



# TOWNSHIP OF NORTH BERGEN

4233 KENNEDY BLVD  
NORTH BERGEN NJ 07047

PURCHASE ORDER NUMBER

82186

THIS NUMBER MUST APPEAR ON ALL INVOICES,  
CORRESPONDENCE, SHIPPING PAPERS AND  
PACKAGES.

## PURCHASE ORDER & VOUCHER

CHECK NO.

108663

CHECK DATE

2-8-17

VOUCHER NO.

VENDOR INV.#

2210

REQUISITION # 0015864

BUYER MFALCON

DATE

VENDOR NO.

01/18/2017

211831

DELIVER TO

PUBLIC INFORMATION OFFICER  
4233 KENNEDY BLVD.  
ROOM 203  
NORTH BERGEN NJ 07047

BILL TO

PUBLIC INFORMATION OFFICER  
4233 KENNEDY BLVD.  
ROOM 203  
NORTH BERGEN NJ 07047

### VENDOR INFORMATION

HUDSON REPORTER ASSOC. LP  
447 BROADWAY  
BAYONNE NJ 07002

| QUANTITY | UNIT | DESCRIPTION                                                           | ACCOUNT NUMBER    | UNIT PRICE | EXTENDED PRICE |
|----------|------|-----------------------------------------------------------------------|-------------------|------------|----------------|
| 1.00     | EA   | AD FOR NB PLAYERS<br>B&W 1/4 PAGE AD FOR NB PLAYERS "CHRISTMAS MAGIC" | 01-203-20-125-027 | 348.6000   | 348.60         |

TAX EXEMPTION NO. 22-6002151

PO Total

348.60

### CLAIMANT'S CERTIFICATION AND DECLARATION

I do solemnly declare and certify under the penalties of the law that the within bill is correct in all its particulars; that the articles have been furnished or services rendered as stated therein; that no bonus has been given or received by any persons with the knowledge of this claimant in connection with the above claim; that the amount therein stated is justly due and owing; and that the amount charged is a reasonable one.

X *Sharon Metro*  
VENDOR SIGN HERE

*Bookkeeper*  
OFFICIAL POSITION

1/23/17  
DATE

Original Copy

### OFFICER'S OR EMPLOYEE'S CERTIFICATION

Approved For Purchase By:

*Suzanne Taylor*  
SUZANNE TAYLOR, PURCHASING AGENT

1/19/17  
DATE

I do hereby certify that there are sufficient funds available in the accounts of the Township to enable the commissioners to authorize the entering into this contract between the Township of North Bergen and the above vendor. By this certification, I have encumbered the above named account for the amount of the contract pending action by the Board of Commissioners.

SIGNATURE

TITLE

Having knowledge of the facts in the course of regular procedures, I certify that the materials and supplies have been received or the services rendered; said certification is based on delivery slips acknowledged by a municipal official or employee or other reasonable procedures.

Signature

DATE

*Karen Pianese*

FOR PAYMENT, VENDOR MUST SIGN AT X ON THIS VOUCHER AND RETURN TO THE "BILL TO" ADDRESS ABOVE

**HUDSON REPORTER ASSOC. LP**  
447 BROADWAY  
BAYONNE NJ 07002

(201) 798-7800

Fax(201) 798-0018

Advertising Invoice

|                        |              |                          |                          |
|------------------------|--------------|--------------------------|--------------------------|
| Billing Period         |              | Advertiser/Client Name   |                          |
| 01/2017                |              | TOWNSHIP OF NORTH BERGEN |                          |
| Total Amount Due       |              | Unapplied Amount         | Terms of Payment         |
| 2694.00                |              |                          | NET 20 DAYS              |
| Current Due Amount Due | 30 Days      | 60 Days                  | Over 90 Days             |
| 1497.20                | 348.60       | 848.20                   | .00                      |
| Page Number            | Billing Date | Bill To Account Number   | Advertiser/Client Number |
| 1                      | 01/31/17     | JAY SLANSKY              | 2210                     |

|                                                                                                 |  |              |
|-------------------------------------------------------------------------------------------------|--|--------------|
| Bill To Account Name and Address                                                                |  | Amount Paid: |
| TOWNSHIP OF NORTH BERGEN<br>ATTN: KAREN GIANNAROS<br>4233 KENNEDY BLVD<br>NORTH BERGEN NJ 07047 |  |              |
|                                                                                                 |  | Comments:    |

Please Return Upper Portion With Payment

| Date     | Advertiser/Client | Product             | Rate      | Spots | Days | Amount | Total  |
|----------|-------------------|---------------------|-----------|-------|------|--------|--------|
| 10/09/16 | 223743            | DISPLAY ADVERTISING | 4.0X 9.00 | 1     |      |        |        |
| 04       | D                 | NBR                 |           |       |      |        |        |
|          |                   |                     |           |       |      | 848.20 | 848.20 |
| 11/27/16 | 224583            | DISPLAY ADVERTISING | 4.0X 7.00 | 1     |      |        |        |
| 04       | D                 | NBR                 |           |       |      | 348.60 | 348.60 |
| 01/08/17 | 225285            | DISPLAY ADVERTISING | 4.0X 7.00 | 1     |      |        |        |
| 04       | D                 | NBR                 |           |       |      | 748.60 | 748.60 |
| 01/15/17 | 225285            | DISPLAY ADVERTISING | 4.0X 7.00 | 1     |      |        |        |
| 04       | D                 | NBR                 |           |       |      | 748.60 | 748.60 |

**Statement of Account - Aging of Past Due Amounts**

Due date: 02/15/17

|                        |         |         |              |                  |                  |
|------------------------|---------|---------|--------------|------------------|------------------|
| Current Net Amount Due | 30 Days | 60 Days | Over 90 Days | Unapplied Amount | Total Amount Due |
| 1497.20                | 348.60  | 848.20  | 0.00         |                  | 2694.00          |

**HUDSON REPORTER ASSOC. LP**  
(201) 798-7800

\* UNAPPLIED AMOUNTS ARE INCLUDED IN TOTAL AMOUNT DUE

|                   |                |                   |                   |                          |
|-------------------|----------------|-------------------|-------------------|--------------------------|
| Advertiser/Client | Billing Period | Advertiser/Client | Advertiser/Client | Advertiser/Client        |
| 2210              | 01/2017        | 2210              | 2210              | TOWNSHIP OF NORTH BERGEN |

**REMITTANCE ADVICE - TOWNSHIP OF NORTH BERGEN**  
**FOR INFORMATION CALL: (201) 330-7282**

CHECK # **108663**

| INVOICE<br>NUMBER         | DATE       | AMOUNT     | INVOICE<br>NUMBER | DATE  | AMOUNT |
|---------------------------|------------|------------|-------------------|-------|--------|
| 2210                      | 01/31/2017 | 348.60     |                   |       |        |
| HUDSON REPORTER ASSOC. LP |            | 02/08/2017 | 108663            | TOTAL | 348.60 |

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