

| Page 1 of 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    | Fatal                                                |    | New Jersey Police Crash Investigation Report |    |    |    |    |    |    |    |                                                                                                 |    | Reportable |                                                                     | Non-Reportable |  | Change Report |  | 118a |  |                                                                                                     |  |                      |  |              |  |                        |    |        |    |                                                                                                 |    |                                       |    |                          |    |              |    |               |                                                                     |                                        |  |  |  |  |  |  |  |  |  |                                      |   |    |    |    |   |    |   |   |   |                                                                                                     |    |    |   |   |   |                                                      |   |    |    |                                                                           |   |    |   |   |   |   |    |    |   |                   |   |                                                      |   |    |    |    |   |    |   |                  |   |   |    |    |   |   |   |                                                           |   |                         |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |      |  |  |  |  |     |  |
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| 96                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 01 | 1. Case Number<br>2020-00037753                      |    |                                              |    |    |    |    |    |    |    | 10. Crash Occurred On: RT 70                                                                    |    |            |                                                                     |                |  |               |  |      |  | 11. Speed Limit<br>5 0                                                                              |  | 12. Route No. Suffix |  | 13. Milepost |  | 18. Speed Limit<br>3 5 |    | 05     |    |                                                                                                 |    |                                       |    |                          |    |              |    |               |                                                                     |                                        |  |  |  |  |  |  |  |  |  |                                      |   |    |    |    |   |    |   |   |   |                                                                                                     |    |    |   |   |   |                                                      |   |    |    |                                                                           |   |    |   |   |   |   |    |    |   |                   |   |                                                      |   |    |    |    |   |    |   |                  |   |   |    |    |   |   |   |                                                           |   |                         |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |      |  |  |  |  |     |  |
| 97                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 01 | 2. Police Dept. of<br>Brick Police                   |    |                                              |    |    |    |    |    |    |    | Code<br>01                                                                                      |    |            |                                                                     |                |  |               |  |      |  | Road Name<br>Forge Pond Rd                                                                          |  | Dir                  |  | 14. 150      |  | 15. 14                 |    | 16. 15 |    | 17. Cross Road Name/Route No.                                                                   |    | 19. To: 17. Cross Road Name/Route No. |    | 20. Route Name/Route No. |    | 21. Latitude |    | 22. Longitude |                                                                     | 118b                                   |  |  |  |  |  |  |  |  |  |                                      |   |    |    |    |   |    |   |   |   |                                                                                                     |    |    |   |   |   |                                                      |   |    |    |                                                                           |   |    |   |   |   |   |    |    |   |                   |   |                                                      |   |    |    |    |   |    |   |                  |   |   |    |    |   |   |   |                                                           |   |                         |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |      |  |  |  |  |     |  |
| 98                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 01 | 3. Station/Precinct                                  |    |                                              |    |    |    |    |    |    |    | 4. Date of Crash<br>mm dd yy<br>0 6 1 6 2 0                                                     |    |            |                                                                     |                |  |               |  |      |  | 5. Day of Week<br>Su M Tu W Th F Sa<br>Th F Sa                                                      |  |                      |  |              |  |                        |    |        |    | 6. Time (use 2400 hrs.)<br>1 0 0 4                                                              |    |                                       |    |                          |    |              |    |               |                                                                     | 7. Municipality Code<br>1 5 0 6        |  |  |  |  |  |  |  |  |  | 8. Total Killed                      |   |    |    |    |   |    |   |   |   | 9. Total Injured                                                                                    |    |    |   |   |   |                                                      |   |    |    | 119a                                                                      |   |    |   |   |   |   |    |    |   |                   |   |                                                      |   |    |    |    |   |    |   |                  |   |   |    |    |   |   |   |                                                           |   |                         |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |      |  |  |  |  |     |  |
| 99                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 02 | 23. Veh. #<br>01                                     |    |                                              |    |    |    |    |    |    |    | 24. Policy No.<br>B2938819                                                                      |    |            |                                                                     |                |  |               |  |      |  | 25. NJ Ins. Code<br>426                                                                             |  |                      |  |              |  |                        |    |        |    | 53. Veh. #<br>02                                                                                |    |                                       |    |                          |    |              |    |               |                                                                     | 54. Policy No.<br>4492549599           |  |  |  |  |  |  |  |  |  | 55. NJ Ins. Code<br>100              |   |    |    |    |   |    |   |   |   | 119b                                                                                                |    |    |   |   |   |                                                      |   |    |    |                                                                           |   |    |   |   |   |   |    |    |   |                   |   |                                                      |   |    |    |    |   |    |   |                  |   |   |    |    |   |   |   |                                                           |   |                         |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |      |  |  |  |  |     |  |
| 100a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 01 | 26. Driver's First Name<br>Karen                     |    |                                              |    |    |    |    |    |    |    | Initial<br>Tighe                                                                                |    |            |                                                                     |                |  |               |  |      |  | Last Name<br>Tighe                                                                                  |  |                      |  |              |  |                        |    |        |    | 29. Sex<br>F                                                                                    |    |                                       |    |                          |    |              |    |               |                                                                     | 56. Driver's First Name<br>Eleanor     |  |  |  |  |  |  |  |  |  | Initial<br>Magley                    |   |    |    |    |   |    |   |   |   | Last Name<br>Magley                                                                                 |    |    |   |   |   |                                                      |   |    |    | 59. Sex<br>F                                                              |   |    |   |   |   |   |    |    |   | 119b              |   |                                                      |   |    |    |    |   |    |   |                  |   |   |    |    |   |   |   |                                                           |   |                         |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |      |  |  |  |  |     |  |
| 100b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 04 | 27. Number & Street<br>306 NASTO TER                 |    |                                              |    |    |    |    |    |    |    | 28. City<br>BRICK TOWNSHIP                                                                      |    |            |                                                                     |                |  |               |  |      |  | State<br>NJ                                                                                         |  |                      |  |              |  |                        |    |        |    | Zip<br>08724                                                                                    |    |                                       |    |                          |    |              |    |               |                                                                     | 57. Number & Street<br>9 BLUE RIDGE DR |  |  |  |  |  |  |  |  |  | 58. City<br>BRICK TOWNSHIP           |   |    |    |    |   |    |   |   |   | State<br>NJ                                                                                         |    |    |   |   |   |                                                      |   |    |    | Zip<br>08724                                                              |   |    |   |   |   |   |    |    |   | 120a              |   |                                                      |   |    |    |    |   |    |   |                  |   |   |    |    |   |   |   |                                                           |   |                         |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |      |  |  |  |  |     |  |
| 101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 02 | 30. Eyes<br>0 4                                      |    |                                              |    |    |    |    |    |    |    | DL Class<br>D                                                                                   |    |            |                                                                     |                |  |               |  |      |  | Restrictions<br>1                                                                                   |  |                      |  |              |  |                        |    |        |    | Endorsements<br>-                                                                               |    |                                       |    |                          |    |              |    |               |                                                                     | 31. State<br>NJ                        |  |  |  |  |  |  |  |  |  | 60. Eyes<br>0 5                      |   |    |    |    |   |    |   |   |   | DL Class<br>D                                                                                       |    |    |   |   |   |                                                      |   |    |    | Restrictions<br>-                                                         |   |    |   |   |   |   |    |    |   | Endorsements<br>- |   |                                                      |   |    |    |    |   |    |   | 61. State<br>NJ  |   |   |    |    |   |   |   |                                                           |   | 120a                    |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |      |  |  |  |  |     |  |
| 102                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 01 | 32. Driver's License Number<br>T 4 2 4 1 4 2 4 0 0   |    |                                              |    |    |    |    |    |    |    | 33. DOB<br>mm dd yy<br>5 4 5 6 4                                                                |    |            |                                                                     |                |  |               |  |      |  | 34. Expires<br>mm yy<br>0 4 2 6 5 6                                                                 |  |                      |  |              |  |                        |    |        |    | 62. Driver's License Number<br>M 0 1 4 4 2 0 3 0 0                                              |    |                                       |    |                          |    |              |    |               |                                                                     | 63. DOB<br>mm dd yy<br>5 8 6 2 5       |  |  |  |  |  |  |  |  |  | 64. Expires<br>mm yy<br>0 8 1 3 6 2  |   |    |    |    |   |    |   |   |   | 65. State<br>NJ                                                                                     |    |    |   |   |   |                                                      |   |    |    | 120b                                                                      |   |    |   |   |   |   |    |    |   |                   |   |                                                      |   |    |    |    |   |    |   |                  |   |   |    |    |   |   |   |                                                           |   |                         |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |      |  |  |  |  |     |  |
| 103                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 01 | 35. Owner's First Name<br>Pretty Paws MBLGRM SAL LLC |    |                                              |    |    |    |    |    |    |    | Initial<br>Last Name                                                                            |    |            |                                                                     |                |  |               |  |      |  | 65. Owner's First Name<br>Eleanor Magley                                                            |  |                      |  |              |  |                        |    |        |    | Initial<br>Last Name                                                                            |    |                                       |    |                          |    |              |    |               |                                                                     | 121a                                   |  |  |  |  |  |  |  |  |  |                                      |   |    |    |    |   |    |   |   |   |                                                                                                     |    |    |   |   |   |                                                      |   |    |    |                                                                           |   |    |   |   |   |   |    |    |   |                   |   |                                                      |   |    |    |    |   |    |   |                  |   |   |    |    |   |   |   |                                                           |   |                         |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |      |  |  |  |  |     |  |
| 104                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 02 | 36. Number & Street<br>46 PINEWOOD TRL               |    |                                              |    |    |    |    |    |    |    | 37. City<br>Brick Township                                                                      |    |            |                                                                     |                |  |               |  |      |  | State<br>NJ                                                                                         |  |                      |  |              |  |                        |    |        |    | Zip<br>08724                                                                                    |    |                                       |    |                          |    |              |    |               |                                                                     | 66. Number & Street<br>9 BLUE RIDGE DR |  |  |  |  |  |  |  |  |  | 67. City<br>BRICK TOWNSHIP           |   |    |    |    |   |    |   |   |   | State<br>NJ                                                                                         |    |    |   |   |   |                                                      |   |    |    | Zip<br>08724                                                              |   |    |   |   |   |   |    |    |   | 121b              |   |                                                      |   |    |    |    |   |    |   |                  |   |   |    |    |   |   |   |                                                           |   |                         |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |      |  |  |  |  |     |  |
| 105                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 02 | 38. Make<br>Ford                                     |    |                                              |    |    |    |    |    |    |    | 39. Model<br>Transit                                                                            |    |            |                                                                     |                |  |               |  |      |  | 40. Color<br>WT                                                                                     |  |                      |  |              |  |                        |    |        |    | 41. Year<br>2017                                                                                |    |                                       |    |                          |    |              |    |               |                                                                     | 42. Plate No.<br>XCLZ83                |  |  |  |  |  |  |  |  |  | 43. State<br>NJ                      |   |    |    |    |   |    |   |   |   | 68. Make<br>Ford                                                                                    |    |    |   |   |   |                                                      |   |    |    | 69. Model<br>Escape                                                       |   |    |   |   |   |   |    |    |   | 70. Color<br>GY   |   |                                                      |   |    |    |    |   |    |   | 71. Year<br>2017 |   |   |    |    |   |   |   |                                                           |   | 72. Plate No.<br>L64MAM |  |  |  |  |  |  |  |  |  | 73. State<br>NJ |  |  |  |  |      |  |  |  |  | 122 |  |
| 106                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | —  | 44. VIN<br>1 F T R S 4 X V X H K A 6 5 7 0 7         |    |                                              |    |    |    |    |    |    |    | 45. Expires<br>10/20                                                                            |    |            |                                                                     |                |  |               |  |      |  | 74. VIN<br>1 F M C U 0 J 9 2 H U D 3 3 8 6 4                                                        |  |                      |  |              |  |                        |    |        |    | 75. Expires<br>01/21                                                                            |    |                                       |    |                          |    |              |    |               |                                                                     | 123                                    |  |  |  |  |  |  |  |  |  |                                      |   |    |    |    |   |    |   |   |   |                                                                                                     |    |    |   |   |   |                                                      |   |    |    |                                                                           |   |    |   |   |   |   |    |    |   |                   |   |                                                      |   |    |    |    |   |    |   |                  |   |   |    |    |   |   |   |                                                           |   |                         |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |      |  |  |  |  |     |  |
| 107                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | —  | 46. Vehicle Removed to:                              |    |                                              |    |    |    |    |    |    |    | 47. Authority<br>Owner Driver Police                                                            |    |            |                                                                     |                |  |               |  |      |  | 48. Alcohol Drug Test<br>Given: No Yes Refused<br>Type: Breath Blood Urine<br>Results: 0. % Pending |  |                      |  |              |  |                        |    |        |    | 49. Hazardous Material<br>None On Board Spill<br>Hazard Class Placard No.                       |    |                                       |    |                          |    |              |    |               |                                                                     | 76. Vehicle Removed to:                |  |  |  |  |  |  |  |  |  | 77. Authority<br>Owner Driver Police |   |    |    |    |   |    |   |   |   | 78. Alcohol Drug Test<br>Given: No Yes Refused<br>Type: Breath Blood Urine<br>Results: 0. % Pending |    |    |   |   |   |                                                      |   |    |    | 79. Hazardous Material<br>None On Board Spill<br>Hazard Class Placard No. |   |    |   |   |   |   |    |    |   | 124               |   |                                                      |   |    |    |    |   |    |   |                  |   |   |    |    |   |   |   |                                                           |   |                         |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |      |  |  |  |  |     |  |
| 108                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 03 | 50. Carrier No.<br>USDOT MC/MX                       |    |                                              |    |    |    |    |    |    |    | 51. GVWR / GCWR (trucks & buses only)<br>≤ 10,000 lbs.<br>10,001 - 26,000 lbs.<br>≥ 26,001 lbs. |    |            |                                                                     |                |  |               |  |      |  | 80. Carrier No.<br>USDOT MC/MX                                                                      |  |                      |  |              |  |                        |    |        |    | 81. GVWR / GCWR (trucks & buses only)<br>≤ 10,000 lbs.<br>10,001 - 26,000 lbs.<br>≥ 26,001 lbs. |    |                                       |    |                          |    |              |    |               |                                                                     | 125                                    |  |  |  |  |  |  |  |  |  |                                      |   |    |    |    |   |    |   |   |   |                                                                                                     |    |    |   |   |   |                                                      |   |    |    |                                                                           |   |    |   |   |   |   |    |    |   |                   |   |                                                      |   |    |    |    |   |    |   |                  |   |   |    |    |   |   |   |                                                           |   |                         |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |      |  |  |  |  |     |  |
| 109                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 01 | 52. Motor Carrier or Government Entity               |    |                                              |    |    |    |    |    |    |    | 82. Motor Carrier or Government Entity                                                          |    |            |                                                                     |                |  |               |  |      |  | 126a                                                                                                |  |                      |  |              |  |                        |    |        |    |                                                                                                 |    |                                       |    |                          |    |              |    |               |                                                                     |                                        |  |  |  |  |  |  |  |  |  |                                      |   |    |    |    |   |    |   |   |   |                                                                                                     |    |    |   |   |   |                                                      |   |    |    |                                                                           |   |    |   |   |   |   |    |    |   |                   |   |                                                      |   |    |    |    |   |    |   |                  |   |   |    |    |   |   |   |                                                           |   |                         |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |      |  |  |  |  |     |  |
| 110                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 02 | Number & Street                                      |    |                                              |    |    |    |    |    |    |    | City                                                                                            |    |            |                                                                     |                |  |               |  |      |  | State                                                                                               |  |                      |  |              |  |                        |    |        |    | Zip                                                                                             |    |                                       |    |                          |    |              |    |               |                                                                     | 126b                                   |  |  |  |  |  |  |  |  |  |                                      |   |    |    |    |   |    |   |   |   |                                                                                                     |    |    |   |   |   |                                                      |   |    |    |                                                                           |   |    |   |   |   |   |    |    |   |                   |   |                                                      |   |    |    |    |   |    |   |                  |   |   |    |    |   |   |   |                                                           |   |                         |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |      |  |  |  |  |     |  |
| 111                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 01 | 135. Damage to Other Property                        |    |                                              |    |    |    |    |    |    |    | 136. Charge                                                                                     |    |            |                                                                     |                |  |               |  |      |  | 137. Summons No.                                                                                    |  |                      |  |              |  |                        |    |        |    | 138. Charge                                                                                     |    |                                       |    |                          |    |              |    |               |                                                                     | 139. Summons No.                       |  |  |  |  |  |  |  |  |  | 126c                                 |   |    |    |    |   |    |   |   |   |                                                                                                     |    |    |   |   |   |                                                      |   |    |    |                                                                           |   |    |   |   |   |   |    |    |   |                   |   |                                                      |   |    |    |    |   |    |   |                  |   |   |    |    |   |   |   |                                                           |   |                         |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |      |  |  |  |  |     |  |
| 112                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | —  | 140. Charge                                          |    |                                              |    |    |    |    |    |    |    | 141. Summons No.                                                                                |    |            |                                                                     |                |  |               |  |      |  | 142. Charge                                                                                         |  |                      |  |              |  |                        |    |        |    | 143. Summons No.                                                                                |    |                                       |    |                          |    |              |    |               |                                                                     | 126d                                   |  |  |  |  |  |  |  |  |  |                                      |   |    |    |    |   |    |   |   |   |                                                                                                     |    |    |   |   |   |                                                      |   |    |    |                                                                           |   |    |   |   |   |   |    |    |   |                   |   |                                                      |   |    |    |    |   |    |   |                  |   |   |    |    |   |   |   |                                                           |   |                         |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |      |  |  |  |  |     |  |
| 113                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | —  | 144. Charge                                          |    |                                              |    |    |    |    |    |    |    | 145. Summons No.                                                                                |    |            |                                                                     |                |  |               |  |      |  | 146. Charge                                                                                         |  |                      |  |              |  |                        |    |        |    | 147. Summons No.                                                                                |    |                                       |    |                          |    |              |    |               |                                                                     | 126e                                   |  |  |  |  |  |  |  |  |  |                                      |   |    |    |    |   |    |   |   |   |                                                                                                     |    |    |   |   |   |                                                      |   |    |    |                                                                           |   |    |   |   |   |   |    |    |   |                   |   |                                                      |   |    |    |    |   |    |   |                  |   |   |    |    |   |   |   |                                                           |   |                         |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |      |  |  |  |  |     |  |
| 114                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | —  | 148. Charge                                          |    |                                              |    |    |    |    |    |    |    | 149. Summons No.                                                                                |    |            |                                                                     |                |  |               |  |      |  | 150. Charge                                                                                         |  |                      |  |              |  |                        |    |        |    | 151. Summons No.                                                                                |    |                                       |    |                          |    |              |    |               |                                                                     | 126f                                   |  |  |  |  |  |  |  |  |  |                                      |   |    |    |    |   |    |   |   |   |                                                                                                     |    |    |   |   |   |                                                      |   |    |    |                                                                           |   |    |   |   |   |   |    |    |   |                   |   |                                                      |   |    |    |    |   |    |   |                  |   |   |    |    |   |   |   |                                                           |   |                         |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |      |  |  |  |  |     |  |
| 115                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | —  | 152. Charge                                          |    |                                              |    |    |    |    |    |    |    | 153. Summons No.                                                                                |    |            |                                                                     |                |  |               |  |      |  | 154. Charge                                                                                         |  |                      |  |              |  |                        |    |        |    | 155. Summons No.                                                                                |    |                                       |    |                          |    |              |    |               |                                                                     | 126g                                   |  |  |  |  |  |  |  |  |  |                                      |   |    |    |    |   |    |   |   |   |                                                                                                     |    |    |   |   |   |                                                      |   |    |    |                                                                           |   |    |   |   |   |   |    |    |   |                   |   |                                                      |   |    |    |    |   |    |   |                  |   |   |    |    |   |   |   |                                                           |   |                         |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |      |  |  |  |  |     |  |
| 116                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 04 | 156. Charge                                          |    |                                              |    |    |    |    |    |    |    | 157. Summons No.                                                                                |    |            |                                                                     |                |  |               |  |      |  | 158. Charge                                                                                         |  |                      |  |              |  |                        |    |        |    | 159. Summons No.                                                                                |    |                                       |    |                          |    |              |    |               |                                                                     | 126h                                   |  |  |  |  |  |  |  |  |  |                                      |   |    |    |    |   |    |   |   |   |                                                                                                     |    |    |   |   |   |                                                      |   |    |    |                                                                           |   |    |   |   |   |   |    |    |   |                   |   |                                                      |   |    |    |    |   |    |   |                  |   |   |    |    |   |   |   |                                                           |   |                         |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |      |  |  |  |  |     |  |
| 117                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 04 | 160. Charge                                          |    |                                              |    |    |    |    |    |    |    | 161. Summons No.                                                                                |    |            |                                                                     |                |  |               |  |      |  | 162. Charge                                                                                         |  |                      |  |              |  |                        |    |        |    | 163. Summons No.                                                                                |    |                                       |    |                          |    |              |    |               |                                                                     | 126i                                   |  |  |  |  |  |  |  |  |  |                                      |   |    |    |    |   |    |   |   |   |                                                                                                     |    |    |   |   |   |                                                      |   |    |    |                                                                           |   |    |   |   |   |   |    |    |   |                   |   |                                                      |   |    |    |    |   |    |   |                  |   |   |    |    |   |   |   |                                                           |   |                         |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |      |  |  |  |  |     |  |
| <table border="1"> <thead> <tr> <th colspan="2"></th> <th>83</th> <th>84</th> <th>85</th> <th>86</th> <th>87</th> <th>88</th> <th>89</th> <th>90</th> <th>91</th> <th>92</th> <th>93</th> <th>94</th> <th>95</th> <th colspan="12">Names &amp; Addresses of Occupants<br/>If Deceased, Date &amp; Time of Death</th> </tr> </thead> <tbody> <tr> <td>A</td> <td>01</td> <td>01</td> <td>01</td> <td>—</td> <td>64</td> <td>F</td> <td>—</td> <td>—</td> <td>—</td> <td>11</td> <td>04</td> <td>—</td> <td>—</td> <td>—</td> <td>Karen Tighe<br/>306 NASTO TER BRICK TOWNSHIP NJ 08724</td> </tr> <tr> <td>B</td> <td>01</td> <td>03</td> <td>01</td> <td>—</td> <td>64</td> <td>M</td> <td>—</td> <td>—</td> <td>—</td> <td>11</td> <td>04</td> <td>—</td> <td>—</td> <td>—</td> <td>James Tighe<br/>306 NASTO TER BRICK TOWNSHIP NJ 08724</td> </tr> <tr> <td>C</td> <td>02</td> <td>01</td> <td>01</td> <td>—</td> <td>57</td> <td>F</td> <td>—</td> <td>—</td> <td>—</td> <td>11</td> <td>04</td> <td>—</td> <td>—</td> <td>—</td> <td>Eleanor Magley<br/>9 BLUE RIDGE DR BRICK TOWNSHIP NJ 08724</td> </tr> <tr> <td>D</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |    |                                                      |    |                                              |    |    |    |    |    |    |    |                                                                                                 |    |            |                                                                     |                |  |               |  |      |  |                                                                                                     |  |                      |  |              |  | 83                     | 84 | 85     | 86 | 87                                                                                              | 88 | 89                                    | 90 | 91                       | 92 | 93           | 94 | 95            | Names & Addresses of Occupants<br>If Deceased, Date & Time of Death |                                        |  |  |  |  |  |  |  |  |  |                                      | A | 01 | 01 | 01 | — | 64 | F | — | — | —                                                                                                   | 11 | 04 | — | — | — | Karen Tighe<br>306 NASTO TER BRICK TOWNSHIP NJ 08724 | B | 01 | 03 | 01                                                                        | — | 64 | M | — | — | — | 11 | 04 | — | —                 | — | James Tighe<br>306 NASTO TER BRICK TOWNSHIP NJ 08724 | C | 02 | 01 | 01 | — | 57 | F | —                | — | — | 11 | 04 | — | — | — | Eleanor Magley<br>9 BLUE RIDGE DR BRICK TOWNSHIP NJ 08724 | D |                         |  |  |  |  |  |  |  |  |  |                 |  |  |  |  | 127a |  |  |  |  |     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |    | 83                                                   | 84 | 85                                           | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93                                                                                              | 94 | 95         | Names & Addresses of Occupants<br>If Deceased, Date & Time of Death |                |  |               |  |      |  |                                                                                                     |  |                      |  |              |  |                        |    |        |    |                                                                                                 |    |                                       |    |                          |    |              |    |               |                                                                     |                                        |  |  |  |  |  |  |  |  |  |                                      |   |    |    |    |   |    |   |   |   |                                                                                                     |    |    |   |   |   |                                                      |   |    |    |                                                                           |   |    |   |   |   |   |    |    |   |                   |   |                                                      |   |    |    |    |   |    |   |                  |   |   |    |    |   |   |   |                                                           |   |                         |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |      |  |  |  |  |     |  |
| A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 01 | 01                                                   | 01 | —                                            | 64 | F  | —  | —  | —  | 11 | 04 | —                                                                                               | —  | —          | Karen Tighe<br>306 NASTO TER BRICK TOWNSHIP NJ 08724                |                |  |               |  |      |  |                                                                                                     |  |                      |  |              |  |                        |    |        |    |                                                                                                 |    |                                       |    |                          |    |              |    |               |                                                                     |                                        |  |  |  |  |  |  |  |  |  |                                      |   |    |    |    |   |    |   |   |   |                                                                                                     |    |    |   |   |   |                                                      |   |    |    |                                                                           |   |    |   |   |   |   |    |    |   |                   |   |                                                      |   |    |    |    |   |    |   |                  |   |   |    |    |   |   |   |                                                           |   |                         |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |      |  |  |  |  |     |  |
| B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 01 | 03                                                   | 01 | —                                            | 64 | M  | —  | —  | —  | 11 | 04 | —                                                                                               | —  | —          | James Tighe<br>306 NASTO TER BRICK TOWNSHIP NJ 08724                |                |  |               |  |      |  |                                                                                                     |  |                      |  |              |  |                        |    |        |    |                                                                                                 |    |                                       |    |                          |    |              |    |               |                                                                     |                                        |  |  |  |  |  |  |  |  |  |                                      |   |    |    |    |   |    |   |   |   |                                                                                                     |    |    |   |   |   |                                                      |   |    |    |                                                                           |   |    |   |   |   |   |    |    |   |                   |   |                                                      |   |    |    |    |   |    |   |                  |   |   |    |    |   |   |   |                                                           |   |                         |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |      |  |  |  |  |     |  |
| C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 02 | 01                                                   | 01 | —                                            | 57 | F  | —  | —  | —  | 11 | 04 | —                                                                                               | —  | —          | Eleanor Magley<br>9 BLUE RIDGE DR BRICK TOWNSHIP NJ 08724           |                |  |               |  |      |  |                                                                                                     |  |                      |  |              |  |                        |    |        |    |                                                                                                 |    |                                       |    |                          |    |              |    |               |                                                                     |                                        |  |  |  |  |  |  |  |  |  |                                      |   |    |    |    |   |    |   |   |   |                                                                                                     |    |    |   |   |   |                                                      |   |    |    |                                                                           |   |    |   |   |   |   |    |    |   |                   |   |                                                      |   |    |    |    |   |    |   |                  |   |   |    |    |   |   |   |                                                           |   |                         |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |      |  |  |  |  |     |  |
| D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |                                                      |    |                                              |    |    |    |    |    |    |    |                                                                                                 |    |            |                                                                     |                |  |               |  |      |  |                                                                                                     |  |                      |  |              |  |                        |    |        |    |                                                                                                 |    |                                       |    |                          |    |              |    |               |                                                                     |                                        |  |  |  |  |  |  |  |  |  |                                      |   |    |    |    |   |    |   |   |   |                                                                                                     |    |    |   |   |   |                                                      |   |    |    |                                                                           |   |    |   |   |   |   |    |    |   |                   |   |                                                      |   |    |    |    |   |    |   |                  |   |   |    |    |   |   |   |                                                           |   |                         |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |      |  |  |  |  |     |  |

| New Jersey Police<br>Crash Investigation Report |    |    |    |    |    |    |    |    |    |    |    | Case Number<br>2020-00037753 |    |                                                                     | Page 2 of 3 |  |
|-------------------------------------------------|----|----|----|----|----|----|----|----|----|----|----|------------------------------|----|---------------------------------------------------------------------|-------------|--|
| E<br><br>F<br><br>G<br><br>H<br><br>I<br><br>J  | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94                           | 95 | Names & Addresses of Occupants<br>If Deceased, Date & Time of Death |             |  |
|                                                 |    |    |    |    |    |    |    |    |    |    |    |                              |    |                                                                     |             |  |
|                                                 |    |    |    |    |    |    |    |    |    |    |    |                              |    |                                                                     |             |  |
|                                                 |    |    |    |    |    |    |    |    |    |    |    |                              |    |                                                                     |             |  |
|                                                 |    |    |    |    |    |    |    |    |    |    |    |                              |    |                                                                     |             |  |
|                                                 |    |    |    |    |    |    |    |    |    |    |    |                              |    |                                                                     |             |  |

144. Crash Diagram

Show NORTH by Arrow  
(Not to Scale)

SEE ATTACHED DIAGRAM

145. Crash Description/Narrative

Vehicle #1 was traveling west of Rt 70 approximately 150 feet west of Forge Pond Rd. Vehicle #1 attempted to change into the lane to it's left and sideswiped Vehicle #2, which was already in the lane.

The driver of Vehicle #1 stated that she was unaware that Vehicle #2 was in the lane next to her. She added that when she made the lane change, her driver's side rearview mirror crashed into Vehicle #2's passenger side window.

The driver of Vehicle #2 stated that she was in the lane to the left of Vehicle #1 (In it's blind spot) and that Vehicle #1 sideswiped her vehicle as it made the lane change.

No injuries were reported on scene.

|                                             |                     |                                   |                |                                                                                                   |
|---------------------------------------------|---------------------|-----------------------------------|----------------|---------------------------------------------------------------------------------------------------|
| 146. Officer's Signature<br>Robert F Scelfo | 147. Badge #<br>189 | 148. Reviewer<br>Joseph T Pacitti | Badge #<br>238 | 149. Case Status<br><input type="checkbox"/> Pending <input checked="" type="checkbox"/> Complete |
|---------------------------------------------|---------------------|-----------------------------------|----------------|---------------------------------------------------------------------------------------------------|

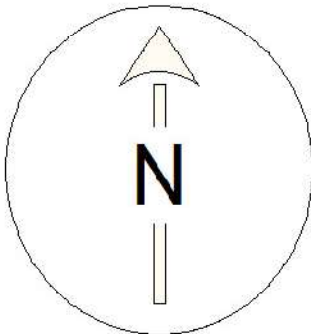
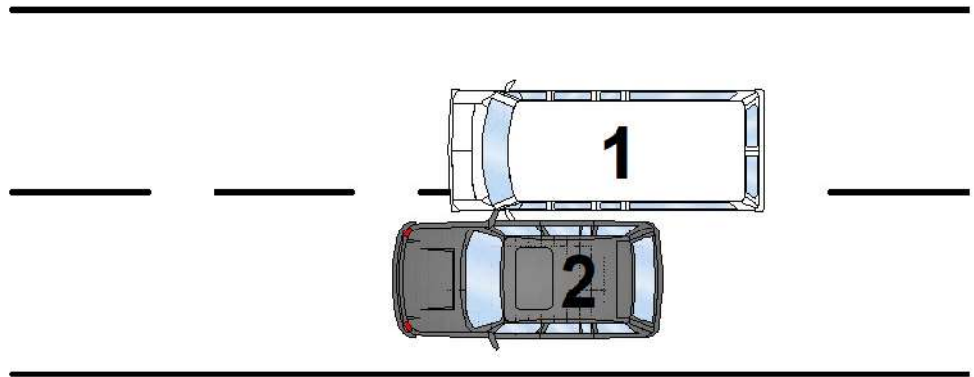
New Jersey Police Crash Investigation Report  
Motor Vehicle Crash Diagram

Police Dept: Brick Police Code: 01  
Station:      Case No: 2020-00037753

144 Crash Diagram (NOT TO SCALE)



**Rt 70 W/B**



Robert F Scelfo

Officer's Signature

189

Badge Number