



# BOROUGH OF OAKLAND

ONE MUNICIPAL PLAZA • OAKLAND, N.J. 07436

TEL (201) 337-8111 • FAX (201) 337-1520

## PURCHASE ORDER

THIS NUMBER MUST APPEAR ON ALL INVOICES,  
PACKING LISTS, CORRESPONDENCE, ETC.

No. 14-01401

ORDER DATE: 08/04/14

REQUISITION NO: R4-01126

DELIVERY DATE:

STATE CONTRACT:

ACCOUNT NUM:

CHECK NO.

CHECK DATE

FEDERAL TAX EXEMPT #22-6002171

pg 1

SHIP TO

DEPARTMENT OF PUBLIC WORKS  
BOROUGH OF OAKLAND  
63 OAK STREET  
OAKLAND, NJ 07436

VENDOR

VENDOR #: AQUAPR50

AQUA PRO-TECH LABORATORIES  
1275 BLOOMFIELD AVENUE  
FAIRFIELD, NJ 07004

G & M

| QTY/UNIT | DESCRIPTION                               | ACCOUNT NO.                                   | UNIT PRICE | TOTAL COST |
|----------|-------------------------------------------|-----------------------------------------------|------------|------------|
| 1.00     | 2014 MONITORING AT CHAPEL HILL<br>BLANKET | 4-07-55-501-027<br>SEWER - Purchased Services | 3,000.0000 | 3,000.00   |
|          |                                           |                                               | TOTAL      | 3,000.00   |

Handwritten calculations in the Description column:

$$\begin{array}{r} 3,000. \\ 1,130 \\ \hline 1,870 \\ 1,800 \\ \hline 1,790 \end{array}$$

☐ GOODS OR SERVICES RECEIVED. RECEIVING REPORT, VOUCHER  
AND DELIVERY SLIPS FORWARDED TO TREASURER.

DATE

NO ORDER VALID

UNLESS SIGNED BELOW

Richard S. Ryl

AUTHORIZED SIGNATURE

DATE

# BOROUGH OF OAKLAND

1 MUNICIPAL PLAZA

OAKLAND, NJ 07436

TEL (201)337-8111 FAX (201)337-1520

## REQUISITION

NO.

R4-01126

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DEPARTMENT OF PUBLIC WORKS  
BOROUGH OF OAKLAND  
63 OAK STREET  
OAKLAND, NJ 07436

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R

VENDOR #: AQUAPR50

AQUA PRO-TECH LABORATORIES  
1275 BLOOMFIELD AVENUE  
FAIRFIELD, NJ 07004

ORDER DATE: 06/27/14

DELIVERY DATE:

STATE CONTRACT:

F.O.B. TERMS:

| QTY/UNIT | DESCRIPTION                               | ACCOUNT NO.                                   | UNIT PRICE | TOTAL COST |
|----------|-------------------------------------------|-----------------------------------------------|------------|------------|
| 1.00     | 2014 MONITORING AT CHAPEL HILL<br>BLANKET | 4-07-55-501-027<br>SEWER - Purchased Services | 3,000.0000 | 3,000.00   |
|          |                                           |                                               | TOTAL      | 3,000.00   |

REQUESTING DEPARTMENT

DATE

6/26/14

Total

Monitoring at Chapel Hill  
fields —

3,000

**Budget Code**

4-0755-501-027

Vendor

Аква-По-Тест

Vendor No

AQUAPR50

## Address

Phone#

Ship To:

State Contract No.

### Partial Payment

## Purchase Order

## Voucher

Purchase Order#

Borough Administrator

1345

DEPARTMENT HEAD SIGNATURE \_\_\_\_\_

DATE

# VOUCHER BOROUGH OF OAKLAND

1 MUNICIPAL PLAZA  
OAKLAND, NEW JERSEY 07436  
(201) 337-8111

14-01401

P.O. NO. —

ABOVE PURCHASE ORDER NUMBER MUST  
APPEAR ON ALL INVOICES, BILLS OF LADING,  
PACKAGES AND CORRESPONDENCE.

VENDOR INVOICE NO. 4050410M

VENDOR NO. AQUAPR50

CONTRACT NO.

TO AQUA PRO-TECH LABORATORIES  
1275 BLOOMFIELD AVENUE  
L FAIRFIELD, NJ 07004

SHIP  
TO

ATTENTION OF:

| ITEM NO. | QUANTITY ORDERED | MATERIALS OR SERVICES                                                                                                                                                                                                                      | UNIT PRICE | AMOUNT     |
|----------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|
|          |                  | 2014 MONITORING FEES CHAPEL HILL<br>INVOICE NO. 4050410M<br><b>SIGN AND RETURN<br/>TO PURCHASING DEPT.<br/>FOR PAYMENT</b><br>Vendor is required to supply a copy of NJ Business<br>Registration Certificate prior to payment of services. |            | \$1,130.00 |

## CLAIMANT'S CERTIFICATION AND DECLARATION

I do solemnly declare and certify under the penalties of the law that the within bill is correct in all its particulars; that the articles have been furnished or services rendered as stated therein; that no bonus has been given or received by any person or persons within the knowledge of this claimant in connection with the above claim; that the amount therein stated is justly due and owing; and that the amount charged is a reasonable one.

SIGN HERE X

*Christy Tudola*  
SIGN

DIRECTOR OPERATIONS  
OFFICIAL POSITION

6/11/14  
DATE

## Municipal Officer's Certification:

I, having knowledge of the facts, certify that the materials and supplies have been received or the services rendered; said certification being based on signed delivery slips or other reasonable procedures.

8/11/14  
DATE

DEPARTMENT HEAD

## APPROPRIATIONS CHARGEABLE

4-07-55-501-027 - \$1,130.00

Approved Date

COMMITTEE CHAIRMAN

APPROVED DATE

BOROUGH ADMINISTRATOR

Payment Authorized by Borough Council

Approved Date

FINANCE COMMITTEE

DATE

BOROUGH CLERK

**AQUA PRO-TECH LABORATORIES**

Certified Environmental Testing  
1275 Bloomfield Avenue  
Fairfield, NJ 07004  
(973) 227-0422

**INVOICE: 4050410M**

**Bill To:** Oakland Borough Water Department  
63 Oak St., Municipal Plaza  
Oakland, NJ 07436

**Invoice Date:** 06/11/2014  
**Samples Received:** 05/14/2014 - 05/29/2014  
**APL ID:** 1402647

**Attn:** G Kastner

**Proj Mgr:** G Kastner

14-01401

**Invoice Total: \$1,130.00**

| Laboratory ID | Sample Description       | Site/Project        | Analysis         | TAT   | Price    |
|---------------|--------------------------|---------------------|------------------|-------|----------|
| 4050410-01    | Chapel Hill STP Eff      | Chapel Hill STP-Eff | Phosphorus Total | 1 day | \$80.00  |
| 4050652-01    | Chapel Hill STP Eff      | Chapel Hill STP     | Ammonia          | 1 day | \$150.00 |
| 4050725-01    | CHAPEL HILL STP EFFLUENT | CHAPEL HILL STP     | Ammonia          | 1 day | \$150.00 |
| 4050811-01    | CHAPEL HILL STP EFFLUENT | CHAPEL HILL STP     | Ammonia          | 1 day | \$150.00 |
| 4050812-01    | CHAPEL HILL STP EFFLUENT | CHAPEL HILL STP     | Ammonia          | 1 day | \$150.00 |
| 4050813-01    | CHAPEL HILL STP EFFLUENT | CHAPEL HILL STP     | Ammonia          | 1 day | \$150.00 |
| 4050814-01    | CHAPEL HILL STP EFFLUENT | CHAPEL HILL STP     | Ammonia          | 1 day | \$150.00 |
| 4050815-01    | CHAPEL HILL STP EFFLUENT | CHAPEL HILL STP     | Ammonia          | 1 day | \$150.00 |

**Invoice Total: \$1,130.00**

# VOUCHER BOROUGH OF OAKLAND

1 MUNICIPAL PLAZA  
OAKLAND, NEW JERSEY 07436  
(201) 337-8111

P.O. NO. 14-01401

ABOVE PURCHASE ORDER NUMBER MUST  
APPEAR ON ALL INVOICES, BILLS OF LADING,  
PACKAGES AND CORRESPONDENCE.

VENDOR INVOICE NO. 4080783

VENDOR NO. AQUAPR50

CONTRACT NO.

TO

AQUA PRO-TECH LABORATORIES  
1275 BLOOMFIELD AVE.  
FAIRFIELD, NJ 07004

SHIP  
TO

ATTENTION OF:

| ITEM NO. | QUANTITY ORDERED | MATERIALS OR SERVICES                                                                                                                                                                                                                                     | UNIT PRICE | AMOUNT  |
|----------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------|
|          |                  | 2014 MONITORING WASTEWATER (CHAPEL HILL)<br>INVOICE NO. 4080783<br><br><b>SIGN AND RETURN<br/>TO PURCHASING DEPT.<br/>FOR PAYMENT</b><br><br>Vendor is required to supply a copy of NJ Business<br>Registration Certificate prior to payment of services. |            | \$80.00 |

## CLAIMANT'S CERTIFICATION AND DECLARATION

I do solemnly declare and certify under the penalties of the law that the within bill is correct in all its particulars; that the articles have been furnished or services rendered as stated therein; that no bonus has been given or received by any person or persons within the knowledge of this claimant in connection with the above claim; that the amount therein stated is justly due and owing; and that the amount charged is a reasonable one.

SIGN HERE X

*Anthony Tuccillo*  
SIGN

*Dina Cox* OPERATIONS  
OFFICIAL POSITION

9/4/14  
DATE

## Municipal Officer's Certification:

I, having knowledge of the facts, certify that the materials and supplies have been received or the services rendered, said certification being based on signed delivery slips or other reasonable procedures.

9/25/14  
DATE

DEPARTMENT HEAD

Approved Date

COMMITTEE CHAIRMAN

Approved Date

FINANCE COMMITTEE

## APPROPRIATIONS CHARGEABLE

4-07-55-501-027 - \$80.00

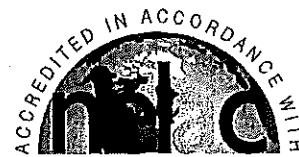
APPROVED DATE

BOROUGH ADMINISTRATOR

Payment Authorized by Borough Council

DATE

BOROUGH CLERK

**AQUA PRO-TECH LABORATORIES**

Certified Environmental Testing  
1275 Bloomfield Avenue  
Fairfield, NJ 07004  
(973) 227-0422

**INVOICE 4080783****Project: Chapel Hill STP.**

**Bill To:** Oakland Borough Water Department  
63 Oak St., Municipal Plaza  
Oakland, NJ 07436

**Invoice Date:** 09/04/2014**Samples Received:** 08/26/2014**Work Order:** 4080783**APL ID:** 1404207**Attn:** G Kastner**Proj Mgr:** G Kastner*14-01401***Invoice Total: \$80.00**

| Laboratory ID        | Sample Description  | Matrix     | Analysis         | Credit(s) | TAT   | Price          |
|----------------------|---------------------|------------|------------------|-----------|-------|----------------|
| 4080783-01           | Chapel Hill STP Eff | Wastewater | Phosphorus Total |           | 1 day | \$80.00        |
| <b>Sample Total:</b> |                     |            |                  |           |       | <b>\$80.00</b> |

**Invoice Total: \$80.00**

*ANALYSIS RCD*  
*G Kastner*



# BOROUGH OF OAKLAND

ONE MUNICIPAL PLAZA • OAKLAND, N.J. 07436  
TEL (201) 337-8111 • FAX (201) 337-1520

## PURCHASE ORDER

THIS NUMBER MUST APPEAR ON ALL INVOICES,  
PACKING LISTS, CORRESPONDENCE, ETC.

No. 14-02042

ORDER DATE: 11/04/14  
REQUISITION NO: R4-01950  
DELIVERY DATE:  
STATE CONTRACT:  
ACCOUNT NUM:

CHECK NO.

CHECK DATE

FEDERAL TAX EXEMPT #22-6002171

SHIP TO  
DEPARTMENT OF PUBLIC WORKS  
BOROUGH OF OAKLAND  
63 OAK STREET  
OAKLAND, NJ 07436

VENDOR #: QCLAB050

VENDOR  
QC LABORATORIES  
1205 INDUSTRIAL BLVD.  
SOUTHAMPTON, PA 18966-0514

*ME*

| QTY/UNIT | DESCRIPTION                                                                                                                                                                                                | ACCOUNT NO.                                   | UNIT PRICE  | TOTAL COST |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-------------|------------|
| 1.00     | 2014 WASTEWATER TESTING<br>ANNUAL WCR FOR CHAPEL HILL, SKYVIEW<br>AND OAKWOOD KNOLLS<br>MONTHLY MONITORING AT WELLS<br>CHRONIC BIOASSAYS (DEC. 4TH QTR.)<br>ACUTE BIOASSAYS (DEC. 4TH QTR.)<br><br>BLANKET | 4-07-55-501-027<br>SEWER - Purchased Services | 10,700.0000 | 10,700.00  |
|          |                                                                                                                                                                                                            |                                               | TOTAL       | 10,700.00  |

*Handwritten calculations:*  
6,229.00  
3,071.00  
3,158.00  
10,700.00  
3,013.00  
7,687.00  
1,772.50  
6,914.50  
6,168.50

☐ GOODS OR SERVICES RECEIVED. RECEIVING REPORT, VOUCHER  
AND DELIVERY SLIPS FORWARDED TO TREASURER.

DATE

NO ORDER VALID

UNLESS SIGNED BELOW

*Richard S. Ryl*  
AUTHORIZED SIGNATURE

DATE



**BOROUGH OF OAKLAND**  
 1 MUNICIPAL PLAZA  
 OAKLAND, NJ 07436  
 TEL (201)337-8111 FAX (201)337-1520

| REQUISITION |          |
|-------------|----------|
| NO.         | R4-01950 |

|                                |                                                                                              |
|--------------------------------|----------------------------------------------------------------------------------------------|
| S<br>H<br>I<br>P<br><br>T<br>O | DEPARTMENT OF PUBLIC WORKS<br>BOROUGH OF OAKLAND<br>63 OAK STREET<br>OAKLAND, NJ 07436       |
| V<br>E<br>N<br>D<br>O<br>R     | VENDOR #: QCLAB050<br>QC LABORATORIES<br>1205 INDUSTRIAL BLVD.<br>SOUTHAMPTON, PA 18966-0514 |

ORDER DATE: 10/27/14  
 DELIVERY DATE:  
 STATE CONTRACT:  
 F.O.B. TERMS:

| QTY/UNIT | DESCRIPTION                                                                                                                                                                                                | ACCOUNT NO.                                   | UNIT PRICE  | TOTAL COST |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-------------|------------|
| 1.00     | 2014 WASTEWATER TESTING<br>ANNUAL WCR FOR CHAPEL HILL, SKYVIEW<br>AND OAKWOOD KNOLLS<br>MONTHLY MONITORING AT WELLS<br>CHRONIC BIOASSAYS (DEC. 4TH QTR.)<br>ACUTE BIOASSAYS (DEC. 4TH QTR.)<br><br>BLANKET | 4-07-55-501-027<br>SEWER - Purchased Services | 10,700.0000 | 10,700.00  |
|          |                                                                                                                                                                                                            |                                               | TOTAL       | 10,700.00  |

REQUESTING DEPARTMENT

DATE

# BOROUGH OF OAKLAND

## REQUISITION TO PURCHASE

Department DPW/SEWER

Date 10/24/14

| Quantity | Item or Service                                         | Unit Price     | Total     |
|----------|---------------------------------------------------------|----------------|-----------|
| 1        | CHAPEL HILL ANNUAL WCR                                  |                | \$1800.00 |
| 1        | SKYVIEW ANNUAL WCR                                      |                | 1800.00   |
| 1        | OAKWOOD ANNUAL WCR                                      |                | 1800.00   |
| 3        | MONTHS MONITORING AT<br>OAKWOOD, SKYVIEW, & CHAPEL HILL | \$250.00 EA    |           |
|          |                                                         | $3 \times 250$ | 750.00    |
| 2        | CHRONIC BIOASSAY (DEC 4TH QTR)                          | 1300.00 EA     | 2600.00   |
| 1        | ACUTE BIOASSAY (DEC 4TH QTR)                            |                | 450.00    |

Sub-Total \$10,700.00

Budget Code

4-07-55-501-027

Vendor

Q C LABS

Vendor No. \_\_\_\_\_

Address \_\_\_\_\_

Phone# \_\_\_\_\_

Ship To: \_\_\_\_\_

State Contract No. \_\_\_\_\_

Partial Payment

Purchase Order

Voucher

Purchase Order# \_\_\_\_\_

BOROUGH ADMINISTRATOR

DEPARTMENT HEAD SIGNATURE

DATE

DATE

# VOUCHER BOROUGH OF OAKLAND

1 MUNICIPAL PLAZA  
OAKLAND, NEW JERSEY 07436  
(201) 337-8111

P.O. NO. 14-02042

ABOVE PURCHASE ORDER NUMBER MUST  
APPEAR ON ALL INVOICES, BILLS OF LADING,  
PACKAGES AND CORRESPONDENCE.

VENDOR INVOICE NO.

VENDOR NO. QCLAB050

CONTRACT NO.

TO QC LABORATORIES  
1205 INDUSTRIAL BLVD.  
SOUTHAMPTON, PA 18966-0514

SHIP  
TO

ATTENTION OF:

| ITEM NO. | QUANTITY ORDERED | MATERIALS OR SERVICES                                                   | UNIT PRICE | AMOUNT     |
|----------|------------------|-------------------------------------------------------------------------|------------|------------|
|          |                  | 2014 WASTEWATER TESING FOR: CHAPEL HILL,<br>OAKWOOD KNOLLS, AND SKYVIEW |            |            |
|          |                  | INVOICE NO. 1655247                                                     |            | 559.00     |
|          |                  | 1657486                                                                 |            | 408.00     |
|          |                  | 1658806                                                                 |            | 1,388.00   |
|          |                  | 1659056                                                                 |            | 217.00     |
|          |                  | 1659060                                                                 |            | 224.00     |
|          |                  | 1659058                                                                 |            | 217.00     |
|          |                  | TOTAL                                                                   |            | \$3,013.00 |

Vendor is required to supply a copy of NJ Business  
Registration Certificate prior to payment of services.

## CLAIMANT'S CERTIFICATION AND DECLARATION

I do solemnly declare and certify under the penalties of the law that the within bill is correct in all its particulars; that the articles have been furnished or services rendered as stated therein; that no bonus has been given or received by any person or persons within the knowledge of this claimant in connection with the above claim; that the amount therein stated is justly due and owing; and that the amount charged is a reasonable one.

SIGN HERE X

SIGN

OFFICIAL POSITION

DATE

## Municipal Officer's Certification:

I, having knowledge of the facts, certify that the materials and supplies have been received or the services rendered; said certification being based on signed delivery slips or other reasonable procedures.

DATE

DEPARTMENT HEAD

Approved Date

COMMITTEE CHAIRMAN

Approved Date

FINANCE COMMITTEE

## APPROPRIATIONS CHARGEABLE

4-07-55-501-027 - \$3,013.00

APPROVED DATE

BOROUGH ADMINISTRATOR

Payment Authorized by Borough Council

DATE

BOROUGH CLERK



# Invoice

\*\*\* REMITTANCE ADVICE \*\*\*

INVOICE NUMBER: 1655247

INVOICE DATE: 10-31-14

BILL TO:

Attn: G. KASTNER  
BOROUGH OF OAKLAND  
63 OAK STREET  
OAKLAND, NJ 07436

PROJECT: 001465 OAKWOOD  
BOROUGH OF OAKLAND-OAKWOOD KNOLLS  
ACCOUNT: 001465 **PR**

TERMS: NET 30

PO#:

STATUS:

14-02042

PLEASE RETURN TOP PORTION WITH PAYMENT

AMOUNT PAID:

QC LABORATORIES - INVOICE 1655247 - INVOICE DATE: 10-31-14  
BOROUGH OF OAKLAND-OAKWOOD KNOLLS  
001465

| LABORATORY<br>SAMPLE NUMBER | MATRIX     | SAMPLE ID                     | DATE<br>RECEIVED | DATE<br>SAMPLED | UNIT<br>PRICE | SAMPLE<br>SUBTOTAL |
|-----------------------------|------------|-------------------------------|------------------|-----------------|---------------|--------------------|
| L5288393-1                  | WASTEWATER | ANNUAL EFFLUENT GRAB          | 10/16/14         | 10/16/14        |               |                    |
|                             |            | EPA METHOD 624                |                  |                 | 180.00        |                    |
|                             |            | EPA METHOD 625-BASE NEUTRALS  |                  |                 | 208.00        |                    |
|                             |            | SILVER                        |                  |                 | 11.00         |                    |
|                             |            | ARSENIC                       |                  |                 | 11.00         |                    |
|                             |            | CADMIUM                       |                  |                 | 11.00         |                    |
|                             |            | CHAIN OF CUSTODY RETURN       |                  |                 | .00           |                    |
|                             |            | CHROMIUM                      |                  |                 | 11.00         |                    |
|                             |            | COPPER                        |                  |                 | 11.00         |                    |
|                             |            | EPA METHODS 625 DIOXIN SCREEN |                  |                 | 65.00         |                    |
|                             |            | NICKEL                        |                  |                 | 11.00         |                    |
|                             |            | LEAD                          |                  |                 | 11.00         |                    |
|                             |            | ANTIMONY                      |                  |                 | 11.00         |                    |
|                             |            | ZINC                          |                  |                 | 11.00         | 552.00             |
| FEES                        | MISC.      | HARD COPY INVOICE CHARGE      |                  |                 | 7.00          | 7.00               |
| L5288393 TOTAL:             |            |                               |                  |                 |               | 559.00             |

ANALYSIS *Ram*  
*Gunn*

PP 88704

Total Samples/Total Analyses: 1/13

Page 1

INVOICE TOTAL: \$ 559.00

PLEASE REMIT TO: 702 ELECTRONIC DRIVE • PO BOX 962 • HORSHAM, PA 19044-0962

INVOICES OUTSTANDING 30 DAYS OR MORE WILL BE SUBJECT TO A MONTHLY 1.5% INTEREST CHARGE.  
DISPUTED INVOICES MUST BE BROUGHT TO THE ATTENTION OF OUR CREDIT DEPARTMENT WITHIN 15 DAYS OF THE INVOICE DATE.  
All samples are subject to our standard terms and conditions. Please see [www.qclaboratories.com/terms](http://www.qclaboratories.com/terms) for a copy of our Terms and Conditions.



# Invoice

\*\*\* REMITTANCE ADVICE \*\*\*

INVOICE NUMBER: 1657486  
INVOICE DATE: 11-06-14

BILL TO:

Attn: G. KASTNER  
BOROUGH OF OAKLAND  
63 OAK STREET  
OAKLAND, NJ 07436

PROJECT: 001465 CHAPEL HILL  
BOROUGH OF OAKLAND-CHAPEL HILL  
ACCOUNT: 001465 PR

TERMS: NET 30  
PO#: 14-02042  
STATUS:

PLEASE RETURN TOP PORTION WITH PAYMENT

AMOUNT PAID: ~~1657486~~

QC LABORATORIES - INVOICE 1657486 - INVOICE DATE: 11-06-14  
BOROUGH OF OAKLAND-CHAPEL HILL  
001465

| LABORATORY<br>SAMPLE NUMBER | MATRIX     | SAMPLE ID                                                                                                          | DATE<br>RECEIVED | DATE<br>SAMPLED | UNIT<br>PRICE           | SAMPLE<br>SUBTOTAL |
|-----------------------------|------------|--------------------------------------------------------------------------------------------------------------------|------------------|-----------------|-------------------------|--------------------|
| L5294444-1                  | WASTEWATER | SEMI-ANNUAL EFFLUENT 001A GRAB<br>EPA METHOD 608<br>622 DISCHARGE TO SURFACE WATER LIST<br>CHAIN OF CUSTODY RETURN | 10/23/14         | 10/23/14        | 160.50<br>240.50<br>.00 | 401.00             |
| FEES                        | MISC.      | HARD COPY INVOICE CHARGE                                                                                           |                  |                 | 7.00                    | 7.00               |
| L5294444 TOTAL:             |            |                                                                                                                    |                  |                 |                         | 408.00             |

*ANALYSIS PERFORMED*  
*G. Kastner*

PP 22343  
Total Samples/Total Analyses: 1/3

Page 1

INVOICE TOTAL: \$ 408.00

PLEASE REMIT TO: 702 ELECTRONIC DRIVE • PO BOX 962 • HORSHAM, PA 19044-0962

INVOICES OUTSTANDING 30 DAYS OR MORE WILL BE SUBJECT TO A MONTHLY 1.5% INTEREST CHARGE.  
DISPUTED INVOICES MUST BE BROUGHT TO THE ATTENTION OF OUR CREDIT DEPARTMENT WITHIN 15 DAYS OF THE INVOICE DATE.  
All samples are subject to our standard terms and conditions. Please see [www.qclaboratories.com/terms](http://www.qclaboratories.com/terms) for a copy of our Terms and Conditions.

QC LABORATORIES, INC. • 614 G. KASTNER, PA 19066-0514 • Phone: 215-355-3000 • Toll Free: 800-289-8378 • Fax: 215-355-7231 • [www.qclaboratories.com](http://www.qclaboratories.com)



# Invoice

\*\*\* REMITTANCE ADVICE \*\*\*

INVOICE NUMBER: 1658800

INVOICE DATE: 11-12-14

**BILL TO:**

Attn: G. KASTNER  
BOROUGH OF OAKLAND  
63 OAK STREET  
OAKLAND, NJ 07436

PROJECT: 001465 SKYVIEW  
BOROUGH OF OAKLAND-SKYVIEW HI-BROOK  
ACCOUNT: 001465 **PR**

TERMS: NET 30

PO#:

STATUS:

14-02042

PLEASE RETURN TOP PORTION WITH PAYMENT

AMOUNT PAID: **1388.00**

QC LABORATORIES - INVOICE 1658800 - INVOICE DATE: 11-12-14  
BOROUGH OF OAKLAND-SKYVIEW HI-BROOK  
001465

| LABORATORY<br>SAMPLE NUMBER | MATRIX     | SAMPLE ID                           | DATE<br>RECEIVED | DATE<br>SAMPLED | UNIT<br>PRICE          | SAMPLE<br>SUBTOTAL |
|-----------------------------|------------|-------------------------------------|------------------|-----------------|------------------------|--------------------|
| L5297928-1                  | WASTEWATER | EFFLUENT GRAB                       | 10/28/14         | 10/28/14        |                        |                    |
|                             |            | EPA METHOD 608                      |                  |                 | 160.50                 |                    |
|                             |            | 622 DISCHARGE TO SURFACE WATER LIST |                  |                 | 240.50                 |                    |
|                             |            | EPA 624+ACROLEIN/ACRYLONITRILE      |                  |                 | 180.00                 |                    |
|                             |            | 625 AEBN+DISCHRG TO SURFACE WATER   |                  |                 | 321.00                 |                    |
|                             |            | SILVER                              |                  |                 | 11.00                  |                    |
|                             |            | ARSENIC                             |                  |                 | 11.00                  |                    |
|                             |            | ASBESTOS WATER                      |                  |                 | 198.00                 |                    |
|                             |            | BARIUM                              |                  |                 | 11.00                  |                    |
|                             |            | BERYLLIUM                           |                  |                 | 11.00                  |                    |
|                             |            | CADMIUM                             |                  |                 | 11.00                  |                    |
|                             |            | CHLORIDE                            |                  |                 | 11.00                  |                    |
|                             |            | CYANIDE, TOTAL                      |                  |                 | 45.00                  |                    |
|                             |            | CHROMIUM                            |                  |                 | 11.00                  |                    |
|                             |            | EPA METHODS 625 DIOXIN SCREEN       |                  |                 | 65.00                  |                    |
|                             |            | MERCURY                             |                  |                 | 28.00                  |                    |
|                             |            | NICKEL                              |                  |                 | 11.00                  |                    |
|                             |            | LEAD                                |                  |                 | 11.00                  |                    |
|                             |            | ANTIMONY                            |                  |                 | 11.00                  |                    |
|                             |            | SELENIUM                            |                  |                 | 11.00                  |                    |
|                             |            | THALLIUM                            |                  |                 | 11.00                  |                    |
|                             |            | ZINC                                |                  |                 | 11.00                  | 1,381.00           |
|                             |            |                                     |                  |                 | 44.00                  |                    |
| FEES                        | MISC.      | HARD COPY INVOICE CHARGE            |                  |                 | 7.00                   | 7.00               |
|                             |            |                                     |                  |                 | <b>L5297928 TOTAL:</b> | <b>1,388.00</b>    |

*ANALYSIS REV'D*  
*[Signature]*

PP 21171

Total Samples/Total Analyses: 1/21

Page 1

**INVOICE TOTAL: \$ 1388.00**

PLEASE REMIT TO: 702 ELECTRONIC DRIVE • PO BOX 962 • HORSHAM, PA 19044-0962

INVOICES OUTSTANDING 30 DAYS OR MORE WILL BE SUBJECT TO A MONTHLY 1.5% INTEREST CHARGE.  
DISPUTED INVOICES MUST BE BROUGHT TO THE ATTENTION OF OUR CREDIT DEPARTMENT WITHIN 15 DAYS OF THE INVOICE DATE.  
All samples are subject to our standard terms and conditions. Please see [www.qclaboratories.com/terms](http://www.qclaboratories.com/terms) for a copy of our Terms and Conditions.



# Invoice

\*\*\* REMITTANCE ADVICE \*\*\*

INVOICE NUMBER: 1659056

INVOICE DATE: 11-13-14

BILL TO:

Attn: G. KASTNER  
BOROUGH OF OAKLAND  
63 OAK STREET  
OAKLAND, NJ 07436

PROJECT: 001465 CHAPEL HILL  
BOROUGH OF OAKLAND-CHAPEL HILL  
ACCOUNT: 001465 **PR**

TERMS: NET 30

PO#:

STATUS:

14-02042

PLEASE RETURN TOP PORTION WITH PAYMENT

AMOUNT PAID: **217.00**

QC LABORATORIES - INVOICE 1659056 - INVOICE DATE: 11-13-14  
BOROUGH OF OAKLAND-CHAPEL HILL  
001465

| LABORATORY<br>SAMPLE NUMBER | MATRIX     | SAMPLE ID                                                                                                                                 | DATE<br>RECEIVED | DATE<br>SAMPLED | UNIT<br>PRICE                                      | SAMPLE<br>SUBTOTAL |
|-----------------------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------|----------------------------------------------------|--------------------|
| L5285024-1                  | WASTEWATER | INFLUENT GRAB<br>CARBON BOD-5 DAY<br>TOTAL SUSPENDED SOLIDS                                                                               | 11/04/14         | 11/04/14        | 39.50<br>11.00                                     | 50.50              |
| L5285024-2                  | WASTEWATER | EFFLUENT GRAB<br>METHOD 1664, HEXANE EXTRACTABLES(O+G)<br>CARBON BOD 5 DAY<br>COPPER<br>AMMONIA<br>NITRATE AS N<br>TOTAL SUSPENDED SOLIDS | 11/04/14         | 11/04/14        | 39.50<br>39.50<br>11.00<br>18.00<br>18.00<br>11.00 | 137.00             |
| L5285024-3                  | WASTEWATER | EFFLUENT GRAB<br>FECAL COLIFORM-MF (EAST RUTHERFORD)                                                                                      | 11/04/14         | 11/04/14        | 22.50                                              | 22.50              |
| FEES                        | MISC.      | HARD COPY INVOICE CHARGE                                                                                                                  |                  |                 | 7.00                                               | 7.00               |
|                             |            |                                                                                                                                           |                  |                 | <b>L5285024 TOTAL:</b>                             | <b>217.00</b>      |

*Analyses Performed*  
*[Signature]*

PP 22343  
Total Samples/Total Analyses: 3/9

Page 1

**INVOICE TOTAL: \$ 217.00**

PLEASE REMIT TO: 702 ELECTRONIC DRIVE • PO BOX 962 • HORSHAM, PA 19044-0962

INVOICES OUTSTANDING 30 DAYS OR MORE WILL BE SUBJECT TO A MONTHLY 1.5% INTEREST CHARGE.  
DISPUTED INVOICES MUST BE BROUGHT TO THE ATTENTION OF OUR CREDIT DEPARTMENT WITHIN 15 DAYS OF THE INVOICE DATE.  
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# Invoice

\*\*\* REMITTANCE ADVICE \*\*\*

INVOICE NUMBER: 1659060  
INVOICE DATE: 11-13-14

**BILL TO:**

Attn: G. KASTNER  
BOROUGH OF OAKLAND  
63 OAK STREET  
OAKLAND, NJ 07436

PROJECT: 001465 OAKWOOD  
BOROUGH OF OAKLAND-OAKWOOD KNOLLS  
ACCOUNT: 001465 **PR**

TERMS: NET 30  
PO#:  
STATUS:

17-02042

PLEASE RETURN TOP PORTION WITH PAYMENT

AMOUNT PAID: **224.00**

QC LABORATORIES - INVOICE 1659060 - INVOICE DATE: 11-13-14  
BOROUGH OF OAKLAND-OAKWOOD KNOLLS  
001465

| LABORATORY<br>SAMPLE NUMBER | MATRIX     | SAMPLE ID                                                                                                                                            | DATE<br>RECEIVED | DATE<br>SAMPLED | UNIT<br>PRICE                                      | SAMPLE<br>SUBTOTAL |
|-----------------------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------|----------------------------------------------------|--------------------|
| L5285026-1                  | WASTEWATER | INFLUENT GRAB<br>CARBON BOD-5 DAY<br>TOTAL SUSPENDED SOLIDS                                                                                          | 11/04/14         | 11/04/14        | 39.50<br>11.00                                     | 50.50              |
| L5285026-2                  | WASTEWATER | EFFLUENT GRAB<br>METHOD 1664, HEXANE EXTRACTABLES(O+G)<br>CARBON BOD 5 DAY<br>AMMONIA<br>NITRATE AS N<br>PHOSPHORUS, TOTAL<br>TOTAL SUSPENDED SOLIDS | 11/04/14         | 11/04/14        | 39.50<br>39.50<br>18.00<br>18.00<br>18.00<br>11.00 | 144.00             |
| L5285026-3                  | WASTEWATER | EFFLUENT GRAB<br>FECAL COLIFORM-MF (EAST RUTHERFORD)                                                                                                 | 11/04/14         | 11/04/14        | 22.50                                              | 22.50              |
| FEES                        | MISC.      | HARD COPY INVOICE CHARGE                                                                                                                             |                  |                 | 7.00                                               | 7.00               |
| L5285026 TOTAL:             |            |                                                                                                                                                      |                  |                 |                                                    | 224.00             |

ANALYSIS RCVD  
gman

PP 88704  
Total Samples/Total Analyses: 3/9

Page 1

INVOICE TOTAL: \$ 224.00

PLEASE REMIT TO: 702 ELECTRONIC DRIVE • PO BOX 962 • HORSHAM, PA 19044-0962

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# Invoice

\*\*\* REMITTANCE ADVICE \*\*\*

INVOICE NUMBER: 1659058  
INVOICE DATE: 11-13-14

**BILL TO:**

Attn: G. KASTNER  
BOROUGH OF OAKLAND  
63 OAK STREET  
OAKLAND, NJ 07436

PROJECT: 001465 SKYVIEW  
BOROUGH OF OAKLAND-SKYVIEW HI-BROOK  
ACCOUNT: 001465 **PR**

TERMS: NET 30  
PO#:  
STATUS:

14-02042

PLEASE RETURN TOP PORTION WITH PAYMENT

AMOUNT PAID: **217.00**

QC LABORATORIES - INVOICE 1659058 - INVOICE DATE: 11-13-14  
BOROUGH OF OAKLAND-SKYVIEW HI-BROOK  
001465

| LABORATORY<br>SAMPLE NUMBER | MATRIX     | SAMPLE ID                                                                                                                                       | DATE<br>RECEIVED | DATE<br>SAMPLED | UNIT<br>PRICE                                      | SAMPLE<br>SUBTOTAL |
|-----------------------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------|----------------------------------------------------|--------------------|
| L5285025-1                  | WASTEWATER | INFLUENT GRAB<br>CARBON BOD-5 DAY<br>TOTAL SUSPENDED SOLIDS                                                                                     | 11/04/14         | 11/04/14        | 39.50<br>11.00                                     | 50.50              |
| L5285025-2                  | WASTEWATER | EFFLUENT GRAB<br>METHOD 1664, HEXANE EXTRACTABLES (O+G)<br>CARBON BOD 5 DAY<br>COPPER<br>AMMONIA<br>PHOSPHORUS, TOTAL<br>TOTAL SUSPENDED SOLIDS | 11/04/14         | 11/04/14        | 39.50<br>39.50<br>11.00<br>18.00<br>18.00<br>11.00 | 137.00             |
| L5285025-3                  | WASTEWATER | EFFLUENT GRAB<br>FECAL COLIFORM-MF (EAST RUTHERFORD)                                                                                            | 11/04/14         | 11/04/14        | 22.50                                              | 22.50              |
| FEES                        | MISC.      | HARD COPY INVOICE CHARGE                                                                                                                        |                  |                 | 7.00                                               | 7.00               |

L5285025 TOTAL: **217.00**

*Analysis Review  
gmm*

PP 21171  
Total Samples/Total Analyses: 3/9

Page 1

**INVOICE TOTAL: \$ 217.00**

PLEASE REMIT TO: 702 ELECTRONIC DRIVE - PO BOX 962 - HORSHAM, PA 19044-0962

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021465

# VOUCHER BOROUGH OF OAKLAND

1 MUNICIPAL PLAZA  
OAKLAND, NEW JERSEY 07436  
(201) 337-8111

14-02042

P.O. NO. —

ABOVE PURCHASE ORDER NUMBER MUST  
APPEAR ON ALL INVOICES, BILLS OF LADING,  
PACKAGES AND CORRESPONDENCE.

VENDOR INVOICE NO.

VENDOR NO. QCLAB050

CONTRACT NO.

TO QC LABORATORIES  
1205 INDUSTRIAL BLVD.  
SOUTHAMPTON, PA 18966-0514

SHIP  
TO

ATTENTION OF:

| ITEM NO. | QUANTITY ORDERED | MATERIALS OR SERVICES                                                                                        | UNIT PRICE | AMOUNT   |
|----------|------------------|--------------------------------------------------------------------------------------------------------------|------------|----------|
|          |                  | 2014 WASTEWATER TESTING FOR: CHAPEL HILL,<br>OAKWOOD KNOLLS, AND SKYVIEW                                     |            |          |
|          |                  | INVOICE NO. 1659738                                                                                          |            | 257.50   |
|          |                  | 1659739                                                                                                      |            | 257.50   |
|          |                  | 1660476                                                                                                      |            | 257.50   |
|          |                  | <b>SIGN AND RETURN<br/>TO PURCHASING DEPT.<br/>FOR PAYMENT</b>                                               | TOTAL      | \$772.50 |
|          |                  | Vendor is required to supply a copy of NJ Business<br>Registration Certificate prior to payment of services. |            |          |

### CLAIMANT'S CERTIFICATION AND DECLARATION

I do solemnly declare and certify under the penalties of the law that the within bill is correct in all its particulars; that the articles have been furnished or services rendered as stated therein; that no bonus has been given or received by any person or persons within the knowledge of this claimant in connection with the above claim; that the amount therein stated is justly due and owing; and that the amount charged is a reasonable one.

SIGN HERE X

SIGN

OFFICIAL POSITION

DATE

### Municipal Officer's Certification:

I, having knowledge of the facts, certify that the materials and supplies have been received or the services rendered; said certification being based on signed delivery slips or other reasonable procedures.

DATE

DEPARTMENT HEAD

Approved Date

COMMITTEE CHAIRMAN

Approved Date

FINANCE COMMITTEE

### APPROPRIATIONS CHARGEABLE

4-07-55-501-027 - \$772.50

APPROVED DATE

BOROUGH ADMINISTRATOR

Payment Authorized by Borough Council

DATE

BOROUGH CLERK



# Invoice

\*\*\* REMITTANCE ADVICE \*\*\*

INVOICE NUMBER: 1659738  
INVOICE DATE: 11-17-14

BILL TO:

Attn: G. KASTNER  
BOROUGH OF OAKLAND  
63 OAK STREET  
OAKLAND, NJ 07436

PROJECT: 001465 SKYVIEW  
BOROUGH OF OAKLAND-SKYVIEW HI-BROOK  
ACCOUNT: 001465 **PR**

TERMS: NET 30  
PO#: 14-02042  
STATUS:

PLEASE RETURN TOP PORTION WITH PAYMENT

AMOUNT PAID:  

QC LABORATORIES - INVOICE 1659738 - INVOICE DATE: 11-17-14  
BOROUGH OF OAKLAND-SKYVIEW HI-BROOK  
001465

| LABORATORY<br>SAMPLE NUMBER | MATRIX | SAMPLE ID                                                                                            | DATE<br>RECEIVED | DATE<br>SAMPLED | UNIT<br>PRICE | SAMPLE<br>SUBTOTAL |
|-----------------------------|--------|------------------------------------------------------------------------------------------------------|------------------|-----------------|---------------|--------------------|
| L5299413-1                  | SLUDGE | SLUDGE HOLDING TANK COMPOSITE<br>10/25-29 TABLE I<br>CHAIN OF CUSTODY RETURN<br>NJ SQAR TABLE 1 LIST | 10/29/14         | 10/29/14        | .00<br>250.50 | 250.50             |
| FEES                        | MISC.  | HARD COPY INVOICE CHARGE                                                                             |                  |                 | 7.00          | 7.00               |
| L5299413 TOTAL:             |        |                                                                                                      |                  |                 |               | 257.50             |

*ANALYSIS Revs*  
*Spencer Kast*

PP 21171  
Total Samples/Total Analyses: 1/2

Page 1

INVOICE TOTAL: \$ 257.50

PLEASE REMIT TO: 702 ELECTRONIC DRIVE • PO BOX 962 • HORSHAM, PA 19044-0962

INVOICES OUTSTANDING 30 DAYS OR MORE WILL BE SUBJECT TO A MONTHLY 1.5% INTEREST CHARGE.  
DISPUTED INVOICES MUST BE BROUGHT TO THE ATTENTION OF OUR CREDIT DEPARTMENT WITHIN 15 DAYS OF THE INVOICE DATE.  
All samples are subject to our standard terms and conditions. Please see [www.qclaboratories.com/terms](http://www.qclaboratories.com/terms) for a copy of our Terms and Conditions.



# Invoice

\*\*\* REMITTANCE ADVICE \*\*\*

INVOICE NUMBER: 1659739  
INVOICE DATE: 11-17-14

BILL TO:

Attn: G. KASTNER  
BOROUGH OF OAKLAND  
63 OAK STREET  
OAKLAND, NJ 07436

PROJECT: 001465 OAKWOOD  
BOROUGH OF OAKLAND-OAKWOOD KNOLLS  
ACCOUNT: 001465 **PR**

TERMS: NET 30  
PO#: 14-02042  
STATUS:

PLEASE RETURN TOP PORTION WITH PAYMENT

AMOUNT PAID: **PAID**

QC LABORATORIES - INVOICE 1659739 - INVOICE DATE: 11-17-14  
BOROUGH OF OAKLAND-OAKWOOD KNOLLS  
001465

| LABORATORY<br>SAMPLE NUMBER | MATRIX | SAMPLE ID                                                                                            | DATE<br>RECEIVED | DATE<br>SAMPLED | UNIT<br>PRICE | SAMPLE<br>SUBTOTAL |
|-----------------------------|--------|------------------------------------------------------------------------------------------------------|------------------|-----------------|---------------|--------------------|
| L5299412-1                  | SLUDGE | SLUDGE HOLDING TANK COMPOSITE<br>10/25-29 TABLE 1<br>CHAIN OF CUSTODY RETURN<br>NJ SQAR TABLE 1 LIST | 10/29/14         | 10/29/14        | .00<br>250.50 | 250.50             |
| FEES                        | MISC.  | HARD COPY INVOICE CHARGE                                                                             |                  |                 | 7.00          | 7.00               |
| L5299412 TOTAL:             |        |                                                                                                      |                  |                 |               | 257.50             |

*ANALYSIS REVISED*  
*Grand Total*

PP 88704  
Total Samples/Total Analyses: 1/2

Page 1

INVOICE TOTAL: \$ 257.50

PLEASE REMIT TO: 702 ELECTRONIC DRIVE - PO BOX 962 - HORSHAM, PA 19044-0962

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# Invoice

\*\*\* REMITTANCE ADVICE \*\*\*

INVOICE NUMBER: 1660446  
INVOICE DATE: 11-19-14

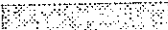
**BILL TO:**

Attn: G. KASTNER  
BOROUGH OF OAKLAND  
63 OAK STREET  
OAKLAND, NJ 07436

PROJECT: 001465 CHAPEL HILL  
BOROUGH OF OAKLAND-CHAPEL HILL  
ACCOUNT: 001465 **PR**

TERMS: NET 30  
PO#: 14-02042  
STATUS:

PLEASE RETURN TOP PORTION WITH PAYMENT

AMOUNT PAID: 

QC LABORATORIES - INVOICE 1660446 - INVOICE DATE: 11-19-14  
BOROUGH OF OAKLAND-CHAPEL HILL  
001465

| LABORATORY<br>SAMPLE NUMBER | MATRIX | SAMPLE ID                                                                                            | DATE<br>RECEIVED | DATE<br>SAMPLED | UNIT<br>PRICE   | SAMPLE<br>SUBTOTAL |
|-----------------------------|--------|------------------------------------------------------------------------------------------------------|------------------|-----------------|-----------------|--------------------|
| L5299414-1                  | SLUDGE | SLUDGE HOLDING TANK COMPOSITE<br>10/25-29 TABLE I<br>CHAIN OF CUSTODY RETURN<br>NJ SQAR TABLE 1 LIST | 10/29/14         | 10/29/14        | .00<br>250.50   | 250.50             |
| FEES                        | MISC.  | HARD COPY INVOICE CHARGE                                                                             |                  |                 | 7.00            | 7.00               |
|                             |        |                                                                                                      |                  |                 | L5299414 TOTAL: | 257.50             |

*ANALYSIS Recd  
Gerald Kastner*

# VOUCHER BOROUGH OF OAKLAND

1 MUNICIPAL PLAZA  
OAKLAND, NEW JERSEY 07436  
(201) 337-8111

14-02042

P.O. NO. —

ABOVE PURCHASE ORDER NUMBER MUST  
APPEAR ON ALL INVOICES, BILLS OF LADING,  
PACKAGES AND CORRESPONDENCE.

VENDOR INVOICE NO.

VENDOR NO. QCLAB050

CONTRACT NO.

TO QC LABORATORIES  
1205 INDUSTRIAL BLVD.  
SOUTHAMPTON, PA 18966-0514

SHIP  
TO

ATTENTION OF:

| ITEM NO. | QUANTITY ORDERED | MATERIALS OR SERVICES                                                    | UNIT PRICE | AMOUNT   |
|----------|------------------|--------------------------------------------------------------------------|------------|----------|
|          |                  | 2014 WASTEWATER TESTING FOR:<br>CHAPEL HILL, OAKWOOD KNOLLS, AND SKYVIEW |            |          |
|          |                  | INVOICE NO. 1667611                                                      |            | 244.50   |
|          |                  | 1667733                                                                  |            | 224.00   |
|          |                  | 1667733                                                                  |            | 217.00   |
|          |                  |                                                                          | TOTAL      | \$685.50 |

Vendor is required to supply a copy of NJ Business  
Registration Certificate prior to payment of services.

## CLAIMANT'S CERTIFICATION AND DECLARATION

I do solemnly declare and certify under the penalties of the law that the within bill is correct in all its particulars; that the articles have been furnished or services rendered as stated therein; that no bonus has been given or received by any person or persons within the knowledge of this claimant in connection with the above claim; that the amount therein stated is justly due and owing; and that the amount charged is a reasonable one.

SIGN HERE X

*M. Helen McKee*  
SIGN

*Jack Mgr*  
OFFICIAL POSITION

12/22/14  
DATE

## Municipal Officer's Certification:

I, having knowledge of the facts, certify that the materials and supplies have been received or the services rendered; said certification being based on signed delivery slips or other reasonable procedures.

1/7/15  
DATE

*[Signature]*  
DEPARTMENT HEAD

Approved Date

COMMITTEE CHAIRMAN

## APPROPRIATIONS CHARGEABLE

4-07-55-501-027 - \$685.50

APPROVED DATE

BOROUGH ADMINISTRATOR

Payment Authorized by Borough Council

Approved Date

BOROUGH CLERK



# Invoice

\*\*\* REMITTANCE ADVICE \*\*\*

INVOICE NUMBER: 1667611  
INVOICE DATE: 12-22-14

==> REPLACEMENT INVOICE ==> REPLACEMENT INVOICE ==>Replaces Inv#: 1667299

BILL TO:

Attn: G. KASTNER  
BOROUGH OF OAKLAND  
63 OAK STREET  
OAKLAND, NJ 07436

PROJECT: 001465 CHAPEL HILL  
BOROUGH OF OAKLAND-CHAPEL HILL  
ACCOUNT: 001465 **PR**

TERMS: NET 30  
PO#:  
STATUS:

14-02042

PLEASE RETURN TOP PORTION WITH PAYMENT

AMOUNT PAID: **PAID**

QC LABORATORIES - INVOICE 1667611 - INVOICE DATE:12-22-14  
BOROUGH OF OAKLAND-CHAPEL HILL  
001465

| LABORATORY<br>SAMPLE NUMBER | MATRIX     | SAMPLE ID                                                                                                                                | DATE<br>RECEIVED | DATE<br>SAMPLED | UNIT<br>PRICE                                      | SAMPLE<br>SUBTOTAL |
|-----------------------------|------------|------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------|----------------------------------------------------|--------------------|
| L5320991-1                  | WASTEWATER | INFLUENT GRAB<br>CARBON BOD-5 DAY<br>TOTAL SUSPENDED SOLIDS                                                                              | 12/09/14         | 12/09/14        | 39.50<br>11.00                                     | 50.50              |
| L5320991-2                  | WASTEWATER | EFFLUENT GRAB<br>METHOD 1664,HEXANE EXTRACTABLES(O+G)<br>CARBON BOD 5 DAY<br>COPPER<br>AMMONIA<br>NITRATE AS N<br>TOTAL SUSPENDED SOLIDS | 12/09/14         | 12/09/14        | 39.50<br>39.50<br>11.00<br>18.00<br>18.00<br>11.00 | 137.00             |
| L5320991-3                  | WASTEWATER | EFFLUENT GRAB<br>FECAL COLIFORM-MF (EAST RUTHERFORD)                                                                                     | 12/09/14         | 12/09/14        | 22.50                                              | 22.50              |
| FEES                        | MISC.      | FUEL SURCHARGE<br>HARD COPY INVOICE CHARGE<br>PICKUP CHARGE 12-09-14                                                                     |                  |                 | 7.50<br>7.00<br>20.00                              | 34.50              |
| L5320991 TOTAL:             |            |                                                                                                                                          |                  |                 |                                                    | 244.50             |

PP 22343  
Total Samples/Total Analyses: 3/9

Page 1

INVOICE TOTAL: \$ 244.50

PLEASE REMIT TO: 702 ELECTRONIC DRIVE • PO BOX 962 • HORSHAM, PA 19044-0962

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Please see www.qclaboratories.com/terms for a copy of our Terms and Conditions.



# Invoice

\*\*\* REMITTANCE ADVICE \*\*\*

INVOICE NUMBER: 1667733

INVOICE DATE: 12-22-14

**BILL TO:**

Attn: G. KASTNER  
BOROUGH OF OAKLAND  
63 OAK STREET  
OAKLAND, NJ 07436

PROJECT: 001465 OAKWOOD  
BOROUGH OF OAKLAND-OAKWOOD KNOLLS  
ACCOUNT: 001465 **PR**

TERMS: NET 30

PO#:

STATUS:

14-02042

PLEASE RETURN TOP PORTION WITH PAYMENT

AMOUNT PAID:

QC LABORATORIES - INVOICE 1667733 - INVOICE DATE: 12-22-14  
BOROUGH OF OAKLAND-OAKWOOD KNOLLS  
001465

| LABORATORY<br>SAMPLE NUMBER | MATRIX     | SAMPLE ID                                                                                                                                             | DATE<br>RECEIVED | DATE<br>SAMPLED | UNIT<br>PRICE                                      | SAMPLE<br>SUBTOTAL |
|-----------------------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------|----------------------------------------------------|--------------------|
| L5320993-1                  | WASTEWATER | INFLUENT GRAB<br>CARBON BOD-5 DAY<br>TOTAL SUSPENDED SOLIDS                                                                                           | 12/09/14         | 12/09/14        | 39.50<br>11.00                                     | 50.50              |
| L5320993-2                  | WASTEWATER | EFFLUENT GRAB<br>METHOD 1664, HEXANE EXTRACTABLES (O+G)<br>CARBON BOD 5 DAY<br>AMMONIA<br>NITRATE AS N<br>PHOSPHORUS, TOTAL<br>TOTAL SUSPENDED SOLIDS | 12/09/14         | 12/09/14        | 39.50<br>39.50<br>18.00<br>18.00<br>18.00<br>11.00 | 144.00             |
| L5320993-3                  | WASTEWATER | EFFLUENT GRAB<br>FECAL COLIFORM-MF (EAST RUTHERFORD)                                                                                                  | 12/09/14         | 12/09/14        | 22.50                                              | 22.50              |
| FEES                        | MISC.      | NO CHARGE PICKUP<br>HARD COPY INVOICE CHARGE                                                                                                          |                  |                 | .00<br>7.00                                        | 7.00               |
| L5320993 TOTAL:             |            |                                                                                                                                                       |                  |                 |                                                    | 224.00             |

ANALYSIS RECEIVED  
G. Kastner

PP 88704  
Total Samples/Total Analyses: 3/9

PLEASE REMIT TO: 702 ELECTRONIC DRIVE • PO BOX 962 • HORSHAM, PA 19044-0962

INVOICE TOTAL: \$ 224.00

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# Invoice

\*\*\* REMITTANCE ADVICE \*\*\*

INVOICE NUMBER: 1667731  
INVOICE DATE: 12-22-14

BILL TO:

Attn: G. KASTNER  
BOROUGH OF OAKLAND  
63 OAK STREET  
OAKLAND, NJ 07436

PROJECT: 001465 SKYVIEW  
BOROUGH OF OAKLAND-SKYVIEW HI-BROOK  
ACCOUNT: 001465 **PR**

TERMS: NET-30

PO#: 14-02042  
STATUS:

PLEASE RETURN TOP PORTION WITH PAYMENT

AMOUNT PAID:

QC LABORATORIES - INVOICE 1667731 - INVOICE DATE: 12-22-14  
BOROUGH OF OAKLAND-SKYVIEW HI-BROOK  
001465

| LABORATORY<br>SAMPLE NUMBER | MATRIX     | SAMPLE ID                                                                                                                                      | DATE<br>RECEIVED | DATE<br>SAMPLED | UNIT<br>PRICE                                      | SAMPLE<br>SUBTOTAL |
|-----------------------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------|----------------------------------------------------|--------------------|
| L5320992-1                  | WASTEWATER | INFLUENT GRAB<br>CARBON BOD-5 DAY<br>TOTAL SUSPENDED SOLIDS                                                                                    | 12/09/14         | 12/09/14        | 39.50<br>11.00                                     | 50.50              |
| L5320992-2                  | WASTEWATER | EFFLUENT GRAB<br>METHOD 1664, HEXANE EXTRACTABLES(O+G)<br>CARBON BOD 5 DAY<br>COPPER<br>AMMONIA<br>PHOSPHORUS, TOTAL<br>TOTAL SUSPENDED SOLIDS | 12/09/14         | 12/09/14        | 39.50<br>39.50<br>11.00<br>18.00<br>18.00<br>11.00 | 137.00             |
| L5320992-3                  | WASTEWATER | EFFLUENT GRAB<br>FECAL COLIFORM-MF (EAST RUTHERFORD)                                                                                           | 12/09/14         | 12/09/14        | 22.50                                              | 22.50              |
| FEES                        | MISC.      | NO CHARGE PICKUP<br>HARD COPY INVOICE CHARGE                                                                                                   |                  |                 | .00<br>7.00                                        | 7.00               |
| L5320992 TOTAL:             |            |                                                                                                                                                |                  |                 |                                                    | 217.00             |

*ANALYSIS REPORT*  
*QC*

PP 21171  
Total Samples/Total Analyses: 3/9

PLEASE REMIT TO: 702 ELECTRONIC DRIVE • PO BOX 962 • HORSHAM, PA 19044-0962

INVOICE TOTAL: \$ 217.00

INVOICES OUTSTANDING 30 DAYS OR MORE WILL BE SUBJECT TO A MONTHLY 1.5% INTEREST CHARGE.  
DISPUTED INVOICES MUST BE BROUGHT TO THE ATTENTION OF OUR CREDIT DEPARTMENT WITHIN 15 DAYS OF THE INVOICE DATE.  
All samples are subject to our standard terms and conditions. Please see [www.qclaboratories.com/terms](http://www.qclaboratories.com/terms) for a copy of our Terms and Conditions.

# VOUCHER BOROUGH OF OAKLAND

1 MUNICIPAL PLAZA  
OAKLAND, NEW JERSEY 07436  
(201) 337-8111

14-02042

P.O. NO. —

ABOVE PURCHASE ORDER NUMBER MUST  
APPEAR ON ALL INVOICES, BILLS OF LADING,  
PACKAGES AND CORRESPONDENCE.

VENDOR INVOICE NO. 1667830, 1667831, 1667832

VENDOR NO. QCLAB050

CONTRACT NO.

TO QC LABORATORIES  
1205 INDUSTRIAL BLVD.  
SOUTHAMPTON, PA 18966-0514

SHIP  
TO

ATTENTION OF:

| ITEM NO. | QUANTITY ORDERED | MATERIALS OR SERVICES                                               | UNIT PRICE | AMOUNT     |
|----------|------------------|---------------------------------------------------------------------|------------|------------|
|          |                  | 2014 WASTEWATER TESTING (CHAPEL HILL<br>OAKWOOD KNOLLS AND SKYVIEW) |            |            |
|          |                  | INVOICE NO. 1667830 (BIOASSAY SKYVIEW)                              |            | 1,307.00   |
|          |                  | 1667831 (BIOASSAY CHAPEL HILL)                                      |            | 1,307.00   |
|          |                  | 1667832 (BIOASSAY OAKWOOD KNOLLS)                                   |            | 457.00     |
|          |                  | TOTAL                                                               |            | \$3,071.00 |

**SIGN AND RETURN  
TO PURCHASING DEPT.  
FOR PAYMENT**

Vendor is required to supply a copy of NJ Business  
Registration Certificate prior to payment of services.

## CLAIMANT'S CERTIFICATION AND DECLARATION

I do solemnly declare and certify under the penalties of the law that the within bill is correct in all its particulars; that the articles have been furnished or services rendered as stated therein; that no bonus has been given or received by any person or persons within the knowledge of this claimant in connection with the above claim; that the amount therein stated is justly due and owing; and that the amount charged is a reasonable one.

SIGN HERE X

*Michelle McKee*  
SIGN

*Accto MGR*  
OFFICIAL POSITION

*12/23/14*  
DATE

## Municipal Officer's Certification:

I, having knowledge of the facts, certify that the materials and supplies have been received or the services rendered; said certification being based on signed delivery slips or other reasonable procedures.

*1/14/15*  
DATE

*[Signature]*  
DEPARTMENT HEAD

## APPROPRIATIONS CHARGEABLE

4-07-55-501-027 - \$3,071.00

*[Signature]*

Approved Date

COMMITTEE CHAIRMAN

APPROVED DATE

BOROUGH ADMINISTRATOR

Payment Authorized by Borough Council

Approved Date

BOROUGH CLERK



# Invoice

\*\*\* REMITTANCE ADVICE \*\*\*

INVOICE NUMBER: 1667830  
INVOICE DATE: 12-23-14

BILL TO:

Attn: G. KASTNER  
BOROUGH OF OAKLAND  
63 OAK STREET  
OAKLAND, NJ 07436

PROJECT: 001465  
BOROUGH OF OAKLAND  
ACCOUNT: 001465 PR

TERMS: NET 30  
PO#: 14-02042  
STATUS:

PLEASE RETURN TOP PORTION WITH PAYMENT

AMOUNT PAID:

QC LABORATORIES - INVOICE 1667830 - INVOICE DATE: 12-23-14  
BOROUGH OF OAKLAND  
001465

| LABORATORY<br>SAMPLE NUMBER | MATRIX     | SAMPLE ID                                        | DATE<br>RECEIVED | DATE<br>SAMPLED | UNIT<br>PRICE | SAMPLE<br>SUBTOTAL |
|-----------------------------|------------|--------------------------------------------------|------------------|-----------------|---------------|--------------------|
| L5359203-1                  | WASTEWATER | BIOASSAY-SKYVIEW<br>CERIO CHRONIC DEF EPA 1002.0 | 12/15/14         | 12/15/14        | 1,300.00      | 1,300.00           |
| FEES                        | MISC.      | NO CHARGE PICKUP<br>HARD COPY INVOICE CHARGE     |                  |                 | .00<br>7.00   | 7.00               |
| L5359203 TOTAL:             |            |                                                  |                  |                 |               | 1,307.00           |

ANALYSIS RECD  
Gould-Konto



# Invoice

\*\*\* REMITTANCE ADVICE \*\*\*

INVOICE NUMBER: 1667831  
INVOICE DATE: 12-23-14

BILL TO:

Attn: G. KASTNER  
BOROUGH OF OAKLAND  
63 OAK STREET  
OAKLAND, NJ 07436

PROJECT: 001465  
BOROUGH OF OAKLAND  
ACCOUNT: 001465 **PR**

TERMS: NET 30  
PO#: *14-02042*  
STATUS:

PLEASE RETURN TOP PORTION WITH PAYMENT

AMOUNT PAID:

QC LABORATORIES - INVOICE 1667831 - INVOICE DATE: 12-23-14  
BOROUGH OF OAKLAND  
001465

| LABORATORY<br>SAMPLE NUMBER | MATRIX     | SAMPLE ID                                                      | DATE<br>RECEIVED | DATE<br>SAMPLED | UNIT<br>PRICE      | SAMPLE<br>SUBTOTAL |
|-----------------------------|------------|----------------------------------------------------------------|------------------|-----------------|--------------------|--------------------|
| L5359201-1                  | WASTEWATER | BIOASSAY-CHAPEL HILL<br>CERIO CHRONIC DEF EPA 1002.0           | 12/15/14         | 12/15/14        | 1,300.00           | 1,300.00           |
| FEES                        | MISC.      | FUEL SURCHARGE<br>NO CHARGE PICKUP<br>HARD COPY INVOICE CHARGE |                  |                 | .00<br>.00<br>7.00 | 7.00               |
| L5359201 TOTAL:             |            |                                                                |                  |                 |                    | 1,307.00           |

*ANALYSIS ACCD*  
*Gensler/Kast*

PP 76195  
Total Samples/Total Analyses: 1/1

Page 1

INVOICE TOTAL: \$ 1307.00

PLEASE REMIT TO: 702 ELECTRONIC DRIVE • PO BOX 962 • HORSHAM, PA 19044-0962

INVOICES OUTSTANDING 30 DAYS OR MORE WILL BE SUBJECT TO A MONTHLY 1.5% INTEREST CHARGE.  
DISPUTED INVOICES MUST BE BROUGHT TO THE ATTENTION OF OUR CREDIT DEPARTMENT WITHIN 15 DAYS OF THE INVOICE DATE.  
All samples are subject to our standard terms and conditions. Please see [www.qclaboratories.com/terms](http://www.qclaboratories.com/terms) for a copy of our Terms and Conditions.



# Invoice

\*\*\* REMITTANCE ADVICE \*\*\*

INVOICE NUMBER: 1667832  
INVOICE DATE: 12-23-14

BILL TO:

Attn: G. KASTNER  
BOROUGH OF OAKLAND  
63 OAK STREET  
OAKLAND, NJ 07436

PROJECT: 001465  
BOROUGH OF OAKLAND  
ACCOUNT: 001465 **PR**

TERMS: NET 30  
PO#: *14-02042*  
STATUS:

PLEASE RETURN TOP PORTION WITH PAYMENT

AMOUNT PAID:

QC LABORATORIES - INVOICE 1667832 - INVOICE DATE: 12-23-14  
BOROUGH OF OAKLAND  
001465

| LABORATORY<br>SAMPLE NUMBER | MATRIX     | SAMPLE ID                                             | DATE<br>RECEIVED | DATE<br>SAMPLED | UNIT<br>PRICE | SAMPLE<br>SUBTOTAL |
|-----------------------------|------------|-------------------------------------------------------|------------------|-----------------|---------------|--------------------|
| L5359202-1                  | WASTEWATER | BIOASSAY-OAKWOOD KNOLLS<br>CERIO ACUTE DEF EPA 2002.0 | 12/15/14         | 12/15/14        | 450.00        | 450.00             |
| FEES                        | MISC.      | NO CHARGE PICKUP<br>HARD COPY INVOICE CHARGE          |                  |                 | .00<br>7.00   | 7.00               |
| L5359202 TOTAL:             |            |                                                       |                  |                 |               | 457.00             |

*ANALYSIS READ  
Gundkester*

PP 76195  
Total Samples/Total Analyses: 1/1

Page 1

INVOICE TOTAL: \$ 457.00

PLEASE REMIT TO: 702 ELECTRONIC DRIVE • PO BOX 962 • HORSHAM, PA 19044-0962

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All services are subject to our standard terms and conditions. Please see [www.qclaboratories.com/terms](http://www.qclaboratories.com/terms) for a copy of our Terms and Conditions.



# BOROUGH OF OAKLAND

ONE MUNICIPAL PLAZA • OAKLAND, N.J. 07436  
TEL (201) 337-8111 • FAX (201) 337-1520

## PURCHASE ORDER

THIS NUMBER MUST APPEAR ON ALL INVOICES,  
PACKING LISTS, CORRESPONDENCE, ETC.

No. 14-00556

ORDER DATE: 03/19/14  
REQUISITION NO: R4-00493  
DELIVERY DATE:  
STATE CONTRACT:  
ACCOUNT NUM:

CHECK NO.

CHECK DATE

FEDERAL TAX EXEMPT #22-6002171

SHIP TO  
DEPARTMENT OF PUBLIC WORKS  
BOROUGH OF OAKLAND  
63 OAK STREET  
OAKLAND, NJ 07436

VENDOR  
AQUA PRO-TECH LABORATORIES  
1275 BLOOMFIELD AVENUE  
FAIRFIELD, NJ 07004  
VENDOR #: AQUAPR50  
ME

| QTY/UNIT | DESCRIPTION                                                            | ACCOUNT NO.                                   | UNIT PRICE | TOTAL COST |
|----------|------------------------------------------------------------------------|-----------------------------------------------|------------|------------|
| 1.00     | 2014 ANNUAL MONITORING FEES<br>MONITORING @ CHAPEL HILL<br><br>BLANKET | 4-07-55-501-027<br>SEWER - Purchased Services | 1,200.0000 | 1,200.00   |
|          |                                                                        |                                               | TOTAL      | 1,200.00   |

Handwritten calculations and notes on the table:

- Left margin: 720. - / 160. - / 560. -
- Right margin: 1,200. - / 160 / 1,040. - / 1,880 / 960. - / 880 / 80
- Bottom left: New blanket 6/24/14
- Bottom right: 720. -

☐ GOODS OR SERVICES RECEIVED. RECEIVING REPORT, VOUCHER  
AND DELIVERY SLIPS FORWARDED TO TREASURER.

DATE

NO ORDER VALID

UNLESS SIGNED BELOW

Richard S. Ryl

AUTHORIZED SIGNATURE

DATE

# BOROUGH OF OAKLAND

1 MUNICIPAL PLAZA  
OAKLAND, NJ 07436  
TEL (201)337-8111 FAX (201)337-1520

## REQUISITION

NO.

R4-00493

S  
H  
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P  
T  
O

DEPARTMENT OF PUBLIC WORKS  
BOROUGH OF OAKLAND  
63 OAK STREET  
OAKLAND, NJ 07436

ORDER DATE: 03/10/14  
DELIVERY DATE:  
STATE CONTRACT:  
F.O.B. TERMS:

V  
E  
N  
D  
O  
R

VENDOR #: AQUAPR50

AQUA PRO-TECH LABORATORIES  
1275 BLOOMFIELD AVENUE  
FAIRFIELD, NJ 07004

| QTY/UNIT | DESCRIPTION                                                            | ACCOUNT NO.                                   | UNIT PRICE | TOTAL COST |
|----------|------------------------------------------------------------------------|-----------------------------------------------|------------|------------|
| 1.00     | 2014 ANNUAL MONITORING FEES<br>MONITORING @ CHAPEL HILL<br><br>BLANKET | 4-07-55-501-027<br>SEWER - Purchased Services | 1,200.0000 | 1,200.00   |
|          |                                                                        |                                               | TOTAL      | 1,200.00   |

REQUESTING DEPARTMENT

DATE

Department DPW/SEWER Date 3/5/14

1 ANNUAL (1 YEAR) MONITORING @ CHAPEL HILL \$1200.00

Sub-Total \$1200.00

Vendor AQUA PRO-TECH Vendor No. \_\_\_\_\_

Ship To: \_\_\_\_\_

Purchase Order# \_\_\_\_\_

DEPARTMENT OF AD SIGNATURE

13215

1158



# VOUCHER BOROUGH OF OAKLAND

1 MUNICIPAL PLAZA  
OAKLAND, NEW JERSEY 07436  
(201) 337-8111

14-00556

P.O. NO. —

ABOVE PURCHASE ORDER NUMBER MUST  
APPEAR ON ALL INVOICES, BILLS OF LADING  
PACKAGES AND CORRESPONDENCE.

VENDOR INVOICE NO. 4010388M

VENDOR NO. AQUAPR50

CONTRACT NO.

TO  
AQUA PRO-TECH LABORATORIES  
1275 BLOOMFIELD AVENUE  
FAIRFIELD, NJ 07004

SHIP  
TO

ATTENTION OF:

| ITEM NO. | QUANTITY ORDERED | MATERIALS OR SERVICES                                                                                                                                                                                                                                       | UNIT PRICE | AMOUNT   |
|----------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------|
|          |                  | 2014 SAMPLING FEES AT CHAPEL HILL<br>INVOICE NO. 4010388M<br><br><b>SIGN AND RETURN<br/>TO PURCHASING DEPT.<br/>FOR PAYMENT</b><br><br><b>Vendor is required to supply a copy of NJ Business<br/>Registration Certificate prior to payment of services.</b> |            | \$160.00 |

## CLAIMANT'S CERTIFICATION AND DECLARATION

I do solemnly declare and certify under the penalties of the law that the within bill is correct in all its particulars; that the articles have been furnished or services rendered as stated therein; that no bonus has been given or received by any person or persons within the knowledge of this claimant in connection with the above claim; that the amount therein stated is justly due and owing; and that the amount charged is a reasonable one.

SIGN HERE X

*Christy Tadda*  
SIGN

*Director Operations*  
OFFICIAL POSITION

*3/3/14*  
DATE

## Municipal Officer's Certification:

I, having knowledge of the facts, certify that the materials and supplies have been received or the services rendered; said certification being based on signed delivery slips or other reasonable procedures.

*4/1/14*  
DATE

*Am NC*  
DEPARTMENT HEAD

Approved Date

COMMITTEE CHAIRMAN

Approved Date

FINANCE COMMITTEE

## APPROPRIATIONS CHARGEABLE

4-07-55-501-027 - \$160.00

*Blank*

APPROVED DATE

BOROUGH ADMINISTRATOR

Payment Authorized by Borough Council

DATE

BOROUGH CLERK

**AQUA PRO-TECH LABORATORIES**

Certified Environmental Testing  
1275 Bloomfield Avenue  
Fairfield, NJ 07004  
(973) 227-0422

**INVOICE: 4010388M**

**Bill To:** Oakland Borough Water Department  
63 Oak St., Municipal Plaza  
Oakland, NJ 07436

**Invoice Date:** 03/03/2014  
**Samples Received:** 01/16/2014 - 02/11/2014  
**APL ID:** 1400908

**Attn:** G Kastner

**Proj Mgr:** Michael McMahon, G Kastner

**Invoice Total: \$160.00**

14-00556

| Laboratory ID | Sample Description       | Site/Project    | Analysis         | TAT   | Price   |
|---------------|--------------------------|-----------------|------------------|-------|---------|
| 4010388-01    | CHAPEL HILL STP EFFLUENT | CHAPEL HILL STP | Phosphorus Total | 1 day | \$80.00 |
| 4020191-01    | CHAPEL HILL STP EFFLUENT | Chapel Hill STP | Phosphorus Total | 1 day | \$80.00 |

**Invoice Total: \$160.00**

# VOUCHER BOROUGH OF OAKLAND

1 MUNICIPAL PLAZA  
OAKLAND, NEW JERSEY 07436  
(201) 337-8111

14-00556

P.O. NO.           

ABOVE PURCHASE ORDER NUMBER MUST  
APPEAR ON ALL INVOICES, BILLS OF LADING,  
PACKAGES AND CORRESPONDENCE.

VENDOR INVOICE NO. 4030224

VENDOR NO. AQUAPR50

CONTRACT NO.           

TO

AQUA PRO-TECH LABORATORIES  
1275 BLOOMFIELD AVENUE  
FAIRFIELD, NJ 07004

SHIP  
TO

ATTENTION OF:           

| ITEM NO. | QUANTITY ORDERED |  | MATERIALS OR SERVICES                                                                                                                                                                                                                                          | UNIT PRICE | AMOUNT  |
|----------|------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------|
|          |                  |  | 2014 WASTEWATER TESTING (CHAPEL HILL)<br>INVOICE NO. 4030224<br><br><b>SIGN AND RETURN<br/>TO PURCHASING DEPT.<br/>FOR PAYMENT</b><br><br><b>Vendor is required to supply a copy of NJ Business<br/>Registration Certificate prior to payment of services.</b> |            | \$80.00 |

## CLAIMANT'S CERTIFICATION AND DECLARATION

I do solemnly declare and certify under the penalties of the law that the within bill is correct in all its particulars; that the articles have been furnished or services rendered as stated therein; that no bonus has been given or received by any person or persons within the knowledge of this claimant in connection with the above claim; that the amount therein stated is justly due and owing; and that the amount charged is a reasonable one.

SIGN HERE X           

SIGN

            
DIRECTOR

            
OPERATIONS

OFFICIAL POSITION

4/23/14  
DATE

## Municipal Officer's Certification:

I, having knowledge of the facts, certify that the materials and supplies have been received for the services rendered; said certification being based on signed delivery slips or other reasonable procedures.

4/23/14  
DATE

            
DEPARTMENT HEAD

Approved Date

            
COMMITTEE CHAIRMAN

Approved Date

            
FINANCE COMMITTEE

## APPROPRIATIONS CHARGEABLE

4-07-55-501-027 - \$80.00

            
APPROVED DATE

            
BOROUGH ADMINISTRATOR

Payment Authorized by Borough Council

            
DATE

            
BOROUGH CLERK

**AQUA PRO-TECH LABORATORIES**

*Certified Environmental Testing*  
1275 Bloomfield Avenue  
Fairfield, NJ 07004  
(973) 227-0422

**INVOICE 4030224****Project: Chapel Hill STP**

**Bill To:** Oakland Borough Water Department  
63 Oak St., Municipal Plaza  
Oakland, NJ 07436

**Invoice Date:** 04/15/2014**Samples Received:** 03/11/2014**Work Order:** 4030224**APL ID:** 1401581**Attn:** G Kastner**Proj Mgr:** G Kastner**Invoice Total:** 14-00556 **\$80.00**

| Laboratory ID        | Sample Description       | Matrix     | Analysis         | Credit(s) | TAT   | Price          |
|----------------------|--------------------------|------------|------------------|-----------|-------|----------------|
| 4030224-01           | Chapel Hill STP Effluent | Wastewater | Phosphorus Total |           | 1 day | \$80.00        |
| <b>Sample Total:</b> |                          |            |                  |           |       | <b>\$80.00</b> |

**Invoice Total: \$80.00**

Aqua Pro

# VOUCHER BOROUGH OF OAKLAND

1 MUNICIPAL PLAZA  
OAKLAND, NEW JERSEY 07436  
(201) 337-8111

14-00556

P.O. NO. —

ABOVE PURCHASE ORDER NUMBER MUST  
APPEAR ON ALL INVOICES, BILLS OF LADING,  
PACKAGES AND CORRESPONDENCE.

VENDOR INVOICE NO. 4040687

VENDOR NO. AQUAPR50

CONTRACT NO.

TO AQUA PRO-TECH LABORATORIES  
1275 BLOOMFIELD AVENUE  
FAIRFIELD, NJ 07004

SHIP  
TO

ATTENTION OF:

| ITEM NO. | QUANTITY ORDERED | MATERIALS OR SERVICES                                                                                                                                                                                                                                        | UNIT PRICE | AMOUNT  |
|----------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------|
|          |                  | 2014 ANNUAL MONITORING FEE FOR CHAPEL HILL<br><br>INVOICE NO. 4040687<br><br><b>SIGN AND RETURN<br/>TO PURCHASING DEPT.<br/>FOR PAYMENT</b><br><br>Vendor is required to supply a copy of NJ Business Registration Certificate prior to payment of services. |            | \$80.00 |

## CLAIMANT'S CERTIFICATION AND DECLARATION

I do solemnly declare and certify under the penalties of the law that the within bill is correct in all its particulars; that the articles have been furnished or services rendered as stated therein; that no bonus has been given or received by any person or persons within the knowledge of this claimant in connection with the above claim; that the amount therein stated is justly due and owing; and that the amount charged is a reasonable one.

SIGN HERE X

*Antony Tudda*  
SIGN

*Director OPERATIONS*  
OFFICIAL POSITION

*6/9/14*  
DATE

## Municipal Officer's Certification:

I, having knowledge of the facts, certify that the materials and supplies have been received or the services rendered; said certification being based on signed delivery slips or other reasonable procedures.

*6/3/14*  
DATE

*[Signature]*  
DEPARTMENT HEAD

## APPROPRIATIONS CHARGEABLE

4-07-55-501-027 - \$80.00  
*[Signature]*

Approved Date

COMMITTEE CHAIRMAN

APPROVED DATE

BOROUGH ADMINISTRATOR

Payment Authorized by Borough Council

Approved Date

FINANCE COMMITTEE

DATE

BOROUGH CLERK



**AQUA PRO-TECH LABORATORIES**

Certified Environmental Testing  
1275 Bloomfield Avenue  
Fairfield, NJ 07004  
(973) 227-0422



**INVOICE: 4040687**

**Bill To:** Oakland Borough Water Department  
63 Oak St., Municipal Plaza  
Oakland, NJ 07436

**Invoice Date:** 05/07/2014

**Samples Received:** 04/23/2014

**APL ID:** 1402044

*PO# 14-00556*

**Attn:** *WARRIOR ROLAND*

**Proj Mgr:** G Kastner

**Invoice Total: \$80.00**

| Laboratory ID | Sample Description          | Site/Project    | Analysis         | TAT   | Price   |
|---------------|-----------------------------|-----------------|------------------|-------|---------|
| 4040687-01    | CHAPEL HILL STP<br>EFFLUENT | Chapel Hill STP | Phosphorus Total | 1 day | \$80.00 |

**Invoice Total: \$80.00**

# VOUCHER BOROUGH OF OAKLAND

1 MUNICIPAL PLAZA  
OAKLAND, NEW JERSEY 07436  
(201) 337-8111

14-00556

P.O. NO. —

ABOVE PURCHASE ORDER NUMBER MUST  
APPEAR ON ALL INVOICES, BILLS OF LADING,  
PACKAGES AND CORRESPONDENCE.

VENDOR INVOICE NO. 4060275

VENDOR NO. AQUAPR50

CONTRACT NO.

TO AQUA PRO-TECH LABORATORIES  
1275 BLOOMFIELD AVENUE  
FAIRFIELD, NJ 07004

SHIP  
TO

ATTENTION OF:

| ITEM NO. | QUANTITY ORDERED | MATERIALS OR SERVICES                                                                                                                                                                                                                            | UNIT PRICE | AMOUNT  |
|----------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------|
|          |                  | 2014 MONITORING FEES AT CHAPEL HILL<br>INVOICE 4060275<br><br><b>SIGN AND RETURN<br/>TO PURCHASING DEPT.<br/>FOR PAYMENT</b><br><br>Vendor is required to supply a copy of NJ Business<br>Registration Certificate prior to payment of services. |            | \$80.00 |

## CLAIMANT'S CERTIFICATION AND DECLARATION

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SIGN HERE X

*Patty Tudda*  
SIGN

*Director Operations*  
OFFICIAL POSITION

*7/2/14*  
DATE

## Municipal Officer's Certification:

I, having knowledge of the facts, certify that the materials and supplies have been received or the services rendered; said certification being based on signed delivery slips or other reasonable procedures.

*8/11/14*  
DATE

*[Signature]*  
DEPARTMENT HEAD

Approved Date

COMMITTEE CHAIRMAN

Approved Date

FINANCE COMMITTEE

## APPROPRIATIONS CHARGEABLE

4-07-55-501-027 - \$80.00

APPROVED DATE

BOROUGH ADMINISTRATOR

Payment Authorized by Borough Council

DATE

BOROUGH CLERK



# AQUA PRO-TECH LABORATORIES

Certified Environmental Testing  
1275 Bloomfield Avenue  
Fairfield, NJ 07004  
(973) 227-0422



**INVOICE: 4060275**

**Bill To:** Oakland Borough Water Department  
63 Oak St., Municipal Plaza  
Oakland, NJ 07436

**Invoice Date:** 07/02/2014  
**Samples Received:** 06/10/2014  
**APL ID:** 1403065

**Attn:** G Kastner

**Proj Mgr:** G Kastner

14-00556

**Invoice Total: \$80.00**

| Laboratory ID | Sample Description  | Site/Project    | Analysis         | TAT   | Price   |
|---------------|---------------------|-----------------|------------------|-------|---------|
| 4060275-01    | Chapel Hill STP Eff | Chapel Hill STP | Phosphorus Total | 1 day | \$80.00 |

**Invoice Total: \$80.00**



# VOUCHER BOROUGH OF OAKLAND

1 MUNICIPAL PLAZA  
OAKLAND, NEW JERSEY 07436  
(201) 337-8111

14-00556

P.O. NO. —

ABOVE PURCHASE ORDER NUMBER MUST  
APPEAR ON ALL INVOICES, BILLS OF LADING,  
PACKAGES AND CORRESPONDENCE.

VENDOR INVOICE NO. 4070013

VENDOR NO. AQUAPR50

CONTRACT NO.

TO AQUA PRO-TECH LABORATORIES  
1275 BLOOMFIELD AVENUE  
FAIRFIELD, NJ 07004

SHIP  
TO

ATTENTION OF:

| ITEM NO. | QUANTITY ORDERED | MATERIALS OR SERVICES                                                                                                                                                                                                                                            | UNIT PRICE | AMOUNT  |
|----------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------|
|          |                  | 2014 CHAPEL HILL WASTEWATER TESTING<br>INVOICE NO. 4070013<br><br><b>SIGN AND RETURN<br/>TO PURCHASING DEPT.<br/>FOR PAYMENT</b><br><br><div>Vendor is required to supply a copy of NJ Business<br/>Registration Certificate prior to payment of services.</div> |            | \$80.00 |

## CLAIMANT'S CERTIFICATION AND DECLARATION

I do solemnly declare and certify under the penalties of the law that the within bill is correct in all its particulars; that the articles have been furnished or services rendered as stated therein; that no bonus has been given or received by any person or persons within the knowledge of this claimant in connection with the above claim; that the amount therein stated is justly due and owing; and that the amount charged is a reasonable one.

SIGN HERE X

*Christy Tudda*  
SIGN

*Director Operations*  
OFFICIAL POSITION

*8/2/14*  
DATE

## Municipal Officer's Certification:

I, having knowledge of the facts, certify that the materials and supplies have been received or the services rendered; said certification being based on signed delivery slips or other reasonable procedures.

*8/22/14*  
DATE

*[Signature]*  
DEPARTMENT HEAD

Approved Date

COMMITTEE CHAIRMAN

Approved Date

FINANCE COMMITTEE

## APPROPRIATIONS CHARGEABLE

4-07-55-501-027 - \$80.00

APPROVED DATE

BOROUGH ADMINISTRATOR

Payment Authorized by Borough Council

DATE

BOROUGH CLERK



# AQUA PRO-TECH LABORATORIES

Certified Environmental Testing  
1275 Bloomfield Avenue  
Fairfield, NJ 07004  
(973) 227-0422



## INVOICE 4070013

Project: Chapel Hill STP

**Bill To:** Oakland Borough Water Department  
63 Oak St., Municipal Plaza  
Oakland, NJ 07436

**Invoice Date:** 08/12/2014  
**Samples Received:** 07/01/2014  
**Work Order:** 4070013  
**APL ID:** 1403755

**Attn:** G Kastner  
**Proj Mgr:** G Kastner

**Invoice Total:** **\$80.00**

14-00556

| Laboratory ID        | Sample Description  | Matrix     | Analysis         | Credit(s) | TAT   | Price          |
|----------------------|---------------------|------------|------------------|-----------|-------|----------------|
| 4070013-01           | Chapel Hill STP Eff | Wastewater | Phosphorus Total |           | 1 day | \$80.00        |
| <b>Sample Total:</b> |                     |            |                  |           |       | <b>\$80.00</b> |

**Invoice Total:** **\$80.00**

ANALYSIS REV'D  
Gerald Kastner

# VOUCHER BOROUGH OF OAKLAND

1 MUNICIPAL PLAZA  
OAKLAND, NEW JERSEY 07436  
(201) 337-8111

14-00556

P.O. NO. —

ABOVE PURCHASE ORDER NUMBER MUST  
APPEAR ON ALL INVOICES, BILLS OF LADING,  
PACKAGES AND CORRESPONDENCE.

VENDOR INVOICE NO. 4090515, 4100306

VENDOR NO. AQUAPR50

CONTRACT NO.

TO

AQUA PRO-TECH LABORATORIES  
1275 BLOOMFIELD AVENUE  
FAIRFIELD, NJ 07004

SHIP  
TO

ATTENTION OF:

| ITEM NO. | QUANTITY ORDERED | MATERIALS OR SERVICES                       | UNIT PRICE | AMOUNT   |
|----------|------------------|---------------------------------------------|------------|----------|
|          |                  | 2014 ANNUAL MONITORING FEES FOR CHAPEL HILL |            |          |
|          |                  | INVOICE NO. 4090515                         |            | \$80.00  |
|          |                  | 4100306                                     |            | 80.00    |
|          |                  |                                             | TOTAL      | \$160.00 |

**SIGN AND RETURN  
TO PURCHASING DEPT.  
FOR PAYMENT**

Vendor is required to supply a copy of NJ Business  
Registration Certificate prior to payment of services.

## CLAIMANT'S CERTIFICATION AND DECLARATION

I do solemnly declare and certify under the penalties of the law that the within bill is correct in all its particulars; that the articles have been furnished or services rendered as stated therein; that no bonus has been given or received by any person or persons within the knowledge of this claimant in connection with the above claim; that the amount therein stated is justly due and owing; and that the amount charged is a reasonable one.

SIGN HERE X

*Christy Tudda*  
SIGN

*Director OPERATIONS*  
OFFICIAL POSITION

*11/10/14*  
DATE

## Municipal Officer's Certification:

I, having knowledge of the facts, certify that the materials and supplies have been received or the services rendered; said certification being based on signed delivery slips or other reasonable procedures.

*12/8/14*  
DATE

DEPARTMENT HEAD

Approved Date

COMMITTEE CHAIRMAN

Approved Date

FINANCE COMMITTEE

## APPROPRIATIONS CHARGEABLE

4-07-55-501-027 - \$160.00

APPROVED DATE

BOROUGH ADMINISTRATOR

Payment Authorized by Borough Council

DATE

BOROUGH CLERK



# AQUA PRO-TECH LABORATORIES

Certified Environmental Testing  
1275 Bloomfield Avenue  
Fairfield, NJ 07004  
(973) 227-0422

**INVOICE: 4090515**

**Bill To:** Oakland Borough Water Department  
63 Oak St., Municipal Plaza  
Oakland, NJ 07436

**Invoice Date:** 10/02/2014  
**Samples Received:** 09/18/2014  
**APL ID:** 1404684

**Attn:** G Kastner

**Proj Mgr:** G Kastner

**Invoice Total:** **\$80.00**

14-00556

| Laboratory ID | Sample Description  | Site/Project    | Analysis         | TAT   | Price   |
|---------------|---------------------|-----------------|------------------|-------|---------|
| 4090515-01    | Chapel Hill STP Eff | Chapel Hill STP | Phosphorus Total | 1 day | \$80.00 |

**Invoice Total:** **\$80.00**

ANALYSIS REVIEWED  
G Kastner



**AQUA PRO-TECH LABORATORIES**

Certified Environmental Testing  
1275 Bloomfield Avenue  
Fairfield, NJ 07004  
(973) 227-0422



**INVOICE: 4100306**

**Bill To:** Oakland Borough Water Department  
63 Oak St., Municipal Plaza  
Oakland, NJ 07436

**Invoice Date:** 11/10/2014  
**Samples Received:** 10/09/2014  
**APL ID:** 1405409

**Attn:** G Kastner

**Proj Mgr:** G Kastner

**Invoice Total:** **\$80.00**

14-00556

| Laboratory ID | Sample Description     | Site/Project    | Analysis         | TAT   | Price   |
|---------------|------------------------|-----------------|------------------|-------|---------|
| 4100306-01    | CHAPEL HILL STP<br>EFF | CHAPEL HILL STP | Phosphorus Total | 1 day | \$80.00 |

**Invoice Total:** **\$80.00**

ANALYSIS Rcvd  
G Kastner

# VOUCHER BOROUGH OF OAKLAND

1 MUNICIPAL PLAZA  
OAKLAND, NEW JERSEY 07436  
(201) 337-8111

14-00556

P.O. NO. —

ABOVE PURCHASE ORDER NUMBER MUST  
APPEAR ON ALL INVOICES, BILLS OF LADING,  
PACKAGES AND CORRESPONDENCE.

VENDOR INVOICE NO. 4110309

VENDOR NO. AQUAPR50

CONTRACT NO.

TO

AQUA PRO-TECH LABORATORIES  
1275 BLOOMFIELD AVE.  
FAIRFIELD, NJ 07004

SHIP  
TO

ATTENTION OF:

| ITEM NO. | QUANTITY ORDERED | MATERIALS OR SERVICES                                                                                                                                                                                                                                             | UNIT PRICE | AMOUNT  |
|----------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------|
|          |                  | 2014 MONITORING FEES FOR CHAPEL HILL<br><br>INVOICE NO. 4110309<br><br><b>SIGN AND RETURN<br/>TO PURCHASING DEPT.<br/>FOR PAYMENT</b><br><br><b>Vendor is required to supply a copy of NJ Business<br/>Registration Certificate prior to payment of services.</b> |            | \$80.00 |

## CLAIMANT'S CERTIFICATION AND DECLARATION

I do solemnly declare and certify under the penalties of the law that the within bill is correct in all its particulars; that the articles have been furnished or services rendered as stated therein; that no bonus has been given or received by any person or persons within the knowledge of this claimant in connection with the above claim; that the amount therein stated is justly due and owing; and that the amount charged is a reasonable one.

SIGN HERE X

*Anthony Tude*  
SIGN

*Director OPERATIONS*  
OFFICIAL POSITION

*12/8/14*  
DATE

## Municipal Officer's Certification:

I, having knowledge of the facts, certify that the materials and supplies have been received or the services rendered; said certification being based on signed delivery slips or other reasonable procedures.

*12/11/14*  
DATE

*[Signature]*  
DEPARTMENT HEAD

Approved Date

COMMITTEE CHAIRMAN

Approved Date

FINANCE COMMITTEE

## APPROPRIATIONS CHARGEABLE

4-07-55-501-027 - \$80.00

*Blanket*

APPROVED DATE

BOROUGH ADMINISTRATOR

Payment Authorized by Borough Council

DATE

BOROUGH CLERK

**AQUA PRO-TECH LABORATORIES**

Certified Environmental Testing  
1275 Bloomfield Avenue  
Fairfield, NJ 07004  
(973) 227-0422

**INVOICE: 4110309**

**Bill To:** Oakland Borough Water Department  
63 Oak St., Municipal Plaza  
Oakland, NJ 07436

**Invoice Date:** 12/08/2014  
**Samples Received:** 11/12/2014  
**APL ID:** 1405843

**Attn:** G Kastner

**Proj Mgr:** G Kastner

**Invoice Total:** **\$80.00**

14-01401

| Laboratory ID | Sample Description  | Site/Project    | Analysis         | TAT   | Price   |
|---------------|---------------------|-----------------|------------------|-------|---------|
| 4110309-01    | Chapel Hill STP Eff | Chapel Hill STP | Phosphorus Total | 1 day | \$80.00 |

**Invoice Total:** **\$80.00**

# VOUCHER BOROUGH OF OAKLAND

1 MUNICIPAL PLAZA  
OAKLAND, NEW JERSEY 07436  
(201) 337-8111

14-00556

P.O. NO. —

ABOVE PURCHASE ORDER NUMBER MUST  
APPEAR ON ALL INVOICES, BILLS OF LADING,  
PACKAGES AND CORRESPONDENCE.

VENDOR INVOICE NO. 4120422

VENDOR NO. AQUAPR50

CONTRACT NO.

TO AQUA PRO-TECH LABORATORIES  
1275 BLOOMFIELD AVE.  
FAIRFIELD, NJ 07004

SHIP  
TO

ATTENTION OF:

| ITEM NO. | QUANTITY ORDERED | MATERIALS OR SERVICES                                                                                                                                                                                                                                                 | UNIT PRICE | AMOUNT  |
|----------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------|
|          |                  | 2014 MONITORING FEES FOR CHAPEL HILL STP<br>INVOICE NO. 4120422<br><br><b>SIGN AND RETURN<br/>TO PURCHASING DEPT.<br/>FOR PAYMENT</b><br><br><div>Vendor is required to supply a copy of NJ Business<br/>Registration Certificate prior to payment of services.</div> |            | \$80.00 |

## CLAIMANT'S CERTIFICATION AND DECLARATION

I do solemnly declare and certify under the penalties of the law that the within bill is correct in all its particulars; that the articles have been furnished or services rendered as stated therein; that no bonus has been given or received by any person or persons within the knowledge of this claimant in connection with the above claim; that the amount therein stated is justly due and owing; and that the amount charged is a reasonable one.

SIGN HERE X Christy Tunde SIGN

V.P. OPERATIONS  
OFFICIAL POSITION

1/6/15  
DATE

## Municipal Officer's Certification:

I, having knowledge of the facts, certify that the materials and supplies have been received or the services rendered; said certification being based on signed delivery slips or other reasonable procedures.

1/14/15  
DATE

DEPARTMENT HEAD

Approved Date

COMMITTEE CHAIRMAN

Approved Date

FINANCE COMMITTEE

## APPROPRIATIONS CHARGEABLE

4-07-55-501-027 - \$80.00

APPROVED DATE

BOROUGH ADMINISTRATOR

Payment Authorized by Borough Council

DATE

BOROUGH CLERK



**AQUA PRO-TECH LABORATORIES**

Certified Environmental Testing  
1275 Bloomfield Avenue  
Fairfield, NJ 07004  
(973) 227-0422

**INVOICE: 4120422**

**Bill To:** Oakland Borough Water Department  
63 Oak St., Municipal Plaza  
Oakland, NJ 07436

**Invoice Date:** 01/06/2015  
**Samples Received:** 12/17/2014  
**APL ID:** 1500057

**Attn:** G Kastner

**Proj Mgr:** G Kastner

**Invoice Total: \$80.00**

14-00556

| Laboratory ID | Sample Description     | Site/Project    | Analysis         | TAT   | Price   |
|---------------|------------------------|-----------------|------------------|-------|---------|
| 4120422-01    | CHAPEL HILL STP<br>EFF | CHAPEL HILL STP | Phosphorus Total | 1 day | \$80.00 |

**Invoice Total: \$80.00**

ANALYSIS RCVD  
Gerald Kastner



# BOROUGH OF OAKLAND

ONE MUNICIPAL PLAZA • OAKLAND, N.J. 07436

TEL (201) 337-8111 • FAX (201) 337-1520

## PURCHASE ORDER

THIS NUMBER MUST APPEAR ON ALL INVOICES,  
PACKING LISTS, CORRESPONDENCE, ETC.

No. 14-00016

ORDER DATE: 01/06/14

REQUISITION NO: R3-02242

DELIVERY DATE:

STATE CONTRACT:

ACCOUNT NUM:

CHECK NO.

CHECK DATE

FEDERAL TAX EXEMPT #22-6002171

SHIP TO

DEPARTMENT OF PUBLIC WORKS  
BOROUGH OF OAKLAND  
63 OAK STREET  
OAKLAND, NJ 07436

VENDOR

VENDOR #: ERA012

ENVIRONMENTAL RESOURCE ASSOC.  
16341 TABLE MOUNTAIN PARKWAY  
GOLDEN,, CO 80403

ME

| QTY/UNIT | DESCRIPTION                                                                                                                           | ACCOUNT NO.                                   | UNIT PRICE | TOTAL COST |
|----------|---------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|------------|------------|
| 1.00     | NJDEP COMPLIANCE WASTEWATER<br>NJDEP COMPLIANCE TESTING FOR CHAPEL<br>HILL, AND OAKWOOD KNOLLS<br><br>INVOICE NUMBERS- 705944, 705939 | 3-07-55-501-027<br>SEWER - Purchased Services | 230.2300   | 230.23     |
|          |                                                                                                                                       |                                               | TOTAL      | 230.23     |

GOODS OR SERVICES RECEIVED. RECEIVING REPORT, VOUCHER  
AND DELIVERY SLIPS FORWARDED TO TREASURER.

DATE

NO ORDER VALID

UNLESS SIGNED BELOW

Richard S. Ryl

AUTHORIZED SIGNATURE

DATE

# BOROUGH OF OAKLAND

1 MUNICIPAL PLAZA

OAKLAND, NJ 07436

TEL (201)337-8111 FAX (201)337-1520

## REQUISITION

NO.

R3-02242

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DEPARTMENT OF PUBLIC WORKS  
BOROUGH OF OAKLAND  
63 OAK STREET  
OAKLAND, NJ 07436

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VENDOR #: ERA012

ENVIRONMENTAL RESOURCE ASSOC.  
16341 TABLE MOUNTAIN PARKWAY  
GOLDEN,, CO 80403

ORDER DATE: 12/18/13

DELIVERY DATE:

STATE CONTRACT:

F.O.B. TERMS:

| QTY/UNIT | DESCRIPTION                                                                                                                           | ACCOUNT NO.                                   | UNIT PRICE | TOTAL COST |
|----------|---------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|------------|------------|
| 1.00     | NJDEP COMPLIANCE WASTEWATER<br>NJDEP COMPLIANCE TESTING FOR CHAPEL<br>HILL, AND OAKWOOD KNOLLS<br><br>INVOICE NUMBERS- 705944, 705939 | 3-07-55-501-027<br>SEWER - Purchased Services | 230.2300   | 230.23     |
|          |                                                                                                                                       |                                               | TOTAL      | 230.23     |

REQUESTING DEPARTMENT

DATE



|         |            |
|---------|------------|
| Invoice | 705939     |
| Account | O178287    |
| Date    | 12/10/2013 |
| Page    | 1          |

Federal Tax ID: 36-2912479  
D&B# 083 085 274 / Cage# 1R664

**Bill To:**

Oakwood Knolls STP  
63 Oak Street  
Oakland NJ 07436  
USA

Attn. Accounts Payable

**Ship To:**

Oakwood Knolls STP  
63 Oak Street  
Oakland NJ 07436  
USA

Attn. Gerald Kastner Jr

| Payment Terms |     | Shipping Method |       | Purchase Order No. |               | Order Number     |            |
|---------------|-----|-----------------|-------|--------------------|---------------|------------------|------------|
| NET 30        |     | FEDEX ECON      |       | GERALD KASTNER JR  |               | 1-5BJYFE121013FE |            |
| ORD           | SHP | B/O             | CAT # | Product            | Lot / Project | Unit Price       | Ext. Price |
| 1             | 1   | 0               | 977   | pH, WasteWatR™     | 121013H       | \$88.50          | \$88.50    |

**Remit To:**

Environmental Resource Associates  
16341 Table Mountain Parkway  
Golden, CO 80403  
800-372-0122/303-431-8454  
fax (303) 421-0159  
www.eraqc.com

**For ACH/EFT:**

Environmental Resource Associat  
HSBC Bank USA, NA  
452 5th Avenue New York, NY 10008  
Account #: 000-16397-0  
ABA #: 021001088  
Swift: MRMDUS33      Currency: USD

|            |          |
|------------|----------|
| Subtotal   | \$88.50  |
| Payment    | \$0.00   |
| Handling   | \$10.00  |
| Tax        | \$0.00   |
| Freight    | \$43.23  |
| Discount   | \$0.00   |
| Amount Due | \$141.73 |



|         |            |
|---------|------------|
| Invoice | 705944     |
| Account | C178528    |
| Date    | 12/10/2013 |
| Page    | 1          |

Federal Tax ID: 36-2912479

D&B# 083 085 274 / Cage# 1R664

**Bill To:**

Chapel Hill STP  
63 Oak St  
Oakland NJ 07436  
USA

Attn. Accounts Payable

**Ship To:**

Chapel Hill STP  
63 Oak St  
Oakland NJ 07436  
USA

Attn. Gerald Kastner Jr

| Payment Terms |     | Shipping Method |       | Purchase Order No. |               | Order Number     |            |
|---------------|-----|-----------------|-------|--------------------|---------------|------------------|------------|
| NET 30        |     | OTHER           |       | GERALD KASTNER JR  |               | 1-5BK7YY121013OT |            |
| ORD           | SHP | B/O             | CAT # | Product            | Lot / Project | Unit Price       | Ext. Price |
| 1             | 1   | 0               | 977   | pH, WasteWatR™     | 121013G       | \$88.50          | \$88.50    |

**Remit To:**

Environmental Resource Associates  
16341 Table Mountain Parkway  
Golden, CO 80403  
800-372-0122/303-431-8454  
fax (303) 421-0159  
www.eraqc.com

**For ACH/EFT:**

Environmental Resource Associat  
HSBC Bank USA, NA  
452 5th Avenue New York, NY 10008  
Account #: 000-16397-0  
ABA #: 021001088  
Swift: MRMDUS33      Currency: USD

|            |         |
|------------|---------|
| Subtotal   | \$88.50 |
| Payment    | \$0.00  |
| Handling   | \$0.00  |
| Tax        | \$0.00  |
| Freight    | \$0.00  |
| Discount   | \$0.00  |
| Amount Due | \$88.50 |

# BOROUGH OF OAKLAND

## REQUISITION TO PURCHASE

Department DPW/SEWER

Date 12/17/13

| <u>Quantity</u> | <u>Item or Service</u> | <u>Unit Price</u> | <u>Total</u> |
|-----------------|------------------------|-------------------|--------------|
|-----------------|------------------------|-------------------|--------------|

|          |                               |                 |                |
|----------|-------------------------------|-----------------|----------------|
| <u>1</u> | <u>NJDEP COMPLIANCE STUDY</u> | <u>\$ 88.50</u> | <u>\$88.50</u> |
|----------|-------------------------------|-----------------|----------------|

|          |                               |               |               |
|----------|-------------------------------|---------------|---------------|
| <u>1</u> | <u>NJDEP COMPLIANCE STUDY</u> | <u>141.73</u> | <u>141.73</u> |
|----------|-------------------------------|---------------|---------------|

\$ 230.23

Sub-Total \$230.23

Budget Code 3-07-55-501-027

Vendor ERA Vendor No. \_\_\_\_\_

Address 16341 TABLE MOUNTAIN PKWY Phone# \_\_\_\_\_

GOLDEN, CO. 80403

Ship To: \_\_\_\_\_

State Contract No. \_\_\_\_\_

Partial Payment

Purchase Order

Voucher

Purchase Order# \_\_\_\_\_

BOROUGH ADMINISTRATOR

DEPARTMENT HEAD SIGNATURE

DATE

DATE



|         |            |
|---------|------------|
| Invoice | 705944     |
| Account | C178528    |
| Date    | 12/10/2013 |
| Page    | 1          |

Federal Tax ID: 36-2912479

D&B# 083 085 274 / Cage# 1R664

# Bill To:

Chapel Hill STP  
63 Oak St  
Oakland NJ 07436  
USA

Attn. Accounts Payable

14-00016

# Ship To:

Chapel Hill STP  
63 Oak St  
Oakland NJ 07436  
USA

Attn. Gerald Kastner Jr

| Payment Terms |     |     |       | Shipping Method |  | Purchase Order No. |  | Order Number     |            |
|---------------|-----|-----|-------|-----------------|--|--------------------|--|------------------|------------|
| NET 30        |     |     |       | OTHER           |  | GERALD KASTNER JR  |  | 1-5BK7YY121013OT |            |
| ORD           | SHP | B/O | CAT # | Product         |  | Lot / Project      |  | Unit Price       | Ext. Price |
| 1             | 1   | 0   | 977   | pH, WasteWatR™  |  | 121013G            |  | \$88.50          | \$88.50    |

# PLEASE REMIT TO:

Environmental Resource Associates  
16341 Table Mountain Parkway  
Golden, CO 80403  
800-372-0122 / 303-431-8454  
fax 303- 421-0159  
www.eraqc.com

# FOR ACH/EFT:

Environmental Resource Associates  
HSBC Bank USA, NA  
452 5th Avenue, New York NY 10008  
Account #: 000-16397-0  
ABA #: 021001088  
Swift: MRMDUS33  
Currency: USD

|            |         |
|------------|---------|
| Subtotal   | \$88.50 |
| Payment    | \$0.00  |
| Handling   | \$0.00  |
| Tax        | \$0.00  |
| Freight    | \$0.00  |
| Discount   | \$0.00  |
| Amount Due | \$88.50 |



A Waters Company

|         |            |
|---------|------------|
| Invoice | 705939     |
| Account | O178287    |
| Date    | 12/10/2013 |
| Page    | 1          |

Federal Tax ID: 36-2912479

D&B# 083 085 274 / Cage# 1R664

**Bill To:**

Oakwood Knolls STP  
63 Oak Street  
Oakland NJ 07436  
USA

Attn. Accounts Payable

**Ship To:**

Oakwood Knolls STP  
63 Oak Street  
Oakland NJ 07436  
USA

Attn. Gerald Kastner Jr

| Payment Terms |     | Shipping Method |       | Purchase Order No. |               | Order Number     |            |
|---------------|-----|-----------------|-------|--------------------|---------------|------------------|------------|
| NET 30        |     | FEDEX ECON      |       | GERALD KASTNER JR  |               | 1-5BJYFE121013FE |            |
| ORD           | SHP | B/O             | CAT # | Product            | Lot / Project | Unit Price       | Ext. Price |
| 1             | 1   | 0               | 977   | pH, WasteWatR™     | 121013H       | \$88.50          | \$88.50    |

**PLEASE REMIT TO:**

Environmental Resource Associates  
16341 Table Mountain Parkway  
Golden, CO 80403  
800-372-0122 / 303-431-8454  
fax 303-421-0159  
www.eraqc.com

**FOR ACH/EFT:**

Environmental Resource Associates  
HSBC Bank USA, NA  
452 5th Avenue, New York NY 10008  
Account #: 000-16397-0  
ABA #: 021001088  
Swift: MRMDUS33

Currency: USD

|            |          |
|------------|----------|
| Subtotal   | \$88.50  |
| Payment    | \$0.00   |
| Handling   | \$10.00  |
| Tax        | \$0.00   |
| Freight    | \$43.23  |
| Discount   | \$0.00   |
| Amount Due | \$141.73 |





# BOROUGH OF OAKLAND

ONE MUNICIPAL PLAZA • OAKLAND, N.J. 07436  
TEL (201) 337-8111 • FAX (201) 337-1520

## PURCHASE ORDER

THIS NUMBER MUST APPEAR ON ALL INVOICES,  
PACKING LISTS, CORRESPONDENCE, ETC.

No. 14-00399

ORDER DATE: 02/24/14  
REQUISITION NO: R4-00350  
DELIVERY DATE:  
STATE CONTRACT:  
ACCOUNT NUM:

CHECK NO.

CHECK DATE

FEDERAL TAX EXEMPT #22-6002171

DEPARTMENT OF PUBLIC WORKS  
BOROUGH OF OAKLAND  
63 OAK STREET  
OAKLAND, NJ 07436

VENDOR #: GRAING50

GRAINGER  
GOVERNMENT CALL CENTER  
55 JACKSON DRIVE  
CRANFORD, NJ 07016

| QTY/UNIT | DESCRIPTION                            | ACCOUNT NO.                                          | UNIT PRICE | TOTAL COST |
|----------|----------------------------------------|------------------------------------------------------|------------|------------|
| 1.00     | 2014 SUMP/EFFLUENT PUMP<br>CHAPEL HILL | 4-07-55-501-025<br>SEWER - Maintenance - chapel Hill | 170.1000   | 170.10     |
|          |                                        |                                                      | TOTAL      | 170.10     |

GOODS OR SERVICES RECEIVED RECEIVING REPORT, VOUCHER  
AND DELIVERY SLIPS FORWARDED TO TREASURER.

DATE

NO ORDER VALID

UNLESS SIGNED BELOW

Richard S. Ryl

AUTHORIZED SIGNATURE

DATE

**ORIGINAL INVOICE**

506 US HIGHWAY 46 STE A  
TETERBORO, NJ 07608-1104  
www.grainger.com

GRAINGER ACCOUNT NUMBER 806824470  
INVOICE NUMBER 9361421440  
INVOICE DATE 02/10/2014  
DUE DATE 03/12/2014  
AMOUNT DUE 170.10

Ship to information is listed below  
in the description section

BILL TO  
MDG2014 00007964 1 AB 0406

OAKLAND BOROUGH OF PUBLIC WORKS  
63 OAK ST  
OAKLAND, NJ 07436-1944

PO NUMBER: GERALD KASTNER  
CALLER: GERALD KASTNER  
CUSTOMER PHONE: (201) 337-8103  
ORDER NUMBER: 1201490698  
INCO TERMS: FOB ORIGIN



Interested in receiving invoices via email?  
Sign up for paperless invoicing at:  
[www.grainger.com/paperlessinvoicing](http://www.grainger.com/paperlessinvoicing)

**THANK YOU!**

FEI NUMBER 36-1150280

FOR ANY QUESTIONS ABOUT THIS INVOICE OR ACCOUNT **CALL 1-800-472-4643**

| PO<br>LINE #      | ITEM # | DESCRIPTION                                                                                                     | QUANTITY | UNIT PRICE | TOTAL  |
|-------------------|--------|-----------------------------------------------------------------------------------------------------------------|----------|------------|--------|
|                   |        | The following items were shipped to:<br>OAKLAND BOROUGH OF PUBLIC WORKS<br>63 OAK ST<br>OAKLAND NJ 07436-1944   |          |            |        |
|                   | 2P547  | SUMP PUMP,3/10HP,1-1/2IN NPT,19FT MAX,CI<br>MANUFACTURER # M53<br>Delivery# 6251591246 Date shipped: 02/10/2014 | 1        | 170.10     | 170.10 |
| INVOICE SUB TOTAL |        |                                                                                                                 |          |            | 170.10 |

\*\*

These items are sold for domestic consumption in the United States. If exported, purchaser  
assumes full responsibility for compliance with US export controls.

PAYMENT TERMS NET 30 DAYS. PAY THIS INVOICE NO STATEMENT SENT. PAYABLE IN U.S. DOLLARS.

**AMOUNT DUE 170.10**

PLEASE DETACH THIS PORTION AND RETURN WITH YOUR PAYMENT.

BILL TO:  
OAKLAND BOROUGH OF PUBLIC WORKS  
63 OAK ST  
OAKLAND, NJ 07436-1944

REMIT TO:  
GRAINGER  
DEPT. 821183811  
PALATINE, IL 60038-0001



821183811936142144010000170101000000010000000100000014031283

X

ACCOUNT NUMBER  
806824470

DATE  
02/10/2014

INVOICE NUMBER  
9361421440

AMOUNT DUE  
170.10

# BOROUGH OF OAKLAND

1 MUNICIPAL PLAZA  
OAKLAND, NJ 07436  
TEL (201)337-8111 FAX (201)337-1520

## REQUISITION

NO.

R4-00350

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DEPARTMENT OF PUBLIC WORKS  
BOROUGH OF OAKLAND  
63 OAK STREET  
OAKLAND, NJ 07436

ORDER DATE: 02/12/14  
DELIVERY DATE:  
STATE CONTRACT:  
F.O.B. TERMS:

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VENDOR #: GRAING50

GRAINGER  
GOVERNMENT CALL CENTER  
55 JACKSON DRIVE  
CRANFORD,, NJ 07016

| QTY/UNIT | DESCRIPTION                            | ACCOUNT NO.                                          | UNIT PRICE | TOTAL COST |
|----------|----------------------------------------|------------------------------------------------------|------------|------------|
| 1.00     | 2014 SUMP/EFFLUENT PUMP<br>CHAPEL HILL | 4-07-55-501-025<br>SEWER - Maintenance - Chapel Hill | 170.1000   | 170.10     |
|          |                                        |                                                      | TOTAL      | 170.10     |

REQUESTING DEPARTMENT

DATE

Department DPU / SEWER Date 2/11/14

|   |                    |  |           |
|---|--------------------|--|-----------|
| I | SUMP/EFFLUENT PUMP |  | \$ 170.10 |
|   |                    |  |           |
|   |                    |  |           |
|   |                    |  |           |
|   |                    |  |           |
|   |                    |  |           |
|   |                    |  |           |
|   |                    |  |           |
|   |                    |  |           |
|   |                    |  |           |
|   |                    |  |           |
|   | <b>Sub-Total</b>   |  | \$ 170.10 |

Vendor GRAINGER Vendor No. \_\_\_\_\_

Ship To: \_\_\_\_\_

DEPARTMENT HEAD SIGNATURE \_\_\_\_\_

INFE

Upon the return for credit and/or replacement of the above listed Granger product(s), customer warrants and represents that no property damage or personal injury has resulted from use of product(s) and customer further agrees that it will not assert any claim against W.M. Granger, Inc., its subsidiaries and divisions or its suppliers in any suit involving the above listed product(s).

These items are sold for domestic consumption in the United States. If exported, purchaser assumes full responsibility for compliance with US export controls.



I certify that if I am purchasing the material(s) as "materials of trade" as defined in the Hazardous Materials Regulations Title 49 of the Code of Federal Regulations, I intend to use the material(s) in direct support of my principal business (which is not transportation), and I do not intend to resell the material, or transport them in a vehicle other than my own.

|         |        |
|---------|--------|
| FREIGHT | 0.00   |
| TAX     | 0.00   |
| TOTAL   | 170.10 |

### SAP DELIVERY

6251591246



Visit our web site @ [www.granger.com](http://www.granger.com)



02/10/2014  
Delivery # 6251591246

277 ROUTE 46  
FAIRFIELD NJ 07004-2415

TO:

OAKLAND BOROUGH OF PUBLIC WORKS  
63 OAK ST  
OAKLAND NJ 07436-1944

TELEPHONE # 2013378103  
PO NUMBER GERALD KASTNER  
ATTENTION  
PROJECT/JOB #  
DEPARTMENT #  
PO RELEASE

CALLER

GERALD KASTNER



02/10/2014  
Delivery # 6251591246

277 ROUTE 46  
FAIRFIELD NJ 07004-2415

TO:

OAKLAND BOROUGH OF PUBLIC WORKS  
63 OAK ST  
OAKLAND NJ 07436-1944

TELEPHONE # 2013378103  
PO NUMBER GERALD KASTNER  
ATTENTION  
PROJECT/JOB #  
DEPARTMENT #  
PO RELEASE

CALLER

GERALD KASTNER



# BOROUGH OF OAKLAND

ONE MUNICIPAL PLAZA • OAKLAND, N.J. 07436  
TEL (201) 337-8111 • FAX (201) 337-1520

## PURCHASE ORDER

THIS NUMBER MUST APPEAR ON ALL INVOICES,  
PACKING LISTS, CORRESPONDENCE, ETC.

No. 14-01435

ORDER DATE: 08/04/14  
REQUISITION NO: R4-01366  
DELIVERY DATE:  
STATE CONTRACT:  
ACCOUNT NUM:

|           |            |
|-----------|------------|
| CHECK NO. | CHECK DATE |
|-----------|------------|

FEDERAL TAX EXEMPT #22-6002171

Pg 1

SHIP TO

DEPARTMENT OF PUBLIC WORKS  
BOROUGH OF OAKLAND  
63 OAK STREET  
OAKLAND, NJ 07436

VENDOR

VENDOR #: USABLU50

USA BLUE BOOK  
PO BOX 9004  
GURNEE, IL 60031-9004

G

| QTY/UNIT | DESCRIPTION                  | ACCOUNT NO.     | UNIT PRICE | TOTAL COST |
|----------|------------------------------|-----------------|------------|------------|
| 1.00     | 2014 NJDEP COMPLIANCE EQUIP. | 4-07-55-501-072 | 292.7500   | 292.75     |
|          |                              | SEWER - Water   |            |            |
| 1.00     | SHIPPING CHARGES             | 4-07-55-501-072 | 20.2000    | 20.20      |
|          | REPLACEMENT UNIT             | SEWER - Water   |            |            |
|          |                              |                 | TOTAL      | 312.95     |

*[Handwritten signature]*

SWB 8/6/14  
9/9/14  
POD

☐ GOODS OR SERVICES RECEIVED. RECEIVING REPORT, VOUCHER  
AND DELIVERY SLIPS FORWARDED TO TREASURER.

DATE

NO ORDER VALID

UNLESS SIGNED BELOW

*Richard S. Ryl*  
AUTHORIZED SIGNATURE

DATE

# BOROUGH OF OAKLAND

1 MUNICIPAL PLAZA

OAKLAND, NJ 07436

TEL (201)337-8111 FAX (201)337-1520

## REQUISITION

NO.

R4-01366

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DEPARTMENT OF PUBLIC WORKS  
BOROUGH OF OAKLAND  
63 OAK STREET  
OAKLAND, NJ 07436

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VENDOR #: USABLU50

USA BLUE BOOK  
PO BOX 9004  
GURNEE, IL 60031-9004

ORDER DATE: 07/31/14  
DELIVERY DATE:  
STATE CONTRACT:  
F.O.B. TERMS:

| QTY/UNIT | DESCRIPTION                  | ACCOUNT NO.     | UNIT PRICE | TOTAL COST |
|----------|------------------------------|-----------------|------------|------------|
| 1.00     | 2014 NJDEP COMPLIANCE EQUIP. | 4-07-55-501-072 | 292.7500   | 292.75     |
|          |                              | SEWER - Water   |            |            |
| 1.00     | SHIPPING CHARGES             | 4-07-55-501-072 | 20.2000    | 20.20      |
|          | REPLACEMENT UNIT             | SEWER - Water   |            |            |
|          |                              |                 | TOTAL      | 312.95     |

REQUESTING DEPARTMENT

DATE

Department DPW/SEWER Date 7/30/14

|   |                                                    |           |
|---|----------------------------------------------------|-----------|
| 1 | NJDEP MANDATORY COMPLIANCE EQUIP. DIGITAL TITRATOR | \$ 273.00 |
| 1 | TITRATION CARTRIDGE                                | 19.75     |
|   | SHIPPING                                           | 20.20     |
|   | REPLACEMENT UNIT                                   |           |

Sub-Total \$ 312.95

Budget Code 4-07-55-501-072

Vendor USA BLUE BOOK Vendor No. \_\_\_\_\_

|         |        |
|---------|--------|
| Address | Phone# |
|---------|--------|

Ship To: \_\_\_\_\_

State Contract No. \_\_\_\_\_

### Partial Payment

## Purchase Order

## Voucher

Purchase Order# \_\_\_\_\_

BOBOL GEI ADMINISTRATOR

DAVE

DEPARTMENT HEAD SIGNATURE

DEPARTMENT HEAD SIGNATURE \_\_\_\_\_

7/30/14  
DATE



QUOTATION  
HDSFM  
D/B/A USABBLUEBOOK  
PO Box 9004  
Gurnee, IL 60031-9004  
Toll free: 1-800-548-1234  
Fax: (847) 689-3030

NO. 675806

Page 1

07/30/14

Ship-to: 1  
OAKLAND BOROUGH OF  
DPW  
63 OAK ST  
OAKLAND, NJ 07436  
USA

Bill-to: 59500  
OAKLAND BOROUGH OF  
1 MUNICIPAL PLAZA  
OAKLAND, NJ 07436  
USA

|             |          |      |        |    |         |          |
|-------------|----------|------|--------|----|---------|----------|
| REFERENCE # | EXPIRES  | SLSP | TERMS  | WH | FREIGHT | SHIP VIA |
| 7/30/14     | 08/29/14 | APA  | NET 30 | 33 | FXD/PPD | UPS      |

QUOTED BY: APA | QUOTED TO: GERALD KASTNER

| ITEM  | DESCRIPTION                                                                                                                       | QUANTITY | UM | PRICE  | UM | EXTENSION |
|-------|-----------------------------------------------------------------------------------------------------------------------------------|----------|----|--------|----|-----------|
| 77350 | Hach Universal Digital<br>Titrator Kit, 2270900                                                                                   | 1        | EA | 273.00 | EA | 273.00    |
| 77369 | Hach Sodium Thiosulfate<br>Cartridge, 0.2000N, 2267501<br>LEAD TIME IS 7-10 BUSINESS DAYS<br>REP PLEASE ORDER COA FOR ITEM# 77369 | 1        | EA | 19.75  | EA | 19.75     |

Please note that your order may be subject to applicable taxes based on current rates at the time your order is completed.

TO ORDER --

For your convenience, you may simply sign below and return via fax to 847-689-3030. We will process your order promptly and fax a confirmation so you know we have it. If you prefer to call your order in or have additional questions or concerns, you may contact our Customer Service Department @ 800-548-1234. Please note any changes to the quantities or shipping address. Thanks for choosing USABBlueBook.

Authorization Signature

PO Number (if required)

|             |      |     |         |        |
|-------------|------|-----|---------|--------|
| MERCHANDISE | MISC | TAX | FREIGHT | TOTAL  |
| 292.75      | .00  | .00 | 20.20   | 312.95 |

USE THIS QUOTE # ON PO's!

**USABlueBook**

Remit to:  
P.O. Box 9004  
Gurnee, IL 60031-9004



TEL: (847) 689-9781  
FAX: (847) 689-3001  
TOLL FREE: 1-800-493-9876  
F.E.I.N.: 52-2418852

**INVOICE**

| INVOICE NO.  | PAGE NO. |
|--------------|----------|
| 409809       | 1 of 1   |
| CUSTOMER NO. | DATE     |
| 59500        | 07/30/14 |

**BILL TO:**

59500

OAKLAND BOROUGH OF

1 MUNICIPAL PLAZA  
OAKLAND, NJ 07436  
USA

ATTN 0011 GERALD KASTNER

**SHIP TO:**

1

OAKLAND BOROUGH OF  
DPW  
63 OAK ST  
OAKLAND, NJ 07436  
USA

| CUSTOMER P.O. NO. | SHIP DATE                                                                                                                         | SLP     | TERMS   | TAX CODE   | SALES ORDER NO. | W/H    | FREIGHT | SHIP VIA  |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------|---------|---------|------------|-----------------|--------|---------|-----------|
| VERBAL 01435      | 07/30/14                                                                                                                          | DMM     | NET 30  | NJEXEMPT   | 914822          | 01     | FXD/PPD | UPS       |
| USA STOCK NO.     | DESCRIPTION                                                                                                                       | ORDERED | SHIPPED | BACK ORDER | U/M             | PRICE  | PER     | EXTENSION |
| 77369             | Hach Sodium Thiosulfate<br>Cartridge, 0.2000N, 2267501<br>LEAD TIME IS 7-10 BUSINESS DAYS<br>REP PLEASE ORDER COA FOR ITEM# 77369 | 1       | 1       | 0          | EA              | 19.75  | EA      | 19.75     |
| 77350             | Hach Universal Digital<br>Titrator Kit, 2270900                                                                                   | 1       | 1       | 0          | EA              | 273.00 | EA      | 273.00    |

**THANK YOU for your business!**  
1.5% MONTHLY FINANCE CHARGE  
ON AMOUNTS 30 DAYS PAST DUE  
Discounts Apply to Merchandise Only

| MERCHANDISE | MISCELLANEOUS | DISCOUNT | TAX | FREIGHT | TOTAL  |
|-------------|---------------|----------|-----|---------|--------|
| 292.75      | .00           | .00      | .00 | 20.20   | 312.95 |

Should it become necessary to refer your unpaid balance to a collection agency, a collection fee, not to exceed 25% of the balance referred; plus reasonable attorney's fees; and court costs when necessary, will be added to the balance due.

Please Detach and Return Bottom Portion to Insure Proper Credit to Your Account

\*\*\*\***IMPORTANT**\*\*\*\*  
Please include this customer #  
on the face of your remittance check.



| CUSTOMER NO. | INVOICE NO. | DATE     | TOTAL  |
|--------------|-------------|----------|--------|
| 59500        | 409809      | 07/30/14 | 312.95 |

**USABlueBook**

REMIT TO: USABlueBook P.O. Box 9004 Gurnee, IL 60031-9004



# BOROUGH OF OAKLAND

ONE MUNICIPAL PLAZA • OAKLAND, N.J. 07436  
TEL (201) 337-8111 • FAX (201) 337-1520

## PURCHASE ORDER

THIS NUMBER MUST APPEAR ON ALL INVOICES,  
PACKING LISTS, CORRESPONDENCE, ETC.

No. 14-01493

ORDER DATE: 08/18/14  
REQUISITION NO: R4-01430  
DELIVERY DATE:  
STATE CONTRACT:  
ACCOUNT NUM:

CHECK NO.

CHECK DATE

FEDERAL TAX EXEMPT #22-6002171

pg 1

SHIP TO

DEPARTMENT OF PUBLIC WORKS  
BOROUGH OF OAKLAND  
63 OAK STREET  
OAKLAND, NJ 07436

VENDOR

VENDOR #: GRAING50

GRAINGER  
GOVERNMENT CALL CENTER  
55 JACKSON DRIVE  
CRANFORD,, NJ 07016

| QTY/UNIT | DESCRIPTION                                                   | ACCOUNT NO.                                    | UNIT PRICE | TOTAL COST |
|----------|---------------------------------------------------------------|------------------------------------------------|------------|------------|
| 1.00     | 2014 MOTOR REPLACEMENT SKYVIEW<br>(3 PHASE, 3 HP)SKYVIEW WWTP | 4-07-55-501-033<br>SEWER - Maintenance Skyview | 526.6800   | 526.68     |
|          |                                                               |                                                | TOTAL      | 526.68     |

☐ GOODS OR SERVICES RECEIVED. RECEIVING REPORT, VOUCHER  
AND DELIVERY SLIPS FORWARDED TO TREASURER.

NO ORDER VALID

UNLESS SIGNED BELOW

Richard S. Ryl

AUTHORIZED SIGNATURE

DATE

# BOROUGH OF OAKLAND

1 MUNICIPAL PLAZA  
OAKLAND, NJ 07436  
TEL (201)337-8111 FAX (201)337-1520

| REQUISITION |          |
|-------------|----------|
| NO.         | R4-01430 |

|            |                                                                                        |
|------------|----------------------------------------------------------------------------------------|
| SHIP<br>TO | DEPARTMENT OF PUBLIC WORKS<br>BOROUGH OF OAKLAND<br>63 OAK STREET<br>OAKLAND, NJ 07436 |
|            | VENDOR #:                                                                              |
| VENDOR     | GRAINGER<br>GOVERNMENT CALL CENTER<br>55 JACKSON DRIVE<br>CRANFORD,, NJ 07016          |

ORDER DATE: 08/15/14  
DELIVERY DATE:  
STATE CONTRACT:  
F.O.B. TERMS:

| QTY/UNIT | DESCRIPTION                                                   | ACCOUNT NO.                                    | UNIT PRICE | TOTAL COST |
|----------|---------------------------------------------------------------|------------------------------------------------|------------|------------|
| 1.00     | 2014 MOTOR REPLACEMENT SKYVIEW<br>(3 PHASE, 3 HP)SKYVIEW WWTP | 4-07-55-501-033<br>SEWER - Maintenance Skyview | 526.6800   | 526.68     |
|          |                                                               |                                                | TOTAL      | 526.68     |

REQUESTING DEPARTMENT

DATE

**BOROUGH OF OAKLAND**  
**REQUISITION TO PURCHASE**

Department DPW SEWER Date 8/14/14

| Quantity | Item or Service | Unit Price | Total |
|----------|-----------------|------------|-------|
|----------|-----------------|------------|-------|

|  |                                    |  |  |
|--|------------------------------------|--|--|
|  | MOTOR REPLACEMENT. (3 PHASE, 3 HP) |  |  |
|  | FOR SKYVIEW WWTP                   |  |  |
|  |                                    |  |  |
|  |                                    |  |  |
|  |                                    |  |  |
|  |                                    |  |  |
|  |                                    |  |  |
|  |                                    |  |  |
|  |                                    |  |  |
|  |                                    |  |  |

Sub-Total \$ 526.68

Budget Code 4-07-55-501-033

Vendor GRAINGER Vendor No. \_\_\_\_\_

Address \_\_\_\_\_ Phone# \_\_\_\_\_

Ship To: \_\_\_\_\_

State Contract No. \_\_\_\_\_

Partial Payment

Purchase Order

Voucher

Purchase Order# \_\_\_\_\_

\_\_\_\_\_  
BOROUGH ADMINISTRATOR

\_\_\_\_\_  
DATE

  
DEPARTMENT HEAD SIGNATURE

8/14/14  
DATE

# GRAINGER®

PAGE 1 OF 1

**ORIGINAL INVOICE**

506 US HIGHWAY 46 STE A  
TETERBORO, NJ 07608-1104  
www.grainger.com

GRAINGER ACCOUNT NUMBER 806824470  
INVOICE NUMBER 9517162930  
INVOICE DATE 08/14/2014  
DUE DATE 09/13/2014  
AMOUNT DUE 526.68

Ship to information is listed below  
in the description section

BILL TO  
MDG2014 00006658 1 AB 0406

OAKLAND BOROUGH OF PUBLIC WORKS  
63 OAK ST  
OAKLAND, NJ 07436-1944

PO NUMBER: GERALD KASTNER  
CALLER: GERALD KASTNER  
CUSTOMER PHONE: (201) 337-8103  
ORDER NUMBER: 1214706640  
INCO TERMS: FOB ORIGIN

Interested in receiving invoices via email?  
Sign up for paperless invoicing at:  
[www.grainger.com/paperlessinvoicing](http://www.grainger.com/paperlessinvoicing)

**THANK YOU!**

FEI NUMBER 36-1150280

FOR ANY QUESTIONS ABOUT THIS INVOICE OR ACCOUNT **CALL 1-800-472-4643**

| PO<br>LINE #      | ITEM # | DESCRIPTION                                                                                                            | QUANTITY | UNIT PRICE | TOTAL  |
|-------------------|--------|------------------------------------------------------------------------------------------------------------------------|----------|------------|--------|
|                   |        | The following items were shipped to:<br>OAKLAND BOROUGH OF PUBLIC WORKS<br>63 OAK ST<br>OAKLAND NJ 07436-1944          |          |            |        |
|                   | 2N936  | MTR, 3 PH, 3 HP, 1765, 208-230/460V, EFF 87.5<br>MANUFACTURER # 2N936<br>Delivery# 6267635571 Date shipped: 08/14/2014 | 1        | 526.68     | 526.68 |
| INVOICE SUB TOTAL |        |                                                                                                                        |          |            | 526.68 |

\*\*

These items are sold for domestic consumption. If exported, purchaser assumes full responsibility  
for compliance with US export controls. Diversion contrary to US law prohibited.

PAYMENT TERMS NET 30 DAYS. PAY THIS INVOICE NO STATEMENT SENT. PAYABLE IN U.S. DOLLARS.

**AMOUNT DUE 526.68**

PLEASE DETACH THIS PORTION AND RETURN WITH YOUR PAYMENT.

BILL TO:  
OAKLAND BOROUGH OF PUBLIC WORKS  
63 OAK ST  
OAKLAND, NJ 07436-1944

REMIT TO:  
GRAINGER  
DEPT. 821183811  
PALATINE, IL 60038-0001

821183811951716293010000526681000000010000000100000014091367

X

ACCOUNT NUMBER  
806824470

DATE  
08/14/2014

INVOICE NUMBER  
9517162930

**AMOUNT DUE**  
526.68

FOR COMMENTS OR CHANGE OF ADDRESS, ENTER INFORMATION ON REVERSE SIDE.

1 YNH 00105

|                                 |  |                       |  |                                            |  |                    |  |                        |  |
|---------------------------------|--|-----------------------|--|--------------------------------------------|--|--------------------|--|------------------------|--|
| SOLD TO ACCOUNT 80682470        |  | PURCHASE ORDER NUMBER |  | DELIVERY DATE AND TIME                     |  | EMPLOYEE           |  | PAGE                   |  |
| OAKLAND BOROUGH OF PUBLIC WORKS |  | GERALD KASTNER        |  | 08/12/2014 12:35                           |  | BR2JTP             |  | 1 OF 1                 |  |
| 63 OAK ST                       |  | DEPARTMENT NUMBER     |  | DERIVED CODE                               |  | SALES ORDER NUMBER |  | DELIVERY               |  |
| OAKLAND NJ 07436-1944           |  |                       |  | Z001                                       |  | 1214706640         |  | 6267635571             |  |
| CALLER                          |  | REQUITIONER           |  | BRANCH ADDRESS                             |  |                    |  |                        |  |
| GERALD KASTNER                  |  |                       |  | 277 ROUTE 46                               |  |                    |  |                        |  |
| TELEPHONE NUMBER                |  | PROJECT/JOB NUMBER    |  | FAIRFIELD NJ                               |  | 07004-2415         |  |                        |  |
| 2013378103                      |  |                       |  | 973-227-7220                               |  |                    |  |                        |  |
| SHIP TO                         |  | PO RELEASE NUMBER     |  | CHECK NUMBER                               |  | CHECK AMOUNT       |  | CASH REC'D/PAID        |  |
|                                 |  |                       |  |                                            |  |                    |  | TRANS TYPE             |  |
|                                 |  |                       |  |                                            |  |                    |  | CB                     |  |
| OAKLAND BOROUGH OF PUBLIC WORKS |  | SPECIAL INSTRUCTIONS  |  | INVOICE WILL FOLLOW                        |  |                    |  |                        |  |
| 63 OAK ST                       |  | CWI 201-8320434       |  | SALES TERMS AND CONDITIONS ON REVERSE SIDE |  |                    |  |                        |  |
| OAKLAND NJ 07436-1944           |  |                       |  | THANK YOU FOR YOUR ORDER                   |  |                    |  |                        |  |
| ATTENTION                       |  | CARRIER NAME          |  | # OF BOXES                                 |  | FREIGHT TERMS      |  | DATE SHIPPED/PICKED UP |  |
|                                 |  | NONE                  |  |                                            |  | PPD                |  |                        |  |

|                                               |             |          |                   |     |            |        |
|-----------------------------------------------|-------------|----------|-------------------|-----|------------|--------|
| ITEM DESCRIPTION                              | ITEM NUMBER | SHIP CTY | BACKORDER MESSAGE | TAX | UNIT PRICE | TOTAL  |
| Mfr, 3 Ph, 3 HP, 1765, 208-230/460V, Eff 87.5 | 2N936       | 1        |                   | E   | 526.68     | 526.68 |

Upon the return for credit and/or replacement of the above listed Granger product(s), customer warrants and represents that no property damage or personal injury has resulted from use of returned product(s) and customer further agrees that it will not assert any claim against W.W. Granger, Inc., its subsidiaries and divisions or its suppliers in any suit involving the above listed product(s).

I certify that if I am purchasing the material(s) as "materials of trade" as defined in the Hazardous Materials Regulations Title 49 of the Code of Federal Regulations, I intend to use the material(s) in direct support of my primary business (which is not transportation), and it is intended to resell the material, or transport them in a vehicle other than my own.



These items are sold for domestic consumption in the United States. If exported, purchaser assumes full responsibility for compliance with US export controls.

SAP DELIVERY  
6267635571

FREIGHT 0.00  
TAX 0.00  
TOTAL 526.68



Visit our web site @ [www.grainger.com](http://www.grainger.com)



# BOROUGH OF OAKLAND

ONE MUNICIPAL PLAZA • OAKLAND, N.J. 07436  
TEL (201) 337-8111 • FAX (201) 337-1520

## PURCHASE ORDER

THIS NUMBER MUST APPEAR ON ALL INVOICES,  
PACKING LISTS, CORRESPONDENCE, ETC.

No. 14-00594

ORDER DATE: 03/28/14  
REQUISITION NO: R4-00536  
DELIVERY DATE:  
STATE CONTRACT:  
ACCOUNT NUM:

CHECK NO.

CHECK DATE

FEDERAL TAX EXEMPT #22-6002171

pg 1

SHIP TO

DEPARTMENT OF PUBLIC WORKS  
BOROUGH OF OAKLAND  
63 OAK STREET  
OAKLAND, NJ 07436

VENDOR

VENDOR #: ERA012

ENVIRONMENTAL RESOURCE ASSOC.  
16341 TABLE MOUNTAIN PARKWAY  
GOLDEN,, CO 80403

| QTY/UNIT | DESCRIPTION                                                                                                              | ACCOUNT NO.               | UNIT PRICE | TOTAL COST |
|----------|--------------------------------------------------------------------------------------------------------------------------|---------------------------|------------|------------|
| 1.00     | 2014 NJDEP COMPLIANCE (CHAPEL)                                                                                           | 4-07-55-501-031           | 91.0000    | 91.00      |
|          |                                                                                                                          | SEWER - Chemical supplies |            |            |
| 1.00     | 2014 NJDEP COMPLIANCE OAKWOOD<br>NJDEP MANDATORY COMPLIANCE CALIBRATION<br>STANDARDS FOR: CHAPEL HILL, OAKWOOD<br>KNOLLS | 4-07-55-501-031           | 91.0000    | 91.00      |
|          |                                                                                                                          | SEWER - Chemical supplies |            |            |
|          |                                                                                                                          |                           | TOTAL      | 182.00     |

☐ GOODS OR SERVICES RECEIVED. RECEIVING REPORT, VOUCHER  
AND DELIVERY SLIPS FORWARDED TO-TREASURER.

DATE

NO ORDER VALID

UNLESS SIGNED BELOW

Richard S. Ryz

AUTHORIZED SIGNATURE

DATE



# BOROUGH OF OAKLAND

1 MUNICIPAL PLAZA  
OAKLAND, NJ 07436  
TEL (201)337-8111 FAX (201)337-1520

## REQUISITION

NO.

R4-00536

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DEPARTMENT OF PUBLIC WORKS  
BOROUGH OF OAKLAND  
63 OAK STREET  
OAKLAND, NJ 07436

ORDER DATE: 03/19/14  
DELIVERY DATE:  
STATE CONTRACT:  
F.O.B. TERMS:

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VENDOR #: ERA012

ENVIRONMENTAL RESOURCE ASSOC.  
16341 TABLE MOUNTAIN PARKWAY  
GOLDEN,, CO 80403

| QTY/UNIT | DESCRIPTION                                                                                                              | ACCOUNT NO.               | UNIT PRICE | TOTAL COST |
|----------|--------------------------------------------------------------------------------------------------------------------------|---------------------------|------------|------------|
| 1.00     | 2014 NJDEP COMPLIANCE (CHAPEL)                                                                                           | 4-07-55-501-031           | 91.0000    | 91.00      |
|          |                                                                                                                          | SEWER - Chemical Supplies |            |            |
| 1.00     | 2014 NJDEP COMPLIANCE OAKWOOD<br>NJDEP MANDATORY COMPLIANCE CALIBRATION<br>STANDARDS FOR: CHAPEL HILL, OAKWOOD<br>KNOLLS | 4-07-55-501-031           | 91.0000    | 91.00      |
|          |                                                                                                                          | SEWER - Chemical Supplies |            |            |
|          |                                                                                                                          |                           | TOTAL      | 182.00     |

REQUESTING DEPARTMENT

DATE



A Waters Company

|         |           |
|---------|-----------|
| Invoice | 715422    |
| Account | O178287   |
| Date    | 3/10/2014 |
| Page    | 1         |

Federal Tax ID: 36-2912479

D&B# 083 085 274 / Cage# 1R664

**Bill To:**

Oakwood Knolls STP  
63 Oak Street  
Oakland NJ 07436  
USA

Attn. Accounts Payable

**Ship To:**

Oakwood Knolls STP  
63 Oak Street  
Oakland NJ 07436  
USA

Attn. Gerald Kastner Jr

| Payment Terms |     |     |       | Shipping Method                     |               | Purchase Order No. | Order Number     |
|---------------|-----|-----|-------|-------------------------------------|---------------|--------------------|------------------|
| NET 30        |     |     |       | FEDEX ECON                          |               | GERALD KASTNER JR  | 1-5DLLCB031014FE |
| ORD           | SHP | B/O | CAT # | Product                             | Lot / Project | Unit Price         | Ext. Price       |
| 1             | 1   | 0   | 577   | pH                                  | P230-977      | \$47.60            | \$47.60          |
| 1             | 1   | 0   | 587   | Total Residual Chlorine             | P230-501      | \$43.40            | \$43.40          |
| 1             | 1   | 0   | 977   | pH, WasteWatR™                      | P219-977      | \$0.00             | \$0.00           |
| 1             | 1   | 0   | 501   | Total Residual Chlorine, WasteWatR™ | P225-501      | \$0.00             | \$0.00           |

**Remit To:**

Environmental Resource Associates  
16341 Table Mountain Parkway  
Golden, CO 80403  
800-372-0122/303-431-8454  
fax (303) 421-0159  
www.eraqc.com

**For ACH/EFT:**

Environmental Resource Associat  
HSBC Bank USA, NA  
452 5th Avenue New York, NY 10008  
Account #: 000-16397-0  
ABA #: 021001088  
Swift: MRMDUS33

Currency: USD

|            |         |
|------------|---------|
| Subtotal   | \$91.00 |
| Payment    | \$0.00  |
| Handling   | \$0.00  |
| Tax        | \$0.00  |
| Freight    | \$0.00  |
| Discount   | \$0.00  |
| Amount Due | \$91.00 |



A Waters Company

|         |           |
|---------|-----------|
| Invoice | 715419    |
| Account | C178528   |
| Date    | 3/10/2014 |
| Page    | 1         |

Federal Tax ID: 36-2912479

D&B# 083 085 274 / Cage# 1R664

**Bill To:**

Chapel Hill STP  
63 Oak St  
Oakland NJ 07436  
USA

Attn. Accounts Payable

**Ship To:**

Chapel Hill STP  
63 Oak St  
Oakland NJ 07436  
USA

Attn. Gerald Kastner Jr

|                        |     |     |       |                                     |               |                    |            |
|------------------------|-----|-----|-------|-------------------------------------|---------------|--------------------|------------|
| Attn. Accounts Payable |     |     |       |                                     |               | Order Number       |            |
| Payment Terms          |     |     |       | Shipping Method                     |               | Purchase Order No. |            |
| NET 30                 |     |     |       | FEDEX ECON                          |               | GERALD KASTNER JR. |            |
|                        |     |     |       |                                     |               | 1-5DLK3L031014FE   |            |
| ORD                    | SHP | B/O | CAT # | Product                             | Lot / Project | Unit Price         | Ext. Price |
| 1                      | 1   | 0   | 577   | pH                                  | P230-977      | \$47.60            | \$47.60    |
| 1                      | 1   | 0   | 587   | Total Residual Chlorine             | P230-501      | \$43.40            | \$43.40    |
| 1                      | 1   | 0   | 977   | pH, WasteWatR™                      | P219-977      | \$0.00             | \$0.00     |
| 1                      | 1   | 0   | 501   | Total Residual Chlorine, WasteWatR™ | P225-501      | \$0.00             | \$0.00     |
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**Remit To:**

Environmental Resource Associates  
16341 Table Mountain Parkway  
Golden, CO 80403  
800-372-0122/303-431-8454  
fax (303) 421-0159  
www.eraqc.com

**For ACH/EFT:**

Environmental Resource Associat  
HSBC Bank USA, NA  
452 5th Avenue New York, NY 10008  
Account #: 000-16397-0  
ABA #: 021001088  
Swift: MRMDUS33      Currency: USD

|            |         |
|------------|---------|
| Subtotal   | \$91.00 |
| Payment    | \$0.00  |
| Handling   | \$0.00  |
| Tax        | \$0.00  |
| Freight    | \$0.00  |
| Discount   | \$0.00  |
| Amount Due | \$91.00 |

# BOROUGH OF OAKLAND

## REQUISITION TO PURCHASE

Department DPW/SEWER

Date 3/18/14

| Quantity | Item or Service | Unit Price | Total |
|----------|-----------------|------------|-------|
|----------|-----------------|------------|-------|

1

NJDEP MANDATORY COMPLIANCE  
CALIBRATION STANDARDS,  
(CHAPEL HILL 870)

\$91.00

Sub-Total \$91.00

Budget Code 4-07-55-501-031

Vendor ERA

Vendor No. \_\_\_\_\_

Address \_\_\_\_\_

Phone# \_\_\_\_\_

Ship To: \_\_\_\_\_

State Contract No. \_\_\_\_\_

Partial Payment \_\_\_\_\_

Purchase Order# \_\_\_\_\_

Purchase Order

Voucher

BOROUGH ADMINISTRATOR

DEPARTMENT HEAD SIGNATURE

3/18/14

DATE

DATE

# BOROUGH OF OAKLAND

## REQUISITION TO PURCHASE

Department DPW / SEWER

Date 3/18/14

| <u>Quantity</u> | <u>Item or Service</u> | <u>Unit Price</u> | <u>Total</u> |
|-----------------|------------------------|-------------------|--------------|
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|          |                                   |  |                 |
|----------|-----------------------------------|--|-----------------|
| <u>1</u> | <u>NJDEP MANDATORY COMPLIANCE</u> |  | <u>\$ 91.00</u> |
|          | <u>CALIBRATION STANDARDS.</u>     |  |                 |
|          | <u>(OAKWOOD KNOLLS STP.)</u>      |  |                 |

Sub-Total \$ 91.00

Budget Code 4-07-55-501-031

Vendor ERA Vendor No. \_\_\_\_\_

Address \_\_\_\_\_ Phone# \_\_\_\_\_

Ship To: \_\_\_\_\_

State Contract No. \_\_\_\_\_

Partial Payment

Purchase Order

Voucher

Purchase Order# \_\_\_\_\_

BOROUGH ADMINISTRATOR

DEPARTMENT HEAD SIGNATURE

3/18/14

DATE

DATE



# BOROUGH OF OAKLAND

ONE MUNICIPAL PLAZA • OAKLAND, N.J. 07436

TEL (201) 337-8111 • FAX (201) 337-1520

## PURCHASE ORDER

THIS NUMBER MUST APPEAR ON ALL INVOICES,  
PACKING LISTS, CORRESPONDENCE, ETC.

No. 14-00012

ORDER DATE: 01/06/14

REQUISITION NO: R3-02265

DELIVERY DATE:

STATE CONTRACT:

ACCOUNT NUM:

CHECK NO.

CHECK DATE

FEDERAL TAX EXEMPT #22-6002171

pg 1

SHIP TO

DEPARTMENT OF PUBLIC WORKS  
BOROUGH OF OAKLAND  
63 OAK STREET  
OAKLAND, NJ 07436

VENDOR

VENDOR #: RAPIDP50

RAPID PUMP & METER SERVICE CO.  
285 STRAIGHT STREET  
PO BOX AY  
PATERSON, NJ 07509

ME

| QTY/UNIT | DESCRIPTION                                                                                 | ACCOUNT NO.                                    | UNIT PRICE | TOTAL COST |
|----------|---------------------------------------------------------------------------------------------|------------------------------------------------|------------|------------|
| 1.00     | EMERGENCY LAKESIDE EJECTOR<br>INVOICE NO. 94140R<br><br>PUMP STATION NOT OPERATING PROPERLY | 3-07-55-501-033<br>SEWER - Maintenance Skyview | 1,205.8100 | 1,205.81   |
|          |                                                                                             |                                                | TOTAL      | 1,205.81   |

☐ GOODS OR SERVICES RECEIVED. RECEIVING REPORT, VOUCHER  
AND DELIVERY SLIPS FORWARDED TO TREASURER.

DATE

NO ORDER VALID

UNLESS SIGNED BELOW

Richard S. Ryz

AUTHORIZED SIGNATURE

DATE

# BOROUGH OF OAKLAND

1 MUNICIPAL PLAZA  
OAKLAND, NJ 07436  
TEL (201)337-8111 FAX (201)337-1520

## REQUISITION

NO.

R3-02265

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DEPARTMENT OF PUBLIC WORKS  
BOROUGH OF OAKLAND  
63 OAK STREET  
OAKLAND, NJ 07436

ORDER DATE: 12/23/13  
DELIVERY DATE:  
STATE CONTRACT:  
F.O.B. TERMS:

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VENDOR #: RAPIDP50  
RAPID PUMP & METER SERVICE CO.  
285 STRAIGHT STREET  
PO BOX AY  
PATERSON, NJ 07509

| QTY/UNIT | DESCRIPTION                                                                                 | ACCOUNT NO.                                    | UNIT PRICE | TOTAL COST |
|----------|---------------------------------------------------------------------------------------------|------------------------------------------------|------------|------------|
| 1.00     | EMERGENCY LAKESIDE EJECTOR<br>INVOICE NO. 94140R<br><br>PUMP STATION NOT OPERATING PROPERLY | 3-07-55-501-033<br>SEWER - Maintenance Skyview | 1,205.8100 | 1,205.81   |
|          |                                                                                             |                                                | TOTAL      | 1,205.81   |

REQUESTING DEPARTMENT

DATE

**BOROUGH OF OAKLAND**  
**REQUISITION TO PURCHASE**

Department DPW/SEWER Date 12/19/13

Quantity      Item or Service      Unit Price      Total

1      EMERGENCY REPAIR AT LAKESIDE EJECTOR -  
COMMERCIAL POWER LOSS RESULTING TO  
DAMAGE IN ELECTRICAL CONTROLS. DAMAGED  
PARTS NO LONGER AVAILABLE, STATION FLOODING.  
CALLED RAPID PUMP FOR UPGRADE.

Sub-Total \$1205.81

Budget Code 3-07-55-501-033

Vendor RAPID PUMP Vendor No. \_\_\_\_\_

Address STRAIGHT ST Phone# \_\_\_\_\_  
PATERSON, NJ

Ship To: \_\_\_\_\_

State Contract No. \_\_\_\_\_

Partial Payment

Purchase Order

Voucher

Purchase Order# \_\_\_\_\_

\_\_\_\_\_  
BOROUGH ADMINISTRATOR

QTSW  
DEPARTMENT HEAD SIGNATURE

\_\_\_\_\_  
DATE

12/23/13  
DATE



# Rapid Pump & Meter Service Co., Inc.



Meter Service - Pump Station Service & Repair  
Treatment Equipment Service  
Equipment Sales - Installations

(973) 345-5600  
Fax - (973) 345-0301  
Emergency - (201) 933-3569

285 Straight Street  
P.O. Box AY  
Paterson, NJ 07509

## INVOICE

Borough of Oakland  
Accounts Payable  
Municipal Plaza  
Oakland, NJ 07436

|                    |             |
|--------------------|-------------|
| Invoice No.        | 94140R      |
| Date               | 12/3/2013   |
| Job No.            | 4842        |
| Customer PO Number | 14-00012    |
| Terms              | Net 10 Days |
| Ship Via           |             |
| FOB                |             |
| Salesman           |             |

| QTY.                                                                                                                                                                                                                                     | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | AMOUNT                                                       |                                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------|
|                                                                                                                                                                                                                                          | <p>Re: Lakeside Station<br/>171 Lakeside Blvd.<br/>Oakland, NJ</p> <p>11/19/13-11/21/13<br/>Furnished the labor and materials required to troubleshoot Pump Station not operating properly. Removed and replaced Pressure Switch. Supplied one (1) spare, as requested. Tested station for proper operation.</p> <p>***** THANK YOU FOR YOUR BUSINESS *****</p> <p>EXEMPT</p> <div style="border: 1px solid black; padding: 5px; width: fit-content; margin: 10px auto;"> <p>REMIT TO:<br/>P.O. BOX AY<br/>PATERSON, NJ 07509</p> </div> | 1205                                                         | 81                                                    |
| <p><b>PLEASE PAY FROM THIS INVOICE<br/>AND INCLUDE INVOICE NUMBER WITH PAYMENT.</b></p> <p>Finance charge of 2% per month will be charged over 30 days.</p> <p><i>When you need the best service...Call the best service company</i></p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <p>SUBTOTAL</p> <p>NJ .% TAX</p> <p>FREIGHT</p> <p>TOTAL</p> | <p>1205 81</p> <p>0 00</p> <p>0 00</p> <p>1205 81</p> |

Customer Copy



# BOROUGH OF OAKLAND

ONE MUNICIPAL PLAZA • OAKLAND, N.J. 07436  
TEL (201) 337-8111 • FAX (201) 337-1520

## PURCHASE ORDER

THIS NUMBER MUST APPEAR ON ALL INVOICES,  
PACKING LISTS, CORRESPONDENCE, ETC.

No. 14-00432

ORDER DATE: 02/27/14  
REQUISITION NO: R4-00378  
DELIVERY DATE:  
STATE CONTRACT:  
ACCOUNT NUM:

CHECK NO.

CHECK DATE

FEDERAL TAX EXEMPT #22-6002171

pg 1

SHIP TO

DEPARTMENT OF PUBLIC WORKS  
BOROUGH OF OAKLAND  
63 OAK STREET  
OAKLAND, NJ 07436

VENDOR

VENDOR #: QCLAB050

QC LABORATORIES  
1205 INDUSTRIAL BLVD.  
SOUTHAMPTON, PA 18966-0514

| QTY/UNIT | DESCRIPTION                                      | ACCOUNT NO.                                   | UNIT PRICE | TOTAL COST |
|----------|--------------------------------------------------|-----------------------------------------------|------------|------------|
| 1.00     | 2013 BIOASSAY CHAPEL HILL<br>INVOICE NO. 1575183 | 3-07-55-501-027<br>SEWER - Purchased Services | 1,300.0000 | 1,300.00   |
|          |                                                  |                                               | TOTAL      | 1,300.00   |

☐ GOODS OR SERVICES RECEIVED. RECEIVING REPORT, VOUCHER  
AND DELIVERY SLIPS FORWARDED TO TREASURER.

DATE

NO ORDER VALID

UNLESS SIGNED BELOW

Richard S. Ryz

AUTHORIZED SIGNATURE

DATE

# BOROUGH OF OAKLAND

1 MUNICIPAL PLAZA

OAKLAND, NJ 07436

TEL (201)337-8111 FAX (201)337-1520

## REQUISITION

NO.

R4-00378

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DEPARTMENT OF PUBLIC WORKS  
BOROUGH OF OAKLAND  
63 OAK STREET  
OAKLAND, NJ 07436

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VENDOR #: QCLAB050

QC LABORATORIES  
1205 INDUSTRIAL BLVD.  
SOUTHAMPTON, PA 18966-0514

ORDER DATE:  
DELIVERY DATE:  
STATE CONTRACT:  
F.O.B. TERMS:

02/20/14

| QTY/UNIT | DESCRIPTION                                      | ACCOUNT NO.                                   | UNIT PRICE | TOTAL COST |
|----------|--------------------------------------------------|-----------------------------------------------|------------|------------|
| 1.00     | 2013 BIOASSAY CHAPEL HILL<br>INVOICE NO. 1575183 | 3-07-55-501-027<br>SEWER - Purchased Services | 1,300.0000 | 1,300.00   |
|          |                                                  |                                               | TOTAL      | 1,300.00   |

*Not enough \$  
left in Market  
Po# 13-02352  
Put in Purchase Order*

REQUESTING DEPARTMENT

DATE



# Invoice

\*\*\* REMITTANCE ADVICE \*\*\*

INVOICE NUMBER: 1575183  
INVOICE DATE: 12-27-13

BILL TO:

Attn: G. KASTNER  
BOROUGH OF OAKLAND  
63 OAK STREET  
OAKLAND, NJ 07436

PROJECT: 001465  
BOROUGH OF OAKLAND  
ACCOUNT: 001465

TERMS: NET 30  
PO#:  
STATUS:

14-00432

PLEASE RETURN TOP PORTION WITH PAYMENT

AMOUNT PAID: 1300.00

QC LABORATORIES - INVOICE 1575183 - INVOICE DATE: 12-27-13  
BOROUGH OF OAKLAND  
001465

| LABORATORY<br>AMPLE NUMBER | MATRIX     | SAMPLE ID                                            | DATE<br>RECEIVED | DATE<br>SAMPLED | UNIT<br>PRICE | SAMPLE<br>SUBTOTAL |
|----------------------------|------------|------------------------------------------------------|------------------|-----------------|---------------|--------------------|
| 4862976-1                  | WASTEWATER | BIOASSAY-CHAPEL HILL<br>CERIO CHRONIC DEF EPA 1002.0 | 12/16/13         | 12/16/13        | 1,300.00      | 1,300.00           |
| FEES                       | MISC.      | FUEL SURCHARGE<br>NO CHARGE PICKUP                   |                  |                 | .00<br>.00    | .00                |
| 4862976 TOTAL:             |            |                                                      |                  |                 |               | 1,300.00           |

ANALYSIS REC'D  
J. J. J.

PP 76195  
Total Samples/Total Analyses: 1/1

Page 1

INVOICE TOTAL: \$ 1300.00

PLEASE REMIT TO: 702 ELECTRONIC DRIVE • PO BOX 962 • HORSHAM, PA 19044-0962

INVOICES OUTSTANDING 30 DAYS OR MORE WILL BE SUBJECT TO A MONTHLY 1.5% INTEREST CHARGE.  
DISPUTED INVOICES MUST BE BROUGHT TO THE ATTENTION OF OUR CREDIT DEPARTMENT WITHIN 15 DAYS OF THE INVOICE DATE.  
All samples are subject to our standard terms and conditions. Please see [www.qclaboratories.com/terms](http://www.qclaboratories.com/terms) for a copy of our Terms and Conditions.



# BOROUGH OF OAKLAND

ONE MUNICIPAL PLAZA • OAKLAND, N.J. 07436

TEL (201) 337-8111 • FAX (201) 337-1520

## PURCHASE ORDER

THIS NUMBER MUST APPEAR ON ALL INVOICES,  
PACKING LISTS, CORRESPONDENCE, ETC.

No. 14-00552

ORDER DATE: 03/19/14

REQUISITION NO: R4-00489

DELIVERY DATE:

STATE CONTRACT:

ACCOUNT NUM:

CHECK NO.

CHECK DATE

FEDERAL TAX EXEMPT #22-6002171

SHIP TO

DEPARTMENT OF PUBLIC WORKS  
BOROUGH OF OAKLAND  
63 OAK STREET  
OAKLAND, NJ 07436

VENDOR

USA BLUE BOOK  
PO BOX 9004  
GURNEE, IL 60031-9004

VENDOR #: USABLU50

*Geny*

| QTY/UNIT | DESCRIPTION                                                           | ACCOUNT NO.                                  | UNIT PRICE | TOTAL COST |
|----------|-----------------------------------------------------------------------|----------------------------------------------|------------|------------|
| 1.00     | 2014 NJDEP COMPLIANCE TESTING                                         | 4-07-55-501-058                              | 232.0000   | 232.00     |
| 1.00     | SUPPLIES FOR COMPLIANCE TESTING AT:<br>CHAPEL HILL AND OAKWOOD KNOLLS | SEWER - New Equipment<br>4-07-55-501-031     | 105.9000   | 105.90     |
| 1.00     | FREIGHT CHARGES                                                       | SEWER - Chemical supplies<br>4-07-55-501-031 | 27.6100    | 27.61      |
|          |                                                                       |                                              | TOTAL      | 365.51     |

*Both orders placed & Rec'd*

☐ GOODS OR SERVICES RECEIVED. RECEIVING REPORT, VOUCHER  
AND DELIVERY SLIPS FORWARDED TO TREASURER.

DATE

NO ORDER VALID

UNLESS SIGNED BELOW

*Richard S. Ryl*

AUTHORIZED SIGNATURE

DATE

# BOROUGH OF OAKLAND

1 MUNICIPAL PLAZA

OAKLAND, NJ 07436

TEL (201)337-8111 FAX (201)337-1520

## REQUISITION

NO.

R4-00489

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DEPARTMENT OF PUBLIC WORKS  
BOROUGH OF OAKLAND  
63 OAK STREET  
OAKLAND, NJ 07436

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VENDOR #: USABLU50

USA BLUE BOOK  
PO BOX 9004  
GURNEE, IL 60031-9004

ORDER DATE: 03/10/14

DELIVERY DATE:

STATE CONTRACT:

F.O.B. TERMS:

| QTY/UNIT | DESCRIPTION                                                           | ACCOUNT NO.                                  | UNIT PRICE | TOTAL COST |
|----------|-----------------------------------------------------------------------|----------------------------------------------|------------|------------|
| 1.00     | 2014 NJDEP COMPLIANCE TESTING                                         | 4-07-55-501-058                              | 232.0000   | 232.00     |
| 1.00     | SUPPLIES FOR COMPLIANCE TESTING AT:<br>CHAPEL HILL AND OAKWOOD KNOLLS | SEWER - New Equipment<br>4-07-55-501-031     | 105.9000   | 105.90     |
| 1.00     | FREIGHT CHARGES                                                       | SEWER - Chemical supplies<br>4-07-55-501-031 | 27.6100    | 27.61      |
|          |                                                                       |                                              | TOTAL      | 365.51     |

REQUESTING DEPARTMENT

DATE

QUOTATION  
HDSFM  
D/B/A USABBLUEBOOK  
PO Box 9004  
Gurnee, IL 60031-9004  
Toll free: 1-800-548-1234  
Fax: (847) 689-3030

NO. 645302

Page 1

03/04/14

Ship-to: 1  
OAKLAND BOROUGH OF  
DPW  
63 OAK ST  
OAKLAND, NJ 07436  
USA

Bill-to: 59500  
OAKLAND BOROUGH OF  
  
1 MUNICIPAL PLAZA  
OAKLAND, NJ 07436  
USA

| REFERENCE # | EXPIRES  | SLSP | TERMS  | WH | FREIGHT | SHIP VIA |
|-------------|----------|------|--------|----|---------|----------|
| 3/4         | 04/03/14 | DMR  | NET 30 | 33 | FXD/PPD | UPS      |

QUOTED BY: DMR | QUOTED TO: GERALD KASTNER

| ITEM  | DESCRIPTION                                                      | QUANTITY | UM | PRICE  | UM | EXTENSION |
|-------|------------------------------------------------------------------|----------|----|--------|----|-----------|
| 51752 | Oakton Waterproof pHTestr 30,<br>Dual Display (pH & Temp)        | 2        | EA | 116.00 | EA | 232.00    |
| 40435 | USABB pH Buffer Pack, 1 Pint<br>Each of 4, 7, 10 & Storage Soln. | 2        | PK | 35.95  | PK | 71.90     |
| 40441 | YSI Confidence Solution                                          | 2        | EA | 17.00  | EA | 34.00     |

Please note that your order may be subject to applicable taxes based on current rates at the time your order is completed.

TO ORDER --

For your convenience, you may simply sign below and return via fax to 847-689-3030. We will process your order promptly and fax a confirmation so you know we have it. If you prefer to call your order in or have additional questions or concerns, you may contact our Customer Service Department @ 800-548-1234. Please note any changes to the quantities or shipping address. Thanks for choosing USABBlueBook.

Authorization Signature

PO Number (if required)

| MERCHANDISE | MISC | TAX | FREIGHT | TOTAL  |
|-------------|------|-----|---------|--------|
| 337.90      | .00  | .00 | 27.61   | 365.51 |

USE THIS QUOTE # ON PO's!

# BOROUGH OF OAKLAND

## REQUISITION TO PURCHASE

Department DPW/SEWER

Date 3/4/14

| Quantity | Item or Service                   | Unit Price | Total    |
|----------|-----------------------------------|------------|----------|
| 2        | pH PORTABLE METERS                | \$116.00   | \$232.00 |
| 2        | CALIBRATION BUFFER KITS           | 35.95      | \$71.90  |
| 2        | CALIBRATION CONFIRMATION SOLUTION | 17.00      | 34.00    |

\*\*\* NEEDED MANDATORY COMPLIANCE TESTING \* \* \* \*

Plus Freight - 27.61337

Sub-Total ~~\$365.01~~

Budget Code OAKWOOD KNOLLS LAB 4-07-55-501-058 → \$232.00  
CHAPEL HILL LAB 4-07-55-501-031 → \$105.90

Vendor USA BLUEBOOK Vendor No. \_\_\_\_\_

Address \_\_\_\_\_ Phone# \_\_\_\_\_

Ship To: \_\_\_\_\_

State Contract No. \_\_\_\_\_

Partial Payment

Purchase Order

Voucher

Purchase Order# \_\_\_\_\_

BOROUGH ADMINISTRATOR

DEPARTMENT HEAD SIGNATURE

DATE

DATE





Remit to:  
P.O. Box 9004  
Gurnee, IL 60031-9004

TEL: (847) 689-9781  
FAX: (847) 689-3001  
TOLL FREE: 1-800-493-9876  
F.E.I.N.: 52-2418852

**INVOICE**

| INVOICE NO.  | PAGE NO. |
|--------------|----------|
| 289730       | 1 of 1   |
| CUSTOMER NO. | DATE     |
| 59500        | 03/12/14 |

**BILL TO:**

59500

OAKLAND BOROUGH OF

1 MUNICIPAL PLAZA  
OAKLAND, NJ 07436  
USA

ATTN 0011 GERALD KASTNER

**SHIP TO:**

1

OAKLAND BOROUGH OF  
DPW  
63 OAK ST  
OAKLAND, NJ 07436  
USA

| CUSTOMER P.O. NO. | SHIP DATE                                                      | SLP     | TERMS   | TAX CODE   | SALES ORDER NO. | W/H    | FREIGHT | SHIP VIA  |
|-------------------|----------------------------------------------------------------|---------|---------|------------|-----------------|--------|---------|-----------|
| 14-00552          | 03/12/14                                                       | MAT     | NET 30  | NJEXEMPT   | 831869          | 33     | FXD/PPD | UPS       |
| USA STOCK NO.     | DESCRIPTION                                                    | ORDERED | SHIPPED | BACK ORDER | U/M             | PRICE  | PER     | EXTENSION |
| 40435             | USABB pH Buffer Pack, 1 Pint<br>Each of 4,7,10 & Storage Soln. | 2       | 2       | 0          | PK              | 35.95  | PK      | 71.90     |
| 40441             | YSI Confidence Solution                                        | 2       | 2       | 0          | EA              | 17.00  | EA      | 34.00     |
| 51752             | Oakton Waterproof pHTestr 30,<br>Dual Display (pH & Temp)      | 2       | 2       | 0          | EA              | 116.00 | EA      | 232.00    |

**THANK YOU for your business!**  
1.5% MONTHLY FINANCE CHARGE  
ON AMOUNTS 30 DAYS PAST DUE  
Discounts Apply to Merchandise Only

| MERCHANDISE | MISCELLANEOUS | DISCOUNT | TAX | FREIGHT | TOTAL  |
|-------------|---------------|----------|-----|---------|--------|
| 337.90      | .00           | .00      | .00 | 27.61   | 365.51 |

Should it become necessary to refer your unpaid balance to a collection agency, a collection fee, not to exceed 25% of the balance referred; plus reasonable attorney's fees; and court costs when necessary, will be added to the balance due.

Please Detach and Return Bottom Portion to Insure Proper Credit to Your Account

\*\*\*\*IMPORTANT\*\*\*\*  
Please include this customer #  
on the face of your remittance check.



| CUSTOMER NO. | INVOICE NO. | DATE     | TOTAL  |
|--------------|-------------|----------|--------|
| 59500        | 289730      | 03/12/14 | 365.51 |