

|      |                                                                                                     |                                |                                                                                                             |  |                                                     |  |                                                                                                           |  |                                                                                                     |  |                                                                                                  |  |                                                  |                                         |                                                                                                |      |              |          |               |           |
|------|-----------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------|--|--------------------------------------------------|-----------------------------------------|------------------------------------------------------------------------------------------------|------|--------------|----------|---------------|-----------|
| 96   | Page 1 of 3                                                                                         | <input type="checkbox"/> Fatal | New Jersey Police Crash Investigation Report                                                                |  |                                                     |  |                                                                                                           |  |                                                                                                     |  |                                                                                                  |  | <input checked="" type="checkbox"/> Reportable   | <input type="checkbox"/> Non-Reportable | <input type="checkbox"/> Change Report                                                         | 118a |              |          |               |           |
| 05   | 1. Case Number                                                                                      |                                | 2019-00013566                                                                                               |  |                                                     |  |                                                                                                           |  |                                                                                                     |  |                                                                                                  |  | 11. Speed Limit                                  |                                         | 4                                                                                              |      | 5            | 118b     |               |           |
| 97   | 2. Police Dept. of                                                                                  |                                | Code                                                                                                        |  | 10. Crash Occurred On: JACK MARTIN BLVD             |  |                                                                                                           |  |                                                                                                     |  |                                                                                                  |  |                                                  |                                         | 12. Route No.                                                                                  |      | 13. Milepost |          | 119a          |           |
| 01   | Brick Police                                                                                        |                                | 01                                                                                                          |  | Road Name Dir                                       |  |                                                                                                           |  |                                                                                                     |  |                                                                                                  |  |                                                  |                                         |                                                                                                |      |              |          | 119b          |           |
| 98   | 3. Station/Precinct                                                                                 |                                |                                                                                                             |  | 150                                                 |  |                                                                                                           |  |                                                                                                     |  |                                                                                                  |  |                                                  |                                         | 18. Speed Limit                                                                                |      | 2            |          | 5             | 119a      |
| 06   |                                                                                                     |                                |                                                                                                             |  | At Intersection with                                |  |                                                                                                           |  |                                                                                                     |  |                                                                                                  |  |                                                  |                                         | 19. To: 17. Cross Road Name/Route No.                                                          |      | NB EB        |          | 119b          |           |
| 99   |                                                                                                     |                                |                                                                                                             |  | 14 15 16                                            |  |                                                                                                           |  |                                                                                                     |  |                                                                                                  |  |                                                  |                                         | Ramp From:                                                                                     |      | SB WB        |          | 119b          |           |
| 05   | 4. Date of Crash                                                                                    |                                | 5. Day of Week                                                                                              |  | 6. Time (use 2400 hrs.)                             |  | 7. Municipality Code                                                                                      |  | 8. Total Killed                                                                                     |  | 9. Total Injured                                                                                 |  | 21. Latitude                                     |                                         | 22. Longitude                                                                                  |      | 120a         |          |               |           |
| 01   | 03 05 19                                                                                            |                                | Su M Tu W Th F Sa                                                                                           |  | 04 45                                               |  | 150 06                                                                                                    |  |                                                                                                     |  |                                                                                                  |  |                                                  |                                         |                                                                                                |      | 01           |          |               |           |
| 100a | 23. Veh. #                                                                                          |                                | 24. Policy No.                                                                                              |  | 25. NJ Ins. Code                                    |  | 53. Veh. #                                                                                                |  | 54. Policy No.                                                                                      |  | 55. NJ Ins. Code                                                                                 |  |                                                  |                                         |                                                                                                |      | 120b         |          |               |           |
| 04   | 01                                                                                                  |                                | 18888690                                                                                                    |  | 134                                                 |  |                                                                                                           |  |                                                                                                     |  |                                                                                                  |  |                                                  |                                         |                                                                                                |      | 120b         |          |               |           |
| 101  | 26. Driver's First Name                                                                             |                                | Initial                                                                                                     |  | Last Name                                           |  | 29. Sex                                                                                                   |  | 56. Driver's First Name                                                                             |  | Initial                                                                                          |  | Last Name                                        |                                         | 59. Sex                                                                                        |      | 121a         |          |               |           |
| 02   | Jayme                                                                                               |                                | L                                                                                                           |  | Dyer                                                |  | F                                                                                                         |  |                                                                                                     |  |                                                                                                  |  |                                                  |                                         |                                                                                                |      | 121b         |          |               |           |
| 102  | 27. Number & Street                                                                                 |                                |                                                                                                             |  |                                                     |  | 57. Number & Street                                                                                       |  |                                                                                                     |  |                                                                                                  |  |                                                  |                                         |                                                                                                |      | 121b         |          |               |           |
| 01   | 2210 BEACH BLVD                                                                                     |                                |                                                                                                             |  |                                                     |  |                                                                                                           |  |                                                                                                     |  |                                                                                                  |  |                                                  |                                         |                                                                                                |      | 121b         |          |               |           |
| 103  | 28. City                                                                                            |                                | State                                                                                                       |  | Zip                                                 |  | 58. City                                                                                                  |  | State                                                                                               |  | Zip                                                                                              |  |                                                  |                                         |                                                                                                |      | 122          |          |               |           |
| 01   | POINT PLEASANT BOROUGH                                                                              |                                | NJ                                                                                                          |  | 08742                                               |  |                                                                                                           |  |                                                                                                     |  |                                                                                                  |  |                                                  |                                         |                                                                                                |      | 01           |          |               |           |
| 104  | 30. Eyes                                                                                            |                                | DL Class                                                                                                    |  | Restrictions                                        |  | Endorsements                                                                                              |  | 31. State                                                                                           |  | 60. Eyes                                                                                         |  | DL Class                                         |                                         | Restrictions                                                                                   |      | 61. State    |          |               |           |
| 01   | 04                                                                                                  |                                | D                                                                                                           |  | 0                                                   |  |                                                                                                           |  | NJ                                                                                                  |  |                                                                                                  |  |                                                  |                                         |                                                                                                |      | 01           |          |               |           |
| 105  | 32. Driver's License Number                                                                         |                                | 33. DOB                                                                                                     |  | 34. Expires                                         |  | 62. Driver's License Number                                                                               |  | 63. DOB                                                                                             |  | 64. Expires                                                                                      |  |                                                  |                                         |                                                                                                |      | 123          |          |               |           |
| 12   | D9639                                                                                               |                                | 39173                                                                                                       |  | 55854                                               |  | 050585                                                                                                    |  | 11119                                                                                               |  |                                                                                                  |  |                                                  |                                         |                                                                                                |      | 123          |          |               |           |
| 106  | 35. Owner's First Name                                                                              |                                | Initial                                                                                                     |  | Last Name                                           |  | 65. Owner's First Name                                                                                    |  | Initial                                                                                             |  | Last Name                                                                                        |  |                                                  |                                         |                                                                                                |      | 124          |          |               |           |
|      | <input checked="" type="checkbox"/> Same as Driver                                                  |                                | Jayme                                                                                                       |  | L Dyer                                              |  | <input type="checkbox"/> Same as Driver                                                                   |  |                                                                                                     |  |                                                                                                  |  |                                                  |                                         |                                                                                                |      | 11           |          |               |           |
| 107  | 36. Number & Street                                                                                 |                                |                                                                                                             |  |                                                     |  | 66. Number & Street                                                                                       |  |                                                                                                     |  |                                                                                                  |  |                                                  |                                         |                                                                                                |      | 125          |          |               |           |
|      | 2210 BEACH BLVD                                                                                     |                                |                                                                                                             |  |                                                     |  |                                                                                                           |  |                                                                                                     |  |                                                                                                  |  |                                                  |                                         |                                                                                                |      | 125          |          |               |           |
| 108  | 37. City                                                                                            |                                | State                                                                                                       |  | Zip                                                 |  | 67. City                                                                                                  |  | State                                                                                               |  | Zip                                                                                              |  |                                                  |                                         |                                                                                                |      | 126a         |          |               |           |
| 04   | POINT PLEASANT BOROUGH                                                                              |                                | NJ                                                                                                          |  | 08742                                               |  |                                                                                                           |  |                                                                                                     |  |                                                                                                  |  |                                                  |                                         |                                                                                                |      | 24           |          |               |           |
| 109  | 38. Make                                                                                            |                                | 39. Model                                                                                                   |  | 40. Color                                           |  | 41. Year                                                                                                  |  | 42. Plate No.                                                                                       |  | 43. State                                                                                        |  | 68. Make                                         |                                         | 69. Model                                                                                      |      | 70. Color    | 71. Year | 72. Plate No. | 73. State |
|      | Chevrolet                                                                                           |                                | Equinox                                                                                                     |  | GY                                                  |  | 2007                                                                                                      |  | P23HYV                                                                                              |  | NJ                                                                                               |  |                                                  |                                         |                                                                                                |      |              |          |               |           |
| 110  | 44. VIN                                                                                             |                                | 45. Expires                                                                                                 |  | 74. VIN                                             |  | 75. Expires                                                                                               |  |                                                                                                     |  |                                                                                                  |  |                                                  |                                         |                                                                                                |      |              |          |               |           |
| 01   | 2CNDL73F676243018                                                                                   |                                | 07/19                                                                                                       |  |                                                     |  |                                                                                                           |  |                                                                                                     |  |                                                                                                  |  |                                                  |                                         |                                                                                                |      |              |          |               |           |
| 111  | 46. Vehicle Removed to:                                                                             |                                |                                                                                                             |  | 76. Vehicle Removed to:                             |  |                                                                                                           |  |                                                                                                     |  |                                                                                                  |  |                                                  |                                         |                                                                                                |      |              |          |               |           |
| 112  | <input checked="" type="checkbox"/> Driven                                                          |                                | <input type="checkbox"/> Towed Disabled                                                                     |  | <input type="checkbox"/> Towed Disabled & Impounded |  | <input type="checkbox"/> Driven                                                                           |  | <input type="checkbox"/> Towed Disabled                                                             |  | <input type="checkbox"/> Towed Disabled & Impounded                                              |  |                                                  |                                         |                                                                                                |      |              |          |               |           |
|      | <input type="checkbox"/> Left at Scene                                                              |                                | <input type="checkbox"/> Towed Impounded                                                                    |  |                                                     |  | <input type="checkbox"/> Left at Scene                                                                    |  | <input type="checkbox"/> Towed Impounded                                                            |  |                                                                                                  |  |                                                  |                                         |                                                                                                |      |              |          |               |           |
| 113  | 47. Authority                                                                                       |                                | <input checked="" type="checkbox"/> Owner                                                                   |  | <input type="checkbox"/> Driver                     |  | <input type="checkbox"/> Police                                                                           |  | 77. Authority                                                                                       |  | <input type="checkbox"/> Owner                                                                   |  | <input type="checkbox"/> Driver                  |                                         | <input type="checkbox"/> Police                                                                |      |              |          |               |           |
| 114  | 48. Alcohol Drug Test                                                                               |                                | Given: <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> Refused |  | 49. Hazardous Material                              |  | <input checked="" type="checkbox"/> None <input type="checkbox"/> On Board <input type="checkbox"/> Spill |  | 78. Alcohol Drug Test                                                                               |  | Given: <input type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> Refused |  | 79. Hazardous Material                           |                                         | <input type="checkbox"/> None <input type="checkbox"/> On Board <input type="checkbox"/> Spill |      |              |          |               |           |
| 115  | Type: <input type="checkbox"/> Breath <input type="checkbox"/> Blood <input type="checkbox"/> Urine |                                |                                                                                                             |  | Results: 0.00 % <input type="checkbox"/> Pending    |  | Hazard Class Placard No.                                                                                  |  | Type: <input type="checkbox"/> Breath <input type="checkbox"/> Blood <input type="checkbox"/> Urine |  |                                                                                                  |  | Results: 0.00 % <input type="checkbox"/> Pending |                                         | Hazard Class Placard No.                                                                       |      |              |          |               |           |
| 116  | 50. Carrier No.                                                                                     |                                | <input type="checkbox"/> USDOT <input checked="" type="checkbox"/> None                                     |  | 51. GVWR / GCWR (trucks & buses only)               |  | <input type="checkbox"/> ≤ 10,000 lbs.                                                                    |  | 80. Carrier No.                                                                                     |  | <input type="checkbox"/> USDOT <input checked="" type="checkbox"/> None                          |  | 81. GVWR / GCWR (trucks & buses only)            |                                         | <input type="checkbox"/> ≤ 10,000 lbs.                                                         |      |              |          |               |           |
| 03   |                                                                                                     |                                |                                                                                                             |  | <input type="checkbox"/> 10,001 - 26,000 lbs.       |  | <input type="checkbox"/> ≥ 26,001 lbs.                                                                    |  |                                                                                                     |  |                                                                                                  |  | <input type="checkbox"/> 10,001 - 26,000 lbs.    |                                         | <input type="checkbox"/> ≥ 26,001 lbs.                                                         |      |              |          |               |           |
| 117  | 52. Motor Carrier or Government Entity                                                              |                                |                                                                                                             |  | 82. Motor Carrier or Government Entity              |  |                                                                                                           |  |                                                                                                     |  |                                                                                                  |  |                                                  |                                         |                                                                                                |      |              |          |               |           |
|      | Number & Street                                                                                     |                                |                                                                                                             |  | Number & Street                                     |  |                                                                                                           |  |                                                                                                     |  |                                                                                                  |  |                                                  |                                         |                                                                                                |      |              |          |               |           |
|      | City                                                                                                |                                | State                                                                                                       |  | Zip                                                 |  | City                                                                                                      |  | State                                                                                               |  | Zip                                                                                              |  |                                                  |                                         |                                                                                                |      |              |          |               |           |
|      |                                                                                                     |                                |                                                                                                             |  |                                                     |  |                                                                                                           |  |                                                                                                     |  |                                                                                                  |  |                                                  |                                         |                                                                                                |      |              |          |               |           |
|      | 135. Damage to Other Property                                                                       |                                | <input type="checkbox"/> Yes (If Yes, describe)                                                             |  | <input checked="" type="checkbox"/> No              |  |                                                                                                           |  |                                                                                                     |  |                                                                                                  |  |                                                  |                                         |                                                                                                |      |              |          |               |           |
|      | Oper.                                                                                               |                                | 136. Charge                                                                                                 |  | 137. Summons No.                                    |  | Oper.                                                                                                     |  | 138. Charge                                                                                         |  | 139. Summons No.                                                                                 |  |                                                  |                                         |                                                                                                |      |              |          |               |           |
|      |                                                                                                     |                                |                                                                                                             |  |                                                     |  |                                                                                                           |  |                                                                                                     |  |                                                                                                  |  |                                                  |                                         |                                                                                                |      |              |          |               |           |
|      | Oper.                                                                                               |                                | 140. Charge                                                                                                 |  | 141. Summons No.                                    |  | Oper.                                                                                                     |  | 142. Charge                                                                                         |  | 143. Summons No.                                                                                 |  |                                                  |                                         |                                                                                                |      |              |          |               |           |
|      |                                                                                                     |                                |                                                                                                             |  |                                                     |  |                                                                                                           |  |                                                                                                     |  |                                                                                                  |  |                                                  |                                         |                                                                                                |      |              |          |               |           |

|   | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | Names & Addresses of Occupants<br>If Deceased, Date & Time of Death |
|---|----|----|----|----|----|----|----|----|----|----|----|----|----|---------------------------------------------------------------------|
| A | 01 | 01 | 01 | —  | 33 | F  | —  | —  | —  | 11 | 04 | —  | —  | Jayme Lynn Dyer<br>2210 BEACH BLVD POINT PLEASANT BOROUGH NJ 08742  |
| B |    |    |    |    |    |    |    |    |    |    |    |    |    |                                                                     |
| C |    |    |    |    |    |    |    |    |    |    |    |    |    |                                                                     |
| D |    |    |    |    |    |    |    |    |    |    |    |    |    |                                                                     |

| New Jersey Police<br>Crash Investigation Report |    |    |    |    |    |    |    |    |    |    |    | Case Number<br>2019-00013566 |    |                                                                                | Page 2 of 3 |  |
|-------------------------------------------------|----|----|----|----|----|----|----|----|----|----|----|------------------------------|----|--------------------------------------------------------------------------------|-------------|--|
|                                                 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94                           | 95 | Names & Addresses of Occupants<br><i>If Deceased, Date &amp; Time of Death</i> |             |  |
| E                                               |    |    |    |    |    |    |    |    |    |    |    |                              |    |                                                                                |             |  |
| F                                               |    |    |    |    |    |    |    |    |    |    |    |                              |    |                                                                                |             |  |
| G                                               |    |    |    |    |    |    |    |    |    |    |    |                              |    |                                                                                |             |  |
| H                                               |    |    |    |    |    |    |    |    |    |    |    |                              |    |                                                                                |             |  |
| I                                               |    |    |    |    |    |    |    |    |    |    |    |                              |    |                                                                                |             |  |
| J                                               |    |    |    |    |    |    |    |    |    |    |    |                              |    |                                                                                |             |  |

144. Crash Diagram



Show NORTH by Arrow  
(Not to Scale)

SEE ATTACHED DIAGRAM

145. Crash Description/Narrative

Vehicle 01 was traveling south on Jack Martin Blvd near the intersection of Frank Neri Drive when a deer entered the roadway and the deer was struck by vehicle 01. The deer damaged the right front bumper, headlamp, and fender of vehicle 01.

The driver of vehicle 01 stated she was driving south on Jack Martin Blvd when a deer came from the parking lot off 455 Jack Martin Blvd. The driver of vehicle 01 stated she did not have time to react and struck the deer.

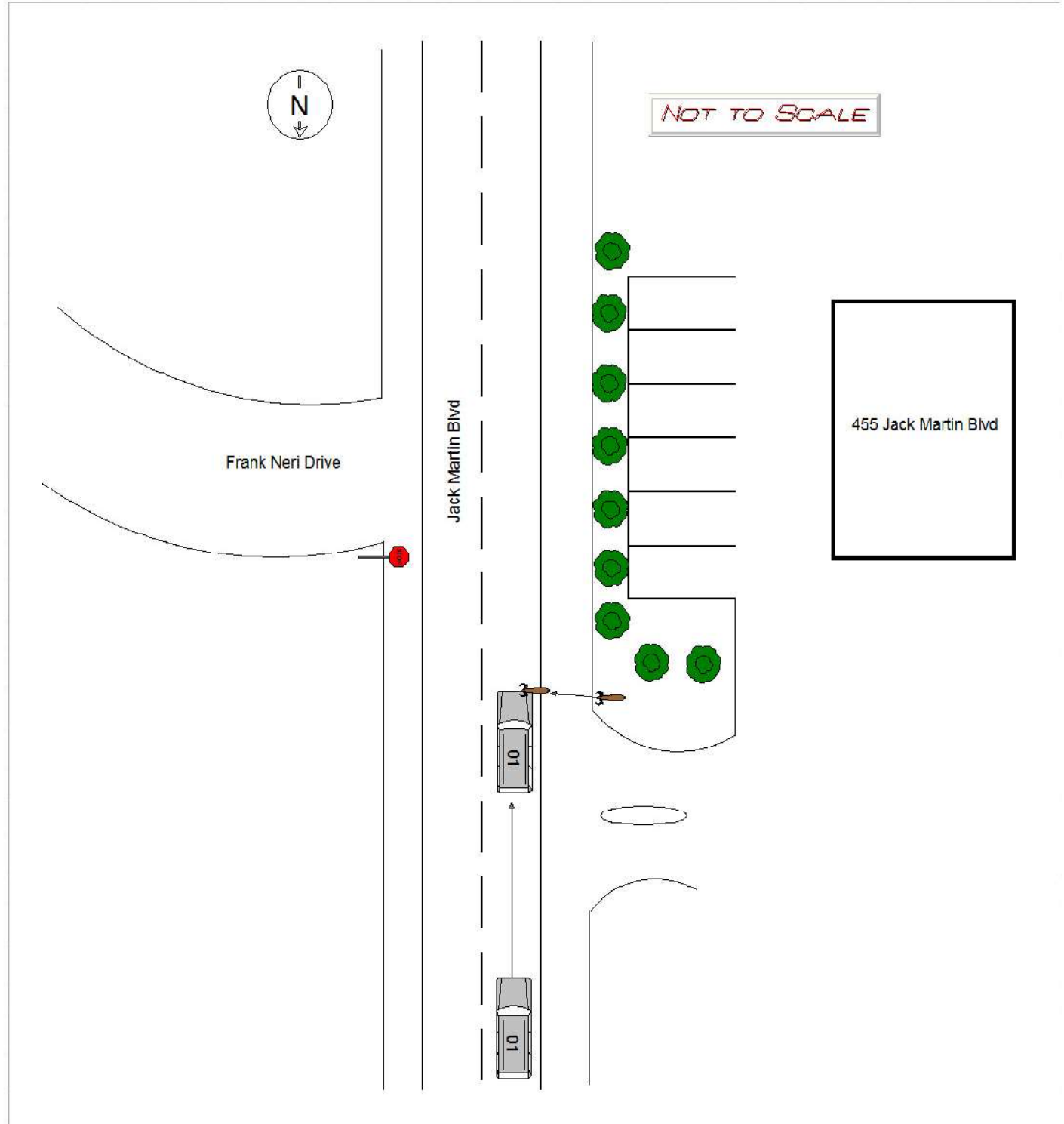
|                                               |                     |                                   |                |                                                                                                   |
|-----------------------------------------------|---------------------|-----------------------------------|----------------|---------------------------------------------------------------------------------------------------|
| 146. Officer's Signature<br>David J Thergesen | 147. Badge #<br>249 | 148. Reviewer<br>Scott M Dierking | Badge #<br>204 | 149. Case Status<br><input type="checkbox"/> Pending <input checked="" type="checkbox"/> Complete |
|-----------------------------------------------|---------------------|-----------------------------------|----------------|---------------------------------------------------------------------------------------------------|

New Jersey Police Crash Investigation Report  
Motor Vehicle Crash Diagram

Police Dept: Brick Police Code: 01  
Station:        Case No: 2019-00013566

144 Crash Diagram (NOT TO SCALE)

○ Indicate  
North



David J Thergesen

Officer's Signature

249

Badge Number