

State of New Jersey  
Government Records Request  
Receipt**Requestor Information**

Middlesex Sch District Research

, NJ

opra+request-79192-  
xxxxxxxxx@xxxxxxxx.xxxxxxxxxxxx.xxx

Request Date: August 7, 2025

Maximum Authorized Cost: \$.00

Email

Request Number: C238787

Request Status: Filled Closed

Ready Date:

**Custodian Contact Information**

Chief of Staff

Records Custodian

100 Riverview Plaza

P.O. Box 500

Trenton, NJ 08625-0500

xxxx.xxxxxxxxxx@xxx.xx.xxx

609-376-9081

By

**Status of Your Request**

Your request for government records (# C238787) from the Chief of Staff has been reviewed and has been Filled Closed. Detailed information as to the availability of the documents you requested appear below and on following pages as necessary.

The cost and any balance due for this request is shown to the right. Any balance due must be paid in full prior to the release / mailing of the documents.

If you have any questions related to the disposition of this request please contact the Custodian of Records for the Chief of Staff. The contact information is in the column to the right. Please reference your request number in any contact or correspondence.

**Cost Information**

Total Cost: \$0.00

Deposit: \$0.00

Total Amount Paid: \$0.00

Balance Due: \$0.00

**Document Detail**

| Div | Doc # | Doc Name                                                                        | Redaction Req | Pages | Legal Size | Electronic Media | Other Cost |
|-----|-------|---------------------------------------------------------------------------------|---------------|-------|------------|------------------|------------|
| COS | 001   | State aid awarded to each district for the 2024-2025 and 2025-2026 school year. | N             |       | N          | Y                |            |
|     |       | Responsive records emailed to requestor.                                        |               |       |            |                  |            |
| COS | 002   | Budget in each district for the 2024-2025 school year.                          | N             |       | N          | Y                |            |
|     |       | Responsive records emailed to requestor.                                        |               |       |            |                  |            |
| COS | 003   | Student enrollment for each district for the 2024-2025 school year.             | N             |       | N          | Y                |            |
|     |       | Responsive records emailed to requestor.                                        |               |       |            |                  |            |

## Government Records Request

## Receipt

|     |     |                                                                                                                                                       |   |  |   |   |  |
|-----|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------|---|--|---|---|--|
| COS | 004 | Amount of state aid and the total budget broken down "per student" for each district for the 2024-2025 school year.<br/>                              | N |  | N | Y |  |
|     |     | The Department of Education does not make or maintain records responsive to your request for 24-25. Accordingly, that part of your request is denied. |   |  |   |   |  |

8-13-25: Responsive records for parts 1-3 emailed to requestor. The Department of Education does not make or maintain records responsive to part four of your request for 24-25. Accordingly, that part of your request is denied. Requestor notified by email.

8-4-25: Received.

Your request for government records (# C238787) is as follows:

Records requested:

Please provide a copy of the following documents for each Middlesex County school district:

1. State aid awarded to each district for the 2024-2025 and 2025-2026 school year.
2. Total budget spent in each district for the 2024-2025 school year.
3. Student enrollment for each district for the 2024-2025 school year.
4. If available, amount of state aid and the total budget broken down "per student" for each district for the 2024-2025 school year.

My preferred delivery method for response(s) to this request is by E-mail as attachments. Please confirm you have received this request. If you are not the custodian of records, please forward my request to that person and provide their email address to me for future reference.