

|      |                                                    |  |                                |  |                                                                                                             |  |                                                                                                     |  |                                            |  |                                                                                                           |  |                                                     |  |                                                                                                             |  |                                                                                                     |  |                                        |  |                                                                                                           |  |                                       |  |                                        |  |                                                                      |  |                                                                     |  |        |  |      |  |  |  |     |
|------|----------------------------------------------------|--|--------------------------------|--|-------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------|--|--------------------------------------------|--|-----------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------|--|----------------------------------------|--|-----------------------------------------------------------------------------------------------------------|--|---------------------------------------|--|----------------------------------------|--|----------------------------------------------------------------------|--|---------------------------------------------------------------------|--|--------|--|------|--|--|--|-----|
| 96   | Page 1 of 3                                        |  | <input type="checkbox"/> Fatal |  | New Jersey Police Crash Investigation Report                                                                |  |                                                                                                     |  |                                            |  |                                                                                                           |  |                                                     |  | <input checked="" type="checkbox"/> Reportable                                                              |  | <input type="checkbox"/> Non-Reportable                                                             |  | <input type="checkbox"/> Change Report |  | 118a                                                                                                      |  |                                       |  |                                        |  |                                                                      |  |                                                                     |  |        |  |      |  |  |  |     |
| 02   | 1. Case Number                                     |  |                                |  | 2022-00040377                                                                                               |  |                                                                                                     |  |                                            |  |                                                                                                           |  |                                                     |  | 10. Crash Occurred On: RT 88                                                                                |  |                                                                                                     |  | 11. Speed Limit                        |  | 88                                                                                                        |  | 12. Route No.                         |  | 13. Milepost                           |  | 18. Speed Limit                                                      |  | 09                                                                  |  |        |  |      |  |  |  |     |
| 97   | 2. Police Dept. of                                 |  |                                |  | Code                                                                                                        |  | 01                                                                                                  |  |                                            |  |                                                                                                           |  |                                                     |  |                                                                                                             |  | At Intersection with                                                                                |  | N                                      |  | E                                                                                                         |  | S                                     |  | W                                      |  | 14. 200                                                              |  | 15. 14                                                              |  | 16. 16 |  | 02   |  |  |  |     |
| 01   | 3. Station/Precinct                                |  |                                |  |                                                                                                             |  |                                                                                                     |  |                                            |  |                                                                                                           |  |                                                     |  |                                                                                                             |  | of: Route 70                                                                                        |  | 19. To: 17. Cross Road Name/Route No.  |  | 18. NB                                                                                                    |  | 18. EB                                |  | 18. SB                                 |  | 18. WB                                                               |  | 25                                                                  |  |        |  |      |  |  |  |     |
| 98   | 4. Date of Crash                                   |  |                                |  | 5. Day of Week                                                                                              |  | 6. Time (use 2400 hrs.)                                                                             |  | 7. Municipality Code                       |  | 8. Total Killed                                                                                           |  | 9. Total Injured                                    |  | 21. Latitude                                                                                                |  | 20. Route Name/Route No.                                                                            |  | 22. Longitude                          |  |                                                                                                           |  |                                       |  |                                        |  | 119a                                                                 |  |                                                                     |  |        |  |      |  |  |  |     |
| 01   | 061122                                             |  |                                |  | Su M Tu W Th F Sa                                                                                           |  | 1246                                                                                                |  | 1506                                       |  | -                                                                                                         |  | -                                                   |  | -                                                                                                           |  | -                                                                                                   |  | -                                      |  | -                                                                                                         |  | -                                     |  | -                                      |  | 119b                                                                 |  |                                                                     |  |        |  |      |  |  |  |     |
| 99   | 23. Veh. #                                         |  |                                |  | 24. Policy No.                                                                                              |  | 25. NJ Ins. Code                                                                                    |  | 53. Veh. #                                 |  | 54. Policy No.                                                                                            |  | 55. NJ Ins. Code                                    |  |                                                                                                             |  |                                                                                                     |  |                                        |  |                                                                                                           |  |                                       |  |                                        |  | 120a                                                                 |  |                                                                     |  |        |  |      |  |  |  |     |
| 02   | 01                                                 |  |                                |  | F6362016                                                                                                    |  | 426                                                                                                 |  | 02                                         |  | 0772021E2230E                                                                                             |  | 962                                                 |  |                                                                                                             |  |                                                                                                     |  |                                        |  |                                                                                                           |  |                                       |  |                                        |  | 01                                                                   |  |                                                                     |  |        |  |      |  |  |  |     |
| 100a | 26. Driver's First Name                            |  |                                |  | Initial                                                                                                     |  | Last Name                                                                                           |  | 29. Sex                                    |  | 56. Driver's First Name                                                                                   |  | Initial                                             |  | Last Name                                                                                                   |  | 59. Sex                                                                                             |  |                                        |  |                                                                                                           |  |                                       |  |                                        |  | 120b                                                                 |  |                                                                     |  |        |  |      |  |  |  |     |
| 01   | Dane                                               |  |                                |  | P                                                                                                           |  | Turnback                                                                                            |  | M                                          |  | Jane                                                                                                      |  | M                                                   |  | Frisina                                                                                                     |  | F                                                                                                   |  |                                        |  |                                                                                                           |  |                                       |  |                                        |  | 121a                                                                 |  |                                                                     |  |        |  |      |  |  |  |     |
| 100b | 27. Number & Street                                |  |                                |  |                                                                                                             |  |                                                                                                     |  |                                            |  | 57. Number & Street                                                                                       |  |                                                     |  |                                                                                                             |  |                                                                                                     |  |                                        |  |                                                                                                           |  |                                       |  |                                        |  | 121b                                                                 |  |                                                                     |  |        |  |      |  |  |  |     |
| 04   | 2302 BENNETT AVE                                   |  |                                |  |                                                                                                             |  |                                                                                                     |  |                                            |  | 114 VILLAGE WAY                                                                                           |  |                                                     |  |                                                                                                             |  |                                                                                                     |  |                                        |  |                                                                                                           |  |                                       |  |                                        |  |                                                                      |  |                                                                     |  |        |  |      |  |  |  |     |
| 101  | 28. City                                           |  |                                |  | State                                                                                                       |  | Zip                                                                                                 |  | 58. City                                   |  |                                                                                                           |  | State                                               |  | Zip                                                                                                         |  |                                                                                                     |  |                                        |  |                                                                                                           |  |                                       |  |                                        |  |                                                                      |  | 122                                                                 |  |        |  |      |  |  |  |     |
| 02   | Pt. Pleasant Boro                                  |  |                                |  | NJ                                                                                                          |  | 08742                                                                                               |  | BRICK TOWNSHIP                             |  |                                                                                                           |  | NJ                                                  |  | 08724                                                                                                       |  |                                                                                                     |  |                                        |  |                                                                                                           |  |                                       |  |                                        |  |                                                                      |  | 01                                                                  |  |        |  |      |  |  |  |     |
|      | 30. Eyes                                           |  |                                |  | DL Class                                                                                                    |  | Restrictions                                                                                        |  | Endorsements                               |  | 31. State                                                                                                 |  | 60. Eyes                                            |  |                                                                                                             |  | DL Class                                                                                            |  | Restrictions                           |  | Endorsements                                                                                              |  | 61. State                             |  |                                        |  |                                                                      |  | 123                                                                 |  |        |  |      |  |  |  |     |
|      | 04                                                 |  |                                |  | D                                                                                                           |  | -                                                                                                   |  | -                                          |  | NJ                                                                                                        |  | 06                                                  |  |                                                                                                             |  | D                                                                                                   |  | -                                      |  | -                                                                                                         |  | NJ                                    |  |                                        |  |                                                                      |  | 08                                                                  |  |        |  |      |  |  |  |     |
| 105  | 32. Driver's License Number                        |  |                                |  | 33. DOB                                                                                                     |  | 34. Expires                                                                                         |  | 62. Driver's License Number                |  | 63. DOB                                                                                                   |  | 64. Expires                                         |  |                                                                                                             |  |                                                                                                     |  |                                        |  |                                                                                                           |  |                                       |  |                                        |  |                                                                      |  |                                                                     |  |        |  |      |  |  |  |     |
| 01   | T938515377                                         |  |                                |  | 02044                                                                                                       |  | 021504                                                                                              |  | F744738474                                 |  | 58656                                                                                                     |  | 082165                                              |  | 0824                                                                                                        |  |                                                                                                     |  |                                        |  |                                                                                                           |  |                                       |  |                                        |  |                                                                      |  |                                                                     |  |        |  |      |  |  |  |     |
| 106  | 35. Owner's First Name                             |  |                                |  | Initial                                                                                                     |  | Last Name                                                                                           |  | 65. Owner's First Name                     |  |                                                                                                           |  | Initial                                             |  | Last Name                                                                                                   |  |                                                                                                     |  |                                        |  |                                                                                                           |  |                                       |  |                                        |  |                                                                      |  |                                                                     |  |        |  | 124  |  |  |  |     |
|      | <input checked="" type="checkbox"/> Same as Driver |  |                                |  | Dane P Turnback                                                                                             |  |                                                                                                     |  | <input type="checkbox"/> Same as Driver    |  |                                                                                                           |  | Salvatore M Frisina                                 |  |                                                                                                             |  |                                                                                                     |  |                                        |  |                                                                                                           |  |                                       |  |                                        |  |                                                                      |  |                                                                     |  |        |  | 04   |  |  |  |     |
| 107  | 36. Number & Street                                |  |                                |  |                                                                                                             |  |                                                                                                     |  |                                            |  | 66. Number & Street                                                                                       |  |                                                     |  |                                                                                                             |  |                                                                                                     |  |                                        |  |                                                                                                           |  |                                       |  |                                        |  |                                                                      |  | 125                                                                 |  |        |  |      |  |  |  |     |
|      | 2302 BENNETT AVE                                   |  |                                |  |                                                                                                             |  |                                                                                                     |  |                                            |  | 114 VILLAGE WAY                                                                                           |  |                                                     |  |                                                                                                             |  |                                                                                                     |  |                                        |  |                                                                                                           |  |                                       |  |                                        |  |                                                                      |  | 04                                                                  |  |        |  |      |  |  |  |     |
| 108  | 37. City                                           |  |                                |  | State                                                                                                       |  | Zip                                                                                                 |  | 67. City                                   |  |                                                                                                           |  | State                                               |  | Zip                                                                                                         |  |                                                                                                     |  |                                        |  |                                                                                                           |  |                                       |  |                                        |  |                                                                      |  |                                                                     |  |        |  | 126a |  |  |  |     |
| 04   | Pt. Pleasant Boro                                  |  |                                |  | NJ                                                                                                          |  | 08742                                                                                               |  | BRICK TOWNSHIP                             |  |                                                                                                           |  | NJ                                                  |  | 08724                                                                                                       |  |                                                                                                     |  |                                        |  |                                                                                                           |  |                                       |  |                                        |  |                                                                      |  |                                                                     |  |        |  | 26   |  |  |  |     |
| 109  | 38. Make                                           |  |                                |  | 39. Model                                                                                                   |  | 40. Color                                                                                           |  | 41. Year                                   |  | 42. Plate No.                                                                                             |  | 43. State                                           |  | 68. Make                                                                                                    |  | 69. Model                                                                                           |  | 70. Color                              |  | 71. Year                                                                                                  |  | 72. Plate No.                         |  | 73. State                              |  |                                                                      |  | 126b                                                                |  |        |  |      |  |  |  |     |
|      | Suzuki                                             |  |                                |  | XL7                                                                                                         |  | WT                                                                                                  |  | 2004                                       |  | L40NUV                                                                                                    |  | NJ                                                  |  | Subaru                                                                                                      |  | Outback Sp                                                                                          |  | BL                                     |  | 2017                                                                                                      |  | V30CTA                                |  | NJ                                     |  |                                                                      |  |                                                                     |  |        |  |      |  |  |  |     |
| 110  | 44. VIN                                            |  |                                |  | 45. Expires                                                                                                 |  |                                                                                                     |  | 74. VIN                                    |  | 75. Expires                                                                                               |  |                                                     |  |                                                                                                             |  |                                                                                                     |  |                                        |  |                                                                                                           |  |                                       |  |                                        |  |                                                                      |  | 126c                                                                |  |        |  |      |  |  |  |     |
| 01   | J S 3 T X 9 2 V 4 4 4 1 1 2 0 3 2                  |  |                                |  | 06/22                                                                                                       |  |                                                                                                     |  | 4 S 4 B S A D C 2 H 3 3 5 6 0 5 0          |  | 12/22                                                                                                     |  |                                                     |  |                                                                                                             |  |                                                                                                     |  |                                        |  |                                                                                                           |  |                                       |  |                                        |  |                                                                      |  |                                                                     |  |        |  |      |  |  |  |     |
| 111  | 46. Vehicle Removed to:                            |  |                                |  |                                                                                                             |  |                                                                                                     |  | 76. Vehicle Removed to:                    |  |                                                                                                           |  |                                                     |  |                                                                                                             |  |                                                                                                     |  |                                        |  |                                                                                                           |  |                                       |  |                                        |  |                                                                      |  | 126d                                                                |  |        |  |      |  |  |  |     |
| 112  | <input checked="" type="checkbox"/> Driven         |  |                                |  | <input type="checkbox"/> Towed Disabled                                                                     |  | <input type="checkbox"/> Towed Disabled & Impounded                                                 |  | <input checked="" type="checkbox"/> Driven |  | <input type="checkbox"/> Towed Disabled                                                                   |  | <input type="checkbox"/> Towed Disabled & Impounded |  |                                                                                                             |  |                                                                                                     |  |                                        |  |                                                                                                           |  |                                       |  |                                        |  |                                                                      |  | 126e                                                                |  |        |  |      |  |  |  |     |
|      | <input type="checkbox"/> Left at Scene             |  |                                |  | <input type="checkbox"/> Towed Impounded                                                                    |  |                                                                                                     |  | <input type="checkbox"/> Left at Scene     |  | <input type="checkbox"/> Towed Impounded                                                                  |  |                                                     |  |                                                                                                             |  |                                                                                                     |  |                                        |  |                                                                                                           |  |                                       |  |                                        |  |                                                                      |  | 26                                                                  |  |        |  |      |  |  |  |     |
| 113  | 47. Authority                                      |  |                                |  | <input checked="" type="checkbox"/> Owner                                                                   |  | <input type="checkbox"/> Driver                                                                     |  | <input type="checkbox"/> Police            |  | 77. Authority                                                                                             |  |                                                     |  | <input type="checkbox"/> Owner                                                                              |  | <input checked="" type="checkbox"/> Driver                                                          |  | <input type="checkbox"/> Police        |  |                                                                                                           |  |                                       |  |                                        |  |                                                                      |  |                                                                     |  |        |  | 127a |  |  |  |     |
| 114  | 48. Alcohol Drug Test                              |  |                                |  | Given: <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> Refused |  | Type: <input type="checkbox"/> Breath <input type="checkbox"/> Blood <input type="checkbox"/> Urine |  | 49. Hazardous Material                     |  | <input checked="" type="checkbox"/> None <input type="checkbox"/> On Board <input type="checkbox"/> Spill |  | 78. Alcohol Drug Test                               |  | Given: <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> Refused |  | Type: <input type="checkbox"/> Breath <input type="checkbox"/> Blood <input type="checkbox"/> Urine |  | 79. Hazardous Material                 |  | <input checked="" type="checkbox"/> None <input type="checkbox"/> On Board <input type="checkbox"/> Spill |  |                                       |  |                                        |  |                                                                      |  | 127b                                                                |  |        |  |      |  |  |  |     |
| 115  | Results: 0.00% <input type="checkbox"/> Pending    |  |                                |  |                                                                                                             |  |                                                                                                     |  | Hazard Class                               |  | Placard No.                                                                                               |  | Results: 0.00% <input type="checkbox"/> Pending     |  |                                                                                                             |  |                                                                                                     |  | Hazard Class                           |  | Placard No.                                                                                               |  |                                       |  |                                        |  |                                                                      |  | 127c                                                                |  |        |  |      |  |  |  |     |
| 116  | 50. Carrier No.                                    |  |                                |  | <input type="checkbox"/> USDOT                                                                              |  | <input checked="" type="checkbox"/> None                                                            |  | 51. GVWR / GCWR (trucks & buses only)      |  | <input type="checkbox"/> ≤ 10,000 lbs.                                                                    |  | <input type="checkbox"/> 10,001 - 26,000 lbs.       |  | <input type="checkbox"/> ≥ 26,001 lbs.                                                                      |  | 80. Carrier No.                                                                                     |  | <input type="checkbox"/> USDOT         |  | <input checked="" type="checkbox"/> None                                                                  |  | 81. GVWR / GCWR (trucks & buses only) |  | <input type="checkbox"/> ≤ 10,000 lbs. |  | <input type="checkbox"/> 10,001 - 26,000 lbs.                        |  | <input type="checkbox"/> ≥ 26,001 lbs.                              |  | 127d   |  |      |  |  |  |     |
| 04   |                                                    |  |                                |  |                                                                                                             |  |                                                                                                     |  |                                            |  |                                                                                                           |  |                                                     |  |                                                                                                             |  |                                                                                                     |  |                                        |  |                                                                                                           |  |                                       |  |                                        |  |                                                                      |  | 127e                                                                |  |        |  |      |  |  |  |     |
| 117  | 52. Motor Carrier or Government Entity             |  |                                |  |                                                                                                             |  |                                                                                                     |  | 82. Motor Carrier or Government Entity     |  |                                                                                                           |  |                                                     |  |                                                                                                             |  |                                                                                                     |  |                                        |  |                                                                                                           |  |                                       |  |                                        |  |                                                                      |  | 128                                                                 |  |        |  |      |  |  |  |     |
|      | Number & Street                                    |  |                                |  |                                                                                                             |  |                                                                                                     |  | Number & Street                            |  |                                                                                                           |  |                                                     |  |                                                                                                             |  |                                                                                                     |  |                                        |  |                                                                                                           |  |                                       |  |                                        |  |                                                                      |  | 129                                                                 |  |        |  |      |  |  |  |     |
|      | City                                               |  |                                |  | State                                                                                                       |  | Zip                                                                                                 |  | City                                       |  |                                                                                                           |  | State                                               |  | Zip                                                                                                         |  |                                                                                                     |  |                                        |  |                                                                                                           |  |                                       |  |                                        |  |                                                                      |  |                                                                     |  |        |  | 130  |  |  |  |     |
|      | 135. Damage to Other Property                      |  |                                |  | <input type="checkbox"/> Yes (If Yes, describe)                                                             |  | <input checked="" type="checkbox"/> No                                                              |  |                                            |  |                                                                                                           |  |                                                     |  |                                                                                                             |  |                                                                                                     |  |                                        |  |                                                                                                           |  |                                       |  |                                        |  |                                                                      |  |                                                                     |  |        |  |      |  |  |  | 131 |
|      |                                                    |  |                                |  |                                                                                                             |  |                                                                                                     |  |                                            |  |                                                                                                           |  |                                                     |  |                                                                                                             |  |                                                                                                     |  |                                        |  |                                                                                                           |  |                                       |  |                                        |  |                                                                      |  |                                                                     |  |        |  |      |  |  |  | 06  |
|      |                                                    |  |                                |  |                                                                                                             |  |                                                                                                     |  |                                            |  |                                                                                                           |  |                                                     |  |                                                                                                             |  |                                                                                                     |  |                                        |  |                                                                                                           |  |                                       |  |                                        |  |                                                                      |  |                                                                     |  |        |  |      |  |  |  | 06  |
|      | Oper.                                              |  |                                |  | 136. Charge                                                                                                 |  |                                                                                                     |  | 137. Summons No.                           |  |                                                                                                           |  | Oper.                                               |  | 138. Charge                                                                                                 |  |                                                                                                     |  | 139. Summons No.                       |  |                                                                                                           |  |                                       |  |                                        |  |                                                                      |  | 133                                                                 |  |        |  |      |  |  |  |     |
|      |                                                    |  |                                |  |                                                                                                             |  |                                                                                                     |  |                                            |  |                                                                                                           |  |                                                     |  |                                                                                                             |  |                                                                                                     |  |                                        |  |                                                                                                           |  |                                       |  |                                        |  |                                                                      |  | 02                                                                  |  |        |  |      |  |  |  |     |
|      | Oper.                                              |  |                                |  | 140. Charge                                                                                                 |  |                                                                                                     |  | 141. Summons No.                           |  |                                                                                                           |  | Oper.                                               |  | 142. Charge                                                                                                 |  |                                                                                                     |  | 143. Summons No.                       |  |                                                                                                           |  |                                       |  |                                        |  |                                                                      |  | 134                                                                 |  |        |  |      |  |  |  |     |
|      |                                                    |  |                                |  |                                                                                                             |  |                                                                                                     |  |                                            |  |                                                                                                           |  |                                                     |  |                                                                                                             |  |                                                                                                     |  |                                        |  |                                                                                                           |  |                                       |  |                                        |  |                                                                      |  | 02                                                                  |  |        |  |      |  |  |  |     |
|      | 83                                                 |  |                                |  | 84                                                                                                          |  | 85                                                                                                  |  | 86                                         |  | 87                                                                                                        |  | 88                                                  |  | 89                                                                                                          |  | 90                                                                                                  |  | 91                                     |  | 92                                                                                                        |  | 93                                    |  | 94                                     |  | 95                                                                   |  | Names & Addresses of Occupants<br>If Deceased, Date & Time of Death |  |        |  |      |  |  |  |     |
| A    | 01                                                 |  | 01                             |  | 01                                                                                                          |  | -                                                                                                   |  | 18                                         |  | M                                                                                                         |  | -                                                   |  | -                                                                                                           |  | -                                                                                                   |  | 11                                     |  | 04                                                                                                        |  | -                                     |  | -                                      |  | Dane Patrick Turnback<br>2302 BENNETT AVE Pt. Pleasant Boro NJ 08742 |  |                                                                     |  |        |  |      |  |  |  |     |
| B    | 02                                                 |  | 01                             |  | 01                                                                                                          |  | -                                                                                                   |  | 56                                         |  | F                                                                                                         |  | -                                                   |  | -                                                                                                           |  | -                                                                                                   |  | 11                                     |  | 04                                                                                                        |  | -                                     |  | -                                      |  | Jane Martha Frisina<br>114 VILLAGE WAY BRICK TOWNSHIP NJ 08724       |  |                                                                     |  |        |  |      |  |  |  |     |
| C    |                                                    |  |                                |  |                                                                                                             |  |                                                                                                     |  |                                            |  |                                                                                                           |  |                                                     |  |                                                                                                             |  |                                                                                                     |  |                                        |  |                                                                                                           |  |                                       |  |                                        |  |                                                                      |  |                                                                     |  |        |  |      |  |  |  |     |
| D    |                                                    |  |                                |  |                                                                                                             |  |                                                                                                     |  |                                            |  |                                                                                                           |  |                                                     |  |                                                                                                             |  |                                                                                                     |  |                                        |  |                                                                                                           |  |                                       |  |                                        |  |                                                                      |  |                                                                     |  |        |  |      |  |  |  |     |

| New Jersey Police<br>Crash Investigation Report |    |    |    |    |    |    |    |    |    |    |    | Case Number<br>2022-00040377 |    |                                                                     | Page 2 of 3 |  |
|-------------------------------------------------|----|----|----|----|----|----|----|----|----|----|----|------------------------------|----|---------------------------------------------------------------------|-------------|--|
| E<br><br>F<br><br>G<br><br>H<br><br>I<br><br>J  | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94                           | 95 | Names & Addresses of Occupants<br>If Deceased, Date & Time of Death |             |  |
|                                                 |    |    |    |    |    |    |    |    |    |    |    |                              |    |                                                                     |             |  |
|                                                 |    |    |    |    |    |    |    |    |    |    |    |                              |    |                                                                     |             |  |
|                                                 |    |    |    |    |    |    |    |    |    |    |    |                              |    |                                                                     |             |  |
|                                                 |    |    |    |    |    |    |    |    |    |    |    |                              |    |                                                                     |             |  |
|                                                 |    |    |    |    |    |    |    |    |    |    |    |                              |    |                                                                     |             |  |

144. Crash Diagram

Show NORTH by Arrow  
(Not to Scale)

SEE ATTACHED DIAGRAM

145. Crash Description/Narrative

A motor vehicle crash occurred on Route 88 approximately 200 feet east of Route 70.

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My investigation revealed that vehicle 2 was stopped in traffic when vehicle 1 crashed into the rear of vehicle 2.

Driver 1 caused the crash due to following too closely and driver inattention.

---

Driver 1 stated that they thought vehicle 1 was going because the light ahead of them was green and when they slammed on the brakes it was too late at which point they crashed into the rear of vehicle 2.

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Driver 2 stated that they were sitting in traffic when vehicle 1 crashed into the rear of them.

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|                                                   |                     |                                  |                |                                                                                                   |
|---------------------------------------------------|---------------------|----------------------------------|----------------|---------------------------------------------------------------------------------------------------|
| 146. Officer's Signature<br>Jeffrey Kenneth Maehl | 147. Badge #<br>310 | 148. Reviewer<br>Charles P Kelly | Badge #<br>241 | 149. Case Status<br><input type="checkbox"/> Pending <input checked="" type="checkbox"/> Complete |
|---------------------------------------------------|---------------------|----------------------------------|----------------|---------------------------------------------------------------------------------------------------|

New Jersey Police Crash Investigation Report  
Motor Vehicle Crash Diagram

Police Dept: Brick Police

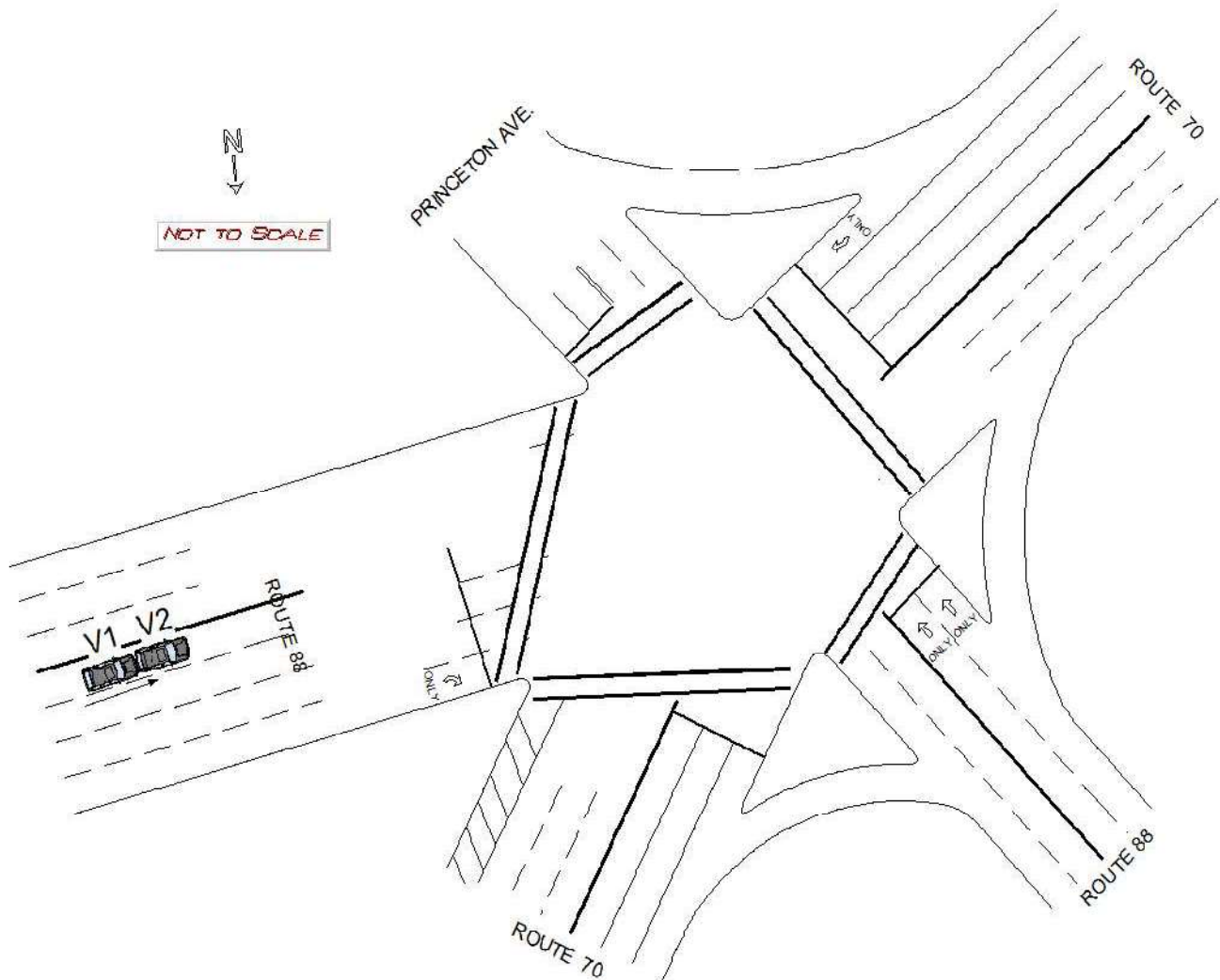
Code: 01

Station:     

Case No: 2022-00040377

144 Crash Diagram (NOT TO SCALE)

○ Indicate  
North



Jeffrey Kenneth Maehl

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