

(REVISED 3/05)

**EXHIBIT B**  
**MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE**  
**N.J.S.A. 10:5-31 et seq. (P.L. 1975, C. 127)**  
**N.J.A.C. 17:27**  
**CONSTRUCTION CONTRACTS**

During the performance of this contract, the contractor agrees as follows:

The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation or sex. Except with respect to affectional or sexual orientation, the contractor will take affirmative action to ensure that such applicants are recruited and employed, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation or sex. Such action shall include, but not be limited to the following: employment, up-grading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause;

The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation or sex;

The contractor or subcontractor, where applicable, will send to each labor union or representative of workers with which it has a collective bargaining agreement or other contract or understanding, a notice, to be provided by the agency contracting officer advising the labor union or workers' representative of the contractor's commitments under this act and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer, pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

When hiring or scheduling workers in each construction trade, the contractor or subcontractor agrees to make good faith efforts to employ minority and women workers in each construction trade consistent with the applicable employment goal prescribed by N.J.A.C. 17:27-7.3; provided, however, that the Division may, in its discretion, exempt a contractor or subcontractor from compliance with the good faith procedures prescribed by the following provisions, A, B and C, as long as the Division is satisfied that the contractor or subcontractor is employing workers provided by a union which provides evidence, in accordance with standards prescribed by the Division, that its percentage of active "card carrying" members who are minority and women workers is equal to or greater than the applicable employment goal established in accordance with N.J.A.C. 17:27-7.3. The contractor or subcontractor agrees that a good faith effort shall include compliance with the following procedures:

- A. If the contractor or subcontractor has a referral agreement or arrangement with a union for a construction trade, the contractor or subcontractor shall, within three business days of the

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contract award, seek assurances from the union that it will cooperate with the contractor or subcontractor as it fulfills its affirmative action obligations under this contract and in accordance with the rules promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et. seq., as supplemented and amended from time to time and the Americans with Disabilities Act. If the contractor or subcontractor is unable to obtain said assurances from the construction trade union at least five business days prior to the commencement of construction work, the contractor or subcontractor agrees to attempt to hire or schedule minority and women workers directly, consistent with the applicable employment goal. If the contractor's or subcontractor's prior experience with a construction trade union, regardless of whether the union has provided said assurances, indicates a significant possibility that the trade union will not refer sufficient minority and women workers consistent with the applicable employment goal, the contractor or subcontractor agrees to be prepared to hire or schedule minority and women workers directly, consistent with the applicable employment goal, by complying with the hiring or scheduling procedures prescribed under (B) below; and the contractor or subcontractor further agrees to take said action immediately if it determines or is so notified by the Division that the union is not referring minority and women workers consistent with the applicable employment goal.

- B. If the hiring or scheduling of a workforce consistent with the employment goal has not or cannot be achieved for each construction trade by adhering to the procedures of (A) above, or if the contractor does not have a referral agreement or arrangement with a union for a construction trade, the contractor or subcontractor agrees to take the following actions consistent with the applicable county employment goals:
- 1) To notify the public agency compliance officer, the Division, and minority and women referral organizations listed by the Division pursuant to N.J.A.C. 17:27-5.3, of its workforce needs, and request referral of minority and women workers;
  - 2) To notify any minority and women workers who have been listed with it as awaiting available vacancies;
  - 3) Prior to commencement of work, to request that the local construction trade union refer minority and women workers to fill job openings, provided the contractor or subcontractor has a referral agreement or arrangement with a union for the construction trade;
  - 4) To leave standing requests for additional referral to minority and women workers with the local construction trade union, provided the contractor or subcontractor has a referral agreement or arrangement with a union for the construction trade, the State Training and Employment Service and other approved referral sources in the area until such time as the workforce is consistent with the employment goal;
  - 5) If it is necessary to lay off some of the workers in a given trade on the construction site, to assure, consistent with the applicable State and Federal statutes and court decisions, that sufficient minority and women employees remain on the site consistent with the employment goal; and to employ any minority and women workers laid off by the contractor on any other construction site on which its workforce composition is not consistent with an employment goal established pursuant to rules implementing N.J.S.A. 10:5-31 et. seq.;
  - 6) To adhere to the following procedure when minority and women workers apply or are referred to the contractor or subcontractor:

- (a) If said individuals have never previously received any document or certification signifying a level of qualification lower than that required in order to perform the work of the construction trade, the contractor or subcontractor shall determine the qualifications of such individuals and if the contractor's or subcontractor's workforce in each construction trade is not consistent with the applicable employment goal, it shall hire or schedule those individuals who satisfy appropriate qualification standards. However, a contractor or subcontractor shall determine that the individual at least possesses the requisite skills, and experience recognized by a union, apprentice program or a referral agency, provided the referral agency is acceptable to the Division. If necessary, the contractor or subcontractor shall hire or schedule minority and women workers who qualify as trainees pursuant to these rules. All of the requirements, however, are limited by the provisions of (C) below.
  - (b) If the contractor's or subcontractor's workforce is consistent with the applicable employment goal, the name of any interested women or minority individual shall be maintained on a waiting list for the first consideration, in the event the contractor's or subcontractor's workforce is no longer consistent with the applicable employment goal.
  - (c) If, for any reason, said contractor or subcontractor determines that a minority individual or a woman is not qualified or if the individual qualifies as an advanced trainee or apprentice, the contractor or subcontractor shall inform the individual in writing of the reasons for the determination, maintain a copy of the determination in its files, and send a copy to the public agency compliance officer and to the Division.
- 7) To keep a complete and accurate record of all requests made for the referral of workers in any trade covered by the contract, on forms made available by the Division and submitted promptly to the Division upon request.
- C. The contractor or subcontractor agrees that nothing contained in (B) above shall preclude the contractor or subcontractor from complying with the union hiring hall or apprenticeship policies in any applicable collective bargaining agreement or union hiring hall arrangement, and, where required by custom or agreement, it shall send journeymen and trainees to the union for referral, or to the apprenticeship program for admission, pursuant to such agreement or arrangement. However, where the practices of a union or apprenticeship program will result in the exclusion of minorities and women or the failure to refer minorities and women consistent with the county employment goal, the contractor or subcontractor shall consider for employment persons referred pursuant to (B) above without regard to such agreement or arrangement; provided further, however, that the contractor or subcontractor shall not be required to employ women and minority advanced trainees and trainees in numbers which result in the employment of advanced trainees and trainees as a percentage of the total workforce for the construction trade, which percentage significantly exceeds the apprentice to journey worker ratio specified in the applicable collective bargaining agreement, or in the absence of a collective bargaining agreement, exceeds the ratio established by practice in the area for said construction trade. Also, the contractor or subcontractor agrees that, in implementing the procedures of (B) above, it shall, where applicable, employ minority and women workers residing within the geographical jurisdiction of the union.

After notification of award, but prior to signing a construction contract, the contractor shall submit to the public agency compliance officer and the Division an initial project workforce report (Form AA 201) provided to the public agency by the Division for distribution to and completion by the contractor, in accordance with N.J.A.C. 17:27.7. The contractor also

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agrees to submit a copy of the Monthly Project Workforce Report once a month thereafter for the duration of this contract to the Division and to the public agency compliance officer.

The contractor agrees to cooperate with the public agency in the payment of budgeted funds, as is necessary, for on-the-job and/or off-the-job programs for outreach and training of minorities and women.

- D. The contractor and its subcontractors shall furnish such reports or other documents to the Division of Contract Compliance & EEO as may be requested by the Division from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Division of Contract Compliance & EEO for conducting a compliance investigation pursuant to Subchapter 10 of the Administrative Code (NJAC 17:27).

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**APPENDIX A**  
**AMERICANS WITH DISABILITIES ACT OF 1990**  
**Equal Opportunity for Individuals with Disability**

The contractor and the Mayor and Council of the Township of Mansfield, (hereafter "owner") do hereby agree that the provisions of Title 11 of the Americans With Disabilities Act of 1990 (the "Act") (42 U.S.C. S121 01 et seq.), which prohibits discrimination on the basis of disability by public entities in all services, programs, and activities provided or made available by public entities, and the rules and regulations promulgated pursuant there unto, are made a part of this contract. In providing any aid, benefit, or service on behalf of the owner pursuant to this contract, the contractor agrees that the performance shall be in strict compliance with the Act. In the event that the contractor, its agents, servants, employees, or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the contractor shall defend the owner in any action or administrative proceeding commenced pursuant to this Act. The contractor shall indemnify, protect, and save harmless the owner, its agents, servants, and employees from and against any and all suits, claims, losses, demands, or damages, of whatever kind or nature arising out of or claimed to arise out of the alleged violation. The contractor shall, at its own expense, appear, defend, and pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the owner's grievance procedure, the contractor agrees to abide by any decision of the owner which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the owner, or if the owner incurs any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the contractor shall satisfy and discharge the same at its own expense.

The owner shall, as soon as practicable after a claim has been made against it, give written notice thereof to the contractor along with full and complete particulars of the claim. If any action or administrative proceeding is brought against the owner or any of its agents, servants, and employees, the *owner shall* expeditiously forward or have forwarded to the contractor every demand, complaint, notice, summons, pleading, or other process received by the owner or its representatives.

It is expressly agreed and understood that any approval by the owner of the services provided by the contractor pursuant to this contract will not relieve the contractor of the obligation to comply with the Act and to defend, indemnify, protect, and save harmless the owner pursuant to this paragraph.

It is further agreed and understood that the owner assumes no obligation to indemnify or save harmless the contractor, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the contractor expressly understands and agrees that the provisions of this indemnification clause shall in no way limit the contractor's obligations assumed in this Agreement, nor shall they be construed to relieve the contractor from any liability, nor preclude the owner from taking any other actions available to it under any other provisions of the Agreement or otherwise at law.

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DESIGNATION OF SUBCONTRACTORS

The undersigned bidder has set forth below the name and the location of the place of business of each subcontractor who will perform work or labor or render service to the general contractor in or about the work to be performed under the offering to which the attached bid is responsive, and the portion of the work which will be done by each subcontractor for each subcontract in excess of one-half of one percent of his total bid.

The bidder understands that if he fails to specify a subcontractor for any portion of the work to be performed under the contract, he shall be deemed to have agreed to perform such portion himself and that he shall not be permitted to sublet or subcontract that portion of the work except in cases of public emergency or necessity, and then only after a finding reduced to writing as public record of the OWNER setting forth the facts constituting the emergency or necessity.

The designation of a subcontractor does not relieve the Contractor of responsibility for performance under this agreement.

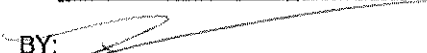
IF NO SUB-CONTRACTORS WILL BE USED WRITE "NONE" ON THE FIRST LINE. ATTACH ADDITIONAL SHEETS IF REQUIRED.

NAME: NONE

ADDRESS: \_\_\_\_\_

PORTION OF WORK: \_\_\_\_\_

NAME OF BIDDER: Paragon Restoration Corporation

BY: 

Matthew T. Papio, President

**AFFIRMATIVE ACTION COMPLIANCE NOTICE**

N.J.S.A. 10:5-31 and N.J.A.C. 17:27

**GOODS AND SERVICES CONTRACTS  
(INCLUDING PROFESSIONAL SERVICES)**

This form is a summary of the successful bidder's requirement to comply with the requirements of N.J.S.A. 10:5-31 and N.J.A.C. 17:27-1 et seq.

The successful bidder shall submit to the public agency, after notification of award but prior to execution of this contract, one of the following three documents as forms of evidence:

1. A photocopy of a valid letter that the contractor is operating under an existing Federally approved or sanctioned affirmative action program (good for one year from the date of the letter);

OR

- ✓ 2. A photocopy of a Certificate of Employee Information Report approval, issued in accordance with N.J.A.C. 17:27-4;

OR

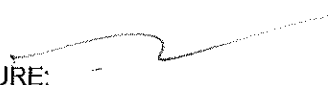
3. A photocopy of an Employee Information Report (Form AA302) provided by the Division and distributed to the public agency to be completed by the contractor in accordance with N.J.A.C. 17:27-4.

The successful vendor may obtain the Affirmative Action Employee Information Report (AA302) from the contracting unit during normal business hours.

The successful vendor(s) must submit the copies of the AA302 Report to the Division of Contract Compliance and Equal Employment Opportunity in Public Contracts (Division). The Public agency copy is submitted to the public agency, and the vendor copy is retained by the vendor.

The undersigned vendor certifies that he/she is aware of the commitment to comply with the requirements of N.J.S.A. 10:5-31 and N.J.A.C. 17:27.1 et seq. and agrees to furnish the required forms of evidence.

The undersigned vendor further understands that his/her bid shall be rejected as non-responsive if said contractor fails to comply with the requirements of N.J.S.A. 10:5-31 and N.J.A.C. 17:27-1 et seq.

COMPANY: Paragon Restoration Corporation SIGNATURE: 

PRINT NAME: Matthew T. Papio TITLE: President

Certification 35620

**CERTIFICATE OF EMPLOYEE INFORMATION REPORT**  
**RENEWAL**

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of **15-JUL-2018** to **15-JUL-2025**

**PARAGON RESTORATION CORPORATION**  
**292 MONROE AVENUE**  
**KENILWORTH NJ 07033**



*Elizabeth Maher Muoio*  
**ELIZABETH MAHER MUOIO**  
State Treasurer

Mansfield Township Municipal Building

MT. Bethel Methodist Church Phase III  
Bids Due: March 25, 2020

DATE: March 25, 2020

**STOCKHOLDER DISCLOSURE CERTIFICATION**  
**This Statement Shall Be Included with Bid Submission**

Name of Business Paragon Restoration Corporation

☒ I certify that the list below contains the names and home addresses of all stockholders holding 10% or more of the issued and outstanding stock of the undersigned.

OR

☐ I certify that no one stockholder owns 10% or more of the issued and outstanding stock of the undersigned.

Check the box that represents the type of business organization:

☐ Partnership ☒ Corporation ☐ Sole Proprietorship  
☐ Limited Partnership ☐ Limited Liability Corporation ☐ Limited Liability Partnership  
☐ Subchapter S Corporation

Sign and notarize the form below, and, if necessary, complete the stockholder list below.

Stockholders:

Name: Matthew T. Papio Name: \_\_\_\_\_

Home Address: 1079 Willow Road Home Address: \_\_\_\_\_

Mountainside, NJ 07092 \_\_\_\_\_

Name: \_\_\_\_\_ Name: \_\_\_\_\_

Home Address: \_\_\_\_\_ Home Address: \_\_\_\_\_

Name: \_\_\_\_\_ Name: \_\_\_\_\_

Home Address: \_\_\_\_\_ Home Address: \_\_\_\_\_

Subscribed and sworn before me this 25 day of \_\_\_\_\_  
March 25, 2020 (Affiant)

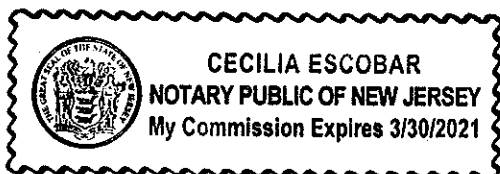
(Notary Public)

*[Signature]*

Matthew T. Papio, President  
(Print name & title of affiant)

My Commission expires: 3/30/2021

(Corporate Seal)



**NON-COLLUSION AFFIDAVIT**

State of New Jersey  
County of Union ss:

I, Matthew T. Papio residing in Mountainside  
(name of affiant) (name of municipality)  
in the County of Union and State of New Jersey of

full age, being duly sworn according to law on my oath depose and say that:

I am President of the firm of Paragon Restoration Corporation  
(title or position) (name of firm)  
the bidder making this Proposal for the bid entitled

Mt. Bethel Methodist Church Phase III, and that I executed the said proposal with  
(title of bid proposal)

full authority to do so that said bidder has not, directly or indirectly entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free, competitive bidding in connection with the above named project; and that all statements contained in said proposal and in this affidavit are true and correct, and made with full knowledge that the Township of Mansfield relies upon the truth of the statements contained in said Proposal and in the statements contained in this affidavit in awarding the contract for the said project.

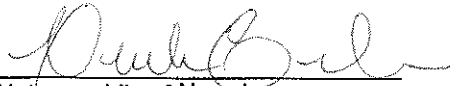
I further warrant that no person or selling agency has been employed or retained to solicit or secure such contract upon an agreement or understanding for a commission, percentage, brokerage, or contingent fee, except bona fide employees or bona fide established commercial or selling agencies maintained by

Paragon Restoration Corporation

Subscribed and sworn to

before me this day

March 25, 2020

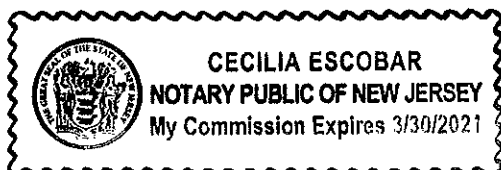
  
Notary public of New Jersey

  
Signature

Matthew T. Papio  
(Type or print name of affiant under signature)

My Commission expires 3/30/2021

(Seal)



**Mansfield Township  
BID DOCUMENT CHECKLIST**

| Required with Bid Submission (Owner's checkmarks)                                                           | Submission Requirement                                                                                                                               | Initial each required entry and if required submit the item (Bidder's Initials) |
|-------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| X                                                                                                           | A bid guarantee as required by N.J.S.A. 40A:11-21                                                                                                    | mp                                                                              |
| X                                                                                                           | A certificate from a surety company, pursuant to N.J.S.A. 40A:11-22                                                                                  | mp                                                                              |
| X                                                                                                           | A statement of corporate ownership, pursuant to N.J.S.A. 52:25-24.2                                                                                  | mp                                                                              |
| X                                                                                                           | A listing of subcontractors as required by N.J.S.A. 40A:11-16                                                                                        | mp                                                                              |
| X                                                                                                           | If applicable, bidder's acknowledgment of receipt of any notice(s), revision(s), or addenda to an advertisement, specifications, or bid document(s). | mp                                                                              |
| Failure to submit the following documents may be a cause for the bid to be rejected. (N.J.S.A. 40A:11-23.1) |                                                                                                                                                      |                                                                                 |
| X                                                                                                           | Public Works Contractor Certificate                                                                                                                  | mp                                                                              |
| X                                                                                                           | Non-Collusion Affidavit (Notarized)                                                                                                                  | mp                                                                              |
| X                                                                                                           | Affirmative Action Compliance Notice                                                                                                                 | mp                                                                              |
| X                                                                                                           | Bid Proposal Form                                                                                                                                    | mp                                                                              |
| X                                                                                                           | References                                                                                                                                           | mp                                                                              |
| X                                                                                                           | Status of present contracts                                                                                                                          | mp                                                                              |
| X                                                                                                           | Relevant Experience of the Firm                                                                                                                      | mp                                                                              |
| X                                                                                                           | IRAN Certification                                                                                                                                   | mp                                                                              |
|                                                                                                             |                                                                                                                                                      |                                                                                 |
|                                                                                                             |                                                                                                                                                      |                                                                                 |
|                                                                                                             |                                                                                                                                                      |                                                                                 |

SIGNATURE: The undersigned hereby acknowledges and has submitted the above listed requirements.

Paragon Restoration Corporation

Name of Bidder

Signature Matthew T. Papio

3/25/2020

Date

STATE OF NEW JERSEY -- DIVISION OF PURCHASE AND PROPERTY  
DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN

Quote Number: Mt. Bethel Methodist Church Phase III Bidder/Officer: Paragon Restoration Corporation

PART 1: CERTIFICATION

BIDDERS MUST COMPLETE PART 1 BY CHECKING EITHER BOX.

FAILURE TO CHECK ONE OF THE BOXES WILL RENDER THE PROPOSAL NON-RESPONSIVE.

Pursuant to Public Law 2012, c. 25, any person or entity that submits a bid or proposal or otherwise proposes to enter into or renew a contract must complete the certification below to attest, under penalty of perjury, that neither the person or entity, nor any of its parents, subsidiaries, or affiliates, is identified on the Department of Treasury's Chapter 25 list as a person or entity engaging in investment activities in Iran. The Chapter 25 list is found on the Division's website at <http://www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf>. Bidders must review this list prior to completing the below certification. Failure to complete the certification will render a bidder's proposal non-responsive. If the Director finds a person or entity to be in violation of law, s/he shall take action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party.

PLEASE CHECK THE APPROPRIATE BOX:

☒ I certify, pursuant to Public Law 2012, c. 25, that neither the bidder listed above nor any of the bidder's parents, subsidiaries, or affiliates is listed on the N.J. Department of the Treasury's list of entities determined to be engaged in prohibited activities in Iran pursuant to P.L. 2012, c. 25 ("Chapter 25 List"). I further certify that I am the person listed above, or I am an officer or representative of the entity listed above and am authorized to make this certification on its behalf. I will skip Part 2 and sign and complete the Certification below.

OR

☐ I am unable to certify as above because the bidder and/or one or more of its parents, subsidiaries, or affiliates is listed on the Department's Chapter 25 list. I will provide a detailed, accurate and precise description of the activities in Part 2 below and sign and complete the Certification below. Failure to provide such will result in the proposal being rendered as non-responsive and appropriate penalties, fines and/or sanctions will be assessed as provided by law.

PART 2: PLEASE PROVIDE FURTHER INFORMATION RELATIVE TO INVESTMENT ACTIVITIES IN IRAN

subsidaries or affiliates, engaging in the investment activities in Iran outlined above by completing the boxes below.

EACH BOX WILL PROMPT YOU TO PROVIDE INFORMATION RELATIVE TO THE ABOVE QUESTIONS. PLEASE PROVIDE THOROUGH ANSWERS TO EACH QUESTION. IF YOU NEED TO MAKE ADDITIONAL ENTRIES, CLICK THE "ADD AN ADDITIONAL ACTIVITIES ENTRY" BUTTON.

Name \_\_\_\_\_ Relationship to Bidder/Officer \_\_\_\_\_  
Description of Activities \_\_\_\_\_  
Duration of Engagement \_\_\_\_\_ Anticipated Cessation Date \_\_\_\_\_  
Bidder/Officer Contact Name \_\_\_\_\_ Contact Phone Number \_\_\_\_\_

ADD AN ADDITIONAL ACTIVITIES ENTRY

Certification: I, being duly sworn upon my oath, hereby represent and state that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I attest that I am authorized to execute this certification on behalf of the above-referenced person or entity. I acknowledge that the State of New Jersey is relying on the information contained herein and thereby acknowledge that I am under a continuing obligation from the date of this certification through the completion of any contracts with the State to notify the State in writing of any changes to the answers of information contained herein. I acknowledge that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I recognize that I am subject to criminal prosecution under the law and that it will also constitute a material breach of my agreement(s) with the State of New Jersey and that the State at its option may declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print): Matthew T. Papio

Signature: \_\_\_\_\_

Title: President

Date: March 25, 2020



GENERAL CONTRACTORS  
SPECIALIZING IN HISTORIC RESTORATION AND REHABILITATION

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MOUNT BETHEL METHODIST CHURCH PHASE III

No Addendums were received for this project

A handwritten signature in black ink, appearing to read "Matthew T. Papio", is written over a horizontal line.

Matthew T. Papio, President

09/19/01

PARAGON RESTORATION CORP.  
292 MONROE AVENUE  
KENILWORTH NJ 07033

Taxpayer Identification# 222-534-901/000

Dear Business Representative:

Recently enacted State law (Public Law 2001, c.134) requires all contractors and subcontractors with State, county and municipal agencies to provide proof of their registration with the Department of the Treasury, Division of Revenue. The law became effective September 1, 2001.

Our records indicate that you are currently registered with the Division of Revenue, and accordingly, we have attached a Proof of Registration Certificate for your use. If you are currently under contract or entering into a contract with a State, county or local agency, you must provide a copy of the certificate to the contracting agency.

Please note that the law sets forth penalties for non-compliance with the provisions above. See N.J.S.A. 54:52-20.

Finally, please note that the new law amended Section 92 of the Casino Control Act, which deals with the casino service industry.

Should you have any questions or require more information about the attached certificate, or are involved with the casino service industry, call (609) 292-1730.

Thank you in advance for your consideration and cooperation.

Sincerely,



Patricia A. Chiacchio  
Director, Division of Revenue

| STATE OF NEW JERSEY<br>BUSINESS REGISTRATION CERTIFICATE<br>FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS |                                                                                                                       | DEPARTMENT OF TREASURY/<br>DIVISION OF REVENUE<br>PO BOX 252<br>TRENTON, N J 08646-0252 |
|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| TAXPAYER NAME:<br><b>PARAGON RESTORATION CORP.</b>                                                          | TRADE NAME:                                                                                                           |                                                                                         |
| TAXPAYER IDENTIFICATION#<br><b>222-534-901/000</b>                                                          | CONTRACTOR CERTIFICATION#<br><b>0097512</b>                                                                           |                                                                                         |
| ADDRESS<br><b>292 MONROE AVENUE<br/>KENILWORTH NJ 07033</b>                                                 | ISSUANCE DATE:<br><b>09/19/01</b>                                                                                     |                                                                                         |
| EFFECTIVE DATE:<br><b>05/31/84</b>                                                                          | <br>Director, Division of Revenue |                                                                                         |
| FORM-BRC(08-01)                                                                                             | This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address               |                                                                                         |

Certificate Number  
604730

Registration Date: 04/18/2019  
Expiration Date: 04/17/2021



# State of New Jersey

## Department of Labor and Workforce Development Division of Wage and Hour Compliance

### Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):  
Matthew Papio, President

Paragon Restoration Corporation  
**2019**

A handwritten signature in black ink, appearing to read "RA Angelo".

Robert Asaro-Angelo, Commissioner  
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

CA-20

NOT AN  
ELECTRICIAN'S  
OR PLUMBER'S  
LICENSE

**State Of New Jersey**  
**New Jersey Office of the Attorney General**  
**Division of Consumer Affairs**

THIS IS TO CERTIFY THAT THE  
Home Improvement Contractors

HAS REGISTERED

**PARAGON RESTORATION CORP**  
Matthew T Papio  
292 Monroe Ave  
Kenilworth NJ 07033-1130

FOR PRACTICE IN NEW JERSEY AS A(N): Home Improvement Contractor

New Jersey Office of the Attorney General  
Division of Consumer Affairs  
THIS IS TO CERTIFY THAT THE  
Home Improvement Contractors  
HAS REGISTERED  
PARAGON RESTORATION CORP  
Home Improvement Contractor

NOT AN  
ELECTRICIAN'S  
OR PLUMBER'S  
LICENSE  
03/04/2020 TO 03/31/2021  
VALID  
SIGNATURE  
ACTING DIRECTOR

**13VH02996100**  
License/Registration/Certificate #

03/04/2020 TO 03/31/2021  
VALID

**13VH02996100**  
LICENSE/REGISTRATION/CERTIFICATION #

Signature of Licensee/Registrant/Certificate Holder

*Paul Rodriguez*  
ACTING DIRECTOR

PLEASE DETACH HERE  
IF YOUR LICENSE/REGISTRATION/  
CERTIFICATE ID CARD IS LOST  
PLEASE NOTIFY:  
Home Improvement Contractors  
P.O. Box 45016  
Newark, NJ 07101

PLEASE DETACH HERE

**PARAGON RESTORATION CORP**

YOUR LICENSE/REGISTRATION/CERTIFICATE NUMBER IS **13VH 02996100** . PLEASE USE IT IN ALL  
CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS. USE THIS SECTION TO REPORT ADDRESS  
CHANGES. YOU ARE REQUIRED TO REPORT ANY ADDRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED  
BELOW.

**Home Improvement Contractors**  
**P.O. Box 45016**  
**Newark, NJ 07101**

PRINT YOUR NEW ADDRESS OF RECORD BELOW.  
YOUR ADDRESS OF RECORD IS THE ADDRESS THAT WILL PRINT ON  
YOUR LICENSE/REGISTRATION/CERTIFICATE AND IT MAY BE MADE  
AVAILABLE TO THE PUBLIC.

HOME ☐  
BUSINESS ☐

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

TELEPHONE  
INCLUDE AREA CODE

PRINT YOUR NEW MAILING ADDRESS BELOW.  
YOUR MAILING ADDRESS IS THE ADDRESS THAT WILL BE USED BY  
THE DIVISION OF CONSUMER AFFAIRS TO SEND YOU ALL  
CORRESPONDENCE.

HOME ☐  
BUSINESS ☐

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

TELEPHONE  
INCLUDE AREA CODE

If the law governing your profession requires the current license/registration/certificate to be displayed, it should be  
within reasonable proximity of your original license/registration/certificate at your principal office or place of business.



GENERAL CONTRACTORS  
SPECIALIZING IN HISTORICAL RESTORATION AND REHABILITATION

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## REFERENCES

| CONTACT                                                                                                                                                                                                     | TELEPHONE #    | PROJECT                                                                                                                                                                                                                                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Robert Russell</b><br>821 Alexander Road<br>Princeton, New Jersey 08540<br><a href="mailto:rusell@hmr-architects.com">rusell@hmr-architects.com</a>                                                      | (609) 452-1070 | <i>Stone Repairs at the Joint Free Public Library of Morristown</i><br>Morristown, New Jersey 07960                                                                                                                                                                                               |
| <b>David Abramson</b><br>CTS Group Architecture<br>17 Commerce Street<br>Chatham, New Jersey 07928<br><a href="mailto:dabramson@ctsarch.com">dabramson@ctsarch.com</a>                                      | (973) 635-5900 | <i>150 Bay Street Façade Restoration</i><br>Jersey City, New Jersey 07302<br><i>Proprietary House Façade Restoration</i><br>Perth Amboy, New Jersey 08861<br><i>Lenox Hill Post Office</i><br>New York, New York 10021<br><i>Rogers Locomotive Storage Building</i><br>Paterson, New Jersey 07509 |
| <b>Margaret Hickey</b><br>Connolly & Hickey Historical Architects<br>2 N Union Avenue<br>Cranford, NJ 07016<br><a href="mailto:margaret@chhistoricalarchitects.com">margaret@chhistoricalarchitects.com</a> | (973) 746-4911 | <i>Church of the Redeemer</i><br>Morristown, New Jersey 07960<br><i>Mount Olive Baptist Church</i><br>Mount Olive, New Jersey 07836<br><i>Wood-Ridge Memorial Library</i><br>Wood-Ridge, New Jersey 07075<br><i>Bridget Smith House Restoration</i><br>Mine Hill, New Jersey 07803                |
| <b>Richard Koelle</b><br>Alaimo Group<br>200 High Street<br>Mt. Holly, NJ 08060<br><a href="mailto:rkoelle@alaimogroup.com">rkoelle@alaimogroup.com</a>                                                     | (609) 267-8310 | <i>Bergen County Justice Center</i><br>Hackensack, New Jersey 07601                                                                                                                                                                                                                               |
| <b>Christa J. Gaffigan</b><br>Mills + Schnoering Architects<br>200 Forrestal Road<br>Princeton, New Jersey 08540<br><a href="mailto:christag@msarchitectsllc.com">christag@msarchitectsllc.com</a>          | (609) 681-2480 | <i>The Stickley Museum at Craftsman Farms</i><br>Morris Plains, New Jersey 07950                                                                                                                                                                                                                  |
| <b>Jeff Caputo</b><br>The CHS Group<br>102 Commerce Street, Suite 200<br>Brooklyn, NY 11231<br><a href="mailto:jcaputo@contractandhospitality.com">jcaputo@contractandhospitality.com</a>                   | (718) 768-2727 | <i>346 Broadway Parapet, Clock Tower &amp; Catherine Lane Chimney Restoration</i><br>New York, New York 10013                                                                                                                                                                                     |

Selective Insurance Company of America  
40 Wantage Avenue  
Branchville, New Jersey 07890  
973-948-3000

## BID BOND

### KNOW ALL MEN BY THESE PRESENTS:

That Askari Construction Inc

393 Crescent Avenue, Suite J Wyckoff, NJ 07481

(hereinafter called the Principal)

as Principal, and the SELECTIVE INSURANCE COMPANY OF AMERICA, a corporation created and existing under the laws of the State of New Jersey, with its principal office in Branchville, New Jersey (hereinafter called the Surety), as Surety,

are held and firmly bound unto **Mansfield Township**

**100 Port Murray Road, Port Murray, NJ 07865**

(hereinafter called the Obligee)

in the full and just sum of **10% Percent of the Total Bid Amount Not To Exceed \$20000**

( **10%Percent**), good and lawful money of the United States of America, to the payments of which sum of money well and truly to be made, the said Principal and Surety bind themselves, their and each of their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

Signed, sealed and dated this **25th** day of **March** A.D. **2020** .

**THE CONDITION OF THIS OBLIGATION IS SUCH**, That, if the Obligee shall make any award within 60 days to the Principal for

### **Phase III Masonry Restoration - Mount Bethel Methodist Church**

according to the terms of the proposal or bid made by the Principal therefor, and the Principal shall duly make and enter into a contract with the Obligee in accordance with the terms of said proposal or bid and award and shall give bond for the faithful performance thereof with Surety or Sureties approved by the Obligee; or if the Principal shall, in case of failure so to do, pay to the Obligee the damages which the Obligee may suffer by reason of such failure, not exceeding the penalty of this bond, then this obligation shall be null and void; otherwise it shall be and remain in full force and effect.

In Testimony Whereof, the Principal and Surety have caused these presents to be duly signed and sealed.

**Askari Construction Inc**

WITNESS:

(SEAL)

(If individual or Firm)

(SEAL)

(SEAL)

Muhammad Iqbal Principal

ATTEST:

(If Corporation)

**SELECTIVE INSURANCE COMPANY OF AMERICA**

By:

Attorney-in-Fact  
Bryan A. Hyland

Selective Insurance Company of America  
40 Wantage Avenue  
Branchville, New Jersey 07890  
973-948-3000

### SURETY CONSENT

In consideration of the sum of One Dollar, lawful money of the United States, the receipt whereof is hereby acknowledged, and for other valuable considerations, Selective Insurance Company of America, herein called the Company, consents and agrees that if the contract for

**Phase III Masonry Restoration - Mount Bethel Methodist Church**

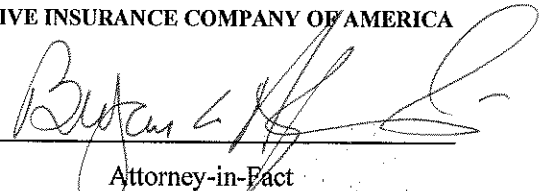
for which the preceding proposal is made be awarded to  
**Askari Construction Inc**

of 393 Crescent Avenue, Suite J Wyckoff, NJ 07481, herein  
called the Bidder, the Company will become bound as Surety for its faithful performance and will execute the  
final bonds required, and if the Bidder shall omit or refuse to execute such contract when notified or awarded  
then the Company will pay to **Mansfield Township**  
**100 Port Murray Road, Port Murray, NJ 07865**

, herein  
called the Obligee, the difference between the amount of the Bidder's bid or proposal, and the lowest amount  
in excess of said bid, or proposal, for which the Obligee may be able to award said contract within a  
reasonable time.

Signed, sealed and dated March 25th 2020

SELECTIVE INSURANCE COMPANY OF AMERICA

BY: 

Attorney-in-Fact

**Bryan A. Hyland**

Selective Insurance Company of America  
40 Wantage Avenue  
Branchville, New Jersey 07890  
973-948-3000

**SURETY DISCLOSURE STATEMENT AND CERTIFICATION**

Selective Insurance Company of America, surety on the attached bond, hereby certifies the following:

(1) The surety meets the applicable capital and surplus requirements of R.S.17:17-6 or R.S.17:17-7 as of the surety's most current annual filing with the New Jersey Department of Banking and Insurance.

(2) The capital and surplus, as determined in accordance with the applicable laws of the State of New Jersey, of the surety issuing the attached bond are in the following amounts as of the calendar year ended December 31, 2018, which amounts have been certified by certified public accountants:

| <u>Company</u>                            | <u>Capital</u> | <u>Surplus</u> | <u>CPA</u>                                        |
|-------------------------------------------|----------------|----------------|---------------------------------------------------|
| Selective Insurance<br>Company of America | \$4,400,000    | \$632,803,000  | KPMG LLP<br>345 Park Avenue<br>New York, NY 10154 |

(3) With respect to the surety issuing the attached bond that has received from the United States Secretary of the Treasury a certificate of authority pursuant to 31 U.S.C. sec 9305, the underwriting limitation established therein and the date as of which the limitation was effective is as follows:

| <u>Company</u>                            | <u>Underwriting Limitation</u> | <u>Effective Date</u> |
|-------------------------------------------|--------------------------------|-----------------------|
| Selective Insurance<br>Company of America | \$63,280,000                   | July 1, 2019          |

(4) The amount of the bond to which this statement and certification is attached is  
\$ TOTAL Amount 1000 -

**CERTIFICATE**

(To be completed by an authorized certifying agent/officer for each surety on the bond)

I, Timothy A. Marchio, as Vice President, Bond SBU for Selective Insurance Company of America, a corporation domiciled in New Jersey, DO HEREBY CERTIFY that, to the best of my knowledge, the foregoing statements made by me are true, and ACKNOWLEDGE that, if any of those statements are false, this bond is VOIDABLE.

  
(Signature of certifying agent/officer)

Timothy A. Marchio  
(Printed name of certifying agent/officer)

Vice President, Bond SBU  
(Title of certifying agent/officer)

Dated: March 25th 2020  
(month, day, year)

**SELECTIVE**  
BE UNIQUELY INSURED<sup>SM</sup>

Selective Insurance Company of America  
40 Wantage Avenue  
Branchville, New Jersey 07890  
973-948-3000

**POWER OF ATTORNEY**

**SELECTIVE INSURANCE COMPANY OF AMERICA**, a New Jersey corporation having its principal office at 40 Wantage Avenue, in Branchville, State of New Jersey ("SICA"), pursuant to Article VII, Section 1 of its By-Laws, which state in pertinent part:

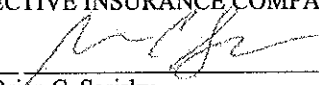
The Chairman of the Board, President, Chief Executive Officer, any Executive Vice President, any Senior Vice President or any Corporate Secretary may, from time to time, appoint attorneys in fact, and agents to act for and on behalf of the Corporation and they may give such appointee such authority, as his/her certificate of authority may prescribe, to sign with the Corporation's name and seal with the Corporation's seal, bonds, recognizances, contracts of indemnity and other writings obligatory in the nature of a bond, recognizance or conditional undertaking, and any of said Officers may, at any time, remove any such appointee and revoke the power and authority given him/her.

does hereby appoint **Bryan A. Hyland**

, its true and lawful attorney(s)-in-fact, full authority to execute on SICA's behalf fidelity and surety bonds or undertakings and other documents of a similar character issued by SICA in the course of its business, and to bind SICA thereby as fully as if such instruments had been duly executed by SICA's regularly elected officers at its principal office, in amounts or penalties not exceeding the sum of: **NO LIMITATIONS.**

Signed this 25th day of March, 2020

SELECTIVE INSURANCE COMPANY OF AMERICA

By: 

Brian C. Sarisky

Its SVP, Strategic Business Units, Commercial Lines



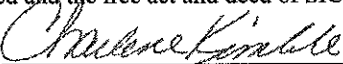
STATE OF NEW JERSEY :

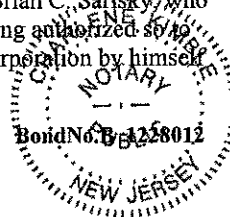
:ss. Branchville

COUNTY OF SUSSEX :

On this 25th day of March, 2020 before me, the undersigned officer, personally appeared Brian C. Sarisky, who acknowledged himself to be the Sr. Vice President of SICA, and that he, as such Sr. Vice President, being authorized to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as Sr. Vice President and that the same was his free act and deed and the free act and deed of SICA.

**Charlene Kimble**  
Notary Public of New Jersey  
My Commission Expires 6/2/2021

  
Notary Public



The power of attorney is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of SICA at a meeting duly called and held on the 6th of February 1987, to wit:

"RESOLVED, the Board of Directors of Selective Insurance Company of America authorizes and approves the use of a facsimile corporate seal, facsimile signatures of corporate officers and notarial acknowledgements thereof on powers of attorney for the execution of bonds, recognizances, contracts of indemnity and other writing obligatory in the nature of a bond, recognizance or conditional undertaking."

**CERTIFICATION**

I do hereby certify as SICA's Corporate Secretary that the foregoing extract of SICA's By-Laws and Resolution are still in force and effect and this Power of Attorney issued pursuant to and in accordance with the By-Laws is valid.

Signed this 25th day of March, 2020

  
Michael H. Lanza, SICA Corporate Secretary



Important Notice: If the bond number embedded within the Notary Seal does not match the number in the upper right-hand corner of this Power of Attorney, contact us at 973-948-3000.

B91 (6/16)

CERTIFIED COPY



Selective Insurance Company of America  
40 Wantage Avenue  
Branchville, New Jersey 07890  
973-948-3000

### STATEMENT OF FINANCIAL CONDITION

Public Bid

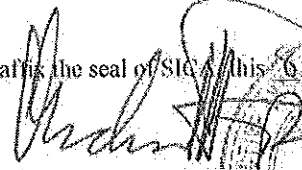
I hereby certify that the following information is contained in the Annual Statement of Selective Insurance Company of America ("SICA") to the New Jersey Department of Banking and Insurance as of December 31, 2018:

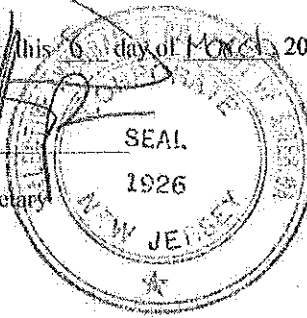
| <u>ADMITTED ASSETS (in thousands)</u>                      |                  | <u>LIABILITIES AND SURPLUS (in thousands)</u>          |                  |
|------------------------------------------------------------|------------------|--------------------------------------------------------|------------------|
| Bonds                                                      | \$1,645,203      | Reserve for losses and loss expenses                   | \$1,067,538      |
| Preferred stocks at convention value                       | 15,958           | Reserve for unearned premiums                          | 407,747          |
| Common stocks at convention values                         | 108,870          | Provision for unauthorized reinsurance                 | 613              |
| Subsidiary common stock at convention values               | 0                | Commissions payable and contingent commissions         | 28,217           |
| Short-term investments                                     | 118,739          | Other accrued expenses                                 | 27,209           |
| Mortgage loans on real estate (including collateral loans) | 32,517           | Other liabilities                                      | <u>375,544</u>   |
| Other invested assets                                      | 104,132          | Total liabilities                                      | 1,906,868        |
| Interest and dividends due or accrued                      | 13,554           |                                                        |                  |
| Premiums receivable                                        | 378,538          | Surplus as regards policyholders                       | <u>632,803</u>   |
| Other admitted assets                                      | <u>122,160</u>   |                                                        |                  |
| Total admitted assets                                      | <u>2,539,671</u> | Total liabilities and surplus as regards policyholders | <u>2,539,671</u> |

I further certify that the following is a true and exact excerpt from Article VII, Section 1 of the By-Laws of SICA, which is still valid and existing.

The Chairman of the Board, President, Chief Executive Officer, any Executive Vice President, any Senior Vice President or any Corporate Secretary may, from time to time, appoint attorneys in fact, and agents to act for and on behalf of the Corporation and they may give such appointee such authority, as his/her certificate of authority may prescribe, to sign with the Corporation's name and seal with the Corporation's seal, bonds, recognizances, contracts of indemnity and other writings obligatory in the nature of a bond, recognizance or conditional undertaking, and any of said Officers may, at any time, remove any such appointee and revoke the power and authority given him/her.

IN WITNESS WHEREOF, I hereunto subscribe my name and affix the seal of SICA this 6 day of March, 2019.

  
Michael H. Lanza  
SICA Corporate Secretary

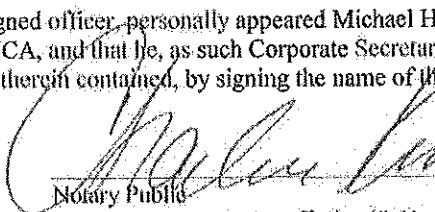


STATE OF NEW JERSEY :

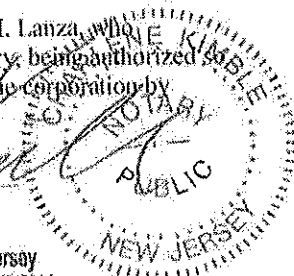
:ss. Branchville

COUNTY OF SUSSEX :

On this 6 day of March, 2019, before me, the undersigned officer, personally appeared Michael H. Lanza, who acknowledged himself to be the Corporate Secretary of SICA, and that he, as such Corporate Secretary, being authorized to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as Corporate Secretary.

  
Notary Public

My Commission Expires: Charlene Kimble  
Notary Public of New Jersey  
My Commission Expires 6/2/2021



Mansfield Township Municipal Building

MT. Bethel Methodist Church Phase III  
Bids Due: March 25, 2020

## SOLICITATION OF BIDS FOR

### Mount Bethel Methodist Church Phase III-Masonry Restoration

Enclosed are the terms, specifications and bid forms.

---

BIDS DUE: March 25, 2020.

RETURN BIDS TO: Dena Hrebenak  
Township Clerk  
Township of Mansfield  
100 Port Murray Road  
Port Murray, NJ 07865  
(908) 689-6151

NAME OF BIDDER: ASKARI CONSTRUCTION INC.

ADDRESS: 393 CRESCENT AVE, SUITE J  
WYCKOFF, NJ 07481

TEL NUMBER: 201-904-2600

FAX NUMBER: 201-904-2601

Any bid not in the possession of the Township Clerk by the specified prevailing time of bid opening will not be accepted and will be return unopened.

Mansfield Township Municipal Building

MT. Bethel Methodist Church Phase III  
Bids Due: March 25, 2020

### C. SPECIFICATIONS

#### MOUNT BETHEL METHODIST CHURCH - PHASE III - MASONARY RESTORATION

For Township of Mansfield  
100 Port Murray Road,  
Port Murray, NJ 07865

Date 3-25-2020

#### A. BID

We, Askari Construction, the Undersigned, will furnish all labor, material, equipment and services necessary for all construction required to comprise the entire project, under a single prime contract, for the MOUNT BETHEL METHODIST CHURCH - PHASE III - MASONARY RESTORATION project in accordance with the Contract Documents and Addenda thereto as furnished by Eclectic Architecture, for the total sum of:

Eighty Six Thousand Seven Hundred Eighty Six  $\frac{00}{100}$  Dollars

(\$ 86,786.00)

Alternate #1 ADD/DEDUCT Twenty Six Thousand Nine Hundred Fifty  $\frac{00}{100}$  Dollars

(\$ 26,950.00) for the reconstruction of the northwest front stoop.

Alternate #2 ADD/DEDUCT Twenty Seven Thousand Fifty  $\frac{00}{100}$  Dollars

(\$ 27,050.00) for the reconstruction of the northwest retaining wall.

EVERY BIDDER MUST INDICATE THE BID PRICE ABOVE IN INK IN BOTH WORDS AND FIGURES.

Mansfield Township Municipal Building

MT. Bethel Methodist Church Phase III  
Bids Due: March 25, 2020

We, the Undersigned, propose to subcontract work, in conjunction with this single overall bid submitted, to the following:

Electrical

Trade

VPV Electric, Inc.

Company Name

427 Straight Street, Paterson NJ 07501

Company Address

Trade

Company Name

Company Address

Trade

Company Name

Company Address

Mansfield Township Municipal Building

MT. Bethel Methodist Church Phase III  
Bids Due: March 25, 2020

### STATUS OF CONTRACTS & REFERENCES

The following Qualification Statements will be issued and used in the evaluation of potential bidders. The evaluation will be based on the submission of a complete and eligible form, content of the form and any and all information derived from further investigation by Warren County Cultural and Heritage Commission through references, inquiries, site visits, etc.

#### 1. General Information

Name: ASKARI CONSTRUCTION INC  
Address: 393 CRESCENT AVE, SUITE J, WYCKOFF, NJ 07481  
Phone: 201 904 2600  
Fax: 201 904 2601  
Email: MIQBAL@ASKARICONSTRUCTION.COM  
Website: \_\_\_\_\_

Type of Entity (Corporation, LLC, etc.): CORPORATION  
Date Established: 11/28/2011  
List Owners, Partners and Officers:  
MUHAMMAD IQBAL - 100%  
\_\_\_\_\_  
\_\_\_\_\_

2. Have there been any contractual disagreements, project terminations, licensing issues or insurance claims against the firm in the past five (5) years: yes ☐ no ☒  
If "yes", list the project, owner, architect and circumstances.  
\_\_\_\_\_  
\_\_\_\_\_

3. Has there been any denial for a Consent of Surety, Bid Bonding or Performance Bonding in the past three (3) years: yes ☐ no ☒  
If "yes", list the project and circumstances.  
\_\_\_\_\_  
\_\_\_\_\_

Mansfield Township Municipal Building

MT. Bethel Methodist Church Phase III  
Bids Due: March 25, 2020

#### 4. Relevant Experience of the Firm

List two (2) successful, relevant projects completed within the last five (5) years which had individual project costs of \$75,000 minimum. The projects must be relevant, historically sensitive projects which were executed in compliance with the Standards set by the Secretary of the Interior for the Treatment of Historic Properties and also must have undergone review by an official Historic Preservation regulatory or advisory body.

##### Project 1

Name: List Attached

Address: \_\_\_\_\_

Construction Cost: \_\_\_\_\_

Construction Dates: \_\_\_\_\_

Owner and Phone Number: \_\_\_\_\_

Architect and Phone Number: \_\_\_\_\_

Review Body: \_\_\_\_\_

Scope of Work: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

##### Project 2

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Construction Cost: \_\_\_\_\_

Construction Dates: \_\_\_\_\_

Owner and Phone Number: \_\_\_\_\_

Architect and Phone Number: \_\_\_\_\_

Review Body: \_\_\_\_\_

Scope of Work: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Mansfield Township Municipal Building

MT. Bethel Methodist Church Phase III  
Bids Due: March 25, 2020

**5. Current Projects:**

List all current projects. Use additional sheets as required.

**Project 1**

Name: Addition and Renovations  
Address: 131 Main Street, Emerson NJ  
Construction Cost: \$3,018,943/-  
Scheduled Completion: October 2020  
Owner and Phone Number: Emerson Board of Education 201-262-3875  
Architect and Phone Number: Enviro-nect 201-894-1000  
Scope of Work: Addition of Science rooms 7000 SF

**Project 2**

Name: Exterior Renovation of Hunterdon County Justice Center  
Address: 65 Park Ave, Flemington NJ  
Construction Cost: \$623,572/-  
Scheduled Completion: April 2020  
Owner and Phone Number: 908-788-1120  
Architect and Phone Number: SSP Architects, 908-725-7600  
Scope of Work: \_\_\_\_\_

**Project 3**

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Construction Cost: \_\_\_\_\_  
Scheduled Completion: \_\_\_\_\_  
Owner and Phone Number: \_\_\_\_\_  
Architect and Phone Number: \_\_\_\_\_  
Scope of Work: \_\_\_\_\_

Mansfield Township Municipal Building

MT. Bethel Methodist Church Phase III  
Bids Due: March 25, 2020

**EXHIBIT A**

N.J.S.A. 10:5-31 and N.J.A.C. 17:27

**MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE  
Goods, Professional Services and General Service Contracts  
(Mandatory Affirmative Action Language)**

During the performance of this contract, the contractor agrees as follows:

The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation or sex. Except with respect to affectional or sexual orientation, the contractor will take affirmative action to ensure that such applicants are recruited and employed, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation or sex. Such action shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting for the provisions of this nondiscrimination clause.

The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation or sex.

The contractor or subcontractor, where applicable, will send to each labor union or representative or workers with which it has a collective bargaining agreement or other contract or understanding, a notice, to be provided by the agency contracting officer, advising the labor union or workers' representative of the contractor's commitments under this act and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

The contractor or subcontractor agrees to make good faith efforts to employ minority and women workers consistent with the applicable county employment goals established in accordance with N.J.A.C. 17:27-5.2 or a binding determination of the applicable county employment goals determined by the Division, pursuant to N.J.A.C. 17:27-5.2.

The contractor or subcontractor agrees to inform in writing its appropriate recruitment agencies including, but not limited to, employment agencies, placement bureaus, colleges, universities, labor unions, that it does not discriminate on the basis of age, creed, color, national origin, ancestry, marital status, affectional or sexual orientation or sex, and that it will discontinue the use of any recruitment agency which engages in direct or indirect discriminatory practices.

The contractor or subcontractor agrees to revise any of its testing procedures, if necessary, to assure that all personnel testing conforms with the principles of job-related testing, as established by the statutes and court decisions of the State of New Jersey and as established by applicable Federal law and applicable Federal court decisions.

In conforming with the applicable employment goals, the contractor or subcontractor agrees to review all procedures

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relating to transfer, upgrading, downgrading and layoff to ensure that all such actions are taken without regard to age, creed, color, national origin, ancestry, marital status, affectional or sexual orientation or sex, consistent with the statutes and court decisions of the State of New Jersey, and applicable Federal law and applicable Federal court decisions.

The contractor shall submit to the public agency, after notification of award but prior to execution of a goods and services contract, one of the following three documents:

Letter of Federal Affirmative Action Plan Approval  
Certificate of Employee Information Report  
Employee Information Report Form AA302

The contractor and its subcontractors shall furnish such reports or other documents to the Division of Contract Compliance and EEO as may be requested by the Division from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Division of Contract Compliance & EEO for conducting a compliance investigation pursuant to **Subchapter 10 of the Administrative Code at N.J.A.C. 17:27.**

(REVISED 3/05)

**EXHIBIT B**  
**MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE**  
**N.J.S.A. 10:5-31 et seq. (P.L. 1975, C. 127)**  
**N.J.A.C. 17:27**  
**CONSTRUCTION CONTRACTS**

During the performance of this contract, the contractor agrees as follows:

The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation or sex. Except with respect to affectional or sexual orientation, the contractor will take affirmative action to ensure that such applicants are recruited and employed, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation or sex. Such action shall include, but not be limited to the following: employment, up-grading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause;

The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation or sex;

The contractor or subcontractor, where applicable, will send to each labor union or representative of workers with which it has a collective bargaining agreement or other contract or understanding, a notice, to be provided by the agency contracting officer advising the labor union or workers' representative of the contractor's commitments under this act and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer, pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

When hiring or scheduling workers in each construction trade, the contractor or subcontractor agrees to make good faith efforts to employ minority and women workers in each construction trade consistent with the applicable employment goal prescribed by N.J.A.C. 17:27-7.3; provided, however, that the Division may, in its discretion, exempt a contractor or subcontractor from compliance with the good faith procedures prescribed by the following provisions, A, B and C, as long as the Division is satisfied that the contractor or subcontractor is employing workers provided by a union which provides evidence, in accordance with standards prescribed by the Division, that its percentage of active "card carrying" members who are minority and women workers is equal to or greater than the applicable employment goal established in accordance with N.J.A.C. 17:27-7.3. The contractor or subcontractor agrees that a good faith effort shall include compliance with the following procedures:

- A. If the contractor or subcontractor has a referral agreement or arrangement with a union for a construction trade, the contractor or subcontractor shall, within three business days of the

contract award, seek assurances from the union that it will cooperate with the contractor or subcontractor as it fulfills its affirmative action obligations under this contract and in accordance with the rules promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et. seq., as supplemented and amended from time to time and the Americans with Disabilities Act. If the contractor or subcontractor is unable to obtain said assurances from the construction trade union at least five business days prior to the commencement of construction work, the contractor or subcontractor agrees to attempt to hire or schedule minority and women workers directly, consistent with the applicable employment goal. If the contractor's or subcontractor's prior experience with a construction trade union, regardless of whether the union has provided said assurances, indicates a significant possibility that the trade union will not refer sufficient minority and women workers consistent with the applicable employment goal, the contractor or subcontractor agrees to be prepared to hire or schedule minority and women workers directly, consistent with the applicable employment goal, by complying with the hiring or scheduling procedures prescribed under (B) below; and the contractor or subcontractor further agrees to take said action immediately if it determines or is so notified by the Division that the union is not referring minority and women workers consistent with the applicable employment goal.

- B. If the hiring or scheduling of a workforce consistent with the employment goal has not or cannot be achieved for each construction trade by adhering to the procedures of (A) above, or if the contractor does not have a referral agreement or arrangement with a union for a construction trade, the contractor or subcontractor agrees to take the following actions consistent with the applicable county employment goals:
- 1) To notify the public agency compliance officer, the Division, and minority and women referral organizations listed by the Division pursuant to N.J.A.C. 17:27-5.3, of its workforce needs, and request referral of minority and women workers;
  - 2) To notify any minority and women workers who have been listed with it as awaiting available vacancies;
  - 3) Prior to commencement of work, to request that the local construction trade union refer minority and women workers to fill job openings, provided the contractor or subcontractor has a referral agreement or arrangement with a union for the construction trade;
  - 4) To leave standing requests for additional referral to minority and women workers with the local construction trade union, provided the contractor or subcontractor has a referral agreement or arrangement with a union for the construction trade, the State Training and Employment Service and other approved referral sources in the area until such time as the workforce is consistent with the employment goal;
  - 5) If it is necessary to lay off some of the workers in a given trade on the construction site, to assure, consistent with the applicable State and Federal statutes and court decisions, that sufficient minority and women employees remain on the site consistent with the employment goal; and to employ any minority and women workers laid off by the contractor on any other construction site on which its workforce composition is not consistent with an employment goal established pursuant to rules implementing N.J.S.A. 10:5-31 et. seq.;
  - 6) To adhere to the following procedure when minority and women workers apply or are referred to the contractor or subcontractor:

- (a) If said individuals have never previously received any document or certification signifying a level of qualification lower than that required in order to perform the work of the construction trade, the contractor or subcontractor shall determine the qualifications of such individuals and if the contractor's or subcontractor's workforce in each construction trade is not consistent with the applicable employment goal, it shall hire or schedule those individuals who satisfy appropriate qualification standards. However, a contractor or subcontractor shall determine that the individual at least possesses the requisite skills, and experience recognized by a union, apprentice program or a referral agency, provided the referral agency is acceptable to the Division. If necessary, the contractor or subcontractor shall hire or schedule minority and women workers who qualify as trainees pursuant to these rules. All of the requirements, however, are limited by the provisions of (C) below.
  - (b) If the contractor's or subcontractor's workforce is consistent with the applicable employment goal, the name of any interested women or minority individual shall be maintained on a waiting list for the first consideration, in the event the contractor's or subcontractor's workforce is no longer consistent with the applicable employment goal.
  - (c) If, for any reason, said contractor or subcontractor determines that a minority individual or a woman is not qualified or if the individual qualifies as an advanced trainee or apprentice, the contractor or subcontractor shall inform the individual in writing of the reasons for the determination, maintain a copy of the determination in its files, and send a copy to the public agency compliance officer and to the Division.
- 7) To keep a complete and accurate record of all requests made for the referral of workers in any trade covered by the contract, on forms made available by the Division and submitted promptly to the Division upon request.
- C. The contractor or subcontractor agrees that nothing contained in (B) above shall preclude the contractor or subcontractor from complying with the union hiring hall or apprenticeship policies in any applicable collective bargaining agreement or union hiring hall arrangement, and, where required by custom or agreement, it shall send journeymen and trainees to the union for referral, or to the apprenticeship program for admission, pursuant to such agreement or arrangement. However, where the practices of a union or apprenticeship program will result in the exclusion of minorities and women or the failure to refer minorities and women consistent with the county employment goal, the contractor or subcontractor shall consider for employment persons referred pursuant to (B) above without regard to such agreement or arrangement; provided further, however, that the contractor or subcontractor shall not be required to employ women and minority advanced trainees and trainees in numbers which result in the employment of advanced trainees and trainees as a percentage of the total workforce for the construction trade, which percentage significantly exceeds the apprentice to journey worker ratio specified in the applicable collective bargaining agreement, or in the absence of a collective bargaining agreement, exceeds the ratio established by practice in the area for said construction trade. Also, the contractor or subcontractor agrees that, in implementing the procedures of (B) above, it shall, where applicable, employ minority and women workers residing within the geographical jurisdiction of the union.

After notification of award, but prior to signing a construction contract, the contractor shall submit to the public agency compliance officer and the Division an initial project workforce report (Form AA 201) provided to the public agency by the Division for distribution to and completion by the contractor, in accordance with N.J.A.C. 17:27:7. The contractor also

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agrees to submit a copy of the Monthly Project Workforce Report once a month thereafter for the duration of this contract to the Division and to the public agency compliance officer.

The contractor agrees to cooperate with the public agency in the payment of budgeted funds, as is necessary, for on-the-job and/or off-the-job programs for outreach and training of minorities and women.

- D. The contractor and its subcontractors shall furnish such reports or other documents to the Division of Contract Compliance & EEO as may be requested by the Division from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Division of Contract Compliance & EEO for conducting a compliance investigation pursuant to **Subchapter 10 of the Administrative Code (NJAC 17:27)**.

**APPENDIX A**  
**AMERICANS WITH DISABILITIES ACT OF 1990**  
**Equal Opportunity for Individuals with Disability**

The contractor and the Mayor and Council of the Township of Mansfield, (hereafter "owner") do hereby agree that the provisions of Title 11 of the Americans With Disabilities Act of 1990 (the "Act") (42 U.S.C. § 12101 et seq.), which prohibits discrimination on the basis of disability by public entities in all services, programs, and activities provided or made available by public entities, and the rules and regulations promulgated pursuant thereto, are made a part of this contract. In providing any aid, benefit, or service on behalf of the owner pursuant to this contract, the contractor agrees that the performance shall be in strict compliance with the Act. In the event that the contractor, its agents, servants, employees, or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the contractor shall defend the owner in any action or administrative proceeding commenced pursuant to this Act. The contractor shall indemnify, protect, and save harmless the owner, its agents, servants, and employees from and against any and all suits, claims, losses, demands, or damages, of whatever kind or nature arising out of or claimed to arise out of the alleged violation. The contractor shall, at its own expense, appear, defend, and pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the owner's grievance procedure, the contractor agrees to abide by any decision of the owner which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the owner, or if the owner incurs any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the contractor shall satisfy and discharge the same at its own expense.

The owner shall, as soon as practicable after a claim has been made against it, give written notice thereof to the contractor along with full and complete particulars of the claim. If any action or administrative proceeding is brought against the owner or any of its agents, servants, and employees, the owner shall expeditiously forward or have forwarded to the contractor every demand, complaint, notice, summons, pleading, or other process received by the owner or its representatives.

It is expressly agreed and understood that any approval by the owner of the services provided by the contractor pursuant to this contract will not relieve the contractor of the obligation to comply with the Act and to defend, indemnify, protect, and save harmless the owner pursuant to this paragraph.

It is further agreed and understood that the owner assumes no obligation to indemnify or save harmless the contractor, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the contractor expressly understands and agrees that the provisions of this indemnification clause shall in no way limit the contractor's obligations assumed in this Agreement, nor shall they be construed to relieve the contractor from any liability, nor preclude the owner from taking any other actions available to it under any other provisions of the Agreement or otherwise at law.

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### DESIGNATION OF SUBCONTRACTORS

The undersigned bidder has set forth below the name and the location of the place of business of each subcontractor who will perform work or labor or render service to the general contractor in or about the work to be performed under the offering to which the attached bid is responsive, and the portion of the work which will be done by each subcontractor for each subcontract in excess of one-half of one percent of his total bid.

The bidder understands that if he fails to specify a subcontractor for any portion of the work to be performed under the contract, he shall be deemed to have agreed to perform such portion himself and that he shall not be permitted to sublet or subcontract that portion of the work except in cases of public emergency or necessity, and then only after a finding reduced to writing as public record of the OWNER setting forth the facts constituting the emergency or necessity.

The designation of a subcontractor does not relieve the Contractor of responsibility for performance under this agreement.

IF NO SUB-CONTRACTORS WILL BE USED WRITE "NONE" ON THE FIRST LINE. ATTACH ADDITIONAL SHEETS IF REQUIRED.

NAME: VPV Electric, Inc.

ADDRESS: 427 Straight Street,  
Patersaw NJ 07501

PORTION OF WORK: Electrical

NAME OF BIDDER: Askari Construction Inc

BY: 

Mansfield Township Municipal Building

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| STANDARD BID DOCUMENT REFERENCE |                                                                         |
|---------------------------------|-------------------------------------------------------------------------|
|                                 | Reference: VII-A                                                        |
| Name of Form:                   | AFFIRMATIVE ACTION COMPLIANCE NOTICE                                    |
| Statutory Reference:            | N.J.S.A. 10:5-31 (P.L. 1975, c.127) and N.J.A.C 17:27-1 et seq.         |
| Instructions Reference:         | Statutory and Other Requirements VII-A-1                                |
| Description:                    | To assure vendor compliance with State affirmative action requirements. |

Each contractor shall submit to the public agency, after notification of award but prior to execution of a goods and services contract, one of the following three documents:

1. A photocopy of a valid letter that the contractor is operating under an existing Federally approved or sanctioned affirmative action program (good for one year from the date of the letter); or
2. A photocopy of a Certificate of Employee Information Report approval, issued in accordance with N.J.A.C. 17:27-4; or
3. A photocopy of an Employee Information Report (Form AA302) provided by the Division and distributed to the public agency to be completed by the contractor in accordance with N.J.A.C. 17:27-4.

**This form provides the bidder guidance on the requirements. It is advisory in nature only and is a nonmandatory, waiveable form.**

For information on the requirements of the Affirmative Action Law, contact:

Division of Contract Compliance & Equal Employment Opportunity in Public Contracting  
Department of the Treasury  
State of New Jersey  
P.O. Box 209  
Trenton, NJ 08625-0209  
609-292-5473

E-mail to: [www.state.nj.us/treasury/contract\\_compliance/ccmail.html](http://www.state.nj.us/treasury/contract_compliance/ccmail.html)

**AFFIRMATIVE ACTION COMPLIANCE NOTICE**  
N.J.S.A. 10:5-31 and N.J.A.C. 17:27

**GOODS AND SERVICES CONTRACTS  
(INCLUDING PROFESSIONAL SERVICES)**

This form is a summary of the successful bidder's requirement to comply with the requirements of N.J.S.A. 10:5-31 and N.J.A.C. 17:27-1 et seq.

The successful bidder shall submit to the public agency, after notification of award but prior to execution of this contract, one of the following three documents as forms of evidence:

1. A photocopy of a valid letter that the contractor is operating under an existing Federally approved or sanctioned affirmative action program (good for one year from the date of the letter);

OR

2. A photocopy of a Certificate of Employee Information Report approval, issued in accordance with N.J.A.C. 17:27-4;

OR

3. A photocopy of an Employee Information Report (Form AA302) provided by the Division and distributed to the public agency to be completed by the contractor in accordance with N.J.A.C. 17:27-4.

The successful vendor may obtain the Affirmative Action Employee Information Report (AA302) from the contracting unit during normal business hours.

The successful vendor(s) must submit the copies of the AA302 Report to the Division of Contract Compliance and Equal Employment Opportunity in Public Contracts (Division). The Public agency copy is submitted to the public agency, and the vendor copy is retained by the vendor.

The undersigned vendor certifies that he/she is aware of the commitment to comply with the requirements of N.J.S.A. 10:5-31 and N.J.A.C. 17:27.1 et seq. and agrees to furnish the required forms of evidence.

The undersigned vendor further understands that his/her bid shall be rejected as non-responsive if said contractor fails to comply with the requirements of N.J.S.A. 10:5-31 and N.J.A.C. 17:27-1 et seq.

COMPANY: ASKARI CONSTRUCTION INC SIGNATURE: 

PRINT NAME: MUHAMMAD IQBAL TITLE: PRESIDENT

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DATE: 03/25/2020

**STOCKHOLDER DISCLOSURE CERTIFICATION**  
**This Statement Shall Be Included with Bid Submission**

Name of Business ASKARI CONSTRUCTION INC.

☒ I certify that the list below contains the names and home addresses of all stockholders holding 10% or more of the issued and outstanding stock of the undersigned.

OR

☐ I certify that no one stockholder owns 10% or more of the issued and outstanding stock of the undersigned.

**Check the box that represents the type of business organization:**

- ☐ Partnership ☒ Corporation ☐ Sole Proprietorship  
☐ Limited Partnership ☐ Limited Liability Corporation ☐ Limited Liability Partnership  
☐ Subchapter S Corporation

**Sign and notarize the form below, and, if necessary, complete the stockholder list below.**

Stockholders:

Name: MUHAMMAD IQBAL (100%)

Name: \_\_\_\_\_

Home Address: 476 JAMES WAY  
WYCKOFF, NJ 07481

Home Address: \_\_\_\_\_

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

Home Address: \_\_\_\_\_

Name: \_\_\_\_\_

Name: \_\_\_\_\_

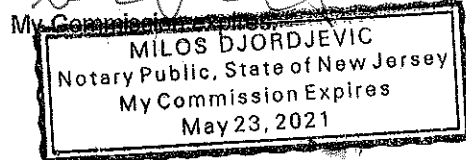
Home Address: \_\_\_\_\_

Home Address: \_\_\_\_\_

Subscribed and sworn before me this 25 day of

MARCH, 2020

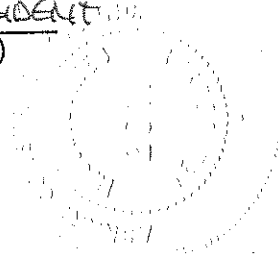
(Notary Public)



(Affiant)

MUHAMMAD IQBAL, PRESIDENT  
(Print name & title of affiant)

(Corporate Seal)



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| STANDARD BID DOCUMENT REFERENCE |                                                                                             |
|---------------------------------|---------------------------------------------------------------------------------------------|
|                                 | Reference: VII-D                                                                            |
| Name of Form:                   | BUSINESS REGISTRATION CERTIFICATE                                                           |
| Statutory Reference:            | N.J.S.A. 52:32-44 (P.L. 2004, c.57)                                                         |
| Instructions Reference:         | Statutory and Other Requirements VII-D                                                      |
| Description:                    | Contractor must provide State Division of Revenue issued Business Registration Certificate. |

Detailed information on this requirement is found in Division of Local Government Services Local Finance Notices 2004-17 (8/6/04), 2004-24 (11/1/04), 2005-12 (4/27/05) and on the Division web site at [www.nj.gov/dca/lgs/lpcl](http://www.nj.gov/dca/lgs/lpcl). These resources and a Frequently Asked Questions resource should be consulted when questions arise.

| STANDARD BID DOCUMENT REFERENCE |                                                                                 |
|---------------------------------|---------------------------------------------------------------------------------|
|                                 | Reference: VII-G                                                                |
| Name of Form:                   | PUBLIC WORKS CONTRACTOR REGISTRATION                                            |
| Statutory Reference:            | N.J.S.A. 34:11-56.48                                                            |
| Instructions Reference:         | Statutory and Other Requirements VII-G                                          |
| Description:                    | Used for public works contract when prevailing wage threshold will be exceeded. |

The Public Works Contractor Registration Act (PWCRA) requires that all contractors, including named subcontractors, to register with the Department of Labor prior to submitting price proposals or engaging on certain public works contracts that exceed the prevailing wage threshold. The prevailing wage threshold is \$11,892 for municipalities and \$2,000 for all non-municipal entities, such as boards of education, authorities, fire districts, counties, etc.

Because the PWCRA uses the definition of public works contracts under the prevailing wage law, where the law uses the term "bidding", contracting units are advised to read that as meaning to "submit" a price proposal. Thus, the law applies to the formal bidding process where the contract is awarded to the lowest responsible bidder, and the receipt of informal quotations awarded to the vendor whose proposal is the "most advantageous, price and other factors considered."

Under the law a contractor is a "person, partnership, association, joint stock company, trust, corporation, or other legal business entity or successor thereof who enters into a contract" which is subject to the provisions of the New Jersey Prevailing Wage Act [N.J.S.A. 34:11-56.25 et seq.]. It applies to contractors based in New Jersey or in another state.

The PWCRA defines "public works projects" as contracts for "public work" as defined in the Prevailing Wage Act [N.J.S.A. 34:11-56.26(5)]. The term means:

- "Construction, reconstruction, demolition, alteration, or repair work, or maintenance work, including painting and decorating, done under contract and paid for in whole or in part out of the funds of a public body, except work performed under a rehabilitation program.
- "Public work" shall also mean construction, reconstruction, demolition, alteration, or repair work, done on any property or premises, whether or not the work is paid for from public funds,..."
- "Maintenance work" means the repair of existing facilities when the size, type or extent of such facilities is not thereby changed or increased. While "maintenance" includes painting and decorating and is covered under the law, it does not include work such as routine landscape maintenance or janitorial services.

In order to provide guidance to contracting officials on implementing the law, nine key principles have been identified in the law. The nine items follow:

- 1) The law applies to all "public works contracts" that exceed the contracting unit's prevailing wage threshold, as set by N.J.S.A 34:11-56.26 (a) and (b).
- 2) The law applies to contracts for which public bidding is required, as well as those for which quotations are received.
- 3) All named contractors in a bid proposal (including out-of-state contractors) must be registered with the Department of Labor's Division of Wage and Hour Compliance at the time proposals **are received** by the public entity.

For clarity, Local Finance Notice 2004-9 dated 4/28/04 uses the following term: "Received," in context of when "proposals are received," means the deadline or moment in time when proposals are formally opened and no other proposals are accepted.

- 4) The law requires contractors to submit certificates after a bid proposal is received and prior to awarding the contract. (N.J.S.A. 34:11-56.55)
- 5) After bid proposals are received, and prior to contract award, the contractor most likely to receive the contract award must submit to the public entity copies of certifications of all listed sub-contractors.
- 6) The contracting agent must review the certificates to be sure they were in effect at the time the bid proposals were received.
- 7) Non-listed subcontractors do not have to be registered until they physically start the public work assigned to them.
- 8) Bid proposal documents need to inform those submitting proposals of these requirements.
- 9) Emergency work is covered under the provisions of the Prevailing Wage Act and the PWCRA.

It is specifically recommended that language be included in specifications especially those sections regarding "Instructions to Bidders" advising potential bidders that:

- 1) All named sub-contractors must be registered with the Department of Labor pursuant to the PWCRA at the time the proposal is received, or the proposal will be determined to be non-responsive.
- 2) Any non-listed sub-contractor must be registered with the Department of Labor prior to physically starting work.

A contractor's certification can be confirmed by contacting the Department of Labor's Division of Wage and Hour Compliance website ([www.nj.gov/labor/lse/lspubcon.html](http://www.nj.gov/labor/lse/lspubcon.html)). This site only shows approved contractors; there is no "pending" approval or a "grace" period. If a contracting unit encounters a problem in its review of certifications, or difficulty in making an award because of a non-registered contractor, they should contact the Contractor Registration Unit as soon as possible.

N.J.S.A. 34:11-56.56 provides several methods for the Department of Labor to enforce the law. The Department can deny renewal, revoke or suspend the registration of a contractor for a period of not more than five years, or, as a condition of initial or continued registration, require a surety bond payable to the State of New Jersey.

Additional information on the PWCRA can be obtained from the:

Contractor Registration Unit  
Division of Wage and Hour  
Compliance  
New Jersey Department of Labor  
PO Box 389

Telephone: 609-292-9464  
Fax: 609-633-8591

E-mail: [contreg@dol.state.nj.us](mailto:contreg@dol.state.nj.us)  
Web: [www.nj.gov/labor/lse/lspubcon.html](http://www.nj.gov/labor/lse/lspubcon.html)

- 1) The law applies to all "public works contracts" that exceed the contracting unit's prevailing wage threshold, as set by N.J.S.A. 34:11-56.26 (a) and (b).
- 2) The law applies to contracts for which public bidding is required, as well as those for which quotations are received.
- 3) All named contractors in a bid proposal (including out-of-state contractors) must be registered with the Department of Labor's Division of Wage and Hour Compliance at the time proposals **are received** by the public entity.

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- 7) Non-listed subcontractors do not have to be registered until they physically start the public work assigned to them.
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- 1) All named sub-contractors must be registered with the Department of Labor pursuant to the PWCRA at the time the proposal is received, or the proposal will be determined to be non-responsive.
- 2) Any non-listed sub-contractor must be registered with the Department of Labor prior to physically starting work.

A contractor's certification can be confirmed by contacting the Department of Labor's Division of Wage and Hour Compliance website ([www.nj.gov/labor/lssc/lspubcon.html](http://www.nj.gov/labor/lssc/lspubcon.html)). This site only shows approved contractors; there is no "pending" approval or a "grace" period. If a contracting unit encounters a problem in its review of certifications, or difficulty in making an award because of a non-registered contractor, they should contact the Contractor Registration Unit as soon as possible.

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Telephone: 609-292-9464  
Fax: 609-633-8591

E-mail: [contreg@dol.state.nj.us](mailto:contreg@dol.state.nj.us)  
Web: [www.nj.gov/labor/lssc/lspubcon.html](http://www.nj.gov/labor/lssc/lspubcon.html)

Mansfield Township Municipal Building

MT. Bethel Methodist Church Phase III  
Bids Due: March 25, 2020

Trenton, New Jersey 08625-0389

The web site has links to the PWCRA Registration Form, Listing of Contractors, Prevailing Wages and other useful information.

Contact the Division of Local Government Services at (609) 292-7842, by fax at (609) 633-6243 or by e-mail at [lpcl@dca.state.nj.us](mailto:lpcl@dca.state.nj.us) for assistance in the application of the Local Public Contracts Law or related PWCRA issues. As specific situations are presented to the contracting unit, local legal advisors should review this guidance as to its applicability.

Mansfield Township Municipal Building

MT. Bethel Methodist Church Phase III  
Bids Due: March 25, 2020

### NON-COLLUSION AFFIDAVIT

State of New Jersey  
County of BERGEN

ss:

I, MUHAMMAD IQBAL residing in WYCKOFF  
(name of affiant) (name of municipality)  
in the County of BERGEN and State of NEW JERSEY of

full age, being duly sworn according to law on my oath depose and say that:

I am PRESIDENT of the firm of ASKARI  
(title or position) (name of firm)  
CONSTRUCTION INC. the bidder making this Proposal for the bid entitled

MT. BETHEL METHODIST CHURCH PHASE III and that I executed the said proposal with  
(title of bid proposal)

full authority to do so that said bidder has not, directly or indirectly entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free, competitive bidding in connection with the above named project; and that all statements contained in said proposal and in this affidavit are true and correct, and made with full knowledge that the Township of Mansfield relies upon the truth of the statements contained in said Proposal and in the statements contained in this affidavit in awarding the contract for the said project.

I further warrant that no person or selling agency has been employed or retained to solicit or secure such contract upon an agreement or understanding for a commission, percentage, brokerage, or contingent fee, except bona fide employees or bona fide established commercial or selling agencies maintained by

ASKARI CONSTRUCTION INC.

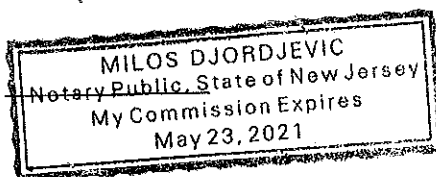
Subscribed and sworn to

before me this day 25<sup>th</sup>

OF MARCH, 2020

Notary public of

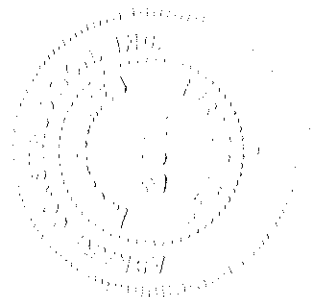
My Commission expires



Signature

MUHAMMAD IQBAL  
(Type or print name of affiant under signature)

(Seal)



Mansfield Township Municipal Building

MT. Bethel Methodist Church Phase III  
Bids Due: March 25, 2020

**Mansfield Township  
BID DOCUMENT CHECKLIST**

| Required with Bid Submission (Owner's checkmarks)                                                                         | Submission Requirement                                                                                                                               | Initial each required entry and if required submit the item (Bidder's Initials) |
|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| X                                                                                                                         | A bid guarantee as required by N.J.S.A. 40A:11-21                                                                                                    | MI                                                                              |
| X                                                                                                                         | A certificate from a surety company, pursuant to N.J.S.A. 40A:11-22                                                                                  | MI                                                                              |
| X                                                                                                                         | A statement of corporate ownership, pursuant to N.J.S.A. 52:25-24.2                                                                                  | MI                                                                              |
| X                                                                                                                         | A listing of subcontractors as required by N.J.S.A. 40A:11-16                                                                                        | MI                                                                              |
| X                                                                                                                         | If applicable, bidder's acknowledgment of receipt of any notice(s), revision(s), or addenda to an advertisement, specifications, or bid document(s). |                                                                                 |
| <p><b>Failure to submit the following documents may be a cause for the bid to be rejected. (N.J.S.A. 40A:11-23.1)</b></p> |                                                                                                                                                      |                                                                                 |
| X                                                                                                                         | Public Works Contractor Certificate                                                                                                                  | MI                                                                              |
| X                                                                                                                         | Non-Collusion Affidavit (Notarized)                                                                                                                  | MI                                                                              |
| X                                                                                                                         | Affirmative Action Compliance Notice                                                                                                                 | ME                                                                              |
| X                                                                                                                         | Bid Proposal Form                                                                                                                                    | MI                                                                              |
| X                                                                                                                         | References                                                                                                                                           | MI                                                                              |
| X                                                                                                                         | Status of present contracts                                                                                                                          | MI                                                                              |
| X                                                                                                                         | Relevant Experience of the Firm                                                                                                                      | MI                                                                              |
| X                                                                                                                         | IRAN Certification                                                                                                                                   | MI                                                                              |
|                                                                                                                           |                                                                                                                                                      |                                                                                 |
|                                                                                                                           |                                                                                                                                                      |                                                                                 |
|                                                                                                                           |                                                                                                                                                      |                                                                                 |

**SIGNATURE:** The undersigned hereby acknowledges and has submitted the above listed requirements.

ASKARI CONSTRUCTION INC.  
Name of Bidder

Signature

03/25/2020  
Date

STATE OF NEW JERSEY -- DIVISION OF PURCHASE AND PROPERTY  
DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN

Quote Number:

2019-11

Bidder/Officer:

Askari Construction Inc

PART 1: CERTIFICATION

**BIDDERS MUST COMPLETE PART 1 BY CHECKING EITHER BOX.**

**FAILURE TO CHECK ONE OF THE BOXES WILL RENDER THE PROPOSAL NON-RESPONSIVE.**

Pursuant to Public Law 2012, c. 25, any person or entity that submits a bid or proposal or otherwise proposes to enter into or renew a contract must complete the certification below to attest, under penalty of perjury, that neither the person or entity, nor any of its parents, subsidiaries, or affiliates, is identified on the Department of Treasury's Chapter 25 list as a person or entity engaging in investment activities in Iran. The Chapter 25 list is found on the Division's website at <http://www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf>. Bidders must review this list prior to completing the below certification. Failure to complete the certification will render a bidder's proposal non-responsive. If the Director finds a person or entity to be in violation of law, s/he shall take action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party

**PLEASE CHECK THE APPROPRIATE BOX:**



I certify, pursuant to Public Law 2012, c. 25, that neither the bidder listed above nor any of the bidder's parents, subsidiaries, or affiliates is listed on the N.J. Department of the Treasury's list of entities determined to be engaged in prohibited activities in Iran pursuant to P.L. 2012, c. 25 ("Chapter 25 List"). I further certify that I am the person listed above, or I am an officer or representative of the entity listed above and am authorized to make this certification on its behalf. I will skip Part 2 and sign and complete the Certification below.

OR



I am unable to certify as above because the bidder and/or one or more of its parents, subsidiaries, or affiliates is listed on the Department's Chapter 25 list. I will provide a detailed, accurate and precise description of the activities in Part 2 below and sign and complete the Certification below. Failure to provide such will result in the proposal being rendered as non-responsive and appropriate penalties, fines and/or sanctions will be assessed as provided by law.

**PART 2: PLEASE PROVIDE FURTHER INFORMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN**

You must provide a detailed, accurate and precise description of the activities of the bidding person/entity, or one of its parents, subsidiaries or affiliates, engaging in the investment activities in Iran outlined above by completing the boxes below.

**EACH BOX WILL PROMPT YOU TO PROVIDE INFORMATION RELATIVE TO THE ABOVE QUESTIONS. PLEASE PROVIDE THOROUGH ANSWERS TO EACH QUESTION. IF YOU NEED TO MAKE ADDITIONAL ENTRIES, CLICK THE "ADD AN ADDITIONAL ACTIVITIES ENTRY" BUTTON.**

Name

Relationship to Bidder/Officer

Description of Activities

Duration of Engagement

Anticipated Cessation Date

Bidder/Officer Contact Name

Contact Phone Number

ADD AN ADDITIONAL ACTIVITIES ENTRY

Certification: I, being duly sworn upon my oath, hereby represent and state that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I attest that I am authorized to execute this certification on behalf of the above-referenced person or entity. I acknowledge that the State of New Jersey is relying on the information contained herein and thereby acknowledge that I am under a continuing obligation from the date of this certification through the completion of any contracts with the State to notify the State in writing of any changes to the answers of information contained herein. I acknowledge that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I recognize that I am subject to criminal prosecution under the law and that it will also constitute a material breach of my agreement(s) with the State of New Jersey and that the State at its option may declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print):

MUHAMMAD IQBAL

Signature:

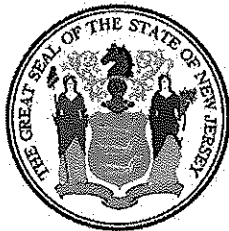


Title:

PRESIDENT

Date:

03/25/2020



*State of New Jersey*

DEPARTMENT OF THE TREASURY  
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION  
33 W. STATE STREET  
PO BOX 034  
TRENTON, NEW JERSEY 08625-0034

REPLY TO:  
TEL: (609) 943-3400  
FAX: (609) 292-7651

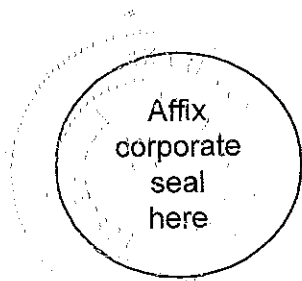
**TOTAL AMOUNT OF  
UNCOMPLETED CONTRACTS**

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 2,982,113.90.

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.



Respectfully submitted,

By ASKARI CONSTRUCTION INC  
Name of Firm

Signature

PRESIDENT

Title

393 CRESCENT AVE, SUITE J  
Business Address

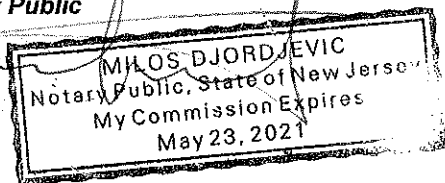
WYCKOFF NJ 07481

908-821-5880

Phone

Sworn to and  
subscribed before me  
This 16<sup>th</sup> day of MARCH  
2020

Notary Public



# STATE OF NEW JERSEY

DEPARTMENT OF LABOR & WORKFORCE DEVELOPMENT  
CONSTRUCTION EEO COMPLIANCE MONITORING PROGRAM

FORM AA-201

Revised 11/11

## INITIAL PROJECT WORKFORCE REPORT CONSTRUCTION

Official Use Only

Assignment

Code

For instructions on completing the form, go to: [http://www.state.nj.us/treasury/contract\\_compliance/pdf/aa201ins.pdf](http://www.state.nj.us/treasury/contract_compliance/pdf/aa201ins.pdf)

|                                                                                                                                                                                                |  |                                    |      |                                                                                                                       |      |                           |                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------|------|---------------------------|---------------------------|
| 1. FID NUMBER<br><b>45-3907831</b>                                                                                                                                                             |  | 2. CONTRACTOR ID NUMBER<br>1058210 |      | 6. NAME AND ADDRESS OF PUBLIC AGENCY AWARDED CONTRACT<br>Name: Township of Mansfield<br>Address: 100 Port Murray Road |      |                           |                           |
| 3. NAME AND ADDRESS OF PRIME CONTRACTOR<br><b>ASKARI CONSTRUCTION, INC.</b><br>(Name)<br>393 Crescent Ave, Suite J<br>(Street Address)<br><b>WYCKOFF NJ 07481</b><br>(City) (State) (Zip Code) |  |                                    |      | 7. PROJECT NUMBER                                                                                                     |      |                           |                           |
| 4. IS THIS COMPANY MINORITY OWNED [ ] OR WOMAN OWNED [ ]                                                                                                                                       |  |                                    |      | 8. IS THIS PROJECT COVERED BY A PROJECT LABOR AGREEMENT (PLA)? NO <input checked="" type="checkbox"/>                 |      |                           |                           |
| 9. TRADE OR CRAFT<br>General Construction                                                                                                                                                      |  | PROJECTED TOTAL EMPLOYEES          |      | PROJECTED MINORITY EMPLOYEES                                                                                          |      | PROJECTED PHASE - IN DATE | PROJECTED COMPLETION DATE |
|                                                                                                                                                                                                |  | MALE FEMALE                        |      | MALE FEMALE                                                                                                           |      |                           |                           |
|                                                                                                                                                                                                |  | J AP                               | J AP | J AP                                                                                                                  | J AP |                           |                           |
| 1. ASBESTOS WORKER                                                                                                                                                                             |  |                                    |      |                                                                                                                       |      | 04/25/20                  | 06/31/20                  |
| 2. BRICKLAYER OR MASON                                                                                                                                                                         |  | 4                                  |      | 4                                                                                                                     |      |                           |                           |
| 3. CARPENTER                                                                                                                                                                                   |  | 2                                  |      | 2                                                                                                                     |      |                           |                           |
| 4. ELECTRICIAN                                                                                                                                                                                 |  |                                    |      |                                                                                                                       |      |                           |                           |
| 5. GLAZIER                                                                                                                                                                                     |  |                                    |      |                                                                                                                       |      |                           |                           |
| 6. HVAC MECHANIC                                                                                                                                                                               |  |                                    |      |                                                                                                                       |      |                           |                           |
| 7. IRONWORKER                                                                                                                                                                                  |  |                                    |      |                                                                                                                       |      |                           |                           |
| 8. OPERATING ENGINEER                                                                                                                                                                          |  |                                    |      |                                                                                                                       |      |                           |                           |
| 9. PAINTER                                                                                                                                                                                     |  |                                    |      |                                                                                                                       |      |                           |                           |
| 10. PLUMBER                                                                                                                                                                                    |  |                                    |      |                                                                                                                       |      |                           |                           |
| 11. ROOFER                                                                                                                                                                                     |  |                                    |      |                                                                                                                       |      |                           |                           |
| 12. SHEET METAL WORKER                                                                                                                                                                         |  |                                    |      |                                                                                                                       |      |                           |                           |
| 13. SPRINKLER FITTER                                                                                                                                                                           |  |                                    |      |                                                                                                                       |      |                           |                           |
| 14. STEAMFITTER                                                                                                                                                                                |  |                                    |      |                                                                                                                       |      |                           |                           |
| 15. SURVEYOR                                                                                                                                                                                   |  |                                    |      |                                                                                                                       |      |                           |                           |
| 16. TILER                                                                                                                                                                                      |  |                                    |      |                                                                                                                       |      |                           |                           |
| 17. TRUCK DRIVER                                                                                                                                                                               |  |                                    |      |                                                                                                                       |      |                           |                           |
| 18. LABORER                                                                                                                                                                                    |  | 4                                  |      | 4                                                                                                                     |      |                           |                           |
| 19. OTHER                                                                                                                                                                                      |  | 1                                  |      | 1                                                                                                                     |      |                           |                           |
| 20. OTHER                                                                                                                                                                                      |  |                                    |      |                                                                                                                       |      |                           |                           |

I hereby certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements are willfully false, I am subject to punishment.

(Signature)

MUHAMMAD IQBAL

PRESIDENT

10. (Please Print Your Name)

(Title)

908

821-5880

03/25/20

(Area Code)

(Telephone Number)

(Ext.)

(Date)

Department of Labor & Workforce Development  
Construction EEO Compliance Monitoring Program

For instructions on completing the form, go to:  
[http://www.state.nj.us/treasury/contract\\_compliance/pdf/aa202ins.pdf](http://www.state.nj.us/treasury/contract_compliance/pdf/aa202ins.pdf)

3. FID or SS Number  
45-3907831

1 Name and address of Prime Contractor

|                         |         |
|-------------------------|---------|
| 2. Contractor ID Number | 1058210 |
|-------------------------|---------|

June - August 2015

**GILBEY**

393 Crescent Ave, Suite J

**S. Public Agency Awarding Contract**

Date of Award

Morris School District June 19, 2015

**PLATE 55**

Wyckoff

NJ

07481

|                                 |        |
|---------------------------------|--------|
| 6. Name and Location of Project | County |
| Morris High School              |        |

7. Project ID Number

Comm # 2573

**KIKI**

STATE

44 300

[illegible]

17. COMPLETED BY (PRINT OR TYPE) \_\_\_\_\_

Muhammad IQBAL

**NAME**

## **DISCUSSION**

President

674

908-821-5880

群集(6)

TELEPHONE NUMBER

(b)(3)

3-25-20

**QW15**

# Askari Construction Inc

393 Crescent Ave, Suite J, Wyckoff NJ 07481

## JOB REFERENCES

| S / No | Agency/Owner                                                                              | Job Description                                                                                                                                        | Amount      | Period   | Contact Person                                                            |
|--------|-------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------|---------------------------------------------------------------------------|
| 1      | Newark Public Schools<br>190 Muhammad Ali Ave<br>Newark NJ 07108                          | Roof Replacement And Masonry Repairs At:<br>Malcolm X Shabazz High School<br>80 Johnson Ave Newark NJ 07108                                            | \$5,529,522 | 2018/19  | Steven Zmuda<br>Project Architect<br>201-819-9026                         |
| 2      | Saint Anne Church<br>15-05 Saint Anne Street<br>Fair Lawn NJ 07410                        | Front Entry Stair Renovation                                                                                                                           | \$525,000   | 1-Oct-19 | Fr Joseph Doyle<br>Pastor<br>201-879-1616                                 |
| 3      | Newark Public Schools<br>190 Muhammad Ali Ave<br>Newark NJ 07108                          | Exterior Masonry Repairs At Hawthorne Ave<br>School, 428 Hawthorne School<br>Newark NJ 07112                                                           | \$1,262,572 | 2018     | Brian Compertore<br>Project Architect<br>973-635-5900 Ext 16              |
| 4      | Little Egg Harbor Board of Education<br>307 Frog Pond Road<br>Little Egg Harbor, NJ 08087 | Masonry Restoration<br>Frog Pond Elementary School<br>305 Frog Pond Rd,<br>Little Egg Harbor NJ 08087                                                  | \$973,572   | 2016     | Ann T. Facemyer<br>Little Egg Board of Education<br>609-296-1719 Ext 1019 |
| 5      | Hudson County Schools of<br>Technology 8511 Tonnelle Avenue<br>North Bergen NJ 07047      | New Demonstration of Kitchen At Hudson<br>County Schools of Technology<br>DMR Project # 3506                                                           | \$1,086,786 | 2014/15  | Fernando Robeldo<br>Project Architect<br>201-870-7872                     |
| 6      | Newark Public Schools<br>2 Cedar Street<br>Newark NJ 07102                                | Weequahic High School Lintel replacement,<br>Brick work, Flashing, coping joints, coping<br>stone replacement, window grills, sealant and<br>powerwash | \$852,426   | 2014/15  | Egu, Paulinus<br>CM<br>973-445-5740                                       |
| 7      | Pascack Valley Regional Board of<br>Ed 46 Akers Ave<br>Monvale NJ 07645                   | Girl's Locker Room & Classroom Renovation<br>200 Piermont Ave Hillsdale NJ 07642<br>RDG Project # 13004                                                | \$786,786   | 2014/15  | Maria Pereira<br>Project Architect<br>201-894-1000                        |

11/05/15

Taxpayer Identification# 453-907-831/000

Dear Business Representative:

Congratulations! You are now registered with the New Jersey Division of Revenue.

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number, and you will be able to access information about your account by referencing it.

Additionally, please note that State law requires all contractors and subcontractors with Public agencies to provide proof of their registration with the Division of Revenue. The law also amended Section 92 of the Casino Control Act, which deals with the casino service industry.

We have attached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.

If you have any questions or require more information, feel free to call our Registration Hotline at (609)292-9292.

I wish you continued success in your business endeavors.

Sincerely,



James J. Fruscione  
Director  
New Jersey Division of Revenue

STATE OF NEW JERSEY  
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY/  
DIVISION OF REVENUE  
PO BOX 282  
TRENTON, NJ 08646-0252

TAXPAYER NAME:

ASKARI CONSTRUCTION INC

TRADE NAME:

ADDRESS:

393 CRESCENT AVE, SUITE J  
WYCKOFF NJ 07481

EFFECTIVE DATE:

10/04/12

SEQUENCE NUMBER:

1746641

ISSUANCE DATE:

11/05/15

  
Director  
New Jersey Division of Revenue

FORM-BRC

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

104-081 B205040V

STATE OF NEW JERSEY  
Certificate of Authority

DIVISION OF TAXATION  
TRENTON, N.J. 08695

The person, partnership or corporation named below is hereby authorized to collect:

**NEW JERSEY SALES & USE TAX**

pursuant to **N.J.S.A. 54:32B-1 ET SEQ.**

This authorization is good ONLY for the named person at the location specified herein.  
This authorization is null and void if any change of ownership or address is effected.

**ASKARI CONSTRUCTION INC**  
**416 WOODBURY DRIVE**  
**WYCKOFF NJ 07481**

Tax Registration No.: **XXX-XXX-831/000**

Tax Effective Date: **05-01-13**

Document Locator No.: **C0000522046**

Date Issued: **01-24-13**

*Michael J. Bong*  
Director, Division of Taxation

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

Certificate Number  
692275

Registration Date: 12/06/2019  
Expiration Date: 12/05/2021



# State of New Jersey

## Department of Labor and Workforce Development Division of Wage and Hour Compliance

### Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):  
Muhammad Iqbal, President

Askan Construction Inc.  
**2019**

Robert Asaro-Angelo, Commissioner  
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

## Notice of Classification

1 message

**CClass@treas.state.nj.us** <CClass@treas.state.nj.us>  
To: MIQBAL@askariconstruction.com

Thu, Aug 1, 2019 at 7:56 AM

ASKARI CONSTRUCTION INC  
393 CRESCENT AVE SUITE J  
WYCKOFF, NJ 07481

### *State of New Jersey*



DEPARTMENT OF THE TREASURY  
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION  
33 WEST STATE STREET - P.O. BOX 034  
TRENTON, NEW JERSEY 08625-0034

#### NOTICE OF CLASSIFICATION



In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

| Aggregate Amount | Trade(s) & License(s)                                                                                                                                                             | Effective Date                                                     | Expiration Date |
|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-----------------|
| \$15,000,000     | C009 -GENERAL CONSTRUCTION/ALTER.& ADDITIONS<br>C024 -HISTORICAL RESTORATION<br>C025 -PRE-CAST CONCRETE<br>C066 -ROOFING-MEMBRANE EPDM<br>C068 -ROOFING-MEMBRANE MODIFIED BITUMEN | 06/05/2019<br>06/05/2019<br>07/31/2019<br>06/25/2019<br>06/25/2019 | 06/04/2021      |

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at [http://www.state.nj.us/treasury/dpmc/Assets/Files/dpmc-27\\_03\\_07.pdf](http://www.state.nj.us/treasury/dpmc/Assets/Files/dpmc-27_03_07.pdf).

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB



STATE OF NEW JERSEY

# SCHOOLS DEVELOPMENT AUTHORITY

32 EAST FRONT STREET  
P.O. BOX 991  
TRENTON, NJ 08625-0991  
609-943-5955

August 1, 2019

Muhammad Iqbal, President  
Askari Construction, Inc.  
393 Crescent Avenue, Suite J  
Wyckoff, NJ 07481

**Re: Revised Contractor Prequalification Notice**

Dear Mr. Iqbal:

The New Jersey Schools Development Authority (NJSDA) is pleased to provide your firm with the following enhanced prequalification ratings:

| <i>Trade(s)</i>                              | <i>Aggregate Rating</i> |
|----------------------------------------------|-------------------------|
| GENERAL CONSTRUCTION/ALTERATIONS & ADDITIONS | \$15 MILLION            |
| HISTORICAL RESTORATION                       |                         |
| PRE-CAST CONCRETE                            |                         |
| ROOFING-MEMBRANE EPDM                        |                         |
| ROOFING-MEMBRANE MODIFIED BITUMEN            |                         |

These modifications are the result of changes initiated with DPMC, and your firm is prequalified by the NJSDA until **June 4, 2021**. Please keep in mind that during this period, the NJSDA must be notified in writing within ten days of any substantial changes that occur within your organization. This would include changes in ownership, financial condition, key people, safety records, disciplines, etc. As you are aware, we reserve the right to change or revoke your firm's prequalification for cause at any time.

Thank you for participating in the New Jersey Schools Construction Program. Should you have questions regarding your status, or require assistance of any kind, please contact the Vendor Services Unit at 609-943-5955.

Sincerely,

Karon L. Simmonds  
Director,  
Risk Management

cc: Prequalification File  
R. Britton



## State of New Jersey

**PHILIP D. MURPHY**  
*Governor*

**SHEILA Y. OLIVER**  
*Lt. Governor*

DEPARTMENT OF THE TREASURY  
DIVISION OF REVENUE AND ENTERPRISE SERVICES  
33 WEST STATE STREET, 5TH FLOOR  
P.O. BOX 026  
TRENTON, NEW JERSEY 08625-026  
PHONE: 609-292-2146 FAX: 609-984-6679

**ELIZABETH MAHER MUOIO**  
*State Treasurer*

**JAMES J. FRUSCIONE**  
*Director*

### **CERTIFIED**

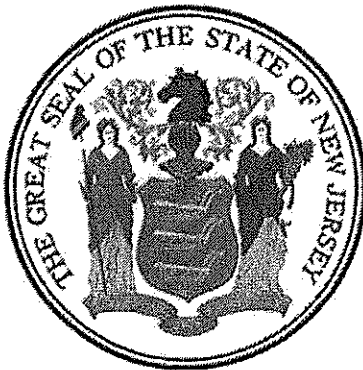
*under the*

Small Business Set-Aside Act and Minority and Women Certification Program

This certificate acknowledges ASKARI CONSTRUCTION INC is a **MBE** owned and controlled company, which has met the criteria established by N.J.A.C. 17:46.

This certification will remain in effect for three years. Annually the business must submit, not more than 20 days prior to the anniversary of the certification approval, an annual verification statement in which it shall attest that there is no change in the ownership, control or any other factor of the business affecting eligibility for certification as a minority or women-owned business.

If the business fails to submit the annual verification statement by the anniversary date, the certification will lapse and the business will be removed from the SAVI that lists certified minority and women-owned business. If the business seeks to be certified again, it will have to reapply and pay the \$100 application fee. In this case, a new application must be submitted prior the expiration date of this certification.



Peter Lowicki  
Deputy Director

Issued: July 26, 2019  
Certificate Number: 74675-23

Expiration: July 25, 2022



## State of New Jersey

**PHIL MURPHY**  
*Governor*

DEPARTMENT OF THE TREASURY  
DIVISION OF REVENUE & ENTERPRISE SERVICES  
P.O. BOX 026  
TRENTON, NJ 08625-034  
PHONE: 609-292-2146 FAX: 609-984-6679

**SHEILA OLIVER**  
*Lt. Governor*

**ELIZABETH MAHER MUOIO**  
*Acting State Treasurer*

### APPROVED

*under the*

Small Business Set-Aside Act and Minority and Women Certification Program

This certificate acknowledges ASKARI CONSTRUCTION INC as a Category 4 approved Small Business Enterprise that has met the criteria established by N.J.A.C. 17:13 and/or 17:14.

This registration will remain in effect for three years. Annually the business must submit, not more than 60 days prior to the anniversary of the registration notice, an annual verification statement in which it shall attest that there is no change in the ownership, revenue eligibility or control of that business.

If the business fails to submit the annual verification statement by the anniversary date, the SBE registration will lapse and the business SBE status will be revoked in the New Jersey Selective Assistance Vendor information (NJSAVI) database that lists registered small businesses. If the business seeks to be registered again, it will have to reapply and complete the New SBE online registration located at:  
[www.njportal.com/DOR/SBERegistry/](http://www.njportal.com/DOR/SBERegistry/).



Peter Lowicki  
Deputy Director

Issued: 5/21/2019  
Certification Number: A0087-10

Expiration: 5/21/2022

Certification 52477

## CERTIFICATE OF EMPLOYEE INFORMATION REPORT INITIAL

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of

15-MAR-2014 to 15-MAR-2021

ASKARI CONSTRUCTION INC.  
416 WOODBURY DRIVE  
WYCKOFF

NJ 04781

  
Andrew P. Sidamon-Eristoff  
State Treasurer



**STATE OF NEW JERSEY  
DEPARTMENT OF THE TREASURY  
DIVISION OF REVENUE AND ENTERPRISE SERVICES  
ANNUAL REPORT CERTIFICATE**

**ASKARI CONSTRUCTION INC**  
0400454507

The Division of Revenue and Enterprise Services hereby affirms that the following annual report for ASKARI CONSTRUCTION INC was submitted on 08/18/2019 for the year: 2019

**Registered Agent and Office**

MUHAMMAD IQBAL  
476 JAMES WAY  
WYCKOFF, NJ 07481

**Main Business Address**

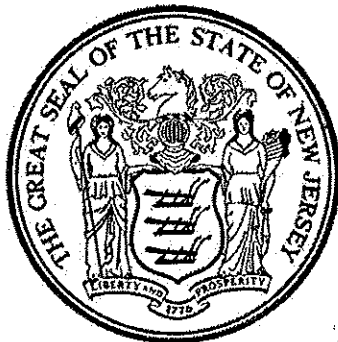
393 CRESCENT AVENUE  
SUITE J  
WYCKOFF, NJ 07481

**Principal Business Address**

393 CRESCENT AVENUE  
SUITE J  
WYCKOFF, NJ 07481

**Officers and Directors**

OTHER  
MUHAMMAD IQBAL  
476 James Way  
WYCKOFF, NJ 07481



Certificate Number : 2421813239  
Verify this certificate online at  
[https://www1.state.nj.us/TYTR\\_StandingCert/JSP/Verify\\_Cert.jsp](https://www1.state.nj.us/TYTR_StandingCert/JSP/Verify_Cert.jsp)

IN TESTIMONY WHEREOF, I have  
hereunto set my hand and affixed  
my Official Seal, this  
18th day of August, 2019

A handwritten signature in cursive script, appearing to read "Elizabeth Maher Muoio".

Elizabeth Maher Muoio  
State Treasurer

**STATE OF NEW JERSEY  
DEPARTMENT OF THE TREASURY  
DIVISION OF REVENUE AND ENTERPRISE SERVICES  
LONG FORM STANDING WITH OFFICERS AND DIRECTORS**

**ASKARI CONSTRUCTION INC**  
0400454507

*I, the Treasurer of the State of New Jersey, do hereby certify that the above-named New Jersey Domestic For-Profit Corporation was registered by this office on November 28, 2011.*

*As of the date of this certificate, said business continues as an active business in good standing in the State of New Jersey, and its Annual Reports are current.*

*I further certify that the registered agent and office are:*

MUHAMMAD IQBAL  
476 JAMES WAY  
WYCKOFF, NJ 07481

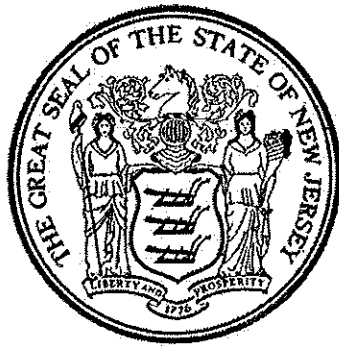
*I further certify that as of the date of this certificate, the following were listed as officers/directors of this business on the last Annual Report filed in this office on August 18, 2019.*

OTHER

MUHAMMAD IQBAL  
476 James Way  
WYCKOFF, NJ 07481

**STATE OF NEW JERSEY  
DEPARTMENT OF THE TREASURY  
DIVISION OF REVENUE AND ENTERPRISE SERVICES  
LONG FORM STANDING WITH OFFICERS AND DIRECTORS**

**ASKARI CONSTRUCTION INC**  
0400454507



*IN TESTIMONY WHEREOF, I have  
hereunto set my hand and affixed  
my Official Seal at Trenton, this  
18th day of August, 2019*

*Elizabeth Maher Muoio  
State Treasurer*

*Certificate Number : 2421813370*

*Verify this certificate online at*

*[https://www1.state.nj.us/TYTR\\_StandingCert/JSP/Verify\\_Cert.jsp](https://www1.state.nj.us/TYTR_StandingCert/JSP/Verify_Cert.jsp)*

***STATE OF NEW YORK***

***DEPARTMENT OF STATE***

I hereby certify that the annexed copy has been compared with the original document in the custody of the Secretary of State and that the same is a true copy of said original.



WITNESS my hand and official seal of  
the Department of State, at the City of  
Albany, on February 23, 2012.

A handwritten signature in black ink, appearing to read "Daniel E. Shapiro".

Daniel E. Shapiro  
First Deputy Secretary of State

# LITTLE EGG HARBOR TOWNSHIP SCHOOL DISTRICT

---

ADMINISTRATIVE OFFICES  
307 Frog Pond Road \* Little Egg Harbor, NJ 08087

**MELISSA A. MCCOOLEY**  
*Superintendent of Schools*  
(609) 296-1719  
Fax (609) 296-3225

**JOSEPH CAPPELLO, Ed.D.**  
*Interim School Business Administrator*  
(609) 296-1719  
Fax (609) 296-2570

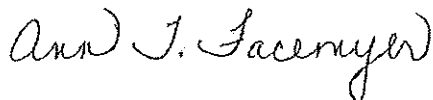
January 5, 2017

To Whom it May Concern:

It is with great pleasure that we recommend Askari Construction, Inc. as a contractor. The Little Egg Harbor Board of Education was under contract with Askari Construction to complete a project for our district. Askari Construction regardless of the deadlines and other pressures always delivered. When necessary they worked in the evenings and on the weekends so that they would finish the project in a timely fashion. Their firm acted at all times in a professional manner. The project manager and employees were always knowledgeable, courteous, professional and pleasant.

The Little Egg Harbor Board of Education was very pleased with the completed facade project, it was completed on time, on budget. The Little Egg Harbor School District has received many compliments on the appearance of the facade that they replaced. Please do not hesitate to contact me if you should have any additional questions.

Sincerely,



Ann T. Facemyer  
Administrative Assistant



RIDGEWOOD PUBLIC SCHOOLS  
OFFICE OF THE  
MANAGER OF MAINTENANCE  
& CUSTODIAL SERVICES  
EDUCATION CENTER BUILDING  
49 COTTAGE PLACE  
RIDGEWOOD, NJ. 07451

Steven E. Tichenor, CEFM  
[STichenor@ridgewood.k12.nj.us](mailto:STichenor@ridgewood.k12.nj.us)

(201) 670 2700 ext. 10510  
Fax (201) 670-2711

To whom it may concern,

June 20, 2014

Mr. Muhammad Iqbal and his crew of Askari Construction Inc., have performed masonry work, including replacement of brick & concrete, caulking, grouting/pointing, replacement of lintels, waterproofing, and power washing at various schools in Ridgewood, New Jersey. He has more than satisfactorily applied sealant and coatings on our masonry walls and deck surfaces throughout various buildings within our district.

He is a dependable contractor that I have called upon on many occasions with even a few last minute issues and has he always been there for me, never letting me down. He is more than reasonable with his proposals and has always been willing to work with me on pricing.

The Ridgewood Board of Education has had nothing but good experiences with Mr. Iqbal and his company. We have done, and will continue to do, many projects with him and his company. And we are confident that whatever he does, it is held to the standard of a most excellent quality.

Steven E. Tichenor, CEFM  
Manager of Maintenance & Custodial Services  
Ridgewood Public Schools



ARCHITECTURE  
PLANNING  
ENGINEERING  
INTERIORS  
CONSULTING

October 28, 2014

To Whom It May Concern,

I am pleased to submit this recommendation on behalf of Mr. Iqbal and his crew. I have been working with his team on several school projects in the State of New Jersey, projects such as Berkeley Terrace Elementary School and Madison Avenue School in the Irvington Public School District, under the New Jersey School Development Authority.

Mr Iqbal has spent years building relationships with local subcontractors, suppliers, city agencies and School Districts. His approach to management produces a cooperative project team and project control. Mr. Iqbal is proactive in submitting design solutions for field issues that inevitably arise during the course of construction.

I am confident that Mr. Iqbal's combination of educational experience and strong New York / New Jersey team will be an asset to your upcoming projects. He is an upfront and dignified contractor with commendable work ethics.

Please do not hesitate to contact me if I may be of further assistance.

Sincerely,

A handwritten signature in black ink, appearing to read 'Fernando Robledo'.

Fernando Robledo, AIA  
*Senior Project Designer / Project Manager*

cc. File



RIDGEWOOD PUBLIC SCHOOLS  
OFFICE OF THE  
MANAGER OF MAINTENANCE  
& CUSTODIAL SERVICES  
EDUCATION CENTER BUILDING  
49 COTTAGE PLACE  
RIDGEWOOD, NJ. 07451

Steven E. Tichenor, CEFM  
[STichenor@ridgewood.k12.nj.us](mailto:STichenor@ridgewood.k12.nj.us)

(201) 670 2700 ext. 10510  
Fax (201) 670-2711

101 South Broad Street  
Trenton, NJ. 08608

November 15, 2013

To whom it may concern,

Mr. Muhammad Iqbal and his crew of Askari Construction Inc, have performed masonry work, caulking, grouting/ pointing and power washing at various schools in Ridgewood New Jersey.

He has more than satisfactorily applied sealant on our masonry walls and deck surfaces throughout various buildings within our district. The Ridgewood Board of Education has had nothing but good experiences with Mr. Iqbal and his company. We have done, and will continue to do, many projects with him and his company. And we are confident that whatever he does is to the standard of a most excellent quality.

Steven E. Tichenor, CEFM  
Manager of Maintenance & Custodial Services  
Ridgewood Public Schools



# **TEK RESTORATION INC.**

November 15, 2013

To Whom It May Concern

Askari Construction Inc. 416 Woodbury Drive, Wyckoff NJ 07481 has performed work at 218, 220,222, West 141<sup>st</sup> street, New York NY 10031. The work includes replacement of 327 windows, panel work and application of sealant at all window joints. The total cost of this project was \$425,860. Another job performed by Askari was at 476 West 148th Street New York NY. The work includes masonry and window replacement with caulking at 109 window joints for the total price of \$290,450.00. Another job performed by Askari Construction was at 403 and 409 West 127<sup>th</sup> Street, New York NY 10029. The work includes stucco, water proofing and 246 window replacement including application of sealant at all window joints. The price for the entire job was 375,970.00.

Askari Construction has been professional and responsive. Company performed entire work to the satisfaction and in a timely manner. I will be pleased to work with Askari in future jobs.

In case of further questions, please contact me at number listed below.

Shan Bhutta  
President  
AP TEK Restoration Inc



# Askari Construction Inc

393 Crescent Ave, Suite J, Wyckoff NJ 07481

## Company Information's

|                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                                                                                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"><li>○ President: <b>Muhammad IQBAL</b><br/>Phone: 908-821-5880</li><li>○ V President: <b>Salik IQBAL</b><br/>Phone: 908-723-2903</li></ul>                                                                                                                                                        |  | Date Incorporated = 11-28-2011<br>State Incorporated = New Jersey<br>EIN # 45-3907831                                                                                                                                                                                                                                                     |
| <b>Project Managers</b>                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                                                                                                                                           |
| <ul style="list-style-type: none"><li>○ <b>Milos Djordjevic</b><br/>Phone: 201-486-0945<br/>Email: milos@askariconstruction.com</li></ul>                                                                                                                                                                                           |  | <ul style="list-style-type: none"><li>○ <b>Bojan Petreski</b><br/>Phone: 973-914-8153<br/>Email: bojan@askariconstruction.com</li></ul>                                                                                                                                                                                                   |
| <b>Bank Reference</b>                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                           |
| <ul style="list-style-type: none"><li>○ <b>Capital One Bank</b><br/>464 Route 17 North<br/>Paramus NJ 07652<br/>Phone: 201-262-3470<br/>Contact Person: Patrica A. Seneca</li></ul>                                                                                                                                                 |  | <ul style="list-style-type: none"><li>○ <b>Bank of America</b><br/>339 Franklin Ave<br/>Wyckoff NJ 07481<br/>Phone: 201-891-4818<br/>Contact Person: Nadir Choudhury</li></ul>                                                                                                                                                            |
| <b>Trade Reference</b>                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                                                           |
| <ul style="list-style-type: none"><li>○ <b>Castle Building Material</b><br/>50-25 Brown Street<br/>Long Island City NY 11101<br/>Phone: 718-925-6010</li><li>○ <b>Unique Scaffolding Systems</b><br/>808 Fairfield Ave<br/>Keniworth NJ 07033<br/>Phone: 908-241-9322</li></ul>                                                     |  | <ul style="list-style-type: none"><li>○ <b>Bruce R. Koerner Crane</b><br/>400 Franklin Ave<br/>Rockaway NJ 07866<br/>Phone: (973) 989-7990</li><li>○ <b>Extech Building Materials</b><br/>61 Ave K<br/>Newark NJ 07105<br/>Phone: 973-274-3340</li></ul>                                                                                  |
| <b>Architects Reference</b>                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                                                                                                                                           |
| <ul style="list-style-type: none"><li>○ <b>DMR Architects</b><br/>777 Terrace Ave<br/>Hasbrouck Heights, NJ 07604<br/>Architect: Fernando Robelido<br/>Phone: 201-540-6568</li><li>○ <b>Spiezle Architectural Group</b><br/>120 Sanhican Dr<br/>Trenton NJ 08618<br/>Architect: Anthony W. Catana<br/>Phone: 609-695-7400</li></ul> |  | <ul style="list-style-type: none"><li>○ <b>Heritage Architecture</b><br/>243 W30th St. 9<sup>th</sup> fl<br/>New YORK NY 10001<br/>Architect: Steven Zmuda<br/>Phone: 201-819-9026</li><li>○ <b>CTS Architecture</b><br/>17 Commerce Street<br/>Chatham NJ 07928<br/>Architect: Brian Compertore<br/>Phone: 973-635-5900 Ext 16</li></ul> |



## **Askari Construction Inc**

416 Woodbury Drive, Wyckoff NJ 0748

### **Inventory of Equipment / Tools**

| <b>S/No</b> | <b>Description</b>            | <b>S/No</b> | <b>Description</b>                                |
|-------------|-------------------------------|-------------|---------------------------------------------------|
| 1           | Jack Hammer                   | 16          | Air Compressor                                    |
| 2           | Saw Cut Round                 | 17          | Concrete & Cement mixers                          |
| 3           | Saw Cut Table                 | 18          | Misc Drill                                        |
| 4           | Electric Generator            | 19          | Circle saw,                                       |
| 5           | Gloves                        | 20          | Measuring tools                                   |
| 6           | Safety jackets                | 21          | Miter                                             |
| 7           | Painting tools                | 22          | Saw                                               |
| 8           | Ladders                       | 23          | Sawzall                                           |
| 9           | Bake Style Yellow Scaffold 6' | 24          | Pneumatic framing                                 |
| 10          | Power Tools                   | 25          | Brad Nailer                                       |
| 11          | Wet/Dry Dust Extractor        | 26          | Ford Truck                                        |
| 12          | Masonry Tools (Misc.)         | 27          | Cars                                              |
| 13          | Ropes different sizes         | 28          | Tools/equipment's are also rented per requirement |
| 14          | Power Washer                  |             |                                                   |
| 15          | Dryer                         |             |                                                   |

**Note:** Sub contractor if applicable will use his trade related tools / equipment's.

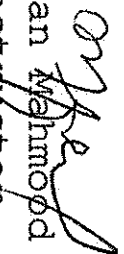
# D&N Construction and Consulting Inc.

*This is to certify that on OCT 23, 2010*

MUHAMMAD IQBAL

*diligently and with merit completed training in a*

10-hour Occupational Safety and Health Training  
Course  
in Construction Safety & Health

  
Arfan Mahmood  
Instructor

D&N Construction and Consulting Inc.  
766 Coney Island Ave Brooklyn NY 11218

# SAFETY AND HEALTH CERTIFICATE

This certifies that *Askari Construction, Inc.*

Has taken appropriate steps to comply with all applicable OSHA regulatory compliance standards.

Stephen J. Goldstein 09/19

\_\_\_\_\_  
President / COMPSOLVE Inc.

*Stephen J. Goldstein*



# **RESUME**

## **BIGADIER GENERAL ® MUHAMMAD IQBAL**

476 James Way, Wyckoff, NJ 07481

Phone: 201-485-7796 Cell: 908-821-5880

Email: [miqbalwaraich@gmail.com](mailto:miqbalwaraich@gmail.com)

---

### **OBJECTIVE**

Obtain a responsible and challenging position to enhance organizational maturity by providing strategic direction and implementing development strategies.

### **EDUCATION**

Aug 2001 - **Allama Iqbal Open University**

Islamabad, Pakistan

**Masters of Business Administration**

Specialization, Human Resource Management

- Economic Analysis
- Business Policy and Strategy
- Business Communication
- Business Mathematic & Statistic
- Management Information System
- Total Quality Management
- Project Management
- Financial Management
- Marketing Theory and Practice

Jan 2001 - **University of The Punjab, Pakistan**

**Bachelor of Science (honours)**

April 1995 - **University of Karachi, Pakistan**

**Bachelor of Science (honours')**

Nov 1991 - **University of Baluchistan, Pakistan**

**Bachelor of Science (honours')**

Oct 1980 - **Pakistan Military Academy Kakul**

**Bachelor of Arts**

Economics, National and International Affairs

## WORK HISTORY

1. **4/08 - Present.** Project manager A-1 Construction & Renovation Inc from April 2010 till April 2011. Arranged work force and supervised work at several job sites. Appointed as CEO In May 2011. In November 2011, started independent business as a President / Owner of Askari Construction, Inc. and managed work force, finances, payrolls, procurement of material and executed following projects; -
  - a. Roof Replacement and Masonry Repairs at Malcolm X Shabazz High School, Johnson Ave, Newark NJ 07108
  - b. Exterior Masonry Repairs and Roof Replacement at Hawthorne Elementary School, 428 Hawthorne Ave, Newark NJ 07112
  - c. Masonry Restoration at Frog Pond Elementary School, 305 Frog Pond Rd, Little Egg Harbor NJ 08087
  - d. Brick Repointing at Morristown High School, 50 Early Street, Morristown NJ 07960
  - e. DPMC Project, Exterior Façade Repairs and panel repairs at William Ashby Building, 101 South Broad Street, Trenton NJ 08608
  - f. Masonry work including caulking, pointing, power wash, brick repairs, wall stabilization and waterproofing. Ridgewood Public Schools, 49 Cottage Place, Ridgewood NJ 07451
  - g. DPMC Project, Plaza Repairs at Mary Roebling Building, 20 West State Street, Trenton NJ 08625
  - h. Building Envelope, Exterior Masonry repairs including exfoliated steel lintel replacement, spandrel beam reinforcement, coping stone replacement at Weequahic High School, 279 Chancellor Ave, Newark, NJ 07112.
  - i. Brick Repointing at Multiple Schools, North Arlington Board of Education, North Arlington NJ 07031
  - j. New Demonstration of Kitchen At Hudson County Schools of Technology North Bergen NJ 07047
  - k. Girl's Locker Room & Classroom Renovation at Pascack Valley High School, 200 Piermont Ave, Hillsdale NJ 07642
  - l. Infrastructure Upgrades - Exterior EIFS Replacement At Midland School, 300 Roselle Ave Roselle Park NJ 07662
  - m. Exterior Brickwork and Masonry Rehabilitation and Water Proofing At Buildings at the Harry J. Holtje House, Housing Authority Borough of Fort Lee, 1403 Teresa Drive Fort Lee NJ 07024
  - n. Structural repairs and masonry repairs at Hawthorne High School, 160 Parmelee Ave Hawthorne, NJ 07506
2. **10/08 – 3/10.** Marketing analyst Medallion security door and window company, 2849 Kaverton Rd, Forestville, MD 20747. Exterior Rehabilitation and renovation of Gold Rock Inn and Suites at Rocky Mount North Carolina.
3. **09/80–09/08.** Brigadier General in Pakistan Army, General Headquarters Rawalpindi, Pakistan. Had unique opportunity to serve in diversified environment. Commanded/managed troops for eleven years at different tiers including command of a brigade group employed along Afghan Borders to fight Global War Against Terrorist. Being Deputy Brigade Commander; fought war at the highest altitude in the world and demonstrated leadership, management skills, worked under pressure, led troops by example, enabling teamwork. Saved over 500 millions at highest battlefield in the world through reversing the routine demands

procedures of rations and equipment each year. Being on staff for seven years, provided strategic direction for development of Integrated Command and Control System and demonstrated ability to develop and execute employment strategies for strategic forces and ensured safety and security of strategic assets. While in military operations directorate, demonstrated superior service orientation towards perspective planning with good understanding of the mandate. Being faculty member for four years in Navy War College and School of Infantry and Tactics; trained students from all over the world and achieved excellence in communication skills and professionalism.

- a. Served needy people in poorest region of Northern Areas Pakistan through establishment of Schools working in close coordination with NGO's.
  - b. Conceived and managed entire construction of state of the art 50 Beds Hospital at Goma/Sakardu, Northern Areas of Pakistan. The first ever hospital constructed in that area. It's a unique hospital in the world at the highest altitude above 12000 feet.
  - c. Managed the renovation of 62 redundant Federal Public Schools at Lahore Pakistan ensuring high quality standards, speed and cost effectiveness. The project was completed in three months record time.
  - d. Build new cantonment for a Brigade Group at Jallalpur Jattan, Gujrat Pakistan; ensuring timely and cost-effective execution.
  - e. Managed local body's election of Kasur District held in 2006. These were recognized; the best managed elections in entire country.
  - f. Presented the idea and curriculum of QRFs (Quick Reaction Force) in each regiment to combat terrorist. The concept was supervised throughout Pakistan Army after approval by the Army Chief.
  - g. Supervised training to brigade size force selected for peacekeeping mission at United Nations.
4. Possess exceptionally outstanding managerial skills and vision to grow. Believes in hands on supervision ensuring quality, safety and implementation of rules and regulations.

## COMPUTER SKILLS

- Proficiency in MS Office, Word, Excel, Power Point and databases.



STATE OF NEW JERSEY

# SCHOOLS DEVELOPMENT AUTHORITY

32 EAST FRONT STREET  
P.O. BOX 991  
TRENTON, NJ 08625-0991  
609-943-5955

March 8, 2019

Vlado Dimitrijevic, President  
VPV Electric, Inc.  
427 Straight Street  
Paterson, NJ 07501

## Re: Revised Contractor Prequalification Notice

Dear Mr. Dimitrijevic:

The New Jersey Schools Development Authority (NJSDA) is pleased to provide your firm with the following enhanced prequalification ratings:

| Trade(s)   | Aggregate Rating |
|------------|------------------|
| ELECTRICAL | \$3.5 MILLION    |

These modifications are the result of changes initiated with DPMC, and your firm is prequalified by the NJSDA until **September 20, 2020**. Please keep in mind that during this period, the NJSDA must be notified in writing within ten days of any substantial changes that occur within your organization. This would include changes in ownership, financial condition, key people, safety records, disciplines, etc. As you are aware, we reserve the right to change or revoke your firm's prequalification for cause at any time.

Thank you for participating in the New Jersey Schools Construction Program. Should you have questions regarding your status, or require assistance of any kind, please contact the Vendor Services Unit at 609-943-5955.

Sincerely,

Karon L. Simmonds  
Director,  
Risk Management and Vendor Services

cc: Prequalification File  
R. Arora

STATE OF NEW JERSEY  
BUSINESS REGISTRATION CERTIFICATE  
FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS

DEPARTMENT OF TREASURY/  
DIVISION OF REVENUE  
PO BOX 252  
TRENTON, N J 08646-0252

TAXPAYER NAME:

VPV ELECTRIC, INC.

TAXPAYER IDENTIFICATION#:

223-380-438/000

ADDRESS:

427 STRAIGHT STREET  
PATERSON NJ 07501

EFFECTIVE DATE:

10/02/96

FORM-BRC(08-01)

TRADE NAME:

SEQUENCE NUMBER:

0648776

ISSUANCE DATE:

11/20/02

*J.P. S. Tully*  
Acting Director

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

STATE OF NEW JERSEY  
CERTIFICATE OF AUTHORITY

DIVISION OF TAXATION  
TRENTON, NEW JERSEY  
08646

The person, partnership or corporation named below is hereby authorized to collect:

NEW JERSEY SALES & USE TAX  
pursuant to: N.J.S.A. 54:32B-1 ET SEQ.

This authorization is good ONLY for the named person at the location specified herein.  
This authorization is null and void if any change of ownership or address is effected.

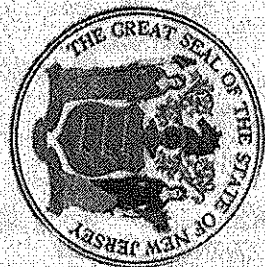
VPV ELECTRIC, INC.  
427 STRAIGHT STREET  
PATERSON NJ 07501

*Richard D. Hardner*  
Director, Division of Taxation  
Tax Registration No. 223-380-438/000  
Tax Effective Date 10-02-96  
Document Locator No. 30000670166  
Date Issued 03-27-97

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

Certificate Number  
606105

Registration Date: 10/30/2018  
Expiration Date: 10/29/2020



# State of New Jersey

## Department of Labor and Workforce Development Division of Wage and Hour Compliance

### Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):  
Vlado Dimitrijevic, President

VPV Electric, Inc.  
**2018**

  
Robert Asaro-Angelo, Commissioner  
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

VPV ELECTRIC, INC.  
427 STRAIGHT STREET  
PATERSON, NJ 07501

*State of New Jersey*

**DEPARTMENT OF THE TREASURY  
DIVISION OF PROPERTY MANAGEMENT AND  
CONSTRUCTION  
33 WEST STATE STREET - P.O. BOX 034  
TRENTON, NEW JERSEY 08625-0034**

**NOTICE OF CLASSIFICATION**

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

| Aggregate Amount | Trade(s) & License(s)                       | Effective Date | Expiration Date |
|------------------|---------------------------------------------|----------------|-----------------|
| \$3,500,000      | C047 -ELECTRICAL<br>license #: 34EB01316400 | 03/06/2019     | 09/20/2020      |

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at [http://www.state.nj.us/treasury/dpmc/Assets/Files/dpmc-27\\_03\\_07.pdf](http://www.state.nj.us/treasury/dpmc/Assets/Files/dpmc-27_03_07.pdf).

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.



## State of New Jersey

**CHRIS CHRISTIE**  
*Governor*

DEPARTMENT OF THE TREASURY  
DIVISION OF REVENUE & ENTERPRISE SERVICES  
P.O. BOX 026

**KIM GUADAGNO**  
*Lt. Governor*

TRENTON, NJ 08625-034  
PHONE: 609-292-2146 FAX: 609-984-6679

**FORD M. SCUDDER**  
*Acting State Treasurer*

### APPROVED

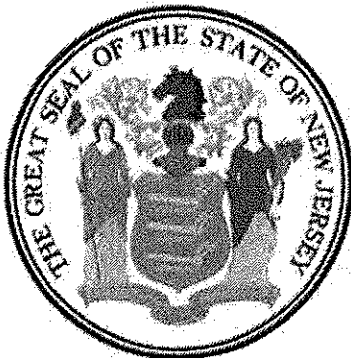
*under the*

Small Business Set-Aside Act and Minority and Women Certification Program

This certificate acknowledges VPV ELECTRIC INC as a Category 4 approved Small Business Enterprise that has met the criteria established by N.J.A.C. 17:13 and/or 17:14.

This registration will remain in effect for three years. Annually the business must submit, not more than 60 days prior to the anniversary of the registration notice, an annual verification statement in which it shall attest that there is no change in the ownership, revenue eligibility or control of that business.

If the business fails to submit the annual verification statement by the anniversary date, the SBE registration will lapse and the business SBE status will be revoked in the New Jersey Selective Assistance Vendor Information (NJSAVI) database that lists registered small businesses. If the business seeks to be registered again, it will have to reapply and complete the New SBE online registration located at:  
[www.njportal.com/DOR/SBERegistry/](http://www.njportal.com/DOR/SBERegistry/).



Peter Lowicki  
Deputy Director

Issued: 9/14/2017  
Certification Number: A0060-36

Expiration: 9/14/2020

THIS DOCUMENT IS PRINTED ON WATERMARKED PAPER, WITH A MULTI-COLORED  
BACKGROUND AND MULTIPLE SECURITY FEATURES. PLEASE VERIFY AUTHENTICITY.

**State Of New Jersey  
New Jersey Office of the Attorney General  
Division of Consumer Affairs**

THIS IS TO CERTIFY THAT THE  
Board of Exam. of Electrical Contractors

HAS LICENSED

VPV ELECTRIC INC  
VLADO DIMITRIJEVIC  
427 straight street  
paterson NJ 07501

FOR PRACTICE IN NEW JERSEY AS A(N): Electrical Business Permit

03/05/2018 TO 03/31/2021

VALID

Signature of Licensee/Registrant/Certificate Holder

34EB01316400

LICENSE/REGISTRATION/CERTIFICATION #

ACTING DIRECTOR

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**State Of New Jersey  
New Jersey Office of the Attorney General  
Division of Consumer Affairs**

THIS IS TO CERTIFY THAT THE  
Board of Exam. of Electrical Contractors

HAS LICENSED

VLADO DIMITRIJEVIC  
427 STRAIGHT ST  
PATERSON NJ 07501-2916

FOR PRACTICE IN NEW JERSEY AS A(N): Electrical Contractor

03/05/2018 TO 03/31/2021

VALID

Signature of Licensee/Registrant/Certificate Holder

34EI01316400

LICENSE/REGISTRATION/CERTIFICATION #

ACTING DIRECTOR