

|      |                                                                                                                                                                                              |  |                                |  |                                                                                                             |  |                                                                                                                             |  |                                                 |  |                                                                                                                                                                                   |  |                             |  |                                                                                                           |  |                                                                                                                             |  |                                        |  |                            |  |                                                                                                             |  |                                                                                                           |  |                                                 |  |                                          |  |                                   |  |     |
|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------|--|-------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------|--|-----------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------|--|----------------------------|--|-------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------|--|-------------------------------------------------|--|------------------------------------------|--|-----------------------------------|--|-----|
| 96   | Page 1 of 3                                                                                                                                                                                  |  | <input type="checkbox"/> Fatal |  | New Jersey Police Crash Investigation Report                                                                |  |                                                                                                                             |  |                                                 |  |                                                                                                                                                                                   |  |                             |  | <input checked="" type="checkbox"/> Reportable                                                            |  | <input type="checkbox"/> Non-Reportable                                                                                     |  | <input type="checkbox"/> Change Report |  | 118a                       |  |                                                                                                             |  |                                                                                                           |  |                                                 |  |                                          |  |                                   |  |     |
| 01   | 1. Case Number                                                                                                                                                                               |  |                                |  | 2022-00041257                                                                                               |  |                                                                                                                             |  |                                                 |  |                                                                                                                                                                                   |  |                             |  | 11. Speed Limit                                                                                           |  | 70                                                                                                                          |  | 12. Route No.                          |  | 13. Milepost               |  | 03                                                                                                          |  |                                                                                                           |  |                                                 |  |                                          |  |                                   |  |     |
| 97   | 2. Police Dept. of                                                                                                                                                                           |  |                                |  | Code                                                                                                        |  | 10. Crash Occurred On: RT 70                                                                                                |  |                                                 |  |                                                                                                                                                                                   |  |                             |  |                                                                                                           |  | E                                                                                                                           |  | Dir                                    |  | 18. Speed Limit            |  | 118b                                                                                                        |  |                                                                                                           |  |                                                 |  |                                          |  |                                   |  |     |
| 01   | Brick Police                                                                                                                                                                                 |  |                                |  | 01                                                                                                          |  | Road Name                                                                                                                   |  |                                                 |  |                                                                                                                                                                                   |  |                             |  |                                                                                                           |  | JACK MARTIN BLVD                                                                                                            |  | 19. To: 17. Cross Road Name/Route No.  |  | 18. Speed Limit            |  | 25                                                                                                          |  |                                                                                                           |  |                                                 |  |                                          |  |                                   |  |     |
| 98   | 3. Station/Precinct                                                                                                                                                                          |  |                                |  |                                                                                                             |  | <input checked="" type="checkbox"/> At Intersection with                                                                    |  |                                                 |  |                                                                                                                                                                                   |  |                             |  |                                                                                                           |  | 14                                                                                                                          |  | 15                                     |  | 16                         |  | 119a                                                                                                        |  |                                                                                                           |  |                                                 |  |                                          |  |                                   |  |     |
| 01   |                                                                                                                                                                                              |  |                                |  |                                                                                                             |  | <input type="checkbox"/> Feet                                                                                               |  |                                                 |  |                                                                                                                                                                                   |  |                             |  |                                                                                                           |  | <input type="checkbox"/> N                                                                                                  |  | <input type="checkbox"/> E             |  | <input type="checkbox"/> S |  | <input type="checkbox"/> W                                                                                  |  | 119b                                                                                                      |  |                                                 |  |                                          |  |                                   |  |     |
| 99   | 4. Date of Crash                                                                                                                                                                             |  |                                |  | 5. Day of Week                                                                                              |  | 6. Time (use 2400 hrs.)                                                                                                     |  |                                                 |  | 7. Municipality Code                                                                                                                                                              |  | 8. Total Killed             |  | 9. Total Injured                                                                                          |  | 21. Latitude                                                                                                                |  | 20. Route Name/Route No.               |  | 22. Longitude              |  | 119c                                                                                                        |  |                                                                                                           |  |                                                 |  |                                          |  |                                   |  |     |
| 02   | 061522                                                                                                                                                                                       |  |                                |  | Su M Tu W Th F Sa                                                                                           |  | 1411                                                                                                                        |  |                                                 |  | 1506                                                                                                                                                                              |  |                             |  |                                                                                                           |  |                                                                                                                             |  |                                        |  |                            |  | 120a                                                                                                        |  |                                                                                                           |  |                                                 |  |                                          |  |                                   |  |     |
| 100a | 23. Veh. #                                                                                                                                                                                   |  |                                |  | 24. Policy No.                                                                                              |  | 25. NJ Ins. Code                                                                                                            |  |                                                 |  | 53. Veh. #                                                                                                                                                                        |  | 54. Policy No.              |  | 55. NJ Ins. Code                                                                                          |  |                                                                                                                             |  |                                        |  |                            |  | 120b                                                                                                        |  |                                                                                                           |  |                                                 |  |                                          |  |                                   |  |     |
| 01   | 01                                                                                                                                                                                           |  |                                |  |                                                                                                             |  |                                                                                                                             |  |                                                 |  | 02                                                                                                                                                                                |  | HPA00002701377              |  | 017                                                                                                       |  |                                                                                                                             |  |                                        |  |                            |  | 121a                                                                                                        |  |                                                                                                           |  |                                                 |  |                                          |  |                                   |  |     |
| 100b | <input type="checkbox"/> Parked <input type="checkbox"/> Ped <input type="checkbox"/> Pedalcyclist <input type="checkbox"/> Resp. to Emergency <input checked="" type="checkbox"/> Hit & Run |  |                                |  |                                                                                                             |  |                                                                                                                             |  |                                                 |  | <input type="checkbox"/> Parked <input type="checkbox"/> Ped <input type="checkbox"/> Pedalcyclist <input type="checkbox"/> Resp. to Emergency <input type="checkbox"/> Hit & Run |  |                             |  |                                                                                                           |  |                                                                                                                             |  |                                        |  |                            |  | 121b                                                                                                        |  |                                                                                                           |  |                                                 |  |                                          |  |                                   |  |     |
| 02   | 26. Driver's First Name                                                                                                                                                                      |  |                                |  | Initial                                                                                                     |  | Last Name                                                                                                                   |  | 29. Sex                                         |  | 56. Driver's First Name                                                                                                                                                           |  |                             |  | Initial                                                                                                   |  | Last Name                                                                                                                   |  | 59. Sex                                |  |                            |  |                                                                                                             |  | 122                                                                                                       |  |                                                 |  |                                          |  |                                   |  |     |
| 01   | Jordan                                                                                                                                                                                       |  |                                |  | M                                                                                                           |  | Errickson                                                                                                                   |  | M                                               |  | 57. Number & Street                                                                                                                                                               |  |                             |  | 58. City                                                                                                  |  | State                                                                                                                       |  | Zip                                    |  |                            |  |                                                                                                             |  | 01                                                                                                        |  |                                                 |  |                                          |  |                                   |  |     |
| 101  | 27. Number & Street                                                                                                                                                                          |  |                                |  |                                                                                                             |  |                                                                                                                             |  |                                                 |  | 27 SPARK DR EAST                                                                                                                                                                  |  |                             |  | BRICK TOWNSHIP                                                                                            |  | NJ                                                                                                                          |  | 08723                                  |  |                            |  |                                                                                                             |  | 123                                                                                                       |  |                                                 |  |                                          |  |                                   |  |     |
| 102  | 28. City                                                                                                                                                                                     |  |                                |  | State                                                                                                       |  | Zip                                                                                                                         |  |                                                 |  | 60. Eyes                                                                                                                                                                          |  |                             |  | DL Class                                                                                                  |  | Restrictions                                                                                                                |  | Endorsements                           |  | 61. State                  |  |                                                                                                             |  |                                                                                                           |  | 03                                              |  |                                          |  |                                   |  |     |
| 103  | 01                                                                                                                                                                                           |  |                                |  |                                                                                                             |  |                                                                                                                             |  |                                                 |  | 02                                                                                                                                                                                |  |                             |  | D                                                                                                         |  |                                                                                                                             |  |                                        |  | NJ                         |  |                                                                                                             |  |                                                                                                           |  | 124                                             |  |                                          |  |                                   |  |     |
| 104  | 30. Eyes                                                                                                                                                                                     |  |                                |  | DL Class                                                                                                    |  | Restrictions                                                                                                                |  | Endorsements                                    |  | 31. State                                                                                                                                                                         |  | 62. Driver's License Number |  |                                                                                                           |  | 63. DOB                                                                                                                     |  | 64. Expires                            |  | 65. DOB                    |  | 66. Expires                                                                                                 |  |                                                                                                           |  | 125                                             |  |                                          |  |                                   |  |     |
| 02   |                                                                                                                                                                                              |  |                                |  |                                                                                                             |  |                                                                                                                             |  |                                                 |  |                                                                                                                                                                                   |  | E7622                       |  |                                                                                                           |  | 41074                                                                                                                       |  | 06012                                  |  | 062601                     |  | 0623                                                                                                        |  |                                                                                                           |  | 03                                              |  |                                          |  |                                   |  |     |
| 105  | 32. Driver's License Number                                                                                                                                                                  |  |                                |  | 33. DOB                                                                                                     |  | dd yy                                                                                                                       |  | 34. Expires                                     |  | mm yy                                                                                                                                                                             |  | 65. Owner's First Name      |  |                                                                                                           |  | Initial                                                                                                                     |  | Last Name                              |  |                            |  |                                                                                                             |  |                                                                                                           |  |                                                 |  | 126a                                     |  |                                   |  |     |
| 04   |                                                                                                                                                                                              |  |                                |  |                                                                                                             |  |                                                                                                                             |  |                                                 |  |                                                                                                                                                                                   |  | Same as Driver              |  |                                                                                                           |  | Jordan M Errickson                                                                                                          |  |                                        |  |                            |  |                                                                                                             |  |                                                                                                           |  | 126b                                            |  |                                          |  |                                   |  |     |
| 106  | 35. Owner's First Name                                                                                                                                                                       |  |                                |  | Initial                                                                                                     |  | Last Name                                                                                                                   |  |                                                 |  | 66. Number & Street                                                                                                                                                               |  |                             |  |                                                                                                           |  |                                                                                                                             |  |                                        |  |                            |  |                                                                                                             |  |                                                                                                           |  |                                                 |  | 126c                                     |  |                                   |  |     |
| 107  | 36. Number & Street                                                                                                                                                                          |  |                                |  |                                                                                                             |  |                                                                                                                             |  |                                                 |  | 27 SPARK DR EAST                                                                                                                                                                  |  |                             |  | BRICK TOWNSHIP                                                                                            |  | NJ                                                                                                                          |  | 08723                                  |  |                            |  |                                                                                                             |  |                                                                                                           |  |                                                 |  | 126d                                     |  |                                   |  |     |
| 108  | 37. City                                                                                                                                                                                     |  |                                |  | State                                                                                                       |  | Zip                                                                                                                         |  |                                                 |  | 67. City                                                                                                                                                                          |  |                             |  | NJ                                                                                                        |  | 08723                                                                                                                       |  |                                        |  |                            |  |                                                                                                             |  |                                                                                                           |  |                                                 |  | 126e                                     |  |                                   |  |     |
| 01   | 01                                                                                                                                                                                           |  |                                |  |                                                                                                             |  |                                                                                                                             |  |                                                 |  | 68. Make                                                                                                                                                                          |  |                             |  | 69. Model                                                                                                 |  | 70. Color                                                                                                                   |  | 71. Year                               |  | 72. Plate No.              |  | 73. State                                                                                                   |  |                                                                                                           |  |                                                 |  | 127a                                     |  |                                   |  |     |
| 109  | Hyundai                                                                                                                                                                                      |  |                                |  | Sonata                                                                                                      |  | WT                                                                                                                          |  |                                                 |  | Lexus                                                                                                                                                                             |  |                             |  | ES300                                                                                                     |  | WT                                                                                                                          |  | 1998                                   |  | C31MVW                     |  | NJ                                                                                                          |  |                                                                                                           |  |                                                 |  | 127b                                     |  |                                   |  |     |
| 110  | 44. VIN                                                                                                                                                                                      |  |                                |  | 45. Expires                                                                                                 |  |                                                                                                                             |  |                                                 |  | 74. VIN                                                                                                                                                                           |  |                             |  | 75. Expires                                                                                               |  |                                                                                                                             |  |                                        |  |                            |  |                                                                                                             |  |                                                                                                           |  |                                                 |  | 127c                                     |  |                                   |  |     |
| 01   |                                                                                                                                                                                              |  |                                |  |                                                                                                             |  |                                                                                                                             |  |                                                 |  | JTBFB28G2W5032057                                                                                                                                                                 |  |                             |  | 09/22                                                                                                     |  |                                                                                                                             |  |                                        |  |                            |  |                                                                                                             |  |                                                                                                           |  |                                                 |  | 127d                                     |  |                                   |  |     |
| 111  | 46. Vehicle Removed to:                                                                                                                                                                      |  |                                |  |                                                                                                             |  |                                                                                                                             |  |                                                 |  | 76. Vehicle Removed to:                                                                                                                                                           |  |                             |  |                                                                                                           |  |                                                                                                                             |  |                                        |  |                            |  |                                                                                                             |  |                                                                                                           |  |                                                 |  | 127e                                     |  |                                   |  |     |
| 01   | <input checked="" type="checkbox"/> Driven <input type="checkbox"/> Towed Disabled <input type="checkbox"/> Towed Disabled & Impounded                                                       |  |                                |  | <input type="checkbox"/> Left at Scene <input type="checkbox"/> Towed Impounded                             |  |                                                                                                                             |  |                                                 |  | <input checked="" type="checkbox"/> Driven <input type="checkbox"/> Towed Disabled <input type="checkbox"/> Towed Disabled & Impounded                                            |  |                             |  | <input type="checkbox"/> Left at Scene <input type="checkbox"/> Towed Impounded                           |  |                                                                                                                             |  |                                        |  |                            |  |                                                                                                             |  |                                                                                                           |  |                                                 |  | 128                                      |  |                                   |  |     |
| 112  | 47. Authority                                                                                                                                                                                |  |                                |  | <input type="checkbox"/> Owner <input checked="" type="checkbox"/> Driver <input type="checkbox"/> Police   |  |                                                                                                                             |  |                                                 |  | 77. Authority                                                                                                                                                                     |  |                             |  | <input type="checkbox"/> Owner <input checked="" type="checkbox"/> Driver <input type="checkbox"/> Police |  |                                                                                                                             |  |                                        |  |                            |  |                                                                                                             |  |                                                                                                           |  |                                                 |  | 129                                      |  |                                   |  |     |
| 113  | 48. Alcohol Drug Test                                                                                                                                                                        |  |                                |  | Given: <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> Refused |  | Type: <input type="checkbox"/> Breath <input type="checkbox"/> Blood <input type="checkbox"/> Urine                         |  | Results: 0.00% <input type="checkbox"/> Pending |  | 49. Hazardous Material                                                                                                                                                            |  |                             |  | <input checked="" type="checkbox"/> None <input type="checkbox"/> On Board <input type="checkbox"/> Spill |  | Hazard Class                                                                                                                |  | Placard No.                            |  | 78. Alcohol Drug Test      |  | Given: <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> Refused |  | Type: <input type="checkbox"/> Breath <input type="checkbox"/> Blood <input type="checkbox"/> Urine       |  | Results: 0.00% <input type="checkbox"/> Pending |  | 130                                      |  |                                   |  |     |
| 114  | 50. Carrier No.                                                                                                                                                                              |  |                                |  | <input type="checkbox"/> USDOT <input checked="" type="checkbox"/> None                                     |  | <input type="checkbox"/> ≤ 10,000 lbs. <input type="checkbox"/> 10,001 - 26,000 lbs. <input type="checkbox"/> ≥ 26,001 lbs. |  |                                                 |  | 80. Carrier No.                                                                                                                                                                   |  |                             |  | <input type="checkbox"/> USDOT <input checked="" type="checkbox"/> None                                   |  | <input type="checkbox"/> ≤ 10,000 lbs. <input type="checkbox"/> 10,001 - 26,000 lbs. <input type="checkbox"/> ≥ 26,001 lbs. |  |                                        |  | 79. Hazardous Material     |  |                                                                                                             |  | <input checked="" type="checkbox"/> None <input type="checkbox"/> On Board <input type="checkbox"/> Spill |  | Hazard Class                                    |  | Placard No.                              |  | 131                               |  |     |
| 01   |                                                                                                                                                                                              |  |                                |  |                                                                                                             |  |                                                                                                                             |  |                                                 |  |                                                                                                                                                                                   |  |                             |  |                                                                                                           |  |                                                                                                                             |  |                                        |  |                            |  |                                                                                                             |  |                                                                                                           |  |                                                 |  |                                          |  |                                   |  | 132 |
| 115  | 51. GVWR / GCWR (trucks & buses only)                                                                                                                                                        |  |                                |  |                                                                                                             |  |                                                                                                                             |  |                                                 |  | 81. GVWR / GCWR (trucks & buses only)                                                                                                                                             |  |                             |  |                                                                                                           |  |                                                                                                                             |  |                                        |  |                            |  |                                                                                                             |  |                                                                                                           |  |                                                 |  |                                          |  |                                   |  | 133 |
| 116  | 52. Motor Carrier or Government Entity                                                                                                                                                       |  |                                |  |                                                                                                             |  |                                                                                                                             |  |                                                 |  | 82. Motor Carrier or Government Entity                                                                                                                                            |  |                             |  |                                                                                                           |  |                                                                                                                             |  |                                        |  |                            |  |                                                                                                             |  |                                                                                                           |  |                                                 |  |                                          |  |                                   |  | 134 |
| 01   | Number & Street                                                                                                                                                                              |  |                                |  |                                                                                                             |  |                                                                                                                             |  |                                                 |  | Number & Street                                                                                                                                                                   |  |                             |  |                                                                                                           |  |                                                                                                                             |  |                                        |  |                            |  |                                                                                                             |  |                                                                                                           |  |                                                 |  |                                          |  |                                   |  | 03  |
| 117  | City                                                                                                                                                                                         |  |                                |  | State                                                                                                       |  | Zip                                                                                                                         |  |                                                 |  | City                                                                                                                                                                              |  |                             |  | State                                                                                                     |  | Zip                                                                                                                         |  |                                        |  |                            |  |                                                                                                             |  |                                                                                                           |  |                                                 |  |                                          |  |                                   |  | 03  |
| 02   | 135. Damage to Other Property                                                                                                                                                                |  |                                |  | <input type="checkbox"/> Yes (If Yes, describe) <input checked="" type="checkbox"/> No                      |  |                                                                                                                             |  |                                                 |  |                                                                                                                                                                                   |  |                             |  |                                                                                                           |  |                                                                                                                             |  |                                        |  |                            |  |                                                                                                             |  |                                                                                                           |  |                                                 |  |                                          |  |                                   |  | 03  |
| 118  | Oper.                                                                                                                                                                                        |  |                                |  | 136. Charge                                                                                                 |  | 137. Summons No.                                                                                                            |  | Oper.                                           |  | 138. Charge                                                                                                                                                                       |  | 139. Summons No.            |  | Oper.                                                                                                     |  | 140. Charge                                                                                                                 |  | 141. Summons No.                       |  | Oper.                      |  | 142. Charge                                                                                                 |  | 143. Summons No.                                                                                          |  |                                                 |  |                                          |  | 03                                |  |     |
| 119  |                                                                                                                                                                                              |  |                                |  |                                                                                                             |  |                                                                                                                             |  |                                                 |  |                                                                                                                                                                                   |  |                             |  |                                                                                                           |  |                                                                                                                             |  |                                        |  |                            |  |                                                                                                             |  |                                                                                                           |  |                                                 |  |                                          |  |                                   |  | 03  |
| 120  | 83                                                                                                                                                                                           |  |                                |  | 84                                                                                                          |  | 85                                                                                                                          |  | 86                                              |  | 87                                                                                                                                                                                |  | 88                          |  | 89                                                                                                        |  | 90                                                                                                                          |  | 91                                     |  | 92                         |  | 93                                                                                                          |  | 94                                                                                                        |  | 95                                              |  | Names & Addresses of Occupants           |  | If Deceased, Date & Time of Death |  | 03  |
| 121  | A                                                                                                                                                                                            |  |                                |  | 01                                                                                                          |  | 01                                                                                                                          |  | 00                                              |  | 0                                                                                                                                                                                 |  | M                           |  | 00                                                                                                        |  | 00                                                                                                                          |  | 11                                     |  | 00                         |  | 00                                                                                                          |  | —                                                                                                         |  | Unknown                                         |  | 0                                        |  |                                   |  | 03  |
| 122  | B                                                                                                                                                                                            |  |                                |  | 02                                                                                                          |  | 01                                                                                                                          |  | 01                                              |  | —                                                                                                                                                                                 |  | 20                          |  | M                                                                                                         |  | —                                                                                                                           |  | —                                      |  | 11                         |  | 04                                                                                                          |  | —                                                                                                         |  | Jordan Myles Errickson                          |  | 27 SPARK DR EAST BRICK TOWNSHIP NJ 08723 |  |                                   |  | 03  |
| 123  | C                                                                                                                                                                                            |  |                                |  | 02                                                                                                          |  | 03                                                                                                                          |  | —                                               |  | —                                                                                                                                                                                 |  | 21                          |  | F                                                                                                         |  | —                                                                                                                           |  | —                                      |  | 11                         |  | 04                                                                                                          |  | —                                                                                                         |  | Sierra Emily Maher                              |  | 1455 RT 88 Brick Township NJ 08724       |  |                                   |  | 03  |
| 124  | D                                                                                                                                                                                            |  |                                |  |                                                                                                             |  |                                                                                                                             |  |                                                 |  |                                                                                                                                                                                   |  |                             |  |                                                                                                           |  |                                                                                                                             |  |                                        |  |                            |  |                                                                                                             |  |                                                                                                           |  |                                                 |  |                                          |  |                                   |  | 03  |

| New Jersey Police<br>Crash Investigation Report |    |    |    |    |    |    |    |    |    |    |    | Case Number<br>2022-00041257 |    |                                                                                | Page 2 of 3 |  |
|-------------------------------------------------|----|----|----|----|----|----|----|----|----|----|----|------------------------------|----|--------------------------------------------------------------------------------|-------------|--|
|                                                 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94                           | 95 | Names & Addresses of Occupants<br><i>If Deceased, Date &amp; Time of Death</i> |             |  |
| E                                               |    |    |    |    |    |    |    |    |    |    |    |                              |    |                                                                                |             |  |
| F                                               |    |    |    |    |    |    |    |    |    |    |    |                              |    |                                                                                |             |  |
| G                                               |    |    |    |    |    |    |    |    |    |    |    |                              |    |                                                                                |             |  |
| H                                               |    |    |    |    |    |    |    |    |    |    |    |                              |    |                                                                                |             |  |
| I                                               |    |    |    |    |    |    |    |    |    |    |    |                              |    |                                                                                |             |  |
| J                                               |    |    |    |    |    |    |    |    |    |    |    |                              |    |                                                                                |             |  |

144. Crash Diagram

Show NORTH by Arrow  
(Not to Scale)

SEE ATTACHED DIAGRAM

145. Crash Description/Narrative

Vehicle 1 and vehicle 2 collided in the intersection of Route 70 and Jack Martin Boulevard.

---

Vehicle 2 was turning left onto Route 70 east from Jack Martin Boulevard south.

---

Driver 2 stated upon making his turn vehicle 1 was traveling north on Jack Martin Boulevard through the intersection of Route 70 when the vehicles collided head on. Driver 2 advised he believed vehicle 1 was traveling straight in the right most lane prior to impact. Driver 2 stated he also was turning with the turn signal so he believed vehicle 1 ran a red light.

---

Vehicle 2 sustained moderate damage to the front passenger side of the vehicle. Vehicle 1 should have damage to the front driver side. Driver 2 stated it was a white Hyundai sonata, newer model. The vehicle continued to flee north on Jack Martin Boulevard and driver 2 responded to police headquarters to make a report.

---

Based on my investigation I found driver 1 to be at fault for the crash and no suspect vehicles were located.

---

Driver 2 did not report any injuries.

|                                              |                     |                                   |                |                                                                                                   |
|----------------------------------------------|---------------------|-----------------------------------|----------------|---------------------------------------------------------------------------------------------------|
| 146. Officer's Signature<br>Carissa Pagnotta | 147. Badge #<br>301 | 148. Reviewer<br>Jason R Shepherd | Badge #<br>167 | 149. Case Status<br><input type="checkbox"/> Pending <input checked="" type="checkbox"/> Complete |
|----------------------------------------------|---------------------|-----------------------------------|----------------|---------------------------------------------------------------------------------------------------|

New Jersey Police Crash Investigation Report  
Motor Vehicle Crash Diagram

Police Dept: Brick Police

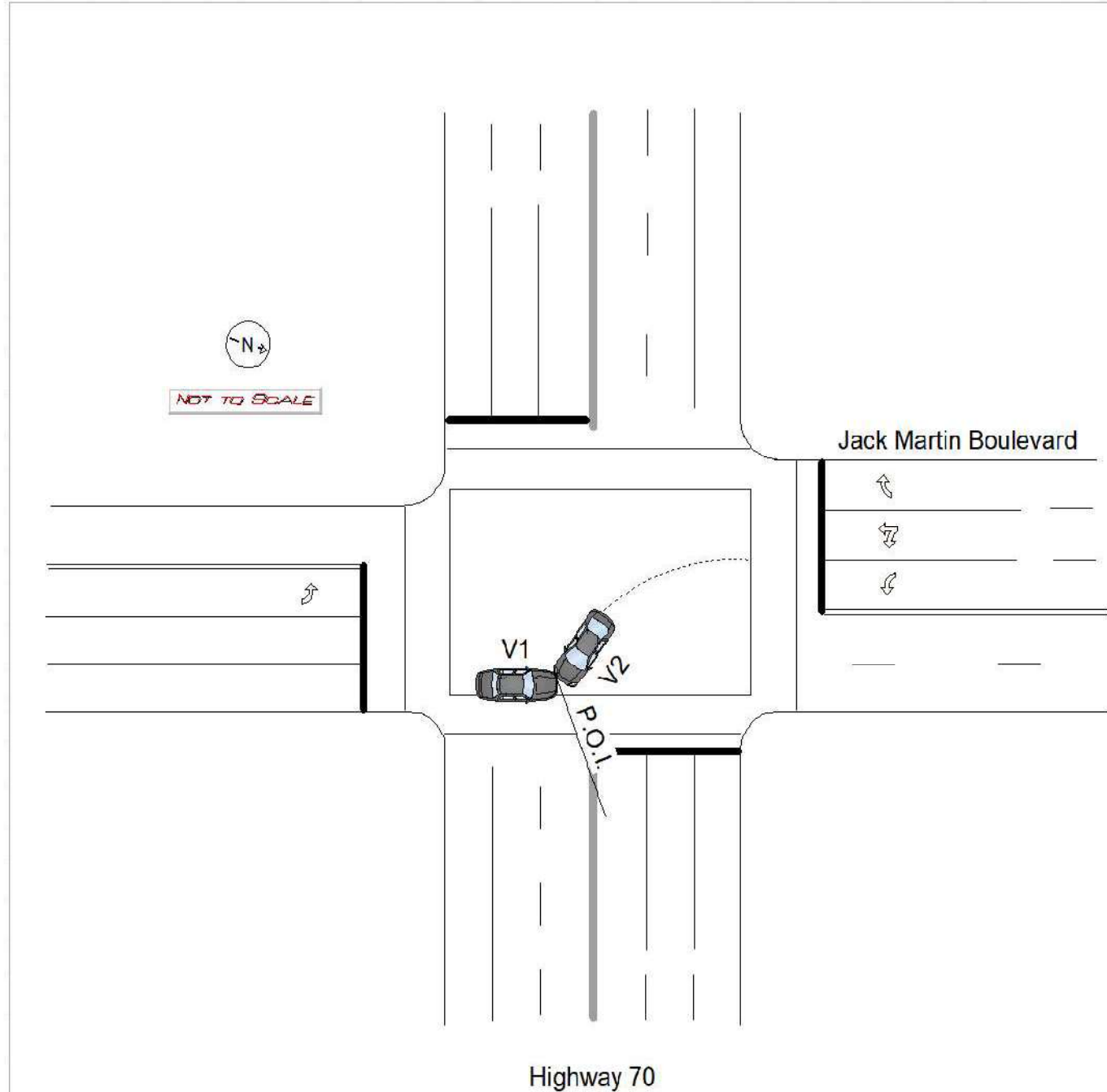
Code: 01

Station:       

Case No: 2022-00041257

144 Crash Diagram (NOT TO SCALE)

○ Indicate North



Carissa Pagnotta

Officer's Signature

301

Badge Number