

Kathy Burgess

From: Opra
Sent: Thursday, August 18, 2022 1:47 PM
To: Kathy Burgess; Brooke Clayton
Cc: Ed Striedl; Monica Wood
Subject: FW: OPRA request - NJ UCC building permit

-----Original Message-----

From: Thomas Cusick <thomas.cusick@keansburg-nj.us>
Sent: Thursday, August 18, 2022 1:16 PM
To: Opra <opra@keansburg-nj.us>
Subject: FW: OPRA request - NJ UCC building permit

-----Original Message-----

From: Pam Hulseapple <opra+request-34796-0f4e892b@requests.opramachine.com>
Sent: Thursday, August 18, 2022 10:29 AM
To: Thomas Cusick <thomas.cusick@keansburg-nj.us>
Subject: OPRA request - NJ UCC building permit

Dear Keansburg Borough,

This is a request for public records made under OPRA and the common law right of access. I am not required to fill out an official form. Please acknowledge receipt of this message.

Records requested:

Please provide NJ uCC building permits, applied for or granted within the past year for the following:

Baypoint Mixed Use Development (Phase 2), Carr Ave, Block 184, Lots 3.01, 3.02 and 3.03, Block 11, Lots 4-7 *None on file* *See attached*

Apartment Complex, Beachway Ave, between Oakwood & S Laurel Ave, Block 184, Lot 1

Grandview Apartments Redevelopment, 104 Carr Ave, Block 53 Lot 1 & Block 15 Lot 2 *None on file*

None on file

Yours faithfully,

Pam Hulseapple

Please use deliver records electronically via email to the below UNIQUE address for all replies to this request:
opra+request-34796-0f4e892b@requests.opramachine.com

Is Thomas.Cusick@keansburg-nj.us the wrong address for OPRA requests to Keansburg Borough? If so, please contact us using this form:



ELECTRICAL SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 11 Lot 4,5,6,7 Qualification Code _____

Work Site Location 19-21 Carr Ave, Keansburg NJ 07734

Owner in Fee: Carr Enterprises LLC.

Tel. (732) 774-1330 e-mail Anthony@sackman.com

Address 513 Cookman Ave Asbury Park NJ 0771

Contractor: Oscar's Electrical Service Inc street zip code
Address 1121 Tiller Ave Beachwood NJ 08722 municipality Asbury Park Tel. (732) 363-6642

e-mail Oscarselectric01@gmail.com

Contractor License No. 8019 Exp. Date 03/12/2024

Home Improvement Contractor Registration No. or Exemption Reason _____

Federal Emp. ID No. 223143825 FAX: (732) 901-0106

B. ELECTRICAL CHARACTERISTICS

Use Group Present _____ Proposed _____

[] Pole/Pad # _____ [] Temporary [] Other _____

Building Occupied as _____ Utility Co. JCP&L

Est. Cost of Elec. Work \$ 250,000

JOB SUMMARY (Office Use Only)

PLAN REVIEW

[] No Plans Required

[] Partial -Underslab Utilities Approved

Date: _____ Approved by: _____

[] Electric Plans Approved On File

Date: 11/8/21 Approved by: QPS

Joint Plan Review Required:

[] Bldg. [] Plumb. [] Fire. [] Elev.

SUBCODE APPROVAL FOR PERMIT

Date: 11/8/21

Approved by: QPS

SUBCODE APPROVAL FOR CERTIFICATE

[] CO [] CCO [] CA

Date: _____

Approved by: _____

INSPECTIONS

Type:

Rough

Barrier-Free

Trench

Temp. Serv.

Constr. Serv.

TCO

Other

Service

Final

Barrier-Free

Temp. Cut-in-Card Date Issued

Final Cut-in-Card Date Issued

Annual Pool Inspection

Date of Grounding and Bonding

Certification

Dates (Month/Day)

Failure

Approval

Initial

Date Received
Control #
Date Issued
Permit #

11/5/2021
2021029116
6/7/22

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.
Applicant sign/Contractor sign and seal here: Mark Hammerstone

Print name here: Mark Hammerstone

☒ Licensed Electrical Contractor

☐ Exempt Applicant

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK:

Residences

FEE (Office Use Only)

ITEMS

Lighting Fixtures

Receptacles

Switches

Detectors

Light Poles

Motors—Fract. HP

Emergency & Exit Lights

Communications Points

Alarm Devices/F.A.C. Panel

TOTAL NUMBERS

Pool Permit/with UW Lights

Storable Pool/Spa/Hot Tub

KW Elec. Range/Receptacle

KW Oven/Surface Unit

KW Elec. Water Heater

KW Elec. Dryer/Receptacle

KW Dishwasher

HP Garbage Disposal

KW Central A/C Unit

HP/KW Space Heater/Air Handler

KW Baseboard Heat

HP Motors 1/+ HP

KW Transformer/Generator

AMP Service

AMP Subpanels

AMP Motor Control Center

KW Elec. Sign/Outline Light

Administrative Surcharge \$

Minimum Fee \$

State Permit Surcharge Fee \$

TOTAL FEE \$



ELECTRICAL SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.
Block 19-21 Lot 4,5,6,7 Qualification Code _____
Work Site Location 19-21 Carr Ave, Keansburg NJ 07734

Owner in Fee: Carr Enterprises LLC
Tel. (732) 774-1330 e-mail Anthony@sackman.com
Address 513 Cookman Ave, Asbury Park NJ 07712 zip code (732) 363-6642
Contractor: Oscar's Electrical Service Inc Tel. _____
Address 1121 Tiller Ave Beachwood NJ 08722 e-mail Oscarselectric01@gmail.com
Contractor License No. 8019 Exp. Date 03/12/2024
Home Improvement Contractor Registration No. or Exemption Reason _____
Federal Emp. ID No. 223143825 FAX: (732) 901-0106

B. ELECTRICAL CHARACTERISTICS

Use Group Present _____ Proposed _____
[] Pole/Pad # _____ [] Temporary [] Other _____
Building Occupied as _____ Utility Co. JCP&L
Est. Cost of Elec. Work \$ 1,000

JOB SUMMARY (Office Use Only)		PLAN REVIEW		INSPECTIONS		Dates (Month/Day)					
[] No Plans Required		Type:		Rough		Failure		Approval		Initial	
[] Partial -Underslab Utilities Approved		Barrier-Free		Trench		Temp. Serv.		Constr. Serv.		TCO	
Date: _____ Approved by: _____		[] Electric Plans Approved <u>on file</u>		Date: <u>11/5/21</u> Approved by: <u>RA</u>		Joint Plan Review Required:		[] Bldg. [] Plumb. [] Fire. [] Elev.		SUBCODE APPROVAL for PERMIT	
Date: <u>11/5/21</u> Approved by: <u>RA</u>		Joint Plan Review Required:		[] Bldg. [] Plumb. [] Fire. [] Elev.		SUBCODE APPROVAL for CERTIFICATE		[] CO [] CCCO [] CA		Date: _____	
Date: _____ Approved by: _____		Barrier-Free		Temp. Cut-in-Card Date Issued		Final Cut-in-Card Date Issued		Annual Pool Inspection		Date of Grounding and Bonding	
Date: _____ Approved by: _____		Barrier-Free		Temp. Cut-in-Card Date Issued		Final Cut-in-Card Date Issued		Annual Pool Inspection		Date of Grounding and Bonding	

Date Received
Control #
Date Issued
Permit #

20210241H
11/5/2021
61-1-22

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.
Applicant sign/Contractor sign and seal here:

Print name here: Mark Hammerstone

[X] Licensed Electrical Contractor [] Exempt Applicant

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK:
Temporary Service

QTY.	SIZE	ITEMS	FEE (Office Use Only)
1		Lighting Fixtures	
2		Receptacles	
		Switches	
		Detectors	
		Light Poles	
		Motors—Fract. HP	
		Emergency & Exit Lights	
		Communications Points	
		Alarm Devices/F.A.C. Panel	
3		TOTAL NUMBERS	
		Pool Permit/with UW Lights	
		Storable Pool/Spa/Hot Tub	
		KW Elec. Range/Receptacle	
		KW Oven/Surface Unit	
		KW Elec. Water Heater	
		KW Elec. Dryer/Receptacle	
		KW Dishwasher	
		HP Garbage Disposal	
		KW Central A/C Unit	
		HP/KW Space Heater/Air Handler	
		KW Baseboard Heat	
		HP Motors 1/+ HP	
		KW Transformer/Generator	
		AMP Service	
		AMP Subpanels	
		AMP Motor Control Center	
		KW Elec. Sign/Outline Light	
1	200	AMP Temp SVC	

Administrative Surcharge \$
Minimum Fee \$
State Permit Surcharge Fee \$
TOTAL FEE \$



ELECTRICAL SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 11 Lot 4,5,6,7 Qualification Code _____

Work Site Location 19-21 Carr Ave. Keansburg NJ 07734

Owner in Fee: Carr Enterprises LLC,

Tel. (732) 774-1330 e-mail Anthony@sackman.com

Address 513 Cookman Ave Asbury Park NJ 0771

Contractor: Oscar's Electrical Service Inc Tel. (732) 363-6642

Address 1121 Tiller Ave Beachwood NJ 08722 e-mail Oscarselectric01@gmail.com

Contractor License No. 8019 Exp. Date 03/12/2024

Home Improvement Contractor Registration No. or Exemption Reason _____

Federal Emp. ID No. 223143825 FAX: (732) 901-0106

B. ELECTRICAL CHARACTERISTICS

Use Group Present _____ Proposed _____

[] Pole/Pad # _____ [] Temporary [] Other _____

Building Occupied as _____ Utility Co. JCP&L

Est. Cost of Elec. Work \$ 200,000

JOB SUMMARY (Office Use Only)

PLAN REVIEW

[] No Plans Required _____

[] Partial -Underslab Utilities Approved _____

Date: 11/5/24 Approved by: [Signature]

[] Electric Plans Approved NEW FILE

Date: 11/5/24 Approved by: [Signature]

Joint Plan Review Required: _____

[] Bldg. [] Plumb. [] Fire. [] Elev. _____

SUBCODE APPROVAL for PERMIT _____

Date: 11/5/24 Approved by: [Signature]

Approved by: _____

SUBCODE APPROVAL for CERTIFICATE _____

[] CO [] CCO [] CA _____

Date: _____

Approved by: _____

Date of Grounding and Bonding _____

Certification _____

U.C.C. F120 (rev. 01/21) Internet version

Applicant: When submitting this form to your Local Construction Code Enforcement Office, please provide one original plus three photocopies.

Date Received
Control #

Date Issued
Permit #

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent or) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant sign/Contractor sign and seal here: _____

Print name here: Mark Hammerstone

☒ Licensed Electrical Contractor

[] Exempt Applicant

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK:

House/Common Area

FEE (Office Use Only)

QTY. SIZE ITEMS

250 Lighting Fixtures

101 Receptacles

65 Switches

Detectors

Light Poles

6 Motors—Fract. HP

50 Emergency & Exit Lights

6 Communications Points

Alarm Devices/F.A.C. Panel

TOTAL NUMBERS

478

Pool Permit/with UW Lights

Storable Pool/Spa/Hot Tub

KW Elec. Range/Receptacle

KW Oven/Surface Unit

KW Elec. Water Heater

KW Elec. Dryer/Receptacle

KW Dishwasher

HP Garbage Disposal

KW Central A/C Unit

HP/KW Space Heater/Air Handler

KW Baseboard Heat

HP Motors 1/+ HP

KW Transformer/Generator

AMP Service

AMP Subpanels

AMP Motor Control Center

KW Elec. Sign/Outline Light

Fire Booster Pu

2

5

16

54

30

600

200

20

5

Administrative Surcharge \$

Minimum Fee \$

State Permit Surcharge Fee \$

TOTAL FEE \$

11/5/2021
202102910
6/1/2022



ELECTRICAL SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 11 Lot 4.5.6.7 Qualification Code _____
Work Site Location 19-21 Carr Ave, Keansburg NJ 07734

Owner in Fee: Carr Enterprises LLC,

Tel. (732) 774-1330 e-mail Anthony@sackman.com

Address 513 Cookman Ave Asbury Park NJ 0771

Contractor: Oscar's Electrical Service Inc Tel. (732) 363-6642 zip code _____
Address 1121 Tiller Ave Beachwood NJ 08722 e-mail Oscarselectric01@gmail.com municipality _____

Contractor License No. 8019 Exp. Date 03/12/2024

Home Improvement Contractor Registration No. or Exemption Reason _____

Federal Emp. ID No. 223143825 FAX: (732) 901-0106

B. ELECTRICAL CHARACTERISTICS

Use Group Present _____ Proposed _____
[] Pole/Pad # _____ [] Temporary [] Other _____
Building Occupied as _____ Utility Co. JCP&L
Est. Cost of Elec. Work \$ 56,000

JOB SUMMARY (Office Use Only)

PLAN REVIEW		INSPECTIONS		Dates (Month/Day)	
[] No Plans Required	Type:	Rough	Failure	Approval	Initial
[] Partial -Underslab Utilities Approved	Barrier-Free	Trench			
Date: _____ Approved by: <u>ON FILE</u>	Temp. Serv.	Constr. Serv.			
[] Electric Plans Approved	TCO	Other			
Date: <u>11/8/21</u> Approved by: <u>AS</u>	Service Final	Barrier-Free			
Joint Plan Review Required:					
[] Bldg. [] Plumb. [] Fire. [] Elev.					
SUBCODE APPROVAL for PERMIT					
Date: _____	Approved by: <u>AS</u>				
SUBCODE APPROVAL for CERTIFICATE					
[] CO [] CCO [] CA					
Date: _____					
Date of Grounding and Bonding					
Approved by: _____					

Date Received 11/5/21
Control # _____
Date Issued 20202910
Permit # _____

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.
Applicant sign/Contractor Mark Hammerstone 6/7/22
sign and seal here:

Print name here: Mark Hammerstone

☒ Licensed Electrical Contractor [] Exempt Applicant

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK: Retail

QTY.	SIZE	ITEMS	FEE (Office Use Only)
<u>10</u>		Lighting Fixtures	
<u>24</u>		Receptacles	
<u>12</u>		Switches	
		Detectors	
		Light Poles	
<u>4</u>		Motors—Fract. HP	
<u>8</u>		Emergency & Exit Lights	
<u>6</u>		Communications Points	
		Alarm Devices/F.A.C. Panel	
<u>64</u>		TOTAL NUMBERS	
		Pool Permit/with UW Lights	
		Storable Pool/Spa/Hot Tub	
		KW Elec. Range/Receptacle	
		KW Oven/Surface Unit	
		KW Elec. Water Heater	
		KW Elec. Dryer/Receptacle	
		KW Dishwasher	
<u>2</u>		HP Garbage Disposal	
<u>2</u>		KW Central A/C Unit	
		HP/KW Space Heater/Air Handler	
<u>1</u>		KW Baseboard Heat	
		HP Motors 1/+ HP	
<u>1</u>		KW Transformer/Generator	
<u>2</u>		AMP Service	
<u>200</u>		AMP Subpanels	
<u>2</u>		AMP Motor Control Center	
		KW Elec. Sign/Outline Light	

Administrative Surcharge \$ _____
Minimum Fee \$ _____
State Permit Surcharge Fee \$ _____
TOTAL FEE \$ _____



BUILDING SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 11 Lot 4, 5, 6 Qualification Code _____

Work Site Location 19 Carr Avenue

Kearnsburg, NJ 07739

Owner in Fee: 19 Carr, LLC

Tel. (732) 962-2881 e-mail anthony@sackman.com

Address 513 Cookman Ave., Asbury Park, NJ 07712

Contractor: Sackman, LLC zip code 07712

Address 165 W. 73rd St Tel. (732) 962-7881

NY, NY 10023 e-mail anthony@sackman.com

Contractor License No. or Builder Registration No. _____ Exp. Date _____

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): _____

Federal Emp. ID No. 47-4016750 FAX: (_____) _____

JOB SUMMARY (Office Use Only)

PLAN REVIEW	Date	Initial	INSPECTIONS	Dates (Month/Day)
☒ No Plans Required	<u>10/14/21</u>	<u>PA</u>	Type: _____	Failure _____ Approval _____ Initial _____
☒ All			Footings/Foundations _____	_____
☐ Footings/Foundations			Foundation _____	_____
☐ Structural/Framework			Slab _____	_____
☐ Exterior			Frame _____	_____
☐ Interior			Truss Sys./Bracing _____	_____
Joint Plan Review Required:			Barrier-Free _____	_____
☐ Elec. ☐ Plumb. ☐ Fire ☐ Elevator			Insulation _____	_____
SUBCODE APPROVAL FOR PERMIT			Finishes -Base Layer _____	_____
Date: _____			Finishes -Final _____	_____
Approved by: <u>Paul Sackman</u>			Energy _____	_____
SUBCODE APPROVAL FOR CERTIFICATE			Mechanical _____	_____
☐ CO ☐ CCO ☐ CA			TCO _____	_____
Date: _____			Other _____	_____
Approved by: _____			Final _____	_____
			Barrier-Free _____	_____

B. BUILDING CHARACTERISTICS

Use Group Present R2 Proposed _____

No. of Stories 4 over 1

Height of Structure 67' 10 1/2" ft.

Area — Largest Floor 18,886 sq. ft.

New Bldg. Area/All Floors _____ sq. ft.

Volume of New Structure _____ cu. ft.

Max. Live Load _____

Max. Occupancy Load _____

Constr. Class Present _____ Proposed MX

If Industrialized Building: State Approved _____ HUD _____

Est. Cost of Bldg. Work:

1. New Bldg. \$ 600,000

2. Rehabilitation \$ _____

3. Total (1+2) \$ 600,000

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Sign here: Anthony D'Amore

Print name here: Anthony D'Amore

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

Footings and Foundation Only

TYPE OF WORK:

- ☒ New Building
- ☐ Addition
- ☐ Rehabilitation
- ☐ Roofing
- ☐ Siding
- ☐ Fence _____ Height (exceeds 6')
- ☐ Sign _____ Sq. Ft.
- ☐ Pool
- ☐ Retaining Wall _____ Sq. Ft.
- ☐ Asbestos Abatement Subchapter 8
- ☐ Lead Haz. Abatement NJAC 5:17
- ☐ Radon Remediation
- ☐ Other _____
- ☐ Demolition

FEE (Office Use Only)

\$ _____

Administrative Surcharge \$ _____

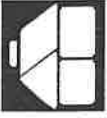
Minimum Fee \$ _____

State Permit Surcharge Fee \$ _____

TOTAL FEE \$ _____



BUILDING SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 11 Lot 4516 Qualification Code _____
 Work Site Location 19 Carr Avenue
Kearnsburg, NJ 07734
 Owner in Fee: 19 Carr, LLC e-mail anthony@sackman.com
 Tel. (732) 962-2881
 Address 513 Cookman Ave, Asbury Park, NJ 07712 zip code _____
 Contractor: Sackman, LLC Tel. (732) 962-2881
 Address 165 W. 53rd St e-mail anthony@sackman.com
NJ, NY 10023

Contractor License No. or Builder Registration No. _____ Exp. Date _____
 Home Improvement Contractor Registration No. or Exemption Reason (if applicable): _____
 Federal Emp. ID No. 47-4018750 FAX: (_____) _____

JOB SUMMARY (Office Use Only)

PLAN REVIEW Date 8/25/12 Initial PA
☒ No Plans Required
☐ All
☐ Footings/Foundations
☐ Structural/Framework
☐ Exterior
☐ Interior

INSPECTIONS Type: _____
 Footing _____
 Footing Bonding _____
 Foundation _____
 Slab _____
 Frame _____
 Truss Sys./Bracing _____
 Barrier-Free _____
 Insulation _____
 Finishes -Base Layer _____
 Finishes -Final _____
 Energy _____
 Mechanical _____
 TCO _____
 Other _____
 Final _____
 Barrier-Free _____

Joint Plan Review Required:
☐ Elec. ☐ Plumb. ☐ Fire ☐ Elevator

SUBCODE APPROVAL FOR PERMIT
 Date: 8/25/12
 Approved by: Paul Durum

SUBCODE APPROVAL FOR CERTIFICATE
☐ CO ☐ CA
 Date: 8/23/12
 Approved by: Paul Durum

Dates (Month/Day)
 Failure _____ Approval _____ Initial _____

B. BUILDING CHARACTERISTICS

Use Group Present _____ Proposed _____
 No. of Stories _____
 Height of Structure _____ ft.
 Area — Largest Floor _____ sq. ft.
 New Bldg. Area/All Floors _____ sq. ft.
 Volume of New Structure _____ cu. ft.
 Max. Live Load _____
 Max. Occupancy Load _____

Constr. Class Present _____ Proposed _____
 If Industrialized Building:
 State Approved _____ HUD _____

Est. Cost of Bldg. Work:
 1. New Bldg. \$ 60,000.00
 2. Rehabilitation \$ _____
 3. Total (1+2) \$ 60,000.00

Date Received 8/24/12
 Control # _____
 Date Issued 8/20/12
 Permit # 20210224

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Sign here: Anthony D. Amore
 Print name here: Anthony D. Amore

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK
Demolition

TYPE OF WORK:
☐ New Building
☐ Addition
☐ Rehabilitation
☐ Roofing
☐ Siding
☐ Fence
☐ Sign
☐ Pool
☐ Retaining Wall
☐ Asbestos Abatement Subchapter 8
☐ Lead Haz. Abatement NJAC 5:17
☐ Radon Remediation
☒ Other Demolition

Height (exceeds 6') _____ Sq. Ft. _____
 Sq. Ft. _____

FEE (Office Use Only)
 \$ 75

Administrative Surcharge \$ _____
 Minimum Fee \$ _____
 State Permit Surcharge Fee \$ _____
 TOTAL FEE \$ _____



BUILDING SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 11 Lot 4 Qualification Code _____
Work Site Location 19 Carr Avenue 07734
Owner in Fee: 19 Carr LLC.
Tel. (732) 962-2881 e-mail anthony@sackman.com
Address 513 Cookman Ave. Asbury Park, NJ 07712
Contractor: Carr Enterprises, Inc. Tel. (732) 962-2881
Address 513 Cookman Ave. e-mail anthony@sackman.com
Asbury Park, NJ 07712
Contractor License No. or Builder Registration No. _____ Exp. Date _____
Home Improvement Contractor Registration No. or Exemption Reason (if applicable): _____
Federal Emp. ID No. 47-4018750 FAX: () _____

JOB SUMMARY (Office Use Only)

PLAN REVIEW		Date	Initial	INSECTIONS		Dates (Month/Day)	
				Type:	Failure	Approval	Initial
☐	No Plans Required	<u>12/14/21</u>	<u>PS</u>	Footings	_____	_____	_____
☒	All			Footings/Bonding	_____	_____	_____
☐	Footings/Foundations			Foundation	_____	_____	_____
☐	Structural/Framework			Slab	_____	_____	_____
☐	Exterior			Frame	_____	_____	_____
☐	Interior			Truss Sys./Bracing	_____	_____	_____
Joint Plan Review Required:				Barrier-Free	_____	_____	_____
☐	Elec.	☐	Plumb.	☐	Elevator	_____	_____
SUBCODE APPROVAL for PERMIT				Insulation	_____	_____	_____
Date: <u>12/14/21</u>				Finishes -Base Layer	_____	_____	_____
Approved by: <u>Paul D. Sackman</u>				Finishes -Final	_____	_____	_____
SUBCODE APPROVAL for CERTIFICATE				Energy	_____	_____	_____
☐	CO	☐	CCO	☐	Mechanical	_____	_____
Date: _____				TCO	_____	_____	_____
Approved by: _____				Other	_____	_____	_____
				Final	_____	_____	_____
				Barrier-Free	_____	_____	_____

B. BUILDING CHARACTERISTICS

Use Group	Present	Proposed	Constr. Class	Present	Proposed
No. of Stories	_____	_____	If Industrialized Building:	State Approved	HUD
Height of Structure	_____ ft.	_____ ft.	Est. Cost of Bldg. Work:		
Area — Largest Floor	_____ sq. ft.	_____ sq. ft.	1. New Bldg.	\$ <u>600,000</u>	
New Bldg. Area/All Floors	_____ sq. ft.	_____ sq. ft.	2. Rehabilitation	\$ _____	
Volume of New Structure	_____ cu. ft.	_____ cu. ft.	3. Total (1+2)	\$ <u>600,000</u>	
Max. Live Load	_____	_____			
Max. Occupancy Load	_____	_____			

Date Received
Control #

Date Issued
Permit #

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Sign here:

Print name here:

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

Footings & Foundation only
Mat slab for commercial spaces

TYPE OF WORK:

- ☐ New Building
- ☐ Addition
- ☐ Rehabilitation
- ☐ Roofing
- ☐ Siding
- ☐ Fence
- ☐ Sign
- ☐ Pool
- ☐ Retaining Wall
- ☐ Asbestos Abatement Subchapter 8
- ☐ Lead Haz. Abatement NJAC 5:17
- ☐ Radon Remediation
- ☐ Other
- ☐ Demolition

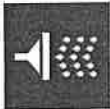
FEE (Office Use Only)

\$

Administrative Surcharge \$
Minimum Fee \$
State Permit Surcharge Fee \$
TOTAL FEE \$



PLUMBING SUBCODE
TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 11 Lot 4 Qualification Code _____
Work Site Location 19 Carr Ave
Yonkersburg NJ 07734
Owner in Fee: Carr Realty

Tel. _____ e-mail _____
Address 513 Coolman Ave Asbury Park zip code _____
Contractor: Fabco Plumbing + Heating Tel.
Address 484 Ricky Lane e-mail _____
Long Branch, NJ 07740
Contractor License No. NSP-5712 Exp. Date 6-30-2023
Home Improvement Contractor Registration No. or Exemption Reason _____
Federal Emp. ID No. 471260761 FAX: 732-222-4155

B. PLUMBING CHARACTERISTICS
Use Group _____ Present _____ Proposed _____
Building Sewer Size _____ Public Sewer _____ Private Septic _____
Water Service Size _____ Public Water _____ Private Well _____
Est. Cost of Plumbing Work \$ 800.00

JOB SUMMARY (Office Use Only)		DATES (Month/Day)	
PLAN REVIEW	INSPECTIONS	Failure	Approval
☒ No Plans Required	Type: _____	Initial	
☐ Partial - Underslab Utilities Approved	Slab _____		
Date: _____ Approved by: _____	Rough _____		
☐ Plumbing Plans Approved	Water _____		
Date: _____ Approved by: _____	Sewer _____		
Joint Plan Review Required:	Fixtures _____		
☐ Bldg. ☐ Elec. ☐ Fire. ☐ Elev.	Gas Equipment _____		
SUBCODE APPROVAL FOR PERMIT	Gas Piping _____		
Date: _____	LPGas Tank _____		
Approved by: _____	Fuel Oil Piping _____		
SUBCODE APPROVAL FOR CERTIFICATE	Solar _____		
☐ CO ☐ CCO ☐ CA	TCO _____		
Date: _____	Final _____		
Approved by: _____			

over

Date Received
Control #

Date Issued
Permit #

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent or) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant sign/Contractor sign and seal here:

Print name here:

[☒] Licensed Contractor

[☐] Exempt Applicant

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

Cut + Cap Sewer water

QTY. FIXTURE/EQUIPMENT

Water Closet

Urinal/Bidet

Bath Tub

Lavatory

Shower

Floor Drain

Sink

Dishwasher

Drinking Fountain

Washing Machine

Hose Bibb

Water Heater

Fuel Oil Piping

Gas Piping

LPGas Tank

Steam Boiler

Hot Water Boiler

Sewer Pump

Interceptor/Separator

Backflow Preventer

Greasetrap

Sewer Connection

Water Service Connection

Stacks

Other

FEE (Office Use Only)

\$

Administrative Surcharge

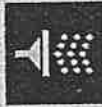
Minimum Fee

State Permit Surcharge Fee

TOTAL FEE



PLUMBING SUBCODE TECHNICAL SECTION



Date Received
Control #
Date Issued
Permit #

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 11 Lot 1567 Qualification Code _____

Work Site Location 19-21 Carr Avenue

Owner in Fee: Carr Enterprises, LLC

Tel. 732 774-1330 e-mail Anthony@sackman.com

Address 513 Cookman Ave Asbury Park, NJ 00771

Contractor: Guardian Mechanical Tel. 201-888-6454

Address 123 Woodland Ave e-mail guardian.mechanica@gmail

Contractor License No. 12949 Exp. Date 6/23

Home Improvement Contractor Registration No. or Exemption Reason _____

Federal Emp. ID No. 143847633 FAX: _____

B. PLUMBING CHARACTERISTICS

Use Group Present Proposed _____

Building Sewer Size 6 Public Sewer _____

Water Service Size 4 Public Water _____

Est. Cost of Plumbing Work \$ \$300,000

Private Septic _____

Private Well _____

Est. Cost of Plumbing Work \$ \$300,000

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant sign/Contractor sign and seal here: _____

Print name here: Marc A Giannotti

☒ Licensed Plumbing Contractor ☐ Exempt Applicant

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

QTY. 60

60

60

60

100

60

60

4

4

2

1

2

120

FIXTURE/EQUIPMENT

Water Closet

Urinal/Bidet

Bath Tub

Lavatory

Shower

Floor Drain

Sink

Dishwasher

Drinking Fountain

Washing Machine

Hose Bibb

Water Heater

Fuel Oil Piping

Gas Piping

LP Gas Tank

Steam Boiler

Hot Water Boiler

Sewer Pump

Interceptor/Separator

Backflow Preventer

Greasetrap

Sewer Connection

Water Service Connection

Stacks

Other

FEE (Office Use Only)

Administrative Surcharge

Minimum Fee

State Permit Surcharge Fee

TOTAL FEE

5/3/22 Seven inspection -

Sleathing under front deck

6" vent to 11' outside of Bldg.

as per 2.12 HSPs.

6/1/22 - Under ground

Building drain.

5/31/22 Curb to

6" vent to 11' outside of Bldg.

as per 2.12 HSPs.



PLUMBING SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 11 Lot 1, 5, 6, 7 Qualification Code _____

Work Site Location 19-21 Carr Avenue

Owner in Fee: Kearnsburg, NJ 07734

Tel. 732 774-1330 e-mail Anthony@Sackman.com

Address 513 Cookman Ave Asbury Park, NJ 00771

Contractor: Guardian Mechanical Tel. 201-888-6454

Address 123 Woodland Ave e-mail guardian.mechanica@gmail

Contractor License No. 12949 Exp. Date 6/23

Home Improvement Contractor Registration No. or Exemption Reason _____

Federal Emp. ID No. 143847433 FAX: _____

B. PLUMBING CHARACTERISTICS

Use Group Present _____ Proposed X

Building Sewer Size 6 Public Sewer X Private Septic _____

Water Service Size 4 Public Water X Private Well _____

Est. Cost of Plumbing Work \$ \$300,000

INSPECTIONS

Type: Slab _____ Failure _____ Dates (Month/Day) _____

Rough _____ Failure _____ Approval _____

Water _____ Failure _____ Approval _____

Sewer _____ Failure _____ Approval _____

Fixtures _____ Failure _____ Approval _____

Gas Equipment _____ Failure _____ Approval _____

Gas Piping _____ Failure _____ Approval _____

LPG Gas Tank _____ Failure _____ Approval _____

Fuel Oil Piping _____ Failure _____ Approval _____

Solar _____ Failure _____ Approval _____

TCO _____ Failure _____ Approval _____

Final _____ Failure _____ Approval _____

Subcode Approval for Permit

Date: 11-5-21

Approved by: [Signature]

Subcode Approval for Certificate

[] CO [] CCO [] CA

Date: _____

Approved by: _____

Initial _____

Initial _____

Initial _____

Initial _____

Initial _____

Initial _____

Initial _____

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant sign/Contractor

sign and seal here:

Print name here: Marc A. Glennott

☒ Licensed Plumbing Contractor { } Exempt Applicant

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

Residence

QTY. 60

Water Closet

Urinal/Bidet

Bath Tub

Lavatory

Shower

Floor Drain

Sink

Dishwasher

Drinking Fountain

Washing Machine

Hose Bibb

Water Heater

Fuel Oil Piping

Gas Piping

LPG Gas Tank

Steam Boiler

Hot Water Boiler

Sewer Pump

Interceptor/Separator

Backflow Preventer

Greasetrap

Sewer Connection

Water Service Connection

Stacks

Other

10, 205

10, 205

4

2

1

120

10, 205

10, 205

4

2

1

120

10, 205

10, 205

4

2

Date Received
Control # 11152021

Date Issued
Permit # 202102913

6/1/22

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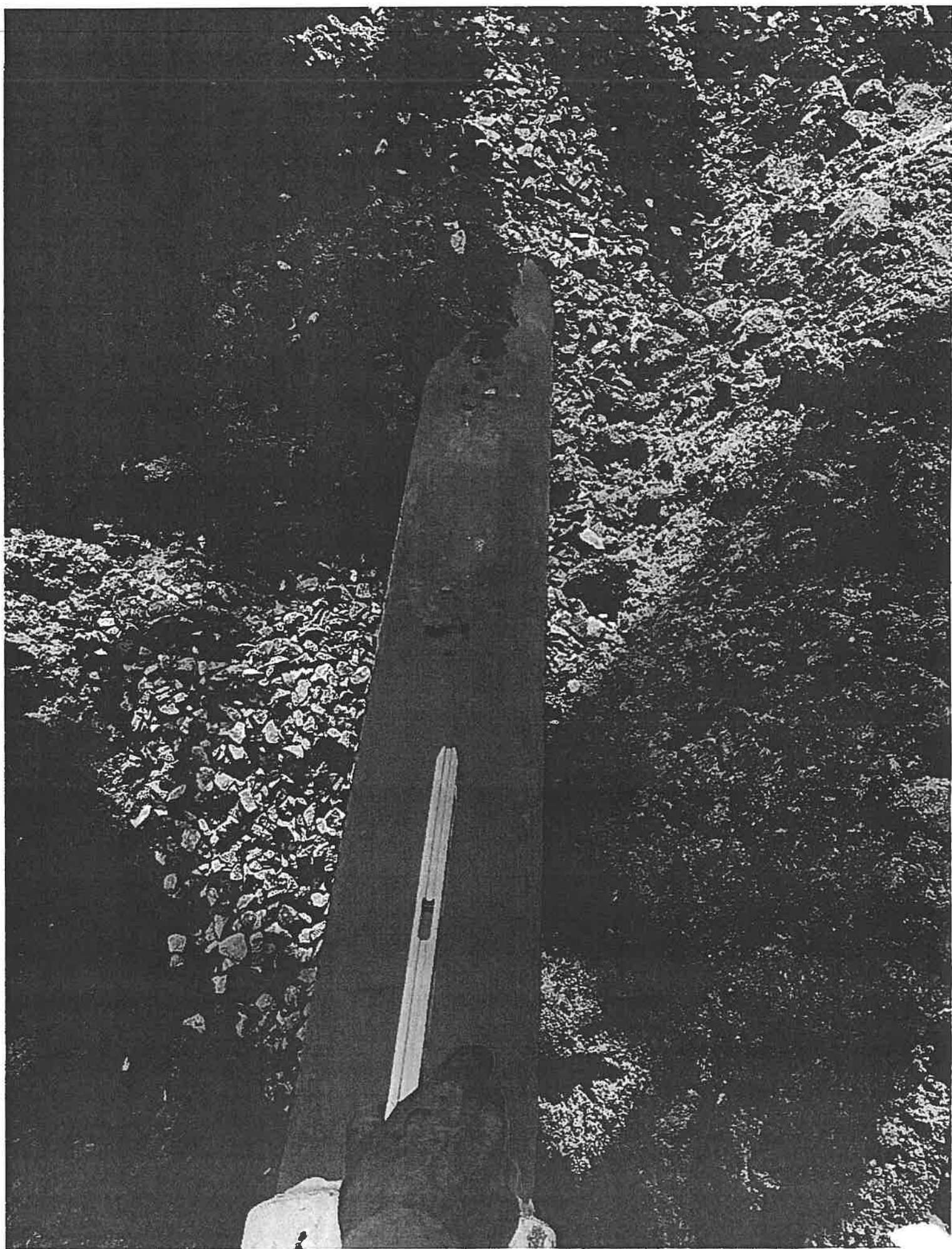
6/1/22

202102913

6/1/22

202102913

Administrative Surcharge \$
Minimum Fee \$
State Permit Surcharge Fee \$
TOTAL FEE \$



114

19 Jan Tue

