

|                                                                    |                                                                                                     |  |                                |  |                                                                                                                          |  |             |  |                                  |  |         |  |                                                                                                                          |  |                                                |  |                                                                                                                  |  |                                                                   |                 |                       |                                                      |             |                 |           |                                                                               |  |     |            |    |  |  |     |  |
|--------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|--|--------------------------------|--|--------------------------------------------------------------------------------------------------------------------------|--|-------------|--|----------------------------------|--|---------|--|--------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------|-----------------|-----------------------|------------------------------------------------------|-------------|-----------------|-----------|-------------------------------------------------------------------------------|--|-----|------------|----|--|--|-----|--|
| 96                                                                 | Page <u>1</u> of <u>3</u>                                                                           |  | <input type="checkbox"/> Fatal |  | New Jersey Police Crash Investigation Report                                                                             |  |             |  |                                  |  |         |  |                                                                                                                          |  | <input checked="" type="checkbox"/> Reportable |  | <input type="checkbox"/> Non-Reportable                                                                          |  | <input type="checkbox"/> Change Report                            |                 |                       |                                                      |             |                 |           |                                                                               |  |     |            |    |  |  |     |  |
| 05                                                                 | 1 Case Number                                                                                       |  |                                |  | 2013-00003609                                                                                                            |  |             |  |                                  |  |         |  |                                                                                                                          |  | 10 Crash Occurred On: Rt 88                    |  | 11 Speed Limit                                                                                                   |  | 8 8                                                               |                 | 04                    |                                                      |             |                 |           |                                                                               |  |     |            |    |  |  |     |  |
| 01                                                                 | 2 Police Dept of                                                                                    |  |                                |  | Code                                                                                                                     |  | Brick PD 01 |  |                                  |  |         |  |                                                                                                                          |  |                                                |  | At Intersection with                                                                                             |  | Road Name                                                         |                 | Dir                   |                                                      | 118b        |                 |           |                                                                               |  |     |            |    |  |  |     |  |
| 01                                                                 | 3 Station/Precinct                                                                                  |  |                                |  |                                                                                                                          |  | 120.00      |  |                                  |  |         |  |                                                                                                                          |  |                                                |  | <input checked="" type="checkbox"/> Feet                                                                         |  | <input type="checkbox"/> N <input type="checkbox"/> E of: Fort ST |                 | 12 Route No.          |                                                      | 13 Milepost |                 | 118b      |                                                                               |  |     |            |    |  |  |     |  |
| 02                                                                 | 4 Date of Crash                                                                                     |  |                                |  | 5 Day of Week                                                                                                            |  | 6 Time      |  | 7 Municipality                   |  | 8 Total |  | 9 Total                                                                                                                  |  | 19 To:                                         |  | 17 Cross Road Name                                                                                               |  | 119a                                                              |                 |                       |                                                      |             |                 |           |                                                                               |  |     |            |    |  |  |     |  |
| 01                                                                 | 01 18 13                                                                                            |  |                                |  | Su M Tu W Th (F) Sa                                                                                                      |  | 1 3 1 5     |  | 1506                             |  | --      |  | --                                                                                                                       |  | 7 4 . 1 3 6 3 7                                |  | 4 0 . 0 7 7 3 0                                                                                                  |  | 119b                                                              |                 |                       |                                                      |             |                 |           |                                                                               |  |     |            |    |  |  |     |  |
| 02                                                                 | 23 Veh No                                                                                           |  |                                |  | 24 Policy No.                                                                                                            |  |             |  | 25 Ins Code                      |  |         |  | 53 Veh No                                                                                                                |  |                                                |  | 54 Policy No.                                                                                                    |  |                                                                   |                 | 55 Ins Code           |                                                      |             |                 | 120       |                                                                               |  |     |            |    |  |  |     |  |
| 01                                                                 | 1                                                                                                   |  |                                |  | AI01383890                                                                                                               |  |             |  | 058                              |  |         |  | 2                                                                                                                        |  |                                                |  | PANJ-004500297                                                                                                   |  |                                                                   |                 | 071                   |                                                      |             |                 | 01        |                                                                               |  |     |            |    |  |  |     |  |
| 01                                                                 | 26 Driver's First Name                                                                              |  |                                |  | Initial                                                                                                                  |  |             |  | Last Name                        |  |         |  | 29 Sex                                                                                                                   |  |                                                |  | 56 Driver's First Name                                                                                           |  |                                                                   |                 | Initial               |                                                      |             |                 | Last Name |                                                                               |  |     | 59 Sex     |    |  |  |     |  |
| 01                                                                 | Richard B Blackstone                                                                                |  |                                |  |                                                                                                                          |  |             |  |                                  |  |         |  | M                                                                                                                        |  |                                                |  | Jamie M Grenger                                                                                                  |  |                                                                   |                 |                       |                                                      |             |                 |           |                                                                               |  |     | F          |    |  |  |     |  |
| 01                                                                 | 27 Number and Street                                                                                |  |                                |  | 780 Burnt Tavern RD                                                                                                      |  |             |  | 30 Eyes                          |  |         |  | 57 Number and Street                                                                                                     |  |                                                |  | 51 White Swan WAY                                                                                                |  |                                                                   |                 | 60 Eyes               |                                                      |             |                 | 04        |                                                                               |  |     |            |    |  |  |     |  |
| 02                                                                 | 28 City                                                                                             |  |                                |  | State                                                                                                                    |  |             |  | Zip                              |  |         |  | 58 City                                                                                                                  |  |                                                |  | State                                                                                                            |  |                                                                   |                 | Zip                   |                                                      |             |                 | 121       |                                                                               |  |     |            |    |  |  |     |  |
| 02                                                                 | Brick                                                                                               |  |                                |  | New Jersey                                                                                                               |  |             |  | 08724-2181                       |  |         |  | Brick                                                                                                                    |  |                                                |  | New Jersey                                                                                                       |  |                                                                   |                 | 08723-6288            |                                                      |             |                 | 01        |                                                                               |  |     |            |    |  |  |     |  |
| 03                                                                 | 31 State                                                                                            |  |                                |  | 32 Drivers License No                                                                                                    |  |             |  | 33 DOB                           |  |         |  | 34 Expires                                                                                                               |  |                                                |  | 61 State                                                                                                         |  |                                                                   |                 | 62 Drivers License No |                                                      |             |                 | 63 DOB    |                                                                               |  |     | 64 Expires |    |  |  | 122 |  |
| 03                                                                 | NJ                                                                                                  |  |                                |  | B5017 65562 09462                                                                                                        |  |             |  | 09 20 46                         |  |         |  | 01 17                                                                                                                    |  |                                                |  | NJ                                                                                                               |  |                                                                   |                 | G7341 38474 57894     |                                                      |             |                 | 07 26 89  |                                                                               |  |     | 07 14      |    |  |  | --- |  |
| 01                                                                 | 35 Owner's First Name                                                                               |  |                                |  | Initial                                                                                                                  |  |             |  | Last Name                        |  |         |  | 65 Owner's First Name                                                                                                    |  |                                                |  | Initial                                                                                                          |  |                                                                   |                 | Last Name             |                                                      |             |                 | 123       |                                                                               |  |     |            |    |  |  |     |  |
| 01                                                                 | Denise S Blackstone                                                                                 |  |                                |  |                                                                                                                          |  |             |  |                                  |  |         |  | Same As Driver                                                                                                           |  |                                                |  | Jamie M Grenger                                                                                                  |  |                                                                   |                 |                       |                                                      |             |                 | ---       |                                                                               |  |     |            |    |  |  |     |  |
| 01                                                                 | 36 Number and Street                                                                                |  |                                |  | 780 Burnt Tavern RD                                                                                                      |  |             |  | 66 Number and Street             |  |         |  | 51 White Swan WAY                                                                                                        |  |                                                |  | 124                                                                                                              |  |                                                                   |                 | 03                    |                                                      |             |                 |           |                                                                               |  |     |            |    |  |  |     |  |
| 01                                                                 | 37 City                                                                                             |  |                                |  | State                                                                                                                    |  |             |  | Zip                              |  |         |  | 67 City                                                                                                                  |  |                                                |  | State                                                                                                            |  |                                                                   |                 | Zip                   |                                                      |             |                 | 125       |                                                                               |  |     |            |    |  |  |     |  |
| 01                                                                 | Brick                                                                                               |  |                                |  | New Jersey                                                                                                               |  |             |  | 08724-2181                       |  |         |  | Brick                                                                                                                    |  |                                                |  | New Jersey                                                                                                       |  |                                                                   |                 | 08723-6288            |                                                      |             |                 | 01        |                                                                               |  |     |            |    |  |  |     |  |
| 01                                                                 | 38 Make                                                                                             |  |                                |  | 39 Model                                                                                                                 |  |             |  | 40 Color                         |  |         |  | 41 Year                                                                                                                  |  |                                                |  | 42 Plate No.                                                                                                     |  |                                                                   |                 | 43 State              |                                                      |             |                 | 126       |                                                                               |  |     |            |    |  |  |     |  |
| 01                                                                 | NISSAN                                                                                              |  |                                |  | Altima                                                                                                                   |  |             |  | Gray                             |  |         |  | 2006                                                                                                                     |  |                                                |  | ZVH97B                                                                                                           |  |                                                                   |                 | NJ                    |                                                      |             |                 | 11        |                                                                               |  |     |            |    |  |  |     |  |
| 01                                                                 | 44 VIN                                                                                              |  |                                |  | 1N4AL11E46N413181                                                                                                        |  |             |  | 45 Expires                       |  |         |  | 74 VIN                                                                                                                   |  |                                                |  | 3N1CB51D53L710964                                                                                                |  |                                                                   |                 | 75 Expires            |                                                      |             |                 | 04        |                                                                               |  |     |            |    |  |  |     |  |
| 01                                                                 | 46 Vehicle Removed To                                                                               |  |                                |  | <input checked="" type="checkbox"/> Driven <input type="checkbox"/> Left at Scene <input type="checkbox"/> Towed         |  |             |  | 47 Authority                     |  |         |  | 76 Vehicle Removed To                                                                                                    |  |                                                |  | <input checked="" type="checkbox"/> Driven <input type="checkbox"/> Left at Scene <input type="checkbox"/> Towed |  |                                                                   |                 | 77 Authority          |                                                      |             |                 | 26        |                                                                               |  |     |            |    |  |  |     |  |
| 01                                                                 | 48 Alcohol/Drug Test                                                                                |  |                                |  | Given: <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> Refused              |  |             |  | 134 Crash Diagram (NOT TO SCALE) |  |         |  | 78 Alcohol/Drug Test                                                                                                     |  |                                                |  | Given: <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> Refused      |  |                                                                   |                 | 11                    |                                                      |             |                 |           |                                                                               |  |     |            |    |  |  |     |  |
| 01                                                                 | Type: <input type="checkbox"/> Breath <input type="checkbox"/> Blood <input type="checkbox"/> Urine |  |                                |  | Results: 0. ___ % <input type="checkbox"/> Pending                                                                       |  |             |  | Indicate North                   |  |         |  | Type: <input type="checkbox"/> Breath <input type="checkbox"/> Blood <input type="checkbox"/> Urine                      |  |                                                |  | Results: 0. ___ % <input type="checkbox"/> Pending                                                               |  |                                                                   |                 | 04                    |                                                      |             |                 |           |                                                                               |  |     |            |    |  |  |     |  |
| 01                                                                 | 49 Hazardous Material                                                                               |  |                                |  | Name or Placard No.                                                                                                      |  |             |  | 79 Hazardous Material            |  |         |  | Name or Placard No.                                                                                                      |  |                                                |  | 128a                                                                                                             |  |                                                                   |                 | 26                    |                                                      |             |                 |           |                                                                               |  |     |            |    |  |  |     |  |
| 01                                                                 | On Board                                                                                            |  |                                |  | Spill                                                                                                                    |  |             |  | On Board                         |  |         |  | Spill                                                                                                                    |  |                                                |  | 128b                                                                                                             |  |                                                                   |                 | ---                   |                                                      |             |                 |           |                                                                               |  |     |            |    |  |  |     |  |
| 01                                                                 | 50 Carrier No.                                                                                      |  |                                |  | <input type="checkbox"/> USDOT <input type="checkbox"/> Other *                                                          |  |             |  | 80 Carrier No.                   |  |         |  | <input type="checkbox"/> USDOT <input type="checkbox"/> Other *                                                          |  |                                                |  | 128c                                                                                                             |  |                                                                   |                 | ---                   |                                                      |             |                 |           |                                                                               |  |     |            |    |  |  |     |  |
| 01                                                                 | 51 Commercial Vehicle Weight                                                                        |  |                                |  | <input type="checkbox"/> ≤ 10,000 lbs <input type="checkbox"/> 10,001 - 26,000 lbs <input type="checkbox"/> ≥ 26,001 lbs |  |             |  | 81 Commercial Vehicle Weight     |  |         |  | <input type="checkbox"/> ≤ 10,000 lbs <input type="checkbox"/> 10,001 - 26,000 lbs <input type="checkbox"/> ≥ 26,001 lbs |  |                                                |  | 128d                                                                                                             |  |                                                                   |                 | ---                   |                                                      |             |                 |           |                                                                               |  |     |            |    |  |  |     |  |
| 02                                                                 | 52 Carrier name                                                                                     |  |                                |  |                                                                                                                          |  |             |  | 82 Carrier name                  |  |         |  |                                                                                                                          |  |                                                |  | 129a                                                                                                             |  |                                                                   |                 | 26                    |                                                      |             |                 |           |                                                                               |  |     |            |    |  |  |     |  |
| 136 Damage To Other Property None                                  |                                                                                                     |  |                                |  |                                                                                                                          |  |             |  |                                  |  |         |  |                                                                                                                          |  |                                                |  |                                                                                                                  |  |                                                                   | 130             |                       | 04                                                   |             |                 |           |                                                                               |  |     |            |    |  |  |     |  |
| 137 Charge <input type="checkbox"/> Multiple Charges               |                                                                                                     |  |                                |  |                                                                                                                          |  |             |  |                                  |  |         |  |                                                                                                                          |  |                                                |  |                                                                                                                  |  |                                                                   | 138 Summons No. |                       | 139 Charge <input type="checkbox"/> Multiple Charges |             | 140 Summons No. |           | 131                                                                           |  | 04  |            |    |  |  |     |  |
| 141 Officer's Signature                                            |                                                                                                     |  |                                |  |                                                                                                                          |  |             |  |                                  |  |         |  |                                                                                                                          |  |                                                |  |                                                                                                                  |  |                                                                   | 142 Badge No.   |                       | 143 Reviewed By                                      |             | 144 Case Status |           | 132                                                                           |  | 10  |            |    |  |  |     |  |
| Glenn Turner                                                       |                                                                                                     |  |                                |  |                                                                                                                          |  |             |  |                                  |  |         |  |                                                                                                                          |  |                                                |  |                                                                                                                  |  |                                                                   | 178             |                       | Gerling                                              |             | 148             |           | <input type="checkbox"/> Pending <input checked="" type="checkbox"/> Complete |  | 133 |            | 10 |  |  |     |  |
| Names & Addresses of Occupants - If Deceased, Date & Time of Death |                                                                                                     |  |                                |  |                                                                                                                          |  |             |  |                                  |  |         |  |                                                                                                                          |  |                                                |  |                                                                                                                  |  |                                                                   |                 |                       |                                                      |             |                 |           |                                                                               |  |     |            |    |  |  |     |  |
| Richard B Blackstone                                               |                                                                                                     |  |                                |  |                                                                                                                          |  |             |  |                                  |  |         |  |                                                                                                                          |  |                                                |  |                                                                                                                  |  |                                                                   |                 |                       |                                                      |             |                 |           |                                                                               |  |     |            |    |  |  |     |  |
| 780 Burnt Tavern RD Brick, New Jersey 08724-2181                   |                                                                                                     |  |                                |  |                                                                                                                          |  |             |  |                                  |  |         |  |                                                                                                                          |  |                                                |  |                                                                                                                  |  |                                                                   |                 |                       |                                                      |             |                 |           |                                                                               |  |     |            |    |  |  |     |  |
| Denise S Blackstone                                                |                                                                                                     |  |                                |  |                                                                                                                          |  |             |  |                                  |  |         |  |                                                                                                                          |  |                                                |  |                                                                                                                  |  |                                                                   |                 |                       |                                                      |             |                 |           |                                                                               |  |     |            |    |  |  |     |  |
| 780 Burnt Tavern RD Brick, New Jersey 08724-2181                   |                                                                                                     |  |                                |  |                                                                                                                          |  |             |  |                                  |  |         |  |                                                                                                                          |  |                                                |  |                                                                                                                  |  |                                                                   |                 |                       |                                                      |             |                 |           |                                                                               |  |     |            |    |  |  |     |  |
| Jamie M Grenger                                                    |                                                                                                     |  |                                |  |                                                                                                                          |  |             |  |                                  |  |         |  |                                                                                                                          |  |                                                |  |                                                                                                                  |  |                                                                   |                 |                       |                                                      |             |                 |           |                                                                               |  |     |            |    |  |  |     |  |
| 51 White Swan WAY Brick, New Jersey 08723-6288                     |                                                                                                     |  |                                |  |                                                                                                                          |  |             |  |                                  |  |         |  |                                                                                                                          |  |                                                |  |                                                                                                                  |  |                                                                   |                 |                       |                                                      |             |                 |           |                                                                               |  |     |            |    |  |  |     |  |

## New Jersey Police Crash Investigation Report

Police Dept: **Brick PD** Code: **01-Municipal Police**

## Motor Vehicle Crash Description

Station: **---** Case No: **2013-00003609**

(Refer to vehicle by number)

| ALL INVOLVED | G | Veh Occ | Pos In/On | Eject | Phys Cond | Age | Sex | Loc Inj | Type Inj | Ref Med | Equip Avail | Equip Used | Bag Depl | Hosp Code | Names & Addresses of Occupants - If Deceased, Date & Time of Death |
|--------------|---|---------|-----------|-------|-----------|-----|-----|---------|----------|---------|-------------|------------|----------|-----------|--------------------------------------------------------------------|
|              |   | 83      | 84        | 85    | 86        | 87  | 88  | 89      | 90       | 91      | 92          | 93         | 94       | 95        |                                                                    |
|              | F |         |           |       |           |     |     |         |          |         |             |            |          |           |                                                                    |
|              | G |         |           |       |           |     |     |         |          |         |             |            |          |           |                                                                    |
|              | H |         |           |       |           |     |     |         |          |         |             |            |          |           |                                                                    |
|              | I |         |           |       |           |     |     |         |          |         |             |            |          |           |                                                                    |
|              | J |         |           |       |           |     |     |         |          |         |             |            |          |           |                                                                    |

## 135 Crash Description

Vehicle 1 was at the exit from the parking lot of 1608 Route 88 at rest. Vehicle 2 was traveling Route 88 heading east going straight ahead. Vehicle 1 proceeded with a left turn from its former position of rest and failed to yield the right of way to Vehicle 2. Vehicle 1 subsequently struck the driver side of Vehicle 2 causing a collision.

No injuries were reported at the scene and both vehicles were able to be driven away. Driver 1 was issued a summons for Careless Driving (39: 4-97, T-130296) as a result of this investigation.

GlennTurner178

New Jersey Police Crash Investigation Report

Motor Vehicle Crash Diagram

Police Dept: Brick PD

Code: 01-Municipal Police

Station: ---

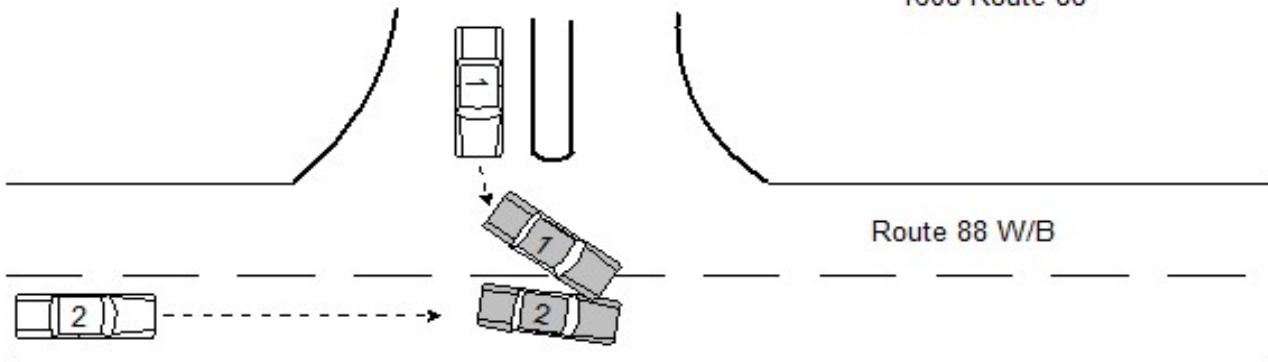
Case No: 2013-00003609

134 Crash Diagram (NOT TO SCALE)

○ Indicate North



Brick Professional  
Complex  
1608 Route 88



Glenn

Turner

178