

|      |     |                                        |                                                                                                                                                                                                                                                                       |                                              |              |    |              |   |                |           |           |                                   |                                       |                                                                                                                                   |                                                           |                         |                                                                                                                                                                                                                                                                       |                 |                             |                   |      |           |  |                                        |     |  |                                       |                                                                                                                                   |  |         |          |     |             |          |                     |     |  |  |  |  |  |  |  |  |  |      |
|------|-----|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------|----|--------------|---|----------------|-----------|-----------|-----------------------------------|---------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------|-------------------|------|-----------|--|----------------------------------------|-----|--|---------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|--|---------|----------|-----|-------------|----------|---------------------|-----|--|--|--|--|--|--|--|--|--|------|
| 96   | 05  | Page 1 of 3                            | Fatal                                                                                                                                                                                                                                                                 | New Jersey Police Crash Investigation Report |              |    |              |   |                |           |           |                                   |                                       | Reportable                                                                                                                        | Non-Reportable                                            | Change Report           | 118a                                                                                                                                                                                                                                                                  |                 |                             |                   |      |           |  |                                        |     |  |                                       |                                                                                                                                   |  |         |          |     |             |          |                     |     |  |  |  |  |  |  |  |  |  |      |
| 97   | 01  | 1. Case Number                         | 12494-17                                                                                                                                                                                                                                                              |                                              |              |    |              |   |                |           |           |                                   | 10. Crash Occurred On:                | Jan 21st Ed                                                                                                                       |                                                           | 11. Speed Limit         | 35                                                                                                                                                                                                                                                                    |                 | 118b                        |                   |      |           |  |                                        |     |  |                                       |                                                                                                                                   |  |         |          |     |             |          |                     |     |  |  |  |  |  |  |  |  |  |      |
| 98   | 03  | 2. Police Dept. of                     | Brick                                                                                                                                                                                                                                                                 |                                              |              |    |              |   |                |           |           |                                   | Code                                  | 1526                                                                                                                              |                                                           | 12. Route No.           | Suffix                                                                                                                                                                                                                                                                |                 | 119a                        |                   |      |           |  |                                        |     |  |                                       |                                                                                                                                   |  |         |          |     |             |          |                     |     |  |  |  |  |  |  |  |  |  |      |
| 99   | 05  | 3. Station/Precinct                    | ---                                                                                                                                                                                                                                                                   |                                              |              |    |              |   |                |           |           |                                   | At Intersection with                  | <input type="checkbox"/> N <input type="checkbox"/> E <input checked="" type="checkbox"/> S <input type="checkbox"/> W            |                                                           | 13. Milepost            | 50                                                                                                                                                                                                                                                                    |                 | 119b                        |                   |      |           |  |                                        |     |  |                                       |                                                                                                                                   |  |         |          |     |             |          |                     |     |  |  |  |  |  |  |  |  |  |      |
| 100a | 01  | 4. Date of Crash                       | mm                                                                                                                                                                                                                                                                    |                                              | dd           |    | yy           |   | 5. Day of Week | Su M Tu W |           | 6. Time (use 2400 hrs.)           | 1745                                  |                                                                                                                                   | 7. Municipality                                           | Code                    |                                                                                                                                                                                                                                                                       | 8. Total Killed | 9. Total Injured            |                   | 119c |           |  |                                        |     |  |                                       |                                                                                                                                   |  |         |          |     |             |          |                     |     |  |  |  |  |  |  |  |  |  |      |
| 100b | 01  | 23. Veh. #                             | 4023-94-69-91                                                                                                                                                                                                                                                         |                                              |              |    |              |   |                |           |           |                                   | 25. NJ Ins. Code                      | 148                                                                                                                               |                                                           | 53. Veh. #              | 939-150-249                                                                                                                                                                                                                                                           |                 | 55. NJ Ins. Code            | 012               |      | 120a      |  |                                        |     |  |                                       |                                                                                                                                   |  |         |          |     |             |          |                     |     |  |  |  |  |  |  |  |  |  |      |
| 101  | 02  | 26. Driver's First Name                | Dustin H Nagy                                                                                                                                                                                                                                                         |                                              |              |    |              |   |                |           |           |                                   | 29. Sex                               | M                                                                                                                                 |                                                           | 56. Driver's First Name | Joan F Ferrara-Kocsa                                                                                                                                                                                                                                                  |                 | 59. Sex                     | F                 |      | 120b      |  |                                        |     |  |                                       |                                                                                                                                   |  |         |          |     |             |          |                     |     |  |  |  |  |  |  |  |  |  |      |
| 102  | 01  | 27. Number & Street                    | 121 Curtis Ave Apt 4                                                                                                                                                                                                                                                  |                                              |              |    |              |   |                |           |           |                                   | State                                 | NJ                                                                                                                                |                                                           | 57. Number & Street     | 235 Lake Rd                                                                                                                                                                                                                                                           |                 | State                       | NJ                |      | 121a      |  |                                        |     |  |                                       |                                                                                                                                   |  |         |          |     |             |          |                     |     |  |  |  |  |  |  |  |  |  |      |
| 103  | 01  | 28. City                               | Manassquan                                                                                                                                                                                                                                                            |                                              |              |    |              |   |                |           |           |                                   | State                                 | NJ                                                                                                                                |                                                           | 58. City                | Brick                                                                                                                                                                                                                                                                 |                 | State                       | NJ                |      | 121b      |  |                                        |     |  |                                       |                                                                                                                                   |  |         |          |     |             |          |                     |     |  |  |  |  |  |  |  |  |  |      |
| 104  | 02  | 30. Eyes                               | DL Class                                                                                                                                                                                                                                                              |                                              | Restrictions |    | Endorsements |   | 31. State      |           | NJ        |                                   | 60. Eyes                              | DL Class                                                                                                                          |                                                           | Restrictions            |                                                                                                                                                                                                                                                                       | Endorsements    |                             | 61. State         |      | 122       |  |                                        |     |  |                                       |                                                                                                                                   |  |         |          |     |             |          |                     |     |  |  |  |  |  |  |  |  |  |      |
| 105  | 01  | 32. Driver's License Number            | N0159 18468 11812                                                                                                                                                                                                                                                     |                                              |              |    |              |   |                |           |           |                                   | 33. DOB                               | mm dd yy                                                                                                                          |                                                           | 34. Expires             | mm dd yy                                                                                                                                                                                                                                                              |                 | 62. Driver's License Number | F2739 40261 54602 |      |           |  |                                        |     |  |                                       |                                                                                                                                   |  | 63. DOB | mm dd yy |     | 64. Expires | mm dd yy |                     | 123 |  |  |  |  |  |  |  |  |  |      |
| 106  | --- | 35. Owner's First Name                 | ---                                                                                                                                                                                                                                                                   |                                              |              |    |              |   |                |           |           |                                   | 36. Number & Street                   | ---                                                                                                                               |                                                           |                         |                                                                                                                                                                                                                                                                       |                 |                             |                   |      |           |  | 65. Owner's First Name                 | --- |  |                                       |                                                                                                                                   |  |         |          |     |             |          | 66. Number & Street | --- |  |  |  |  |  |  |  |  |  | 124  |
| 107  | --- | 37. City                               | ---                                                                                                                                                                                                                                                                   |                                              |              |    |              |   |                |           |           |                                   | State                                 | ---                                                                                                                               |                                                           | 67. City                | ---                                                                                                                                                                                                                                                                   |                 |                             |                   |      |           |  |                                        |     |  | State                                 | ---                                                                                                                               |  | 125     |          |     |             |          |                     |     |  |  |  |  |  |  |  |  |  |      |
| 108  | 01  | 38. Make                               | 39. Model                                                                                                                                                                                                                                                             |                                              | 40. Color    |    | 41. Year     |   | 42. Plate No.  |           | 43. State |                                   | 68. Make                              | 69. Model                                                                                                                         |                                                           | 70. Color               |                                                                                                                                                                                                                                                                       | 71. Year        |                             | 72. Plate No.     |      | 73. State |  | 126a                                   |     |  |                                       |                                                                                                                                   |  |         |          |     |             |          |                     |     |  |  |  |  |  |  |  |  |  |      |
| 109  | 01  | 44. VIN                                | 1FAFP38274W129582                                                                                                                                                                                                                                                     |                                              |              |    |              |   |                |           |           |                                   | 45. Expires                           | 09/17                                                                                                                             |                                                           | 74. VIN                 | 5FNRL384X8B044995                                                                                                                                                                                                                                                     |                 |                             |                   |      |           |  |                                        |     |  | 75. Expires                           | 08/17                                                                                                                             |  | 126b    |          |     |             |          |                     |     |  |  |  |  |  |  |  |  |  |      |
| 110  | 01  | 46. Vehicle Removed to:                | ---                                                                                                                                                                                                                                                                   |                                              |              |    |              |   |                |           |           |                                   | 47. Authority                         | <input checked="" type="checkbox"/> Owner <input type="checkbox"/> Driver <input type="checkbox"/> Police                         |                                                           | 76. Vehicle Removed to: | ---                                                                                                                                                                                                                                                                   |                 |                             |                   |      |           |  |                                        |     |  | 77. Authority                         | <input checked="" type="checkbox"/> Owner <input type="checkbox"/> Driver <input type="checkbox"/> Police                         |  | 126c    |          |     |             |          |                     |     |  |  |  |  |  |  |  |  |  |      |
| 111  | 01  | 48. Alcohol Drug Test                  | Given: <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> Refused<br>Type: <input type="checkbox"/> Breath <input type="checkbox"/> Blood <input type="checkbox"/> Urine<br>Results: 0.00% <input type="checkbox"/> Pending |                                              |              |    |              |   |                |           |           |                                   | 49. Hazardous Material                | <input type="checkbox"/> None <input type="checkbox"/> On Board <input type="checkbox"/> Spill<br>Hazard Class Placard No.        |                                                           | 78. Alcohol Drug Test   | Given: <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> Refused<br>Type: <input type="checkbox"/> Breath <input type="checkbox"/> Blood <input type="checkbox"/> Urine<br>Results: 0.00% <input type="checkbox"/> Pending |                 |                             |                   |      |           |  |                                        |     |  | 79. Hazardous Material                | <input type="checkbox"/> None <input type="checkbox"/> On Board <input type="checkbox"/> Spill<br>Hazard Class Placard No.        |  | 126d    |          |     |             |          |                     |     |  |  |  |  |  |  |  |  |  |      |
| 112  | --- | 50. Carrier No.                        | <input type="checkbox"/> USDOT <input type="checkbox"/> MC/MX                                                                                                                                                                                                         |                                              |              |    |              |   |                |           |           |                                   | 51. GVWR / GCWR (trucks & buses only) | <input type="checkbox"/> ≤ 10,000 lbs.<br><input type="checkbox"/> 10,001 - 26,000 lbs.<br><input type="checkbox"/> ≥ 26,001 lbs. |                                                           | 80. Carrier No.         | <input type="checkbox"/> USDOT <input type="checkbox"/> MC/MX                                                                                                                                                                                                         |                 |                             |                   |      |           |  |                                        |     |  | 81. GVWR / GCWR (trucks & buses only) | <input type="checkbox"/> ≤ 10,000 lbs.<br><input type="checkbox"/> 10,001 - 26,000 lbs.<br><input type="checkbox"/> ≥ 26,001 lbs. |  | 126e    |          |     |             |          |                     |     |  |  |  |  |  |  |  |  |  |      |
| 113  | --- | 52. Motor Carrier or Government Entity | ---                                                                                                                                                                                                                                                                   |                                              |              |    |              |   |                |           |           |                                   | 53. Number & Street                   | ---                                                                                                                               |                                                           |                         |                                                                                                                                                                                                                                                                       |                 |                             |                   |      |           |  | 82. Motor Carrier or Government Entity | --- |  |                                       |                                                                                                                                   |  |         |          |     |             |          | 127a                |     |  |  |  |  |  |  |  |  |  |      |
| 114  | --- | 54. City                               | ---                                                                                                                                                                                                                                                                   |                                              |              |    |              |   |                |           |           |                                   | State                                 | ---                                                                                                                               |                                                           | 83. City                | ---                                                                                                                                                                                                                                                                   |                 |                             |                   |      |           |  |                                        |     |  | State                                 | ---                                                                                                                               |  | 127b    |          |     |             |          |                     |     |  |  |  |  |  |  |  |  |  |      |
| 115  | --- | 55. Damage to Other Property           | <input type="checkbox"/> Yes (If Yes, describe) <input checked="" type="checkbox"/> No                                                                                                                                                                                |                                              |              |    |              |   |                |           |           |                                   | 135. Damage to Other Property         | <input type="checkbox"/> Yes (If Yes, describe) <input checked="" type="checkbox"/> No                                            |                                                           |                         |                                                                                                                                                                                                                                                                       |                 |                             |                   |      |           |  | 127c                                   |     |  |                                       |                                                                                                                                   |  |         |          |     |             |          |                     |     |  |  |  |  |  |  |  |  |  |      |
| 116  | 01  | 136. Charge                            | ---                                                                                                                                                                                                                                                                   |                                              |              |    |              |   |                |           |           |                                   | 137. Summons No.                      | ---                                                                                                                               |                                                           |                         |                                                                                                                                                                                                                                                                       |                 |                             |                   |      |           |  | 138. Charge                            | --- |  |                                       |                                                                                                                                   |  |         |          |     |             |          | 139. Summons No.    | --- |  |  |  |  |  |  |  |  |  | 127d |
| 117  | 01  | 140. Charge                            | ---                                                                                                                                                                                                                                                                   |                                              |              |    |              |   |                |           |           |                                   | 141. Summons No.                      | ---                                                                                                                               |                                                           |                         |                                                                                                                                                                                                                                                                       |                 |                             |                   |      |           |  | 142. Charge                            | --- |  |                                       |                                                                                                                                   |  |         |          |     |             |          | 143. Summons No.    | --- |  |  |  |  |  |  |  |  |  | 127e |
| 118  | --- | Names & Addresses of Occupants         |                                                                                                                                                                                                                                                                       |                                              |              |    |              |   |                |           |           | If Deceased, Date & Time of Death |                                       |                                                                                                                                   |                                                           |                         |                                                                                                                                                                                                                                                                       |                 |                             |                   |      | 128       |  |                                        |     |  |                                       |                                                                                                                                   |  |         |          |     |             |          |                     |     |  |  |  |  |  |  |  |  |  |      |
| 119  | A   | 01                                     | 01                                                                                                                                                                                                                                                                    | 01                                           | -            | 35 | M            | - | -              | 01        | 11        | 04                                | -                                     | -                                                                                                                                 | Dustin H Nagy<br>121 Curtis Ave Apt 4 Manassquan NJ 08736 |                         |                                                                                                                                                                                                                                                                       |                 |                             |                   |      |           |  |                                        | 129 |  |                                       |                                                                                                                                   |  |         |          |     |             |          |                     |     |  |  |  |  |  |  |  |  |  |      |
| 120  | B   | 02                                     | 01                                                                                                                                                                                                                                                                    | 01                                           | -            | 56 | F            | - | -              | 01        | 11        | 04                                | -                                     | -                                                                                                                                 | Joan A Ferrara-Kocsa<br>235 Lake Rd Brick, NJ 08724       |                         |                                                                                                                                                                                                                                                                       |                 |                             |                   |      |           |  |                                        | 130 |  |                                       |                                                                                                                                   |  |         |          |     |             |          |                     |     |  |  |  |  |  |  |  |  |  |      |
| 121  | C   | ---                                    |                                                                                                                                                                                                                                                                       |                                              |              |    |              |   |                |           |           | ---                               |                                       |                                                                                                                                   |                                                           |                         |                                                                                                                                                                                                                                                                       |                 |                             |                   |      | ---       |  |                                        |     |  |                                       |                                                                                                                                   |  |         |          | 131 |             |          |                     |     |  |  |  |  |  |  |  |  |  |      |
| 122  | D   | ---                                    |                                                                                                                                                                                                                                                                       |                                              |              |    |              |   |                |           |           | ---                               |                                       |                                                                                                                                   |                                                           |                         |                                                                                                                                                                                                                                                                       |                 |                             |                   |      | ---       |  |                                        |     |  |                                       |                                                                                                                                   |  |         |          | 132 |             |          |                     |     |  |  |  |  |  |  |  |  |  |      |

## New Jersey Police Crash Investigation Report

Police Dept: \_\_\_\_\_ Code: **01-Municipal Police**

## Motor Vehicle Crash Description

Station: \_\_\_\_\_ Case No: **2017-00012494**

(Refer to vehicle by number)

|                 | Veh<br>Occ | Pos<br>In/On | Eject | Phys<br>Cond | Age | Sex | Loc<br>Inj | Type<br>Inj | Ref<br>Med | Equip<br>Avail | Equip<br>Used | Bag<br>Depl | Hosp<br>Code | Names & Addresses of Occupants - If Deceased, Date & Time of Death |
|-----------------|------------|--------------|-------|--------------|-----|-----|------------|-------------|------------|----------------|---------------|-------------|--------------|--------------------------------------------------------------------|
| ALL<br>INVOLVED | 83         | 84           | 85    | 86           | 87  | 88  | 89         | 90          | 91         | 92             | 93            | 94          | 95           |                                                                    |
|                 | A          |              |       |              |     |     |            |             |            |                |               |             |              |                                                                    |
|                 | B          |              |       |              |     |     |            |             |            |                |               |             |              |                                                                    |
|                 | C          |              |       |              |     |     |            |             |            |                |               |             |              |                                                                    |
|                 | D          |              |       |              |     |     |            |             |            |                |               |             |              |                                                                    |
|                 | E          |              |       |              |     |     |            |             |            |                |               |             |              |                                                                    |

## 135 Crash Description

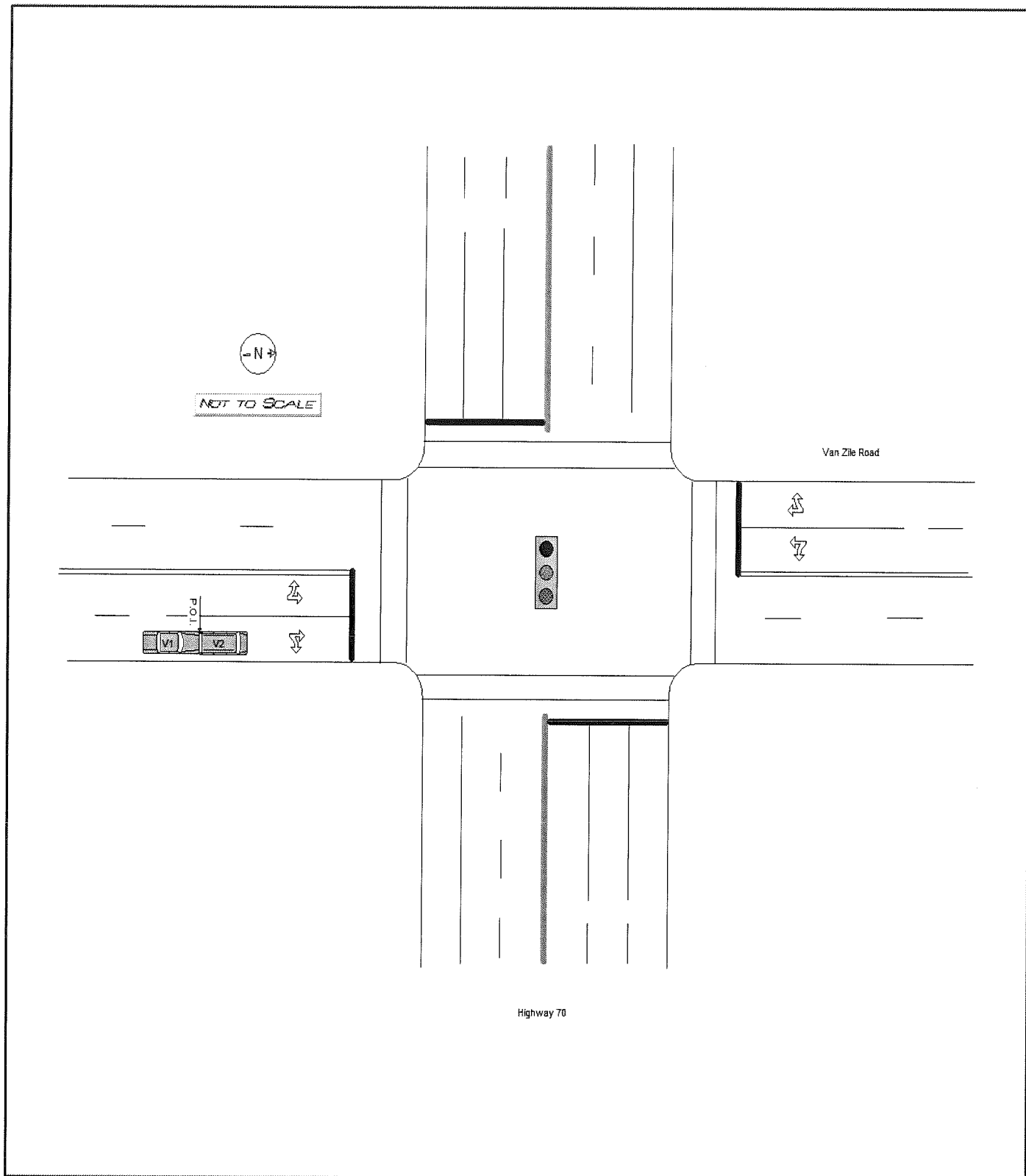
Driver 1 stated he was traveling north, in the right lane, on Van Zile Road in the area of Route 70. Driver 1 stated he looked down at his GPS, and struck the rear of Vehicle 2 that was stopped in traffic.

Driver 2 stated she was stopped in traffic in the right lane of Van Zile Road in the area of Route 70 when she was stuck by Vehicle 1.

Investigation revealed; Vehicle 1 was traveling north in the right lane, on Van Zile Road in the area of Route 70. Vehicle 2 was stopped in traffic in the right lane, on Van Zile Road in the area of Route 70. Vehicle 1 failed to observe Vehicle 2 stopped in traffic, causing the accident.

There was no injuries reported on scene. Both vehicles were driven away from the scene.

|                                                                                        |                    |                                  |
|----------------------------------------------------------------------------------------|--------------------|----------------------------------|
| <p>New Jersey Police Crash Investigation Report</p> <p>Motor Vehicle Crash Diagram</p> | Police Dept: _____ | Code: <b>01-Municipal Police</b> |
|                                                                                        | Station: _____     | Case No: <b>2017-00012494</b>    |



PH. [Signature]  
Officer's Signature

271  
Badge Number