

|                                                                                                        |                              |  |                                                                                                             |  |                                              |  |                                |  |                                  |  |                                   |  |                                  |  |                                                |  |                                            |  |                                        |  |                       |  |                                                                 |  |                                              |  |                                       |      |                       |  |              |  |          |  |         |  |              |  |          |  |     |
|--------------------------------------------------------------------------------------------------------|------------------------------|--|-------------------------------------------------------------------------------------------------------------|--|----------------------------------------------|--|--------------------------------|--|----------------------------------|--|-----------------------------------|--|----------------------------------|--|------------------------------------------------|--|--------------------------------------------|--|----------------------------------------|--|-----------------------|--|-----------------------------------------------------------------|--|----------------------------------------------|--|---------------------------------------|------|-----------------------|--|--------------|--|----------|--|---------|--|--------------|--|----------|--|-----|
| 96                                                                                                     | Page 1 of 3                  |  | Fatal                                                                                                       |  | New Jersey Police Crash Investigation Report |  |                                |  |                                  |  |                                   |  |                                  |  | <input checked="" type="checkbox"/> Reportable |  | <input type="checkbox"/> Non-Reportable    |  | <input type="checkbox"/> Change Report |  |                       |  |                                                                 |  |                                              |  |                                       |      |                       |  |              |  |          |  |         |  |              |  |          |  |     |
| 05                                                                                                     | 1 Case Number                |  | 2014-00025286                                                                                               |  |                                              |  |                                |  |                                  |  |                                   |  | 10 Crash Occurred On: 1785 Rt 88 |  | 11 Speed Limit                                 |  |                                            |  |                                        |  | 118a                  |  |                                                                 |  |                                              |  |                                       |      |                       |  |              |  |          |  |         |  |              |  |          |  |     |
| 01                                                                                                     | 2 Police Dept of             |  | Brick PD                                                                                                    |  |                                              |  |                                |  |                                  |  |                                   |  | Code 01                          |  |                                                |  |                                            |  |                                        |  | 02                    |  |                                                                 |  |                                              |  |                                       |      |                       |  |              |  |          |  |         |  |              |  |          |  |     |
| 01                                                                                                     | 3 Station/Precinct           |  | ---                                                                                                         |  |                                              |  |                                |  |                                  |  |                                   |  |                                  |  |                                                |  |                                            |  |                                        |  | 29                    |  |                                                                 |  |                                              |  |                                       |      |                       |  |              |  |          |  |         |  |              |  |          |  |     |
| 09                                                                                                     | 4 Date of Crash              |  | mm                                                                                                          |  | dd                                           |  | yy                             |  | 5 Day of Week                    |  | Su M Tu W Th F Sa                 |  | 6 Time (use 2400 hrs)            |  | 1516                                           |  | 7 Municipality Code                        |  | 1506                                   |  | 119a                  |  |                                                                 |  |                                              |  |                                       |      |                       |  |              |  |          |  |         |  |              |  |          |  |     |
| 01                                                                                                     | 8 Total Killed               |  | --                                                                                                          |  | 9 Total Injured                              |  | --                             |  | 19 Ramp                          |  | 20 From                           |  | 21 Latitude                      |  | 22 Longitude                                   |  | 17 Cross Road Name                         |  | NB EB SB WB                            |  | 119b                  |  |                                                                 |  |                                              |  |                                       |      |                       |  |              |  |          |  |         |  |              |  |          |  |     |
| 02                                                                                                     | 23 Veh No                    |  | 1                                                                                                           |  | 24 Policy No.                                |  | 20363884                       |  | 25 Ins Code                      |  | 983                               |  | 53 Veh No                        |  | 54 Policy No.                                  |  | 55 Ins Code                                |  |                                        |  | 120                   |  |                                                                 |  |                                              |  |                                       |      |                       |  |              |  |          |  |         |  |              |  |          |  |     |
| 01                                                                                                     | 26 Driver's First Name       |  | Bruce F Roglen                                                                                              |  |                                              |  |                                |  |                                  |  |                                   |  | 29 Sex                           |  | M                                              |  | 56 Driver's First Name                     |  | Initial Last Name                      |  |                       |  |                                                                 |  |                                              |  |                                       |      | 01                    |  |              |  |          |  |         |  |              |  |          |  |     |
| 01                                                                                                     | 27 Number and Street         |  | 5 East Trail                                                                                                |  |                                              |  |                                |  |                                  |  |                                   |  | 30 Eyes                          |  | 04                                             |  | 57 Number and Street                       |  | 60 Eyes                                |  |                       |  |                                                                 |  |                                              |  |                                       |      | 121                   |  |              |  |          |  |         |  |              |  |          |  |     |
| 01                                                                                                     | 28 City                      |  | Brick                                                                                                       |  |                                              |  |                                |  |                                  |  |                                   |  | State                            |  | New Jersey                                     |  | Zip                                        |  | 08724-                                 |  | 58 City               |  |                                                                 |  |                                              |  |                                       |      |                       |  | 122          |  |          |  |         |  |              |  |          |  |     |
| 11                                                                                                     | 31 State                     |  | NJ                                                                                                          |  | 32 Drivers License No                        |  | R6151                          |  | 10066                            |  | 11354                             |  | 33 DOB mm dd yy                  |  | 11 18 35                                       |  | 34 Expires mm yy                           |  | 03 18                                  |  | 61 State              |  | 62 Drivers License No                                           |  | 63 DOB mm dd yy                              |  | 64 Expires mm yy                      |      | 123                   |  |              |  |          |  |         |  |              |  |          |  |     |
| ---                                                                                                    | 35 Owner's First Name        |  | Initial Last Name                                                                                           |  |                                              |  |                                |  |                                  |  |                                   |  | 65 Owner's First Name            |  | Initial Last Name                              |  |                                            |  |                                        |  |                       |  |                                                                 |  | 124                                          |  |                                       |      |                       |  |              |  |          |  |         |  |              |  |          |  |     |
| ---                                                                                                    | 36 Number and Street         |  | 5 East Trail                                                                                                |  |                                              |  |                                |  |                                  |  |                                   |  | 66 Number and Street             |  | 67 City                                        |  |                                            |  |                                        |  |                       |  |                                                                 |  | State Zip                                    |  |                                       |      |                       |  |              |  |          |  | 125     |  |              |  |          |  |     |
| 01                                                                                                     | 37 City                      |  | Brick                                                                                                       |  |                                              |  |                                |  |                                  |  |                                   |  | State                            |  | New Jersey                                     |  | Zip                                        |  | 08724-                                 |  | 68 Make               |  |                                                                 |  |                                              |  |                                       |      |                       |  | 69 Model     |  | 70 Color |  | 71 Year |  | 72 Plate No. |  | 73 State |  | --- |
| 01                                                                                                     | 38 Make                      |  | MERCURY                                                                                                     |  | 39 Model                                     |  | Grand Marquis                  |  | 40 Color                         |  | Blue                              |  | 41 Year                          |  | 2003                                           |  | 42 Plate No.                               |  | GPT70P                                 |  | 43 State              |  | NJ                                                              |  | 74 VIN                                       |  | 75 Expires                            |      | 76 Vehicle Removed To |  | 77 Authority |  | 126      |  |         |  |              |  |          |  |     |
| 01                                                                                                     | 44 VIN                       |  | 2MEFM75WX3X657378                                                                                           |  |                                              |  |                                |  |                                  |  |                                   |  | 45 Expires                       |  | 04 15                                          |  | 76 Vehicle Removed To                      |  | 77 Authority                           |  | 78 Alcohol/Drug Test  |  |                                                                 |  |                                              |  |                                       |      |                       |  | 127          |  |          |  |         |  |              |  |          |  |     |
| ---                                                                                                    | 46 Vehicle Removed To        |  | <input checked="" type="checkbox"/> Driven                                                                  |  | <input type="checkbox"/> Left at Scene       |  | <input type="checkbox"/> Towed |  | <input type="checkbox"/> Impound |  | <input type="checkbox"/> Disabled |  | 47 Authority                     |  | <input checked="" type="checkbox"/> Owner      |  | <input checked="" type="checkbox"/> Driver |  | <input type="checkbox"/> Police        |  | 79 Hazardous Material |  |                                                                 |  |                                              |  |                                       |      |                       |  | 128a         |  |          |  |         |  |              |  |          |  |     |
| 01                                                                                                     | 48 Alcohol/Drug Test         |  | Given: <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> Refused |  |                                              |  |                                |  |                                  |  |                                   |  | 134 Crash Diagram (NOT TO SCALE) |  | 78 Alcohol/Drug Test                           |  |                                            |  |                                        |  |                       |  |                                                                 |  | 128b                                         |  |                                       |      |                       |  |              |  |          |  |         |  |              |  |          |  |     |
| ---                                                                                                    | 49 Hazardous Material        |  | On Board <input type="checkbox"/> Spill <input type="checkbox"/>                                            |  |                                              |  |                                |  |                                  |  |                                   |  | 79 Hazardous Material            |  |                                                |  |                                            |  |                                        |  |                       |  | 128c                                                            |  |                                              |  |                                       |      |                       |  |              |  |          |  |         |  |              |  |          |  |     |
| ---                                                                                                    | 50 Carrier No.               |  | <input type="checkbox"/> USDOT <input type="checkbox"/> Other *                                             |  |                                              |  |                                |  |                                  |  |                                   |  | 80 Carrier No.                   |  |                                                |  |                                            |  |                                        |  |                       |  | <input type="checkbox"/> USDOT <input type="checkbox"/> Other * |  | 128d                                         |  |                                       |      |                       |  |              |  |          |  |         |  |              |  |          |  |     |
| 02                                                                                                     | 51 Commercial Vehicle Weight |  | <input type="checkbox"/> ≤ 10,000 lbs                                                                       |  |                                              |  |                                |  |                                  |  |                                   |  | 81 Commercial Vehicle Weight     |  |                                                |  |                                            |  |                                        |  |                       |  | <input type="checkbox"/> ≤ 10,000 lbs                           |  | <input type="checkbox"/> 10,001 - 26,000 lbs |  | <input type="checkbox"/> ≥ 26,001 lbs |      | 129a                  |  |              |  |          |  |         |  |              |  |          |  |     |
| ---                                                                                                    | 52 Carrier name              |  |                                                                                                             |  |                                              |  |                                |  |                                  |  |                                   |  | 82 Carrier name                  |  |                                                |  |                                            |  |                                        |  |                       |  |                                                                 |  |                                              |  |                                       |      |                       |  |              |  | 129b     |  |         |  |              |  |          |  |     |
| See Attached Pages                                                                                     |                              |  |                                                                                                             |  |                                              |  |                                |  |                                  |  |                                   |  |                                  |  |                                                |  |                                            |  |                                        |  |                       |  |                                                                 |  |                                              |  |                                       | 129c |                       |  |              |  |          |  |         |  |              |  |          |  |     |
| See Attached Pages                                                                                     |                              |  |                                                                                                             |  |                                              |  |                                |  |                                  |  |                                   |  |                                  |  |                                                |  |                                            |  |                                        |  |                       |  |                                                                 |  |                                              |  |                                       | 129d |                       |  |              |  |          |  |         |  |              |  |          |  |     |
| See Attached Pages                                                                                     |                              |  |                                                                                                             |  |                                              |  |                                |  |                                  |  |                                   |  |                                  |  |                                                |  |                                            |  |                                        |  |                       |  |                                                                 |  |                                              |  |                                       | 129e |                       |  |              |  |          |  |         |  |              |  |          |  |     |
| 136 Damage To Other Property Damage to siding of building at 1785 Route 88                             |                              |  |                                                                                                             |  |                                              |  |                                |  |                                  |  |                                   |  |                                  |  |                                                |  |                                            |  |                                        |  |                       |  |                                                                 |  |                                              |  |                                       | 130  |                       |  |              |  |          |  |         |  |              |  |          |  |     |
| Entenmanns Bakery 1785 Route 88 Brick, New Jersey 08724-                                               |                              |  |                                                                                                             |  |                                              |  |                                |  |                                  |  |                                   |  |                                  |  |                                                |  |                                            |  |                                        |  |                       |  |                                                                 |  |                                              |  |                                       | 131  |                       |  |              |  |          |  |         |  |              |  |          |  |     |
| 137 Charge 139 Charge 140 Summons No.                                                                  |                              |  |                                                                                                             |  |                                              |  |                                |  |                                  |  |                                   |  |                                  |  |                                                |  |                                            |  |                                        |  |                       |  |                                                                 |  |                                              |  |                                       | 132  |                       |  |              |  |          |  |         |  |              |  |          |  |     |
| 141 Officer's Signature 142 Badge No. 143 Reviewed By 144 Case Status                                  |                              |  |                                                                                                             |  |                                              |  |                                |  |                                  |  |                                   |  |                                  |  |                                                |  |                                            |  |                                        |  |                       |  |                                                                 |  |                                              |  |                                       | 133  |                       |  |              |  |          |  |         |  |              |  |          |  |     |
| William Vendrell 228 Schinder 208 Pending Complete                                                     |                              |  |                                                                                                             |  |                                              |  |                                |  |                                  |  |                                   |  |                                  |  |                                                |  |                                            |  |                                        |  |                       |  |                                                                 |  |                                              |  |                                       | ---  |                       |  |              |  |          |  |         |  |              |  |          |  |     |
| Names & Addresses of Occupants - If Deceased, Date & Time of Death                                     |                              |  |                                                                                                             |  |                                              |  |                                |  |                                  |  |                                   |  |                                  |  |                                                |  |                                            |  |                                        |  |                       |  |                                                                 |  |                                              |  |                                       | ---  |                       |  |              |  |          |  |         |  |              |  |          |  |     |
| A 1 01 01 --- 78 M --- --- -- 09 04 --- --- Bruce F Roglen 5 E East Trail AVE Brick, New Jersey 08724- |                              |  |                                                                                                             |  |                                              |  |                                |  |                                  |  |                                   |  |                                  |  |                                                |  |                                            |  |                                        |  |                       |  |                                                                 |  |                                              |  |                                       | ---  |                       |  |              |  |          |  |         |  |              |  |          |  |     |
| B                                                                                                      |                              |  |                                                                                                             |  |                                              |  |                                |  |                                  |  |                                   |  |                                  |  |                                                |  |                                            |  |                                        |  |                       |  |                                                                 |  |                                              |  |                                       | ---  |                       |  |              |  |          |  |         |  |              |  |          |  |     |
| C                                                                                                      |                              |  |                                                                                                             |  |                                              |  |                                |  |                                  |  |                                   |  |                                  |  |                                                |  |                                            |  |                                        |  |                       |  |                                                                 |  |                                              |  |                                       | ---  |                       |  |              |  |          |  |         |  |              |  |          |  |     |
| D                                                                                                      |                              |  |                                                                                                             |  |                                              |  |                                |  |                                  |  |                                   |  |                                  |  |                                                |  |                                            |  |                                        |  |                       |  |                                                                 |  |                                              |  |                                       | ---  |                       |  |              |  |          |  |         |  |              |  |          |  |     |
| E                                                                                                      |                              |  |                                                                                                             |  |                                              |  |                                |  |                                  |  |                                   |  |                                  |  |                                                |  |                                            |  |                                        |  |                       |  |                                                                 |  |                                              |  |                                       | ---  |                       |  |              |  |          |  |         |  |              |  |          |  |     |

## New Jersey Police Crash Investigation Report

Police Dept: **Brick PD** Code: **01-Municipal Police**

## Motor Vehicle Crash Description

Station: **---** Case No: **2014-00025286**

(Refer to vehicle by number)

| ALL INVOLVED | G | Veh Occ | Pos In/On | Eject | Phys Cond | Age | Sex | Loc Inj | Type Inj | Ref Med | Equip Avail | Equip Used | Bag Depl | Hosp Code | Names & Addresses of Occupants - If Deceased, Date & Time of Death |
|--------------|---|---------|-----------|-------|-----------|-----|-----|---------|----------|---------|-------------|------------|----------|-----------|--------------------------------------------------------------------|
|              |   | 83      | 84        | 85    | 86        | 87  | 88  | 89      | 90       | 91      | 92          | 93         | 94       | 95        |                                                                    |
|              | F |         |           |       |           |     |     |         |          |         |             |            |          |           |                                                                    |
|              | G |         |           |       |           |     |     |         |          |         |             |            |          |           |                                                                    |
|              | H |         |           |       |           |     |     |         |          |         |             |            |          |           |                                                                    |
|              | I |         |           |       |           |     |     |         |          |         |             |            |          |           |                                                                    |
|              | J |         |           |       |           |     |     |         |          |         |             |            |          |           |                                                                    |

## 135 Crash Description

Vehicle 1 parked in parking spot directly in front of Entenmann's Bakery located at 1785 Route 88. Driver of Vehicle 1 claimed that his foot slipped off the brake and the vehicle accelerated forward. Vehicle 1 struck the building at 1785 Route 88.

WilliamVendrell228

New Jersey Police Crash Investigation Report

Motor Vehicle Crash Diagram

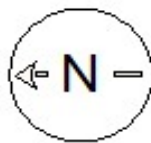
Police Dept: Brick PD

Code: 01-Municipal Police

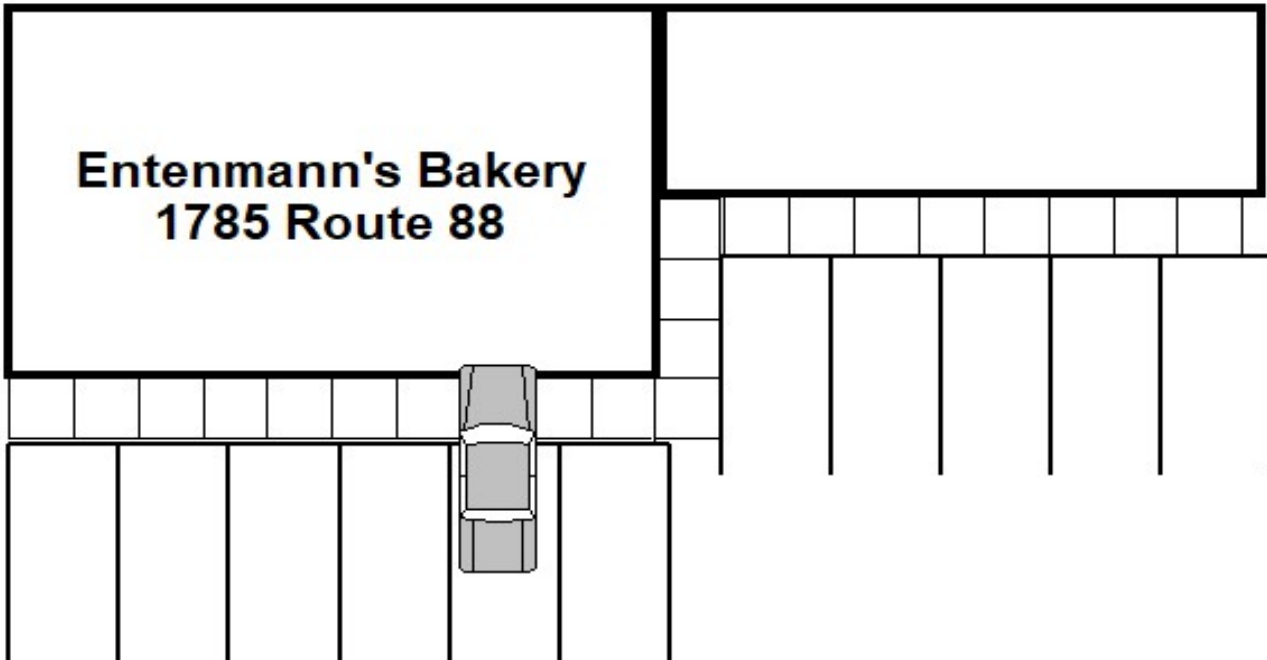
Station: ---

Case No: 2014-00025286

134 Crash Diagram (NOT TO SCALE)



**Entenmann's Bakery**  
**1785 Route 88**



William

Vendrell

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