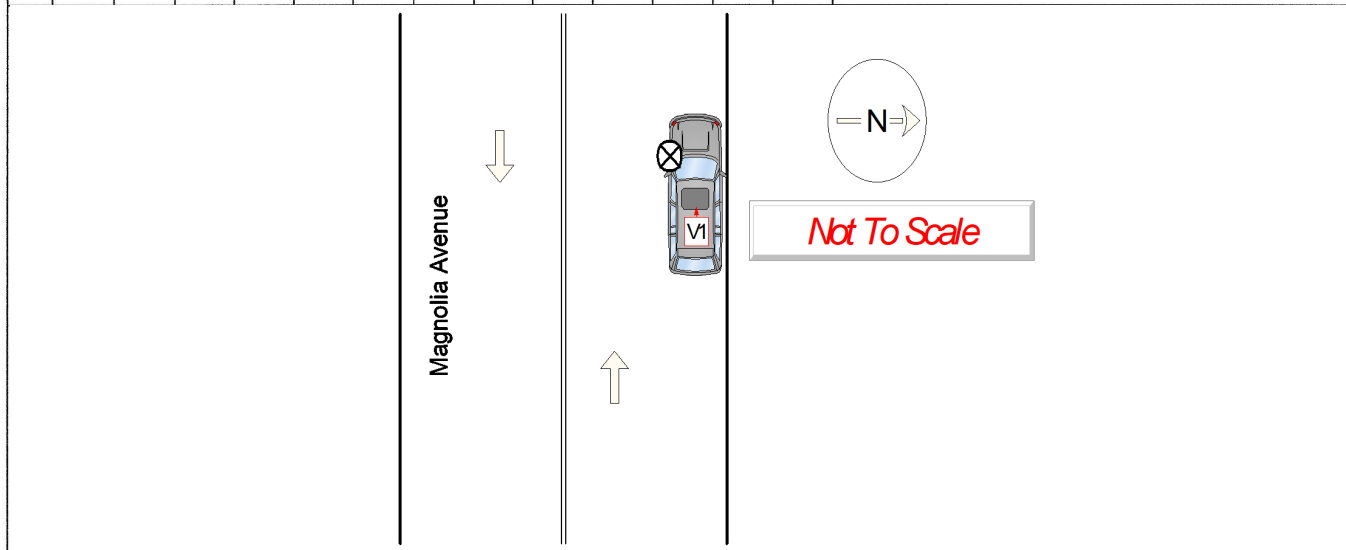


|                                                                                                                      |                                                                                                                                                                                                                                                                                      |    |                                           |                 |                                                                                                                                                                            |      |                                                                                                                                                                                                                                                                                      |    |                                                                                                                                                                            |           |                        |    |                                            |  |                                                |  |                                                          |  |                                                          |  |                                               |           |              |                  |              |                   |                                         |                  |                                                     |             |              |
|----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------|----|--------------------------------------------|--|------------------------------------------------|--|----------------------------------------------------------|--|----------------------------------------------------------|--|-----------------------------------------------|-----------|--------------|------------------|--------------|-------------------|-----------------------------------------|------------------|-----------------------------------------------------|-------------|--------------|
| 96<br>04                                                                                                             | Page 1 of 2                                                                                                                                                                                                                                                                          |    | <input type="checkbox"/> Fatal            |                 | New Jersey Police Crash Investigation Report                                                                                                                               |      |                                                                                                                                                                                                                                                                                      |    |                                                                                                                                                                            |           |                        |    |                                            |  | <input checked="" type="checkbox"/> Reportable |  | <input type="checkbox"/> Non-Reportable                  |  | <input type="checkbox"/> Change Report                   |  | 118a<br>25                                    |           |              |                  |              |                   |                                         |                  |                                                     |             |              |
| 97<br>01                                                                                                             | 1. Case Number<br>20-048262                                                                                                                                                                                                                                                          |    |                                           |                 | 10. Crash Occurred On: 1147 Magnolia Avenue W                                                                                                                              |      |                                                                                                                                                                                                                                                                                      |    |                                                                                                                                                                            |           |                        |    |                                            |  | 11. Speed Limit<br>25                          |  |                                                          |  |                                                          |  | 118b<br>----                                  |           |              |                  |              |                   |                                         |                  |                                                     |             |              |
| 98<br>01                                                                                                             | 2. Police Dept. of<br>Elizabeth                                                                                                                                                                                                                                                      |    |                                           |                 | Code<br>01                                                                                                                                                                 |      | Road Name<br>Dir                                                                                                                                                                                                                                                                     |    |                                                                                                                                                                            |           |                        |    |                                            |  |                                                |  | 12. Route No.                                            |  | Suffix                                                   |  | 13. Milepost                                  |           | 119a<br>---- |                  |              |                   |                                         |                  |                                                     |             |              |
| 99<br>07                                                                                                             | 3. Station/Precinct                                                                                                                                                                                                                                                                  |    |                                           |                 |                                                                                                                                                                            |      | <input type="checkbox"/> At Intersection with<br><input type="checkbox"/> Feet<br><input type="checkbox"/> Miles                                                                                                                                                                     |    |                                                                                                                                                                            |           |                        |    |                                            |  |                                                |  | <input type="checkbox"/> N<br><input type="checkbox"/> S |  | <input type="checkbox"/> E<br><input type="checkbox"/> W |  | 18. Speed Limit                               |           | 119b<br>---- |                  |              |                   |                                         |                  |                                                     |             |              |
| 100a<br>01                                                                                                           | 4. Date of Crash<br>mm dd yy<br>04 02 20                                                                                                                                                                                                                                             |    | 5. Day of Week<br>Su M Tu W Th F Sa<br>Th |                 | 6. Time (use 2400 hrs.)<br>11 03                                                                                                                                           |      | 7. Municipality Code<br>2004                                                                                                                                                                                                                                                         |    | 8. Total Killed<br>00                                                                                                                                                      |           | 9. Total Injured<br>00 |    | 19. Ramp                                   |  | 20. Route Name/Route No.                       |  | 21. Latitude                                             |  | 22. Longitude                                            |  | 120a<br>----                                  |           |              |                  |              |                   |                                         |                  |                                                     |             |              |
| 100b<br>04                                                                                                           | 23. Veh. #<br>01                                                                                                                                                                                                                                                                     |    | 24. Policy No.<br>G00 9794209 00          |                 | 25. NJ Ins. Code<br>392                                                                                                                                                    |      | 53. Veh. #<br>02                                                                                                                                                                                                                                                                     |    | 54. Policy No.                                                                                                                                                             |           | 55. NJ Ins. Code       |    | <input checked="" type="checkbox"/> Parked |  | <input type="checkbox"/> Ped                   |  | <input type="checkbox"/> Pedalcyclist                    |  | <input type="checkbox"/> Resp. to Emergency              |  | <input checked="" type="checkbox"/> Hit & Run |           | 120b<br>---- |                  |              |                   |                                         |                  |                                                     |             |              |
| 101<br>02                                                                                                            | 26. Driver's First Name<br>Initial Last Name                                                                                                                                                                                                                                         |    |                                           |                 | 29. Sex                                                                                                                                                                    |      | 56. Driver's First Name<br>Initial Last Name                                                                                                                                                                                                                                         |    |                                                                                                                                                                            |           | 59. Sex                |    |                                            |  |                                                |  |                                                          |  |                                                          |  |                                               |           | 121a<br>---- |                  |              |                   |                                         |                  |                                                     |             |              |
| 102<br>01                                                                                                            | 27. Number & Street                                                                                                                                                                                                                                                                  |    |                                           |                 | 57. Number & Street                                                                                                                                                        |      |                                                                                                                                                                                                                                                                                      |    |                                                                                                                                                                            |           |                        |    |                                            |  |                                                |  |                                                          |  |                                                          |  |                                               |           | 121b<br>---- |                  |              |                   |                                         |                  |                                                     |             |              |
| 103<br>01                                                                                                            | 28. City                                                                                                                                                                                                                                                                             |    |                                           |                 | State Zip                                                                                                                                                                  |      | 58. City                                                                                                                                                                                                                                                                             |    |                                                                                                                                                                            |           | State Zip              |    |                                            |  |                                                |  |                                                          |  |                                                          |  |                                               |           | 122<br>10    |                  |              |                   |                                         |                  |                                                     |             |              |
| 104<br>01                                                                                                            | 30. Eyes                                                                                                                                                                                                                                                                             |    | DL Class                                  |                 | Restrictions                                                                                                                                                               |      | Endorsements                                                                                                                                                                                                                                                                         |    | 31. State                                                                                                                                                                  |           | 60. Eyes               |    | DL Class                                   |  | Restrictions                                   |  | Endorsements                                             |  | 61. State                                                |  | 123<br>----                                   |           |              |                  |              |                   |                                         |                  |                                                     |             |              |
| 105<br>----                                                                                                          | 32. Driver's License Number                                                                                                                                                                                                                                                          |    |                                           |                 | 33. DOB<br>mm dd yy                                                                                                                                                        |      | 34. Expires<br>mm yy                                                                                                                                                                                                                                                                 |    | 62. Driver's License Number                                                                                                                                                |           |                        |    | 63. DOB<br>mm dd yy                        |  | 64. Expires<br>mm yy                           |  |                                                          |  |                                                          |  |                                               |           |              |                  |              |                   | 124<br>----                             |                  |                                                     |             |              |
| 106<br>----                                                                                                          | 35. Owner's First Name<br>Initial Last Name                                                                                                                                                                                                                                          |    |                                           |                 | 65. Owner's First Name<br>Initial Last Name                                                                                                                                |      |                                                                                                                                                                                                                                                                                      |    |                                                                                                                                                                            |           |                        |    |                                            |  |                                                |  |                                                          |  |                                                          |  |                                               |           | 125<br>----  |                  |              |                   |                                         |                  |                                                     |             |              |
| 107<br>----                                                                                                          | <input type="checkbox"/> Same as Driver<br>Solange                                                                                                                                                                                                                                   |    |                                           |                 | <input type="checkbox"/> Same as Driver<br>Ducasse-Lamarre                                                                                                                 |      |                                                                                                                                                                                                                                                                                      |    |                                                                                                                                                                            |           |                        |    |                                            |  |                                                |  |                                                          |  |                                                          |  |                                               |           | 126a<br>26   |                  |              |                   |                                         |                  |                                                     |             |              |
| 108<br>04                                                                                                            | 36. Number & Street<br>1147 Magnolia Ave FL 1                                                                                                                                                                                                                                        |    |                                           |                 | 66. Number & Street                                                                                                                                                        |      |                                                                                                                                                                                                                                                                                      |    |                                                                                                                                                                            |           |                        |    |                                            |  |                                                |  |                                                          |  |                                                          |  |                                               |           | 126b<br>---- |                  |              |                   |                                         |                  |                                                     |             |              |
| 109<br>----                                                                                                          | 37. City<br>Elizabeth, NJ, 07201                                                                                                                                                                                                                                                     |    |                                           |                 | 67. City                                                                                                                                                                   |      |                                                                                                                                                                                                                                                                                      |    |                                                                                                                                                                            |           |                        |    |                                            |  |                                                |  |                                                          |  |                                                          |  |                                               |           | 126c<br>---- |                  |              |                   |                                         |                  |                                                     |             |              |
| 110<br>01                                                                                                            | 38. Make<br>GMC                                                                                                                                                                                                                                                                      |    | 39. Model<br>ENV                          |                 | 40. Color<br>BK                                                                                                                                                            |      | 41. Year<br>02                                                                                                                                                                                                                                                                       |    | 42. Plate No.<br>X42LNW                                                                                                                                                    |           | 43. State<br>NJ        |    | 68. Make                                   |  | 69. Model                                      |  | 70. Color                                                |  | 71. Year                                                 |  | 72. Plate No.                                 |           | 73. State    |                  | 126d<br>---- |                   |                                         |                  |                                                     |             |              |
| 111<br>----                                                                                                          | 44. VIN<br>1GKDT13S922300742                                                                                                                                                                                                                                                         |    |                                           |                 | 45. Expires<br>08/20                                                                                                                                                       |      | 74. VIN                                                                                                                                                                                                                                                                              |    |                                                                                                                                                                            |           |                        |    |                                            |  |                                                |  |                                                          |  |                                                          |  |                                               |           |              |                  | 75. Expires  |                   | 126e<br>26                              |                  |                                                     |             |              |
| 112<br>----                                                                                                          | 46. Vehicle Removed to:                                                                                                                                                                                                                                                              |    |                                           |                 | 76. Vehicle Removed to:                                                                                                                                                    |      |                                                                                                                                                                                                                                                                                      |    |                                                                                                                                                                            |           |                        |    |                                            |  |                                                |  |                                                          |  |                                                          |  |                                               |           | 127a<br>28   |                  |              |                   |                                         |                  |                                                     |             |              |
| 113<br>----                                                                                                          | <input type="checkbox"/> Driven<br><input checked="" type="checkbox"/> Left at Scene                                                                                                                                                                                                 |    |                                           |                 | <input type="checkbox"/> Towed Disabled                                                                                                                                    |      | <input type="checkbox"/> Towed Disabled & Impounded                                                                                                                                                                                                                                  |    | <input type="checkbox"/> Driven<br><input type="checkbox"/> Left at Scene                                                                                                  |           |                        |    |                                            |  |                                                |  |                                                          |  |                                                          |  |                                               |           |              |                  |              |                   | <input type="checkbox"/> Towed Disabled |                  | <input type="checkbox"/> Towed Disabled & Impounded |             | 127b<br>---- |
| 114<br>----                                                                                                          | 47. Authority<br><input type="checkbox"/> Owner<br><input type="checkbox"/> Driver<br><input type="checkbox"/> Police                                                                                                                                                                |    |                                           |                 | 77. Authority<br><input type="checkbox"/> Owner<br><input type="checkbox"/> Driver<br><input type="checkbox"/> Police                                                      |      |                                                                                                                                                                                                                                                                                      |    |                                                                                                                                                                            |           |                        |    |                                            |  |                                                |  |                                                          |  |                                                          |  |                                               |           | 127c<br>---- |                  |              |                   |                                         |                  |                                                     |             |              |
| 115<br>----                                                                                                          | 48. Alcohol Drug Test<br>Given: <input type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> Refused<br>Type: <input type="checkbox"/> Breath <input type="checkbox"/> Blood <input type="checkbox"/> Urine<br>Results: 0.00 % <input type="checkbox"/> Pending |    |                                           |                 | 49. Hazardous Material<br><input type="checkbox"/> None <input type="checkbox"/> On Board <input type="checkbox"/> Spill<br>Hazard Class<br>Placard No.                    |      | 78. Alcohol Drug Test<br>Given: <input type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> Refused<br>Type: <input type="checkbox"/> Breath <input type="checkbox"/> Blood <input type="checkbox"/> Urine<br>Results: 0.00 % <input type="checkbox"/> Pending |    | 79. Hazardous Material<br><input type="checkbox"/> None <input type="checkbox"/> On Board <input type="checkbox"/> Spill<br>Hazard Class<br>Placard No.                    |           |                        |    |                                            |  |                                                |  |                                                          |  |                                                          |  |                                               |           | 127d<br>---- |                  |              |                   |                                         |                  |                                                     |             |              |
| 116<br>04                                                                                                            | 50. Carrier No.<br><input type="checkbox"/> USDOT<br><input type="checkbox"/> MC/MX                                                                                                                                                                                                  |    |                                           |                 | 51. GVWR / GCWR (trucks & buses only)<br><input type="checkbox"/> ≤ 10,000 lbs.<br><input type="checkbox"/> 10,001 - 26,000 lbs.<br><input type="checkbox"/> ≥ 26,001 lbs. |      | 80. Carrier No.<br><input type="checkbox"/> USDOT<br><input type="checkbox"/> MC/MX                                                                                                                                                                                                  |    | 81. GVWR / GCWR (trucks & buses only)<br><input type="checkbox"/> ≤ 10,000 lbs.<br><input type="checkbox"/> 10,001 - 26,000 lbs.<br><input type="checkbox"/> ≥ 26,001 lbs. |           |                        |    |                                            |  |                                                |  |                                                          |  |                                                          |  |                                               |           | 127e<br>28   |                  |              |                   |                                         |                  |                                                     |             |              |
| 117<br>----                                                                                                          | 52. Motor Carrier or Government Entity                                                                                                                                                                                                                                               |    |                                           |                 | 82. Motor Carrier or Government Entity                                                                                                                                     |      |                                                                                                                                                                                                                                                                                      |    |                                                                                                                                                                            |           |                        |    |                                            |  |                                                |  |                                                          |  |                                                          |  |                                               |           | 128<br>26    |                  |              |                   |                                         |                  |                                                     |             |              |
| Number & Street                                                                                                      |                                                                                                                                                                                                                                                                                      |    |                                           | Number & Street |                                                                                                                                                                            |      |                                                                                                                                                                                                                                                                                      |    |                                                                                                                                                                            |           |                        |    |                                            |  |                                                |  |                                                          |  |                                                          |  |                                               | 129<br>10 |              |                  |              |                   |                                         |                  |                                                     |             |              |
| City                                                                                                                 |                                                                                                                                                                                                                                                                                      |    |                                           | State Zip       |                                                                                                                                                                            | City |                                                                                                                                                                                                                                                                                      |    |                                                                                                                                                                            | State Zip |                        |    |                                            |  |                                                |  |                                                          |  |                                                          |  |                                               | 130<br>10 |              |                  |              |                   |                                         |                  |                                                     |             |              |
| 135. Damage to Other Property <input type="checkbox"/> Yes (If Yes, describe) <input checked="" type="checkbox"/> No |                                                                                                                                                                                                                                                                                      |    |                                           |                 |                                                                                                                                                                            |      |                                                                                                                                                                                                                                                                                      |    |                                                                                                                                                                            |           |                        |    |                                            |  |                                                |  |                                                          |  |                                                          |  |                                               |           |              | 131<br>----      |              |                   |                                         |                  |                                                     |             |              |
| Oper. 136. Charge                                                                                                    |                                                                                                                                                                                                                                                                                      |    |                                           |                 |                                                                                                                                                                            |      |                                                                                                                                                                                                                                                                                      |    |                                                                                                                                                                            |           |                        |    |                                            |  |                                                |  |                                                          |  |                                                          |  |                                               |           |              | 137. Summons No. |              | Oper. 138. Charge |                                         | 139. Summons No. |                                                     | 133<br>03   |              |
| Oper. 140. Charge                                                                                                    |                                                                                                                                                                                                                                                                                      |    |                                           |                 |                                                                                                                                                                            |      |                                                                                                                                                                                                                                                                                      |    |                                                                                                                                                                            |           |                        |    |                                            |  |                                                |  |                                                          |  |                                                          |  |                                               |           |              | 141. Summons No. |              | Oper. 142. Charge |                                         | 143. Summons No. |                                                     | 134<br>---- |              |
| Names & Addresses of Occupants<br>If Deceased, Date & Time of Death                                                  |                                                                                                                                                                                                                                                                                      |    |                                           |                 |                                                                                                                                                                            |      |                                                                                                                                                                                                                                                                                      |    |                                                                                                                                                                            |           |                        |    |                                            |  |                                                |  |                                                          |  |                                                          |  |                                               |           |              |                  |              |                   |                                         |                  |                                                     |             |              |
| A                                                                                                                    | 83                                                                                                                                                                                                                                                                                   | 84 | 85                                        | 86              | 87                                                                                                                                                                         | 88   | 89                                                                                                                                                                                                                                                                                   | 90 | 91                                                                                                                                                                         | 92        | 93                     | 94 | 95                                         |  |                                                |  |                                                          |  |                                                          |  |                                               |           |              |                  |              |                   |                                         |                  |                                                     |             |              |
| B                                                                                                                    |                                                                                                                                                                                                                                                                                      |    |                                           |                 |                                                                                                                                                                            |      |                                                                                                                                                                                                                                                                                      |    |                                                                                                                                                                            |           |                        |    |                                            |  |                                                |  |                                                          |  |                                                          |  |                                               |           |              |                  |              |                   |                                         |                  |                                                     |             |              |
| C                                                                                                                    |                                                                                                                                                                                                                                                                                      |    |                                           |                 |                                                                                                                                                                            |      |                                                                                                                                                                                                                                                                                      |    |                                                                                                                                                                            |           |                        |    |                                            |  |                                                |  |                                                          |  |                                                          |  |                                               |           |              |                  |              |                   |                                         |                  |                                                     |             |              |
| D                                                                                                                    |                                                                                                                                                                                                                                                                                      |    |                                           |                 |                                                                                                                                                                            |      |                                                                                                                                                                                                                                                                                      |    |                                                                                                                                                                            |           |                        |    |                                            |  |                                                |  |                                                          |  |                                                          |  |                                               |           |              |                  |              |                   |                                         |                  |                                                     |             |              |

| New Jersey Police<br>Crash Investigation Report |     |     |     |     |     |     |     |     |     |     |     | Case Number<br><b>20-048262</b> |     | Page <u>2</u> of <u>2</u>                                           |  |
|-------------------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|---------------------------------|-----|---------------------------------------------------------------------|--|
|                                                 | 83  | 84  | 85  | 86  | 87  | 88  | 89  | 90  | 91  | 92  | 93  | 94                              | 95  | Names & Addresses of Occupants<br>If Deceased, Date & Time of Death |  |
| E                                               | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | ---                             | --- | -----<br>-----                                                      |  |
| F                                               | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | ---                             | --- | -----<br>-----                                                      |  |
| G                                               | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | ---                             | --- | -----<br>-----                                                      |  |
| H                                               | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | ---                             | --- | -----<br>-----                                                      |  |
| I                                               | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | ---                             | --- | -----<br>-----                                                      |  |
| J                                               | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | ---                             | --- | -----<br>-----                                                      |  |



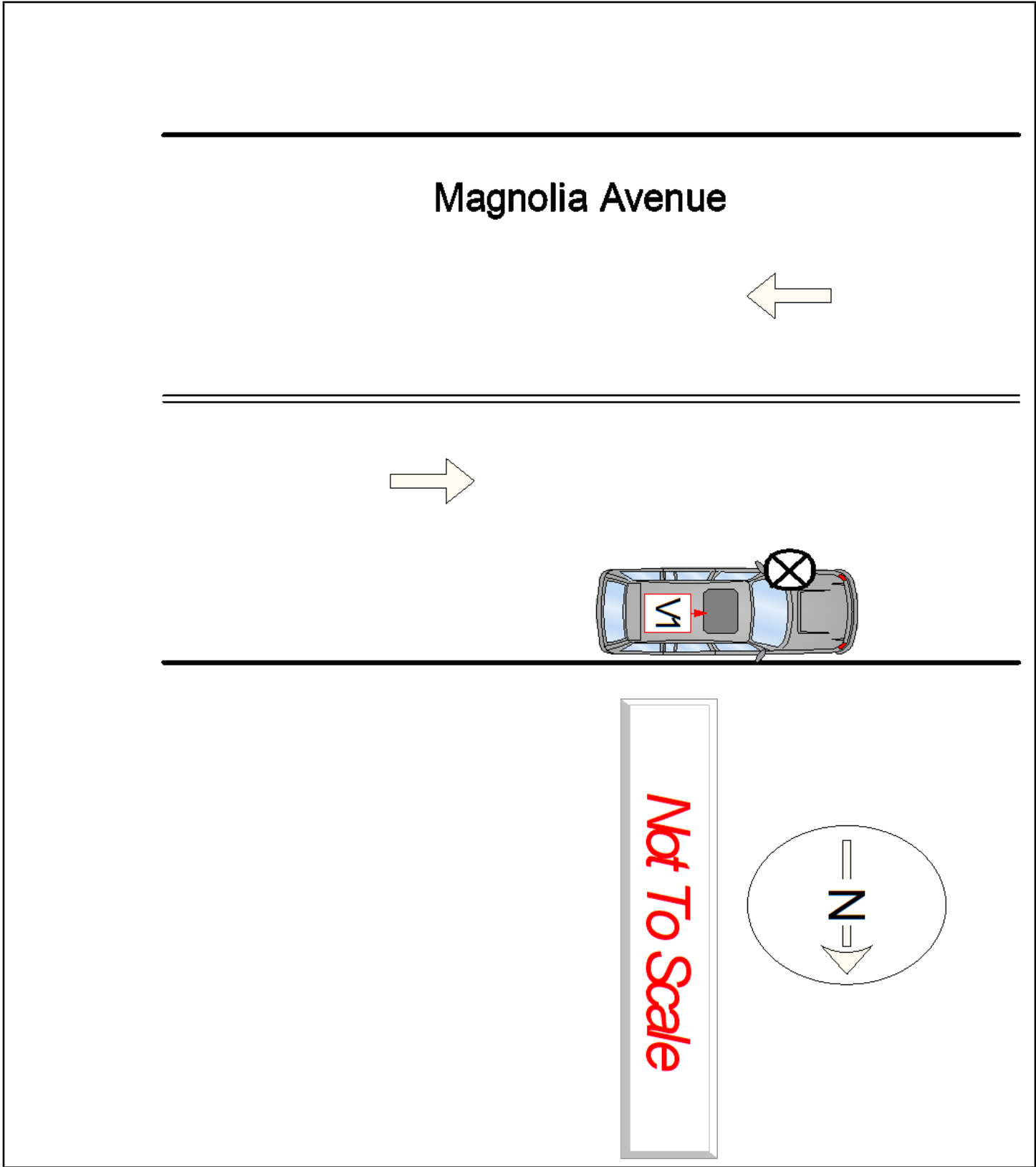
145. Crash Description/Narrative

Owner of V1 stated she parked her vehicle at 1147 Magnolia Avenue last night 04/01/2020 at approximately 22:00 hours. Same stated she heard a loud noise at approximately 08:00 hours today 04/02/2020 but did not come outside to check. She then stepped out of the house at 11:03 hours where she observed damage to her vehicle. There was visible damage to the driver side fender, door and wheel.

BWR

|                                                                |                             |                                  |         |                                                                                                   |
|----------------------------------------------------------------|-----------------------------|----------------------------------|---------|---------------------------------------------------------------------------------------------------|
| 146. Officer's Signature<br><b>Serrano, Zuannette: PO S970</b> | 147. Badge #<br><b>S970</b> | 148. Reviewer<br><b>RSCHALEN</b> | Badge # | 149. Case Status<br><input type="checkbox"/> Pending <input checked="" type="checkbox"/> Complete |
|----------------------------------------------------------------|-----------------------------|----------------------------------|---------|---------------------------------------------------------------------------------------------------|

|                                              |                               |                           |
|----------------------------------------------|-------------------------------|---------------------------|
| New Jersey Police Crash Investigation Report | Police Dept. <u>Elizabeth</u> | Code <u>0 1</u>           |
| Motor Vehicle Crash Description              | Station _____                 | Case No. <u>20-048262</u> |



[illegible]

Badge Number

