

|    |                                                                                                     |  |                                                                                                             |  |                                                     |  |                                        |  |                                          |  |                                            |  |                                                                                                     |  |                                                                                                             |  |                                         |  |                                          |  |                         |  |                     |  |                                                                                                     |  |                                                                                                             |  |                                               |  |      |  |  |  |  |  |                                       |  |                                                                         |  |     |  |  |  |  |  |  |  |          |  |                  |  |  |  |  |  |  |  |  |  |     |  |
|----|-----------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------|--|----------------------------------------|--|------------------------------------------|--|--------------------------------------------|--|-----------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------|--|-----------------------------------------|--|------------------------------------------|--|-------------------------|--|---------------------|--|-----------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------|--|------|--|--|--|--|--|---------------------------------------|--|-------------------------------------------------------------------------|--|-----|--|--|--|--|--|--|--|----------|--|------------------|--|--|--|--|--|--|--|--|--|-----|--|
| 96 | Page 1 of 3                                                                                         |  | <input type="checkbox"/> Fatal                                                                              |  | New Jersey Police Crash Investigation Report        |  |                                        |  |                                          |  |                                            |  |                                                                                                     |  | <input checked="" type="checkbox"/> Reportable                                                              |  | <input type="checkbox"/> Non-Reportable |  | <input type="checkbox"/> Change Report   |  | 118a                    |  |                     |  |                                                                                                     |  |                                                                                                             |  |                                               |  |      |  |  |  |  |  |                                       |  |                                                                         |  |     |  |  |  |  |  |  |  |          |  |                  |  |  |  |  |  |  |  |  |  |     |  |
| 05 | 1. Case Number                                                                                      |  | 2022-00064037                                                                                               |  |                                                     |  |                                        |  |                                          |  |                                            |  | 10. Crash Occurred On: JACK MARTIN BLVD                                                             |  | 11. Speed Limit                                                                                             |  | 6 4                                     |  | 12. Route No. Suffix                     |  | 13. Milepost            |  | 09                  |  |                                                                                                     |  |                                                                                                             |  |                                               |  |      |  |  |  |  |  |                                       |  |                                                                         |  |     |  |  |  |  |  |  |  |          |  |                  |  |  |  |  |  |  |  |  |  |     |  |
| 01 | 2. Police Dept. of                                                                                  |  | Code                                                                                                        |  | Brick Police                                        |  |                                        |  |                                          |  |                                            |  |                                                                                                     |  | 01                                                                                                          |  | 50                                      |  | 14                                       |  | 15                      |  | 16                  |  | 01                                                                                                  |  |                                                                                                             |  |                                               |  |      |  |  |  |  |  |                                       |  |                                                                         |  |     |  |  |  |  |  |  |  |          |  |                  |  |  |  |  |  |  |  |  |  |     |  |
| 01 | 3. Station/Precinct                                                                                 |  |                                                                                                             |  |                                                     |  |                                        |  |                                          |  |                                            |  | At Intersection with                                                                                |  | N E                                                                                                         |  | S W                                     |  | of: Quadara Blvd                         |  | 18. Speed Limit         |  | 25                  |  |                                                                                                     |  |                                                                                                             |  |                                               |  |      |  |  |  |  |  |                                       |  |                                                                         |  |     |  |  |  |  |  |  |  |          |  |                  |  |  |  |  |  |  |  |  |  |     |  |
| 05 | 4. Date of Crash                                                                                    |  | 5. Day of Week                                                                                              |  | 6. Time (use 2400 hrs.)                             |  | 7. Municipality Code                   |  | 8. Total Killed                          |  | 9. Total Injured                           |  | 19. To: 17. Cross Road Name/Route No.                                                               |  | NB EB                                                                                                       |  | SB WB                                   |  | 21. Latitude                             |  | 22. Longitude           |  | 119b                |  |                                                                                                     |  |                                                                                                             |  |                                               |  |      |  |  |  |  |  |                                       |  |                                                                         |  |     |  |  |  |  |  |  |  |          |  |                  |  |  |  |  |  |  |  |  |  |     |  |
| 01 | 0 9 0 6 2 2                                                                                         |  | Su M Tu W Th F Sa                                                                                           |  | 1 4 1 6                                             |  | 1 5 0 6                                |  | -                                        |  | -                                          |  | -                                                                                                   |  | -                                                                                                           |  | -                                       |  | -                                        |  | -                       |  | 120a                |  |                                                                                                     |  |                                                                                                             |  |                                               |  |      |  |  |  |  |  |                                       |  |                                                                         |  |     |  |  |  |  |  |  |  |          |  |                  |  |  |  |  |  |  |  |  |  |     |  |
| 04 | 23. Veh. #                                                                                          |  | 24. Policy No.                                                                                              |  | 25. NJ Ins. Code                                    |  | 53. Veh. #                             |  | 54. Policy No.                           |  | 55. NJ Ins. Code                           |  | 26. Driver's First Name                                                                             |  | Initial                                                                                                     |  | Last Name                               |  | 29. Sex                                  |  | 56. Driver's First Name |  | Initial             |  | Last Name                                                                                           |  | 59. Sex                                                                                                     |  | 120b                                          |  |      |  |  |  |  |  |                                       |  |                                                                         |  |     |  |  |  |  |  |  |  |          |  |                  |  |  |  |  |  |  |  |  |  |     |  |
| 02 | 01                                                                                                  |  | 26357609                                                                                                    |  | 134                                                 |  | 02                                     |  | 4589-01-63-46                            |  | 100                                        |  | Raymond                                                                                             |  | D                                                                                                           |  | Contrucci                               |  | M                                        |  | Kenneth                 |  | J                   |  | Mariano                                                                                             |  | M                                                                                                           |  | 121a                                          |  |      |  |  |  |  |  |                                       |  |                                                                         |  |     |  |  |  |  |  |  |  |          |  |                  |  |  |  |  |  |  |  |  |  |     |  |
| 02 | 27. Number & Street                                                                                 |  | 1221 FLEMING AVE                                                                                            |  |                                                     |  |                                        |  |                                          |  |                                            |  | 57. Number & Street                                                                                 |  | 15 ARLYN DR                                                                                                 |  |                                         |  |                                          |  |                         |  |                     |  | 121b                                                                                                |  |                                                                                                             |  |                                               |  |      |  |  |  |  |  |                                       |  |                                                                         |  |     |  |  |  |  |  |  |  |          |  |                  |  |  |  |  |  |  |  |  |  |     |  |
| 02 | 28. City                                                                                            |  | Pt. Pleasant Boro                                                                                           |  |                                                     |  |                                        |  |                                          |  |                                            |  | 58. City                                                                                            |  | Howell                                                                                                      |  |                                         |  |                                          |  |                         |  |                     |  | 122                                                                                                 |  |                                                                                                             |  |                                               |  |      |  |  |  |  |  |                                       |  |                                                                         |  |     |  |  |  |  |  |  |  |          |  |                  |  |  |  |  |  |  |  |  |  |     |  |
| 02 | 30. Eyes                                                                                            |  | DL Class                                                                                                    |  | Restrictions                                        |  | Endorsements                           |  | 31. State                                |  | 60. Eyes                                   |  | DL Class                                                                                            |  | Restrictions                                                                                                |  | Endorsements                            |  | 61. State                                |  | 07                      |  |                     |  |                                                                                                     |  |                                                                                                             |  |                                               |  |      |  |  |  |  |  |                                       |  |                                                                         |  |     |  |  |  |  |  |  |  |          |  |                  |  |  |  |  |  |  |  |  |  |     |  |
|    | 0 2                                                                                                 |  | D                                                                                                           |  | 0                                                   |  | -                                      |  | NJ                                       |  | 0 2                                        |  | D                                                                                                   |  | 1                                                                                                           |  | -                                       |  | -                                        |  | 08                      |  |                     |  |                                                                                                     |  |                                                                                                             |  |                                               |  |      |  |  |  |  |  |                                       |  |                                                                         |  |     |  |  |  |  |  |  |  |          |  |                  |  |  |  |  |  |  |  |  |  |     |  |
| 01 | 32. Driver's License Number                                                                         |  | 33. DOB                                                                                                     |  | 34. Expires                                         |  | 62. Driver's License Number            |  | 63. DOB                                  |  | 64. Expires                                |  | 35. Owner's First Name                                                                              |  | Initial                                                                                                     |  | Last Name                               |  | 65. Owner's First Name                   |  | Initial                 |  | Last Name           |  | 124                                                                                                 |  |                                                                                                             |  |                                               |  |      |  |  |  |  |  |                                       |  |                                                                         |  |     |  |  |  |  |  |  |  |          |  |                  |  |  |  |  |  |  |  |  |  |     |  |
|    | C 6 4 5 4                                                                                           |  | 6 4 3 6 4                                                                                                   |  | 1 1 9 3 2                                           |  | 1 1 2 4 9 3                            |  | 1 1 2 2                                  |  | M 0 5 9 1                                  |  | 4 3 1 7 1                                                                                           |  | 0 5 7 8 2                                                                                                   |  | 0 5 2 2 7 8                             |  | 0 5 2 5                                  |  | Same as Driver          |  | Raymond D Contrucci |  | 04                                                                                                  |  |                                                                                                             |  |                                               |  |      |  |  |  |  |  |                                       |  |                                                                         |  |     |  |  |  |  |  |  |  |          |  |                  |  |  |  |  |  |  |  |  |  |     |  |
|    | 36. Number & Street                                                                                 |  | 1221 FLEMING AVE                                                                                            |  |                                                     |  |                                        |  |                                          |  |                                            |  | 66. Number & Street                                                                                 |  | 15 ARLYN DR                                                                                                 |  |                                         |  |                                          |  |                         |  |                     |  | 125                                                                                                 |  |                                                                                                             |  |                                               |  |      |  |  |  |  |  |                                       |  |                                                                         |  |     |  |  |  |  |  |  |  |          |  |                  |  |  |  |  |  |  |  |  |  |     |  |
|    | 37. City                                                                                            |  | Pt. Pleasant Boro                                                                                           |  |                                                     |  |                                        |  |                                          |  |                                            |  | 67. City                                                                                            |  | Howell                                                                                                      |  |                                         |  |                                          |  |                         |  |                     |  | 126a                                                                                                |  |                                                                                                             |  |                                               |  |      |  |  |  |  |  |                                       |  |                                                                         |  |     |  |  |  |  |  |  |  |          |  |                  |  |  |  |  |  |  |  |  |  |     |  |
| 01 | 38. Make                                                                                            |  | 39. Model                                                                                                   |  | 40. Color                                           |  | 41. Year                               |  | 42. Plate No.                            |  | 43. State                                  |  | 68. Make                                                                                            |  | 69. Model                                                                                                   |  | 70. Color                               |  | 71. Year                                 |  | 72. Plate No.           |  | 73. State           |  | 126b                                                                                                |  |                                                                                                             |  |                                               |  |      |  |  |  |  |  |                                       |  |                                                                         |  |     |  |  |  |  |  |  |  |          |  |                  |  |  |  |  |  |  |  |  |  |     |  |
|    | Mazda                                                                                               |  | MAZDA 3                                                                                                     |  | RD                                                  |  | 2006                                   |  | U55PZU                                   |  | NJ                                         |  | Audi                                                                                                |  |                                                                                                             |  | BK                                      |  | 2005                                     |  | E56FBR                  |  | NJ                  |  | 126c                                                                                                |  |                                                                                                             |  |                                               |  |      |  |  |  |  |  |                                       |  |                                                                         |  |     |  |  |  |  |  |  |  |          |  |                  |  |  |  |  |  |  |  |  |  |     |  |
| 01 | 44. VIN                                                                                             |  | J M 1 B K 3 2 F 0 6 1 4 1 6 8 0 3                                                                           |  |                                                     |  |                                        |  |                                          |  |                                            |  | 45. Expires                                                                                         |  | 74. VIN                                                                                                     |  | W A U X L 6 8 E 5 5 A 0 3 5 7 9 9       |  |                                          |  |                         |  |                     |  |                                                                                                     |  | 75. Expires                                                                                                 |  | 02/23                                         |  | 126d |  |  |  |  |  |                                       |  |                                                                         |  |     |  |  |  |  |  |  |  |          |  |                  |  |  |  |  |  |  |  |  |  |     |  |
| 01 | 46. Vehicle Removed to:                                                                             |  |                                                                                                             |  |                                                     |  |                                        |  |                                          |  |                                            |  | 76. Vehicle Removed to:                                                                             |  |                                                                                                             |  |                                         |  |                                          |  |                         |  |                     |  | 126e                                                                                                |  |                                                                                                             |  |                                               |  |      |  |  |  |  |  |                                       |  |                                                                         |  |     |  |  |  |  |  |  |  |          |  |                  |  |  |  |  |  |  |  |  |  |     |  |
|    | <input checked="" type="checkbox"/> Driven                                                          |  | <input type="checkbox"/> Towed Disabled                                                                     |  | <input type="checkbox"/> Towed Disabled & Impounded |  | <input type="checkbox"/> Left at Scene |  | <input type="checkbox"/> Towed Impounded |  | <input checked="" type="checkbox"/> Driven |  | <input type="checkbox"/> Towed Disabled                                                             |  | <input type="checkbox"/> Towed Disabled & Impounded                                                         |  | <input type="checkbox"/> Left at Scene  |  | <input type="checkbox"/> Towed Impounded |  | 127a                    |  |                     |  |                                                                                                     |  |                                                                                                             |  |                                               |  |      |  |  |  |  |  |                                       |  |                                                                         |  |     |  |  |  |  |  |  |  |          |  |                  |  |  |  |  |  |  |  |  |  |     |  |
|    | 47. Authority                                                                                       |  | <input type="checkbox"/> Owner <input checked="" type="checkbox"/> Driver <input type="checkbox"/> Police   |  |                                                     |  |                                        |  |                                          |  |                                            |  | 77. Authority                                                                                       |  | <input type="checkbox"/> Owner <input checked="" type="checkbox"/> Driver <input type="checkbox"/> Police   |  |                                         |  |                                          |  |                         |  |                     |  | 127b                                                                                                |  |                                                                                                             |  |                                               |  |      |  |  |  |  |  |                                       |  |                                                                         |  |     |  |  |  |  |  |  |  |          |  |                  |  |  |  |  |  |  |  |  |  |     |  |
|    | 48. Alcohol Drug Test                                                                               |  | Given: <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> Refused |  |                                                     |  |                                        |  |                                          |  |                                            |  | 49. Hazardous Material                                                                              |  | Given: <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> Refused |  |                                         |  |                                          |  |                         |  |                     |  | 79. Hazardous Material                                                                              |  | Given: <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> Refused |  |                                               |  |      |  |  |  |  |  | 127c                                  |  |                                                                         |  |     |  |  |  |  |  |  |  |          |  |                  |  |  |  |  |  |  |  |  |  |     |  |
|    | Type: <input type="checkbox"/> Breath <input type="checkbox"/> Blood <input type="checkbox"/> Urine |  | Results: 0. - % <input type="checkbox"/> Pending                                                            |  |                                                     |  |                                        |  |                                          |  |                                            |  | Type: <input type="checkbox"/> Breath <input type="checkbox"/> Blood <input type="checkbox"/> Urine |  | Results: 0. - % <input type="checkbox"/> Pending                                                            |  |                                         |  |                                          |  |                         |  |                     |  | Type: <input type="checkbox"/> Breath <input type="checkbox"/> Blood <input type="checkbox"/> Urine |  | Results: 0. - % <input type="checkbox"/> Pending                                                            |  |                                               |  |      |  |  |  |  |  | 127d                                  |  |                                                                         |  |     |  |  |  |  |  |  |  |          |  |                  |  |  |  |  |  |  |  |  |  |     |  |
| 02 | 50. Carrier No.                                                                                     |  | <input type="checkbox"/> USDOT <input checked="" type="checkbox"/> None                                     |  |                                                     |  |                                        |  |                                          |  |                                            |  | 51. GVWR / GCWR (trucks & buses only)                                                               |  | <input type="checkbox"/> USDOT <input checked="" type="checkbox"/> None                                     |  |                                         |  |                                          |  |                         |  |                     |  | 80. Carrier No.                                                                                     |  | <input type="checkbox"/> USDOT <input checked="" type="checkbox"/> None                                     |  |                                               |  |      |  |  |  |  |  | 81. GVWR / GCWR (trucks & buses only) |  | <input type="checkbox"/> USDOT <input checked="" type="checkbox"/> None |  |     |  |  |  |  |  |  |  | 127e     |  |                  |  |  |  |  |  |  |  |  |  |     |  |
| 02 | <input type="checkbox"/> MC/MX                                                                      |  |                                                                                                             |  |                                                     |  |                                        |  |                                          |  |                                            |  | <input type="checkbox"/> ≤ 10,000 lbs.                                                              |  | <input type="checkbox"/> 10,001 - 26,000 lbs.                                                               |  |                                         |  |                                          |  |                         |  |                     |  | <input type="checkbox"/> ≥ 26,001 lbs.                                                              |  | <input type="checkbox"/> ≤ 10,000 lbs.                                                                      |  | <input type="checkbox"/> 10,001 - 26,000 lbs. |  |      |  |  |  |  |  |                                       |  | <input type="checkbox"/> ≥ 26,001 lbs.                                  |  | 128 |  |  |  |  |  |  |  |          |  |                  |  |  |  |  |  |  |  |  |  |     |  |
|    | 52. Motor Carrier or Government Entity                                                              |  |                                                                                                             |  |                                                     |  |                                        |  |                                          |  |                                            |  | 82. Motor Carrier or Government Entity                                                              |  |                                                                                                             |  |                                         |  |                                          |  |                         |  |                     |  | 129                                                                                                 |  |                                                                                                             |  |                                               |  |      |  |  |  |  |  |                                       |  |                                                                         |  |     |  |  |  |  |  |  |  |          |  |                  |  |  |  |  |  |  |  |  |  |     |  |
|    | Number & Street                                                                                     |  |                                                                                                             |  |                                                     |  |                                        |  |                                          |  |                                            |  | Number & Street                                                                                     |  |                                                                                                             |  |                                         |  |                                          |  |                         |  |                     |  | 130                                                                                                 |  |                                                                                                             |  |                                               |  |      |  |  |  |  |  |                                       |  |                                                                         |  |     |  |  |  |  |  |  |  |          |  |                  |  |  |  |  |  |  |  |  |  |     |  |
|    | City                                                                                                |  |                                                                                                             |  |                                                     |  |                                        |  |                                          |  |                                            |  | City                                                                                                |  |                                                                                                             |  |                                         |  |                                          |  |                         |  |                     |  | 131                                                                                                 |  |                                                                                                             |  |                                               |  |      |  |  |  |  |  |                                       |  |                                                                         |  |     |  |  |  |  |  |  |  |          |  |                  |  |  |  |  |  |  |  |  |  |     |  |
|    | State                                                                                               |  |                                                                                                             |  |                                                     |  |                                        |  |                                          |  |                                            |  | State                                                                                               |  |                                                                                                             |  |                                         |  |                                          |  |                         |  |                     |  | 132                                                                                                 |  |                                                                                                             |  |                                               |  |      |  |  |  |  |  |                                       |  |                                                                         |  |     |  |  |  |  |  |  |  |          |  |                  |  |  |  |  |  |  |  |  |  |     |  |
|    | Zip                                                                                                 |  |                                                                                                             |  |                                                     |  |                                        |  |                                          |  |                                            |  | Zip                                                                                                 |  |                                                                                                             |  |                                         |  |                                          |  |                         |  |                     |  | 133                                                                                                 |  |                                                                                                             |  |                                               |  |      |  |  |  |  |  |                                       |  |                                                                         |  |     |  |  |  |  |  |  |  |          |  |                  |  |  |  |  |  |  |  |  |  |     |  |
|    | 135. Damage to Other Property                                                                       |  | <input type="checkbox"/> Yes (If Yes, describe) <input checked="" type="checkbox"/> No                      |  |                                                     |  |                                        |  |                                          |  |                                            |  | 137. Summons No.                                                                                    |  | E22-004269                                                                                                  |  |                                         |  |                                          |  |                         |  |                     |  | 139. Summons No.                                                                                    |  |                                                                                                             |  |                                               |  |      |  |  |  |  |  | 134                                   |  |                                                                         |  |     |  |  |  |  |  |  |  |          |  |                  |  |  |  |  |  |  |  |  |  |     |  |
|    | Oper. 01                                                                                            |  | 136. Charge 39:4-97                                                                                         |  |                                                     |  |                                        |  |                                          |  |                                            |  | Oper. 01                                                                                            |  | 140. Charge                                                                                                 |  |                                         |  |                                          |  |                         |  |                     |  | Oper. 01                                                                                            |  | 141. Summons No.                                                                                            |  |                                               |  |      |  |  |  |  |  | Oper. 01                              |  | 142. Charge                                                             |  |     |  |  |  |  |  |  |  | Oper. 01 |  | 143. Summons No. |  |  |  |  |  |  |  |  |  | 135 |  |
|    | 83                                                                                                  |  | 84                                                                                                          |  | 85                                                  |  | 86                                     |  | 87                                       |  | 88                                         |  | 89                                                                                                  |  | 90                                                                                                          |  | 91                                      |  | 92                                       |  | 93                      |  | 94                  |  | 95                                                                                                  |  | Names & Addresses of Occupants                                                                              |  | If Deceased, Date & Time of Death             |  | 136  |  |  |  |  |  |                                       |  |                                                                         |  |     |  |  |  |  |  |  |  |          |  |                  |  |  |  |  |  |  |  |  |  |     |  |
| A  | 01                                                                                                  |  | 01                                                                                                          |  | 01                                                  |  | -                                      |  | 28                                       |  | M                                          |  | -                                                                                                   |  | -                                                                                                           |  | 11                                      |  | 04                                       |  | -                       |  | -                   |  | Raymond David Contrucci                                                                             |  | 1221 FLEMING AVE Pt. Pleasant Boro NJ 08742                                                                 |  | 137                                           |  |      |  |  |  |  |  |                                       |  |                                                                         |  |     |  |  |  |  |  |  |  |          |  |                  |  |  |  |  |  |  |  |  |  |     |  |
| B  | 02                                                                                                  |  | 01                                                                                                          |  | 01                                                  |  | -                                      |  | 44                                       |  | M                                          |  | -                                                                                                   |  | -                                                                                                           |  | 11                                      |  | 04                                       |  | -                       |  | -                   |  | Kenneth J Mariano                                                                                   |  | 15 ARLYN DR Howell NJ 07731                                                                                 |  | 138                                           |  |      |  |  |  |  |  |                                       |  |                                                                         |  |     |  |  |  |  |  |  |  |          |  |                  |  |  |  |  |  |  |  |  |  |     |  |
| C  |                                                                                                     |  |                                                                                                             |  |                                                     |  |                                        |  |                                          |  |                                            |  |                                                                                                     |  |                                                                                                             |  |                                         |  |                                          |  |                         |  |                     |  |                                                                                                     |  |                                                                                                             |  | 139                                           |  |      |  |  |  |  |  |                                       |  |                                                                         |  |     |  |  |  |  |  |  |  |          |  |                  |  |  |  |  |  |  |  |  |  |     |  |
| D  |                                                                                                     |  |                                                                                                             |  |                                                     |  |                                        |  |                                          |  |                                            |  |                                                                                                     |  |                                                                                                             |  |                                         |  |                                          |  |                         |  |                     |  |                                                                                                     |  |                                                                                                             |  | 140                                           |  |      |  |  |  |  |  |                                       |  |                                                                         |  |     |  |  |  |  |  |  |  |          |  |                  |  |  |  |  |  |  |  |  |  |     |  |

| New Jersey Police<br>Crash Investigation Report |    |    |    |    |    |    |    |    |    |    |    | Case Number<br>2022-00064037 |    |                                                                     | Page 2 of 3 |  |
|-------------------------------------------------|----|----|----|----|----|----|----|----|----|----|----|------------------------------|----|---------------------------------------------------------------------|-------------|--|
| E<br><br>F<br><br>G<br><br>H<br><br>I<br><br>J  | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94                           | 95 | Names & Addresses of Occupants<br>If Deceased, Date & Time of Death |             |  |
|                                                 |    |    |    |    |    |    |    |    |    |    |    |                              |    |                                                                     |             |  |
|                                                 |    |    |    |    |    |    |    |    |    |    |    |                              |    |                                                                     |             |  |
|                                                 |    |    |    |    |    |    |    |    |    |    |    |                              |    |                                                                     |             |  |
|                                                 |    |    |    |    |    |    |    |    |    |    |    |                              |    |                                                                     |             |  |
|                                                 |    |    |    |    |    |    |    |    |    |    |    |                              |    |                                                                     |             |  |

144. Crash Diagram

Show NORTH by Arrow  
(Not to Scale)

SEE ATTACHED DIAGRAM

145. Crash Description/Narrative

Vehicle 1 struck the rear of vehicle 2 on Jack Martin Boulevard near Quadara Boulevard.

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Driver 1 stated he observed traffic stopped and did not realize how far it was backed up. Driver 1 stated he had a difficult time stopping prior to colliding with vehicle 2 due to the wet roadway.

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Driver 2 stated he was stopped in traffic and observed vehicle 1 approaching quickly from his rear view mirror.

Driver 2 stated he attempted to turn his vehicle towards the shoulder to avoid colliding with the vehicle in front of him if he was struck.

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Vehicle 1 ultimately struck the rear of vehicle 2 causing moderate damage to vehicle 1 and minor visible damage to vehicle 2. No injuries were reported on scene however driver 2 advised he was going to respond to the hospital to have a precautionary check up. Driver 1 was issued a summons for careless driving.

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|                                              |                     |                                     |                |                                                                                                   |
|----------------------------------------------|---------------------|-------------------------------------|----------------|---------------------------------------------------------------------------------------------------|
| 146. Officer's Signature<br>Carissa Pagnotta | 147. Badge #<br>301 | 148. Reviewer<br>James L Bartolucci | Badge #<br>183 | 149. Case Status<br><input type="checkbox"/> Pending <input checked="" type="checkbox"/> Complete |
|----------------------------------------------|---------------------|-------------------------------------|----------------|---------------------------------------------------------------------------------------------------|

New Jersey Police Crash Investigation Report  
Motor Vehicle Crash Diagram

Police Dept: Brick Police

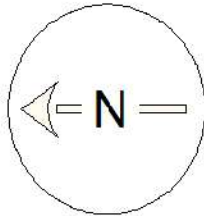
Code: 01

Station:     

Case No: 2022-00064037

144 Crash Diagram (NOT TO SCALE)

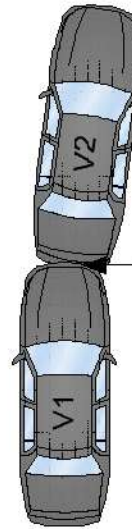
○ Indicate  
North



*Not To Scale*

Jack Martin Blvd.

P.O.I.



Quadara Blvd.

Carissa Pagnotta

Officer's Signature

301

Badge Number