

|      |                                              |  |                                |  |                                                  |  |                              |  |                          |  |                         |  |                                                  |  |                                                |  |                                         |  |                                        |  |             |  |  |  |     |
|------|----------------------------------------------|--|--------------------------------|--|--------------------------------------------------|--|------------------------------|--|--------------------------|--|-------------------------|--|--------------------------------------------------|--|------------------------------------------------|--|-----------------------------------------|--|----------------------------------------|--|-------------|--|--|--|-----|
| 96   | Page 1 of 3                                  |  | <input type="checkbox"/> Fatal |  | New Jersey Police Crash Investigation Report     |  |                              |  |                          |  |                         |  |                                                  |  | <input checked="" type="checkbox"/> Reportable |  | <input type="checkbox"/> Non-Reportable |  | <input type="checkbox"/> Change Report |  | 118a        |  |  |  |     |
| 05   | 1. Case Number                               |  |                                |  | 2021-00033914                                    |  |                              |  |                          |  |                         |  |                                                  |  | 11. Speed Limit                                |  | 88                                      |  |                                        |  | 17          |  |  |  |     |
| 97   | 2. Police Dept. of                           |  |                                |  | Code                                             |  | 10. Crash Occurred On: RT 88 |  |                          |  |                         |  |                                                  |  |                                                |  | 35                                      |  |                                        |  | 118b        |  |  |  |     |
| 01   | Brick Police                                 |  |                                |  | 01                                               |  | Road Name                    |  |                          |  |                         |  |                                                  |  |                                                |  | Dir                                     |  |                                        |  | 02          |  |  |  |     |
| 98   | 3. Station/Precinct                          |  |                                |  |                                                  |  | At Intersection with         |  |                          |  |                         |  |                                                  |  |                                                |  | of: Burnt Bridge Ave                    |  | 18. Speed Limit                        |  | 119a        |  |  |  |     |
| 01   |                                              |  |                                |  |                                                  |  | 175                          |  |                          |  |                         |  |                                                  |  |                                                |  | 19. To: 17. Cross Road Name/Route No.   |  | 25                                     |  | 119b        |  |  |  |     |
| 02   |                                              |  |                                |  |                                                  |  | 14                           |  |                          |  |                         |  |                                                  |  |                                                |  | Ramp From: -                            |  | 25                                     |  | —           |  |  |  |     |
| 100a | 4. Date of Crash                             |  |                                |  | 5. Day of Week                                   |  | 6. Time (use 2400 hrs.)      |  | 7. Municipality Code     |  | 8. Total Killed         |  | 9. Total Injured                                 |  | 21. Latitude                                   |  | 22. Longitude                           |  | 120a                                   |  |             |  |  |  |     |
| 01   | 05/20/21                                     |  |                                |  | F                                                |  | 17:49                        |  | 1506                     |  | —                       |  | —                                                |  | —                                              |  | —                                       |  | 01                                     |  |             |  |  |  |     |
| 100b | 23. Veh. #                                   |  |                                |  | 24. Policy No.                                   |  |                              |  | 25. NJ Ins. Code         |  |                         |  | 53. Veh. #                                       |  |                                                |  | 54. Policy No.                          |  |                                        |  | 120b        |  |  |  |     |
| 04   | 01                                           |  |                                |  | 6038-02-71-96                                    |  |                              |  | 100                      |  |                         |  | 02                                               |  |                                                |  | 4075-96-95-60                           |  |                                        |  | —           |  |  |  |     |
| 101  | 26. Driver's First Name                      |  |                                |  | Initial                                          |  | Last Name                    |  | 29. Sex                  |  | 56. Driver's First Name |  |                                                  |  | Initial                                        |  | Last Name                               |  | 121a                                   |  |             |  |  |  |     |
| 02   | Keith                                        |  |                                |  | J                                                |  | Talty                        |  | M                        |  | MARIA                   |  |                                                  |  |                                                |  | TORRES                                  |  | 01                                     |  |             |  |  |  |     |
| 102  | 27. Number & Street                          |  |                                |  | 28. City                                         |  |                              |  | State                    |  | Zip                     |  | 57. Number & Street                              |  |                                                |  | 58. City                                |  |                                        |  | 121b        |  |  |  |     |
| 01   | 446 2ND AVE                                  |  |                                |  | BRICK                                            |  |                              |  | NJ                       |  | 08724                   |  | 2 CANNON BALL DR                                 |  |                                                |  | Howell                                  |  |                                        |  | —           |  |  |  |     |
| 103  | 30. Eyes                                     |  |                                |  | DL Class                                         |  | Restrictions                 |  | Endorsements             |  | 31. State               |  | 60. Eyes                                         |  |                                                |  | DL Class                                |  | 61. State                              |  | 122         |  |  |  |     |
| 02   | —                                            |  |                                |  | —                                                |  | —                            |  | —                        |  | NJ                      |  | 02                                               |  |                                                |  | D                                       |  | NJ                                     |  | 01          |  |  |  |     |
| 105  | 32. Driver's License Number                  |  |                                |  | 33. DOB                                          |  |                              |  | 34. Expires              |  |                         |  | 62. Driver's License Number                      |  |                                                |  | 63. DOB                                 |  |                                        |  | 64. Expires |  |  |  | 123 |
| 01   | T0325                                        |  |                                |  | 42971                                            |  |                              |  | 03944                    |  |                         |  | T6646                                            |  |                                                |  | 51967                                   |  |                                        |  | 59602       |  |  |  | 01  |
| 106  | 35. Owner's First Name                       |  |                                |  | Initial                                          |  | Last Name                    |  | 65. Owner's First Name   |  |                         |  | Initial                                          |  | Last Name                                      |  | 124                                     |  |                                        |  |             |  |  |  |     |
| —    | Same as Driver                               |  |                                |  | Keith J                                          |  | Talty                        |  | Same as Driver           |  |                         |  | MARIA                                            |  | TORRES                                         |  | 04                                      |  |                                        |  |             |  |  |  |     |
| 107  | 36. Number & Street                          |  |                                |  | 37. City                                         |  |                              |  | State                    |  | Zip                     |  | 66. Number & Street                              |  |                                                |  | 67. City                                |  |                                        |  | 125         |  |  |  |     |
| —    | 446 2ND AVE                                  |  |                                |  | BRICK                                            |  |                              |  | NJ                       |  | 08724                   |  | 2 CANNON BALL DR                                 |  |                                                |  | Howell                                  |  |                                        |  | 04          |  |  |  |     |
| 108  | 38. Make                                     |  |                                |  | 39. Model                                        |  | 40. Color                    |  | 41. Year                 |  | 42. Plate No.           |  | 43. State                                        |  | 68. Make                                       |  | 69. Model                               |  | 70. Color                              |  | 126a        |  |  |  |     |
| 01   | Buick                                        |  |                                |  | LACROSSE                                         |  | —                            |  | 2011                     |  | S65MXW                  |  | NJ                                               |  | Honda                                          |  | Passport                                |  | BN                                     |  | 26          |  |  |  |     |
| 109  | 44. VIN                                      |  |                                |  | 45. Expires                                      |  |                              |  | 74. VIN                  |  |                         |  | 75. Expires                                      |  |                                                |  | 126b                                    |  |                                        |  |             |  |  |  |     |
| 01   | 1G4GC5ED8B F137908                           |  |                                |  | —                                                |  |                              |  | 5FN YF8H25K B025311      |  |                         |  | 01/24                                            |  |                                                |  | —                                       |  |                                        |  |             |  |  |  |     |
| 110  | 46. Vehicle Removed to:                      |  |                                |  | 47. Authority                                    |  |                              |  | 76. Vehicle Removed to:  |  |                         |  | 77. Authority                                    |  |                                                |  | 126c                                    |  |                                        |  |             |  |  |  |     |
| 01   | Legacy Towing                                |  |                                |  | Owner Driver Police                              |  |                              |  | Joes Service Center      |  |                         |  | Owner Driver Police                              |  |                                                |  | —                                       |  |                                        |  |             |  |  |  |     |
| 111  | 48. Alcohol Drug Test                        |  |                                |  | 49. Hazardous Material                           |  |                              |  | 78. Alcohol Drug Test    |  |                         |  | 79. Hazardous Material                           |  |                                                |  | 126e                                    |  |                                        |  |             |  |  |  |     |
| —    | Given: No Yes Refused                        |  |                                |  | None On Board Spill                              |  |                              |  | Given: No Yes Refused    |  |                         |  | None On Board Spill                              |  |                                                |  | 26                                      |  |                                        |  |             |  |  |  |     |
| 112  | Type: Breath Blood Urine                     |  |                                |  | Hazard Class Placard No.                         |  |                              |  | Type: Breath Blood Urine |  |                         |  | Hazard Class Placard No.                         |  |                                                |  | 127a                                    |  |                                        |  |             |  |  |  |     |
| 113  | Results: 0.00% Pending                       |  |                                |  | —                                                |  |                              |  | Results: 0.00% Pending   |  |                         |  | —                                                |  |                                                |  | 127b                                    |  |                                        |  |             |  |  |  |     |
| 114  | 50. Carrier No.                              |  |                                |  | 51. GVWR / GCWR (trucks & buses only)            |  |                              |  | 80. Carrier No.          |  |                         |  | 81. GVWR / GCWR (trucks & buses only)            |  |                                                |  | 127c                                    |  |                                        |  |             |  |  |  |     |
| 02   | USDOT None                                   |  |                                |  | ≤ 10,000 lbs. 10,001 - 26,000 lbs. ≥ 26,001 lbs. |  |                              |  | USDOT None               |  |                         |  | ≤ 10,000 lbs. 10,001 - 26,000 lbs. ≥ 26,001 lbs. |  |                                                |  | 127d                                    |  |                                        |  |             |  |  |  |     |
| 115  | MC/MX                                        |  |                                |  | —                                                |  |                              |  | MC/MX                    |  |                         |  | —                                                |  |                                                |  | 127e                                    |  |                                        |  |             |  |  |  |     |
| 116  | 52. Motor Carrier or Government Entity       |  |                                |  | 82. Motor Carrier or Government Entity           |  |                              |  | 128                      |  |                         |  |                                                  |  |                                                |  |                                         |  |                                        |  |             |  |  |  |     |
| 02   | —                                            |  |                                |  | —                                                |  |                              |  | 26                       |  |                         |  |                                                  |  |                                                |  |                                         |  |                                        |  |             |  |  |  |     |
| 117  | Number & Street                              |  |                                |  | Number & Street                                  |  |                              |  | 129                      |  |                         |  |                                                  |  |                                                |  |                                         |  |                                        |  |             |  |  |  |     |
| —    | —                                            |  |                                |  | —                                                |  |                              |  | 12                       |  |                         |  |                                                  |  |                                                |  |                                         |  |                                        |  |             |  |  |  |     |
| 118  | City                                         |  |                                |  | City                                             |  |                              |  | 130                      |  |                         |  |                                                  |  |                                                |  |                                         |  |                                        |  |             |  |  |  |     |
| —    | —                                            |  |                                |  | —                                                |  |                              |  | 12                       |  |                         |  |                                                  |  |                                                |  |                                         |  |                                        |  |             |  |  |  |     |
| 119  | State                                        |  |                                |  | State                                            |  |                              |  | 131                      |  |                         |  |                                                  |  |                                                |  |                                         |  |                                        |  |             |  |  |  |     |
| —    | —                                            |  |                                |  | —                                                |  |                              |  | 06                       |  |                         |  |                                                  |  |                                                |  |                                         |  |                                        |  |             |  |  |  |     |
| 120  | Zip                                          |  |                                |  | Zip                                              |  |                              |  | 132                      |  |                         |  |                                                  |  |                                                |  |                                         |  |                                        |  |             |  |  |  |     |
| —    | —                                            |  |                                |  | —                                                |  |                              |  | 06                       |  |                         |  |                                                  |  |                                                |  |                                         |  |                                        |  |             |  |  |  |     |
| 121  | 135. Damage to Other Property                |  |                                |  | 136. Charge                                      |  |                              |  | 137. Summons No.         |  |                         |  | 138. Charge                                      |  |                                                |  | 139. Summons No.                        |  |                                        |  | 133         |  |  |  |     |
| —    | Yes (If Yes, describe) No                    |  |                                |  | 39:4-97                                          |  |                              |  | 3323                     |  |                         |  | —                                                |  |                                                |  | —                                       |  |                                        |  | 04          |  |  |  |     |
| 122  | 140. Charge                                  |  |                                |  | 141. Summons No.                                 |  |                              |  | 142. Charge              |  |                         |  | 143. Summons No.                                 |  |                                                |  | 134                                     |  |                                        |  |             |  |  |  |     |
| —    | —                                            |  |                                |  | —                                                |  |                              |  | —                        |  |                         |  | —                                                |  |                                                |  | 04                                      |  |                                        |  |             |  |  |  |     |
| 123  | Names & Addresses of Occupants               |  |                                |  |                                                  |  |                              |  |                          |  |                         |  |                                                  |  |                                                |  | 123                                     |  |                                        |  |             |  |  |  |     |
| 124  | If Deceased, Date & Time of Death            |  |                                |  |                                                  |  |                              |  |                          |  |                         |  |                                                  |  |                                                |  | 124                                     |  |                                        |  |             |  |  |  |     |
| 125  | A                                            |  |                                |  |                                                  |  |                              |  |                          |  |                         |  |                                                  |  |                                                |  | 125                                     |  |                                        |  |             |  |  |  |     |
| 126  | 01 01 01 — 27 M — — 11 11 02 — Keith J Talty |  |                                |  |                                                  |  |                              |  |                          |  |                         |  |                                                  |  |                                                |  | 126                                     |  |                                        |  |             |  |  |  |     |
| 127  | 446 2ND AVE BRICK NJ 08724                   |  |                                |  |                                                  |  |                              |  |                          |  |                         |  |                                                  |  |                                                |  | 127                                     |  |                                        |  |             |  |  |  |     |
| 128  | B                                            |  |                                |  |                                                  |  |                              |  |                          |  |                         |  |                                                  |  |                                                |  | 128                                     |  |                                        |  |             |  |  |  |     |
| 129  | 02 01 01 — 60 F — — 11 04 — MARIA TORRES     |  |                                |  |                                                  |  |                              |  |                          |  |                         |  |                                                  |  |                                                |  | 129                                     |  |                                        |  |             |  |  |  |     |
| 130  | 2 CANNON BALL DR Howell NJ 07731             |  |                                |  |                                                  |  |                              |  |                          |  |                         |  |                                                  |  |                                                |  | 130                                     |  |                                        |  |             |  |  |  |     |
| 131  | C                                            |  |                                |  |                                                  |  |                              |  |                          |  |                         |  |                                                  |  |                                                |  | 131                                     |  |                                        |  |             |  |  |  |     |
| 132  | D                                            |  |                                |  |                                                  |  |                              |  |                          |  |                         |  |                                                  |  |                                                |  | 132                                     |  |                                        |  |             |  |  |  |     |

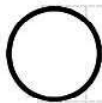
**New Jersey Police  
Crash Investigation Report**

Case Number  
2021-00033914

Page 2 of 3

|   | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | Names & Addresses of Occupants<br>If Deceased, Date & Time of Death |
|---|----|----|----|----|----|----|----|----|----|----|----|----|----|---------------------------------------------------------------------|
| E |    |    |    |    |    |    |    |    |    |    |    |    |    |                                                                     |
| F |    |    |    |    |    |    |    |    |    |    |    |    |    |                                                                     |
| G |    |    |    |    |    |    |    |    |    |    |    |    |    |                                                                     |
| H |    |    |    |    |    |    |    |    |    |    |    |    |    |                                                                     |
| I |    |    |    |    |    |    |    |    |    |    |    |    |    |                                                                     |
| J |    |    |    |    |    |    |    |    |    |    |    |    |    |                                                                     |

144. Crash Diagram



Show NORTH by Arrow  
(Not to Scale)

SEE ATTACHED DIAGRAM

145. Crash Description/Narrative

Vehicle #2 was traveling east on Rt. 88 near the intersection of Burnt Bridge Ave when it was struck in the rear by Vehicle #1. Vehicle #1 was also traveling east on Rt. 88 near the intersection of Burnt Bridge Ave when it struck the rear of Vehicle #2.

Driver #2 stated that she was driving with the flow of traffic on Rt. 88 and was not slowing down or stopping when she was struck in the rear by Vehicle #1.

Driver #1 stated that he was traveling behind Vehicle #2 and he dropped his water bottle. He looked away to grab the water bottle and when he looked up it appeared that Vehicle #2 was slowing down. He attempted to slow down and swerve out of the way but was unable to and struck Vehicle #2.

After my investigation I have determined that Driver #1 is at fault for the incident.

146. Officer's Signature  
Mark Hentges

147. Badge #  
288

148. Reviewer  
—

Badge #  
—

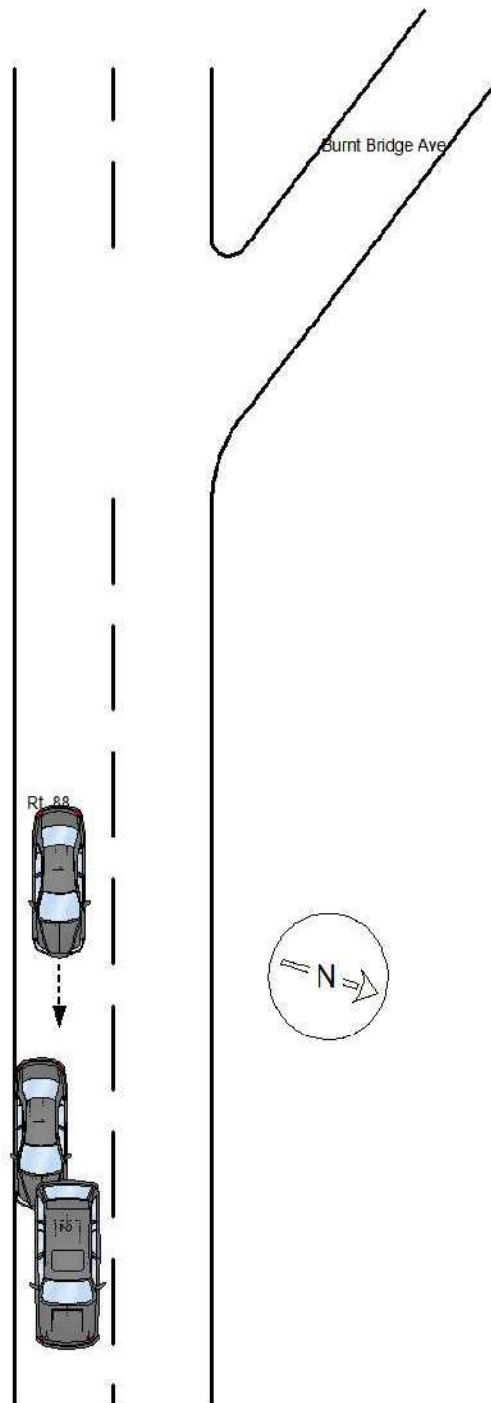
149. Case Status  
☐ Pending ☒ Complete

New Jersey Police Crash Investigation Report  
Motor Vehicle Crash Diagram

Police Dept: Brick Police Code: 01  
Station:        Case No: 2021-00033914

144 Crash Diagram (NOT TO SCALE)

○ Indicate  
North



Mark Hentges

Officer's Signature

288

Badge Number