



Evesham Township  
**OPEN PUBLIC RECORDS ACT REQUEST FORM**

Date Received: 7/21/2025

Tracking Number: \_\_\_\_\_  
OPRA-Req-25-0513

**Important Notice**

The last page of this form contains important information related to your rights concerning government records. Please read it carefully.

**Requestor Information - Please Print**

Name: BREEAN STUMPF

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: NJ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: OPRA+REQUEST-78362-B822C338@REQUESTS.OPRAMACHINE.COM

Preferred Delivery: ☐ Pick Up ☐ US Mail ☐ On Site Insp ☐ Fax ☒ E-Mail

Under penalty of N.J.S.A. 2C:28-3, I certify that

1. I ☐ HAVE ☒ HAVE NOT been convicted of any indictable offense under the laws of New Jersey, any other state, or the United States;
2. I, or another person, ☐ WILL/ ☒ WILL NOT use the requested government records for a commercial purpose;
3. I ☐ AM/ ☒ AM NOT seeking records in connection with a legal proceeding

**Payment Information**

Maximum Authorized Cost 0

Letter size pages - \$0.05 per page  
Legal size pages - \$0.07 per page  
Other materials (CD, DVD, etc) - actual cost of material

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Record Request Information:** Please be as specific as possible in describing the records being requested. Also, please note that your preferred method of delivery will only be accommodated if the custodian has the technological means and the integrity of the records will not be jeopardized by such method of delivery.

**Note: If you confirmed above that the records sought are in connection with a legal proceeding, identification of that proceeding is required below.**

Location: \_\_\_\_\_

**63 LAKESIDE DRIVE MARLTON, NJ 08053**

ELECTRICAL, PLUMBING, HVAC PERMITS, PROPERTY SURVEY, CERTIFICATE OF OCCUPANCY, PERMITS FOR ANY ADDITIONS TO THE HOME, PERMIT FOR REMOVAL OF OIL TANK, REMOVAL OF ANY UNDERGROUND STORAGE TANKS, BASICALLY ANY/ALL PERMITS FOR CHANGE TO THE ACTUAL HOME. NO PERMITS NOT RELATED TO REAL ESTATE. FROM 1979 UNTIL PRESENT

**AGENCY USE ONLY:**

Est. Document Cost: \_\_\_\_\_

Est. Delivery Cost: \_\_\_\_\_

Est. Extras Cost: \_\_\_\_\_

Total Est. Cost: \_\_\_\_\_

Deposit Amount: \_\_\_\_\_

Estimated Balance: \_\_\_\_\_

Deposit Date: \_\_\_\_\_

**AGENCY USE ONLY:**

**Disposition Notes:**

Custodian: If any part of request cannot be delivered in seven business days, detail reason here.

In Progress - Open \_\_\_\_\_

Denied - Closed \_\_\_\_\_

Filled - Closed \_\_\_\_\_

Partial - Closed \_\_\_\_\_

**AGENCY USE ONLY:**

**Tracking Information:**

Tracking # \_\_\_\_\_ Total \_\_\_\_\_

Rec'd Date \_\_\_\_\_ Deposit \_\_\_\_\_

Ready Date \_\_\_\_\_ Bal. Due \_\_\_\_\_

Total Pages \_\_\_\_\_ Bal. Paid \_\_\_\_\_

**Records Provided:**

\_\_\_\_\_  
**Custodian Signature:**

\_\_\_\_\_  
**Date:**

BLOCK 44.19

LOT 2

QUALIFICATION CODE

ADDRESS (SITE)

PERMIT NO.

TOWNSHIP  
OF  
EVESHAM

# CONSTRUCTION PERMIT APPLICATION

Application Completes: Sections I, II, III (optional), IV, VI, and VII

## I. IDENTIFICATION

- Proposed Work Site at: 63 Lakeside Dr
- Name of Owner in Fee: Angelo Pug Kashan MS 08053  
Address: 63 Lakeside Dr MS 08053
- Ownership in Fee: Public Private X  
Principal Contractor: McGinnis HVAC MS 801-1234  
Address: 1997 Rt 300 Seahampton, MS MS 39057  
License No. OR, if new home, Builder Reg. No.: 22-2486057  
Federal Employee No. 22-2486057  
Architect or Engineer: Joseph D. McGinnis MS 801-1234  
Address: Seahampton, MS 39057  
Tel. (609) 801-1234 FAX (609) 801-0001
- Responsible Person in Charge of Work: Joseph D. McGinnis MS 801-1234  
Tel. (609) 801-1234 FAX (609) 801-0001

## V. FEE SUMMARY (for office use only)

|                       |    | Update | Update |
|-----------------------|----|--------|--------|
| 1. Building           | \$ |        |        |
| 2. Electrical         | \$ | 25     |        |
| 3. Plumbing           | \$ | 25     |        |
| 4. Fire Protection    | \$ | 25     |        |
| 5. Elevator Devices   | \$ | 15     |        |
| 6. Subtotal           | \$ |        |        |
| 7. Less 20% for       | \$ |        |        |
| 8. State Plan Review  | \$ |        |        |
| 9. DCA Training Fee   | \$ |        |        |
| 10. Subtotal          | \$ |        |        |
| 11. City of Evesham   | \$ |        |        |
| 12. Other             | \$ |        |        |
| 13. TOTAL DEC 15 2000 | \$ | 77     |        |

## VI. BUILDING/SITE CHARACTERISTICS

- Number of Stories: 1 ft.
- Height of Structure: 14.86 sq. ft.
- Area — Largest Floor: 7465 sq. ft.
- New Building Area: 7465 sq. ft.
- Volume of New Structure: 7465 cu. ft.
- Construction Classification: 77 sq. ft.
- Total Land Area Disturbed: 77 sq. ft.
- Flood Hazard Zone: 77 ft.
- Base Flood Elevation: 77 ft.
- Wetlands: yes no
- Max. Live Load: 77
- Max. Occupancy Load: 77

(office use only)

## OPTIONAL (for office use only)

| II. PROPOSED WORK          | Est. Cost | Plans Rec'd by | Date Rec'd | Rejection Date | Approval Date | Re-viewer | Resubmission Dates |           | Re-viewer |
|----------------------------|-----------|----------------|------------|----------------|---------------|-----------|--------------------|-----------|-----------|
|                            |           |                |            |                |               |           | Approval           | Rejection |           |
| 1. Minor Work              |           |                |            |                |               |           |                    |           |           |
| 2. New Building            |           |                |            |                |               |           |                    |           |           |
| 3. Addition                |           |                |            |                |               |           |                    |           |           |
| 4. Alteration              |           |                |            |                |               |           |                    |           |           |
| 5. Fire Protection         |           |                |            |                |               |           |                    |           |           |
| 6. Plumbing                |           |                |            |                |               |           |                    |           |           |
| 7. Electrical              |           |                |            |                |               |           |                    |           |           |
| 8. Elevator Devices        |           |                |            |                |               |           |                    |           |           |
| 9. Asbestos Abat. Subch. 8 |           |                |            |                |               |           |                    |           |           |
| 10. Lead Hazard Abatement  |           |                |            |                |               |           |                    |           |           |
| 11. Demolition             |           |                |            |                |               |           |                    |           |           |
| TOTAL COSTS                | 3890.00   |                |            |                |               |           |                    |           |           |

## III. DO YOU WANT: (optional)

- Partial Releases
- Prototype Processing

## IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

- Elevators/Escalators/Lifts/ Dumbwaiters/Moving Walks
- High Pressure Boilers
- Pressure Vessels
- Refrigeration Systems
- Cross-Connections/Backflow Preventers
- Hazardous Uses/Places of Assembly
- Sprinklers
- Smoke Control Systems in Open Wells
- Underground Storage Tanks

## VII. DESCRIPTION OF BUILDING USE

- A. RESIDENTIAL
- Hotels (R-1)
  - Multi-Family (R-2)
  - Two-Family (R-3) BOCA
  - Two-Family (R-4) CABO
  - One-Family (R-3) BOCA
  - One-Family (R-4) CABO

No. of dwelling units:

Before Construction

After Construction

Net Gain or Loss

## B. NON-RESIDENTIAL

1. State Specific Use:

2. Use Group:

3. Change in Use Group, indicate Former:

LDS EV 10401953

**CERTIFICATION IN LIEU OF OATH**

**I. OWNER SECTION (to be completed if the applicant is the owner in fee)**

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building                      C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical                      C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**II. AGENT SECTION (to be completed if the applicant is not the owner in fee)**

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☒ Check if contractor.

Agent Name McGinnis HVAC

Address 1997 Rt 206

Southampton, N.J. 08888

Telephone (609) 801-1234

Signature [Signature]

**III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.**

OFFICE DATE RECEIVED: \_\_\_\_\_

| VIII. PRIOR APPROVALS CHECKLIST<br>(office use only)                 | LOCAL APPROVAL                          |            | COUNTY APPROVAL   |            | REGIONAL APPROVAL |            | STATE APPROVAL    |            | COMMENTS |
|----------------------------------------------------------------------|-----------------------------------------|------------|-------------------|------------|-------------------|------------|-------------------|------------|----------|
|                                                                      | Prelimin. Initial                       | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date |          |
|                                                                      | <input type="checkbox"/> Zoning Officer |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Planning Board                              |                                         |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Zoning Board                                |                                         |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Sewer Authority                             |                                         |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Water Authority                             |                                         |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Police Department                           |                                         |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Health Department                           |                                         |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Soil Conservation                           |                                         |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Community Affairs        |                                         |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Transportation           |                                         |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Environmental Protection |                                         |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Utility Dig No.                             |                                         |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                                         |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                                         |            |                   |            |                   |            |                   |            |          |

IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional)

| Name of Code & Edition |              | Name of Code & Edition         |             |
|------------------------|--------------|--------------------------------|-------------|
| Building _____         | Energy _____ | Barrier Free _____             | Other _____ |
| Electrical _____       |              | Flood Hazard _____             |             |
| Plumbing _____         |              | As Built Elevation Cert. _____ |             |
| Fire Protection _____  |              |                                |             |
| Mechanical _____       |              |                                |             |

X. CERTIFICATES ISSUED (office use only)

|                                                               | DATE ISSUED | DATE EXPIRED | DATE REISSUED | DATE EXPIRED |
|---------------------------------------------------------------|-------------|--------------|---------------|--------------|
| <input type="checkbox"/> Temporary Certificate of Occupancy   | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Temporary Certificate of Compliance  | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Continued Certificate of Occupancy   | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Compliance            | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Occupancy             | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Approval              | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Lead Abatement Clearance Certificate | No. _____   | _____        | _____         | _____        |

TOWNSHIP OF EVESHAM  
984 TUCKERTON ROAD  
MARLTON, NJ 08053

Date Issued 02/20/2001  
Control #  
Permit # 00-1922

UCC NEW JERSEY  
CERTIFICATE

IDENTIFICATION

Block 44.19 Lot 2 Qual  
Work Site Location 63 LAKESIDE DRIVE  
REPLACE OIL FURNACE  
Owner in Fee/Occupant PAUL, ANGELO & JANICE  
Address 63 LAKESIDE DRIVE  
MARLTON, NJ 08053  
Telephone ( )  
Contractor PAUL W BERTINI JR ELECTRIC  
Address 78 LINCOLN DRIVE  
LAUREL SPRINGS, NJ  
Telephone (856) 783-4914 Fax ( )  
Lic. No. or Bldrs. Reg. No.  
Federal Emp. No.

Home Warranty No.  
Type of Warranty Plan: [ ] State [ ] Private  
Use Group U  
Maximum Live Load 0  
Construction Classification  
Maximum Occupancy Load 0  
Description of Work/Use:

REPLACE OIL FURNACE & AIR-CONDITIONER.

[ ] CERTIFICATE OF OCCUPANCY

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

[X] CERTIFICATE OF APPROVAL

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

[ ] CERTIFICATE OF CLEARANCE - LEAD ABATEMENT 5:17

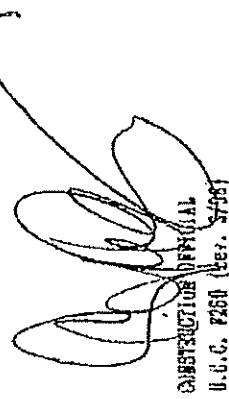
This serves notice that based on written certification, lead abatement was performed as per NJAC 5:17, to the following extent:  
[ ] Total removal of lead-based paint hazards in scope of work  
[ ] Partial or limited time period ( ) years; see file

[ ] CERTIFICATE OF CONTINUED OCCUPANCY

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

[ ] TEMPORARY CERTIFICATE OF OCCUPANCY/COMPLIANCE

If this is a Temporary Certificate of Occupancy or Compliance, the following conditions must be met no later than , or the owner will be subject to fine or order to vacate.

  
CONSTRUCTION OFFICIAL  
U.C.C. 7260 (rev. 5/98)

[ ] CERTIFICATE OF COMPLIANCE

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until , .

Fee \$ 0  
Paid [X] Check No. 1486  
Collected by: LMS

TOWNSHIP OF EVESHAM  
984 TUCKERTON ROAD  
MARLTON, NJ 08053

Date Issued 12/15/2000  
Control #  
Permit # 00-1922

UCC NEW JERSEY  
CONSTRUCTION  
PERMIT

IDENTIFICATION Block 44.19 Lot 2 Qual  
Work Site Location 63 LAKESIDE DRIVE  
REPLACE OIL FURNACE  
Owner in Fee PUIG, ANGELO & JANICE  
Address 63 LAKESIDE DRIVE  
MARLTON, NJ 08053  
Telephone

Contractor PAUL W BERTINI JR ELECTRIC  
Address 78 LINCOLN DRIVE  
LAUREL SPRINGS, NJ  
Telephone (856)783-4914  
Lic. No. or Bldrs. Reg. No.  
Federal Emp. No.

Is hereby granted permission to perform the following work:

☐ BUILDING ☒ PLUMBING ☐ LEAD HAZARD ABATEMENT  
☒ ELECTRICAL ☒ FIRE PROTECTION ☐ DEMOLITION  
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT ☐ OTHER  
(Subchapter 8 only)

DESCRIPTION OF WORK:

REPLACE OIL FURNACE & AIR-CONDITIONER.

NOTE: If construction does not commence within one (1) year of date of issuance,  
or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 3,115

Construction Official Date 12/15/2000

U.C.C. F170 (rev. 3/95)

PAYMENTS (Office Use Only)  
Building 0  
Electrical 25  
Plumbing 25  
Fire Protection 25  
Elevator Devices 0  
Other  
DCA Training Fee 2  
Cert. of Occupancy 0  
Other  
Total 77  
Check No. 1486  
Cash  
Collected By LMS

TOWNSHIP OF EVESHAM  
984 TUCKERTON ROAD  
MARLTON, NJ 08053

UCC NEW JERSEY  
FIRE PROTECTION  
SUBCODE  
TECHNICAL SECTION

Date Received / /  
Date Issued 12/15/2000  
Control #  
Permit # 00-1922

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIS NO: 1-800-272-1000

Block 44.19 Lot 2 Qual  
Work Site Location 53 LAKESIDE DRIVE  
REPLACE OIL FURNACE  
Owner in Fee PUG, ANGELO & JANICE  
Address 53 LAKESIDE DRIVE  
MARLTON, NJ 08053  
Tele. (609) 801-1234 Fax ( )  
Contractor MCGINNIS HVAC  
Address 1997 ROUTE 206  
SOUTHAMPTON, NJ 08088  
Tele. (609) 801-1234  
Lic. No. or Bids. Reg. No.  
Federal Emp. No.

B. FIRE PROTECTION CHARACTERISTICS

Use Group Present U Proposed U Fire Alarm System  
Constr Class Present Proposed New [ ] Existing [ ]  
Heating Systems [X] New [ ] Existing [ ] HVAC  
Type: [ ] Gas [X] Oil [ ] Elect [ ] Solar  
[ ] Other REPLACE FURNACE  
Location: UTILITY ROOM  
Total Est Cost of Fire Prot Work \$ 3,000

C. FIRE PROTECTION (Office Use Only)

PLAN REVIEW  
[ ] No Plans Required  
Joint Plan Review Required:  
[ ] Bldg [ ] Elect  
[ ] Plumb [ ] Elevator  
[ ] Fire Plans Approved  
Date:  
Approved By:  
SUBCODE APPROVAL  
[ ] CO [ ] CCO [ ] CCA  
Date: 2-16-01  
Approved By: SA Mace  
Furnace 2-16-01

C. CERTIFICATION IN LIEU OF OATH  
I hereby certify that I am the (agent of) owner of record and am authorized to make this application.  
Signature

D. TECHNICAL SITE DATA

Description of Work:  
Water Supply Source  
Method of Alarm/Suppr Sys Superv  
Storage Tanks  
Type: [ ] Flammable Liquid [ ] Combust Liquid  
[ ] LPG [ ] LNG Capacity 0 Fuel  
Alarm Systems [ ] 110v Interconnected NUMBER  
[ ] System  
Alarm Devices (smoke, heat, pull, water/flow) 0  
Supervisory Devices (tamper, low/high air) 0  
Signalling Devices (horn/strobes, bells) 0  
Other Devices 0  
TOTAL 0  
Suppression Systems  
Fire Pump 0 GPM Type 0  
Dry Pipe/Alarm Valves 0  
Pre-action Valves 0  
Sprinkler Heads (Dry and Wet) 0  
Standpipes 0  
Pre-engineered Systems  
Wet Chemical 0  
Dry Chemical 0  
CO2 Suppression 0  
Foam Suppression 0  
Halon Suppression 0  
Other 0  
Kitchen Hood Exhaust System 0  
Smoke Control System 0  
Gas [X] or Oil [X] Wired Appliances 0  
Other 0  
Other 0

Administrative Surcharge \$ 0  
Paid [X] Check # 1486 Minimum Fee \$ 25  
Collected by: LMS TOTAL FEE \$ 25  
DCA Training Fee \$ 2





# FIRE SUBCODE TECHNICAL SECTION

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 44-19 Lot 2  
Work Site Location 63 Lakeside Dr  
Owner in Fee 63 Lakeside Dr  
Address 63 Lakeside Dr  
Tele. ( 609 ) 881-1234 Fax ( 609 ) 881-1234  
Lic. No. 609-1234  
Federal Emp. No. 609-1234

## B. FIRE PROTECTION CHARACTERISTICS

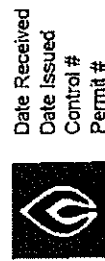
Use Group Present Proposed  
Const. Class Present Proposed  
Heating Systems Present Proposed  
Type: ☒ Gas ☐ Oil ☐ Electric ☐ Solar  
Location: Utility Room  
Total Cost of Fire Protection Work \$ 3,000

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.  
Signature [Signature]

## D. TECHNICAL SITE DATA

DESCRIPTION OF WORK: Replacement of Existing Oil Fired Furnace & HFC  
Water Supply Source Oil on site  
Method of Alarm/Suppression System Supervision Oil on site



## D. TECHNICAL SITE DATA

DESCRIPTION OF WORK: Replacement of Existing Oil Fired Furnace & HFC  
Water Supply Source Oil on site  
Method of Alarm/Suppression System Supervision Oil on site

## Storage Tanks

Type: ☐ Flammable Liquid ☐ Combustible Liquid

☐ LPG ☐ LNG Capacity \_\_\_\_\_ Fuel \_\_\_\_\_

Alarm Systems ☐ 110v Interconnected \_\_\_\_\_ NUMBER \_\_\_\_\_

☐ System

Alarm Devices (i.e., smoke, heat, pull, water/flow) \_\_\_\_\_

Supervisory Devices (i.e., tampers, low/high air) \_\_\_\_\_

Signaling Devices (i.e., horn/strobes, bells) \_\_\_\_\_

Other Devices \_\_\_\_\_

TOTAL \_\_\_\_\_

## Suppression Systems

Fire Pump \_\_\_\_\_ GPM Type \_\_\_\_\_

Dry Pipe/Alarm Valves \_\_\_\_\_

Pre-action Valves \_\_\_\_\_

Sprinkler Heads (Dry and Wet) \_\_\_\_\_

Standpipes \_\_\_\_\_

## Pre-engineered Systems

Wet Chemical \_\_\_\_\_

Dry Chemical \_\_\_\_\_

CO<sub>2</sub> Suppression \_\_\_\_\_

Foam Suppression \_\_\_\_\_

Halon Suppression \_\_\_\_\_

Other \_\_\_\_\_

Kitchen Hood Exhaust System \_\_\_\_\_

Smoke Control System \_\_\_\_\_

Gas ☐ or Oil ☐ Fired Appliances \_\_\_\_\_

Other \_\_\_\_\_

## FEE (Office Use Only)

Administrative Surcharge \$ \_\_\_\_\_  
Minimum Fee \$ \_\_\_\_\_  
DCA Training Fee \$ \_\_\_\_\_  
TOTAL FEE \$ \_\_\_\_\_



TOWNSHIP OF EVESHAM  
984 TUCKERTON ROAD  
MARLTON, NJ 08053

UCC NEW JERSEY  
PLUMBING  
SUBCODE  
TECHNICAL SECTION

Date Received / /  
Date Issued 12/15/2000  
Control #  
Permit # 00-1922

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 44.19 Lot 2 Qual  
Work Site Location 63 LAKESIDE DRIVE  
REPLACE OIL FURNACE  
Owner in Fee PUIG, ANGELO & JANICE  
Address 63 LAKESIDE DRIVE  
MARLTON, NJ 08053  
Telephone ( ) Fax ( )  
Contractor MCGINNIS HVAC  
Address 1997 ROUTE 206  
SOUTHAMPTON, NJ 08088  
Tele. (609) 801-1734  
Lic. No. or Bids. Reg. No.  
Federal Emp. No.

B. PLUMBING CHARACTERISTICS

Use Group Present U Proposed U  
Building Sewer Size [X] Public Sewer [ ] Private Septic  
Water Sewer Size [X] Public Water [ ] Private Well  
Estimated Cost of Plumbing Work \$ 15

JOB SUMMARY (Office Use Only)

PLAN REVIEW  
[ ] No Plans Required  
Joint Plan Review Required:  
[ ] Bldg [ ] Elect  
[ ] Fire [ ] Elevator  
[ ] Plumb. Plans Approved  
Date: 12-8-00  
Approved By: [Signature]  
SUB200X APPROVAL  
[ ] CO [ ] CC [ ] CA  
Approved By: [Signature]  
Date: 2-16-01

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Signature/Contractor Seal  
[ ] Licensed Plumbing Contractor [ ] Exempt Applicant

D. TECHNICAL SITE DATA (List all fixtures.)

| NO. | FIXTURE/EQUIPMENT        | FEE (Office Use Only) |
|-----|--------------------------|-----------------------|
| 0   | Water Closet             | 0                     |
| 0   | Urinal / Bidet           | 0                     |
| 0   | Bath Tub                 | 0                     |
| 0   | Lavatory                 | 0                     |
| 0   | Shower                   | 0                     |
| 0   | Floor Drain              | 0                     |
| 0   | Sink                     | 0                     |
| 0   | Dishwasher               | 0                     |
| 0   | Drinking Fountain        | 0                     |
| 0   | Washing Machine          | 0                     |
| 0   | Hose Bib                 | 0                     |
| 0   | Water Heater             | 0                     |
| 0   | Fuel Oil Piping          | 0                     |
| 0   | Gas Piping               | 0                     |
| 0   | Steam Boiler             | 0                     |
| 0   | Hot Water Boiler         | 0                     |
| 0   | Sewer Pump               | 0                     |
| 0   | Interceptor / Separator  | 0                     |
| 0   | Backflow Preventer       | 0                     |
| 0   | Greasetrap               | 0                     |
| 0   | Sewer Connection         | 0                     |
| 0   | Water Service Connection | 0                     |
| 0   | Stacks                   | 0                     |
| 0   | Other OIL FURNACE        | 25                    |
| 0   | Other                    | 0                     |

Paid [X] Check # 1485  
Collected by: LMS  
Administrative Surcharge \$  
Minimum Fee \$  
TOTAL FEE \$ 25  
DCA Training Fee \$

TOWNSHIP OF EVESHAM  
984 TUCKERTON ROAD  
MARLTON, NJ 08053

UCC NEW JERSEY  
ELECTRICAL  
SUBCODE  
TECHNICAL SECTION

Date Received / /  
Date Issued 12/15/2000  
Control #  
Permit # 00-1922

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING  
CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 44.19 Lot 2 Qual \_\_\_\_\_  
Work Site Location 63 LAKESIDE DRIVE  
REPLACE OIL FURNACE  
Owner in Fee PUIG, ANGELO & JANICE  
Address 63 LAKESIDE DRIVE  
MARLTON, NJ 08053  
Tele. \_\_\_\_\_ Fax \_\_\_\_\_  
Contractor PAUL W. BERTINI JR. ELECTRIC  
Address 78 LINCOLN DRIVE  
LAUREL SPRINGS, NJ  
Tele. (856) 783-4914  
Lic. No. or Bldrs. Reg. No. \_\_\_\_\_  
Federal Emp. No. \_\_\_\_\_

B. ELECTRICAL CHARACTERISTICS

Use Group - Present U \_\_\_\_\_ Proposed U \_\_\_\_\_  
[ ] Pole/Pad # [ ] Temporary [ ] Other  
Building Occupied as \_\_\_\_\_ Utility Co. P S E AND G CO.  
Estimated Cost of Electrical Work \$ 100

JOBS SUMMARY (Office Use Only)

PLAN REVIEW  
[ ] No Plans Required  
Joint Plan Review Required:  
[ ] BlDG [ ] Plumb  
[ ] Fire [ ] Elevator  
[ ] Elect Plans Approved  
Date: \_\_\_\_\_  
Approved By: \_\_\_\_\_  
SUBCODE APPROVAL  
[ ] CO [ ] CA  
Date: 2-16-01  
Approved By: \_\_\_\_\_  
INSPECTIONS  
Type Failure Approval Initial  
Rough \_\_\_\_\_  
Temp Serv \_\_\_\_\_  
Const Serv \_\_\_\_\_  
TCC \_\_\_\_\_  
Other \_\_\_\_\_  
Service \_\_\_\_\_  
Final \_\_\_\_\_  
Temp. Cut-in-Card Date Issued \_\_\_\_\_  
Final Cut-in-Card Date Issued \_\_\_\_\_

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized  
to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature  
[ ] Licensed Electrical Contractor [ ] Exempt Applicant

D. TECHNICAL SIZE DATA

| NO. | SIZE | ITEM                           | PER |
|-----|------|--------------------------------|-----|
| 0   |      | Lighting Fixtures              |     |
| 0   |      | Receptacles                    |     |
| 0   |      | Switches                       |     |
| 0   |      | Detectors                      |     |
| 0   |      | Light Poles                    |     |
| 0   |      | Motors-Fract HP                |     |
| 0   |      | Emergency & Exit Lights        |     |
| 0   |      | Communications Points          |     |
| 0   |      | Alarm Devices/P.A.C. Panel     |     |
| 0   |      | TOTAL NUMBERS                  | 0   |
| 0   |      | Pool Permit/with UW Lights     | 0   |
| 0   |      | Storable Pool/Spa/Hot Tub      | 0   |
| 0   |      | KW Elect Range/Receptacle      | 0   |
| 0   |      | KW Oven/Surface Unit           | 0   |
| 0   |      | KW Elect Water Heater          | 0   |
| 0   |      | KW Elect Dryer/Receptacle      | 0   |
| 0   |      | KW Dishwasher                  | 0   |
| 0   |      | HP Garbage Disposal            | 0   |
| 0   |      | KW Central A/C Unit            | 8   |
| 0   |      | HP/KW Space Heater/Air Handler | 0   |
| 0   |      | Baseboard Heat                 | 0   |
| 0   |      | HP Motors 1/+ HP               | 0   |
| 0   |      | KW Transformer/Generator       | 0   |
| 0   |      | AMP Service                    | 0   |
| 0   |      | AMP Subpanels                  | 0   |
| 0   |      | AMP Motor Control Center       | 0   |
| 0   |      | KW Elect Sign/Outline Light    | 0   |
| 0   |      | Other                          | 0   |
| 0   |      | Other                          | 0   |

Administrative Surcharge \$ 0  
Paid [X] Check # 1486 Minimum Fee \$ 17  
Collected by: LMS TOTAL FEE \$ 25  
DCA Training Fee \$ 0



# ELECTRICAL SUBCODE TECHNICAL SECTION

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO. 1-800-272-1000.

Block 44 Lot 2  
Work Site Location 63 Lakeside Dr  
Marble Hill, MO 63053  
Owner in Fee/Occupant APR 93  
Address 63 Lakeside Dr  
Marble Hill, MO 63053  
Tele. [REDACTED]  
Contractor John W. Bertini & Co. Electric  
Address 78 Lincoln Dr  
Marble Hill, MO 63053  
Tele. (816) 782-4914 Fax ( )  
Lic. No. 10286  
Federal Emp. No. [REDACTED]

## B. ELECTRICAL CHARACTERISTICS

Use Group - Present                      Proposed                       
☐ Pole/Pad #                      ☐ Temporary ☐ Other                       
Building Occupied as                      Utility Co.                       
Est. Cost of Elec. Work \$ 100.00

## JOB SUMMARY (Office Use Only)

| PLAN REVIEW                                   | Date                              | Initial                     | INSPECTIONS                   | Dates (Month/Day) |          |         |
|-----------------------------------------------|-----------------------------------|-----------------------------|-------------------------------|-------------------|----------|---------|
| <input type="checkbox"/> No Plans Required    |                                   |                             | Type:                         | Failure           | Approval | Initial |
| Joint Plan Review Required:                   |                                   |                             |                               |                   |          |         |
| <input type="checkbox"/> Building             | <input type="checkbox"/> Plumbing |                             | Rough                         |                   |          |         |
| <input type="checkbox"/> Fire                 | <input type="checkbox"/> Elevator |                             | Temp. Serv.                   |                   |          |         |
| <input type="checkbox"/> Elec. Plans Approved |                                   |                             | Const. Serv.                  |                   |          |         |
| Date: <u>12-6-99</u>                          |                                   |                             | TCO                           |                   |          |         |
| Approved by: <u>[Signature]</u>               |                                   |                             | Other                         |                   |          |         |
|                                               |                                   |                             | Service                       |                   |          |         |
|                                               |                                   |                             | Final                         |                   |          |         |
| SUBCODE APPROVAL                              |                                   |                             |                               |                   |          |         |
| <input type="checkbox"/> CC                   | <input type="checkbox"/> CCO      | <input type="checkbox"/> CA | Temp. Cut-in-Card Date Issued |                   |          |         |
| Date: <u>                    </u>             |                                   |                             | Final Cut-in-Card Date Issued |                   |          |         |
| Approved by: <u>                    </u>      |                                   |                             |                               |                   |          |         |

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature  
[Signature]

☒ Licensed Electrical Contractor ☐ Exempt Applicant



Date Received  
Date Issued  
Control #  
Permit #

## D. TECHNICAL SITE DATA

| QTY. | SIZE | ITEMS                          | FEE (Office Use Only) |
|------|------|--------------------------------|-----------------------|
|      |      | Lighting Fixtures              |                       |
|      |      | Receptacles                    |                       |
|      |      | Switches                       |                       |
|      |      | Detectors                      |                       |
|      |      | Light Poles                    |                       |
|      |      | Motors—Fract. HP               |                       |
|      |      | Emergency & Exit Lights        |                       |
|      |      | Communications Points          |                       |
|      |      | Alarm Devices/F.A.C. Panel     |                       |
|      |      | TOTAL NUMBERS                  |                       |
|      |      | Pool Permit/With UW Lights     |                       |
|      |      | Storable Pool/Spa/Hot Tub      |                       |
|      |      | KW Elec. Range/Receptacle      |                       |
|      |      | KW Oven/Surface Unit           |                       |
|      |      | KW Elec. Water Heater          |                       |
|      |      | KW Elec. Dryer/Receptacle      |                       |
|      |      | KW Dishwasher                  |                       |
|      |      | HP Garbage Disposal            |                       |
|      |      | KW Central A/C Unit            |                       |
|      |      | HP/KW Space Heater/Air Handler |                       |
|      |      | KW Baseboard Heat              |                       |
|      |      | HP Motors 1/4 HP               |                       |
|      |      | KW Transformer/Generator       |                       |
|      |      | AMP Service                    |                       |
|      |      | AMP Subpanels                  |                       |
|      |      | AMP Motor Control Center       |                       |
|      |      | KW Elec. Sign/Outline Light    |                       |
|      |      | Administrative Surcharge       | \$                    |
|      |      | Minimum Fee                    | \$                    |
|      |      | DCA Training Fee               | \$                    |
|      |      | TOTAL FEE                      | \$                    |

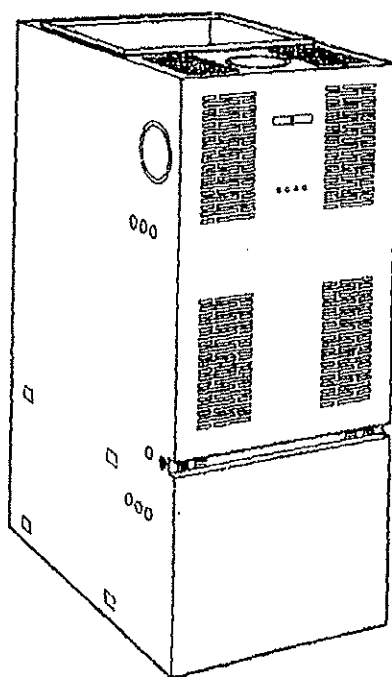
U.C.C. F120  
(rev. 3/96)

1 White = Inspector Copy  
3 Pink = Office Copy

2 Canary = Office Copy  
4 Gold = Applicant Copy



#63 Lakeside Dr.



The model 369AAN combines high efficiency and quiet operation with the latest in oil heating technology. The 369AAN is available in 2 sizes, each size allows for 3 possible input capacities by a simple nozzle change. The furnace design is a multipoise style for upflow, downflow, and horizontal applications. The components of the 369AAN are the best available. The 369AAN features a Beckett oil burner and a Honeywell ignition control and fan timer control. The 369AAN is among the most efficient and quietest oil furnaces available and will provide years of quality service. As with other Bryant furnaces, this model is designed to work as part of a total home comfort system which includes elements for cooling, air cleaning, humidification, ventilation, and zoning.

## FEATURES

**Multipoise**—This multipoise unit may be installed in the upflow, downflow, or horizontal right/left positions with very few modifications to change from 1 position to another.

The model 369AAN is available in 2 sizes. Each size unit is capable of 3 heat/airflow combinations by a simple nozzle change. Unit 036105 covers inputs of 70,000, 91,000 and 105,000 Btuh, and unit 060120 covers inputs of 119,000, 140,000 and 154,000 Btuh. This eliminates the need to stock 6 separate units.

**Venting**—The 369AAN unit may be vented using Type L vent material and a factory-approved or masonry chimney. It may also be sidewall vented with an approved power vent.

**Combustion Chamber/Heat Exchanger**—The unique combination combustion chamber/heat exchanger is made of stainless and aluminized steel for durability and long life. Its heat transfer properties make it energy efficient. All seams are tightly welded for leak-free operation.

**Warranties**—Limited Lifetime Warranty on combustion chamber/heat exchanger assembly. Five-year Warranty on Beckett burner. Two-year Warranty on Honeywell ignition control. One year on entire furnace. Contact your dealer for details.

**Beckett Oil Burner and Honeywell Controls**—High quality industry standard Beckett oil burner allows safe and efficient combustion of oil. Honeywell ignition control and fan timer control provide for reliable operation and easy connection of thermostat and accessory wiring.

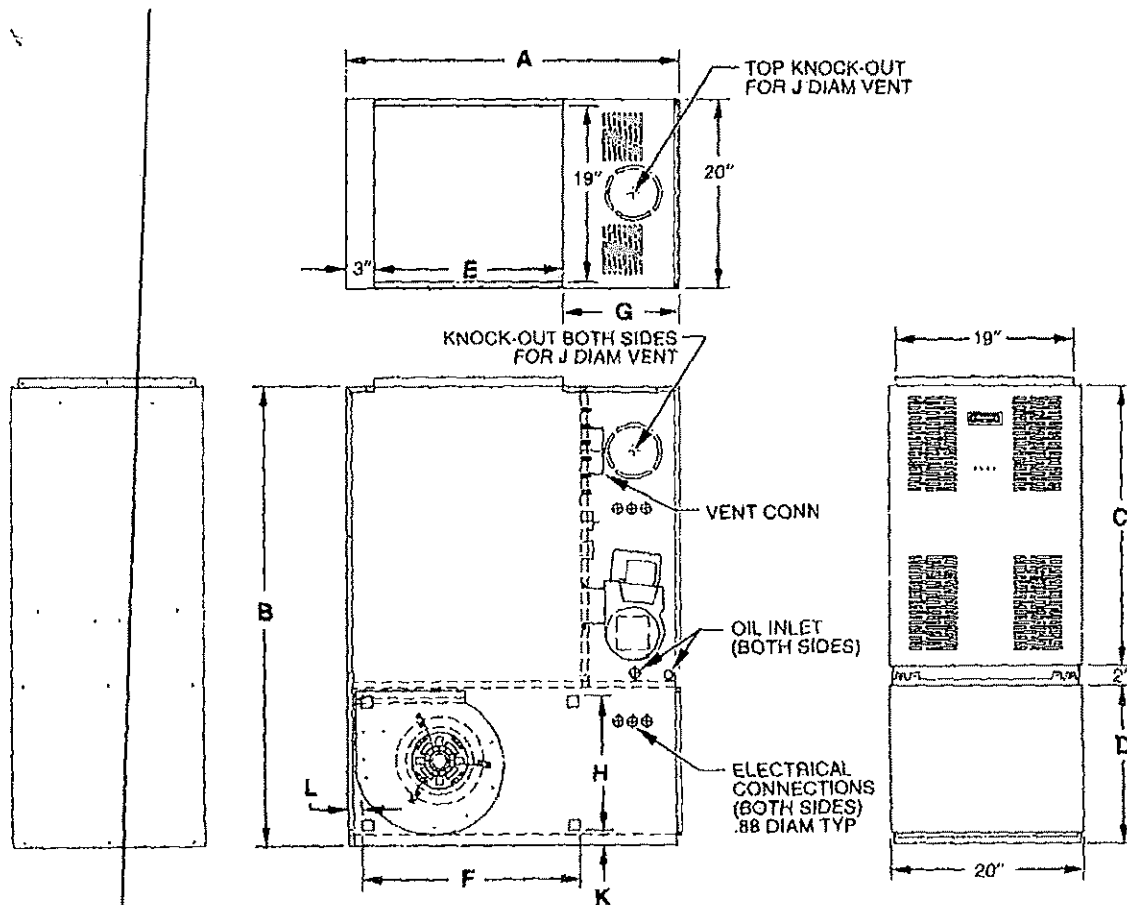
**Casing**—Made of 20 gage powder painted steel for years of durability and attractiveness. The cabinet features a reversible door for ease of service access.

**Insulation and Sound Reduction**—A unique silencer along with insulated walls and rubber blower mounts efficiently controls combustion noise and vibrations and makes this unit 1 of the quietest on the market.

**Adjustable Blower Speed**—Four-speed blower for precise airflow selection of heating or cooling operation.

**Constant Low-Speed Blower Switch**—Allows continual low-speed air circulation through the home to maximize comfort while maintaining efficiency. Air is constantly filtered and stagnant air is reduced.

**Certifications**—The 369AAN is UL and ULC certified. The efficiency rating is GAMA certified.



A98037

#### DIMENSIONS (IN.)

| UNIT SIZE | A      | B      | C      | D      | E  | F  | G       | H  | J | K     | L     |
|-----------|--------|--------|--------|--------|----|----|---------|----|---|-------|-------|
| 036105    | 35     | 48-3/4 | 31-1/4 | 16-5/8 | 20 | 22 | 12      | 14 | 5 | 1-1/2 | 1-3/4 |
| 060120    | 39-1/2 | 53     | 33-1/4 | 18-3/4 | 24 | 28 | 12-9/32 | 16 | 6 | 1-5/8 | 1-1/2 |

#### MINIMUM CLEARANCES TO COMBUSTIBLE MATERIALS (In.)

|           | UNIT APPLICATION                                       | UPFLOW | DOWNFLOW | HORIZONTAL |
|-----------|--------------------------------------------------------|--------|----------|------------|
| SIDES     | Furnace                                                | 0      | 2        | 2          |
|           | Supply Plenum and Warm-Air Duct Within 6 ft of Furnace | 1      | 2        | 1          |
| BACK      | Furnace                                                | 0      | 1        | 0          |
| TOP       | Furnace Casing or Plenum                               | 2      | 2        | 2          |
|           | Horizontal Warm-Air Duct Within 6 ft of Furnace        | 2      | 2        | 3          |
| BOTTOM    | Furnace                                                | 0      | 0        | 0          |
| FLUE PIPE | Horizontally or Below Pipe                             | 4      | 4        | 4          |
|           | Vertically Above Pipe                                  | 9      | 9        | 9          |
| FRONT     |                                                        | 8      | 8        | 24         |

\* For combustible floor, use approved accessory subbase.

NOTE: Adequate service clearance should be provided over and above these dimensions as required.

# SPECIFICATIONS

| UNIT SIZE                                              |                    | 036105                                                                                                                                                                                                                         |           |                |           | 060120         |           |
|--------------------------------------------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------|-----------|----------------|-----------|
| SHIPPING WEIGHT (Lb)                                   |                    | 230                                                                                                                                                                                                                            |           |                |           | 275            |           |
| RATINGS AND PERFORMANCE                                |                    |                                                                                                                                                                                                                                |           |                |           |                |           |
| Input Bluh                                             |                    | 70,000                                                                                                                                                                                                                         | 91,000    | 105,000        | 119,000   | 40,000         | 154,000   |
| Output Capacity*                                       | Nonweatherized ICS | 57,000                                                                                                                                                                                                                         | 74,000    | 85,000         | 99,000    | 15,000         | 126,000   |
| Nozzle—100 psig Pump Pressure                          |                    | 0.50—70W                                                                                                                                                                                                                       | 0.65—70W  | 0.75—70B       | 0.85—70B  | 1.00—70W       | 1.10—70W  |
| Firing Rate (GPH)                                      |                    | 0.50                                                                                                                                                                                                                           | 0.65      | 0.75           | 0.85      | 1.00           | 1.10      |
| AFUE%* (Upflow, Horizontal/Downflow)                   | Nonweatherized ICS | 80.7/81.5                                                                                                                                                                                                                      | 80.7/81.5 | 80.7/81.5      | 81.5/81.0 | 81.5/81.0      | 81.5/81.0 |
| Certified Temperature Rise Range °F                    |                    | 55—85                                                                                                                                                                                                                          | 55—85     | 55—85          | 55—85     | 55—85          | 55—85     |
| Recommended Heating Blower Speed                       |                    | Med-Low                                                                                                                                                                                                                        | Med-High  | High           | Med-Low   | Med-High       | High      |
| Heating CFM @ 0.2-in. wc Static Pressure               |                    | 840                                                                                                                                                                                                                            | 1130      | 1425           | 1555      | 1890           | 2080      |
| Cooling CFM @ 0.5-in. wc Static Pressure               |                    | 1250                                                                                                                                                                                                                           | 1250      | 1250           | 1865      | 1865           | 1865      |
| ELECTRICAL                                             |                    |                                                                                                                                                                                                                                |           |                |           |                |           |
| Unit Volts—Hertz—Phase                                 |                    | 115—60—1                                                                                                                                                                                                                       |           |                |           |                |           |
| Operating Voltage Range Minimum—Maximum†               |                    | 104—132                                                                                                                                                                                                                        |           |                |           |                |           |
| Maximum Unit Amps                                      |                    | 12.2                                                                                                                                                                                                                           |           |                |           | 15.7           |           |
| Minimum Wire Size (AWG)                                |                    | 14                                                                                                                                                                                                                             |           |                |           |                |           |
| Maximum Wire Length (Ft)‡                              |                    | 26                                                                                                                                                                                                                             |           |                |           |                |           |
| Maximum Fuse or Ckt Bkr Amps**                         |                    | 15                                                                                                                                                                                                                             |           |                |           | 20             |           |
| Transformer (24v)                                      |                    | 40va                                                                                                                                                                                                                           |           |                |           |                |           |
| External Control                                       | Heating            | 40va                                                                                                                                                                                                                           |           |                |           |                |           |
| Power Available                                        | Cooling            | 30va                                                                                                                                                                                                                           |           |                |           |                |           |
| Air Conditioning Blower Relay                          |                    | Standard                                                                                                                                                                                                                       |           |                |           |                |           |
| BURNER AND CONTROLS                                    |                    |                                                                                                                                                                                                                                |           |                |           |                |           |
| Burner Model (3450 RPM)††                              |                    | Beckett AFG-F3                                                                                                                                                                                                                 |           | Beckett AFG-F3 |           | Beckett AFG-F6 |           |
| Oil Pump Stages                                        |                    | 1                                                                                                                                                                                                                              |           |                |           |                |           |
| Ignition Control                                       |                    | Continuous                                                                                                                                                                                                                     |           |                |           |                |           |
| Heating Blower Control (Off Delay)                     |                    | Selectable 60, 90, 120, or 150 Sec                                                                                                                                                                                             |           |                |           |                |           |
| BLOWER DATA                                            |                    |                                                                                                                                                                                                                                |           |                |           |                |           |
| Direct-Drive Motor HP (PSC)                            |                    | 1/3                                                                                                                                                                                                                            |           |                |           | 3/4            |           |
| Motor Full Load Amps                                   |                    | 6.2                                                                                                                                                                                                                            |           |                |           | 9.5            |           |
| RPM (Nominal)—Speeds                                   |                    | 1075—4                                                                                                                                                                                                                         |           |                |           |                |           |
| Blower Wheel Diameter X Width (In.)                    |                    | 10 X 10                                                                                                                                                                                                                        |           |                |           | 2 X 10         |           |
| Filter Size (In.)—Disposable (Field Supplied)          |                    | 16 X 24 or 25 X 1                                                                                                                                                                                                              |           |                |           | 20 X 30 X 1    |           |
| FACTORY-AUTHORIZED AND LISTED DEALER-INSTALLED OPTIONS |                    |                                                                                                                                                                                                                                |           |                |           |                |           |
| Electronic Air Cleaner                                 |                    | AIRA                                                                                                                                                                                                                           |           |                |           |                |           |
| Mechanical Air Cleaner                                 |                    | 902B                                                                                                                                                                                                                           |           |                |           |                |           |
| Air Cleaner Cabinet                                    |                    | KEACA                                                                                                                                                                                                                          |           |                |           |                |           |
| Humidifier                                             |                    | Model 912D, 912E, 913B, 913C, or 914A                                                                                                                                                                                          |           |                |           |                |           |
| Heat Recovery Ventilator                               |                    | Model VA3B, VB5B, or VC5B                                                                                                                                                                                                      |           |                |           |                |           |
| Energy Recovery Ventilator                             |                    | Model VL3A                                                                                                                                                                                                                     |           |                |           |                |           |
| Thermostat—Non-Programmable                            |                    | For Use with 1-Speed Air Conditioner—TSTAT3HNAC01-A<br>For Use with 2-Speed Air Conditioner—TSTAT3HN2S01-A<br>For Use with 2-Speed Heat Pump—TSTAT3HN2S01-A                                                                    |           |                |           |                |           |
| Thermostat—Programmable                                |                    | For Use with 1-Speed Air Conditioner—TSTAT3HPAC01-A<br>For Use with 2-Speed Air Conditioner—TSTAT3HP2S01-A<br>For Use with 1-Speed Heat Pump—TSTAT3HPDF01-A<br>For Use with 2-Speed Heat Pump—TSTAT3HP2S01-A or TSTAT3HPDF01-A |           |                |           |                |           |
| Zoning—2-Zone                                          |                    | ZONEKIT2ZBDP, ZONEBB2KIT01                                                                                                                                                                                                     |           |                |           |                |           |
| Zoning—4-Zone                                          |                    | ZONEBB4KIT01                                                                                                                                                                                                                   |           |                |           |                |           |
| Zoning—8-Zone                                          |                    | ZONEBB8KIT01                                                                                                                                                                                                                   |           |                |           |                |           |
| Downflow Conversion/Vent Guard Kit***                  |                    | KLADC0101DET/KLADC0201DET                                                                                                                                                                                                      |           |                |           |                |           |
| Downflow Subbase Kit***                                |                    | KLASB0601DET                                                                                                                                                                                                                   |           |                |           |                |           |
| Horizontal Subbase Kit***                              |                    | KLASB0701DET                                                                                                                                                                                                                   |           |                |           |                |           |
| Oil Nozzle Kit††                                       | (QTY-50)           | For 70,000 Bluh — KLANZ0150050                                                                                                                                                                                                 |           |                |           |                |           |
| Oil Nozzle Kit††                                       | (QTY-50)           | For 91,000 Bluh — KLANZ0250065                                                                                                                                                                                                 |           |                |           |                |           |
| Oil Nozzle Kit††                                       | (QTY-50)           | For 105,000 Bluh — KLANZ0350075                                                                                                                                                                                                |           |                |           |                |           |
| Oil Nozzle Kit†††                                      | (QTY-50)           | For 120,000 Bluh — KLANZ0450085                                                                                                                                                                                                |           |                |           |                |           |
| Oil Nozzle Kit†††                                      | (QTY-50)           | For 140,000 Bluh — KLANZ0550100                                                                                                                                                                                                |           |                |           |                |           |
| Oil Nozzle Kit†††                                      | (QTY-50)           | For 154,000 Bluh — KLANZ0650110                                                                                                                                                                                                |           |                |           |                |           |

\* Capacity and AFUE in accordance with U.S. Government DOE test procedures.

† Permissible voltage limits for proper furnace operation.

†† For unit 036105.

††† For unit 060120.

‡ Length shown is measured 1 way along wire path between unit and service panel for maximum 2% voltage drop.

‡‡ Beckett AFG-F6 requires field supplied and replacement burner firing head.

\*\* Time-delay fuse recommended.

\*\*\* Required for combustible floors.

\*\*\*\* Required for downflow operation.

ICS—Isolated Combustion System

PSC—Permanent Split Capacitor

 As Factory Shipped.

# Evesham Township

(Building Dept.)

Permits without a Jacket



TOWNSHIP OF EVESHAM  
984 TUCKERTON ROAD  
MARLTON, NJ 08053

Date Issued 02/04/2003  
Control #  
Permit # 02-2161

UCC NEW JERSEY  
CERTIFICATE

IDENTIFICATION

Block 44.19 Lot 2 Qual  
Work Site Location 63 LAKESIDE DRIVE  
SHOWER & BATH TUB DIVER.  
Owner in Fee/occupant PUIG, ANGELO & JANICE  
Address 63 LAKESIDE DRIVE  
MARLTON, NJ 08053  
Telephone  
Contractor FLOWRIE PLUMBING  
Address 406 BLOOMFIELD RD.  
WEST BERLIN, NJ 08091-  
Telephone (856)809-0801 Fax  
Lic. No. or Bldrs. Reg. No.  
Federal Emp. No. 23-3081293

Home Warranty No.  
Type of Warranty Plan: [ ] State [ ] Private  
Use Group R-3  
Maximum Live Load 0  
Construction Classification  
Maximum Occupancy Load 0  
Description of Work/Use:

REPLACE SHOWER AND INSTALL BATH TUB DIVERTER.

[ ] CERTIFICATE OF OCCUPANCY

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

[X] CERTIFICATE OF APPROVAL

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

[ ] CERTIFICATE OF CLEARANCE - LEAD ABATEMENT 5:17

This serves notice that based on written certification, lead abatement was performed as per NJAC 5:17, to the following extent:  
[ ] Total removal of lead-based paint hazards in scope of work  
[ ] Partial or limited time period ( ) years; see file

[ ] CERTIFICATE OF CONTINUED OCCUPANCY

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

[ ] TEMPORARY CERTIFICATE OF OCCUPANCY/COMPLIANCE

If this is a Temporary Certificate of Occupancy or Compliance, the following conditions must be met no later than , or the owner will be subject to fine or order to vacate:

[ ] CERTIFICATE OF COMPLIANCE

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until .

Fee \$ 0  
paid [X] Check No. 23101  
Collected by: ICE

CONSTRUCTION OFFICIAL  
U.S.C. 5269 (Rev. 3/76)

TOWNSHIP OF EVESHAM  
984 TUCKERTON ROAD  
MARLTON, NJ 08053

Date Issued 12/30/2002  
Control #  
Permit # 02-2161

UCC NEW JERSEY  
CONSTRUCTION  
PERMIT

IDENTIFICATION Block 44.19 Lot 2 Qual  
Work Site Location 63 LAKESIDE DRIVE  
SHOWER & BATH TUB DIVER.  
Owner in Fee PUIG, ANGELO & JANICE  
Address 63 LAKESIDE DRIVE  
MARLTON, NJ 08053  
Telephone

Contractor FLOWRITE PLUMBING  
Address 406 BLOOMFIELD RD.  
WEST BERLIN, NJ 08091-  
Telephone (856)809-0801  
Lic. No. or Bldrs. Reg. No.  
Federal Emp. No. 23-3081293

Is hereby granted permission to perform the following work:

☐ BUILDING ☒ PLUMBING ☐ LEAD HAZARD ABATEMENT  
☐ ELECTRICAL ☐ FIRE PROTECTION ☐ DEMOLITION  
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT ☐ OTHER  
(Subchapter 8 only)

DESCRIPTION OF WORK:

REPLACE SHOWER AND INSTALL BATH TUB DIVERTER.

NOTE: If construction does not commence within one (1) year of date of issuance,  
or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 1,255

12/30/2002  
Date

Construction Official

U.C.C. F170 (rev. 1/96)

PAYMENTS (Office Use Only)  
Building 0  
Electrical 0  
Plumbing 25  
Fire Protection 0  
Elevator Devices 0  
Other  
DCA State Permit Fee 1  
Cert. of Occupancy 0  
Other  
Total 26  
Check No. 23101  
Cash  
Collected By TCB

TOWNSHIP OF EVESHAM  
984 TUCKERTON ROAD  
MARLTON, NJ 08053

UCC NEW JERSEY  
PLUMBING  
SUBCODE  
TECHNICAL SECTION

Date Received / /  
Date Issued 12/30/2002  
Control #  
Permit # 02-2161

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE, CALL UTILITY DIG NO: 1-800-272-1000

Block 44.19 Lot 2 Qual  
Work Site Location 63 LAKESIDE DRIVE  
SHOWER & BATH TUB DIVERT  
Owner in Fee PAUL ANGELO & JANICE  
Address 63 LAKESIDE DRIVE  
MARLTON, NJ 08053  
Telle. [REDACTED]  
Contractor FLOWRITE PLUMBING  
Address 406 BLOOMFIELD RD.  
WEST BERLIN, NJ 08091  
Telle. (856) 809-0801  
Lic. No. or Bldgs. Reg. No.  
Federal Emp. No. 23-3081293

B. PLUMBING CHARACTERISTICS

Use Group Present Proposed R-3  
Building Sewer Size [ ] Public Sewer [ ] Private Septic  
Water Sewer Size [ ] Public Water [ ] Private Well  
Estimated Cost of Plumbing Work \$ 1,255

JOB SUMMARY (Office Use Only)

PLAN REVIEW  
[ ] No Plans Required  
Joint Plan Review Required:  
[ ] Bldg [ ] Elect  
[ ] Fire [ ] Elevator  
[ ] Plumb. Plans Approved  
Date: 12-2-02  
Approved By: [Signature]  
SUBCODE APPROVAL  
[ ] CO [ ] CCO [ ] CA  
Approved By: [Signature]  
Date: 12-3-03  
INSPECTIONS  
Type Failure Dates (Month/Day)  
Sdg Failure Approval Initial  
Rough  
Water  
Sewer  
Fixtures  
Gas Equip.  
Gas Piping  
Sofar  
TCO

C. CERTIFICATION IN LIEU OF OATH  
I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Signature/Contractor Seal  
[ ] Licensed Plumbing Contractor [ ] Exempt Applicant

D. TECHNICAL SITE DATA (List all fixtures.)

| NO. | FIXTURE/EQUIPMENT        | FEE (Office Use Only) |
|-----|--------------------------|-----------------------|
| 0   | Water Closet             | 0                     |
| 0   | Urinal / Bidet           | 0                     |
| 0   | Bath Tub                 | 0                     |
| 0   | Lavatory                 | 0                     |
| 1   | Shower                   | 8                     |
| 0   | Floor Drain              | 0                     |
| 0   | Sink                     | 0                     |
| 0   | Dishwasher               | 0                     |
| 0   | Drinking Fountain        | 0                     |
| 0   | Washing Machine          | 0                     |
| 0   | Hose Bib                 | 0                     |
| 0   | Water Heater             | 0                     |
| 0   | Fuel Oil Piping          | 0                     |
| 0   | Gas Piping               | 0                     |
| 0   | Steam Boiler             | 0                     |
| 0   | Hot Water Boiler         | 0                     |
| 0   | Sewer Pump               | 0                     |
| 0   | Interceptor / Separator  | 0                     |
| 0   | Backflow Preventer       | 0                     |
| 0   | Greasetrap               | 0                     |
| 0   | Sewer Connection         | 0                     |
| 0   | Water Service Connection | 0                     |
| 0   | Stacks                   | 0                     |
| 0   | Other 1-TUB DIVERT       | 8                     |
| 0   | Other                    | 0                     |

Paid [X] Check # 23101  
Collected by: TCB  
Administrative Surcharge \$  
Minimum Fee \$  
TOTAL FEE \$ 25  
DCA State Permit Fee \$ 1



C-70481

Lake side  
63 lakeview dr

07-0883

PERMIT NO.

ADDRESS (SITE)

QUALIFICATION CODE

BLOCK 4419 LOT 2



# CONSTRUCTION PERMIT APPLICATION

Applicant Completes: Sections I, II, III (optional), IV, VI, and VII

## I. IDENTIFICATION

1. Proposed Work Site at: 63 lakeview dr side  
2. Name of Owner/In Fee: Shoreline Pkg Tel. [redacted] zip code [redacted]  
3. Ownership in Fee: Public Private ☐  
4. Principal Contractor: DR Builders Tel. (609) 410-9295  
Address 154 Independence in Mt Laurel NJ  
License No. OR, if new home, Builder Reg. No. 13017282506 Exp. Date 12/31/07  
Federal Employee No. 20-4486462 FAX: (856) 608-0687  
5. Architect or Engineer HA/HA Tel. ( ) Contact Rab Hoxel  
Address [redacted] FAX: (856) 608-0687  
6. Responsible Person in Charge once Work has Begun [redacted]

*[Handwritten signature]*

## OPTIONAL (for office use only)

| II. PROPOSED WORK |                |            |                |               |           |                       |           |           |
|-------------------|----------------|------------|----------------|---------------|-----------|-----------------------|-----------|-----------|
| Est. Cost         | Plans Rec'd by | Date Rec'd | Rejection Date | Approval Date | Re-viewer | Resubmission Approval | Rejection | Re-viewer |
| 4000              |                |            |                | 2/1/88        |           |                       |           |           |
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## III. DO YOU WANT: (optional)

1. ☐ Partial Releases  
2. ☐ Prototype Processing

## IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Escalators/Lifts/  
Dumbwaiters/Moving Walks  
2. ☐ High Pressure Boilers  
3. ☐ Pressure Vessels  
4. ☐ Refrigeration Systems  
5. ☐ Cross-Connections/Backflow Preventers  
6. ☐ Hazardous Uses/Places of Assembly  
7. ☐ Sprinklers

## V. FEE SUMMARY (for office use only)

|                                   | \$ | Update | Update |
|-----------------------------------|----|--------|--------|
| 1. Building                       |    |        |        |
| 2. Electrical                     |    |        |        |
| 3. Plumbing                       |    |        |        |
| 4. Fire Protection                |    |        |        |
| 5. Elevator Devices               |    |        |        |
| 6. Subtotal                       |    |        |        |
| 7. Less 20% for State Plan Review |    |        |        |
| 8. Subtotal                       |    |        |        |
| 9. State Permit Surcharge Fee     |    |        |        |
| 10. Subtotal                      |    |        |        |
| 11. Certificate Occupancy         |    |        |        |
| 12. Other                         |    |        |        |
| 13. TOTAL                         |    |        |        |

## VI. BUILDING/SITE CHARACTERISTICS

Number of Stories: 2  
1. Height of Structure 21 ft.  
2. Area - Largest Floor 21 sq. ft.  
3. New Building Area 21 sq. ft.  
4. Volume of New Structure 21 cu. ft.  
5. Construction Classification 21  
6. Total Land Area Disturbed 21 sq. ft.  
7. Flood Hazard Zone 21  
8. Base Flood Elevation 21 ft.  
9. Wetlands yes no  
10. Max. Live Load 21  
11. Max. Occupancy Load 21  
12. (office use only)

## VII. DESCRIPTION OF BUILDING USE

A. RESIDENTIAL  
1. State Specific Use:  
2. Use Group:  
3. Change in Use Group, Indicate Former:  
4. No. of dwelling units: All Units, restricted  
Before Construction 21  
After Construction 21  
Net Gain or Loss 21  
B. NON-RESIDENTIAL  
1. State Specific Use:  
2. Use Group:  
3. Change in Use Group, Indicate Former:

**CERTIFICATION IN LIEU OF OATH**

**I. OWNER SECTION (to be completed if the applicant is the owner in fee)**

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building                      C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical                      C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**II. AGENT SECTION (to be completed if the applicant is not the owner in fee)**

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☒ Check if contractor.

Agent Name J.R. Builders

Address 154 Independence Ln  
MT. Laurel, NJ 08054

Telephone ( 609 ) 410-8285

Signature [Signature]

- III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.

OFFICE DATE RECEIVED: \_\_\_\_\_

| VIII. PRIOR APPROVALS CHECKLIST<br>(office use only)                 | LOCAL APPROVAL    |            | COUNTY APPROVAL   |            | REGIONAL APPROVAL |            | STATE APPROVAL    |            | COMMENTS |
|----------------------------------------------------------------------|-------------------|------------|-------------------|------------|-------------------|------------|-------------------|------------|----------|
|                                                                      | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date |          |
| <input type="checkbox"/> Zoning Officer                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Planning Board                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Zoning Board                                |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Sewer Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Water Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Police Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Health Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Soil Conservation                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Community Affairs        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Transportation           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Environmental Protection |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Utility Dig No.                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |

**IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE** (office use only—optional)

| Name of Code & Edition | Name of Code & Edition         | Other |
|------------------------|--------------------------------|-------|
| Building _____         | Energy _____                   |       |
| Electrical _____       | Barrier Free _____             |       |
| Plumbing _____         | Flood Hazard _____             |       |
| Fire Protection _____  | As Built Elevation Cert. _____ |       |
| Mechanical _____       | Other _____                    |       |

**X. CERTIFICATES ISSUED** (office use only)

|                                                               | DATE ISSUED | DATE EXPIRED | DATE REISSUED | DATE EXPIRED |
|---------------------------------------------------------------|-------------|--------------|---------------|--------------|
| <input type="checkbox"/> Temporary Certificate of Occupancy   | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Temporary Certificate of Compliance  | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Continued Certificate of Occupancy   | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Compliance            | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Occupancy             | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Approval              | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Lead Abatement Clearance Certificate | No. _____   | _____        | _____         | _____        |

TOWNSHIP OF EVESHAM  
984 TUCKERTON ROAD  
MARLTON, NJ 08053

Date Issued 07/05/07  
Control #  
Permit # 07-0883

## UCC NEW JERSEY CERTIFICATE

### IDENTIFICATION

Block 44.19 Lot 2 Qual       
Work Site Location 63 LAKESIDE DRIVE  
Owner in Fee/Occupant PUIG, ANGELO & JANICE  
Address 63 LAKESIDE DRIVE  
MARLTON, NJ 08053-  
Telephone ( )  
Contractor J N R BUILDERS CONTRACTORS, LLC  
Address 154 INDEPENDENCE LANE  
MT LAUREL, NJ 08054-  
Telephone (609)410-9295 Fax (856)608-0687  
Lic. No. or Bldrs. Reg. No. 13VH02892500  
Federal Emp. No.     

### [ ] CERTIFICATE OF OCCUPANCY

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

### [X] CERTIFICATE OF APPROVAL

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

### [ ] TEMPORARY CERTIFICATE OF OCCUPANCY/COMPLIANCE

If this is a Temporary Certificate of Occupancy or Compliance, the following conditions must be met no later than      or the owner will be subject to fine or order to vacate:

Home Warranty No.       
[ ] State [ ] Private  
Use Group U-  
Maximum Live Load 0  
Construction Classification       
Maximum Occupancy Load 0  
Description of Work/Use:     

ROOF REPLACEMENT.

### [ ] CERTIFICATE OF CLEARANCE - LEAD ABATEMENT 5:17

This serves notice that based on written certification, lead abatement was performed as per NJAC 5:17, to the following extent:

[ ] Total removal of lead-based paint hazards in scope of work  
[ ] Partial or limited time period (     years); see file

### [ ] CERTIFICATE OF CONTINUED OCCUPANCY

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

### [ ] CERTIFICATE OF COMPLIANCE

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until     .

Fee \$ 0  
Paid [X] Check No. 323  
Collected by: DLC

Construction Official

U.C.C. F260 (rev. 3/96)



TOWNSHIP OF EVESHAM  
984 TUCKERTON ROAD  
MARLTON, NJ 08053

Date Issued 06/27/07  
Control #  
Permit # 07-0883

UCC NEW JERSEY  
CONSTRUCTION  
PERMIT

IDENTIFICATION Block 44.19 Lot 2 Qual

Work Site Location 63 LAKESIDE DRIVE

Contractor J N R BUILDERS CONTRACTORS, LLC

Owner in Fee PUIG, ANGELO & JANICE

Address 154 INDEPENDENCE LANE

Address 63 LAKESIDE DRIVE

MT LAUREL, NJ 08054-

Telephone

Telephone (609) 410-9295

Lic. No. or Bldrs. Reg. No. 13VH02892500

Federal Emp. No. -

Is hereby granted permission to perform the following work:

☒ BUILDING ☐ PLUMBING ☐ LEAD HAZARD ABATEMENT  
☐ ELECTRICAL ☐ FIRE PROTECTION ☐ DEMOLITION  
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT ☐ OTHER  
(Subchapter 8 only)

DESCRIPTION OF WORK:

REMOVE EXISTING LAYERS OF ROOF SHINGLES AND INSTALL 30 YEAR SHINGLES  
AS PER MANUFACTURE'S INSTRUCTIONS. CONDITION: UNLESS ONE EXISTS, INSTALL  
CO DETECTOR IN DWELLING PER NJAC 5:23-6.

NOTE: If construction does not commence within one (1) year of date of issuance,  
or if construction ceases for a period of six (6) months, this permit is void.

Estimated cost of Work \$ 4,000

06/27/07  
Date

Construction Official

U.C.C. F170 (rev. 3/96)

PAYMENTS (Office Use Only)

|                      |     |
|----------------------|-----|
| Building             | 80  |
| Electrical           | 0   |
| Plumbing             | 0   |
| Fire Protection      | 0   |
| Elevator Devices     | 0   |
| Other                |     |
| DCA State Permit Fee | 5   |
| Cert. of Occupancy   | 0   |
| Other                |     |
| Total                | 85  |
| Check No.            | 323 |
| Cash                 |     |
| Collected By         | DLC |

TOWNSHIP OF EVESHAM  
984 TUCKERTON ROAD  
MARLTON, NJ 08053

UCC NEW JERSEY  
BUILDING  
SUBCODE  
TECHNICAL SECTION

Date Received / /  
Date Issued 06/27/07  
Control #  
Permit # 07-0883

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000  
Block 44.19 Lot 2 Qual  
Work Site Location 63 LAKESIDE DRIVE

Owner in Fee PUIG, ANGELO & JANICE  
Address 63 LAKESIDE DRIVE  
MARLTON, NJ 08053-  
Tele. (609) 410-9295 Fax (856) 608-0687  
Contractor J N R BUILDERS CONTRACTORS, LLC  
Address 154 INDEPENDENCE LANE  
MT LAUREL, NJ 08054-  
Tele. (609) 410-9295 Fax (856) 608-0687  
Lic. No. of Bldrs. Reg. No. 13VH02892500  
Federal Emp. No. -

C. CERTIFICATION IN LIEU OF OATH  
I hereby certify that I am the (agent of) owner  
of record and am authorized to make this application.

Signature \_\_\_\_\_

D. TECHNICAL SITE DATA  
DESCRIPTION OF WORK

REMOVE EXISTING LAYERS OF ROOF SHINGLES AND INSTALL 30 YEAR SHINGLES  
AS PER MANUFACTURE'S INSTRUCTIONS. CONDITION: UNLESS ONE EXISTS, INSTALL  
CO DETECTOR IN DWELLING PER NJAC 5:23-6.

Black-D-

JOB SUMMARY (Office Use Only)

|                              |      |         |             |             |         |                   |
|------------------------------|------|---------|-------------|-------------|---------|-------------------|
| PLAN REVIEW                  | Date | Initial | INSPECTIONS | Type        | Failure | Dates (Month/Day) |
| [ ] No Plans Req.            |      |         |             |             |         |                   |
| [ ] All                      |      |         |             | Footings    |         |                   |
| [ ] Footings                 |      |         |             | Foundation  |         |                   |
| [ ] Foundation               |      |         |             | Slab        |         |                   |
| [ ] Frame                    |      |         |             | Frame       |         |                   |
| [ ] Other                    |      |         |             | BarrierFree |         |                   |
| Joint Plan Review Required:  |      |         |             | Insulation  |         |                   |
| [ ] Elect [ ] Plumb [ ] Fire |      |         |             | Finishes    |         |                   |
| SUBCODE APPROVAL [ ] Elev    |      |         |             | Energy      |         |                   |
| [ ] CO [ ] CCO [ ] CA        |      |         |             | Mechanical  |         |                   |
| Date: 7/2/07                 |      |         |             | TCO         |         |                   |
| Approved By: [Signature]     |      |         |             | Other       |         |                   |
|                              |      |         |             | Final       |         |                   |
|                              |      |         |             | BarrierFree |         |                   |

TYPE OF WORK

|                                     |                       |
|-------------------------------------|-----------------------|
| [ ] New Building                    | FEE (Office Use Only) |
| [ ] Addition                        | \$ 0                  |
| [X] Alteration                      | 80                    |
| [X] Roofing                         | 0                     |
| [ ] Siding                          | 0                     |
| [ ] Fence 0                         | Height (exceeds 6')   |
| [ ] Sign 0                          | Sq. Ft.               |
| [ ] Pool - Above Ground             | 0                     |
| [ ] Pool - In Ground                | 0                     |
| [ ] Asbestos Abatement Subchapter 8 | 0                     |
| [ ] Lead Haz. Abatement NJAC 5:17   | 0                     |
| [ ] Other                           | 0                     |
| Other                               | 0                     |
| Other                               | 0                     |
| [ ] Demolition                      | 0                     |

B. BUILDING CHARACTERISTICS

|                           |             |            |                          |
|---------------------------|-------------|------------|--------------------------|
| Use Group                 | Present R-3 | Proposed U | Est. Cost of Bldg. Work: |
| Constr. Class Present     | Proposed    |            | 1. New Bldg. \$ 0        |
| No. of Stories            | 0           |            | 2. Alteration \$ 4,000   |
| Height of Structure       | 0           | Ft.        | 3. Total (1+2) \$ 4,000  |
| Area Largest Floor        | 0           | Sq. Ft.    |                          |
| New Bldg. Area/All Floors | 0           | Sq. Ft.    | Industrialized Building: |
| Volume of New Structure   | 0           | Cu. Ft.    | [ ] State Approved       |
| Total Land Area Disturbed | 0           | Sq. Ft.    | [ ] HUD                  |

Administrative Surcharge \$ 0  
Paid K Check # 323 Minimum Fee \$ 0  
Collected by: DDC TOTAL FEE \$ 80  
DCA State Permit Fee \$ 5

4418 LOT 2  
C-91142 ADDRESS (SITE) 63 Lakeland PERMIT NO. 09-1579

# CONSTRUCTION PERMIT APPLICATION



**Applicant Completes: Sections I, II, III (optional), IV, VI, and VII**

1. IDENTIFICATION  
1. Proposed Work Site at: 63 Lakeside Dr  
2. Name of Owner In Fee: JAN Puig e-mail \_\_\_\_\_  
Tel. ( ) \_\_\_\_\_  
63 Lakeside Dr Martinez N.J. 08053  
Address \_\_\_\_\_  
City State Zip  
3. Ownership In Fee: Public \_\_\_\_\_ Private X Municipality \_\_\_\_\_  
4. Principal Contractor: WATKINS Excavating Tel. ( 856 ) 629-3443  
Address P.O. Box 547 e-mail \_\_\_\_\_  
Franklinville N.J. 08302

License No. OR, if new home, Builder Reg. No. \_\_\_\_\_ Exp. Date \_\_\_\_\_  
Home Improvement Contractor Registration No. or Exemption Reason (if applicable): \_\_\_\_\_  
Federal Emp. ID No. 86-1087353 FAX: ( 856 ) 629-5905  
5. Architect or Engineer \_\_\_\_\_ Contact \_\_\_\_\_  
Address \_\_\_\_\_ e-mail \_\_\_\_\_  
Tel. ( ) \_\_\_\_\_ FAX: ( ) \_\_\_\_\_

6. Responsible Person in Charge once Work has Begun  
Tel. ( 856 ) 629-3443 Shawm FAX: ( 856 ) 629-5905

| V. FEE SUMMARY (for office use only) |    | Update | Update |
|--------------------------------------|----|--------|--------|
| 1. Building                          | \$ |        |        |
| 2. Electrical                        |    |        |        |
| 3. Plumbing                          |    |        |        |
| 4. Fire Protection                   |    |        |        |
| 5. Elevator Devices                  |    |        |        |
| 6. Subtotal                          |    |        |        |
| 7. Loss 20% for State Plan Review    | \$ |        |        |
| 8. Subtotal                          | \$ |        |        |
| 9. State Permit/ Surcharge Fee       | \$ |        |        |
| 10. Subtotal                         | \$ |        |        |
| 11. Conflict Occupancy               |    |        |        |
| 12. Other                            |    |        |        |
| 13. TOTAL                            | \$ |        |        |

| VI. BUILDING/SITE CHARACTERISTICS             |                    | (office use only) |
|-----------------------------------------------|--------------------|-------------------|
| 1. Number of Stories                          | _____              | _____             |
| 2. Height of Structure                        | _____ ft.          | _____             |
| 3. Area — Largest Floor                       | _____ sq. ft.      | _____             |
| 4. New Building Area                          | _____ sq. ft.      | _____             |
| 5. Volume of New Structure                    | _____ cu. ft.      | _____             |
| 6. Max. Live Load                             | _____              | _____             |
| 7. Max. Occupancy Load                        | _____              | _____             |
| 8. If Industrialized Building: State Approved | _____ HUD          | _____             |
| 9. Total Land Area Disturbed                  | _____ sq. ft.      | _____             |
| 10. Flood Hazard Zone                         | _____              | ____/____         |
| 11. Base Flood Elevation                      | _____ ft.          | _____             |
| 12. Wetlands                                  | yes _____ no _____ | ____/____         |

**IIa. PROPOSED WORK**

☐ Minor Work      ☐ New Building      ☐ Addition      ☐ Demolition  
☐ Repair      ☐ Alteration      ☐ Renovation      ☐ Reconstruction  
☐ Asbestos Abat. -Subch. 8      ☐ Lead Hazard Abatement      ☐ Radon Remediation      ☐ Annual Permit

**FOR OFFICE USE ONLY (Optional)**

| Est. Cost | Plans Rec'd by | Date Rec'd | Rejection Date | Approval Date | Re-viewer | Resubmission Dates | Rejection | Re-viewer |
|-----------|----------------|------------|----------------|---------------|-----------|--------------------|-----------|-----------|
|           |                |            |                |               |           |                    |           |           |
|           |                |            |                |               |           |                    |           |           |
|           |                |            |                |               |           |                    |           |           |
| 1000      |                |            |                | 10-27-81      | DM        |                    |           |           |
|           |                |            |                |               |           |                    |           |           |

**IIb. SUBCODES**  
(Check all that apply)

☐ Building      ☐ Electrical      ☐ Plumbing      ☒ Fire Protection      ☐ Elevator

VII. DESCRIPTION OF BUILDING USE

A. RESIDENTIAL (*primary use*)

1. State Specific Use: \_\_\_\_\_

2. Use Group, Proposed: \_\_\_\_\_

3. Change in Use Group, Indicate Present: \_\_\_\_\_

4. No. of dwelling units: Total Units *Income-restricted*

|                |       |
|----------------|-------|
| Gained, Sale   | _____ |
| Gained, Rental | _____ |
| Lost, Sale     | _____ |
| Lost, Rental   | _____ |

B. NON-RESIDENTIAL (*primary use*)

1. State Specific Use: \_\_\_\_\_

2. Use Group, Proposed: \_\_\_\_\_

3. Change in Use Group, Indicate Present: \_\_\_\_\_

C. MIXED USE - (List secondary use(s): \_\_\_\_\_)

|                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                          |                                                                                                                                                                                                                                   |  |                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                          |                                                                                                                                                                                                                                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                          |                                                                                                                                                                                                                                   |  |                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                          |                                                                                                                                                                                                                                   |
| TOTAL COST                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$100,000                                                                                                                                                                                |                                                                                                                                                                                                                                   |  |                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                          |                                                                                                                                                                                                                                   |
| <b>IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?</b>                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                          |                                                                                                                                                                                                                                   |  |                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                          |                                                                                                                                                                                                                                   |
| <b>III. PLAN REVIEW</b><br>(optional)                                                                                                                                                    | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; vertical-align: top;"> <b>DO YOU WANT:</b><br/>           1. <input type="checkbox"/> Partial Releases<br/>           2. <input type="checkbox"/> Prototype Processing         </td> <td style="width: 50%; vertical-align: top;"> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; vertical-align: top;">           1. <input type="checkbox"/> Elevators/Escalators/Lifts/<br/>Dumbwaiters/Moving Walks<br/>           2. <input type="checkbox"/> High Pressure Boilers<br/>           3. <input type="checkbox"/> Pressure Vessels         </td> <td style="width: 50%; vertical-align: top;">           4. <input type="checkbox"/> Refrigeration Systems<br/>           5. <input type="checkbox"/> Cross-Connections/Backflow Preventers<br/>           6. <input type="checkbox"/> Hazardous Uses/Places of Assembly<br/>           7. <input type="checkbox"/> Sprinklers         </td> </tr> </table> </td> </tr> </table> |                                                                                                                                                                                          |                                                                                                                                                                                                                                   |  | <b>DO YOU WANT:</b><br>1. <input type="checkbox"/> Partial Releases<br>2. <input type="checkbox"/> Prototype Processing | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; vertical-align: top;">           1. <input type="checkbox"/> Elevators/Escalators/Lifts/<br/>Dumbwaiters/Moving Walks<br/>           2. <input type="checkbox"/> High Pressure Boilers<br/>           3. <input type="checkbox"/> Pressure Vessels         </td> <td style="width: 50%; vertical-align: top;">           4. <input type="checkbox"/> Refrigeration Systems<br/>           5. <input type="checkbox"/> Cross-Connections/Backflow Preventers<br/>           6. <input type="checkbox"/> Hazardous Uses/Places of Assembly<br/>           7. <input type="checkbox"/> Sprinklers         </td> </tr> </table> | 1. <input type="checkbox"/> Elevators/Escalators/Lifts/<br>Dumbwaiters/Moving Walks<br>2. <input type="checkbox"/> High Pressure Boilers<br>3. <input type="checkbox"/> Pressure Vessels | 4. <input type="checkbox"/> Refrigeration Systems<br>5. <input type="checkbox"/> Cross-Connections/Backflow Preventers<br>6. <input type="checkbox"/> Hazardous Uses/Places of Assembly<br>7. <input type="checkbox"/> Sprinklers |
| <b>DO YOU WANT:</b><br>1. <input type="checkbox"/> Partial Releases<br>2. <input type="checkbox"/> Prototype Processing                                                                  | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; vertical-align: top;">           1. <input type="checkbox"/> Elevators/Escalators/Lifts/<br/>Dumbwaiters/Moving Walks<br/>           2. <input type="checkbox"/> High Pressure Boilers<br/>           3. <input type="checkbox"/> Pressure Vessels         </td> <td style="width: 50%; vertical-align: top;">           4. <input type="checkbox"/> Refrigeration Systems<br/>           5. <input type="checkbox"/> Cross-Connections/Backflow Preventers<br/>           6. <input type="checkbox"/> Hazardous Uses/Places of Assembly<br/>           7. <input type="checkbox"/> Sprinklers         </td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                        | 1. <input type="checkbox"/> Elevators/Escalators/Lifts/<br>Dumbwaiters/Moving Walks<br>2. <input type="checkbox"/> High Pressure Boilers<br>3. <input type="checkbox"/> Pressure Vessels | 4. <input type="checkbox"/> Refrigeration Systems<br>5. <input type="checkbox"/> Cross-Connections/Backflow Preventers<br>6. <input type="checkbox"/> Hazardous Uses/Places of Assembly<br>7. <input type="checkbox"/> Sprinklers |  |                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                          |                                                                                                                                                                                                                                   |
| 1. <input type="checkbox"/> Elevators/Escalators/Lifts/<br>Dumbwaiters/Moving Walks<br>2. <input type="checkbox"/> High Pressure Boilers<br>3. <input type="checkbox"/> Pressure Vessels | 4. <input type="checkbox"/> Refrigeration Systems<br>5. <input type="checkbox"/> Cross-Connections/Backflow Preventers<br>6. <input type="checkbox"/> Hazardous Uses/Places of Assembly<br>7. <input type="checkbox"/> Sprinklers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                          |                                                                                                                                                                                                                                   |  |                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                          |                                                                                                                                                                                                                                   |

| D. Construct. | Classification:                                              | Present | Proposed |
|---------------|--------------------------------------------------------------|---------|----------|
| 8.            | <input type="checkbox"/> Smoke Control Systems in Open Wells |         |          |
| 9.            | <input type="checkbox"/> Underground Storage Tanks           |         |          |
| 10.           | <input type="checkbox"/> Swimming Pools, Spas and Hot Tubs   |         |          |
| 11.           | <input type="checkbox"/> LPG Gas Tanks                       |         |          |

**CERTIFICATION IN LIEU OF OATH**

**I. OWNER SECTION (to be completed if the applicant is the owner in fee)**

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(f)1.ix:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**II. AGENT SECTION (to be completed if the applicant is not the owner in fee)**

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☒ Check if contractor.

Agent Name WATKINS EXCAVATING

Address P.O. Box 547

FRANKLINVILLE N.J. 08322

Telephone ( 856 ) 629-3443

Signature [Signature]

- III. ☐ LEAD HAZARD ABATEMENT include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.

OFFICE DATE RECEIVED:

| VIII. PRIOR APPROVAL CHECKLIST<br>(office use only)                  | LOCAL APPROVAL    |            | COUNTY APPROVAL   |            | REGIONAL APPROVAL |            | STATE APPROVAL    |            | COMMENTS |
|----------------------------------------------------------------------|-------------------|------------|-------------------|------------|-------------------|------------|-------------------|------------|----------|
|                                                                      | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date |          |
| <input type="checkbox"/> Zoning Officer                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Planning Board                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Zoning Board                                |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Sewer Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Water Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Police Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Health Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Soil Conservation                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Community Affairs        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Transportation           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Environmental Protection |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Utility Dig No.                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |

Received

OCT 27 2009

Department of Community Development

| IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional) |  | Name of Code & Edition   |  |
|----------------------------------------------------------------------------|--|--------------------------|--|
| Building                                                                   |  | Energy                   |  |
| Electrical                                                                 |  | Barrier Free             |  |
| Plumbing                                                                   |  | Flood Hazard             |  |
| Fire Protection                                                            |  | As-Built Elevation Cert. |  |
| Mechanical                                                                 |  | Other                    |  |

| X. CERTIFICATES ISSUED (office use only)                      |     | DATE ISSUED | DATE EXPIRED |
|---------------------------------------------------------------|-----|-------------|--------------|
| <input type="checkbox"/> Temporary Certificate of Occupancy   | No. |             |              |
| <input type="checkbox"/> Temporary Certificate of Compliance  | No. |             |              |
| <input type="checkbox"/> Continued Certificate of Occupancy   | No. |             |              |
| <input type="checkbox"/> Certificate of Compliance            | No. |             |              |
| <input type="checkbox"/> Certificate of Occupancy             | No. |             |              |
| <input type="checkbox"/> Certificate of Approval              | No. |             |              |
| <input type="checkbox"/> Lead Abatement Clearance Certificate | No. |             |              |

TOWNSHIP OF EVESHAM  
984 TUCKERTON ROAD  
MARLTON, NJ 08053

Date Issued 11/09/09  
Control #  
Permit # 09-1579

## UCC NEW JERSEY CERTIFICATE

### IDENTIFICATION

Block 44.19 Lot 2 Qual           
Work Site Location 63 LAKESIDE DRIVE  
Owner in Fee/Occupant PUIG, ANGELO & JANICE  
Address 63 LAKESIDE DRIVE  
MARLTON, NJ 08053-  
Telephone                       
Contractor WATKINS EXCAVATING  
Address 788 PROPOSED AVE.  
FRANKLINVILLE, NJ 08322-  
Telephone (856)629-3443 Fax (856)629-5905  
Lic. No. or Bldgs. Reg. No. 13VH00692400  
Federal Emp. No. -

### [ ] CERTIFICATE OF OCCUPANCY

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

### [X] CERTIFICATE OF APPROVAL

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

### [ ] TEMPORARY CERTIFICATE OF OCCUPANCY/COMPLIANCE

If this is a Temporary Certificate of Occupancy or Compliance, the following conditions must be met no later than           , or the owner will be subject to fine or order to vacate:

Homo Warranty No.                       
[ ] State [ ] Private  
Use Group U-  
Maximum Live Load 0  
Construction Classification           
Maximum Occupancy Load 0  
Description of Work/Use:         

290 GALLON UNDERGROUND OIL STORAGE TANK REMOVAL.

### [ ] CERTIFICATE OF CLEARANCE - LEAD ABATEMENT 5:17

This serves notice that based on written certification, lead abatement was performed as per NJAC 5:17, to the following extent:

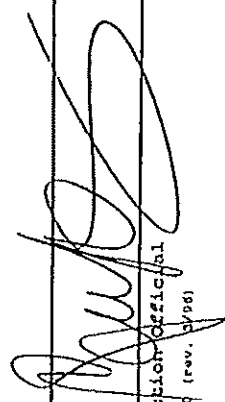
[ ] Total removal of lead-based paint hazards in scope of work  
[ ] Partial or limited time period (         years); see file

### [ ] CERTIFICATE OF CONTINUED OCCUPANCY

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

### [ ] CERTIFICATE OF COMPLIANCE

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until           .

  
Construction Official  
U.C.C. 9200 (rev. 3/00)

Fee \$ 0  
Paid [X] Check No. 3650  
Collected by: DLC

TOWNSHIP OF EVESHAM  
984 TUCKERTON ROAD  
MARLTON, NJ 08053

Date Issued 10/29/09  
Control #  
Permit # 09-1579

UCC NEW JERSEY  
CONSTRUCTION  
PERMIT

IDENTIFICATION Block 44.19 Lot 2 Qual

Work Site Location 63 LAKESIDE DRIVE

Contractor WATKINS EXCAVATING

Owner in Fee PUIG, ANGELO & JANICE

Address 788 PROPOSED AVE.

Address 63 LAKESIDE DRIVE

FRANKLINVILLE, NJ 08322-

Telephone 856-629-3443

Lic. No. or Bldrs. Reg. No. 13VH00692400

Federal Emp. No. -

Is hereby granted permission to perform the following work:

☐ BUILDING ☐ PLUMBING ☐ LEAD HAZARD ABATEMENT  
☐ ELECTRICAL ☒ FIRE PROTECTION ☐ DEMOLITION  
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT ☐ OTHER

(Subchapter 8 only)

DESCRIPTION OF WORK:

290 GALLON UNDERGROUND OIL STORAGE TANK REMOVAL.

PAYMENTS (Office Use Only)

Building 0

Electrical 0

Plumbing 0

Fire Protection 45

Elevator Devices 0

Other

DCA State Permit Fee 2

Cert. of Occupancy 0

Other

Total 47

Check No. 3650

Cash

Collected By DLC

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 1,000

10/29/09  
Date

Construction Official

TOWNSHIP OF EVESHAM  
984 TUCKERTON ROAD  
MARLTON, NJ 08053

UCC NEW JERSEY  
FIRE PROTECTION  
SUBCODE  
TECHNICAL SECTION

Date Received / /  
Date Issued 10/29/09  
Control #  
Permit # 09-1579

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. DO UTILITY DIG NO: 1-800-272-1000

Block 44.19 Lot 2 Qual  
Work Site Location 63 LAKESIDE DRIVE  
Owner in Fee PUGL, ANGELO & JANICE  
Address 63 LAKESIDE DRIVE  
MARLTON, NJ 08053-  
Telo. [REDACTED]  
Contractor WATKINS EXCAVATING  
Address 788 PROPOSED AVE.  
FRANKLINVILLE, NJ 08322-  
Telo. (856) 629-3443 Fax (856) 629-5905  
Lic. No. or Hldrs. Reg. No. 13VH00692400  
Federal Emp. No. -

B. FIRE PROTECTION CHARACTERISTICS

Use Group - Present U- Proposed U- Fire Alarm System  
Const. Class - Present Proposed Now [ ] Existing [ ]  
Heating Systems [ ] New [X] Existing [ ] HVAC Location of Panel:  
Type: [ ] Gas [X] Oil [ ] Elect [ ] Solar Fire Suppression/Standpipe Sys  
[X] Other \_\_\_\_\_ Now [ ] Existing [ ]  
Location: REMOVAL Location of Main Control Valve  
Total Est Cost of Fire Prot Work \$ 1,000

JOB SUMMARY (Office Use Only)

PLAN REVIEW [ ] No Plans Required  
Joint Plan Review Required:  
[ ] Bldg [ ] Elect  
[ ] Plumb [ ] Elevator  
[ ] Fire Plans Approved  
Date: \_\_\_\_\_  
Approved By: \_\_\_\_\_  
SUBCODE APPROVAL  
[ ] CO [ ] CCO [ ] CA  
Date: \_\_\_\_\_  
Approved By: \_\_\_\_\_  
INSPECTIONS  
Type Alarm Sys  
Suppr Test  
Standpipe  
Fire Pump  
ProEng Sys  
Mechanical  
Smoke Ctl  
TCO  
Final  
Other  
Dates (Month/Day)  
Failure Failure Approval Initial

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature

Dep't 091104094925

D. TECHNICAL SITE DATA

Description of Work:  
Water Supply Source  
Method of Alarm/Suppr Sys Superv

Storage Tanks

Type: [ ] Flammable Liquid [ ] Combust Liquid  
[ ] LPG [ ] LNG Capacity 290 Fuel OIL  
Alarm Systems [ ] 110v Interconnected NUMBER

[ ] System

Alarm Devices (smoke, heat, pull, water/flow) 0  
Supervisory Devices (tamper, low/high air) 0  
Signaling Devices (horn/strobes, bells) 0  
Other Devices 0  
TOTAL 0

Suppression Systems

Fire Pump 0 GPM Type 0  
Dry Pipe/Alarm Valves 0  
Pre-action Valves 0  
Sprinkler Heads (Dry and Wet) 0  
Standpipes 0

Pre-Engineered Systems

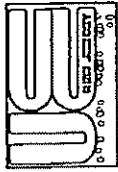
Wet Chemical 0  
Dry Chemical 0  
CO2 Suppression 0  
Foam Suppression 0  
Halon Suppression 0  
Other 0

Kitchen Hood Exhaust System

Smoke Control System 0  
Gas [ ] or Oil [ ] Fired Appliances 0  
Other 0  
Other 0  
Other 0

Administrative Surcharge \$ 0  
Paid [X] Check # 3650 Minimum Fee \$ 0  
Collected by: DLC TOTAL FEES 45  
DCA State Permit Fee \$ 2





# FIRE SUBCODE TECHNICAL SECTION

A. IDENTIFICATION--APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 44-10 Lot 2  
Work Site Location 63 Lakeside Dr  
Owner in Fee Jan Puz  
Address 63 Lakeside Dr  
Tel. ( ) ██████████ N.J. 08053  
Contractor WATKINS EXCAVATING  
Address P.O. Box 547  
Tel. ( ) Franklinville N.J. 08702  
629-3443 Fax ( ) 629-5405  
Lic. No. ██████████  
Federal Emp. No. 86-1087353

## B. FIRE PROTECTION CHARACTERISTICS

Use Group Present \_\_\_\_\_ Proposed \_\_\_\_\_  
Constr. Class Present \_\_\_\_\_ Proposed \_\_\_\_\_  
Heating Systems ( ) Now ( ) Existing ( ) HVAC  
Type: ( ) Gas ( ) Oil ( ) Electric ( ) Solar  
( ) Other \_\_\_\_\_  
Location: \_\_\_\_\_  
Fire Alarm System  
New ( ) Existing ( )  
Location of Panel: \_\_\_\_\_  
Fire Suppression/Standpipe System  
New ( ) Existing ( )  
Location of Main Control Valve: \_\_\_\_\_  
Total Cost of Fire Protection Work \$ 100.00

## JOB SUMMARY (Office Use Only)

| PLAN REVIEW                     |                    | INSPECTIONS |          | Dates (Month/Day) |  |
|---------------------------------|--------------------|-------------|----------|-------------------|--|
| ( ) No Plans Required           | Type: Alarm System | Failure     | Approval | Initial           |  |
| Joint Plan Review Required:     | Suppression Sys.   |             |          |                   |  |
| ( ) Building ( ) Plumbing       | Standpipe          |             |          |                   |  |
| ( ) Electric ( ) Elevator       | Fire Pump          |             |          |                   |  |
| ( ) Fire Plans Approved         | Pre-Eng. System    |             |          |                   |  |
| Date: <u>7-27-09</u>            | Mechanical         |             |          |                   |  |
| Approved by: <u>[Signature]</u> | Smoke Control      |             |          |                   |  |
| SUBCODE APPROVAL                | TCO                |             |          |                   |  |
| ( ) CO ( ) CCO ( ) CA           | Final              |             |          |                   |  |
| Date: _____                     | Other              |             |          |                   |  |
| Approved by: _____              |                    |             |          |                   |  |

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature [Signature]

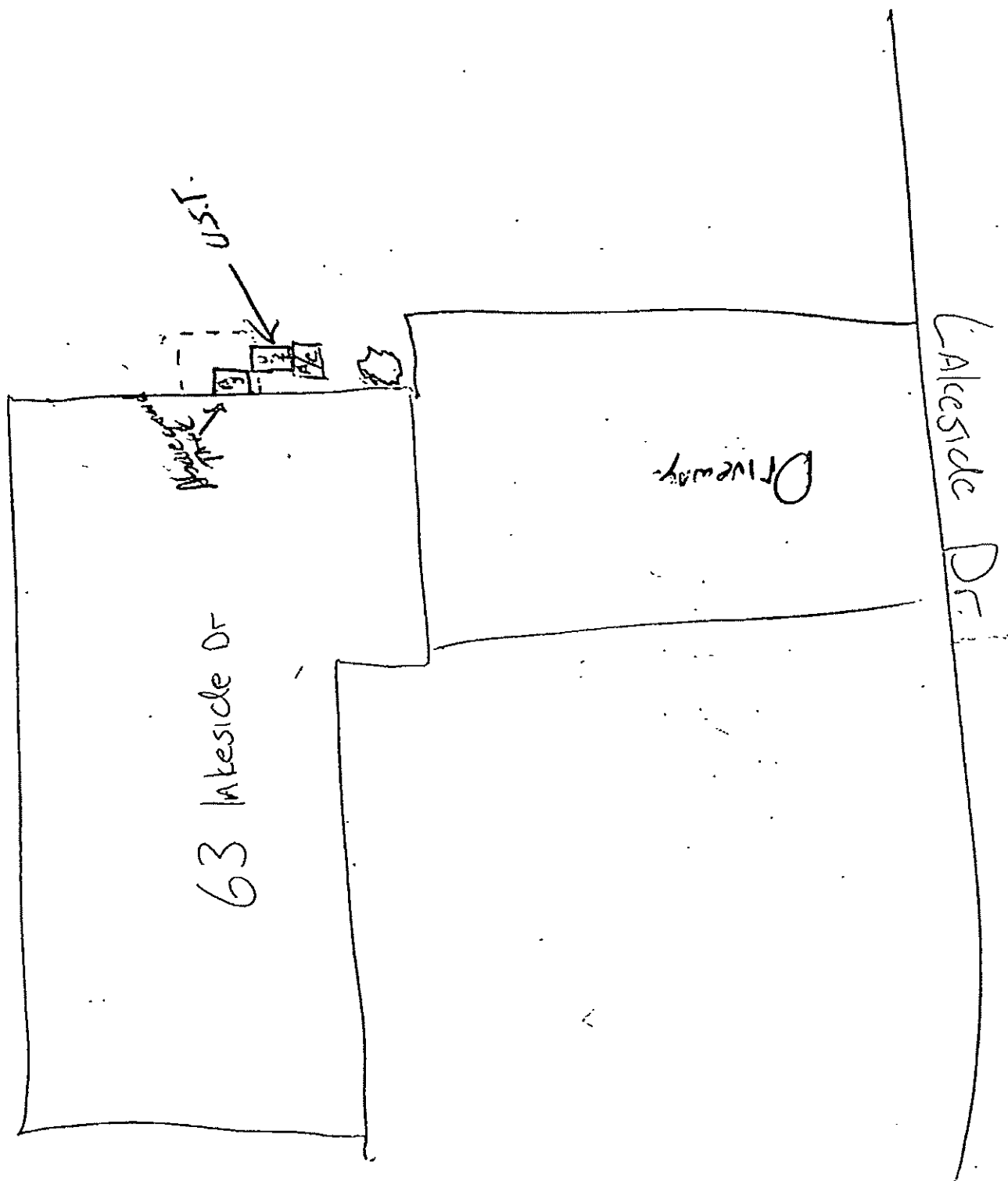


Date Received  
Date Issued  
Control #  
Permit #

## D. TECHNICAL SITE DATA

DESCRIPTION OF WORK: 290 gallon (#2 Heating oil) U.S.T. Removal  
Water Supply Source \_\_\_\_\_  
Method of Alarm/Suppression System Supervision \_\_\_\_\_

| Storage Tanks                                             |  | FEE (Office Use Only) |  |
|-----------------------------------------------------------|--|-----------------------|--|
| Type: ( ) Flammable Liquid ( ) Combustible Liquid         |  |                       |  |
| ( ) LPG ( ) LNG Capacity _____ Fuel _____                 |  |                       |  |
| Alarm Systems ( ) 110v Interconnected NUMBER _____        |  |                       |  |
| ( ) System _____                                          |  |                       |  |
| Alarm Devices (i.e., smoke, heat, pull, water/flow) _____ |  |                       |  |
| Supervisory Devices (i.e., tampers, low/high air) _____   |  |                       |  |
| Signaling Devices (i.e., horn/strobes, bells) _____       |  |                       |  |
| Other Devices _____                                       |  |                       |  |
| TOTAL _____                                               |  |                       |  |
| Suppression Systems                                       |  |                       |  |
| Fire Pump _____ GPM Type _____                            |  |                       |  |
| Dry Pipe/Alarm Valves _____                               |  |                       |  |
| Pre-action Valves _____                                   |  |                       |  |
| Sprinkler Heads (Dry and Wet) _____                       |  |                       |  |
| Standpipes _____                                          |  |                       |  |
| Pre-engineered Systems                                    |  |                       |  |
| Wet Chemical _____                                        |  |                       |  |
| Dry Chemical _____                                        |  |                       |  |
| CO <sub>2</sub> Suppression _____                         |  |                       |  |
| Foam Suppression _____                                    |  |                       |  |
| Halon Suppression _____                                   |  |                       |  |
| Other _____                                               |  |                       |  |
| Kitchen Hood Exhaust System _____                         |  |                       |  |
| Smoke Control System _____                                |  |                       |  |
| Gas ( ) or Oil ( ) Fired Appliances _____                 |  |                       |  |
| Other _____                                               |  |                       |  |
| Administrative Surcharge \$ _____                         |  |                       |  |
| Minimum Fee \$ _____                                      |  |                       |  |
| DCA Training Fee \$ _____                                 |  |                       |  |
| TOTAL FEE \$ _____                                        |  |                       |  |



PERMIT NO.

LDS EV 10405504

# CONSTRUCTION PERMIT APPLICATION

**Applicant Completes: Sections I, II, III (optional), IV, VI and VII**

## L IDENTIFICATION

1. Proposed Work-site at: 63 LAKE SIDE DR. WILMINGTON, DE.
2. Name of Owner in Fee: PUIG Tel. [REDACTED]
- Address 63 LAKE SIDE DR. MARLTON 08053 ZIP CODE
3. Ownership in Fee: Public ☒ Private ☐
4. Principal Contractor: Gibson Builders Tel. (609) 368-1814
- Address 18 FOXCHASE RD. TABERNACLE NJ.
- License No. OR, if new home, Builder Reg. No. \_\_\_\_\_ Exp. Date \_\_\_\_\_
- Federal Emp. No. \_\_\_\_\_ Social Security No. [REDACTED]
5. Architect or Engineer \_\_\_\_\_ Tel. ( ) \_\_\_\_\_
- Address \_\_\_\_\_
6. Responsible Person FRAANK GIBSON Tel. (609) 368-1814  
in Charge of Work

## I. PROPOSED WORK

1. ☐ Minor work (single trade)  
2. ☐ Small Job (\$5,000 and no prior approvals)  
3. ☐ New Building  
4. ☐ Addition  
5. ☒ Alteration  
6. ☒ Fire Protection  
7. ☒ Plumbing  
8. ☒ Electrical  
9. ☐ Elevator Devices  
0. ☐ Asbestos Abatement  
1. ☐ Demolition  
**TOTAL COSTS**

**OPTIONAL (for office use only)**

| Plans Rec'd By | Date Rec'd | Rejection Date | Approval Date | Re-viewer | Resubmission Approval | Rejection | Re-submission Dates | Re-viewer |
|----------------|------------|----------------|---------------|-----------|-----------------------|-----------|---------------------|-----------|
|                |            |                | 11/30/75      |           |                       |           |                     |           |
|                |            |                | 7.5.91        | 7.5.91    |                       |           |                     |           |
|                |            |                | 11.27.75      | 11.27.75  |                       |           | 7/3/85              | NA        |
|                |            |                | 11.20.75      | 11.20.75  |                       |           |                     |           |

**IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?**

1. ☐ Elevators/Escalators/Lifts/  
Dumbwaiters/Moving Walks
2. ☐ High Pressure Boilers
3. ☐ Air Conditioning/Heating  
Systems
4. ☐ Refrigeration Systems
5. ☐ Cross-Connections/Backflow  
Preventers
6. ☐ Fire Alarm/Suppression  
Systems
7. ☐ Sprinklers
8. ☐ Smoke Control Systems in Open Wells
9. ☐ Underground Storage Tanks

## VI. BUILDING/SITE CHARACTERISTICS

1. Number of Stories \_\_\_\_\_ ft.
2. Height of Structure \_\_\_\_\_ ft.
3. Area—Largest Floor \_\_\_\_\_ sq. ft.
4. New Building Area \_\_\_\_\_ sq. ft.
5. Volume of New Structure \_\_\_\_\_ cu. ft.
6. Construction Classification \_\_\_\_\_
7. Total Land Area Disturbed \_\_\_\_\_ sq. ft.
8. Flood Hazard Zone \_\_\_\_\_
9. Base Flood Elevation \_\_\_\_\_ ft.
10. Wetlands    yes \_\_\_\_\_ sq. ft.  
                     no \_\_\_\_\_
11. Max. Live Load \_\_\_\_\_
12. Max. Occupancy Load \_\_\_\_\_

## VII. DESCRIPTION OF BUILDING USE

- A. RESIDENTIAL
1. ☐ Hotels (R-1) \_\_\_\_\_
2. ☐ Multi-Family (R-2) \_\_\_\_\_
3. ☐ Two-Family (R-3) BOCA \_\_\_\_\_
4. ☐ Two-Family (R-4) CABO \_\_\_\_\_
5. ☒ One-Family (R-3) BOCA \_\_\_\_\_
6. ☐ One-Family (R-4) CABO \_\_\_\_\_
- No of dwelling units: \_\_\_\_\_
- Before Construction \_\_\_\_\_
- After Construction \_\_\_\_\_
- Net gain or loss \_\_\_\_\_

### B. NON-RESIDENTIAL

1. State Specific Use:
2. Use Group:
3. Change in Use Group.  
Indicate Former:

# CERTIFICATION IN LIEU OF OATH

I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ( ☒ ) I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ( ☒ ) I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ( ) I further certify that I will perform or supervise the following work:

C.1. ( ) Building C.2. ( ) Fire Protection

I further certify that I will perform the following work:

C.3. ( ) Electrical C.4. ( ) Plumbing

- D. ( ☒ ) I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature George Gibson Jan C. Ruiz Date 6/16/95

## II. AGENT SECTION

(to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

( ☒ ) Check if contractor.

Agent Name FRANK GIBSON

Address 18 FOXCHASE RD TABERNACLE NJ, 08088

Telephone (609) 268-1814

Signature Frank Gibson Date 6/16/95

RECEIVED

OFFICE DATE RECEIVED: \_\_\_\_\_

JUN 29 1985

| VIII. PRIOR APPROVALS CHECKLIST<br>(office use only)            | LOCAL APPROVAL    |            | COUNTY APPROVAL   |            | REGIONAL APPROVAL |            | STATE APPROVAL    |            | COMMENTS |
|-----------------------------------------------------------------|-------------------|------------|-------------------|------------|-------------------|------------|-------------------|------------|----------|
|                                                                 | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date |          |
| <input type="checkbox"/> Zoning Officer                         |                   |            | X                 |            | X                 |            | X                 |            |          |
| <input type="checkbox"/> Planning Board                         |                   |            | X                 |            | X                 |            | X                 |            |          |
| <input type="checkbox"/> Zoning Board                           |                   |            | X                 |            | X                 |            | X                 |            |          |
| <input type="checkbox"/> Sewer Authority                        |                   |            | X                 |            | X                 |            | X                 |            |          |
| <input type="checkbox"/> Water Authority                        |                   |            | X                 |            | X                 |            | X                 |            |          |
| <input type="checkbox"/> Fire Department                        |                   |            | X                 |            | X                 |            | X                 |            |          |
| <input type="checkbox"/> Police Department                      |                   |            | X                 |            | X                 |            | X                 |            |          |
| <input type="checkbox"/> Health Department                      |                   |            | X                 |            | X                 |            | X                 |            |          |
| <input type="checkbox"/> Soil Conservation                      |                   |            | X                 |            | X                 |            | X                 |            |          |
| <input type="checkbox"/> N.J. Dept. of Community Affairs        |                   |            | X                 |            | X                 |            | X                 |            |          |
| <input type="checkbox"/> N.J. Department of Transportation      |                   |            | X                 |            | X                 |            | X                 |            |          |
| <input type="checkbox"/> N.J. Dept. of Environmental Protection |                   |            | X                 |            | X                 |            | X                 |            |          |
| <input type="checkbox"/> Utility Dig No.                        |                   |            | X                 |            | X                 |            | X                 |            |          |
| <input type="checkbox"/>                                        |                   |            | X                 |            | X                 |            | X                 |            |          |
| <input type="checkbox"/>                                        |                   |            | X                 |            | X                 |            | X                 |            |          |

IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional)

| Name of Code & Edition | Name of Code & Edition         | Other |
|------------------------|--------------------------------|-------|
| Building _____         | Energy _____                   | _____ |
| Electrical _____       | Barrier Free _____             | _____ |
| Plumbing _____         | Flood Hazard _____             | _____ |
| Fire Protection _____  | As Built Elevation Cert. _____ | _____ |
| Mechanical _____       | Other _____                    | _____ |

| X. CERTIFICATES ISSUED (office use only)                     | DATE ISSUED | DATE EXPIRED | DATE REISSUED | DATE EXPIRED |
|--------------------------------------------------------------|-------------|--------------|---------------|--------------|
| <input type="checkbox"/> Temporary Certificate of Occupancy  | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Temporary Certificate of Compliance | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Continued Certificate of Occupancy  | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Compliance           | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Occupancy            | No. _____   | _____        | _____         | _____        |

TOWNSHIP OF EVESHAM  
125 EAST MAIN STREET  
MARLTON, NJ 08053

Date Issued 08/07/95  
Control # 21859  
Permit # 95-0735

UCC NEW JERSEY  
CERTIFICATE

IDENTIFICATION

Block 44.19 Lot 57  
Work Site Location 63 LAKESIDE DRIVE  
GARAGE CONVERSION  
Owner in Fee PUIG, ANGI  
Address 63 LAKESIDE DRIVE  
MARLTON, NJ 08053-  
Telephone [REDACTED]  
Contractor GIBSON BUILDERS  
Address 18 FOXCHASE ROAD  
TAABERNACLE, NJ  
Telephone (609)268-1814  
Lic. No. or Bldrs. Reg. No.  
Federal Exp. No.  
or Social Security No. [REDACTED]

Home Warranty No.  
Type of Warranty Plan: [ ] State [ ] Private  
Use Group R-3  
Maximum Live Load 0  
Construction Classification 5R  
Maximum Occupancy Load 0  
Description of Work/Use:

GARAGE CONVERSION TO BEDROOM, EXTENSION OF  
DRIVEWAY

CERTIFICATE OF OCCUPANCY/APPROVAL

[X] CERTIFICATE OF OCCUPANCY

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

[ ] CERTIFICATE OF APPROVAL

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

[ ] TEMPORARY CERTIFICATE OF OCCUPANCY/COMPLIANCE

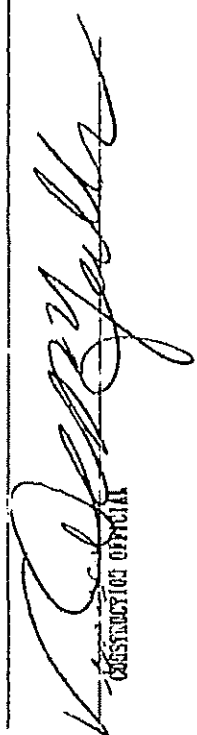
If this is a Temporary Certificate of Occupancy the following conditions must be met no later than \_\_\_\_\_, or the owner will be subject to fine or order to vacate:

[ ] CERTIFICATE OF CONTINUED OCCUPANCY

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

[ ] CERTIFICATE OF COMPLIANCE

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until \_\_\_\_\_.

  
CONSTRUCTION OFFICIAL

Fee \$ 25  
Paid [X] Check No. 1082 & 81  
Collected by: LMS

TOWNSHIP OF EVESHAM  
125 EAST MAIN STREET  
MARLTON, NJ 08053

Date Issued 07/06/95  
Control # 21859  
Permit # 95-0735

UCC NEW JERSEY  
CONSTRUCTION  
PERMIT

IDENTIFICATION Block 44.19 Lot 57  
Work Site Location 63 LAKESIDE DRIVE  
GARAGE CONVERSION  
Owner in Fee PUIG, ANGI  
Address 63 LAKESIDE DRIVE  
MARLTON, NJ 08053-  
Telephone ( )

Contractor GIBSON BUILDERS  
Address 18 FOXCHASE ROAD  
TAABERNACLE, NJ  
Telephone (609)268-1814  
Lic. No. or Bldrs. Reg. No. /  
Federal Emp. No. /  
or Social Security No. [REDACTED]

Is hereby granted permission to perform the following work:

☒ BUILDING ☒ PLUMBING ☐ OTHER  
☒ ELECTRICAL ☒ FIRE PROTECTION  
☐ ELEVATOR DEVICES

DESCRIPTION OF WORK:

GARAGE CONVERSION TO BEDROOM  
EXTENSION OF DRIVEWAY

PAYMENTS (Office Use Only)  
Building 53  
Electrical 25  
Plumbing 25  
Fire Protection 30  
Elevator Devices 0  
Other  
DCA Training Fee 6  
Cert. of Occ. 25  
Other  
Total 164  
Check No. 1082 & 81  
Cash  
Collected By: LMS

NOTE: If construction does not commence within one (1) year of date of issuance,  
or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 7,600

  
CONSTRUCTION OFFICIAL

TOWNSHIP OF EVESHAM  
125 EAST MAIN STREET  
MARLTON, NJ 08053

UCC NEW JERSEY  
BUILDING  
SUBCODE  
TECHNICAL SECTION

Date Received / /  
Date Issued 07/06/95  
Control #  
Permit # 95-0735

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANG-  
ING CONTRACTORS. NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000  
Block 44.19 Lot 57  
Work Site Location 63 LAKESIDE DRIVE  
GARAGE CONVERSION  
Owner in Fee PUIG, ANGI  
Address 63 LAKESIDE DRIVE  
MARLTON, NJ 08053-  
Tele. [REDACTED]  
Contractor GIBSON BUILDERS  
Address 18 FOXCHASE ROAD  
FABERPLACE, NJ  
Tele. (609) 268-1814  
Lic. No. or Bldrs. Reg. No.  
Federal Emp. No.  
or Social Security No. [REDACTED]

C. CERTIFICATION IN LIEU OF OATH  
I hereby certify that I am the (agent of) owner  
of record and am authorized to make this application.

Signature \_\_\_\_\_  
D. TECHNICAL SITE DATA  
DESCRIPTION OF WORK  
GARAGE CONVERSION TO BEDROOM  
EXTENSION OF DRIVEWAY

JOB SUMMARY (Office Use Only)  
PLAN REVIEW Date Initial  
[ ] No Plans Req. [ ]  
[ ] All [ ]  
[ ] Footing [ ]  
[ ] Foundation [ ]  
[ ] Frame [ ]  
[ ] Other [ ]  
Joint Plan Review Required:  
[ ] Elect [ ] Plumb [ ] Fire  
[ ] Sump [ ] Mech [ ] Elev  
[ ] CO [ ] LSC [ ]  
Date: 8/7/95  
Approved: [Signature]

| TYPE OF WORK           | Dates (Month/Day) | Failure | Approval | Initial |
|------------------------|-------------------|---------|----------|---------|
| [ ] New Building       |                   |         |          |         |
| [ ] Addition           |                   |         |          |         |
| [X] Alteration         |                   |         |          |         |
| [ ] Roofing            |                   |         |          |         |
| [ ] Siding             |                   |         |          |         |
| [ ] Fence              |                   |         |          |         |
| [ ] Sign               |                   |         |          |         |
| [ ] Pool               |                   |         |          |         |
| [ ] Asbestos Abatement |                   |         |          |         |
| [ ] Other              |                   |         |          |         |
| [ ] Demolition         |                   |         |          |         |

FEE (Office Use Only)  
\$ \_\_\_\_\_  
\$ \_\_\_\_\_  
\$ \_\_\_\_\_  
\$ \_\_\_\_\_  
\$ \_\_\_\_\_  
\$ \_\_\_\_\_  
\$ \_\_\_\_\_  
\$ \_\_\_\_\_  
\$ \_\_\_\_\_  
\$ \_\_\_\_\_

B. BUILDING CHARACTERISTICS  
Use Group Present E-1 Proposed E-1  
Constr. Class Present 1B Proposed 5B  
No. of Stories 0  
Height of Structure 0 Ft.  
Area largest floor 0 Sq. Ft.  
New Bldg. Area/All Floors 0 Sq. Ft.  
Volume of New Structure 0 Cu. Ft.  
Total Land Area Disturbed 0 Sq. Ft.

Est. Cost of Bldg. Work:  
1. New Bldg. \$ 0  
2. Alteration \$ 5,900  
3. Total (1+2) \$ 5,900

Industrialized Building:  
[ ] State Approved  
[ ] HUD

Administrative Surcharge  
Paid [X] Check # 1082 481  
Collected by: LNS  
Minimum Fee  
TOTAL FEE 53  
OCA Training Fee 5



C-738



Date Received  
Date Issued  
Control #  
Permit #

**BUILDING  
SUBCODE  
TECHNICAL SECTION**

TOWNSHIP  
OF  
EVESHAM

**A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.**

Block 4419  
Work Site Location 63 LANE SIDE DR. 57  
Owner in Fee MARLTON NJ  
Address 63 LANE SIDE DR.  
Address MARLTON NJ  
Contractor Gibson Builders  
Address 15 FOXCHASE RD.  
Address THIRY-WATER NJ  
Tele. 609-268-1814  
Lic. No. or Bldrs. Reg. No. \_\_\_\_\_ or Social Security No. \_\_\_\_\_  
Federal Emp. No. \_\_\_\_\_

**JOB SUMMARY (Office Use Only)**

| PLAN REVIEW                                                                                  | Date | Initial | INSPECTIONS | Failure | Dates (Month/Day) | Approval | Initial |
|----------------------------------------------------------------------------------------------|------|---------|-------------|---------|-------------------|----------|---------|
| <input type="checkbox"/> No Plans Req.                                                       |      |         | Type:       |         |                   |          |         |
| <input type="checkbox"/> All                                                                 |      |         | Footings    |         |                   |          |         |
| <input type="checkbox"/> Footings                                                            |      |         | Foundation  |         |                   |          |         |
| <input type="checkbox"/> Foundation                                                          |      |         | Slab        |         |                   |          |         |
| <input type="checkbox"/> Frame                                                               |      |         | Frame       |         |                   |          |         |
| <input type="checkbox"/> Other                                                               |      |         | Insulation  |         |                   |          |         |
| Joint Plan Review Required:                                                                  |      |         | Finishes:   |         |                   |          |         |
| <input type="checkbox"/> Elec. <input type="checkbox"/> Plumb. <input type="checkbox"/> Fire |      |         | Energy      |         |                   |          |         |
| SUBCODE APPROVAL                                                                             |      |         | Mechanical  |         |                   |          |         |
| <input type="checkbox"/> CO <input type="checkbox"/> CCO <input type="checkbox"/> CA         |      |         | TCO         |         |                   |          |         |
| Date:                                                                                        |      |         | Other       |         |                   |          |         |
| Approved By:                                                                                 |      |         | Final       |         |                   |          |         |

**B. BUILDING CHARACTERISTICS**

Use Group Present \_\_\_\_\_ Proposed \_\_\_\_\_  
Constr. Class Present \_\_\_\_\_ Proposed \_\_\_\_\_  
No. of Stories \_\_\_\_\_  
Height of Structure \_\_\_\_\_ Ft.  
Area—Largest Floor \_\_\_\_\_ Sq. Ft.  
New Bldg. Area/All Floors \_\_\_\_\_ Sq. Ft.  
Volume of New Structure \_\_\_\_\_ Cu. Ft.  
Total Land Area Disturbed \_\_\_\_\_ Sq. Ft.

Est. Cost of Bldg. Work:  
1. New Bldg. \$ \_\_\_\_\_  
2. Alteration \$ 5700.00  
3. Total (1 + 2) \$ \_\_\_\_\_

**C. CERTIFICATION IN LIEU OF OATH**

I hereby certify that I am the (agent or) owner of record and am authorized to make this application.

Signature \_\_\_\_\_

**D. TECHNICAL SITE DATA  
DESCRIPTION OF WORK**

conversion of one car  
garage to bedroom  
and driveway extension  
to add 3 parking spaces  
to total 4

**TYPE OF WORK:**

|                                       |                                     |                                  |                                 |                                |                               |                               |                                             |                                |                                |                                     |
|---------------------------------------|-------------------------------------|----------------------------------|---------------------------------|--------------------------------|-------------------------------|-------------------------------|---------------------------------------------|--------------------------------|--------------------------------|-------------------------------------|
| <input type="checkbox"/> New Building | <input type="checkbox"/> Alteration | <input type="checkbox"/> Roofing | <input type="checkbox"/> Siding | <input type="checkbox"/> Fence | <input type="checkbox"/> Sign | <input type="checkbox"/> Pool | <input type="checkbox"/> Asbestos Abatement | <input type="checkbox"/> Other | <input type="checkbox"/> Other | <input type="checkbox"/> Demolition |
|                                       |                                     |                                  |                                 | Height (6' or over)            |                               | Sq. Ft.                       |                                             |                                |                                |                                     |

(Office Use Only)  
FEE \$ 53

Paid ☐ Check # \_\_\_\_\_ Administrative Surcharge \$ 53  
Collected by: \_\_\_\_\_ Minimum Fee \$ \_\_\_\_\_  
DCA TRAINING FEE \$ 5  
TOTAL FEE \$ \_\_\_\_\_

TOWNSHIP OF EVESHAM  
125 EAST MAIN STREET  
MARLTON, NJ 08053

UCC NEW JERSEY  
ELECTRICAL  
SUBCODE  
TECHNICAL SECTION

Date Received / /  
Date Issued 07/06/95  
Control #  
Permit # 95-0735

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANG-  
ING CONTRACTORS. NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 44.19 Lot 57  
Work Site Location 63 LAKESIDE DRIVE  
GARAGE CONVERSION  
Owner in fee PUIG, ANGI  
Address 63 LAKESIDE DRIVE  
MARLTON, NJ 08053-  
Tele. (609) 268-0594  
Contractor ED PENTA ELECTRICAL CONTE INC  
Address 26 FOREST COUNTRY  
FABERACRE, NJ 08088-  
Lic. No. or Bldrs. Reg. No. 5865  
Federal Emp. No. 22-2708292  
or Social Security No.

B. ELECTRICAL CHARACTERISTICS

Use Group - Present E-3 Proposed E-3  
[ ] Pole/Pad # [ ] Temporary [ ] Other  
Building Occupied as Utility Co. P S E AND G CO  
Estimated Cost of Electrical Work \$ 1,000

JOB SUMMARY (Office Use Only)

PLAN REVIEW  
[ ] No Plans Required  
Joint Plan Review Required:  
[ ] Bldg [ ] Plumb  
[ ] Fire [ ] Elevator  
[ ] Elect Plans Approved  
Date:  
Approved By:  
SUECODE APPROVAL  
[X] CO [ ] CO [ ] CO  
Date: 8-3-95  
Approved By:

INSPECTIONS  
Type Rough  
Temporary  
Const Serv  
FCO  
Other  
Service  
Final  
Temp. Cut-in-Card Date Issued  
Final Cut-in-Card Date Issued

Dates (Month/Day)  
Failure Approval Initial  
7-14-95

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of  
record and am authorized to make this application  
and perform the work listed on this application.

[ ] Licensed Electrical Contractor [ ] Exempt Applicant  
Signature-Contractor Seal

D. TECHNICAL SITE DATA

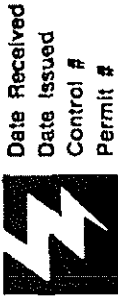
| NO. | SIZE  | ITEM                            | FEE (Office Use Only) |
|-----|-------|---------------------------------|-----------------------|
| 5   |       | Fixtures (1)                    |                       |
| 9   |       | Receptacles (2)                 |                       |
| 5   |       | Switches (3)                    |                       |
| 21  |       | total 1 + 2 + 3                 | 20                    |
| 0   | 0 kw  | Range                           | 0                     |
| 0   | 0 kw  | Oven(s)                         | 0                     |
| 0   | 0 kw  | Surface Unit                    | 0                     |
| 0   | 0 hp  | Dishwasher                      | 0                     |
| 0   | 0 hp  | Garbage Disposal                | 0                     |
| 0   | 0 kw  | Dryer                           | 0                     |
| 0   | 0 kw  | A/C Unit                        | 0                     |
| 0   |       | Burglar Alarms                  |                       |
| 0   |       | Intercoms Panels                |                       |
| 2   |       | Smoke Detectors                 |                       |
| 0   | 0 hp  | Whirlpool/Spa                   | 0                     |
| 0   |       | Pool Bonding                    |                       |
| 0   | 0 hp  | Pool Filter Motor               | 0                     |
| 0   |       | Pool Lights                     |                       |
| 0   | 0 kw  | Water Heater(s)                 | 0                     |
| 0   | 0 kw  | Central Heat: oil, gas or elect | 0                     |
| 0   | 0 kw  | Baseboard Heat Units            | 0                     |
| 0   |       | Thermostats                     |                       |
| 0   | 0 hp  | Heat Pump                       | 0                     |
| 0   | 0 hp  | Pump(s)                         | 0                     |
| 0   | 0 amp | Motor Control Center/Sub Panels | 0                     |
| 0   |       | Signs                           |                       |
| 0   |       | Light Standards                 |                       |
| 0   | 0 hp  | Motors-Fractional H.P.          | 0                     |
| 0   | 0 hp  | Motors-All Others               | 0                     |
| 0   | 0 kw  | Transformers                    | 0                     |
| 0   | 0 kw  | Generators                      | 0                     |
| 0   | 0 amp | Service Entrance                | 0                     |
| 0   |       | Other                           | 0                     |
| 0   |       | Other                           | 0                     |

Administrative Surcharge \$ 0  
Paid [X] Check # 1082 481 Minimum Fee \$ 5  
Collected by: LMS TOTAL FEE \$ 25  
DCA Training Fee \$ 1

TOWNSHIP  
OF  
EVESHAM



**ELECTRICAL  
SUBCODE**  
TECHNICAL SECTION



Date Received  
Date Issued  
Control #  
Permit #

**A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANG-  
ING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.**

Block 44.19 Lot 57  
Work Site Location 63 LAKESIDE DR  
Owner In Fee MARLTON N.J.  
Address same  
Tele. ( )  
Contractor ENTERIA ELECTRICAL CONTRACTORS INC  
Address 26 IMPERIAL COURT  
Telephone 609-268-0596  
Lic. No. 5866  
Federal Emp. No. 22-3708292 or Social Security No. \_\_\_\_\_

**B. ELECTRICAL CHARACTERISTICS**

☐ Reinspection ☐ Resale ☐ Meter Set  
☐ Pole/Pad # \_\_\_\_\_ ☐ Temporary ☐ Other \_\_\_\_\_  
Building Occupied as \_\_\_\_\_ Utility Co. \_\_\_\_\_  
Est. Cost of Elec. Work \$ 1000

| JOB SUMMARY (Office Use Only)                                                                |                               | INSPECTIONS: |          | Dates (Month/Day) |  |
|----------------------------------------------------------------------------------------------|-------------------------------|--------------|----------|-------------------|--|
| PLAN REVIEW: <u>AS NOTED</u>                                                                 | Type:                         | Failure      | Approval | Initial           |  |
| <input type="checkbox"/> No Plans Required                                                   | Rough                         |              |          |                   |  |
| <input type="checkbox"/> Joint Plan Review Required:                                         | Temporary                     |              |          |                   |  |
| <input type="checkbox"/> Bidg. <input type="checkbox"/> Plumb. <input type="checkbox"/> Fire | Constr. Serv.                 |              |          |                   |  |
| <input type="checkbox"/> Elec. Plans Approved                                                | TCO                           |              |          |                   |  |
| Date: <u>6-24-96</u>                                                                         | Other                         |              |          |                   |  |
| Approved by: <u>lv</u>                                                                       | Service                       |              |          |                   |  |
| SUBCODE APPROVAL:                                                                            |                               |              |          |                   |  |
| <input type="checkbox"/> CO <input type="checkbox"/> CCO <input type="checkbox"/> CA         | Temp. Cut-in-Card Date Issued |              |          |                   |  |
| Date: _____                                                                                  | Final Cut-in-Card Date Issued |              |          |                   |  |
| Approved by: _____                                                                           | Line Dept.                    |              |          |                   |  |

**C. CERTIFICATION IN LIEU OF OATH**

I hereby certify that I am the (agent of) owner of  
record and am authorized to make this application  
and perform the work listed on this application.

[Signature]  
Licensed Electrical Contractor ☐ Exempt Applicant

Signature-Contractor Seal

**D. TECHNICAL SITE DATA**

| NO.                                                                               | SIZE | ITEM                            | FEE (Office Use Only) |
|-----------------------------------------------------------------------------------|------|---------------------------------|-----------------------|
| <u>5</u>                                                                          |      | Fixtures (1)                    |                       |
| <u>9</u>                                                                          |      | Receptacles (2)                 |                       |
| <u>19</u>                                                                         |      | Switches (3)                    |                       |
|                                                                                   |      | Total 1 + 2 + 3                 |                       |
|                                                                                   |      | Range                           |                       |
|                                                                                   |      | Oven(s)                         |                       |
|                                                                                   |      | Surface Unit                    |                       |
|                                                                                   |      | Dishwasher                      |                       |
|                                                                                   |      | Garbage Disposal                |                       |
|                                                                                   |      | Dryer                           |                       |
|                                                                                   |      | A/C Unit                        |                       |
|                                                                                   |      | Burglar Alarms                  |                       |
| <u>2</u>                                                                          |      | Intercoms Panels                |                       |
|                                                                                   |      | Smoke Detectors                 |                       |
|                                                                                   |      | Whirlpool/spa                   |                       |
|                                                                                   |      | Pool Bonding                    |                       |
|                                                                                   |      | Pool Filter Motor               |                       |
|                                                                                   |      | Pool Lights                     |                       |
|                                                                                   |      | Water Heater(s)                 |                       |
|                                                                                   |      | Central heat:                   |                       |
|                                                                                   |      | oil, gas or elec.               |                       |
|                                                                                   |      | Baseboard Heat Units            |                       |
|                                                                                   |      | Thermostats                     |                       |
|                                                                                   |      | Heat Pump                       |                       |
|                                                                                   |      | Pump(s)                         |                       |
|                                                                                   |      | Motor Control Center/Sub Panels |                       |
|                                                                                   |      | Signs                           |                       |
|                                                                                   |      | Light Standards                 |                       |
|                                                                                   |      | Motors—Fractional H.P.          |                       |
|                                                                                   |      | Motors—All Others               |                       |
|                                                                                   |      | Transformers                    |                       |
|                                                                                   |      | Generators                      |                       |
|                                                                                   |      | Service Entrance                |                       |
|                                                                                   |      | Other                           |                       |
| Paid <input type="checkbox"/> Check # _____ Administrative Surcharge \$ <u>25</u> |      |                                 |                       |
| Collected by: _____ Minimum Fee \$ <u>1</u>                                       |      |                                 |                       |
|                                                                                   |      |                                 | TOTAL FEE \$ _____    |

U.C.C. Form F-120A

1 White—Inspector Copy  
2 Canary—Office Copy  
3 Pink—Office Copy  
4 Gold—Applicant Copy

TOWNSHIP OF EVESHAM  
125 EAST MAIN STREET  
MARLTON, NJ 08053

UCC NEW JERSEY  
PLUMBING  
SUBCODE  
TECHNICAL SECTION

Date Received / /  
Date Issued 07/06/95  
Control #  
Permit # 95-0735

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE, CALL UTILITY DIG NO: 1-800-272-1000

Block 44.19 Lot 57  
Work Site Location 63 LAKESIDE DRIVE  
GARAGE CONVERSION  
Owner in Fee PAIG, ANG  
Address 63 LAKESIDE DRIVE  
MARLTON, NJ 08053-  
Tele. ( )  
Contractor GARY LAWRENCE PLBG AND ETC  
Address 82 WOODSIDE DR  
TABERNACLE, NJ 08088-  
Tele. (609) 859-2338  
Lic. No. or Bldrs. Reg. No. 7169  
Federal Emp. No. 16-3486289  
or Social Security No.

B. PLUMBING CHARACTERISTICS  
Use Group Present E-3 Proposed R-3  
Building Sewer Size [X] Public Sewer [ ] Private Septic  
Water Sewer Size [X] Public Water [ ] Private Well  
Estimated Cost of Plumbing Work \$ 500

JOB SUMMARY (Office Use Only)

PLAN REVIEW  
[ ] No Plans Required  
Joint Plan Review Required:  
[ ] Bldg [ ] Elect  
[ ] Fire [ ] Elevator  
[ ] Plumb. Plans Approved  
Date: / /  
Approved By: /  
SUBCODE APPROVAL  
[ ] CO [ ] CCO [ ] CA  
Approved By: /  
Date: 8-2-93  
INSPECTIONS  
Type Failure Dates (Month/Day)  
Slab Failure Approval Initial  
Rough 218-90-148  
Water  
Sewer  
Fixtures  
Gas Equip.  
Gas Piping  
Solar  
FCO

C. CERTIFICATION IN LIEU OF OATH  
I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

[ ] Licensed Plumbing Contractor [ ] Exempt Applicant  
Signature-Contractor Seal

D. TECHNICAL SITE DATA (List all fixtures.)

| NO. | FIXTURE/EQUIPMENT                      | FEE (Office Use Only) |
|-----|----------------------------------------|-----------------------|
| 0   | Water Closet                           | 0                     |
| 0   | Urinal / Bidet                         | 0                     |
| 0   | Bath Tub                               | 0                     |
| 0   | Lavatory                               | 0                     |
| 1   | Shower                                 | 7                     |
| 0   | Floor Drain                            | 0                     |
| 0   | Sink                                   | 0                     |
| 0   | Dishwasher                             | 0                     |
| 0   | Drinking Fountain                      | 0                     |
| 0   | Washing Machine                        | 0                     |
| 0   | Hose Bib                               | 0                     |
| 0   | Water Heater                           | 0                     |
| 0   | Fuel Oil Piping                        | 0                     |
| 0   | Gas Piping                             | 0                     |
| 0   | Steam Boiler                           | 0                     |
| 0   | Hot Water Boiler                       | 0                     |
| 0   | Sewer Pump                             | 0                     |
| 0   | Interceptor / Separator                | 0                     |
| 0   | Backflow Preventer                     | 0                     |
| 0   | Grease Trap                            | 0                     |
| 0   | Water Cooled A/C or Refrigeration Unit | 0                     |
| 0   | Sewer Connection                       | 0                     |
| 0   | Water Service Connection               | 0                     |
| 0   | Active Solar System                    | 0                     |
| 0   | Other                                  | 0                     |
| 0   | Other                                  | 0                     |

Administrative Surcharge \$  
Minimum Fee \$ 18  
TOTAL FEE \$ 25  
DCA Training Fee \$

Paid [X] Check # 1082481  
Collected by: LMS

C-738

TOWNSHIP  
OF  
EVESHAM



PLUMBING  
SUBCODE  
TECHNICAL SECTION



Date Received  
Date Issued  
Control #  
Permit #

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO. 1-800-272-1000.

Block 4419 Lot 5  
Work Site Location 63 LARSON DR.  
Owner in Fee MARTIN AL.  
Address 5000  
Tele. ( ) 609-268-1171 859-2868  
Lic. No. 7169  
Federal Emp. No. 163486289 or Social Security No. \_\_\_\_\_

B. PLUMBING CHARACTERISTICS

Use Group Present \_\_\_\_\_ Proposed \_\_\_\_\_  
Building Sewer Size 4" Public Sewer \_\_\_\_\_ Private Septic \_\_\_\_\_  
Water Service Size 3/4" Public Water \_\_\_\_\_ Private Well \_\_\_\_\_  
Estimated Cost of Plumbing Work \$ 500

JOB SUMMARY (Office Use Only)

PLAN REVIEW:  
[ ] No Plans Required  
[ ] Plans Required  
Joint Plan Review Required:  
[ ] Fire [ ] Elevator  
[ ] Plumbing Plans Approved  
Date: 7-3-88  
Approved by: [Signature]  
SUBCODE APPROVAL:  
[ ] CO [ ] CCO [ ] CA  
Approved By: \_\_\_\_\_  
Date: \_\_\_\_\_  
INSPECTIONS  
Type: \_\_\_\_\_  
Slab \_\_\_\_\_  
Rough \_\_\_\_\_  
Water \_\_\_\_\_  
Sewer \_\_\_\_\_  
Fixtures \_\_\_\_\_  
Gas Equipment \_\_\_\_\_  
Gas Piping \_\_\_\_\_  
Solar \_\_\_\_\_  
TCO \_\_\_\_\_  
Dates (Month/Day)  
Failure \_\_\_\_\_  
Approval 7-15-88  
Initial SW

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of \_\_\_\_\_  
record and am authorized to make this application \_\_\_\_\_  
and perform the work listed on this application. \_\_\_\_\_  
Signature—Contractor Seal  
[ ] Licensed Plumbing Contractor [ ] Exempt Applicant

D. TECHNICAL SITE DATA (List all fixtures.)

| NO.   | FIXTURE/EQUIPMENT        | FEE (Office Use Only) |
|-------|--------------------------|-----------------------|
| _____ | Water Closet             | _____                 |
| _____ | Urinal/Bidet             | _____                 |
| _____ | Bath Tub                 | _____                 |
| _____ | Lavatory                 | _____                 |
| _____ | Shower                   | _____                 |
| _____ | Floor Drain              | _____                 |
| _____ | Sink                     | _____                 |
| _____ | Dishwasher               | _____                 |
| _____ | Drinking Fountain        | _____                 |
| _____ | Washing Machine          | _____                 |
| _____ | Hose Bibb                | _____                 |
| _____ | Water Heater             | _____                 |
| _____ | Fuel Oil Piping          | _____                 |
| _____ | Gas Piping               | _____                 |
| _____ | Steam Boiler             | _____                 |
| _____ | Hot Water Boiler         | _____                 |
| _____ | Sewer Pump               | _____                 |
| _____ | Interceptor/Separator    | _____                 |
| _____ | Backflow Preventer       | _____                 |
| _____ | Greasetrap               | _____                 |
| _____ | Water Cooled A/C         | _____                 |
| _____ | or Refrigeration Unit    | _____                 |
| _____ | Sewer Connection         | _____                 |
| _____ | Water Service Connection | _____                 |
| _____ | Active Solar System      | _____                 |
| _____ | Other                    | _____                 |

Paid [ ] Check # \_\_\_\_\_ Administrative Surcharge \$ \_\_\_\_\_  
Minimum Fee \$ \_\_\_\_\_  
DCA Training Fee \$ \_\_\_\_\_  
Collected by: \_\_\_\_\_ TOTAL \$ \_\_\_\_\_

TOWNSHIP OF EVESHAM  
125 EAST MAIN STREET  
MARLTON, NJ 08053

UCC NEW JERSEY  
FIRE PROTECTION  
SUBCODE  
TECHNICAL SECTION

Date Received / /  
Date Issued 07/06/95  
Control #  
Permit # 95-0735

A. IDENTIFICATION-APPLICANT-COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 44.19 Lot 57  
Work Site Location 63 LAKESIDE DRIVE  
GARAGE CONVERSION  
Owner in Fee PUIG, ANGEL  
Address 63 LAKESIDE DRIVE  
MARLTON, NJ 08053-  
Tele. [REDACTED]  
Contractor ED TRENTA ELECTRICAL CONTE INC  
Address 26 FOREST COURT  
FABERHACH, NJ 08088-  
Tele. (609) 268-0594  
Lic. No. or Bldgs. Reg. No.  
Federal Emp. No. 22-2708292  
or Social Security No.

B. FIRE PROTECTION CHARACTERISTICS

Use Group Present E-3 Proposed E-3  
Construction Class Present 5B Proposed 5B  
Heating Systems [ ] New [X] Existing  
Type: [ ] Gas [ ] Oil [ ] Electrical [ ] Solar  
[ ] Other

Location: 63 LAKESIDE DRIVE  
Total Est Cost of Fire Prot. Work \$ 200 [ ] Other  
JOB SUMMARY (Office Use Only)

PLAN REVIEW  
[ ] No Plans Required  
Joint Plan Review Required:  
[ ] Bldg [ ] Elect  
[ ] Plumb [ ] Elevator  
[ ] Fire Plans Approved

INSPECTIONS Dates (Month/Day)  
Type Failure Approval Initial  
Suppr Test  
F-Alarm Test  
Smoke Test  
Mechanical  
TCO  
Other  
Other

Date: 8-3-95  
Approved By: [Signature]  
SUBCODE APPROVAL  
[X] CO [ ] CCO [ ] CA  
Date: 8-3-95  
Approved By: [Signature]

Other Final 8-3-95  
I hereby certify that I am the (agent of) owner of  
record and an authorized to make this application.

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of  
record and an authorized to make this application.

SIGNATURE

D. TECHNICAL SITE DATA

Description of Work

Water Supply Source  
Method of Valve Supervision  
Local Alarm Supervision  
Central Supervision  
Proprietary Supervision

Flammable Liquid Storage Tanks  
Combustible Liquid Storage Tanks  
L.P.G. Storage Tanks  
L.H.G. Storage Tanks

( ) Capacity 0 Fuel  
( ) Capacity 0 Fuel  
( ) Capacity 0 Fuel  
( ) Capacity 0 Fuel

Number

FEE (Office Use Only)

Wet Sprinkler Heads  
Dry Sprinkler Heads  
TOTAL

0  
0  
0

Smoke Detectors  
Heat Detectors  
TOTAL

3  
0  
3

Stand Pipes  
Kitchen Hood Exhaust Systems  
Pre-Engineered Systems

0  
0  
0

CO2 Suppression  
Halon Suppression  
Foam Suppression  
Dry Chemical  
Wet Chemical

0  
0  
0  
0  
0

Gas or Oil Fired Appliance  
Other  
Other

0  
0  
0

Administrative Surcharge  
Paid [X] Check # 1082481  
Collected by: LMS  
TOTAL FEE  
DCA Training Fee

0  
0  
30  
0

TOWNSHIP  
OF  
EVESHAM



FIRE PROTECTION  
SUBCODE  
TECHNICAL SECTION



Date Received  
Date Issued  
Control #  
Permit #

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 44.19 Lot 57  
Work Site Location ADAMSON DRIVE C3 LAKESIDE DR.  
Owner in Fee ANGLICAN C. PUIG  
Address SAME  
Telephone 609-268-0590  
Lic. No. 22-2700292 or Social Security No. 5865  
Federal Emp. No. 22-2700292

B. FIRE PROTECTION CHARACTERISTICS

Use Group Present \_\_\_\_\_ Proposed \_\_\_\_\_  
Constr. Class. Present \_\_\_\_\_ Proposed \_\_\_\_\_  
Heating Systems ☐ New ☐ Existing  
Type: ☐ Gas ☐ Oil ☐ Electrical ☐ Solar  
☐ Other \_\_\_\_\_

Location: \_\_\_\_\_  
Total Est. Cost of Fire Prot. Work \$ 200.00 | Other \_\_\_\_\_

JOB SUMMARY (Office Use Only)

PLAN REVIEW:  
☐ No Plans Required  
Joint Plan Review Required:  
☐ Bldg. ☐ Plumb.  
☐ Elec. ☐ Elevator  
☒ Fire Plans Approved AS NOTED  
Date: 7-6-97  
Approved by: [Signature]  
SUBCODE APPROVAL:  
☐ CO ☐ CCO ☐ CA  
Date: \_\_\_\_\_  
Approved by: \_\_\_\_\_

INSPECTIONS:  
Type: \_\_\_\_\_  
Suppression Test \_\_\_\_\_  
Fire Alarm Test \_\_\_\_\_  
Smoke Test \_\_\_\_\_  
Mechanical \_\_\_\_\_  
TCO \_\_\_\_\_  
Other \_\_\_\_\_  
Other \_\_\_\_\_  
Other \_\_\_\_\_

Dates (Month/Day)  
Failure \_\_\_\_\_  
Approval \_\_\_\_\_  
Initial \_\_\_\_\_

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

[Signature]  
SIGNATURE

D. TECHNICAL SITE DATA

Description of Work

Water Supply Source \_\_\_\_\_  
Method of Valve Supervision \_\_\_\_\_  
Local Alarm Supervision \_\_\_\_\_  
Central Supervision \_\_\_\_\_  
Proprietary Supervision \_\_\_\_\_

Flammable Liquid Storage Tanks \_\_\_\_\_  
Combustible Liquid Storage Tanks \_\_\_\_\_  
L.P.G. Storage Tanks \_\_\_\_\_  
L.N.G. Storage Tanks \_\_\_\_\_

( ) Capacity \_\_\_\_\_ Fuel \_\_\_\_\_  
( ) Capacity \_\_\_\_\_ Fuel \_\_\_\_\_  
( ) Capacity \_\_\_\_\_ Fuel \_\_\_\_\_  
( ) Capacity \_\_\_\_\_ Fuel \_\_\_\_\_

Number

Wet Sprinkler Heads \_\_\_\_\_  
Dry Sprinkler Heads \_\_\_\_\_  
TOTAL \_\_\_\_\_

Smoke Detectors 3  
Heat Detectors \_\_\_\_\_  
TOTAL \_\_\_\_\_

Stand Pipes \_\_\_\_\_  
Kitchen Hood Exhaust Systems \_\_\_\_\_

Pre-Engineered Systems \_\_\_\_\_  
CO<sub>2</sub> Suppression \_\_\_\_\_  
Halon Suppression \_\_\_\_\_  
Foam Suppression \_\_\_\_\_  
Dry Chemical \_\_\_\_\_  
Wet Chemical \_\_\_\_\_

Gas or Oil Fired Appliance \_\_\_\_\_  
OTHER \_\_\_\_\_

FEE (Office Use Only)

Administrative Surcharge \$ \_\_\_\_\_  
Minimum Fee \$ \_\_\_\_\_  
DCA Training Fee \$ \_\_\_\_\_  
TOTAL FEE \$ 30

Paid | | Check # \_\_\_\_\_  
Collected by: \_\_\_\_\_

1 When  
2 Library  
3 Public Copy  
4 (Total)  
5 (Office Use Only)

0-738

**TOWNSHIP OF EVESHAM**  
*Burlington County, New Jersey*

Nº 011988

**ZONING PERMIT**

Issued to: Angi Puig  
Address: 63 Lakeside Drive  
Block 44.19 Lot 57 Zoning Classification

This permit is issued in accordance with the application and drawings on file in this office, subject to the Evesham Township Zoning Code regulating the use and construction of property and buildings, and the following is a permitted use:

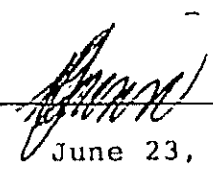
Garage Conversion to Bedroom.

Conditions, if any:

AS PER APPROVED APPLICATION.

FEE: \$ 10.00 pd  
LK1064

**THIS IS NOT A CERTIFICATE OF OCCUPANCY**

Signed 

Date June 23, 1995





**Gary W. Lawrence**  
PLUMBING & HEATING

GARY W. LAWRENCE  
Owner

82 WOODSIDE DRIVE  
TABERNACLE, NJ 08088

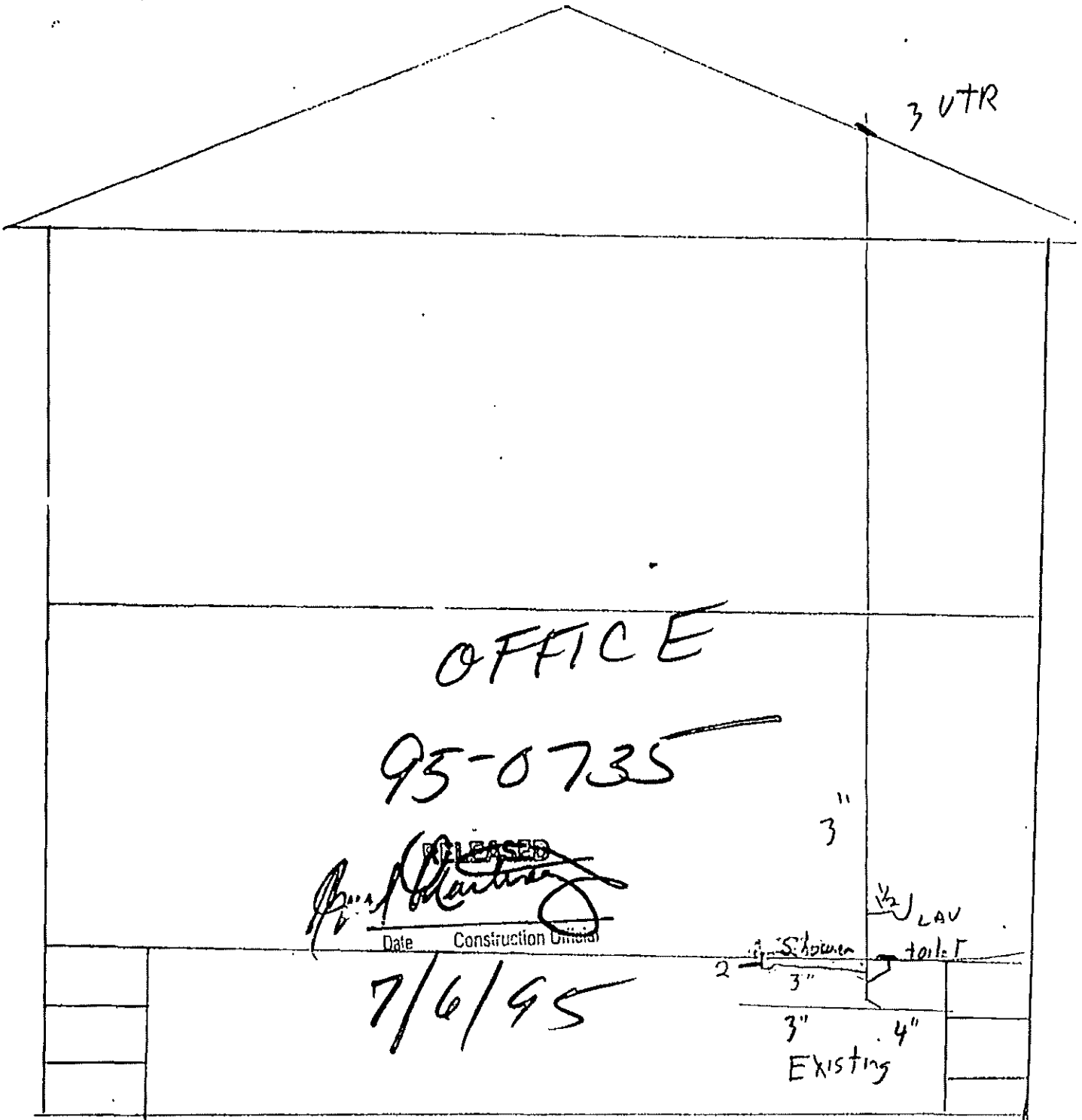
B 44.19 lot 57  
63 Lakeside

PER REVIEW APPROVAL  
APPROVED AS NOTED  
(Initials & Date)

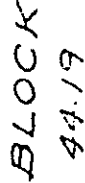
- ☐ Footings & Fdn
- ☐ Structural
- ☐ Enclosures
- ☐ Electrical
- ☒ Plumbing
- ☐ Mechanical
- ☐ Fire Protection

- ☐
- ☐
- ☐
- ☐
- ☒
- ☐
- ☐

7-8-95



4-07 57



BARTON RUN

ROBERT R. HEGGAN

 $\text{H}_2\text{O}_2$  10% 1000 mg/L

SURVEY OF LOT 2 BLOCK 44.19 SECTION 12  
EVE SHAM TOWNSHIP  
BURLINGTON COUNTY, NEW JERSEY

**TAYLOR • WISEMAN & TAYLOR**  
CONSULTING ENGINEERS • SURVEYORS  
PLANNERS • LANDSCAPE ARCHITECTS  
306 FELLOWSHIP ROAD MOUNT LAUREL, NJ 08057

|      |         |       |          |             |       |
|------|---------|-------|----------|-------------|-------|
| DATE | 7-13-78 | SCALE | 1" = 50' | DRAWING NO. | 14697 |
|------|---------|-------|----------|-------------|-------|

A. Dwig. 63 Lakeside Dr.

BLOCK 44.19 LOT 2 ADDRESS (SITE) 63 LAKESIDE DR. PERMIT NO. 97-02187-0194

TOWNSHIP OF EVESHAM  
**CONSTRUCTION PERMIT APPLICATION**

Applicant Completes: Sections I, II, III (optional), IV, VI and VII

**I. IDENTIFICATION**

1. Proposed Work-site at: 63 LAKESIDE DR.  
2. Name of Owner in Fee: ANGEL RUIZ Tel. (609) 268-1814  
Address: 59-25 R 9387  
3. Ownership in Fee: Public Private  
4. Principal Contractor: GIBSON BUILDERS Tel. (609) 268-1814  
Address: 18 FOXCHASE RD. TABERNASH NJ  
License No. Of, if new home, Builder Reg. No. Exp. Date  
Federal Emp. No. Social Security No.  
5. Architect or Engineer: ENTASIS Tel. ( )  
Address: 2153 PENNINGTON RD. EWING NJ  
6. Responsible Person in Charge of Work: FRANK GIBSON Tel. (609) 268-1814

**II. PROPOSED WORK**

| Est. Cost          | Plans Rec'd By | Date Rec'd | Rejection Date | Approval Date | Re-viewer | Resubmission Dates Approval Rejection | Re-viewer |
|--------------------|----------------|------------|----------------|---------------|-----------|---------------------------------------|-----------|
| 18,200             |                |            |                | 3/4/97        |           |                                       |           |
| 1500.00            |                |            |                | 3.4.97        |           |                                       |           |
| 21,901             |                |            |                | 3.3.97        |           |                                       |           |
| <b>TOTAL COSTS</b> |                |            |                |               |           |                                       |           |

**IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?**

1. ☐ Elevators/Escalators/Lifts/  
Dumbwaiters/Moving Walks  
2. ☐ High Pressure Boilers  
3. ☐ Pressure Vessels  
4. ☐ Refrigeration Systems  
5. ☐ Cross-Connections/Backflow  
Preventers  
6. ☐ Hazardous Uses/Places of Assembly  
7. ☐ Sprinklers  
8. ☐ Smoke Control Systems in Open Wells  
9. ☐ Underground Storage Tanks

III. DO YOU WANT: (optional) 1 ☐ Partial Releases 2 ☐ Prototype Processing

**V. FEE SUMMARY (for office use only)**

|                                   | Update | Update |
|-----------------------------------|--------|--------|
| 1. Building                       | 59     | 25     |
| 2. Electrical                     | 25     | 25     |
| 3. Plumbing                       | 25     | 25     |
| 4. Fire Protection                | 25     | 25     |
| 5. Elevator Devices               | 109    | 109    |
| 6. Subtotal                       |        |        |
| 7. Less 20% for State Plan Review |        |        |
| 8. Subtotal                       |        |        |
| 9. DCA Training Fee               |        |        |
| 10. Subtotal                      |        |        |
| 11. Cert. of Occupancy            |        |        |
| 12. Other                         |        |        |
| 13. TOTAL                         |        |        |

**VI. BUILDING/SITE CHARACTERISTICS**

1. Number of Stories: 12 ft.  
2. Height of Structure: 168 sq. ft.  
3. Area—Largest Floor: 168 sq. ft.  
4. New Building Area: 168 sq. ft.  
5. Volume of New Structure: 2016 cu. ft.  
6. Construction Classification: 168 sq. ft.  
7. Total Land Area Disturbed: 168 sq. ft.  
8. Flood Hazard Zone: 168 sq. ft.  
9. Base Flood Elevation: 168 sq. ft.  
10. Wetlands: yes no  
11. Max. Live Load: 168 sq. ft.  
12. Max. Occupancy Load: 168 sq. ft.

**VII. DESCRIPTION OF BUILDING USE**

A. RESIDENTIAL  
1. ☐ Hotels (R-1)  
2. ☐ Multi-Family (R-2)  
3. ☐ Two-Family (R-3) BOCA  
4. ☐ Two-Family (R-4) CABO  
5. ☒ One-Family (R-3) BOCA  
6. ☐ One-Family (R-4) CABO  
No of dwelling units: 1  
Before Construction: 1  
After Construction: 1  
Net gain or loss: 0  
B. NON-RESIDENTIAL  
1. State Specific Use:  
2. Use Group:  
3. Change in Use Group. Indicate Former:

LDS EVE-B 10308402

**CERTIFICATION IN LIEU OF OATH**

I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☒ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical C.4. ☐ Plumbing

- D. ☒ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature

Date

2-26-97

**II. AGENT SECTION**

(to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☒ Check if contractor.

Agent Name

FRANK GIBSON

Address

18 FOXCHASE RD.

TABER LAKE NJ 08088

Telephone

(609) 268-1814

Signature

Date

2/24/97

OFFICE DATE RECEIVED: \_\_\_\_\_

| VIII. PRIOR APPROVALS CHECKLIST (office use only)                | LOCAL APPROVAL    |            | COUNTY APPROVAL   |            | REGIONAL APPROVAL |            | STATE APPROVAL    |            | COMMENTS |
|------------------------------------------------------------------|-------------------|------------|-------------------|------------|-------------------|------------|-------------------|------------|----------|
|                                                                  | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date |          |
| <input checked="" type="checkbox"/> Zoning Officer <u>134512</u> |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Planning Board                          |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Zoning Board                            |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Sewer Authority                         |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Water Authority                         |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Fire Department                         |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Police Department                       |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Health Department                       |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Soil Conservation                       |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Dept. of Community Affairs         |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Transportation       |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Dept. of Environmental Protect.    |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Utility Dig No.                         |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                         |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                         |                   |            |                   |            |                   |            |                   |            |          |

IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional)

| Name of Code & Edition | Name of Code & Edition         | Other |
|------------------------|--------------------------------|-------|
| Building _____         | Energy _____                   | _____ |
| Electrical _____       | Barrier Free _____             | _____ |
| Plumbing _____         | Flood Hazard _____             | _____ |
| Fire Protection _____  | As Built Elevation Cert. _____ | _____ |
| Mechanical _____       | Other _____                    | _____ |

X. CERTIFICATES ISSUED (office use only)

|                                                              | DATE ISSUED | DATE EXPIRED | DATE REISSUED | DATE EXPIRED |
|--------------------------------------------------------------|-------------|--------------|---------------|--------------|
| <input type="checkbox"/> Temporary Certificate of Occupancy  | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Temporary Certificate of Compliance | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Continued Certificate of Occupancy  | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Compliance           | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Occupancy            | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Approval             | No. _____   | _____        | _____         | _____        |

Date Issued 02/14/08  
Control #  
Permit # 97-0218

## IDENTIFICATION

Home Warranty No. \_\_\_\_\_  
 [ ] State [ ] Private \_\_\_\_\_  
 Use Group R-3 \_\_\_\_\_  
 Maximum Live Load 40 \_\_\_\_\_  
 Construction Classification 5B \_\_\_\_\_  
 Maximum Occupancy Load 5 \_\_\_\_\_  
 Description of Work/Use: \_\_\_\_\_

168 SQ. FT. FAMILY ROOM ADDITION AND 12' X 16' WOOD DECK.

[[ CERTIFICATE OF CLEARANCE - LEAD ABATEMENT 5:17

This serves notice that based on written certification, lead abatement was performed as per NMAC 5:17, to the following extent:

[ ] Total removal of lead-based paint hazards in scope of work

[ ] Partial or limited time period (\_\_\_\_ years); see file

## [ ] CERTIFICATE OF CONTINUED OCCUPANCY

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

## 1 | CERTIFICATE OF COMPLIANCE

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until \_\_\_\_\_, \_\_\_\_.

Fee \$ 25  
 Paid ☒ Check No. 1595  
 Collected by: DLC

Construction Official  
U.C.C. #260 (rev. 3/96)

TOWNSHIP OF EVESHAM  
125 EAST MAIN STREET  
MARLTON, NJ 08053

Date Issued 03/10/97  
Control # 2035  
Permit # 97-0218

UCC NEW JERSEY  
CONSTRUCTION  
PERMIT

IDENTIFICATION Block 44.19 Lot 2

Work Site Location 63 LAKESIDE DRIVE  
168 SQUARE FOOT ADDITION  
Owner in Fee PUIG, ANGELO & JANICE  
Address 63 LAKESIDE DRIVE  
MARLTON, NJ 08053  
Telephone

Contractor GIBSON BUILDERS  
Address 18 FOXCHASE ROAD  
TAABERNACLE, NJ  
Telephone (609)268-1814  
Lic. No. or Bldrs. Reg. No. Exp. Date / /  
Federal Emp. No.  
or Social Security No.

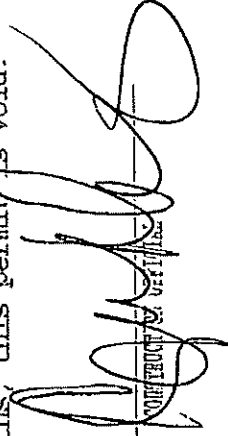
Is hereby granted permission to perform the following work:  
[X] BUILDING [ ] PLUMBING [ ] OTHER  
[X] ELECTRICAL [X] FIRE PROTECTION  
[ ] ELEVATOR DEVICES

DESCRIPTION OF WORK:  
NEW 168 SQ. FT. FAMILY ROOM ADDITION.

NOTE: If construction does not commence within one (1) year of date of issuance,  
or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 21,701

PAYMENTS (Office Use Only)  
Building 34  
Electrical 25  
Plumbing 0  
Fire Protection 25  
Elevator Devices 0  
Other  
DCA Training Fee 3  
Cert. of Occ. 25  
Other  
Total 112  
Check No. 1595  
Cash  
Collected By: DLC

  
TOWNSHIP OF EVESHAM



TOWNSHIP OF EVESHAM  
125 EAST MAIN STREET  
MARLTON, NJ 08053

Update Issued 05/21/97  
Control # 2387  
Permit # 97-0218+A  
Permit Issued 03/10/97

UCC NEW JERSEY  
PERMIT UPDATE

IDENTIFICATION Block 44.19 Lot 2  
Work Site Location 63 LAKESIDE DRIVE  
WOOD DECK 182 SQ FT  
Owner in Fee PUIG, ANGELO & JANICE  
Address 63 LAKESIDE DRIVE  
MARLTON, NJ 08053  
Telephone [REDACTED]

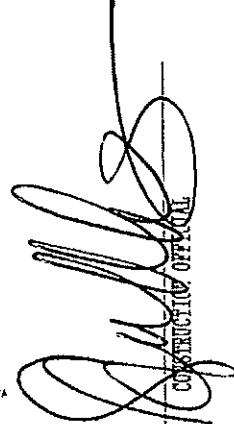
Contractor GIBSON BUILDERS  
Address 18 FOXCHASE ROAD  
TAABERNACLE, NJ  
Telephone (609)268-1814  
Lic. No. or Bldrs. Reg. No. / /  
Federal Emp. No. / /  
or Social Security No. [REDACTED]

Is hereby granted permission to perform the following work:  
☒ BUILDING ☐ PLUMBING ☐ OTHER  
☐ ELECTRICAL ☐ FIRE PROTECTION  
☐ ELEVATOR DEVICES

DESCRIPTION OF WORK:  
NEW 12'X 16' WOOD DECK.

PAYMENTS (Office Use Only)  
Building 25  
Electrical 0  
Plumbing 0  
Fire Protection 0  
Elevator Devices 0  
Other  
DCA Training Fee 0  
Cert. of Occ. 0  
Other  
Total 25  
Check No. 1595  
Cash  
Collected By: LMS

Estimated Cost of Work \$ 3,000

  
CONSTRUCTION OFFICIAL

TOWNSHIP OF EVESHAM  
125 EAST MAIN STREET  
MARLTON, NJ 08053

UCC NEW JERSEY  
BUILDING  
SUBCODE  
TECHNICAL SECTION

Date Received / /  
Date Issued 03/10/97  
Control #  
Permit # 97-0218

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANG-

ING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 44.19 Lot 2

Work Site Location 63 LAKESIDE DRIVE

168 SQUARE FOOT ADDITION

Owner in Fee PUIG, ANGELO & JANICE

Address 63 LAKESIDE DRIVE

MARLTON, NJ 08053

Telephone

Contractor EBBSON BUILDERS

Address 18 FORCHASE ROAD

MARLTON, NJ 08053

Telephone 609-268-1814

Lic. No. or Bldrs. Reg. No.

Federal Exp. No.

or Social Security No.

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner  
of record and am authorized to make this application.

Signature

D. TECHNICAL SITE DATA  
DESCRIPTION OF WORK

NEW 168 SQ. FT. FAMILY ROOM ADDITION.

4-21-97 - need to 3 opening after

partial removal of opening

new door opening ok

5-22-97 Ded Footing

JOB SUMMARY (Office Use Only)

PLAN REVIEW Date Initial

[ ] No Plans Req.

[ ] All

[ ] Footing

[ ] Foundation

[ ] Frame

[ ] Other

Joint Plan Review Required:

[ ] Elect [ ] Plumb [ ] Fire

[ ] ELEV [ ] MECH [ ] ELEV

SUBCODE APPROVAL [ ] ELEV

[ ] CO [ ] CC [ ] CA

Date: 6-11-97

Approved By: [Signature]

INSPECTIONS

Type

Footing

Foundation

Slab

Frame

Insulation

Finishes

Energy

Mechanical

TOO

Other

Final

Dates (Month/Day)

Failure Approval Initial

3-11-97

3-18-97

4-29-97

4-29-97

TYPE OF WORK

[ ] New Building

[X] Addition

[ ] Alteration

[ ] Roofing

[ ] Siding

[ ] Fence

[ ] Sign

[ ] Pool

[ ] Asbestos Abatement

[ ] Other

[ ] Demolition

FEE (Office Use Only)

\$

0

34

0

0

0

0

0

0

0

0

0

B. BUILDING CHARACTERISTICS

Use Group Present 2-3 Proposed 2-3

Constr. Class Present 3B Proposed 3B

No. of Stories 1

Height of Structure 12 Ft.

Area Largest Floor 168 Sq. Ft.

New Bldg. Area/All Floors 168 Sq. Ft.

Volume of New Structure 2,016 Cu. Ft.

Total Land Area Disturbed 168 Sq. Ft.

Est. Cost of Bldg. Work:

1. New Bldg. \$ 13,700

2. Alteration \$ 0

3. Total (1+2) \$ 13,700

Industrialized Building:

[ ] State Approved

[ ] HUD

Administrative Surcharge

Paid [X] Check # 1595

Collected by: DIC

DCA Training Fee

Minimum Fee

TOTAL FEE

C-0194



Date Received  
Date Issued  
Control #  
Permit #



TOWNSHIP  
OF  
EVESHAM

### C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application

*[Signature]*  
Signature

### D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

168 SQ. FT. FRAME ADDITION  
TO REAR OF HOUSE

(Office Use Only)  
FEE 34

#### TYPE OF WORK:

- ☐ New Building  
☒ Addition  
☐ Alteration  
☐ Roofing  
☐ Siding  
☐ Fence  
☐ Sign  
☐ Pool  
☐ Asbestos Abatement  
☐ Other  
☐ Demolition
- Height (6' or over) \_\_\_\_\_ Sq. Ft. \_\_\_\_\_

Paid by: \_\_\_\_\_ Check # \_\_\_\_\_  
Collected by: \_\_\_\_\_ DCA TRAINING FEE \_\_\_\_\_  
TOTAL FEE \$ 34

### A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 44.11 Lot 2  
Work Site Location 63 LAKE STOR DR.  
Owner in Fee MAISON AC.  
Address 200 SAME  
Tele. [REDACTED]  
Contractor GIBSON BUILDERS  
Address 18 FOXGUSH DR.  
Address 143 CONNACRE AVE.  
Tele. (609) 268-1814  
Lic. No. or Bldrs. Reg. No. \_\_\_\_\_  
Federal Emp. No. \_\_\_\_\_ or Social Security No. \_\_\_\_\_

### JOB SUMMARY (Office Use Only)

| PLAN REVIEW                                                                                  | INSPECTIONS      | Dates (Month/Day) | Initial                 |
|----------------------------------------------------------------------------------------------|------------------|-------------------|-------------------------|
| <input type="checkbox"/> No Plans Req.                                                       | Type: _____      | Failure _____     | Approval <u>3-11-97</u> |
| <input type="checkbox"/> All                                                                 | Footing _____    | _____             | <u>3-18-97</u>          |
| <input type="checkbox"/> Footing                                                             | Foundation _____ | _____             |                         |
| <input type="checkbox"/> Foundation                                                          | Slab _____       | _____             |                         |
| <input type="checkbox"/> Frame                                                               | Frame _____      | _____             |                         |
| <input checked="" type="checkbox"/> Other                                                    | Insulation _____ | _____             |                         |
| Joint Plan Review Required                                                                   | Finishes: _____  | _____             |                         |
| <input type="checkbox"/> Elec. <input type="checkbox"/> Plumb. <input type="checkbox"/> Fire | Energy _____     | _____             |                         |
| SUBCODE APPROVAL                                                                             | Mechanical _____ | _____             |                         |
| <input type="checkbox"/> CO <input type="checkbox"/> CCO <input type="checkbox"/> CA         | TCO _____        | _____             |                         |
| Date: _____                                                                                  | Other _____      | _____             |                         |
| Approved By: _____                                                                           | Final _____      | _____             |                         |

### B. BUILDING CHARACTERISTICS

Use Group Present \_\_\_\_\_ Proposed \_\_\_\_\_  
Constr. Class Present \_\_\_\_\_ Proposed \_\_\_\_\_  
No. of Stories 1  
Height of Structure \_\_\_\_\_ Ft.  
Area—Largest Floor \_\_\_\_\_ Sq. Ft.  
New Bldg. Area/All Floors 168 Sq. Ft.  
Volume of New Structure 2016 Cu. Ft.  
Total Land Area Disturbed 168 Sq. Ft.

Est. Cost of Bldg. Work:  
1. New Bldg. \$ 197,000.00  
2. Alteration \$ \_\_\_\_\_  
3. Total (1 + 2) \$ 197,000.00

TOWNSHIP OF EVESHAM  
125 EAST MAIN STREET  
MARLTON, NJ 08053

UCC NEW JERSEY  
BUILDING  
SUBCODE  
TECHNICAL SECTION

Date Received / /  
Date Issued 05/21/97  
Control #  
Permit # 97-0218+A

A. IDENTIFICATION-APPLICANT COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANG-  
ING CONTRACTORS. NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 44.19 Lot 2  
Work Site Location 53 LAKESIDE DRIVE  
WOOD DECK 182 SQ FT  
Owner in Fee PUIG, ANGELO & JANICE  
Address 53 LAKESIDE DRIVE  
MARLTON, NJ 08053  
Contractor GIBSON BUILDERS  
Address 18 FOXCHASE ROAD  
FAIRBURN, NJ  
Tele. (609) 268-1814  
Lic. No. or Bldrs. Reg. No.  
Federal Emp. No.  
or Social Security No.

C. CERTIFICATION IN LIEU OF OATH  
I hereby certify that I am the (agent of) owner  
of record and am authorized to make this application.

Signature  
D. TECHNICAL SITE DATA  
DESCRIPTION OF WORK  
NEW 12'X 16' WOOD DECK.

JOB SUMMARY (Office Use Only)

| PLAN REVIEW                            | Date | Initial | INSPECTIONS | Dates (Month/Day) | Failure | Approval | Initial |
|----------------------------------------|------|---------|-------------|-------------------|---------|----------|---------|
| <input type="checkbox"/> No Plans Req. |      |         | Type        |                   |         |          |         |
| <input type="checkbox"/> All           |      |         | Footings    |                   |         |          |         |
| <input type="checkbox"/> Footings      |      |         | Foundation  |                   |         |          |         |
| <input type="checkbox"/> Foundation    |      |         | Slab        |                   |         |          |         |
| <input type="checkbox"/> Frame         |      |         | Frame       |                   |         |          |         |
| <input type="checkbox"/> Other         |      |         | Insulation  |                   |         |          |         |
| Joint Plan Review Required:            |      |         | Finishes    |                   |         |          |         |
| <input type="checkbox"/> Elect         |      |         | Energy      |                   |         |          |         |
| <input type="checkbox"/> Plumb         |      |         | Mechanical  |                   |         |          |         |
| SUBCODE APPROVAL                       |      |         | TCO         |                   |         |          |         |
| <input type="checkbox"/> CC            |      |         | Other       |                   |         |          |         |
| <input type="checkbox"/> CA            |      |         | Final       |                   |         |          |         |
| Date: 6-11-97                          |      |         |             |                   |         |          |         |
| Approved By: [Signature]               |      |         |             |                   |         |          |         |

| TYPE OF WORK                                 | FEZ (Office Use Only) |
|----------------------------------------------|-----------------------|
| <input type="checkbox"/> New Building        | \$                    |
| <input checked="" type="checkbox"/> Addition |                       |
| <input type="checkbox"/> Alteration          |                       |
| <input type="checkbox"/> Roofing             |                       |
| <input type="checkbox"/> Siding              |                       |
| <input type="checkbox"/> Fence               |                       |
| <input type="checkbox"/> Sign                |                       |
| <input type="checkbox"/> Pool                |                       |
| <input type="checkbox"/> Asbestos Abatement  |                       |
| <input type="checkbox"/> Other               |                       |
| <input type="checkbox"/> Demolition          |                       |

B. BUILDING CHARACTERISTICS

|                           |         |           |          |           |
|---------------------------|---------|-----------|----------|-----------|
| Use Group                 | Present | R-3       | Proposed | R-3       |
| Constr. Class             | Present |           | Proposed |           |
| No. of Stories            |         | 0         |          | 0         |
| Height of Structure       |         | 0 Ft.     |          | 0 Ft.     |
| Area Largest Floor        |         | 0 Sq. Ft. |          | 0 Sq. Ft. |
| New Bldg. Area/All Floors |         | 0 Sq. Ft. |          | 0 Sq. Ft. |
| Volume of New Structure   |         | 0 Cu. Ft. |          | 0 Cu. Ft. |
| Total Land Area Disturbed |         | 0 Sq. Ft. |          | 0 Sq. Ft. |

Est. Cost of Bldg. Work:

|                |    |       |
|----------------|----|-------|
| 1. New Bldg.   | \$ | 3,000 |
| 2. Alteration  | \$ | 0     |
| 3. Total (1+2) | \$ | 3,000 |

Industrialized Building:  
☐ State Approved  
☐ HUD

|                       |                          |    |    |
|-----------------------|--------------------------|----|----|
| Paid [X] Check # 1595 | Administrative Surcharge | \$ | 0  |
| Collected by: LMS     | Minimum Fee              | \$ | 25 |
|                       | TOTAL FEZ                | \$ | 25 |
|                       | DCA Training Fee         | \$ | 0  |



# BUILDING SUBCODE TECHNICAL SECTION

**A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.**

Block 4th, 19 Lot 2  
Work Site Location 433 LAKE SHORE DR.  
Owner in Fee MAISON N.Y.  
Address SAVOIR  
Tele. ( ) 212-268-1344 Fax ( ) 212-268-1344  
Lic. No. or Bldrs. Reg. No. 212-268-1344  
Federal Emp. No. 212-268-1344

## JOB SUMMARY (Office Use Only)

| PLAN REVIEW                |                   | Date | Initial | INSPECTIONS  |         | Dates (Month/Day) |         |
|----------------------------|-------------------|------|---------|--------------|---------|-------------------|---------|
|                            |                   |      |         | Type:        | Failure | Approval          | Initial |
| <input type="checkbox"/>   | No Plans Required |      |         |              |         |                   |         |
| <input type="checkbox"/>   | All               |      |         | Footing      |         |                   |         |
| <input type="checkbox"/>   | Footing           |      |         | Foundation   |         |                   |         |
| <input type="checkbox"/>   | Foundation        |      |         | Slab         |         |                   |         |
| <input type="checkbox"/>   | Frame             |      |         | Frame        |         |                   |         |
| <input type="checkbox"/>   | Other             |      |         | Barrier-Free |         |                   |         |
| Joint Plan Review Required |                   |      |         | Insulation   |         |                   |         |
| <input type="checkbox"/>   | Elec.             |      |         | Finishes     |         |                   |         |
| SUBCODE APPROVAL           |                   |      |         | Energy       |         |                   |         |
| <input type="checkbox"/>   | CO                |      |         | Mechanical   |         |                   |         |
| <input type="checkbox"/>   | CCO               |      |         | TCO          |         |                   |         |
| Date:                      |                   |      |         | Other        |         |                   |         |
| Approved by:               |                   |      |         | Final        |         |                   |         |
|                            |                   |      |         | Barrier-Free |         |                   |         |

## B. BUILDING CHARACTERISTICS

Use Group Present \_\_\_\_\_ Proposed \_\_\_\_\_  
Constr. Class Present \_\_\_\_\_ Proposed \_\_\_\_\_  
No. of Stories \_\_\_\_\_  
Height of Structure \_\_\_\_\_ Ft.  
Area — Largest Floor \_\_\_\_\_ Sq. Ft.  
New Bldg. Area/All Floors \_\_\_\_\_ Sq. Ft.  
Volume of New Structure \_\_\_\_\_ Cu. Ft.  
Total Land Area Disturbed \_\_\_\_\_ Sq. Ft.

## Est. Cost of Bldg. Work:

1. New Bldg. \$ 300,000.00  
2. Alteration \$ 300,000.00  
3. Total (1+2) \$ 600,000.00



Date Received  
Date Issued  
Control #  
Permit #

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature [Signature]

## D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

12' x 16' wooden  
deck (182 sq ft)

## TYPE OF WORK:

- ☐ New Building
- ☐ Addition
- ☐ Alteration
- ☐ Roofing
- ☐ Siding
- ☐ Fence
- ☐ Sign
- ☐ Pool
- ☐ Asbestos Abatement Subchapter 8
- ☐ Lead Haz. Abatement NJAC 5:17
- ☒ Other Deck
- ☐ Demolition

## FEE (Office Use Only)

\$ 25

Administrative Surcharge \$  
Minimum Fee \$  
DCA Training Fee \$  
TOTAL FEE \$

U.C.C. Form 238 (rev. 3/96)  
1 White = Inspector Copy  
3 Pink = Office Copy  
2 Canary = Office Copy  
4 Gold = Applicant Copy

97-021847

TOWNSHIP OF EVESHAM  
125 EAST MAIN STREET  
MARLTON, NJ 08053

UCC NEW JERSEY  
ELECTRICAL  
SUBCODE  
TECHNICAL SECTION

Date Received / /  
Date Issued 03/10/97  
Control #  
Permit # 97-0218

A. IDENTIFICATION-APPLICANT-COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANG-  
ING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-472-1000

Block 44.15 Lot 2  
Work Site Location 63 LAKESIDE DRIVE  
168 SQUARE FOOT ADDITION  
Owner in Fee PAUL ANGELO & JANICE  
Address 63 LAKESIDE DRIVE  
MARLTON, NJ 08053  
Tele. ( )  
Contractor ED TRENTA ELECTRICAL CORP INC  
Address 26 FOREST COURT  
TRENTON, NJ 08608-  
Tele. (609) 268-0594  
Lic. No. or Elics. Reg. No. 5865  
Federal Emp. No. 22-2708292  
or Social Security No.

B. ELECTRICAL CHARACTERISTICS

Use Group - Present E-3 Proposed E-3  
[ ] Pole/Pad # [ ] Temporary [ ] Other  
Building Occupied as Utility Co. P S E AND G CO  
Estimated Cost of Electrical Work \$ 2,000

JOB SUMMARY (Office Use Only)

PLAN REVIEW  
[ ] No Plans Required  
Joint Plan Review Required:  
[ ] Bldg [ ] Plumb  
[ ] Fire [ ] Elevator  
[ ] Elect Plans Approved  
Date:  
Approved By:  
SUBCODE APPROVAL  
[ ] CO [ ] CCO [ ] CA  
Date: 6-5-97  
Approved By: 6-5-97

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of  
record and am authorized to make this application  
and perform the work listed on this application.

[ ] Licensed Electrical Contractor [ ] Exempt Applicant

Signature-Contractor Seal

D. TECHNICAL SITE DATA

| NO. | SIZE  | ITEM                            | FEE (Office Use Only) |
|-----|-------|---------------------------------|-----------------------|
| 4   |       | Fixtures (1)                    |                       |
| 7   |       | Receptacles (2)                 |                       |
| 4   |       | Switches (3)                    |                       |
| 15  |       | Total 1 + 2 + 3                 | 25                    |
| 0   | 0 kw  | Range                           | 0                     |
| 0   | 0 kw  | Oven(s)                         | 0                     |
| 0   | 0 kw  | Surface Unit                    | 0                     |
| 0   | 0 hp  | Dishwasher                      | 0                     |
| 0   | 0 hp  | Garbage Disposal                | 0                     |
| 0   | 0 kw  | Dryer                           | 0                     |
| 0   | 0 kw  | A/C Unit                        | 0                     |
| 0   |       | Burglar Alarms                  | 0                     |
| 0   |       | Intercoms Panels                | 0                     |
| 0   | 0 hp  | Smoke Detectors                 | 0                     |
| 0   | 0 hp  | Whirlpool/Spa                   | 0                     |
| 0   | 0 hp  | Pool Bonding                    | 0                     |
| 0   | 0 hp  | Pool Filter Motor               | 0                     |
| 0   | 0 hp  | Pool Lights                     | 0                     |
| 0   | 0 kw  | Water Heater(s)                 | 0                     |
| 0   | 0 kw  | Central Heat: oil, gas or elect | 0                     |
| 0   | 0 kw  | Baseboard Heat Units            | 0                     |
| 0   |       | Thermostats                     | 0                     |
| 0   | 0 hp  | Heat Pump                       | 0                     |
| 0   | 0 hp  | Pumps                           | 0                     |
| 0   | 0 amp | Motor Control Center/Sub Panels | 0                     |
| 0   |       | Signs                           | 0                     |
| 0   |       | Light Standards                 | 0                     |
| 0   | 0 hp  | Motors-Fractional H.P.          | 0                     |
| 0   | 0 hp  | Motors-All Others               | 0                     |
| 0   | 0 kw  | Transformers                    | 0                     |
| 0   | 0 kw  | Generators                      | 0                     |
| 0   | 0 amp | Service Entrance                | 0                     |
| 0   |       | Other                           | 0                     |
| 0   |       | Other                           | 0                     |

Administrative Surcharge \$  
Paid [ ] Check # 1595  
Collected by: DEC  
TOTAL FEE \$ 25  
DCI Training Fee \$

C-01974-

TOWNSHIP  
OF  
EVESHAM



ELECTRICAL  
SUBCODE  
TECHNICAL SECTION

Date Received  
Date Issued  
Control #  
Permit #

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANG-  
ING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 74.151 Lot 57  
Work Site Location 603 LAKESIDE DR.  
Owner in Fee ANNE PUIG  
Address same  
Tele. [REDACTED]  
Contractor GA TRENTA ELECTRICAL CONSULTING INC.  
Address 26 FOREST CT.  
Telephone (609) 268-0594  
Lic. No. 5865  
Federal Emp. No. 22-2208292 or Social Security No. \_\_\_\_\_

B. ELECTRICAL CHARACTERISTICS

☐ Reinspection ☐ Resale ☐ Meter Set  
☐ Pole/Pad # \_\_\_\_\_ ☐ Temporary ☐ Other \_\_\_\_\_  
Building Occupied as \_\_\_\_\_ Utility Co. \_\_\_\_\_  
Est. Cost of Elec. Work \$ 2000.00

| JOB SUMMARY (Office Use Only)                                                                |                                     |
|----------------------------------------------------------------------------------------------|-------------------------------------|
| PLAN REVIEW:                                                                                 |                                     |
| <input type="checkbox"/> No Plans Required                                                   | INSPECTIONS:                        |
| <input type="checkbox"/> Joint Plan Review Required:                                         | Type:                               |
| <input type="checkbox"/> Bldg. <input type="checkbox"/> Plumb. <input type="checkbox"/> Fire | Rough _____                         |
| <input checked="" type="checkbox"/> Elec. Plans Approved                                     | Temporary _____                     |
| Date: <u>2-24-11</u>                                                                         | Constr. Serv. _____                 |
| Approved by: <u>W</u>                                                                        | TCO _____                           |
|                                                                                              | Other _____                         |
|                                                                                              | Service _____                       |
|                                                                                              | Final _____                         |
| SUBCODE APPROVAL:                                                                            |                                     |
| <input type="checkbox"/> CO <input type="checkbox"/> CCO <input type="checkbox"/> CA         | Temp. Cut-in-Card Date Issued _____ |
| Date: _____                                                                                  | Final Cut-in-Card Date Issued _____ |
| Approved by: _____                                                                           | Line Dept. _____                    |

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of  
record and am authorized to make this application  
and perform the work listed on this application.

☒ Licensed Electrical Contractor ☐ Exempt Applicant

*Edward L. Tietze*  
Signature-Contractor Seal

D. TECHNICAL SITE DATA

| NO.       | SIZE | ITEM                            |
|-----------|------|---------------------------------|
| <u>4</u>  |      | Fixtures (1)                    |
| <u>7</u>  |      | Receptacles (2)                 |
| <u>4</u>  |      | Switches (3)                    |
| <u>15</u> |      | Total 1 + 2 + 3                 |
|           |      | Range                           |
|           |      | Oven(s)                         |
|           |      | Surface Unit                    |
|           |      | Dishwasher                      |
|           |      | Garbage Disposal                |
|           |      | Dryer                           |
|           |      | A/C Unit                        |
|           |      | Burglar Alarms                  |
|           |      | Intercom's Panels               |
|           |      | Smoke Detectors                 |
|           |      | Whirlpool/spa                   |
|           |      | Pool Bonding                    |
|           |      | Pool Filter Motor               |
|           |      | Pool Lights                     |
|           |      | Water Heater(s)                 |
|           |      | Central heat:                   |
|           |      | oil, gas or elec.               |
|           |      | Baseboard Heat Units            |
|           |      | Thermostats                     |
|           |      | Heat Pump                       |
|           |      | Pump(s)                         |
|           |      | Motor Control Center/Sub Panels |
|           |      | Signs                           |
|           |      | Light Standards                 |
|           |      | Motors—Fractional H.P.          |
|           |      | Motors—All Others               |
|           |      | Transformers                    |
|           |      | Generators                      |
|           |      | Service Entrance                |
|           |      | Other                           |

Administrative Surcharge \$ 25  
Paid ☐ Check # \_\_\_\_\_ Minimum Fee \$ \_\_\_\_\_  
Collected by: \_\_\_\_\_ TOTAL FEE \$ \_\_\_\_\_

TOWNSHIP OF EVESHAM  
125 EAST MAIN STREET  
MARLTON, NJ 08053

UCC NEW JERSEY  
FIRE PROTECTION  
SUBCODE  
TECHNICAL SECTION

Date Received / /  
Date Issued 03/10/97  
Control #  
Permit # 97-0218

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANG-  
ING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1999

Block 44.19 Lot 2  
Work Site Location 63 LAKESIDE DRIVE  
168 SQUARE FOOT ADDITION  
Owner: M. Fee PUIG, ANGELO & JANICE  
Address 63 LAKESIDE DRIVE  
MARLTON, NJ 08053

Contractor GIBSON BUILDERS  
Address 18 FOXCHASE ROAD  
FARMERHURST, NJ  
Phone (609) 268-1814  
Lic. No. or Bldg. Reg. No.  
Federal Emp. No.  
or Social Security No.

B. FIRE PROTECTION CHARACTERISTICS

Use Group Present R-3 Proposed R-3  
Construction Class Present 5B Proposed 5B  
Heating Systems [ ] New [ ] Existing  
Type: [ ] Gas [ ] Oil [ ] Electrical [ ] Solar  
[ ] Other

Location:  
Total Est Cost of Fire Prot. Work \$ [ ] [X] Other FAMILY ROOM ADDITION  
JOB SUMMARY (Office Use Only)

PLAN REVIEW  
[ ] No Plans Required  
Joint Plan Review Required:  
[ ] Bldg [ ] Elect  
[ ] Plumb [ ] Elevator  
[ ] Fire Plans Approved  
Date:  
Approved By:  
SUBCODE APPROVAL  
[X] COC [ ] CA  
Date: 6-9-97  
Approved By: 72ane 6-9-97 JAM

C. CERTIFICATION IN LIEU OF OATH  
I hereby certify that I am the (agent of) owner of  
record and am authorized to make this application.

SIGNATURE

D. TECHNICAL SITE DATA

Description of Work

Water Supply Source  
Method of Valve Supervision  
Local Alarm Supervision  
Central Supervision  
Proprietary Supervision

Placable Liquid Storage Tanks  
Combustible Liquid Storage Tanks  
L.P.G. Storage Tanks  
L.N.G. Storage Tanks

( ) Capacity 0 Fuel  
( ) Capacity 0 Fuel  
( ) Capacity 0 Fuel  
( ) Capacity 0 Fuel

Number  
FEE (Office Use Only)

Wet Sprinkler Heads  
Dry Sprinkler Heads  
TOTAL

Smoke Detectors  
Heat Detectors  
TOTAL

Stand Pipes  
Kitchen Hood Exhaust Systems  
Pre-Engineered Systems

CO2 Suppression  
Halon Suppression  
Foam Suppression  
Dry Chemical  
Wet Chemical

Gas or Oil Fired Appliance  
Other  
Other

Administrative Surcharge \$  
Paid (X) Check # 1595 Minimum Fee \$ 25  
Collected by: ELC TOTAL FEE \$ 25  
DCA Training Fee \$ 0



TOWNSHIP  
OF  
EVESHAM



FIRE PROTECTION  
SUBCODE  
TECHNICAL SECTION



Date Received  
Date Issued  
Control #  
Permit #

A. IDENTIFICATION - APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 44.19 Lot 57  
Work Site Location 63 Wakeside Dr.  
Owner in Fee Myra Ann N.J.  
Address Avenue P.O. 15  
Tele. same  
Contractor Gibson Builders  
Address 18 Foxglove Rd. N.J. 08033  
Tele. (609) 268-1814  
Lic. No. [REDACTED]  
Federal Emp. No. [REDACTED] or Social Security No. [REDACTED]

B. FIRE PROTECTION CHARACTERISTICS

Use Group Present Proposed  
Constr. Class. Present Proposed  
Heating Systems ☐ New ☐ Existing  
Type: ☐ Gas ☐ Oil ☐ Electrical ☐ Solar  
☐ Other pd  
Location: [REDACTED] ☐ Other

Total Est. Cost of Fire Prot. Work \$ 1

JOB SUMMARY (Office Use Only)

PLAN REVIEW:  
☐ No Plans Required  
☐ Joint Plan Review Required:  
☐ Bldg. ☐ Plumb.  
☐ Elec. ☐ Elevator  
☒ Fire Plans Approved PC 10/17/93  
Date: 3.4.93  
Approved by: [Signature]  
SUBCODE APPROVAL:  
☐ CO ☐ CCO ☐ CA  
Date: [REDACTED]  
Approved by: [REDACTED]

INSPECTIONS:  
Type: Suppression Test  
Failure [REDACTED] Approval [REDACTED]  
Initial [REDACTED]  
Dates (Month/Day)  
Failure [REDACTED] Approval [REDACTED]

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of  
record and am authorized to make this application.

[Signature]  
SIGNATURE

D. TECHNICAL SITE DATA

Description of Work  
Water Supply Source  
Method of Valve Supervision  
Local Alarm Supervision  
Central Supervision  
Proprietary Supervision

Flammable Liquid Storage Tanks ☐ Capacity [REDACTED] Fuel [REDACTED]  
Combustible Liquid Storage Tanks ☐ Capacity [REDACTED] Fuel [REDACTED]  
L.P.G. Storage Tanks ☐ Capacity [REDACTED] Fuel [REDACTED]  
L.N.G. Storage Tanks ☐ Capacity [REDACTED] Fuel [REDACTED]

FEE (Office Use Only)

Number  
Wet Sprinkler Heads  
Dry Sprinkler Heads  
TOTAL  
Smoke Detectors  
Heat Detectors  
TOTAL  
Stand Pipes  
Kitchen Hood Exhaust Systems  
Pre-Engineered Systems  
CO<sub>2</sub> Suppression  
Halon Suppression  
Foam Suppression  
Dry Chemical  
Wet Chemical  
Gas or Oil Fired Appliance  
OTHER

Administrative Surcharge \$  
Paid ☐ Check # [REDACTED] Minimum Fee \$ 25  
DCA Training Fee \$  
Collected by: [REDACTED] TOTAL FEE \$

U.C.C. Form F 140B  
1 White  
3 Pink  
Inspector Copy  
Office Copy  
2 Canary  
4 Gold  
Applicant Copy

C-0194

No 124562

# TOWNSHIP OF EVESHAM

*Burlington County, New Jersey*

## ZONING PERMIT

Issued to: Angelo Puig  
Address: 63 Lakeside Drive  
Block 44.19 Lot 57 Zoning Classification

This permit is issued in accordance with the application and drawings on file in this office, subject to the Evesham Township Zoning Code regulating the use and construction of property and buildings, and the following is a permitted use:

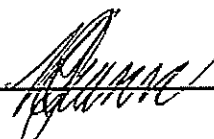
168 Sq. Ft. Family Room Addition.

Conditions, if any:

AS PER APPROVED APPLICATION.

FEE: \$20.00 cl  
*Rec 4858*  
*2-25-97*

**THIS IS NOT A CERTIFICATE OF OCCUPANCY**

Signed 

Date February 25, 1997

**TOWNSHIP OF EVESHAM  
BURLINGTON COUNTY, NEW JERSEY**

**APPLICATION FOR ZONING PERMIT**

**BLOCK** 44.19 **LOT** 57

**PROPERTY OWNER/NAME OF BUSINESS** ALICE PUIG

**ADDRESS** 63 LAKE SIDE DR.

**PHONE** [REDACTED] **ZONING CLASSIFICATION** R23

**DESCRIPTION OF WORK** FAMILY ROOM EXTENSION

168 SQ FT. TO REAR OF HOUSE DECK

[Signature]  
**APPLICANT'S SIGNATURE**

Plot Plan showing existing buildings and proposed building including front, side and rear yard set-backs must be included.

This application has been examined and found to be in compliance with the Zoning requirements of Evesham Township and a Zoning Permit can be issued.

[Signature]  
**ZONING OFFICER'S SIGNATURE**

This application is disapproved because of non-compliance with the following section of the Evesham Township Zoning Code \_\_\_\_\_

**Variance Approved** \_\_\_\_\_ **EMUA approval** \_\_\_\_\_

**Application Fee: \$20.00 (non-refundable)**

**Received: Cash** \_\_\_\_\_

**Check** 1592

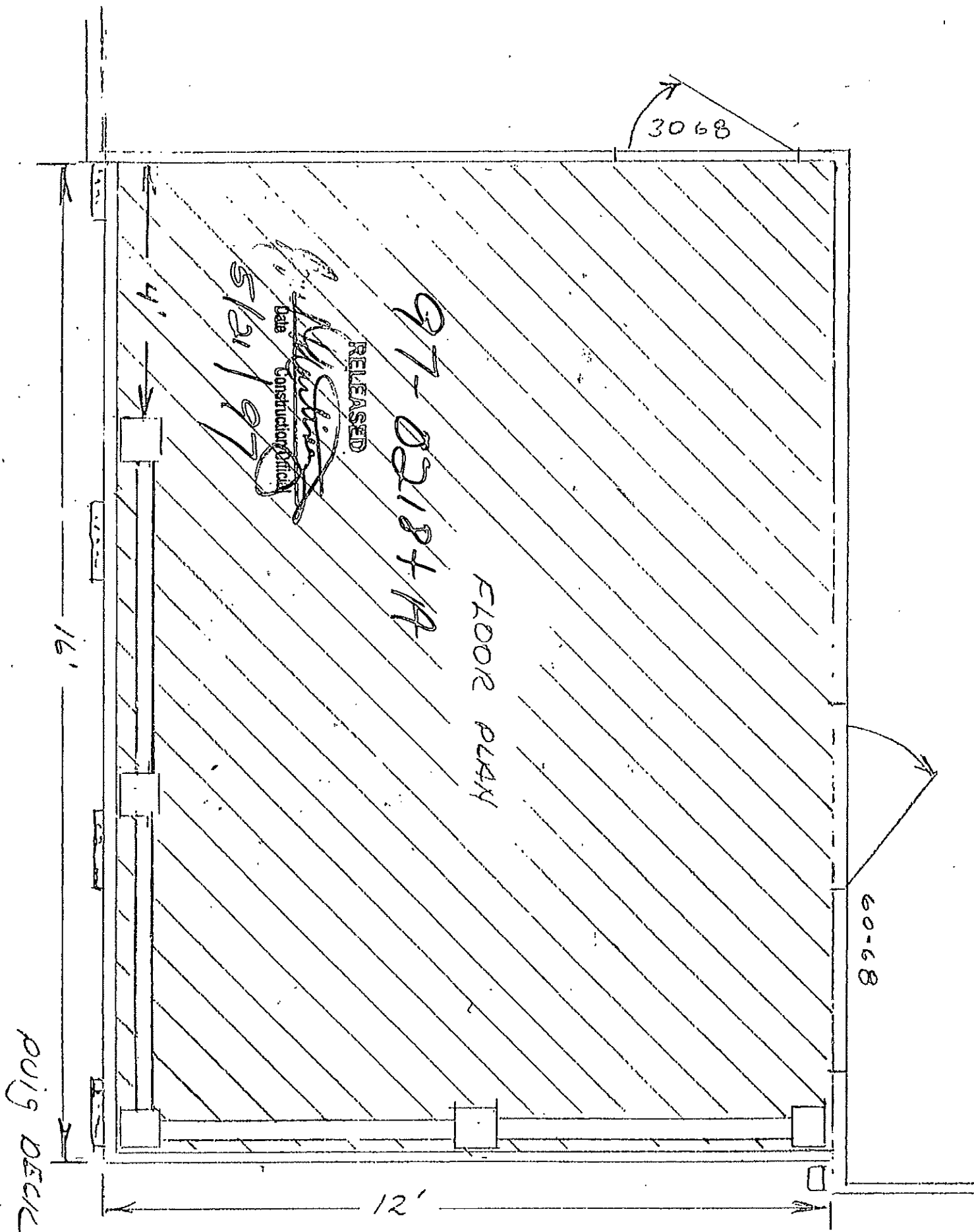
2-26-97

**Permit Number** 124562

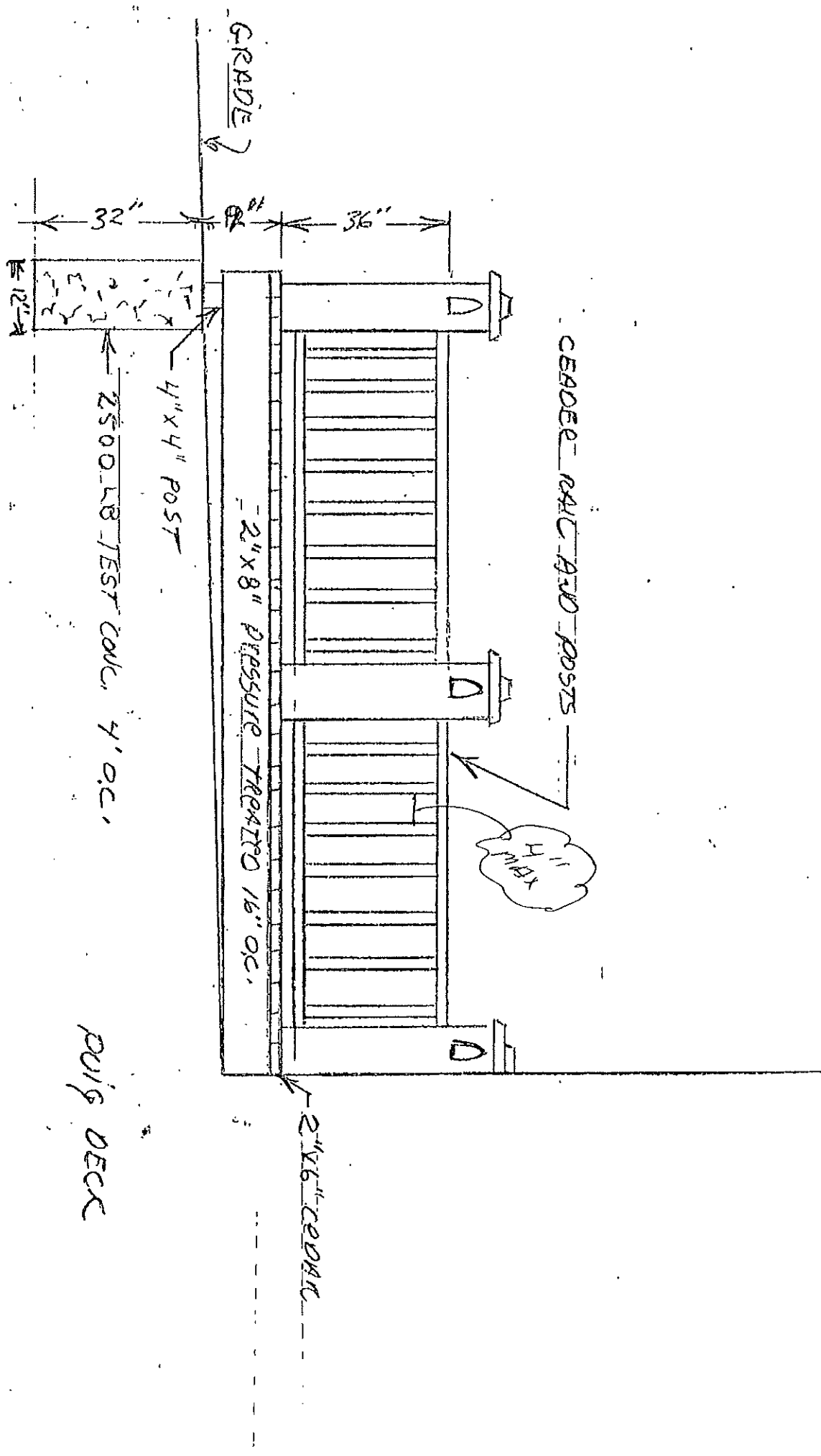
**Receipt Number** 4858

2-26-97

**FEB 26 1997**



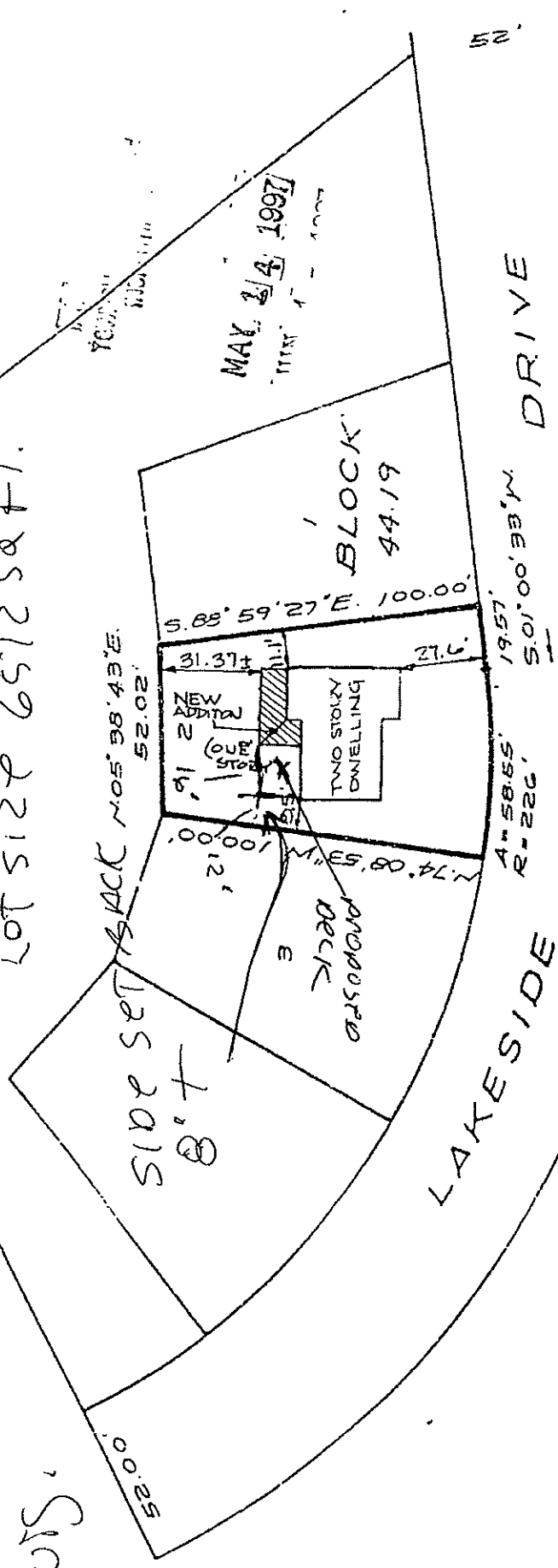
END VIEW



63-LAKESIDE DR.  
 PAR. # 97-0218  
 P.O.S.

LOT 57  
 OPEN SPACE

LOT SIZE 6512 SQ. FT.



REV. 1-5-79 (FINAL)

# BARTON RUN

SURVEY OF LOT 2 BLOCK 44.19 SECTION 12  
 EVESHAM TOWNSHIP  
 BURLINGTON COUNTY, NEW JERSEY

**TAYLOR • WISEMAN & TAYLOR**  
 CONSULTING ENGINEERS • SURVEYORS  
 PLANNERS • LANDSCAPE ARCHITECTS  
 306 FELLOWSHIP ROAD, MOUNT LAUREL, N.J. 08057

DATE: 7-13-78 SCALE: 1" = 50' DRAWING NO. 14697

IN CONSIDERATION OF THE FEE PAID FOR MAKING THIS SURVEY,  
 I HEREBY CERTIFY TO ITS ACCURACY (EXCEPT SUCH EASEMENTS  
 IF ANY, THAT MAY BE LOCATED BELOW THE SURFACE OF THE LANDS  
 OR ON THE SURFACE OF THE LANDS AND NOT VISIBLE AS AN  
 INDUCEMENT FOR ANY INSUROR TO PURCHASE THE SAME TO INSURE THE TITLE TO  
 THE LANDS AND PREMISES SHOWN HEREON.

*[Signature]*  
 SURVEYOR LICENSE NO. 14697

**ROBERT R. HEGGAN**

BLOCK TIES TO 'HIDEN

UNIVERSAL 561 1213

# ADDITION TO THE PUIG RESIDENCE

Marlton, N.J.

#97-0218 FIELD

ENTASIS

2153 Pennington Rd.  
Ewing, N. J. 08638

Addition and Alterations to the

PUIG RESIDENCE

Marlton, N.J.

63 Lakeside Drive

## INDEX OF DRAWINGS:

- I-1 COVER SHEET, SITE PLAN
- A-1 FLOOR PLAN, ELEVATIONS
- A-2 FOUNDATION PLAN
- A-3 FIRST FLOOR PLAN
- A-4 ROOF FRAMING PLAN
- A-5 DETAIL SECTIONS

## LAND-USE ORDINANCE INFORMATION:

|                 | REQUIRED | PROPOSED    |
|-----------------|----------|-------------|
| FRONTAGE        | 50.0'    | 58.55' ✓    |
| FRONT SETBACK   | 25.0'    | 27.6' ✓     |
| SIDE SETBACK    | 5.0'     | 11.0' ✓     |
| AGGR. SIDE S.B. | 10.0'    | 20.5' ✓     |
| REAR SETBACK    | 20.0'    | 31.37' +- ✓ |

PLAN REVIEW APPROVAL  
APPROVED AS NOTED  
(Initials & Date)

- ☐ Footings & Fdn
- ☒ Structural
- ☒ Enclosures
- ☒ Electrical
- ☒ Plumbing
- ☒ Mechanical
- ☒ Fire Protection

ML 3-4-97  
LDR 3-3-97  
3-4-97

REVISIONS:

FOR CONSTRUCTION

PROJECT #: 9601  
DATE: 6-10-1996  
SCALE: As Noted  
PRELIMINARY ☐

*George J. Fitter*

# Evesham Township (Building Dept.)

Permits without a Jacket