

|      |                                                                                                                                        |  |                                                                                                                             |  |                                              |  |                             |  |                         |  |           |  |                                                                                                                                        |  |                                                                                                     |  |                                         |  |                                        |  |                        |  |                                                                                                                             |  |              |  |                                       |  |                                         |  |         |  |           |  |             |  |      |  |
|------|----------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------|--|-----------------------------|--|-------------------------|--|-----------|--|----------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------|--|-----------------------------------------|--|----------------------------------------|--|------------------------|--|-----------------------------------------------------------------------------------------------------------------------------|--|--------------|--|---------------------------------------|--|-----------------------------------------|--|---------|--|-----------|--|-------------|--|------|--|
| 96   | Page 1 of 4                                                                                                                            |  | <input type="checkbox"/> Fatal                                                                                              |  | New Jersey Police Crash Investigation Report |  |                             |  |                         |  |           |  |                                                                                                                                        |  | <input checked="" type="checkbox"/> Reportable                                                      |  | <input type="checkbox"/> Non-Reportable |  | <input type="checkbox"/> Change Report |  | 118a                   |  |                                                                                                                             |  |              |  |                                       |  |                                         |  |         |  |           |  |             |  |      |  |
| 04   | 1. Case Number                                                                                                                         |  | 2018-00067170                                                                                                               |  |                                              |  |                             |  |                         |  |           |  | 11. Speed Limit                                                                                                                        |  | 5                                                                                                   |  | 2                                       |  | 8                                      |  | 09                     |  |                                                                                                                             |  |              |  |                                       |  |                                         |  |         |  |           |  |             |  |      |  |
| 97   | 2. Police Dept. of                                                                                                                     |  | Code                                                                                                                        |  | CEDARBRIDGE AVE                              |  |                             |  |                         |  |           |  |                                                                                                                                        |  | 12. Route No.                                                                                       |  | Suffix                                  |  | 13. Milepost                           |  | 118b                   |  |                                                                                                                             |  |              |  |                                       |  |                                         |  |         |  |           |  |             |  |      |  |
| 01   | Brick Police                                                                                                                           |  | 01                                                                                                                          |  | Road Name                                    |  |                             |  |                         |  |           |  |                                                                                                                                        |  | Dir                                                                                                 |  |                                         |  |                                        |  | 02                     |  |                                                                                                                             |  |              |  |                                       |  |                                         |  |         |  |           |  |             |  |      |  |
| 98   | 3. Station/Precinct                                                                                                                    |  |                                                                                                                             |  | At Intersection with                         |  |                             |  |                         |  |           |  |                                                                                                                                        |  | 18. Speed Limit                                                                                     |  | 2                                       |  | 5                                      |  | 119a                   |  |                                                                                                                             |  |              |  |                                       |  |                                         |  |         |  |           |  |             |  |      |  |
| 01   |                                                                                                                                        |  |                                                                                                                             |  | 50                                           |  |                             |  |                         |  |           |  |                                                                                                                                        |  | 19. To: 17. Cross Road Name/Route No.                                                               |  | Ramp                                    |  | From: -                                |  | 25                     |  |                                                                                                                             |  |              |  |                                       |  |                                         |  |         |  |           |  |             |  |      |  |
| 99   | 4. Date of Crash                                                                                                                       |  | 5. Day of Week                                                                                                              |  | 6. Time (use 2400 hrs.)                      |  |                             |  |                         |  |           |  |                                                                                                                                        |  | 7. Municipality Code                                                                                |  | 8. Total Killed                         |  | 9. Total Injured                       |  | 119b                   |  |                                                                                                                             |  |              |  |                                       |  |                                         |  |         |  |           |  |             |  |      |  |
| 05   | mm dd yy                                                                                                                               |  | Su M Tu W Th Sa                                                                                                             |  | mm dd yy                                     |  |                             |  |                         |  |           |  |                                                                                                                                        |  | mm dd yy                                                                                            |  | mm dd yy                                |  | mm dd yy                               |  | —                      |  |                                                                                                                             |  |              |  |                                       |  |                                         |  |         |  |           |  |             |  |      |  |
| 100a | 1 1 0 9 1 8                                                                                                                            |  | Th Sa                                                                                                                       |  | 1 6 2 8                                      |  |                             |  |                         |  |           |  |                                                                                                                                        |  | 1 5 0 6                                                                                             |  | —                                       |  | —                                      |  | 120a                   |  |                                                                                                                             |  |              |  |                                       |  |                                         |  |         |  |           |  |             |  |      |  |
| 01   |                                                                                                                                        |  |                                                                                                                             |  |                                              |  |                             |  |                         |  |           |  |                                                                                                                                        |  |                                                                                                     |  |                                         |  |                                        |  | 01                     |  |                                                                                                                             |  |              |  |                                       |  |                                         |  |         |  |           |  |             |  |      |  |
| 100b | 23. Veh. #                                                                                                                             |  | 24. Policy No.                                                                                                              |  | 25. NJ Ins. Code                             |  |                             |  |                         |  |           |  |                                                                                                                                        |  | 53. Veh. #                                                                                          |  | 54. Policy No.                          |  | 55. NJ Ins. Code                       |  | 120b                   |  |                                                                                                                             |  |              |  |                                       |  |                                         |  |         |  |           |  |             |  |      |  |
| 04   | 01                                                                                                                                     |  | Q07-0213131A                                                                                                                |  | *                                            |  |                             |  |                         |  |           |  |                                                                                                                                        |  | 02                                                                                                  |  | 074 2303-E10-30D                        |  | 896                                    |  | —                      |  |                                                                                                                             |  |              |  |                                       |  |                                         |  |         |  |           |  |             |  |      |  |
| 101  | 26. Driver's First Name                                                                                                                |  | Initial                                                                                                                     |  | Last Name                                    |  | 29. Sex                     |  | 56. Driver's First Name |  |           |  |                                                                                                                                        |  |                                                                                                     |  |                                         |  | Initial                                |  | Last Name              |  | 121a                                                                                                                        |  |              |  |                                       |  |                                         |  |         |  |           |  |             |  |      |  |
| 02   | Jinhan                                                                                                                                 |  |                                                                                                                             |  | Liu                                          |  | M                           |  | Guitania                |  |           |  |                                                                                                                                        |  |                                                                                                     |  |                                         |  |                                        |  | Larose                 |  | 01                                                                                                                          |  |              |  |                                       |  |                                         |  |         |  |           |  |             |  |      |  |
| 102  | 27. Number & Street                                                                                                                    |  | 28. City                                                                                                                    |  |                                              |  |                             |  |                         |  |           |  | State                                                                                                                                  |  | Zip                                                                                                 |  | 57. Number & Street                     |  | 58. City                               |  |                        |  |                                                                                                                             |  |              |  |                                       |  | State                                   |  | Zip     |  | 121b      |  |             |  |      |  |
| 02   | 4506 KNORR ST                                                                                                                          |  | Philadelphia                                                                                                                |  |                                              |  |                             |  |                         |  |           |  | PA                                                                                                                                     |  | 19135                                                                                               |  | 2351 HOOPER AVE                         |  | BRICK TOWNSHIP                         |  |                        |  |                                                                                                                             |  |              |  |                                       |  | NJ                                      |  | 08723   |  | —         |  |             |  |      |  |
| 103  | 30. Eyes                                                                                                                               |  | DL Class                                                                                                                    |  | Restrictions                                 |  | Endorsements                |  | 31. State               |  | 60. Eyes  |  |                                                                                                                                        |  |                                                                                                     |  |                                         |  |                                        |  | DL Class               |  | Restrictions                                                                                                                |  | Endorsements |  | 61. State                             |  | 122                                     |  |         |  |           |  |             |  |      |  |
| 02   | 0 2                                                                                                                                    |  | C                                                                                                                           |  | -                                            |  | -                           |  | PA                      |  | 0 2       |  |                                                                                                                                        |  |                                                                                                     |  |                                         |  |                                        |  | D                      |  | 0                                                                                                                           |  | -            |  | NJ                                    |  | 01                                      |  |         |  |           |  |             |  |      |  |
| 104  | 32. Driver's License Number                                                                                                            |  | 33. DOB                                                                                                                     |  | 34. Expires                                  |  | 62. Driver's License Number |  |                         |  |           |  |                                                                                                                                        |  |                                                                                                     |  | 63. DOB                                 |  | 64. Expires                            |  | 65. Owner's First Name |  |                                                                                                                             |  |              |  |                                       |  |                                         |  | Initial |  | Last Name |  | 123         |  |      |  |
| 01   | 3 0 8 6 0                                                                                                                              |  | 5 4 2                                                                                                                       |  | 1 2 0 7 6 2                                  |  | 1 2 1 9                     |  | L 0 6 4 7               |  |           |  |                                                                                                                                        |  |                                                                                                     |  |                                         |  | 3 0 8 0 0                              |  | 5 4 6 3 2              |  | 0 4 2 5 6 3                                                                                                                 |  | 0 8 2 0      |  | —                                     |  |                                         |  |         |  |           |  |             |  | 06   |  |
| 105  | 35. Owner's First Name                                                                                                                 |  | Initial                                                                                                                     |  | Last Name                                    |  | 65. Owner's First Name      |  |                         |  |           |  |                                                                                                                                        |  |                                                                                                     |  | Initial                                 |  | Last Name                              |  | 124                    |  |                                                                                                                             |  |              |  |                                       |  |                                         |  |         |  |           |  |             |  |      |  |
| —    | Same as Driver                                                                                                                         |  |                                                                                                                             |  | Jinhan Liu                                   |  | Same as Driver              |  |                         |  |           |  |                                                                                                                                        |  |                                                                                                     |  |                                         |  | Guitania Larose                        |  | 03                     |  |                                                                                                                             |  |              |  |                                       |  |                                         |  |         |  |           |  |             |  |      |  |
| 106  | 36. Number & Street                                                                                                                    |  | 37. City                                                                                                                    |  |                                              |  |                             |  |                         |  |           |  | State                                                                                                                                  |  | Zip                                                                                                 |  | 66. Number & Street                     |  | 67. City                               |  |                        |  |                                                                                                                             |  |              |  |                                       |  | State                                   |  | Zip     |  | 125       |  |             |  |      |  |
| —    | 4506 KNORR ST                                                                                                                          |  | Philadelphia                                                                                                                |  |                                              |  |                             |  |                         |  |           |  | PA                                                                                                                                     |  | 19135                                                                                               |  | 2351 HOOPER AVE                         |  | BRICK TOWNSHIP                         |  |                        |  |                                                                                                                             |  |              |  |                                       |  | NJ                                      |  | 08723   |  | 03        |  |             |  |      |  |
| 107  | 38. Make                                                                                                                               |  | 39. Model                                                                                                                   |  | 40. Color                                    |  | 41. Year                    |  | 42. Plate No.           |  | 43. State |  | 68. Make                                                                                                                               |  | 69. Model                                                                                           |  | 70. Color                               |  | 71. Year                               |  | 72. Plate No.          |  | 73. State                                                                                                                   |  | 126a         |  |                                       |  |                                         |  |         |  |           |  |             |  |      |  |
| 04   | Toyota                                                                                                                                 |  | Sienna (va                                                                                                                  |  | GY                                           |  | 2006                        |  | JMR6626                 |  | PA        |  | Toyota                                                                                                                                 |  | RAV4                                                                                                |  | BK                                      |  | 2016                                   |  | Z19GUC                 |  | NJ                                                                                                                          |  | 26           |  |                                       |  |                                         |  |         |  |           |  |             |  |      |  |
| 108  | 44. VIN                                                                                                                                |  | 45. Expires                                                                                                                 |  |                                              |  |                             |  |                         |  |           |  | 74. VIN                                                                                                                                |  |                                                                                                     |  |                                         |  |                                        |  |                        |  | 75. Expires                                                                                                                 |  |              |  |                                       |  |                                         |  |         |  | 126b      |  |             |  |      |  |
| 01   | 5 T D Z A 2 3 C 5 6 S 4 6 0 9 0 0                                                                                                      |  | 03/20                                                                                                                       |  |                                              |  |                             |  |                         |  |           |  | 2 T 3 B F R E V 4 G W 4 7 6 6 1 4                                                                                                      |  |                                                                                                     |  |                                         |  |                                        |  |                        |  | 08/19                                                                                                                       |  |              |  |                                       |  |                                         |  |         |  | —         |  |             |  |      |  |
| 109  | 46. Vehicle Removed to:                                                                                                                |  | 47. Authority                                                                                                               |  |                                              |  |                             |  |                         |  |           |  | 76. Vehicle Removed to:                                                                                                                |  |                                                                                                     |  |                                         |  |                                        |  |                        |  | 77. Authority                                                                                                               |  |              |  |                                       |  |                                         |  |         |  | 126c      |  |             |  |      |  |
| 01   | <input checked="" type="checkbox"/> Driven <input type="checkbox"/> Towed Disabled <input type="checkbox"/> Towed Disabled & Impounded |  | <input checked="" type="checkbox"/> Owner <input type="checkbox"/> Driver <input type="checkbox"/> Police                   |  |                                              |  |                             |  |                         |  |           |  | <input checked="" type="checkbox"/> Driven <input type="checkbox"/> Towed Disabled <input type="checkbox"/> Towed Disabled & Impounded |  |                                                                                                     |  |                                         |  |                                        |  |                        |  | <input checked="" type="checkbox"/> Owner <input type="checkbox"/> Driver <input type="checkbox"/> Police                   |  |              |  |                                       |  |                                         |  |         |  | 126d      |  |             |  |      |  |
| 110  | <input type="checkbox"/> Left at Scene <input type="checkbox"/> Towed Impounded                                                        |  |                                                                                                                             |  |                                              |  |                             |  |                         |  |           |  | <input type="checkbox"/> Left at Scene <input type="checkbox"/> Towed Impounded                                                        |  |                                                                                                     |  |                                         |  |                                        |  |                        |  |                                                                                                                             |  |              |  |                                       |  |                                         |  |         |  | 126e      |  |             |  |      |  |
| 111  | 48. Alcohol Drug Test                                                                                                                  |  | 49. Hazardous Material                                                                                                      |  | 78. Alcohol Drug Test                        |  |                             |  |                         |  |           |  |                                                                                                                                        |  | 79. Hazardous Material                                                                              |  | 80. Carrier No.                         |  |                                        |  |                        |  |                                                                                                                             |  |              |  | 81. GVWR / GCWR (trucks & buses only) |  | 126f                                    |  |         |  |           |  |             |  |      |  |
| —    | Given: <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> Refused                            |  | <input checked="" type="checkbox"/> None <input type="checkbox"/> On Board <input type="checkbox"/> Spill                   |  |                                              |  |                             |  |                         |  |           |  | Given: <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> Refused                            |  |                                                                                                     |  |                                         |  |                                        |  |                        |  | <input checked="" type="checkbox"/> None <input type="checkbox"/> On Board <input type="checkbox"/> Spill                   |  |              |  |                                       |  |                                         |  |         |  | 26        |  |             |  |      |  |
| 112  | Type: <input type="checkbox"/> Breath <input type="checkbox"/> Blood <input type="checkbox"/> Urine                                    |  | Hazard Class                                                                                                                |  |                                              |  |                             |  |                         |  |           |  | Placard No.                                                                                                                            |  | Type: <input type="checkbox"/> Breath <input type="checkbox"/> Blood <input type="checkbox"/> Urine |  |                                         |  |                                        |  |                        |  |                                                                                                                             |  | Hazard Class |  |                                       |  |                                         |  |         |  |           |  | Placard No. |  | 127a |  |
| 113  | Results: 0. - % <input type="checkbox"/> Pending                                                                                       |  | Placard No.                                                                                                                 |  |                                              |  |                             |  |                         |  |           |  |                                                                                                                                        |  | Results: 0. - % <input type="checkbox"/> Pending                                                    |  |                                         |  |                                        |  |                        |  |                                                                                                                             |  | Placard No.  |  |                                       |  |                                         |  |         |  |           |  |             |  | 127b |  |
| 114  | 50. Carrier No.                                                                                                                        |  | 51. GVWR / GCWR (trucks & buses only)                                                                                       |  |                                              |  |                             |  |                         |  |           |  | 80. Carrier No.                                                                                                                        |  |                                                                                                     |  |                                         |  |                                        |  |                        |  | 81. GVWR / GCWR (trucks & buses only)                                                                                       |  |              |  |                                       |  |                                         |  |         |  | 127c      |  |             |  |      |  |
| —    | <input type="checkbox"/> USDOT <input checked="" type="checkbox"/> None                                                                |  | <input type="checkbox"/> ≤ 10,000 lbs. <input type="checkbox"/> 10,001 - 26,000 lbs. <input type="checkbox"/> ≥ 26,001 lbs. |  |                                              |  |                             |  |                         |  |           |  | <input type="checkbox"/> USDOT <input checked="" type="checkbox"/> None                                                                |  |                                                                                                     |  |                                         |  |                                        |  |                        |  | <input type="checkbox"/> ≤ 10,000 lbs. <input type="checkbox"/> 10,001 - 26,000 lbs. <input type="checkbox"/> ≥ 26,001 lbs. |  |              |  |                                       |  |                                         |  |         |  | 127d      |  |             |  |      |  |
| 115  | <input type="checkbox"/> MC/MX                                                                                                         |  |                                                                                                                             |  |                                              |  |                             |  |                         |  |           |  | <input type="checkbox"/> MC/MX                                                                                                         |  |                                                                                                     |  |                                         |  |                                        |  |                        |  |                                                                                                                             |  |              |  |                                       |  |                                         |  |         |  | 127e      |  |             |  |      |  |
| 116  | 52. Motor Carrier or Government Entity                                                                                                 |  | 82. Motor Carrier or Government Entity                                                                                      |  |                                              |  |                             |  |                         |  |           |  | 128                                                                                                                                    |  |                                                                                                     |  |                                         |  |                                        |  |                        |  |                                                                                                                             |  |              |  |                                       |  |                                         |  |         |  |           |  |             |  |      |  |
| 04   | —                                                                                                                                      |  | —                                                                                                                           |  |                                              |  |                             |  |                         |  |           |  | —                                                                                                                                      |  |                                                                                                     |  |                                         |  |                                        |  |                        |  | 26                                                                                                                          |  |              |  |                                       |  |                                         |  |         |  |           |  |             |  |      |  |
| 117  | Number & Street                                                                                                                        |  | Number & Street                                                                                                             |  |                                              |  |                             |  |                         |  |           |  | 129                                                                                                                                    |  |                                                                                                     |  |                                         |  |                                        |  |                        |  |                                                                                                                             |  |              |  |                                       |  |                                         |  |         |  |           |  |             |  |      |  |
| 04   | —                                                                                                                                      |  | —                                                                                                                           |  |                                              |  |                             |  |                         |  |           |  | —                                                                                                                                      |  |                                                                                                     |  |                                         |  |                                        |  |                        |  | 12                                                                                                                          |  |              |  |                                       |  |                                         |  |         |  |           |  |             |  |      |  |
| —    | City                                                                                                                                   |  | State                                                                                                                       |  | Zip                                          |  | City                        |  |                         |  |           |  |                                                                                                                                        |  |                                                                                                     |  | State                                   |  | Zip                                    |  | 130                    |  |                                                                                                                             |  |              |  |                                       |  |                                         |  |         |  |           |  |             |  |      |  |
| —    | —                                                                                                                                      |  | —                                                                                                                           |  | —                                            |  | —                           |  |                         |  |           |  |                                                                                                                                        |  |                                                                                                     |  | —                                       |  | —                                      |  | 12                     |  |                                                                                                                             |  |              |  |                                       |  |                                         |  |         |  |           |  |             |  |      |  |
| 118  | 135. Damage to Other Property                                                                                                          |  | <input type="checkbox"/> Yes (If Yes, describe) <input checked="" type="checkbox"/> No                                      |  |                                              |  |                             |  |                         |  |           |  | 131                                                                                                                                    |  |                                                                                                     |  |                                         |  |                                        |  |                        |  |                                                                                                                             |  |              |  |                                       |  |                                         |  |         |  |           |  |             |  |      |  |
| —    | —                                                                                                                                      |  | —                                                                                                                           |  |                                              |  |                             |  |                         |  |           |  | 06                                                                                                                                     |  |                                                                                                     |  |                                         |  |                                        |  |                        |  |                                                                                                                             |  |              |  |                                       |  |                                         |  |         |  |           |  |             |  |      |  |
| 119  | Oper. 136. Charge                                                                                                                      |  | 137. Summons No.                                                                                                            |  |                                              |  |                             |  |                         |  |           |  | Oper. 138. Charge                                                                                                                      |  |                                                                                                     |  |                                         |  |                                        |  |                        |  | 139. Summons No.                                                                                                            |  |              |  |                                       |  |                                         |  |         |  | 133       |  |             |  |      |  |
| 01   | 39:4-97a                                                                                                                               |  | 1506-E18-004268                                                                                                             |  |                                              |  |                             |  |                         |  |           |  | —                                                                                                                                      |  |                                                                                                     |  |                                         |  |                                        |  |                        |  | —                                                                                                                           |  |              |  |                                       |  |                                         |  |         |  | 02        |  |             |  |      |  |
| 120  | Oper. 140. Charge                                                                                                                      |  | 141. Summons No.                                                                                                            |  |                                              |  |                             |  |                         |  |           |  | Oper. 142. Charge                                                                                                                      |  |                                                                                                     |  |                                         |  |                                        |  |                        |  | 143. Summons No.                                                                                                            |  |              |  |                                       |  |                                         |  |         |  | 134       |  |             |  |      |  |
| —    | —                                                                                                                                      |  | —                                                                                                                           |  |                                              |  |                             |  |                         |  |           |  | —                                                                                                                                      |  |                                                                                                     |  |                                         |  |                                        |  |                        |  | —                                                                                                                           |  |              |  |                                       |  |                                         |  |         |  | 02        |  |             |  |      |  |
| 121  | 83                                                                                                                                     |  | 84                                                                                                                          |  | 85                                           |  | 86                          |  | 87                      |  | 88        |  | 89                                                                                                                                     |  | 90                                                                                                  |  | 91                                      |  | 92                                     |  | 93                     |  | 94                                                                                                                          |  | 95           |  | Names & Addresses of Occupants        |  |                                         |  |         |  |           |  |             |  |      |  |
| 122  | A                                                                                                                                      |  | 01                                                                                                                          |  | 01                                           |  | 01                          |  | —                       |  | 55        |  | M                                                                                                                                      |  | —                                                                                                   |  | —                                       |  | —                                      |  | 11                     |  | 04                                                                                                                          |  | —            |  | —                                     |  | Jinhan Liu                              |  |         |  |           |  |             |  |      |  |
| 123  | B                                                                                                                                      |  | 02                                                                                                                          |  | —                                            |  | 01                          |  | —                       |  | 55        |  | F                                                                                                                                      |  | —                                                                                                   |  | —                                       |  | —                                      |  | 11                     |  | 04                                                                                                                          |  | —            |  | —                                     |  | 4506 KNORR ST Philadelphia PA 19135     |  |         |  |           |  |             |  |      |  |
| 124  | C                                                                                                                                      |  |                                                                                                                             |  |                                              |  |                             |  |                         |  |           |  |                                                                                                                                        |  |                                                                                                     |  |                                         |  |                                        |  |                        |  |                                                                                                                             |  |              |  |                                       |  | Guitania Larose                         |  |         |  |           |  |             |  |      |  |
| 125  | D                                                                                                                                      |  |                                                                                                                             |  |                                              |  |                             |  |                         |  |           |  |                                                                                                                                        |  |                                                                                                     |  |                                         |  |                                        |  |                        |  |                                                                                                                             |  |              |  |                                       |  | 2351 HOOPER AVE BRICK TOWNSHIP NJ 08723 |  |         |  |           |  |             |  |      |  |

| New Jersey Police<br>Crash Investigation Report |    |    |    |    |    |    |    |    |    |    |    | Case Number<br>2018-00067170 |    |                                                                     | Page 2 of 4 |  |
|-------------------------------------------------|----|----|----|----|----|----|----|----|----|----|----|------------------------------|----|---------------------------------------------------------------------|-------------|--|
|                                                 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94                           | 95 | Names & Addresses of Occupants<br>If Deceased, Date & Time of Death |             |  |
| E                                               |    |    |    |    |    |    |    |    |    |    |    |                              |    |                                                                     |             |  |
| F                                               |    |    |    |    |    |    |    |    |    |    |    |                              |    |                                                                     |             |  |
| G                                               |    |    |    |    |    |    |    |    |    |    |    |                              |    |                                                                     |             |  |
| H                                               |    |    |    |    |    |    |    |    |    |    |    |                              |    |                                                                     |             |  |
| I                                               |    |    |    |    |    |    |    |    |    |    |    |                              |    |                                                                     |             |  |
| J                                               |    |    |    |    |    |    |    |    |    |    |    |                              |    |                                                                     |             |  |

144. Crash Diagram

Show NORTH by Arrow  
(Not to Scale)

SEE ATTACHED DIAGRAM

145. Crash Description/Narrative

Investigation of the motor vehicle accident revealed vehicle 1 rear ended vehicle 2, while both vehicles were traveling westbound in the right lane of Cedar Bridge Avenue. The motor vehicle accident occurred approximately 50 feet east of Jackson Avenue. Both vehicles were parked in the roadway when I arrived on scene, so I directed both vehicles off the roadway into the Town Hall Shoppes parking lot. No injuries were reported by anyone involved in the accident, and no tows were required.

According to the driver of vehicle 1, he was traveling westbound in the right lane on Cedar Bridge Avenue in the area of Jackson Avenue. The driver of vehicle 1 said he was stopped in traffic behind vehicle 2 due to a red traffic signal at Jackson Avenue. When the traffic signal turned green, vehicle 1 started moving forward. The driver of vehicle 1 continued traveling straight ahead, unaware of vehicle 2's slower rate of speed, and his front bumper struck the rear bumper of vehicle 2.

According to the driver of vehicle 2, she was traveling westbound in the right lane on Cedar Bridge Avenue in the area of Jackson Avenue. The driver of vehicle 2 said she was stopped in traffic due to a red traffic signal at Jackson Avenue. When the traffic signal turned green, vehicle 2 started moving forward. While the driver of vehicle 2 was starting from being stopped in traffic, her rear bumper was struck by the front bumper of vehicle 1.

|                                            |                     |                                   |                |                                                                                                   |
|--------------------------------------------|---------------------|-----------------------------------|----------------|---------------------------------------------------------------------------------------------------|
| 146. Officer's Signature<br>Kyle W Patrick | 147. Badge #<br>296 | 148. Reviewer<br>Steven P Gerling | Badge #<br>148 | 149. Case Status<br><input type="checkbox"/> Pending <input checked="" type="checkbox"/> Complete |
|--------------------------------------------|---------------------|-----------------------------------|----------------|---------------------------------------------------------------------------------------------------|

New Jersey Police Crash Investigation Report  
Motor Vehicle Crash DescriptionPolice Dept: Brick Police Code: 01Station: — Case No: 2018-00067170

## 145 Crash Description

Damage sustained by both vehicles was minor. Vehicle 1 had scratches on its front bumper, and vehicle 2 sustained a minor crack in its rear bumper.

I believe the driver of vehicle 1 was following too closely to vehicle 2, especially during a time when traffic was heavy and it was raining heavily. The driver of vehicle 1 was inattentive of the traffic around him, and did not allow himself enough reaction time to avoid the motor vehicle accident.

Box 25 for Vehicle 1: The vehicle is insured by Erie Insurance, 100 Erie Insurance Place, Erie, Pennsylvania 16530  
877-771-3743.

Kyle W Patrick

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New Jersey Police Crash Investigation Report  
Motor Vehicle Crash Diagram

Police Dept: Brick Police

Code: 01

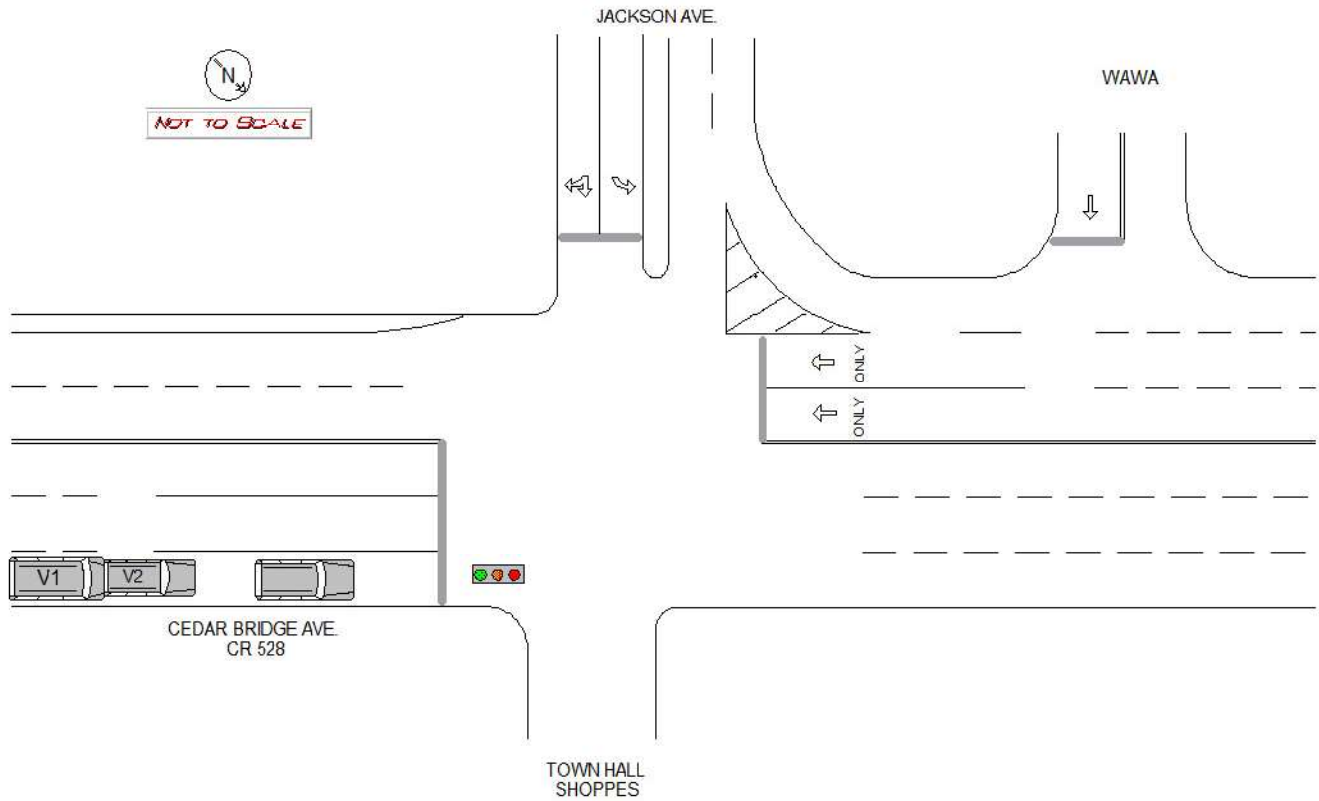
Station:       

Case No: 2018-00067170

144 Crash Diagram (NOT TO SCALE)



NOT TO SCALE



Kyle W Patrick

Officer's Signature

296

Badge Number