

|      |    |                                   |       |                                              |  |                                        |  |                                   |  |                                       |  |                                        |  |                                   |                |                          |      |               |  |              |  |                                       |  |                          |  |                                         |  |                          |  |               |  |    |
|------|----|-----------------------------------|-------|----------------------------------------------|--|----------------------------------------|--|-----------------------------------|--|---------------------------------------|--|----------------------------------------|--|-----------------------------------|----------------|--------------------------|------|---------------|--|--------------|--|---------------------------------------|--|--------------------------|--|-----------------------------------------|--|--------------------------|--|---------------|--|----|
| 96   | 05 | Page 1 of 3                       | Fatal | New Jersey Police Crash Investigation Report |  |                                        |  |                                   |  |                                       |  |                                        |  | Reportable                        | Non-Reportable | Change Report            | 118a |               |  |              |  |                                       |  |                          |  |                                         |  |                          |  |               |  |    |
| 97   | 01 | 1. Case Number                    |       | 856-17                                       |  |                                        |  |                                   |  |                                       |  |                                        |  | 10. Crash Occurred On: 1828 Rt 88 |                | 11. Speed Limit          |      | 12. Route No. |  | 13. Milepost |  | 18. Speed Limit                       |  | 02                       |  |                                         |  |                          |  |               |  |    |
| 98   | 01 | 2. Police Dept. of                |       | Code                                         |  | Brick                                  |  |                                   |  |                                       |  |                                        |  |                                   |                | At Intersection with     |      | Road Name     |  | Dir          |  | 19. To: 17. Cross Road Name/Route No. |  | 20. Route Name/Route No. |  | 22. Longitude                           |  | 10                       |  |               |  |    |
| 99   | 01 | 3. Station/Precinct               |       |                                              |  | --                                     |  |                                   |  |                                       |  |                                        |  |                                   |                | Feet                     |      | Miles         |  | 14           |  | 15                                    |  | 16                       |  | 19. From: 17. Cross Road Name/Route No. |  | 20. Route Name/Route No. |  | 22. Longitude |  | 25 |
| 100a | 01 | 4. Date of Crash                  |       | 5. Day of Week                               |  | 6. Time (use 2400 hrs.)                |  | 7. Municipality Code              |  | 8. Total Killed                       |  | 9. Total Injured                       |  | 21. Latitude                      |                | 20. Route Name/Route No. |      | 22. Longitude |  |              |  |                                       |  |                          |  |                                         |  | 01                       |  |               |  |    |
| 100b | 04 | 23. Veh. #                        |       | 24. Policy No.                               |  | 25. NJ Ins. Code                       |  | 53. Veh. #                        |  | 54. Policy No.                        |  | 55. NJ Ins. Code                       |  |                                   |                |                          |      |               |  |              |  |                                       |  |                          |  |                                         |  | 120b                     |  |               |  |    |
| 101  | 02 | 26. Driver's First Name           |       | Initial                                      |  | Last Name                              |  | 29. Sex                           |  | 56. Driver's First Name               |  | Initial                                |  | Last Name                         |                | 59. Sex                  |      |               |  |              |  |                                       |  |                          |  |                                         |  | 121a                     |  |               |  |    |
| 102  | 01 | Stephanie M Brown                 |       |                                              |  |                                        |  | F                                 |  | Joan P Deangelo                       |  |                                        |  |                                   |                | F                        |      |               |  |              |  |                                       |  |                          |  |                                         |  | 01                       |  |               |  |    |
| 103  | 05 | 27. Number & Street               |       |                                              |  |                                        |  |                                   |  | 57. Number & Street                   |  |                                        |  |                                   |                |                          |      |               |  |              |  |                                       |  |                          |  |                                         |  | 121b                     |  |               |  |    |
| 104  | 02 | 319-B Sawmill Rd                  |       |                                              |  |                                        |  |                                   |  | 41 W 15 St                            |  |                                        |  |                                   |                |                          |      |               |  |              |  |                                       |  |                          |  |                                         |  | -                        |  |               |  |    |
|      |    | 28. City                          |       | State                                        |  | Zip                                    |  | 58. City                          |  | State                                 |  | Zip                                    |  |                                   |                |                          |      |               |  |              |  |                                       |  |                          |  |                                         |  | 122                      |  |               |  |    |
|      |    | Brick                             |       | NJ                                           |  | 08724                                  |  | Bayonne                           |  | NJ                                    |  | 07002                                  |  |                                   |                |                          |      |               |  |              |  |                                       |  |                          |  |                                         |  | 13                       |  |               |  |    |
|      |    | 30. Eyes                          |       | DL Class                                     |  | Restrictions                           |  | Endorsements                      |  | 31. State                             |  | 60. Eyes                               |  | DL Class                          |                | Restrictions             |      | Endorsements  |  | 61. State    |  |                                       |  |                          |  |                                         |  | 123                      |  |               |  |    |
|      |    | 0 2                               |       | D -                                          |  | - - - -                                |  | - -                               |  | NJ                                    |  | 0 2                                    |  | D -                               |                | - - - -                  |      | - -           |  | NJ           |  |                                       |  |                          |  |                                         |  | 08                       |  |               |  |    |
| 105  | 08 | 32. Driver's License Number       |       | 33. DOB                                      |  | 34. Expires                            |  | 62. Driver's License Number       |  | 63. DOB                               |  | 64. Expires                            |  |                                   |                |                          |      |               |  |              |  |                                       |  |                          |  |                                         |  |                          |  |               |  |    |
|      |    | B7610                             |       | 72274                                        |  | 56772                                  |  | 0 6 0 6 1 9                       |  | 0 8 2 0                               |  | D2032                                  |  | 40277                             |                | 56572                    |      | 0 6 3 0 5 7   |  | 0 6 1 7      |  |                                       |  |                          |  |                                         |  |                          |  |               |  |    |
| 106  | 02 | 35. Owner's First Name            |       | Initial                                      |  | Last Name                              |  | 65. Owner's First Name            |  | Initial                               |  | Last Name                              |  |                                   |                |                          |      |               |  |              |  |                                       |  |                          |  |                                         |  | 124                      |  |               |  |    |
| 107  | 02 | 36. Number & Street               |       |                                              |  |                                        |  | 66. Number & Street               |  |                                       |  |                                        |  |                                   |                |                          |      |               |  |              |  |                                       |  |                          |  |                                         |  | 125                      |  |               |  |    |
| 108  | 01 | 319-B Sawmill Rd                  |       |                                              |  |                                        |  | 41 W 15 St                        |  |                                       |  |                                        |  |                                   |                |                          |      |               |  |              |  |                                       |  |                          |  |                                         |  | 11                       |  |               |  |    |
| 109  | 01 | 37. City                          |       | State                                        |  | Zip                                    |  | 67. City                          |  | State                                 |  | Zip                                    |  |                                   |                |                          |      |               |  |              |  |                                       |  |                          |  |                                         |  | 126a                     |  |               |  |    |
|      |    | Brick                             |       | NJ                                           |  | 08724                                  |  | Bayonne                           |  | NJ                                    |  | 07002                                  |  |                                   |                |                          |      |               |  |              |  |                                       |  |                          |  |                                         |  | 26                       |  |               |  |    |
| 110  | 01 | 38. Make                          |       | 39. Model                                    |  | 40. Color                              |  | 41. Year                          |  | 42. Plate No.                         |  | 43. State                              |  | 68. Make                          |                | 69. Model                |      | 70. Color     |  | 71. Year     |  | 72. Plate No.                         |  | 73. State                |  |                                         |  | 126b                     |  |               |  |    |
|      |    | Chrysler                          |       | Town Country                                 |  | Black                                  |  | 2005                              |  | E24GGB                                |  | NJ                                     |  | Kia                               |                | Forte                    |      | White         |  | 2012         |  | W16BLE                                |  | NJ                       |  |                                         |  | -                        |  |               |  |    |
| 111  | 01 | 44. VIN                           |       | 45. Expires                                  |  |                                        |  | 74. VIN                           |  | 75. Expires                           |  |                                        |  |                                   |                |                          |      |               |  |              |  |                                       |  |                          |  |                                         |  | 126c                     |  |               |  |    |
|      |    | 2 C 4 G P 5 4 L 0 5 R 3 9 4 2 7 0 |       | 02/17                                        |  |                                        |  | K N A F U 4 A 2 7 C 5 4 9 5 5 2 0 |  | 09/17                                 |  |                                        |  |                                   |                |                          |      |               |  |              |  |                                       |  |                          |  |                                         |  | -                        |  |               |  |    |
| 112  | -  | 46. Vehicle Removed to:           |       |                                              |  |                                        |  | 76. Vehicle Removed to:           |  |                                       |  |                                        |  |                                   |                |                          |      |               |  |              |  |                                       |  |                          |  |                                         |  | 126d                     |  |               |  |    |
| 113  | -  | 47. Authority                     |       | 48. Alcohol Drug Test                        |  | 49. Hazardous Material                 |  | 77. Authority                     |  | 78. Alcohol Drug Test                 |  | 79. Hazardous Material                 |  |                                   |                |                          |      |               |  |              |  |                                       |  |                          |  |                                         |  | 126e                     |  |               |  |    |
| 114  | -  | Owner                             |       | Given: No Yes Refused                        |  | None On Board Spill                    |  | Owner                             |  | Given: No Yes Refused                 |  | None On Board Spill                    |  |                                   |                |                          |      |               |  |              |  |                                       |  |                          |  |                                         |  | 26                       |  |               |  |    |
| 115  | -  | Driver                            |       | Type: Breath Blood Urine                     |  | Hazard Class                           |  | Driver                            |  | Type: Breath Blood Urine              |  | Hazard Class                           |  |                                   |                |                          |      |               |  |              |  |                                       |  |                          |  |                                         |  | 127a                     |  |               |  |    |
| 116  | 04 | 50. Carrier No.                   |       | 51. GVWR / GCWR (trucks & buses only)        |  | 52. Motor Carrier or Government Entity |  | 80. Carrier No.                   |  | 81. GVWR / GCWR (trucks & buses only) |  | 82. Motor Carrier or Government Entity |  |                                   |                |                          |      |               |  |              |  |                                       |  |                          |  |                                         |  | 127b                     |  |               |  |    |
| 117  | 03 | USDOT                             |       | MC/MX                                        |  | Number & Street                        |  | USDOT                             |  | MC/MX                                 |  | Number & Street                        |  |                                   |                |                          |      |               |  |              |  |                                       |  |                          |  |                                         |  | 127c                     |  |               |  |    |
|      |    | None                              |       | ≤ 10,000 lbs.                                |  | City                                   |  | None                              |  | ≤ 10,000 lbs.                         |  | City                                   |  |                                   |                |                          |      |               |  |              |  |                                       |  |                          |  |                                         |  | 127d                     |  |               |  |    |
|      |    | None                              |       | 10,001 - 26,000 lbs.                         |  | State                                  |  | None                              |  | 10,001 - 26,000 lbs.                  |  | State                                  |  |                                   |                |                          |      |               |  |              |  |                                       |  |                          |  |                                         |  | 26                       |  |               |  |    |
|      |    | None                              |       | ≥ 26,001 lbs.                                |  | Zip                                    |  | None                              |  | ≥ 26,001 lbs.                         |  | Zip                                    |  |                                   |                |                          |      |               |  |              |  |                                       |  |                          |  |                                         |  | 128                      |  |               |  |    |
|      |    | None                              |       |                                              |  | 135. Damage to Other Property          |  | None                              |  |                                       |  |                                        |  |                                   |                |                          |      |               |  |              |  |                                       |  |                          |  |                                         |  | 129                      |  |               |  |    |
|      |    | None                              |       |                                              |  | Yes (If Yes, describe)                 |  | No                                |  |                                       |  |                                        |  |                                   |                |                          |      |               |  |              |  |                                       |  |                          |  |                                         |  | 06                       |  |               |  |    |
|      |    | None                              |       |                                              |  |                                        |  |                                   |  |                                       |  |                                        |  |                                   |                |                          |      |               |  |              |  |                                       |  |                          |  |                                         |  | 06                       |  |               |  |    |
|      |    | None                              |       |                                              |  |                                        |  |                                   |  |                                       |  |                                        |  |                                   |                |                          |      |               |  |              |  |                                       |  |                          |  |                                         |  | 03                       |  |               |  |    |
|      |    | None                              |       |                                              |  |                                        |  |                                   |  |                                       |  |                                        |  |                                   |                |                          |      |               |  |              |  |                                       |  |                          |  |                                         |  | 03                       |  |               |  |    |
|      |    | None                              |       |                                              |  |                                        |  |                                   |  |                                       |  |                                        |  |                                   |                |                          |      |               |  |              |  |                                       |  |                          |  |                                         |  | 02                       |  |               |  |    |
|      |    | None                              |       |                                              |  |                                        |  |                                   |  |                                       |  |                                        |  |                                   |                |                          |      |               |  |              |  |                                       |  |                          |  |                                         |  | 02                       |  |               |  |    |

|                                                 |    |    |    |    |    |    |    |    |    |    |    |                              |    |                                                                     |                   |  |
|-------------------------------------------------|----|----|----|----|----|----|----|----|----|----|----|------------------------------|----|---------------------------------------------------------------------|-------------------|--|
| New Jersey Police<br>Crash Investigation Report |    |    |    |    |    |    |    |    |    |    |    | Case Number<br><b>856-17</b> |    |                                                                     | Page ____ of ____ |  |
|                                                 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94                           | 95 | Names & Addresses of Occupants<br>If Deceased, Date & Time of Death |                   |  |
| E                                               |    |    |    |    |    |    |    |    |    |    |    |                              |    |                                                                     |                   |  |
| F                                               |    |    |    |    |    |    |    |    |    |    |    |                              |    |                                                                     |                   |  |
| G                                               |    |    |    |    |    |    |    |    |    |    |    |                              |    |                                                                     |                   |  |
| H                                               |    |    |    |    |    |    |    |    |    |    |    |                              |    |                                                                     |                   |  |
| I                                               |    |    |    |    |    |    |    |    |    |    |    |                              |    |                                                                     |                   |  |
| J                                               |    |    |    |    |    |    |    |    |    |    |    |                              |    |                                                                     |                   |  |

144. Crash Diagram

○ Show NORTH by Arrow  
(Not to Scale)

145. Crash Description/Narrative

On 1/5/17 at 1343 hours I was dispatched to the parking lot of 1872 Rt 88, Walmart, in reference to a two car motor vehicle accident. Upon arrival both vehicles were parked in parking stalls directly next to each other.

Driver 1 advised she was attempting to back out of her parking stall. She believed her path to be clear and began backing out. Vehicle 1 backed into vehicle 2 which was stopped behind it due to a pedestrian crossing the roadway. Driver 1 advised she did not hear vehicle 2's car horn due to having trouble hearing out of her left ear.

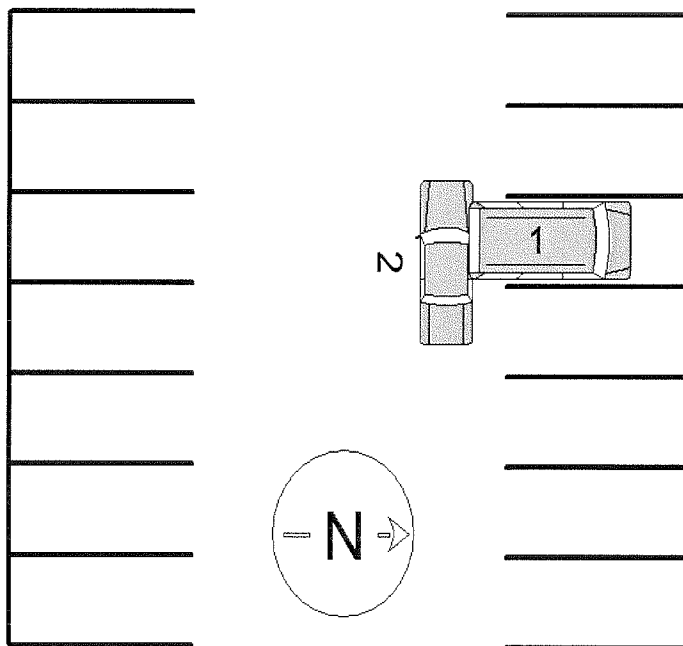
Driver 2 advised she was traveling westbound through the parking lot when she was forced to stop due to a pedestrian crossing the roadway with a shopping cart. While stopped she observed vehicle 1 begin to back out of her parking stall. Driver 2 could not move due to the pedestrian and utilized her vehicles horn to alert driver 1. Vehicle 1 continued to back up and crashed into her vehicle.

Investigation at the scene revealed vehicle 1 to be at fault. Vehicle 2 was stopped in the roadway behind vehicle 1 due to a pedestrian crossing while vehicle 1 began to back out of its parking stall. Vehicle 1 did not observe the other vehicle and backed into vehicle 2 causing minor damage to both vehicles. There were no injuries reported at this time.

|                                                       |                            |                                     |                       |                                                                                                   |
|-------------------------------------------------------|----------------------------|-------------------------------------|-----------------------|---------------------------------------------------------------------------------------------------|
| 146. Officer's Signature<br><i>Pt. Joseph J. J...</i> | 147. Badge #<br><b>251</b> | 148. Reviewer<br><i>[Signature]</i> | Badge #<br><b>225</b> | 149. Case Status<br><input type="checkbox"/> Pending <input checked="" type="checkbox"/> Complete |
|-------------------------------------------------------|----------------------------|-------------------------------------|-----------------------|---------------------------------------------------------------------------------------------------|

|                                                                                        |                                                                                                                       |
|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| <p>New Jersey Police Crash Investigation Report</p> <p>Motor Vehicle Crash Diagram</p> | <p>Police Dept: <u>Brock</u> Code: <u>01-Municipal Police</u></p> <p>Station: _____ Case No: <u>2017-00000856</u></p> |
|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|

1872 Rt 88  
Walmart



Pt. Joseph Tardieu  
Officer's Signature

251  
Badge Number