

04-4322



**CERTIFICATION IN LIEU OF OATH**

**I. OWNER SECTION (to be completed if the applicant is the owner in fee)**

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building                      C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical                      C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature \_\_\_\_\_

(Date) \_\_\_\_\_

10/5/04

**II. AGENT SECTION (to be completed if the applicant is not the owner in fee)**

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☐ Check if contractor.

Agent Name \_\_\_\_\_

Address \_\_\_\_\_

Telephone ( \_\_\_\_\_ ) \_\_\_\_\_

Signature \_\_\_\_\_

**III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.**

OFFICE DATE RECEIVED: \_\_\_\_\_

| VIII. PRIOR APPROVALS CHECKLIST<br>(office use only)                 | LOCAL APPROVAL    |            | COUNTY APPROVAL   |            | REGIONAL APPROVAL |            | STATE APPROVAL    |            | COMMENTS |
|----------------------------------------------------------------------|-------------------|------------|-------------------|------------|-------------------|------------|-------------------|------------|----------|
|                                                                      | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date |          |
| <input type="checkbox"/> Zoning Officer                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Planning Board                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Zoning Board                                |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Sewer Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Water Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Police Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Health Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Soil Conservation                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Community Affairs        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Transportation           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Environmental Protection |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Utility Dig No.                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |

**IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE** (office use only—optional)

Name of Code & Edition \_\_\_\_\_

Name of Code & Edition \_\_\_\_\_

Building \_\_\_\_\_

Electrical \_\_\_\_\_

Plumbing \_\_\_\_\_

Fire Protection \_\_\_\_\_

Mechanical \_\_\_\_\_

Energy \_\_\_\_\_

Barrier Free \_\_\_\_\_

Flood Hazard \_\_\_\_\_

As Built Elevation Cert. \_\_\_\_\_

Other \_\_\_\_\_

**X. CERTIFICATES ISSUED** (office use only)

|                                                               | DATE ISSUED | DATE EXPIRED | DATE REISSUED | DATE EXPIRED |
|---------------------------------------------------------------|-------------|--------------|---------------|--------------|
| <input type="checkbox"/> Temporary Certificate of Occupancy   | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Temporary Certificate of Compliance  | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Continued Certificate of Occupancy   | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Compliance            | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Occupancy             | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Approval              | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Lead Abatement Clearance Certificate | No. _____   | _____        | _____         | _____        |

## Constituent Contact Report

[illegible]

☐ Zoning Application deemed complete

Initialed: \_\_\_\_\_ Date: \_\_\_\_\_

☐ Zoning Application approved

Initialed: \_\_\_\_\_ Date: \_\_\_\_\_

☐ Zoning permit updates:

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

Date Issued 10/06/2004  
Control #  
Permit # 04-4322

UCC NEW JERSEY  
CONSTRUCTION  
PERMITE

IDENTIFICATION Block 338 Lot 434 Gws1 \_\_\_\_\_  
Work Site Location 170 CHERRY QUAY ROAD  
RESIDE/OVER  
Owner in Fee KELLY, JANICE  
Address SAME  
3017V HT 08773  
Telephone \_\_\_\_\_  
Contractor H O M E O W N E R  
Address \_\_\_\_\_  
Telephone ( ) \_\_\_\_\_  
Lic. No. of Bldgs. Reg. No. \_\_\_\_\_  
Federal Emp. No. NO-

Is hereby granted permission to perform the following work:  
[X] BUILDING [ ] PLUMBING [ ] LEAD HAZARD ABATEMENT  
[ ] ELECTRICAL [ ] FIRE PROTECTION [ ] DEMOLITION  
[ ] ELEVATOR DEVICES [ ] ASBESTOS ABATEMENT [ ] OTHER \_\_\_\_\_  
(Subchapter 8 only)  
DESCRIPTION OF WORK:  
RESIDE/OVER

NOTE: If construction does not commence within one (1) year of date of issuance,  
or if construction ceases for a period of six (6) months, this permit is void.  
Estimated Cost of Work \$ 3,000  
Construction Official [Signature] 10/06/2004

U.C.C. #170 (REV. 3/96) NJ UCCAS 5.24E

Date

PAYMENTS (Office Use Only)  
Building 30  
Electrical 0  
Plumbing 0  
Fire Protection 0  
Elevator Devices 0  
Other \_\_\_\_\_  
DCA State Permit Fee 4  
Cert. of Occupancy 0  
Other \_\_\_\_\_  
Total 54  
Check No. \_\_\_\_\_  
Cash X  
Collected By HJR

10/06/04 11:34AM 001568#3308  
\*\*\*TOTAL \$54.00  
CHANGE \$0.00  
\*\*\*TOTAL \$54.00  
10/06/04 11:34AM 001568#3308  
\*\*\*TOTAL \$54.00

NJ UCCARS 5.24E  
TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
BUILDING  
SUBCODE  
TECHNICAL SECTION

Date Received 10/06/2004  
Date Issued 10/06/2004  
Control #  
Permit # 04-4322

# A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE, CALL UTILITY DIS NO: 1-800-272-1000

Block 338 Lot 434 Qual  
Work Site Location 170 CHERRY GRAY ROAD

## RESIDE/OVER

Owner in Fee KELLY, JANICE

Address SAME

BRICK, NJ 08723-

Tel:

Contractor

Address

Tels. ( ) Fax ( )

Lic. No. of Bluffs, Reg. No.

Federal Eng. No. HQ-

## JOB SUMMARY (Office Use Only)

| PLAN REVIEW                                                                                 | Date | Initial | INSPECTIONS | Types       | Failure | Failure Approval | Initial |
|---------------------------------------------------------------------------------------------|------|---------|-------------|-------------|---------|------------------|---------|
| <input type="checkbox"/> No Plans Req.                                                      |      |         |             |             |         |                  |         |
| <input type="checkbox"/> All                                                                |      |         |             | Footing     |         |                  |         |
| <input type="checkbox"/> Footing                                                            |      |         |             | Foundation  |         |                  |         |
| <input type="checkbox"/> Foundation                                                         |      |         |             | Slab        |         |                  |         |
| <input type="checkbox"/> Frame                                                              |      |         |             | Frame       |         |                  |         |
| <input type="checkbox"/> Other                                                              |      |         |             | BarrierFree |         |                  |         |
| Joint Plan Review Required:                                                                 |      |         |             | Insulation  |         |                  |         |
| <input type="checkbox"/> Elect <input type="checkbox"/> Plumb <input type="checkbox"/> Fire |      |         |             | Finishes    |         |                  |         |
| SUBCODE APPROVAL <input type="checkbox"/> Elev                                              |      |         |             | Energy      |         |                  |         |
| <input type="checkbox"/> CO <input type="checkbox"/> CCO <input type="checkbox"/> CA        |      |         |             | Mechanical  |         |                  |         |
| Date: 1-17-04                                                                               |      |         |             | TCO         |         |                  |         |
| Approved By: <i>fw</i>                                                                      |      |         |             | Other       |         |                  |         |
|                                                                                             |      |         |             | Final       |         |                  |         |
|                                                                                             |      |         |             | BarrierFree |         |                  |         |

## B. BUILDING CHARACTERISTICS

| Use Group                 | Present   | Proposed | R-5 | Est. Cost of Bldg. Work:                |
|---------------------------|-----------|----------|-----|-----------------------------------------|
| Consist. Class            | Present   | Proposed |     | 1. New Bldg. \$ 0                       |
| No. of Stories            | 0         |          |     | 2. Alteration \$ 3,000                  |
| Height of Structure       | 0 Ft.     |          |     | 3. Total (1+2) \$ 3,000                 |
| Area Largest Floor        | 0 Sq. Ft. |          |     |                                         |
| New Bldg. Area/All Floors | 0 Sq. Ft. |          |     | Industrialized Building:                |
| Volume of New Structure   | 0 Cu. Ft. |          |     | <input type="checkbox"/> State Approved |
| Total Land Area Disturbed | 0 Sq. Ft. |          |     | <input type="checkbox"/> HUD            |

## C. CERTIFICATION IN LIEU OF DATA

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature

## D. TECHNICAL SITE DATA

### RESIDE/OVER

| TYPE OF WORK                                             | FEE (Office Use Only) |
|----------------------------------------------------------|-----------------------|
| <input type="checkbox"/> New Building                    | \$ 0                  |
| <input type="checkbox"/> Addition                        | \$ 0                  |
| <input checked="" type="checkbox"/> Alteration           | \$ 0                  |
| <input type="checkbox"/> Other                           | \$ 0                  |
| <input type="checkbox"/> Fence                           | \$ 0                  |
| <input type="checkbox"/> Sign                            | \$ 0                  |
| <input type="checkbox"/> Pool                            | \$ 0                  |
| <input type="checkbox"/> Asbestos Abatement Subchapter 8 | \$ 0                  |
| <input type="checkbox"/> Lead Haz. Abatement NJAC 5:17   | \$ 0                  |
| <input type="checkbox"/> Other                           | \$ 0                  |
| Other                                                    | \$ 0                  |
| <input type="checkbox"/> Demolition                      | \$ 0                  |

Height (exceeds 6')  
Sq. Ft.  
50

Administrative Surcharge \$ 0  
Minimum Fee \$ 0  
TOTAL FEE \$ 50  
PA State Permit Fee \$ 4

U.C.C. F110 (REV. 3/96)

# Township of Brick

## Counter Form (PLEASE PRINT)

Site Location: 170 CHERRY QUAY RD.

Block: 338 Lot: 434

Owner's Name: JANICE KELLY

Owner's Mailing Address: 170 CHERRY QUAY RD, BRICK, NJ 08723

Phone [REDACTED]

### BUILDING

Contractor: \_\_\_\_\_

Address: \_\_\_\_\_

Phone#: \_\_\_\_\_

Lis # \_\_\_\_\_

Federal Emp # or SSN \_\_\_\_\_

### Technical Data

Description of Work: reside house over existing siding.

### Type of Work

☐ New Building ☒ Siding  
☐ Addition ☐ Fence  
☐ Alteration ☐ Pool  
☐ Roofing ☐ Demolition  
☐ Asbestos Abatement ☐ Sign \_\_\_\_\_ sq ft  
☐ Fireplace wd/gas

### Building Characteristics

Use Group Present: \_\_\_\_\_ Proposed: \_\_\_\_\_

No of Stories: \_\_\_\_\_

Height of Structure: \_\_\_\_\_

Area of the largest floor: \_\_\_\_\_

Area of New Structure: \_\_\_\_\_

Volume of New Structure: \_\_\_\_\_

Total Land Disturbed: \_\_\_\_\_

Cost of Alteration: \$ \_\_\_\_\_

Cost of New Building: \$ \_\_\_\_\_

Cost of Site Work \$ \_\_\_\_\_

Total Cost of New Building Work: \$ 3000

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: Thomas S. Kelly

Please Print Name THOMAS S. KELLY

### ELECTRICAL

Contractor: \_\_\_\_\_

Address: \_\_\_\_\_

Phone#: \_\_\_\_\_

Lis #: \_\_\_\_\_

Federal Emp # or SSN \_\_\_\_\_

### Technical Data

Item \_\_\_\_\_ Quantity \_\_\_\_\_

Lighting Fixtures \_\_\_\_\_

Receptacles \_\_\_\_\_

Switches \_\_\_\_\_

Detectors \_\_\_\_\_

Light Poles \_\_\_\_\_

Motors w/ Fract. HP \_\_\_\_\_

Emergency & Exit Lights \_\_\_\_\_

Communication Points \_\_\_\_\_

Alarm Devices/FAC Panel \_\_\_\_\_

Total \_\_\_\_\_

Pool (Receptacles, Switches, Lights, Motor 1HP ) \_\_\_\_\_

Spa/Hot Tub/Storable Pool \_\_\_\_\_

Electric Range \_\_\_\_\_ KW

Oven/Surface Unit \_\_\_\_\_ KW

Electric Water Heater \_\_\_\_\_ KW

Electric Dryer \_\_\_\_\_ KW

Dishwasher \_\_\_\_\_ KW

Garbage Disposal \_\_\_\_\_ HP

A/C Unit - Central Air \_\_\_\_\_ KW

Space Heater/Air Handler \_\_\_\_\_ KW

Baseboard Heating \_\_\_\_\_ KW

Motors 1+ HP \_\_\_\_\_

Transformer/Generator \_\_\_\_\_ KW

Light Stander \_\_\_\_\_ AMP

Service \_\_\_\_\_ AMP

Subpanel \_\_\_\_\_ AMP

Motor Control Center \_\_\_\_\_ AMP

Sign/Outline Light \_\_\_\_\_ KW

Furnace \_\_\_\_\_

Steam Boiler \_\_\_\_\_

Other: \_\_\_\_\_

Estimated Cost of Electrical Work: \_\_\_\_\_

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: \_\_\_\_\_

Please Print Name \_\_\_\_\_

CONTRACTOR'S SEAL

Counter Form  
PLEASE PRINT

PLUMBING

Contractor: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone #: \_\_\_\_\_  
Lis #: \_\_\_\_\_  
Federal Emp # or SSN \_\_\_\_\_

**Technical Data**

| Fixtures                           | Quantity |
|------------------------------------|----------|
| Water Closets (Toilet)             | _____    |
| Urinals/Bidets                     | _____    |
| Bath Tub (w/or w/out shower head)  | _____    |
| Lavatory (BR Sink)                 | _____    |
| Shower                             | _____    |
| Floor Drain                        | _____    |
| Sink                               | _____    |
| Dishwasher                         | _____    |
| Drinking Fountain                  | _____    |
| Washing Machine                    | _____    |
| Hose Bib                           | _____    |
| Gas Piping                         | _____    |
| Fuel Oil Piping                    | _____    |
| Water Heater                       | _____    |
| Steam Boiler                       | _____    |
| Hot Water Boiler                   | _____    |
| Sewer Pump                         | _____    |
| Interceptor/Separator              | _____    |
| Backflow Preventer                 | _____    |
| Greasetrap                         | _____    |
| Air Conditioner (Condensate Drain) | _____    |
| Septic Tank Closure                | _____    |
| Sewer Service Connection           | _____    |
| Water Service Connection           | _____    |
| Active Solar System                | _____    |
| Auxiliary Meter                    | _____    |
| Sprinkler Heads                    | _____    |
| Sump Pump                          | _____    |
| Pool Heater                        | _____    |
| Other:                             | _____    |

Estimated Cost of Plumbing Work \_\_\_\_\_

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: \_\_\_\_\_

Please Print Name: \_\_\_\_\_

**CONTRACTOR'S SEAL**

FIRE

Contractor: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone #: \_\_\_\_\_  
Lis #: \_\_\_\_\_  
Federal Emp # or SSN \_\_\_\_\_

**Technical Data**

Description of Work:

Heating Type: \_\_\_\_\_ Gas \_\_\_\_\_ Oil \_\_\_\_\_ Electric \_\_\_\_\_ Solar \_\_\_\_\_  
Heating System is \_\_\_\_\_ New \_\_\_\_\_ Existing \_\_\_\_\_  
Location of Furnace/Boiler: \_\_\_\_\_  
Water Supply Source \_\_\_\_\_  
Method of Valve Supervision \_\_\_\_\_  
Local Alarm Supervision \_\_\_\_\_  
Central Supervision: \_\_\_\_\_  
Proprietary Supervision: \_\_\_\_\_

|                           |                      |      |
|---------------------------|----------------------|------|
| Flammable Storage Tanks   | _____ capacity _____ | fuel |
| Combustible Storage Tanks | _____ capacity _____ | fuel |
| LPG Storage Tanks         | _____ capacity _____ | fuel |

| Item                | Quantity |
|---------------------|----------|
| Wet Sprinkler Heads | _____    |
| Dry Sprinkler Heads | _____    |
| Total               | _____    |

Smoke Detectors \_\_\_\_\_  
Heat Detectors \_\_\_\_\_  
Total \_\_\_\_\_

Stand Pipes \_\_\_\_\_  
Kitchen Hood Exhaust System \_\_\_\_\_

**Pre-Engineered Systems:**  
CO2 Suppression \_\_\_\_\_  
Halon Suppression \_\_\_\_\_  
Foam Suppression \_\_\_\_\_  
Dry Chemical \_\_\_\_\_  
Wet Chemical \_\_\_\_\_

**Gas/ Oil Fired Appliances:**  
Gas Stove \_\_\_\_\_  
Gas Dryer \_\_\_\_\_  
Furnace (Gas or Oil) \_\_\_\_\_  
Gas Fireplace \_\_\_\_\_  
Gas Logs \_\_\_\_\_  
Total Appliances \_\_\_\_\_

Wood Burning Stove \_\_\_\_\_  
Wood Fireplace \_\_\_\_\_  
Other: \_\_\_\_\_

Estimated Cost of Fire Work \_\_\_\_\_

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_