



TOWNSHIP OF MANTUA

Gloucester County, New Jersey

PETER SCIRROTTO
MAYOR

BOB ZIMMERMAN
DEPUTY MAYOR

401 Main Street • Mantua, NJ 08051
(856) 468-1500 • Fax (856) 464-1022
www.mantuatownship.com

JOHN LEGGE
TOWNSHIP COMMITTEE

EILEEN LUKENS
TOWNSHIP COMMITTEE

SHAWN LAYTON
TOWNSHIP COMMITTEE

December 19, 2018

Mr. Smith

VIA EMAIL: opra+request-3218-39000c5d@requests.opramachine.com

Re: Open Public Records Act Request

Mr. Smith:

Please allow this letter to serve as a written response to your OPRA request received on December 13, 2018. Please see the following attached:

- ✓ Use of Force Reports
- ✓ Cost Analysis Axon Enterprise, Inc.

If you have any questions, please do not hesitate to call.

Thank you for your attention to this matter,

Pamela LeVine
Township Deputy Clerk

Mantua Police Department

USE OF FORCE REPORT

A. Incident Information

Date 10/31/2018	Time 19:35:30	Day of Week Wednesday	Location 675 Woodbury Glassboro RD	INCIDENT NUMBER 18-014648
Type of Incident ☐ Crime in progress ☐ Domestic ☐ Other dispute ☐ Suspicious person ☐ Traffic stop ☒ Other (specify) Motor Vehicle Crash				

B. Officer Information

Name (Last, First, Middle) Hauss, Brian J	Badge # 1549	Sex M	Race W	Age 32	Injured No	Killed No
Rank Police Officer	Duty assignment PATROLMAN	Years of service 11	On-Duty No	Uniform Yes		

C1. Subject 1 (List only the person who was the subject of the use of force by officer listed in Section B.)

Name (Last, First, Middle) Oberg, James E	Sex Male	Race W	Age 33	Weapon No	Injured No	Killed No
☐ Under the influence ☐ Other unusual condition (specify)	Arrested No	Charges				
Subject's actions (check all that apply) ☒ Resisted police officer control ☒ Physical threat/attack on officer or another ☐ Threatened/attacked officer or another with blunt object ☐ Threatened/attacked officer or another with knife/cutting object ☐ Threatened/attacked officer or another with motor vehicle ☐ Threatened officer or another with firearm ☐ Fired at officer or another ☐ Other (specify)		Officer's use of force toward this subject (check all that apply) ☒ Compliance hold Firearms Discharge ☐ Hands/fists ☐ Intentional ☐ Kicks/feet ☐ Accidental ☐ Chemical/natural agent ☐ Strike/use baton or other object Number of Shots Fired _____ ☐ Canine Number of Hits _____ ☐ Others (specify)				

C2. Subject 2 (List only the person who was the subject of the use of force by officer listed in Section B.)

Name (Last, First, Middle)	Sex	Race	Age	Weapon	Injured	Killed
☐ Under the influence ☐ Other unusual condition (specify)	Arrested	Charges				
Subject's actions (check all that apply) ☐ Resisted police officer control ☐ Physical threat/attack on officer or another ☐ Threatened/attacked officer or another with blunt object ☐ Threatened/attacked officer or another with knife/cutting object ☐ Threatened/attacked officer or another with motor vehicle ☐ Threatened officer or another with firearm ☐ Fired at officer or another ☐ Other (specify)		Officer's use of force toward this subject (check all that apply) ☐ Compliance hold Firearms Discharge ☐ Hands/fists ☐ Intentional ☐ Kicks/feet ☐ Accidental ☐ Chemical/natural agent ☐ Strike/use baton or other object Number of Shots Fired _____ ☐ Canine Number of Hits _____ ☐ Others (specify)				

➤ If this officer used force against more than two subjects in this incident, attach additional USE OF FORCE REPORTS.

Signature: Hauss, Brian J	Date: 10/31/2018
Print Supervisor Name: <i>Hernandez Douglas</i>	Supervisor Signature: <i>[Signature]</i>

Mantua Police Department

USE OF FORCE REPORT

A. Incident Information

Date 09/02/2018	Time 22:25:59	Day of Week Sunday	Location Berkley RD/W Elm AVE	INCIDENT NUMBER 18-011727
<u>Type of Incident</u> ☒ Crime in progress ☐ Domestic ☐ Other dispute ☐ Suspicious person ☐ Traffic stop ☐ Other (specify)				

B. Officer Information

Name (Last, First, Middle) Hauss, Brian J	Badge # 1549	Sex M	Race W	Age 32	Injured No	Killed No
Rank Police Officer	Duty assignment PATROLMAN	Years of service 11	On-Duty Yes	Uniform Yes		

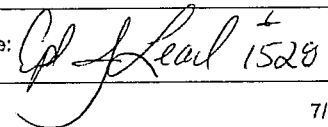
C1. Subject 1 (List only the person who was the subject of the use of force by officer listed in Section B.)

Name (Last, First, Middle) Vettese, Jessica L	Sex FeMale	Race W	Age 33	Weapon No	Injured No	Killed No
☒ Under the influence ☐ Other unusual condition (specify)	Arrested Yes	Charges 2C:29-2B				
<u>Subject's actions (check all that apply)</u> ☒ Resisted police officer control ☐ Physical threat/attack on officer or another ☐ Threatened/attacked officer or another with blunt object ☐ Threatened/attacked officer or another with knife/cutting object ☐ Threatened/attacked officer or another with motor vehicle ☐ Threatened officer or another with firearm ☐ Fired at officer or another ☐ Other (specify)				<u>Officer's use of force toward this subject (check all that apply)</u> ☒ Compliance hold Firearms Discharge ☐ Hands/fists ☐ Intentional ☐ Kicks/feet ☐ Accidental ☐ Chemical/natural agent ☐ Strike/use baton or other object Number of Shots Fired _____ ☐ Canine Number of Hits _____ ☐ Others (specify)		

C2. Subject 2 (List only the person who was the subject of the use of force by officer listed in Section B.)

Name (Last, First, Middle)	Sex	Race	Age	Weapon	Injured	Killed
☐ Under the influence ☐ Other unusual condition (specify)	Arrested	Charges				
<u>Subject's actions (check all that apply)</u> ☐ Resisted police officer control ☐ Physical threat/attack on officer or another ☐ Threatened/attacked officer or another with blunt object ☐ Threatened/attacked officer or another with knife/cutting object ☐ Threatened/attacked officer or another with motor vehicle ☐ Threatened officer or another with firearm ☐ Fired at officer or another ☐ Other (specify)				<u>Officer's use of force toward this subject (check all that apply)</u> ☐ Compliance hold Firearms Discharge ☐ Hands/fists ☐ Intentional ☐ Kicks/feet ☐ Accidental ☐ Chemical/natural agent ☐ Strike/use baton or other object Number of Shots Fired _____ ☐ Canine Number of Hits _____ ☐ Others (specify)		

➤ If this officer used force against more than two subjects in this incident, attach additional USE OF FORCE REPORTS.

Signature: Hauss, Brian J	Date: 09/02/2018
Print Supervisor Name: Leach, Jeff A	Supervisor Signature:  1528

Mantua Police Department

USE OF FORCE REPORT

A. Incident Information

Date 10/10/2017	Time 19:47:44	Day of Week Tuesday	Location 320 Bridgeton PIKE;J	INCIDENT NUMBER 17-013555
Type of Incident ☐ Crime in progress ☐ Domestic ☒ Other dispute ☐ Suspicious person ☐ Traffic stop ☐ Other (specify)				

B. Officer Information

Name (Last, First, Middle) Hauss, Brian J	Badge # 1549	Sex M	Race W	Age 31	Injured No	Killed No
Rank PO	Duty assignment PATROLMAN	Years of service 10	On-Duty Yes	Uniform Yes		

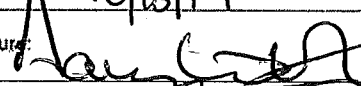
C1. Subject 1 (List only the person who was the subject of the use of force by officer listed in Section B.)

Name (Last, First, Middle) Nuzzi, Emily B.	Sex FeMale	Race W	Age 19	Weapon No	Injured No	Killed No
☐ Under the influence ☒ Other unusual condition (specify) Highly Combative, uncooperative	Arrested Yes	Charges 2c:12-1B(5)(A)				
Subject's actions (check all that apply) ☒ Resisted police officer control ☒ Physical threat/attack on officer or another ☐ Threatened/attacked officer or another with blunt object ☐ Threatened/attacked officer or another with knife/cutting object ☐ Threatened/attacked officer or another with motor vehicle ☐ Threatened officer or another with firearm ☐ Fired at officer or another ☐ Other (specify)		Officer's use of force toward this subject (check all that apply) ☒ Compliance hold Firearms Discharge ☐ Hands/fists ☐ Intentional ☐ Kicks/feet ☐ Accidental ☐ Chemical/natural agent ☐ Strike/use baton or other object Number of Shots Fired _____ ☐ Canine Number of Hits _____ ☐ Others (specify)				

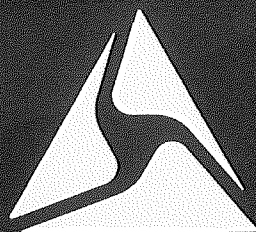
C2. Subject 2 (List only the person who was the subject of the use of force by officer listed in Section B.)

Name (Last, First, Middle)	Sex	Race	Age	Weapon	Injured	Killed
☐ Under the influence ☐ Other unusual condition (specify)	Arrested	Charges				
Subject's actions (check all that apply) ☐ Resisted police officer control ☐ Physical threat/attack on officer or another ☐ Threatened/attacked officer or another with blunt object ☐ Threatened/attacked officer or another with knife/cutting object ☐ Threatened/attacked officer or another with motor vehicle ☐ Threatened officer or another with firearm ☐ Fired at officer or another ☐ Other (specify)		Officer's use of force toward this subject (check all that apply) ☐ Compliance hold Firearms Discharge ☐ Hands/fists ☐ Intentional ☐ Kicks/feet ☐ Accidental ☐ Chemical/natural agent ☐ Strike/use baton or other object Number of Shots Fired _____ ☐ Canine Number of Hits _____ ☐ Others (specify)				

➤ If this officer used force against more than two subjects in this incident, attach additional USE OF FORCE REPORTS.

Signature: Hauss, Brian J	Date: 10/18/17
Print Supervisor Name: Butler, Shaun J	Supervisor Signature: 

white, Darren



AXON

Mantua Township Police Dept - NJ

AXON SALES REPRESENTATIVE

Jesse Hernandez

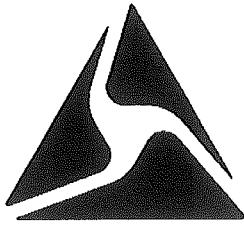
4804632151

jesseh@axon.com

ISSUED

10/23/2018

0-10710-40000000



Axon Enterprise, Inc.
17800 N 85th St.
Scottsdale, Arizona 85255
United States
Phone: (800) 978-2737

Q-183715-43396.633JH

Issued: 10/23/2018

Quote Expiration: 12/31/2018

Account Number: 466249

Start Date: 10/31/2018
Payment Terms: Net 30
Delivery Method: Fedex - Ground

SHIP TO

Brian Grady
Mantua Township Police Dept - NJ
405 Main Street
Mantua, NJ 08051
US

BILL TO

Mantua Township Police Dept - NJ
405 Main Street
Mantua, NJ 08051
US

SALES REPRESENTATIVE

Jesse Hernandez
Phone: 4804632151
Email: jesseh@axon.com
Fax:

PRIMARY CONTACT

Brian Grady
Phone: (856) 468-1920
Email: blgrady@mantuatownship.com

Year 1

Item	Description	Quantity	List Unit Price	Net Unit Price	Total (USD)
Axon Plans & Packages					
87026	TASER ASSURANCE PLAN DOCK 2 ANNUAL PAYMENT	4	336.00	336.00	1,344.00
80012	BASIC EVIDENCE.COM LICENSE: YEAR 1 PAYMENT	28	180.00	180.00	5,040.00
85110	EVIDENCE.COM INCLUDED STORAGE	280	0.00	0.00	0.00
80022	PRO EVIDENCE.COM LICENSE: YEAR 1 PAYMENT	7	468.00	468.00	3,276.00
85110	EVIDENCE.COM INCLUDED STORAGE	210	0.00	0.00	0.00
85070	TASER ASSURANCE PLAN ANNUAL PAYMENT, BODYCAM	33	240.00	240.00	7,920.00
85035	EVIDENCE.COM STORAGE	3,000	0.75	0.75	2,250.00
Hardware					
70112	AXON SIGNAL UNIT	20	279.00	279.00	5,580.00
74001	AXON CAMERA ASSEMBLY, ONLINE, AXON BODY 2, BLK	33	499.00	99.80	3,293.40
74020	MAGNET MOUNT, FLEXIBLE, AXON RAPIDLOCK	33	0.00	0.00	0.00
74021	MAGNET MOUNT, THICK OUTERWEAR, AXON RAPIDLOCK	33	0.00	0.00	0.00
11553	SYNC CABLE, USB A TO 2.5MM	33	0.00	0.00	0.00
74008	AXON DOCK, 6 BAY + CORE, AXON BODY 2	4	1,495.00	867.10	3,468.40
74001	AXON CAMERA ASSEMBLY, ONLINE, AXON BODY 2, BLK	3	0.00	0.00	0.00

Year 1 (Continued)

Item	Description	Quantity	List Unit Price	Net Unit Price	Total (USD)
Hardware (Continued)					
74020	MAGNET MOUNT, FLEXIBLE, AXON RAPIDLOCK	3	0.00	0.00	0.00
74021	MAGNET MOUNT, THICK OUTERWEAR, AXON RAPIDLOCK	3	0.00	0.00	0.00
11553	SYNC CABLE, USB A TO 2.5MM	3	0.00	0.00	0.00
70033	WALL MOUNT BRACKET, ASSY, EVIDENCE.COM DOCK	4	42.00	0.00	0.00
Services					
85144	AXON STARTER	1	2,500.00	2,500.00	2,500.00
				Subtotal	34,671.80
				Estimated Shipping	0.00
				Estimated Tax	0.00
				Total	34,671.80

Year 2

Item	Description	Quantity	List Unit Price	Net Unit Price	Total (USD)
Axon Plans & Packages					
87026	TASER ASSURANCE PLAN DOCK 2 ANNUAL PAYMENT	4	336.00	336.00	1,344.00
80013	BASIC EVIDENCE.COM LICENSE: YEAR 2 PAYMENT	28	180.00	180.00	5,040.00
85110	EVIDENCE.COM INCLUDED STORAGE	280	0.00	0.00	0.00
80023	PRO EVIDENCE.COM LICENSE: YEAR 2 PAYMENT	7	468.00	468.00	3,276.00
85110	EVIDENCE.COM INCLUDED STORAGE	210	0.00	0.00	0.00
85070	TASER ASSURANCE PLAN ANNUAL PAYMENT, BODYCAM	33	240.00	240.00	7,920.00
85035	EVIDENCE.COM STORAGE	3	0.75	0.75	2.25
				Subtotal	17,582.25
				Estimated Tax	0.00
				Total	17,582.25

Year 3

Item	Description	Quantity	List Unit Price	Net Unit Price	Total (USD)
Axon Plans & Packages					
87026	TASER ASSURANCE PLAN DOCK 2 ANNUAL PAYMENT	4	336.00	336.00	1,344.00
80014	BASIC EVIDENCE.COM LICENSE: YEAR 3 PAYMENT	28	180.00	180.00	5,040.00
85110	EVIDENCE.COM INCLUDED STORAGE	280	0.00	0.00	0.00

Year 3 (Continued)

Item	Description	Quantity	List Unit Price	Net Unit Price	Total (USD)
Axon Plans & Packages (Continued)					
80024	PRO EVIDENCE.COM LICENSE: YEAR 3 PAYMENT	7	468.00	468.00	3,276.00
85110	EVIDENCE.COM INCLUDED STORAGE	210	0.00	0.00	0.00
85070	TASER ASSURANCE PLAN ANNUAL PAYMENT, BODYCAM	33	240.00	240.00	7,920.00
85035	EVIDENCE.COM STORAGE	3,000	0.75	0.75	2,250.00
				Subtotal	19,830.00
				Estimated Tax	0.00
				Total	19,830.00

Year 4

Item	Description	Quantity	List Unit Price	Net Unit Price	Total (USD)
Axon Plans & Packages					
87026	TASER ASSURANCE PLAN DOCK 2 ANNUAL PAYMENT	4	336.00	336.00	1,344.00
80015	BASIC EVIDENCE.COM LICENSE: YEAR 4 PAYMENT	28	180.00	180.00	5,040.00
85110	EVIDENCE.COM INCLUDED STORAGE	280	0.00	0.00	0.00
80025	PRO EVIDENCE.COM LICENSE: YEAR 4 PAYMENT	7	468.00	468.00	3,276.00
85110	EVIDENCE.COM INCLUDED STORAGE	210	0.00	0.00	0.00
85070	TASER ASSURANCE PLAN ANNUAL PAYMENT, BODYCAM	33	240.00	240.00	7,920.00
85035	EVIDENCE.COM STORAGE	3,000	0.75	0.75	2,250.00
				Subtotal	19,830.00
				Estimated Tax	0.00
				Total	19,830.00

Year 5

Item	Description	Quantity	List Unit Price	Net Unit Price	Total (USD)
Axon Plans & Packages					
87026	TASER ASSURANCE PLAN DOCK 2 ANNUAL PAYMENT	4	336.00	336.00	1,344.00
80016	BASIC EVIDENCE.COM LICENSE: YEAR 5 PAYMENT	28	180.00	180.00	5,040.00
85110	EVIDENCE.COM INCLUDED STORAGE	280	0.00	0.00	0.00
80026	PRO EVIDENCE.COM LICENSE: YEAR 5 PAYMENT	7	468.00	468.00	3,276.00
85110	EVIDENCE.COM INCLUDED STORAGE	210	0.00	0.00	0.00
85070	TASER ASSURANCE PLAN ANNUAL PAYMENT, BODYCAM	33	240.00	240.00	7,920.00

Year 5 (Continued)

Item	Description	Quantity	List Unit Price	Net Unit Price	Total (USD)
Axon Plans & Packages (Continued)					
85035	EVIDENCE.COM STORAGE	3,000	0.75	0.75	2,250.00
				Subtotal	19,830.00
				Estimated Tax	0.00
				Total	19,830.00
Grand Total					111,744.05



Discounts (USD)

Quote Expiration: 12/31/2018

List Amount	127,597.25
Discounts	15,853.20
Total	111,744.05

**Total excludes applicable taxes and shipping*

Summary of Payments

Payment	Amount (USD)
Year 1	34,671.80
Year 2	17,582.25
Year 3	19,830.00
Year 4	19,830.00
Year 5	19,830.00
Grand Total	111,744.05

Axon's Sales Terms and Conditions

This Quote is limited to and conditional upon your acceptance of the provisions set forth herein and Axon's Master Services and Purchasing Agreement (posted at www.axon.com/legal/sales-terms-and-conditions), as well as the attached Statement of Work (SOW) for Axon Fleet and/or Axon Interview Room purchase, if applicable. Any purchase order issued in response to this Quote is subject solely to the above referenced terms and conditions. By signing below, you represent that you are lawfully able to enter into contracts. If you are signing on behalf of an entity (including but not limited to the company, municipality, or government agency for whom you work), you represent to Axon that you have legal authority to bind that entity. If you do not have this authority, please do not sign this Quote.

Signature: _____ Date: _____
Name (Print): _____ Title: _____
PO# (Or write N/A): _____

Please sign and email to Jesse Hernandez at jesseh@axon.com or fax to

Thank you for being a valued Axon customer. For your convenience on your next order, please check out our online store buy.axon.com

Quote: Q-183715-43396.633JH

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