

NJTR-1 (Rev. 01/17)

|      |                                                                                                             |  |                                |  |                                                                                                           |  |                                                     |  |                                 |  |                         |  |                                         |  |                                                                                                     |  |                                         |  |                                                                                                |  |                                          |  |           |  |               |  |           |  |                                                                     |  |  |  |      |
|------|-------------------------------------------------------------------------------------------------------------|--|--------------------------------|--|-----------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------|--|---------------------------------|--|-------------------------|--|-----------------------------------------|--|-----------------------------------------------------------------------------------------------------|--|-----------------------------------------|--|------------------------------------------------------------------------------------------------|--|------------------------------------------|--|-----------|--|---------------|--|-----------|--|---------------------------------------------------------------------|--|--|--|------|
| 96   | Page 2 of 5                                                                                                 |  | <input type="checkbox"/> Fatal |  | New Jersey Police Crash Investigation Report                                                              |  |                                                     |  |                                 |  |                         |  |                                         |  | <input checked="" type="checkbox"/> Reportable                                                      |  | <input type="checkbox"/> Non-Reportable |  | <input type="checkbox"/> Change Report                                                         |  | 118a                                     |  |           |  |               |  |           |  |                                                                     |  |  |  |      |
| 97   | 1. Case Number                                                                                              |  |                                |  | 2020-00035100                                                                                             |  |                                                     |  |                                 |  |                         |  |                                         |  | 11. Speed Limit                                                                                     |  |                                         |  |                                                                                                |  |                                          |  | 25        |  |               |  |           |  |                                                                     |  |  |  |      |
| 98   | 2. Police Dept. of                                                                                          |  |                                |  | Code                                                                                                      |  | Brick Police                                        |  |                                 |  |                         |  |                                         |  |                                                                                                     |  | 01                                      |  |                                                                                                |  |                                          |  | 118b      |  |               |  |           |  |                                                                     |  |  |  |      |
| 99   | 3. Station/Precinct                                                                                         |  |                                |  |                                                                                                           |  |                                                     |  |                                 |  |                         |  |                                         |  |                                                                                                     |  |                                         |  |                                                                                                |  |                                          |  | 119a      |  |               |  |           |  |                                                                     |  |  |  |      |
| 100a | 4. Date of Crash                                                                                            |  |                                |  | 5. Day of Week                                                                                            |  | 6. Time                                             |  | 7. Municipality                 |  | 8. Total                |  | 9. Total                                |  | 12. Route No.                                                                                       |  |                                         |  | 13. Milepost                                                                                   |  | 119b                                     |  |           |  |               |  |           |  |                                                                     |  |  |  |      |
| 100b | mm dd yy                                                                                                    |  |                                |  | Su M Tu W Th F Sa                                                                                         |  | (use 2400 hrs.)                                     |  | Code                            |  | Killed                  |  | Injured                                 |  | Suffix                                                                                              |  |                                         |  | 18. Speed Limit                                                                                |  | 120a                                     |  |           |  |               |  |           |  |                                                                     |  |  |  |      |
| 101  | 0 6 0 2 2 0                                                                                                 |  |                                |  |                                                                                                           |  | 1 4 1 6                                             |  | 1 5 0 6                         |  |                         |  |                                         |  |                                                                                                     |  |                                         |  |                                                                                                |  | 01                                       |  |           |  |               |  |           |  |                                                                     |  |  |  |      |
| 102  | 23. Veh. #                                                                                                  |  |                                |  | 24. Policy No.                                                                                            |  |                                                     |  | 25. NJ Ins. Code                |  |                         |  | 53. Veh. #                              |  |                                                                                                     |  | 54. Policy No.                          |  |                                                                                                |  | 55. NJ Ins. Code                         |  |           |  | 120b          |  |           |  |                                                                     |  |  |  |      |
| 103  | 03                                                                                                          |  |                                |  | AU90615226                                                                                                |  |                                                     |  | 279                             |  |                         |  |                                         |  |                                                                                                     |  |                                         |  |                                                                                                |  |                                          |  |           |  | 121a          |  |           |  |                                                                     |  |  |  |      |
| 104  | 26. Driver's First Name                                                                                     |  |                                |  | Initial                                                                                                   |  | Last Name                                           |  | 29. Sex                         |  | 56. Driver's First Name |  |                                         |  | Initial                                                                                             |  | Last Name                               |  | 59. Sex                                                                                        |  |                                          |  | 121b      |  |               |  |           |  |                                                                     |  |  |  |      |
| 105  | Thomas                                                                                                      |  |                                |  |                                                                                                           |  | Lanterman                                           |  | M                               |  |                         |  |                                         |  |                                                                                                     |  |                                         |  |                                                                                                |  |                                          |  | 122       |  |               |  |           |  |                                                                     |  |  |  |      |
| 106  | 27. Number & Street                                                                                         |  |                                |  | 109 CLAIEMORE AVE                                                                                         |  |                                                     |  |                                 |  |                         |  |                                         |  | 57. Number & Street                                                                                 |  |                                         |  |                                                                                                |  |                                          |  |           |  |               |  |           |  | 08                                                                  |  |  |  |      |
| 107  | 28. City                                                                                                    |  |                                |  | State                                                                                                     |  | Zip                                                 |  | 58. City                        |  |                         |  | State                                   |  | Zip                                                                                                 |  |                                         |  |                                                                                                |  |                                          |  |           |  |               |  | 123       |  |                                                                     |  |  |  |      |
| 108  | Lacey Township                                                                                              |  |                                |  |                                                                                                           |  | 08734                                               |  |                                 |  |                         |  |                                         |  |                                                                                                     |  |                                         |  |                                                                                                |  |                                          |  |           |  |               |  | 124       |  |                                                                     |  |  |  |      |
| 109  | 30. Eyes                                                                                                    |  |                                |  | DL Class                                                                                                  |  | Restrictions                                        |  | Endorsements                    |  | 31. State               |  | 60. Eyes                                |  |                                                                                                     |  | DL Class                                |  | Restrictions                                                                                   |  | Endorsements                             |  | 61. State |  | 04            |  |           |  |                                                                     |  |  |  |      |
| 110  | 0 2                                                                                                         |  |                                |  | D                                                                                                         |  | K                                                   |  | -                               |  | NJ                      |  | -                                       |  |                                                                                                     |  | -                                       |  | -                                                                                              |  | -                                        |  | -         |  | 26            |  |           |  |                                                                     |  |  |  |      |
| 111  | 32. Driver's License Number                                                                                 |  |                                |  | 33. DOB                                                                                                   |  |                                                     |  | 34. Expires                     |  |                         |  | 62. Driver's License Number             |  |                                                                                                     |  | 63. DOB                                 |  |                                                                                                |  | 64. Expires                              |  |           |  | 125           |  |           |  |                                                                     |  |  |  |      |
| 112  | L 0 4 8 4                                                                                                   |  |                                |  | 7 4 0 6 7                                                                                                 |  |                                                     |  | 1 1 7 8 2                       |  |                         |  | 1 1 1 4 7 8                             |  |                                                                                                     |  | 1 1 2 3                                 |  |                                                                                                |  |                                          |  |           |  | 126a          |  |           |  |                                                                     |  |  |  |      |
| 113  | 35. Owner's First Name                                                                                      |  |                                |  | Initial                                                                                                   |  | Last Name                                           |  | 65. Owner's First Name          |  |                         |  | Initial                                 |  | Last Name                                                                                           |  |                                         |  |                                                                                                |  |                                          |  |           |  | 126b          |  |           |  |                                                                     |  |  |  |      |
| 114  | Same as Driver                                                                                              |  |                                |  | Signal Control Products Inc                                                                               |  |                                                     |  |                                 |  |                         |  |                                         |  | Same as Driver                                                                                      |  |                                         |  |                                                                                                |  |                                          |  |           |  |               |  |           |  | 126c                                                                |  |  |  |      |
| 115  | 36. Number & Street                                                                                         |  |                                |  | 199 EVANS WAY                                                                                             |  |                                                     |  |                                 |  |                         |  |                                         |  | 66. Number & Street                                                                                 |  |                                         |  |                                                                                                |  |                                          |  |           |  |               |  |           |  | 126d                                                                |  |  |  |      |
| 116  | 37. City                                                                                                    |  |                                |  | State                                                                                                     |  | Zip                                                 |  | 67. City                        |  |                         |  | State                                   |  | Zip                                                                                                 |  |                                         |  |                                                                                                |  |                                          |  |           |  |               |  | 126e      |  |                                                                     |  |  |  |      |
| 117  | 03                                                                                                          |  |                                |  |                                                                                                           |  | NJ                                                  |  | 08876                           |  |                         |  |                                         |  |                                                                                                     |  |                                         |  |                                                                                                |  |                                          |  |           |  |               |  |           |  | 26                                                                  |  |  |  |      |
| 118  | 38. Make                                                                                                    |  |                                |  | 39. Model                                                                                                 |  | 40. Color                                           |  | 41. Year                        |  | 42. Plate No.           |  | 43. State                               |  | 68. Make                                                                                            |  |                                         |  | 69. Model                                                                                      |  | 70. Color                                |  | 71. Year  |  | 72. Plate No. |  | 73. State |  | 126f                                                                |  |  |  |      |
| 119  | Mercedes                                                                                                    |  |                                |  | SPRINTER                                                                                                  |  | GY                                                  |  | 2016                            |  | XDKP80                  |  | NJ                                      |  |                                                                                                     |  |                                         |  |                                                                                                |  |                                          |  |           |  |               |  |           |  | 126g                                                                |  |  |  |      |
| 120  | 44. VIN                                                                                                     |  |                                |  | 45. Expires                                                                                               |  |                                                     |  |                                 |  |                         |  |                                         |  | 74. VIN                                                                                             |  |                                         |  | 75. Expires                                                                                    |  |                                          |  |           |  |               |  |           |  | 126h                                                                |  |  |  |      |
| 121  | W D 3 P E 8 C D 8 G P 2 6 1 4 6 5                                                                           |  |                                |  | 05/21                                                                                                     |  |                                                     |  |                                 |  |                         |  |                                         |  |                                                                                                     |  |                                         |  |                                                                                                |  |                                          |  |           |  |               |  |           |  | 126i                                                                |  |  |  |      |
| 122  | 46. Vehicle Removed to:                                                                                     |  |                                |  |                                                                                                           |  |                                                     |  |                                 |  |                         |  |                                         |  | 76. Vehicle Removed to:                                                                             |  |                                         |  |                                                                                                |  |                                          |  |           |  |               |  |           |  | 126j                                                                |  |  |  |      |
| 123  | <input checked="" type="checkbox"/> Driven                                                                  |  |                                |  | <input type="checkbox"/> Towed Disabled                                                                   |  | <input type="checkbox"/> Towed Disabled & Impounded |  | <input type="checkbox"/> Driven |  |                         |  | <input type="checkbox"/> Towed Disabled |  | <input type="checkbox"/> Towed Disabled & Impounded                                                 |  |                                         |  |                                                                                                |  |                                          |  |           |  |               |  | 126k      |  |                                                                     |  |  |  |      |
| 124  | <input type="checkbox"/> Left at Scene                                                                      |  |                                |  | <input type="checkbox"/> Towed Impounded                                                                  |  |                                                     |  |                                 |  |                         |  |                                         |  |                                                                                                     |  | <input type="checkbox"/> Left at Scene  |  |                                                                                                |  | <input type="checkbox"/> Towed Impounded |  |           |  |               |  |           |  |                                                                     |  |  |  | 126l |
| 125  | 47. Authority                                                                                               |  |                                |  |                                                                                                           |  |                                                     |  |                                 |  |                         |  |                                         |  | 77. Authority                                                                                       |  |                                         |  |                                                                                                |  |                                          |  |           |  |               |  |           |  | 126m                                                                |  |  |  |      |
| 126  | <input type="checkbox"/> Owner                                                                              |  |                                |  | <input checked="" type="checkbox"/> Driver                                                                |  | <input type="checkbox"/> Police                     |  | <input type="checkbox"/> Owner  |  |                         |  | <input type="checkbox"/> Driver         |  | <input type="checkbox"/> Police                                                                     |  |                                         |  |                                                                                                |  |                                          |  |           |  |               |  | 126n      |  |                                                                     |  |  |  |      |
| 127  | 48. Alcohol Drug Test                                                                                       |  |                                |  | 49. Hazardous Material                                                                                    |  |                                                     |  |                                 |  |                         |  |                                         |  | 78. Alcohol Drug Test                                                                               |  |                                         |  | 79. Hazardous Material                                                                         |  |                                          |  |           |  |               |  |           |  | 126o                                                                |  |  |  |      |
| 128  | Given: <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> Refused |  |                                |  | <input checked="" type="checkbox"/> None <input type="checkbox"/> On Board <input type="checkbox"/> Spill |  |                                                     |  |                                 |  |                         |  |                                         |  | Given: <input type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> Refused    |  |                                         |  | <input type="checkbox"/> None <input type="checkbox"/> On Board <input type="checkbox"/> Spill |  |                                          |  |           |  |               |  |           |  | 126p                                                                |  |  |  |      |
| 129  | Type: <input type="checkbox"/> Breath <input type="checkbox"/> Blood <input type="checkbox"/> Urine         |  |                                |  |                                                                                                           |  |                                                     |  |                                 |  |                         |  |                                         |  | Type: <input type="checkbox"/> Breath <input type="checkbox"/> Blood <input type="checkbox"/> Urine |  |                                         |  |                                                                                                |  |                                          |  |           |  |               |  |           |  | 126q                                                                |  |  |  |      |
| 130  | Results: 0. - % <input type="checkbox"/> Pending                                                            |  |                                |  | Hazard Class                                                                                              |  |                                                     |  |                                 |  |                         |  |                                         |  | Results: 0. - % <input type="checkbox"/> Pending                                                    |  |                                         |  | Hazard Class                                                                                   |  |                                          |  |           |  |               |  |           |  | 126r                                                                |  |  |  |      |
| 131  | Placard No.                                                                                                 |  |                                |  | Placard No.                                                                                               |  |                                                     |  |                                 |  |                         |  |                                         |  | Placard No.                                                                                         |  |                                         |  | Placard No.                                                                                    |  |                                          |  |           |  |               |  |           |  | 126s                                                                |  |  |  |      |
| 132  | 50. Carrier No.                                                                                             |  |                                |  | 51. GVWR / GCWR (trucks & buses only)                                                                     |  |                                                     |  |                                 |  |                         |  |                                         |  | 80. Carrier No.                                                                                     |  |                                         |  | 81. GVWR / GCWR (trucks & buses only)                                                          |  |                                          |  |           |  |               |  |           |  | 126t                                                                |  |  |  |      |
| 133  | <input type="checkbox"/> USDOT                                                                              |  |                                |  | <input checked="" type="checkbox"/> None                                                                  |  |                                                     |  |                                 |  |                         |  |                                         |  | <input type="checkbox"/> USDOT                                                                      |  |                                         |  | <input type="checkbox"/> None                                                                  |  |                                          |  |           |  |               |  |           |  | 126u                                                                |  |  |  |      |
| 134  | <input type="checkbox"/> MC/MX                                                                              |  |                                |  | <input type="checkbox"/> ≤ 10,000 lbs.                                                                    |  |                                                     |  |                                 |  |                         |  |                                         |  | <input type="checkbox"/> MC/MX                                                                      |  |                                         |  | <input type="checkbox"/> ≤ 10,000 lbs.                                                         |  |                                          |  |           |  |               |  |           |  | 126v                                                                |  |  |  |      |
| 135  | <input type="checkbox"/> 10,001 - 26,000 lbs.                                                               |  |                                |  | <input type="checkbox"/> ≥ 26,001 lbs.                                                                    |  |                                                     |  |                                 |  |                         |  |                                         |  | <input type="checkbox"/> 10,001 - 26,000 lbs.                                                       |  |                                         |  | <input type="checkbox"/> ≥ 26,001 lbs.                                                         |  |                                          |  |           |  |               |  |           |  | 126w                                                                |  |  |  |      |
| 136  | 52. Motor Carrier or Government Entity                                                                      |  |                                |  |                                                                                                           |  |                                                     |  |                                 |  |                         |  |                                         |  | 82. Motor Carrier or Government Entity                                                              |  |                                         |  |                                                                                                |  |                                          |  |           |  |               |  |           |  | 126x                                                                |  |  |  |      |
| 137  | Number & Street                                                                                             |  |                                |  |                                                                                                           |  |                                                     |  |                                 |  |                         |  |                                         |  | Number & Street                                                                                     |  |                                         |  |                                                                                                |  |                                          |  |           |  |               |  |           |  | 126y                                                                |  |  |  |      |
| 138  | City                                                                                                        |  |                                |  | State                                                                                                     |  | Zip                                                 |  | City                            |  |                         |  | State                                   |  | Zip                                                                                                 |  |                                         |  |                                                                                                |  |                                          |  |           |  |               |  | 126z      |  |                                                                     |  |  |  |      |
| 139  | 135. Damage to Other Property                                                                               |  |                                |  | <input type="checkbox"/> Yes (If Yes, describe) <input type="checkbox"/> No                               |  |                                                     |  |                                 |  |                         |  |                                         |  |                                                                                                     |  |                                         |  |                                                                                                |  |                                          |  |           |  | 127a          |  |           |  |                                                                     |  |  |  |      |
| 140  | Oper.                                                                                                       |  |                                |  | 136. Charge                                                                                               |  |                                                     |  |                                 |  |                         |  |                                         |  | Oper.                                                                                               |  |                                         |  | 138. Charge                                                                                    |  |                                          |  |           |  |               |  |           |  | 139. Summons No.                                                    |  |  |  | 133  |
| 141  |                                                                                                             |  |                                |  |                                                                                                           |  |                                                     |  |                                 |  |                         |  |                                         |  |                                                                                                     |  |                                         |  |                                                                                                |  |                                          |  |           |  |               |  |           |  |                                                                     |  |  |  | 134  |
| 142  | Oper.                                                                                                       |  |                                |  | 140. Charge                                                                                               |  |                                                     |  |                                 |  |                         |  |                                         |  | Oper.                                                                                               |  |                                         |  | 142. Charge                                                                                    |  |                                          |  |           |  |               |  |           |  | 143. Summons No.                                                    |  |  |  | 135  |
| 143  |                                                                                                             |  |                                |  |                                                                                                           |  |                                                     |  |                                 |  |                         |  |                                         |  |                                                                                                     |  |                                         |  |                                                                                                |  |                                          |  |           |  |               |  |           |  |                                                                     |  |  |  | 136  |
| 144  | 83                                                                                                          |  |                                |  | 84                                                                                                        |  | 85                                                  |  | 86                              |  | 87                      |  | 88                                      |  | 89                                                                                                  |  | 90                                      |  | 91                                                                                             |  | 92                                       |  | 93        |  | 94            |  | 95        |  | Names & Addresses of Occupants<br>If Deceased, Date & Time of Death |  |  |  | 137  |
| 145  | A                                                                                                           |  |                                |  |                                                                                                           |  |                                                     |  |                                 |  |                         |  |                                         |  |                                                                                                     |  |                                         |  |                                                                                                |  |                                          |  |           |  |               |  |           |  |                                                                     |  |  |  | 138  |
| 146  | B                                                                                                           |  |                                |  |                                                                                                           |  |                                                     |  |                                 |  |                         |  |                                         |  |                                                                                                     |  |                                         |  |                                                                                                |  |                                          |  |           |  |               |  |           |  |                                                                     |  |  |  | 139  |
| 147  | C                                                                                                           |  |                                |  |                                                                                                           |  |                                                     |  |                                 |  |                         |  |                                         |  |                                                                                                     |  |                                         |  |                                                                                                |  |                                          |  |           |  |               |  |           |  |                                                                     |  |  |  | 140  |
| 148  | D                                                                                                           |  |                                |  |                                                                                                           |  |                                                     |  |                                 |  |                         |  |                                         |  |                                                                                                     |  |                                         |  |                                                                                                |  |                                          |  |           |  |               |  |           |  |                                                                     |  |  |  | 141  |

| New Jersey Police<br>Crash Investigation Report |    |    |    |    |    |    |    |    |    |    |    | Case Number<br>2020-00035100 |    |                                                                                | Page <u>3</u> of <u>5</u> |  |
|-------------------------------------------------|----|----|----|----|----|----|----|----|----|----|----|------------------------------|----|--------------------------------------------------------------------------------|---------------------------|--|
|                                                 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94                           | 95 | Names & Addresses of Occupants<br><i>If Deceased, Date &amp; Time of Death</i> |                           |  |
| E                                               |    |    |    |    |    |    |    |    |    |    |    |                              |    |                                                                                |                           |  |
| F                                               |    |    |    |    |    |    |    |    |    |    |    |                              |    |                                                                                |                           |  |
| G                                               |    |    |    |    |    |    |    |    |    |    |    |                              |    |                                                                                |                           |  |
| H                                               |    |    |    |    |    |    |    |    |    |    |    |                              |    |                                                                                |                           |  |
| I                                               |    |    |    |    |    |    |    |    |    |    |    |                              |    |                                                                                |                           |  |
| J                                               |    |    |    |    |    |    |    |    |    |    |    |                              |    |                                                                                |                           |  |

144. Crash Diagram



Show NORTH by Arrow  
(Not to Scale)

SEE ATTACHED DIAGRAM

145. Crash Description/Narrative

The driver of vehicle #1 stated she was in the middle lane of Rt. 70, traveling west. She advised that another vehicle came out of nowhere and struck her which caused her to strike vehicle #2 directly in front of her.

The driver of vehicle #2 stated she was traveling west on Rt. 70, in the middle lane, stopped in traffic, when vehicle #1 struck her from behind. As a result of the impact, she stated she lurched forward striking the rear of vehicle #3.

The driver of vehicle #3 stated he was traveling west on Rt. 70, in the middle lane, stopped in traffic, when vehicle #2 struck him from behind.

Based on all of the drivers statements as well as observing the damage to all three vehicles, it is my determination that vehicle #1 caused the crash failing to observe vehicle #2 stopped in traffic directly in front of her. There is no evidence indicating another vehicle was involved in striking vehicle #1 like the driver of vehicle #1 stated.

Moderate damage to both vehicles #1 and #2. Minor damage to vehicle #3.

No injuries reported.

|                                               |                     |                                   |                |                                                                                                   |
|-----------------------------------------------|---------------------|-----------------------------------|----------------|---------------------------------------------------------------------------------------------------|
| 146. Officer's Signature<br>Keith Prendeville | 147. Badge #<br>223 | 148. Reviewer<br>Jason R Shepherd | Badge #<br>167 | 149. Case Status<br><input checked="" type="checkbox"/> Pending <input type="checkbox"/> Complete |
|-----------------------------------------------|---------------------|-----------------------------------|----------------|---------------------------------------------------------------------------------------------------|

New Jersey Police Crash Investigation Report  
Motor Vehicle Crash Description

Police Dept: Brick Police Code: 01  
Station:      Case No: 2020-00035100

145 Crash Description

Vehicle #1 had the following out of state insurance:

State Farm

1 State Farm Dr.

Concordville P.A. 19339

570-839-3000

Policy # 2395048D2538C

NAIC # 25178

Keith Prendeville

223

New Jersey Police Crash Investigation Report  
Motor Vehicle Crash Diagram

Police Dept: Brick Police Code: 01  
Station:        Case No: 2020-00035100

144 Crash Diagram (NOT TO SCALE)

○ Indicate  
North

Olden Street

NOT TO SCALE



Highway 70



Keith Prendeville

Officer's Signature

223

Badge Number