

|                    |     |                              |  |                                                                                                                                                                                     |  |                                              |  |    |  |               |  |                   |  |                                                                                                     |  |                                                                                                                          |  |                                                                  |  |                                                                                                                                                                                                |  |                                                                                                             |  |                    |  |                                                         |  |                                                         |  |                  |  |                                                                                                           |  |                                                    |  |            |  |           |  |                  |  |         |  |        |  |                       |  |                               |  |     |  |  |  |          |  |       |  |                 |  |          |  |                  |  |       |  |          |  |        |  |         |  |      |  |              |  |        |  |          |  |    |  |     |  |
|--------------------|-----|------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------|--|----|--|---------------|--|-------------------|--|-----------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------|--|--------------------|--|---------------------------------------------------------|--|---------------------------------------------------------|--|------------------|--|-----------------------------------------------------------------------------------------------------------|--|----------------------------------------------------|--|------------|--|-----------|--|------------------|--|---------|--|--------|--|-----------------------|--|-------------------------------|--|-----|--|--|--|----------|--|-------|--|-----------------|--|----------|--|------------------|--|-------|--|----------|--|--------|--|---------|--|------|--|--------------|--|--------|--|----------|--|----|--|-----|--|
| 96                 | 05  | Page 1 of 3                  |  | Fatal                                                                                                                                                                               |  | New Jersey Police Crash Investigation Report |  |    |  |               |  |                   |  |                                                                                                     |  | <input checked="" type="checkbox"/> Reportable                                                                           |  | <input type="checkbox"/> Non-Reportable                          |  | <input type="checkbox"/> Change Report                                                                                                                                                         |  | 118a                                                                                                        |  |                    |  |                                                         |  |                                                         |  |                  |  |                                                                                                           |  |                                                    |  |            |  |           |  |                  |  |         |  |        |  |                       |  |                               |  |     |  |  |  |          |  |       |  |                 |  |          |  |                  |  |       |  |          |  |        |  |         |  |      |  |              |  |        |  |          |  |    |  |     |  |
| 97                 | 01  | 1 Case Number                |  | 2012-00010709                                                                                                                                                                       |  |                                              |  |    |  |               |  |                   |  | 10 Crash Occurred On:                                                                               |  | Rt 88                                                                                                                    |  | 11 Speed Limit                                                   |  | W 4 0                                                                                                                                                                                          |  | 8 8                                                                                                         |  | 04                 |  |                                                         |  |                                                         |  |                  |  |                                                                                                           |  |                                                    |  |            |  |           |  |                  |  |         |  |        |  |                       |  |                               |  |     |  |  |  |          |  |       |  |                 |  |          |  |                  |  |       |  |          |  |        |  |         |  |      |  |              |  |        |  |          |  |    |  |     |  |
| 98                 | 01  | 2 Police Dept of             |  | Brick PD                                                                                                                                                                            |  |                                              |  |    |  |               |  |                   |  | Code                                                                                                |  | 01                                                                                                                       |  | At Intersection with                                             |  | Road Name                                                                                                                                                                                      |  | Dir                                                                                                         |  | 12 Route No.       |  | Suffix                                                  |  | 13 Milepost                                             |  | 18 Speed Limit   |  | 2 5                                                                                                       |  | 118b                                               |  |            |  |           |  |                  |  |         |  |        |  |                       |  |                               |  |     |  |  |  |          |  |       |  |                 |  |          |  |                  |  |       |  |          |  |        |  |         |  |      |  |              |  |        |  |          |  |    |  |     |  |
| 99                 | 02  | 3 Station/Precinct           |  |                                                                                                                                                                                     |  |                                              |  |    |  |               |  |                   |  | 50.00                                                                                               |  | <input checked="" type="checkbox"/> Feet                                                                                 |  | <input type="checkbox"/> Miles                                   |  | <input type="checkbox"/> N <input checked="" type="checkbox"/> E of:                                                                                                                           |  | John ST                                                                                                     |  | 17 Cross Road Name |  | <input type="checkbox"/> NB <input type="checkbox"/> EB |  | <input type="checkbox"/> SB <input type="checkbox"/> WB |  | 25               |  |                                                                                                           |  |                                                    |  |            |  |           |  |                  |  |         |  |        |  |                       |  |                               |  |     |  |  |  |          |  |       |  |                 |  |          |  |                  |  |       |  |          |  |        |  |         |  |      |  |              |  |        |  |          |  |    |  |     |  |
| 100                | 01  | 4 Date of Crash              |  | mm                                                                                                                                                                                  |  | dd                                           |  | yy |  | 5 Day of Week |  | Su M Tu W Th F Sa |  | 6 Time (use 2400 hrs)                                                                               |  | 1 0 5 2                                                                                                                  |  | 7 Municipality Code                                              |  | 1506                                                                                                                                                                                           |  | 8 Total Killed                                                                                              |  | 9 Total Injured    |  | 19 Ramp                                                 |  | 20 Route/Name                                           |  | 22 Longitude     |  | 7 4 . 1 3 4 0 6                                                                                           |  | 119b                                               |  |            |  |           |  |                  |  |         |  |        |  |                       |  |                               |  |     |  |  |  |          |  |       |  |                 |  |          |  |                  |  |       |  |          |  |        |  |         |  |      |  |              |  |        |  |          |  |    |  |     |  |
| 101                | 02  | 23 Veh No                    |  | 24 Policy No.                                                                                                                                                                       |  | 1047674                                      |  |    |  |               |  |                   |  |                                                                                                     |  | 25 Ins Code                                                                                                              |  | 995                                                              |  | 53 Veh No                                                                                                                                                                                      |  | 54 Policy No.                                                                                               |  | 4082-37-29-72      |  |                                                         |  |                                                         |  |                  |  |                                                                                                           |  | 55 Ins Code                                        |  | 148        |  | 120       |  |                  |  |         |  |        |  |                       |  |                               |  |     |  |  |  |          |  |       |  |                 |  |          |  |                  |  |       |  |          |  |        |  |         |  |      |  |              |  |        |  |          |  |    |  |     |  |
| 102                | 01  | 26 Driver's First Name       |  | Anna M Petruzzelli                                                                                                                                                                  |  |                                              |  |    |  |               |  |                   |  | 29 Sex                                                                                              |  | F                                                                                                                        |  | 56 Driver's First Name                                           |  | Erica L Apruzzese                                                                                                                                                                              |  |                                                                                                             |  |                    |  |                                                         |  |                                                         |  | 59 Sex           |  | F                                                                                                         |  | 01                                                 |  |            |  |           |  |                  |  |         |  |        |  |                       |  |                               |  |     |  |  |  |          |  |       |  |                 |  |          |  |                  |  |       |  |          |  |        |  |         |  |      |  |              |  |        |  |          |  |    |  |     |  |
| 103                | 01  | 27 Number and Street         |  | 45 Bay WAY                                                                                                                                                                          |  |                                              |  |    |  |               |  |                   |  | 30 Eyes                                                                                             |  | 04                                                                                                                       |  | 57 Number and Street                                             |  | 520 Hunters RD                                                                                                                                                                                 |  |                                                                                                             |  |                    |  |                                                         |  |                                                         |  | 60 Eyes          |  | 02                                                                                                        |  | 01                                                 |  |            |  |           |  |                  |  |         |  |        |  |                       |  |                               |  |     |  |  |  |          |  |       |  |                 |  |          |  |                  |  |       |  |          |  |        |  |         |  |      |  |              |  |        |  |          |  |    |  |     |  |
| 104                | 02  | 28 City                      |  | Brick                                                                                                                                                                               |  |                                              |  |    |  |               |  |                   |  | State                                                                                               |  | New Jersey                                                                                                               |  | Zip                                                              |  | 08723-7348                                                                                                                                                                                     |  | 58 City                                                                                                     |  | Brick              |  |                                                         |  |                                                         |  |                  |  |                                                                                                           |  | State                                              |  | New Jersey |  | Zip       |  | 08724-4614       |  | 121     |  |        |  |                       |  |                               |  |     |  |  |  |          |  |       |  |                 |  |          |  |                  |  |       |  |          |  |        |  |         |  |      |  |              |  |        |  |          |  |    |  |     |  |
| 105                | 03  | 31 State                     |  | NJ                                                                                                                                                                                  |  |                                              |  |    |  |               |  |                   |  | 32 Drivers License No                                                                               |  | P 2877 04774 61334                                                                                                       |  |                                                                  |  |                                                                                                                                                                                                |  |                                                                                                             |  |                    |  | 33 DOB mm dd yy                                         |  | 11 18 33                                                |  | 34 Expires mm yy |  | 10 15                                                                                                     |  | 61 State                                           |  | NJ         |  |           |  |                  |  |         |  |        |  | 62 Drivers License No |  | A 7 1 1 3 2 3 2 7 3 6 0 9 0 2 |  |     |  |  |  |          |  |       |  | 63 DOB mm dd yy |  | 10 24 90 |  | 64 Expires mm yy |  | 12 15 |  | 122      |  |        |  |         |  |      |  |              |  |        |  |          |  |    |  |     |  |
| 106                | --- | 35 Owner's First Name        |  | Initial                                                                                                                                                                             |  |                                              |  |    |  |               |  |                   |  | Last Name                                                                                           |  | Anna M Petruzzelli                                                                                                       |  |                                                                  |  |                                                                                                                                                                                                |  |                                                                                                             |  |                    |  | 65 Owner's First Name                                   |  | Initial                                                 |  |                  |  |                                                                                                           |  |                                                    |  |            |  | Last Name |  | Mark A Apruzzese |  |         |  |        |  |                       |  |                               |  | 123 |  |  |  |          |  |       |  |                 |  |          |  |                  |  |       |  |          |  |        |  |         |  |      |  |              |  |        |  |          |  |    |  |     |  |
| 107                | --- | 36 Number and Street         |  | 45 Bay WAY                                                                                                                                                                          |  |                                              |  |    |  |               |  |                   |  | 66 Number and Street                                                                                |  | 132 Michele WAY                                                                                                          |  |                                                                  |  |                                                                                                                                                                                                |  |                                                                                                             |  |                    |  | 124                                                     |  |                                                         |  |                  |  |                                                                                                           |  |                                                    |  |            |  |           |  |                  |  |         |  |        |  |                       |  |                               |  |     |  |  |  |          |  |       |  |                 |  |          |  |                  |  |       |  |          |  |        |  |         |  |      |  |              |  |        |  |          |  |    |  |     |  |
| 108                | 01  | 37 City                      |  | Brick                                                                                                                                                                               |  |                                              |  |    |  |               |  |                   |  | State                                                                                               |  | New Jersey                                                                                                               |  | Zip                                                              |  | 08723-7348                                                                                                                                                                                     |  | 67 City                                                                                                     |  | Lakewood           |  |                                                         |  |                                                         |  |                  |  |                                                                                                           |  | State                                              |  | New Jersey |  | Zip       |  | 08701-           |  | 125     |  |        |  |                       |  |                               |  |     |  |  |  |          |  |       |  |                 |  |          |  |                  |  |       |  |          |  |        |  |         |  |      |  |              |  |        |  |          |  |    |  |     |  |
| 109                | 01  | 38 Make                      |  | TOYOTA                                                                                                                                                                              |  |                                              |  |    |  |               |  |                   |  | 39 Model                                                                                            |  | Corolla                                                                                                                  |  |                                                                  |  |                                                                                                                                                                                                |  |                                                                                                             |  |                    |  | 40 Color                                                |  | Beige                                                   |  | 41 Year          |  | 1997                                                                                                      |  | 42 Plate No.                                       |  | X22ALC     |  | 43 State  |  | NJ               |  | 68 Make |  | TOYOTA |  |                       |  |                               |  |     |  |  |  | 69 Model |  | Scion |  |                 |  |          |  |                  |  |       |  | 70 Color |  | Maroon |  | 71 Year |  | 2005 |  | 72 Plate No. |  | WHF70N |  | 73 State |  | NJ |  | 126 |  |
| 110                | 01  | 44 VIN                       |  | 2T1BB02E9VC192947                                                                                                                                                                   |  |                                              |  |    |  |               |  |                   |  | 45 Expires                                                                                          |  | 03 12                                                                                                                    |  | 74 VIN                                                           |  | JTLKT324554004051                                                                                                                                                                              |  |                                                                                                             |  |                    |  |                                                         |  |                                                         |  | 75 Expires       |  | 11 12                                                                                                     |  | 127                                                |  |            |  |           |  |                  |  |         |  |        |  |                       |  |                               |  |     |  |  |  |          |  |       |  |                 |  |          |  |                  |  |       |  |          |  |        |  |         |  |      |  |              |  |        |  |          |  |    |  |     |  |
| 111                | 01  | 46 Vehicle Removed To        |  | <input checked="" type="checkbox"/> Driven <input type="checkbox"/> Left at Scene <input type="checkbox"/> Towed <input type="checkbox"/> Impound <input type="checkbox"/> Disabled |  |                                              |  |    |  |               |  |                   |  | 47 Authority                                                                                        |  | <input checked="" type="checkbox"/> Owner <input type="checkbox"/> Driver <input type="checkbox"/> Police                |  | 76 Vehicle Removed To                                            |  | <input type="checkbox"/> Driven <input checked="" type="checkbox"/> Left at Scene <input type="checkbox"/> Towed <input type="checkbox"/> Impound <input checked="" type="checkbox"/> Disabled |  |                                                                                                             |  |                    |  |                                                         |  |                                                         |  | 77 Authority     |  | <input checked="" type="checkbox"/> Owner <input type="checkbox"/> Driver <input type="checkbox"/> Police |  | 128                                                |  |            |  |           |  |                  |  |         |  |        |  |                       |  |                               |  |     |  |  |  |          |  |       |  |                 |  |          |  |                  |  |       |  |          |  |        |  |         |  |      |  |              |  |        |  |          |  |    |  |     |  |
| 112                | --- | 48 Alcohol/Drug Test         |  | Given: <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> Refused                                                                         |  |                                              |  |    |  |               |  |                   |  | Type: <input type="checkbox"/> Breath <input type="checkbox"/> Blood <input type="checkbox"/> Urine |  | Results: 0. ___ % <input type="checkbox"/> Pending                                                                       |  | 134 Crash Diagram (NOT TO SCALE)                                 |  | 78 Alcohol/Drug Test                                                                                                                                                                           |  | Given: <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> Refused |  |                    |  |                                                         |  |                                                         |  |                  |  | Type: <input type="checkbox"/> Breath <input type="checkbox"/> Blood <input type="checkbox"/> Urine       |  | Results: 0. ___ % <input type="checkbox"/> Pending |  | 129a       |  |           |  |                  |  |         |  |        |  |                       |  |                               |  |     |  |  |  |          |  |       |  |                 |  |          |  |                  |  |       |  |          |  |        |  |         |  |      |  |              |  |        |  |          |  |    |  |     |  |
| 113                | --- | 49 Hazardous Material        |  | On Board <input type="checkbox"/> Spill <input type="checkbox"/>                                                                                                                    |  |                                              |  |    |  |               |  |                   |  | Name or Placard No.                                                                                 |  | 79 Hazardous Material                                                                                                    |  | On Board <input type="checkbox"/> Spill <input type="checkbox"/> |  |                                                                                                                                                                                                |  |                                                                                                             |  |                    |  |                                                         |  | Name or Placard No.                                     |  | 129b             |  |                                                                                                           |  |                                                    |  |            |  |           |  |                  |  |         |  |        |  |                       |  |                               |  |     |  |  |  |          |  |       |  |                 |  |          |  |                  |  |       |  |          |  |        |  |         |  |      |  |              |  |        |  |          |  |    |  |     |  |
| 114                | --- | 50 Carrier No.               |  | <input type="checkbox"/> USDOT <input type="checkbox"/> Other *                                                                                                                     |  |                                              |  |    |  |               |  |                   |  | 80 Carrier No.                                                                                      |  | <input type="checkbox"/> USDOT <input type="checkbox"/> Other *                                                          |  |                                                                  |  |                                                                                                                                                                                                |  |                                                                                                             |  |                    |  | 129c                                                    |  |                                                         |  |                  |  |                                                                                                           |  |                                                    |  |            |  |           |  |                  |  |         |  |        |  |                       |  |                               |  |     |  |  |  |          |  |       |  |                 |  |          |  |                  |  |       |  |          |  |        |  |         |  |      |  |              |  |        |  |          |  |    |  |     |  |
| 115                | --- | 51 Commercial Vehicle Weight |  | <input type="checkbox"/> ≤ 10,000 lbs <input type="checkbox"/> 10,001 - 26,000 lbs <input type="checkbox"/> ≥ 26,001 lbs                                                            |  |                                              |  |    |  |               |  |                   |  | 81 Commercial Vehicle Weight                                                                        |  | <input type="checkbox"/> ≤ 10,000 lbs <input type="checkbox"/> 10,001 - 26,000 lbs <input type="checkbox"/> ≥ 26,001 lbs |  |                                                                  |  |                                                                                                                                                                                                |  |                                                                                                             |  |                    |  | 82 Carrier name                                         |  | 129d                                                    |  |                  |  |                                                                                                           |  |                                                    |  |            |  |           |  |                  |  |         |  |        |  |                       |  |                               |  |     |  |  |  |          |  |       |  |                 |  |          |  |                  |  |       |  |          |  |        |  |         |  |      |  |              |  |        |  |          |  |    |  |     |  |
| 116                | 02  | 52 Carrier name              |  |                                                                                                                                                                                     |  |                                              |  |    |  |               |  |                   |  | 129e                                                                                                |  |                                                                                                                          |  |                                                                  |  |                                                                                                                                                                                                |  |                                                                                                             |  |                    |  |                                                         |  |                                                         |  |                  |  |                                                                                                           |  |                                                    |  |            |  |           |  |                  |  |         |  |        |  |                       |  |                               |  |     |  |  |  |          |  |       |  |                 |  |          |  |                  |  |       |  |          |  |        |  |         |  |      |  |              |  |        |  |          |  |    |  |     |  |
| 117                | 04  |                              |  |                                                                                                                                                                                     |  |                                              |  |    |  |               |  |                   |  | 129f                                                                                                |  |                                                                                                                          |  |                                                                  |  |                                                                                                                                                                                                |  |                                                                                                             |  |                    |  |                                                         |  |                                                         |  |                  |  |                                                                                                           |  |                                                    |  |            |  |           |  |                  |  |         |  |        |  |                       |  |                               |  |     |  |  |  |          |  |       |  |                 |  |          |  |                  |  |       |  |          |  |        |  |         |  |      |  |              |  |        |  |          |  |    |  |     |  |
| See Attached Pages |     |                              |  |                                                                                                                                                                                     |  |                                              |  |    |  |               |  |                   |  |                                                                                                     |  |                                                                                                                          |  |                                                                  |  |                                                                                                                                                                                                |  |                                                                                                             |  |                    |  | 129g                                                    |  |                                                         |  |                  |  |                                                                                                           |  |                                                    |  |            |  |           |  |                  |  |         |  |        |  |                       |  |                               |  |     |  |  |  |          |  |       |  |                 |  |          |  |                  |  |       |  |          |  |        |  |         |  |      |  |              |  |        |  |          |  |    |  |     |  |
| See Attached Pages |     |                              |  |                                                                                                                                                                                     |  |                                              |  |    |  |               |  |                   |  |                                                                                                     |  |                                                                                                                          |  |                                                                  |  |                                                                                                                                                                                                |  |                                                                                                             |  |                    |  | 129h                                                    |  |                                                         |  |                  |  |                                                                                                           |  |                                                    |  |            |  |           |  |                  |  |         |  |        |  |                       |  |                               |  |     |  |  |  |          |  |       |  |                 |  |          |  |                  |  |       |  |          |  |        |  |         |  |      |  |              |  |        |  |          |  |    |  |     |  |
| See Attached Pages |     |                              |  |                                                                                                                                                                                     |  |                                              |  |    |  |               |  |                   |  |                                                                                                     |  |                                                                                                                          |  |                                                                  |  |                                                                                                                                                                                                |  |                                                                                                             |  |                    |  | 129i                                                    |  |                                                         |  |                  |  |                                                                                                           |  |                                                    |  |            |  |           |  |                  |  |         |  |        |  |                       |  |                               |  |     |  |  |  |          |  |       |  |                 |  |          |  |                  |  |       |  |          |  |        |  |         |  |      |  |              |  |        |  |          |  |    |  |     |  |
| See Attached Pages |     |                              |  |                                                                                                                                                                                     |  |                                              |  |    |  |               |  |                   |  |                                                                                                     |  |                                                                                                                          |  |                                                                  |  |                                                                                                                                                                                                |  |                                                                                                             |  |                    |  | 129j                                                    |  |                                                         |  |                  |  |                                                                                                           |  |                                                    |  |            |  |           |  |                  |  |         |  |        |  |                       |  |                               |  |     |  |  |  |          |  |       |  |                 |  |          |  |                  |  |       |  |          |  |        |  |         |  |      |  |              |  |        |  |          |  |    |  |     |  |
| See Attached Pages |     |                              |  |                                                                                                                                                                                     |  |                                              |  |    |  |               |  |                   |  |                                                                                                     |  |                                                                                                                          |  |                                                                  |  |                                                                                                                                                                                                |  |                                                                                                             |  |                    |  | 129k                                                    |  |                                                         |  |                  |  |                                                                                                           |  |                                                    |  |            |  |           |  |                  |  |         |  |        |  |                       |  |                               |  |     |  |  |  |          |  |       |  |                 |  |          |  |                  |  |       |  |          |  |        |  |         |  |      |  |              |  |        |  |          |  |    |  |     |  |
| See Attached Pages |     |                              |  |                                                                                                                                                                                     |  |                                              |  |    |  |               |  |                   |  |                                                                                                     |  |                                                                                                                          |  |                                                                  |  |                                                                                                                                                                                                |  |                                                                                                             |  |                    |  | 129l                                                    |  |                                                         |  |                  |  |                                                                                                           |  |                                                    |  |            |  |           |  |                  |  |         |  |        |  |                       |  |                               |  |     |  |  |  |          |  |       |  |                 |  |          |  |                  |  |       |  |          |  |        |  |         |  |      |  |              |  |        |  |          |  |    |  |     |  |
| See Attached Pages |     |                              |  |                                                                                                                                                                                     |  |                                              |  |    |  |               |  |                   |  |                                                                                                     |  |                                                                                                                          |  |                                                                  |  |                                                                                                                                                                                                |  |                                                                                                             |  |                    |  | 129m                                                    |  |                                                         |  |                  |  |                                                                                                           |  |                                                    |  |            |  |           |  |                  |  |         |  |        |  |                       |  |                               |  |     |  |  |  |          |  |       |  |                 |  |          |  |                  |  |       |  |          |  |        |  |         |  |      |  |              |  |        |  |          |  |    |  |     |  |
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| See Attached Pages |     |                              |  |                                                                                                                                                                                     |  |                                              |  |    |  |               |  |                   |  |                                                                                                     |  |                                                                                                                          |  |                                                                  |  |                                                                                                                                                                                                |  |                                                                                                             |  |                    |  | 432                                                     |  |                                                         |  |                  |  |                                                                                                           |  |                                                    |  |            |  |           |  |                  |  |         |  |        |  |                       |  |                               |  |     |  |  |  |          |  |       |  |                 |  |          |  |                  |  |       |  |          |  |        |  |         |  |      |  |              |  |        |  |          |  |    |  |     |  |
| See Attached Pages |     |                              |  |                                                                                                                                                                                     |  |                                              |  |    |  |               |  |                   |  |                                                                                                     |  |                                                                                                                          |  |                                                                  |  |                                                                                                                                                                                                |  |                                                                                                             |  |                    |  | 433                                                     |  |                                                         |  |                  |  |                                                                                                           |  |                                                    |  |            |  |           |  |                  |  |         |  |        |  |                       |  |                               |  |     |  |  |  |          |  |       |  |                 |  |          |  |                  |  |       |  |          |  |        |  |         |  |      |  |              |  |        |  |          |  |    |  |     |  |
| See Attached Pages |     |                              |  |                                                                                                                                                                                     |  |                                              |  |    |  |               |  |                   |  |                                                                                                     |  |                                                                                                                          |  |                                                                  |  |                                                                                                                                                                                                |  |                                                                                                             |  |                    |  | 434                                                     |  |                                                         |  |                  |  |                                                                                                           |  |                                                    |  |            |  |           |  |                  |  |         |  |        |  |                       |  |                               |  |     |  |  |  |          |  |       |  |                 |  |          |  |                  |  |       |  |          |  |        |  |         |  |      |  |              |  |        |  |          |  |    |  |     |  |
| See Attached Pages |     |                              |  |                                                                                                                                                                                     |  |                                              |  |    |  |               |  |                   |  |                                                                                                     |  |                                                                                                                          |  |                                                                  |  |                                                                                                                                                                                                |  |                                                                                                             |  |                    |  | 435                                                     |  |                                                         |  |                  |  |                                                                                                           |  |                                                    |  |            |  |           |  |                  |  |         |  |        |  |                       |  |                               |  |     |  |  |  |          |  |       |  |                 |  |          |  |                  |  |       |  |          |  |        |  |         |  |      |  |              |  |        |  |          |  |    |  |     |  |
| See Attached Pages |     |                              |  |                                                                                                                                                                                     |  |                                              |  |    |  |               |  |                   |  |                                                                                                     |  |                                                                                                                          |  |                                                                  |  |                                                                                                                                                                                                |  |                                                                                                             |  |                    |  | 436                                                     |  |                                                         |  |                  |  |                                                                                                           |  |                                                    |  |            |  |           |  |                  |  |         |  |        |  |                       |  |                               |  |     |  |  |  |          |  |       |  |                 |  |          |  |                  |  |       |  |          |  |        |  |         |  |      |  |              |  |        |  |          |  |    |  |     |  |
| See Attached Pages |     |                              |  |                                                                                                                                                                                     |  |                                              |  |    |  |               |  |                   |  |                                                                                                     |  |                                                                                                                          |  |                                                                  |  |                                                                                                                                                                                                |  |                                                                                                             |  |                    |  | 43                                                      |  |                                                         |  |                  |  |                                                                                                           |  |                                                    |  |            |  |           |  |                  |  |         |  |        |  |                       |  |                               |  |     |  |  |  |          |  |       |  |                 |  |          |  |                  |  |       |  |          |  |        |  |         |  |      |  |              |  |        |  |          |  |    |  |     |  |

## New Jersey Police Crash Investigation Report

Police Dept: **Brick PD** Code: **01-Municipal Police**

## Motor Vehicle Crash Description

Station: \_\_\_\_\_ Case No: **2012-00010709**

(Refer to vehicle by number)

|              | G | Veh | Pos   | Eject | Phys | Age | Sex | Loc | Type | Ref | Equip | Equip | Bag  | Hosp | Names & Addresses of Occupants - If Deceased, Date & Time of Death |
|--------------|---|-----|-------|-------|------|-----|-----|-----|------|-----|-------|-------|------|------|--------------------------------------------------------------------|
|              |   | Occ | In/On |       | Cond |     |     | Inj | Inj  | Med | Avail | Used  | Depl | Code |                                                                    |
| ALL INVOLVED | F | 83  | 84    | 85    | 86   | 87  | 88  | 89  | 90   | 91  | 92    | 93    | 94   | 95   |                                                                    |
|              |   |     |       |       |      |     |     |     |      |     |       |       |      |      |                                                                    |
|              | G |     |       |       |      |     |     |     |      |     |       |       |      |      |                                                                    |
|              | H |     |       |       |      |     |     |     |      |     |       |       |      |      |                                                                    |
|              | I |     |       |       |      |     |     |     |      |     |       |       |      |      |                                                                    |
|              | J |     |       |       |      |     |     |     |      |     |       |       |      |      |                                                                    |

## 135 Crash Description

Vehicle 1 and 2 traveling Route 88 West with Vehicle 1 heading west and Vehicle 2 heading east. Vehicle 1 started a left turn into the lot of 1673 Route 88 causing a collision with Vehicle 2 which was traveling straight ahead. No injuries were reported at the scene. Vehicle 1 was able to be driven away. Driver 2 remained at the scene with his vehicle and made arrangements through AAA Road Service.

Glenn

Turner

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New Jersey Police Crash Investigation Report

Motor Vehicle Crash Diagram

Police Dept: Brick PD

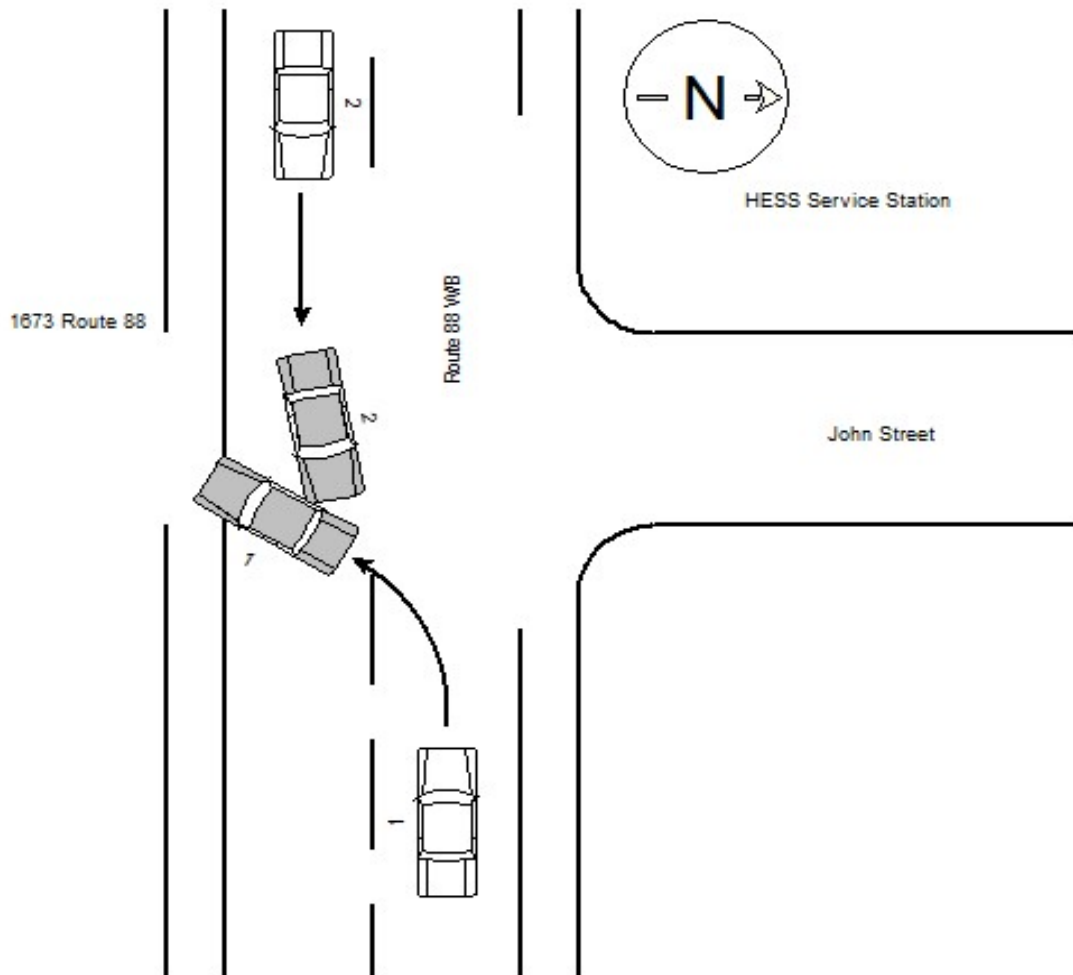
Code: 01-Municipal Police

Station: \_\_\_\_\_

Case No: 2012-00010709

134 Crash Diagram (NOT TO SCALE)

○ Indicate North



Glenn Turner

Officer's Signature

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Badge Number