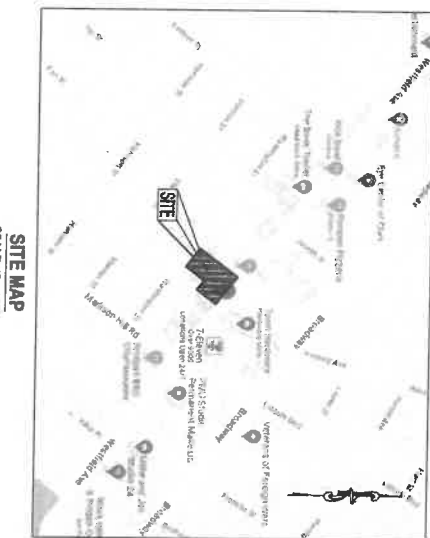


Exhibit A

PRELIMINARY AND FINAL SITE PLAN

27-33 WESTFIELD AVENUE
26-30 WASHINGTON STREET
TAX LOTS 8.01, 10.01 & 36, BLOCK 91
TOWNSHIP OF CLARK
UNION COUNTY, NEW JERSEY



SITE MAP
SCALE 1" = 320'



ZONING MAP
SCALE 1" = 600'



200' TAX MAP
SCALE 1" = 200'

APPROVED BY PLANNING BOARD - TOWNSHIP OF CLARK

BOARD SECRETARY: _____ DATE: _____

BOARD CHAIRMAN: _____ DATE: _____

TOWNSHIP ENGINEER: _____ DATE: _____

DATE	REVISION
01/11/2011	1.0
01/11/2011	2.0
01/11/2011	3.0
01/11/2011	4.0
01/11/2011	5.0
01/11/2011	6.0
01/11/2011	7.0
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01/11/2011	97.0
01/11/2011	98.0
01/11/2011	99.0
01/11/2011	100.0

ADNAN A. KHAN, P.E., C.M.E.
24-APR
C-01
SHEET OF 1

TAX LOTS 8.01, 10.01 & 36
27-33 WESTFIELD AVENUE
26-30 WASHINGTON STREET
TOWNSHIP OF CLARK
UNION COUNTY, NEW JERSEY

BLOCK 91

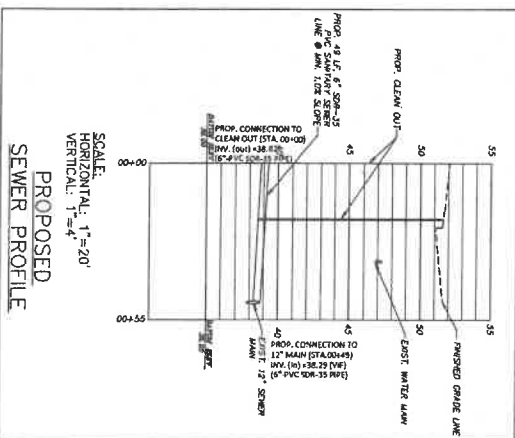
COVER SHEET

ADNAN A. KHAN, P.E., C.M.E.
ENGINEERS & SCIENTISTS & CONSULTANTS
Main Office: 150 River Road, Suite B3, Monroeville, PA 15146
Pittsburgh Office: Scranton, PA 18504
Tel: 724-586-7080 Fax: 724-586-7079
www.adnanengineering.com e-mail: info@adnanengineering.com
New Jersey Certificate of Authorization No.: 24643-01-01-0002
Pennsylvania Certificate of Authorization No.: 3771154

REVIEW BY	DATE	REVISION
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ADNAN A. KHAN	01/11/2011	3.0
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ADNAN A. KHAN	01/11/2011	98.0
ADNAN A. KHAN	01/11/2011	99.0
ADNAN A. KHAN	01/11/2011	100.0



C-03	TAX LOTS 8.01, 10.01 & 36 27-33 WESTFIELD AVENUE 26-30 WASHINGTON STREET TOWNSHIP OF CLARK UNION COUNTY, NEW JERSEY	BLOCK 91 	NJ ENGINEERING, INC. ENGINEERS • SCIENTISTS • CONSULTANTS Main Office: 150 River Road, Suite B1, Morrisville, NJ 07945 Pennsylvania Office: Scranton, PA 18504 Tel: 973-995-7088 Fax: 973-995-7079 www.njengineering.com e-mail: info@njengineering.com New Jersey Certificate of Authorization No.: 24CA2810400 Pennsylvania Certificate of Authorization No.: 3773154	ADNAN A. KHAN, P.E., C.M.E. PROFESSIONAL ENGINEER 	DRAWN BY EC	DATE 06/20/04	CHECKED BA	DATE 06/20/04
					REVISION BY BA	DATE 06/20/04	APPROVED BY BA	DATE 06/20/04

[illegible]

SEWER DEMAND WORKSHEET:

EXISTING
 1.000 SQ. FT. OF EXISTING 0.10 BALDING PER DAY PER SQUARE FOOT - 0.10 D - 200 - 200 GPD
 2. RESTROOM 11 BALDING PER DAY PER SQUARE FOOT - 0.10 D - 200 - 200 GPD
 3. SHOWER 10 BALDING PER DAY PER SQUARE FOOT - 0.10 D - 200 - 200 GPD
 4. ONE SHOWER UNIT - 200 BALDING PER DAY PER UNIT - 200 D - 360 GPD
TOTAL EXISTING SEWER FLOW - 2,660 GPD

PROPOSED
 1.000 SQ. FT. OF SHOPPING CENTERS - 0.10 BALDING PER DAY PER SQUARE FOOT - 0.10 D - 60 - 60 GPD
 2. ONE SHOWER UNIT - 200 BALDING PER DAY PER UNIT - 200 D - 360 GPD
 3. ONE RESTROOM UNIT - 250 BALDING PER DAY PER UNIT - 250 D - 1,450 GPD
 4. ONE SHOWER UNIT - 200 BALDING PER DAY PER UNIT - 200 D - 360 GPD
 5. ONE SHOWER UNIT - 200 BALDING PER DAY PER UNIT - 200 D - 360 GPD
TOTAL PROPOSED SEWER FLOW - 4,860 GPD

LOTS 8.01, 10.01 & 36 **BLOCK 91**
27-33 WESTFIELD AVENUE
26-30 WASHINGTON STREET
TOWNSHIP OF CLARK
UNION COUNTY, NEW JERSEY

GRADING AND UTILITY PLAN

 **AWZ ENGINEERING, INC.**
ENGINEERS • SCIENTISTS • CONSULTANTS
Main Office: 150 River Road, Suite B3, Montville, NJ 07045
Pennsylvania Office: Scranton, PA 18504
Tel: 973-586-7030 Fax: 973-586-7079
www.awzengineering.com e-mail: info@awzengineering.com
New Jersey Certificate of Authorization No.: 246CA28118400
Pennsylvania Certificate of Authorization No.: AZ311

ADNAN A. KHAN, P.E., C.M.E.
PROFESSIONAL ENGINEER

Allen A. Khan 09/1/94
DATE

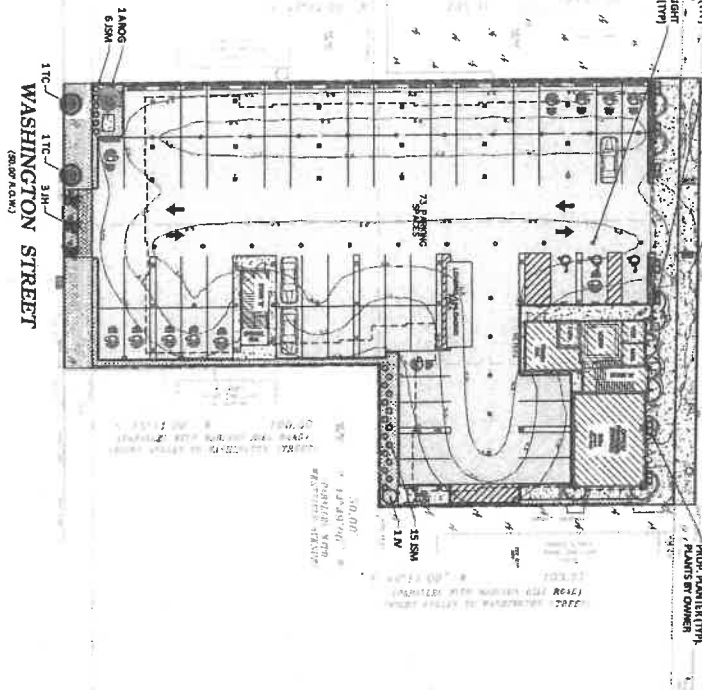
N.E. LICENSE NO. 888612 P.A. LICENSE NO. 448822
N.Y. LICENSE NO. 888446 M.D. LICENSE NO. 448822

POS NUMBER: 22-4167
SCALE: AS SHOWN
C-04
SHEET 4 OF 8

PROP. STREET LIGHT POLES, BENCHES AND OTHER ACCESSORIES AND TREATMENT ALONG WESTFIELD AVENUE TO BE COORDINATED WITH PROJECT ACROSS THE STREET TO CREATE A UNIFORM APPEARANCE

PROP. WALL MOUNTED LIGHT

MT: 6.5 FT.



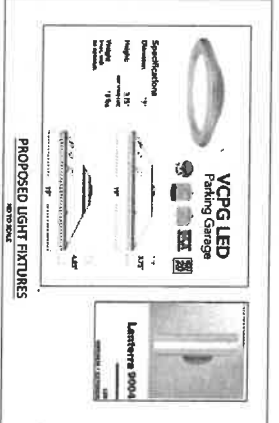
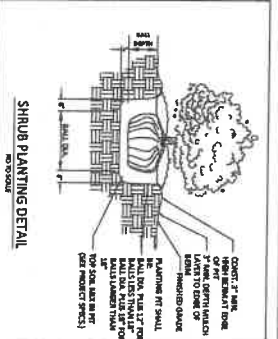
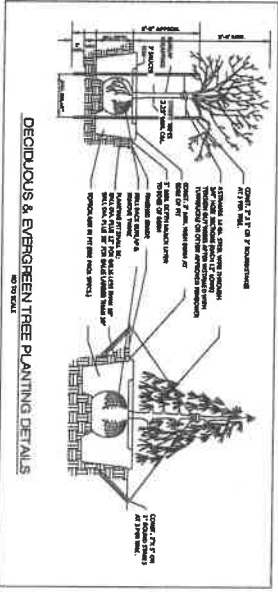
GRAPHIC SCALE

(30 FEET)

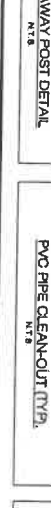
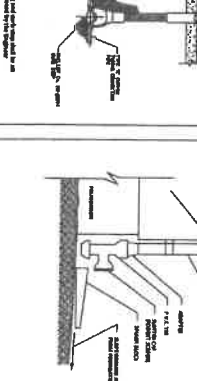
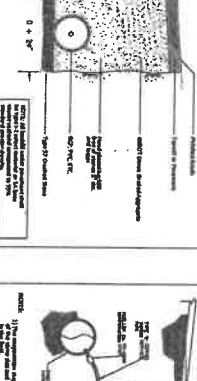
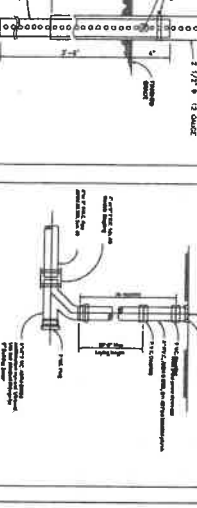
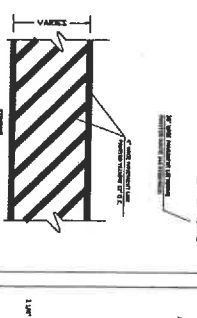
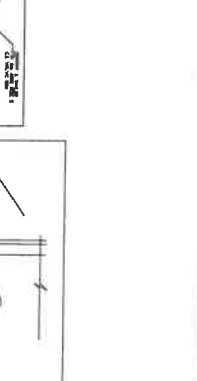
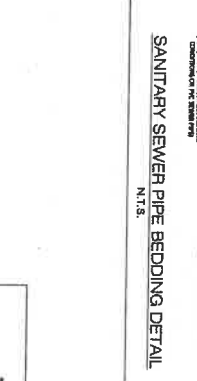
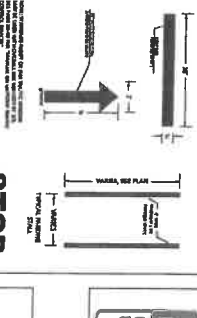
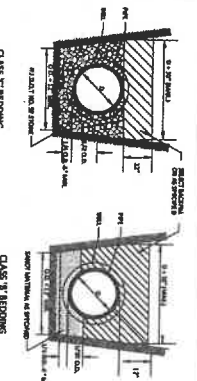
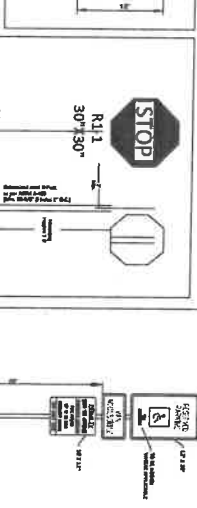
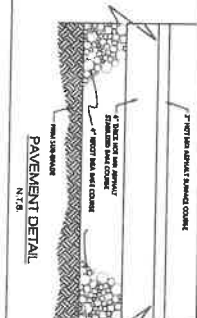
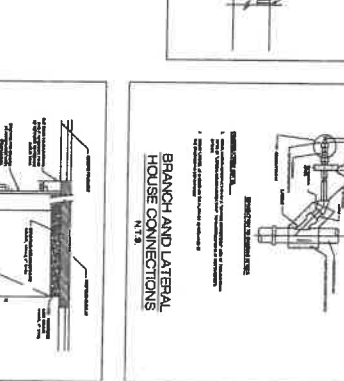
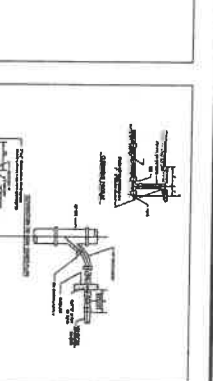
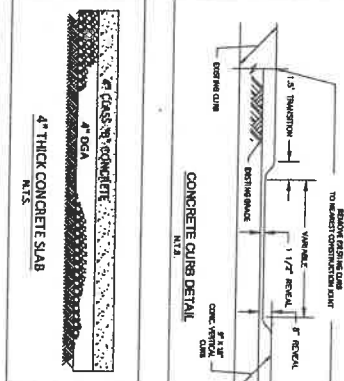
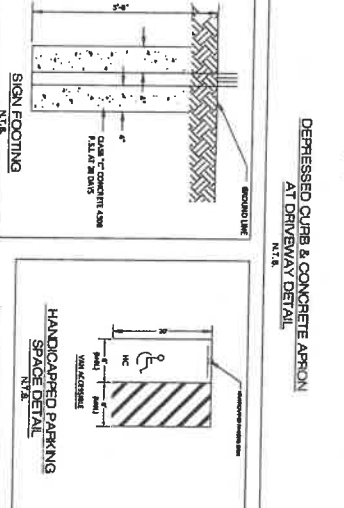
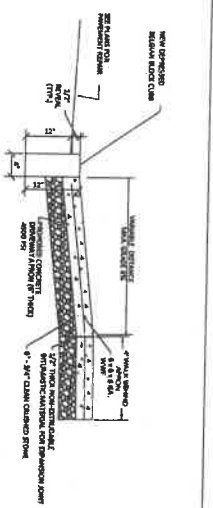
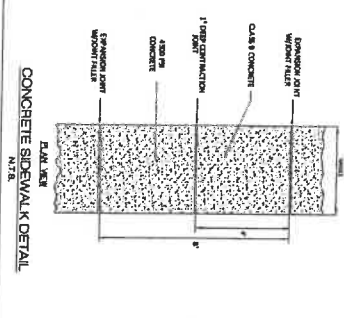
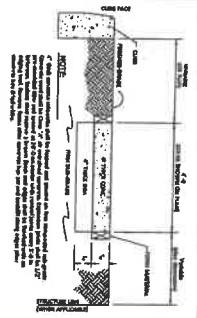
1 inch = 30 ft.

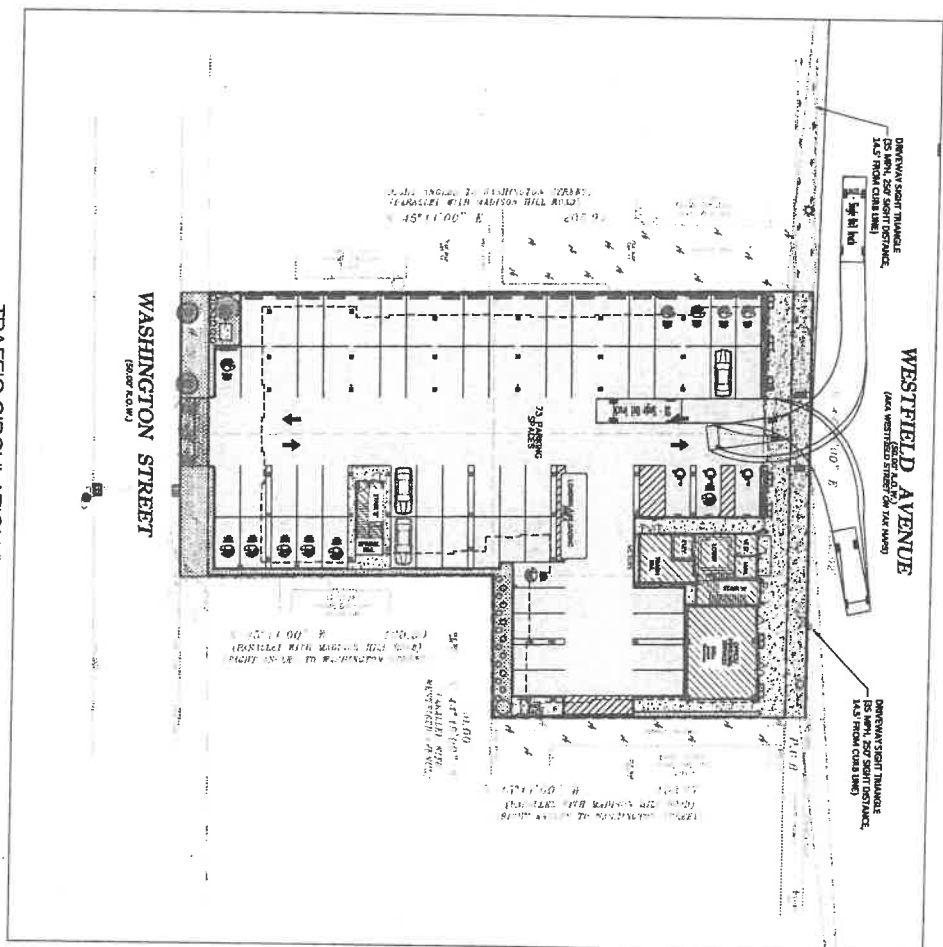
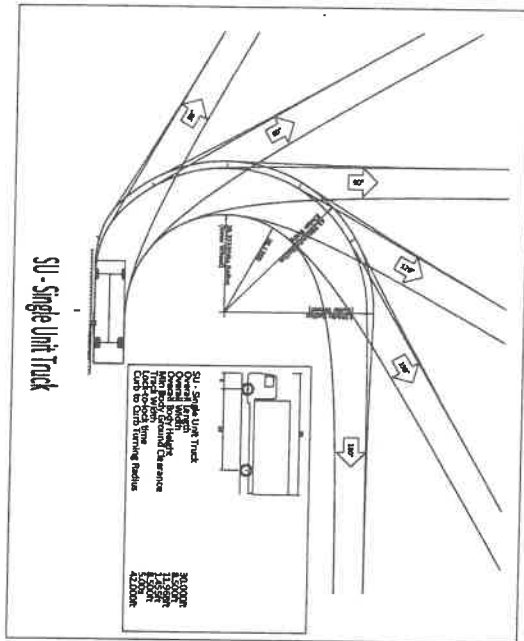
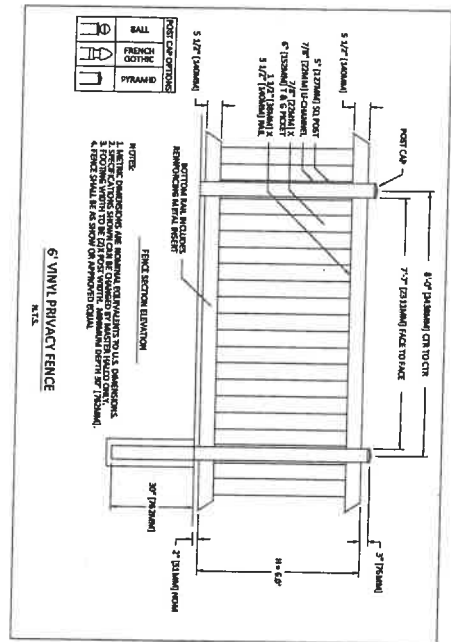
LIGHTING NOTES:

1. THE LED LIGHTING THROUGHOUT THE SITE SHOULD BE DIRECTED DOWNWARD ONLY.
2. ALL LIGHT FIXTURES SHALL BE SHIELDED TO AVOID ANY SPILLAGE ONTO ADJACENT PROPERTIES.
3. LIGHT FIXTURES LOCATIONS TO BE VETTERED IN FIELD.

[illegible]

Landscape and (Table 1)						
Index	Index Name	Index Value	Index Unit	Index Value	Index Unit	Quantity
1	Index Name	Index Value	Index Unit	Index Value	Index Unit	28
2	Index Name	Index Value	Index Unit	Index Value	Index Unit	11





TAX LOTS 8.01, 10.01 & 36
27-33 WESTFIELD AVENUE
26-30 WASHINGTON STREET
TOWNSHIP OF CLARK
UNION COUNTY, NEW JERSEY

BLOCK 91

CONSTRUCTION DETAILS

AVZ ENGINEERING, INC.
ENGINEERS • SCIENTISTS • CONSULTANTS
Main Office: 150 River Road, Suite 251, Marlboro, NJ 07645
Pennsylvania Office: Scranton, PA 18504
Tel: 973-586-7080 Fax: 973-586-7079
www.avzengineering.com e-mail: info@avzengineering.com
New Jersey Certificate of Authorization No.: 266420118400
Pennsylvania Certificate of Authorization No.: 3771354

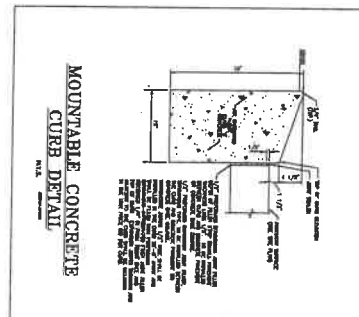
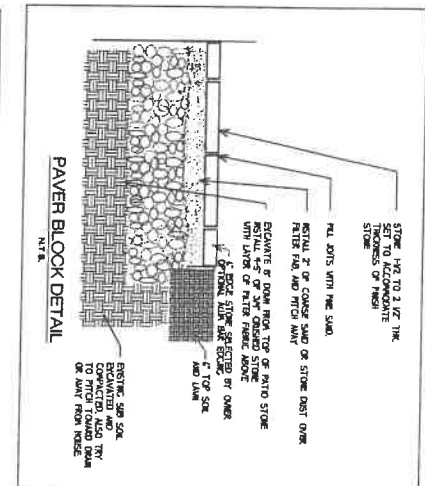
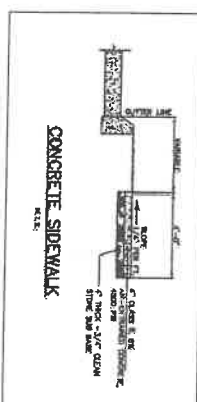
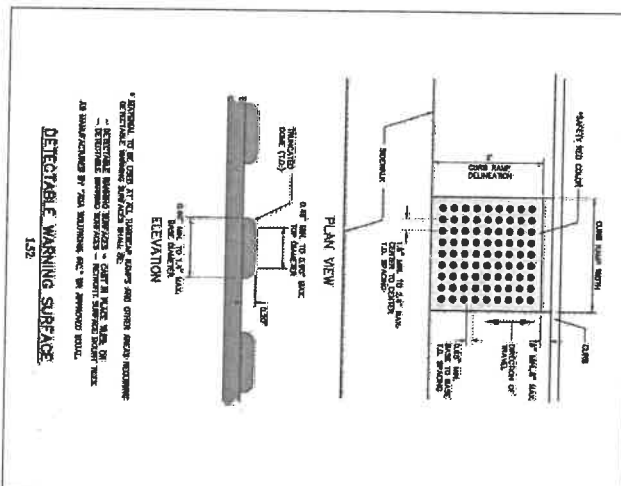
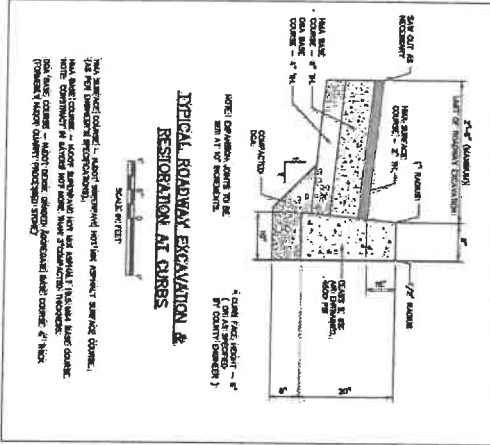
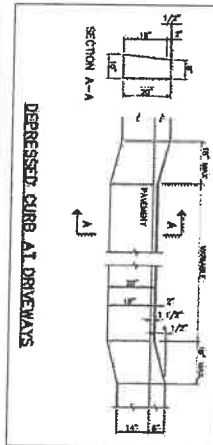
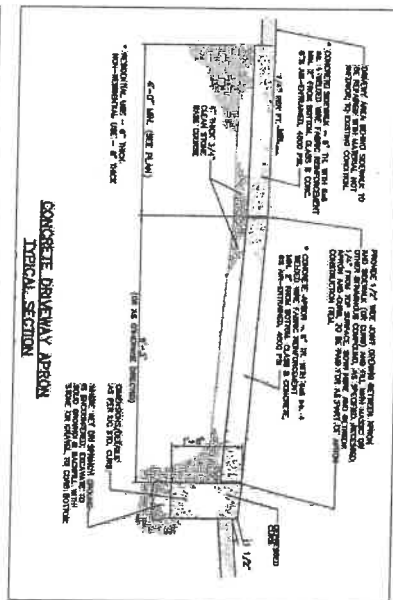
ADNAN A. KHAN, P.E., C.M.E.
PROFESSIONAL ENGINEER

Adnan A. Khan
P.A. LICENSE NO. 00012 P.E. LICENSE NO. 00012
N.J. LICENSE NO. 00048 M.D. LICENSE NO. 00048

REVISION	DATE	BY	APP.
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C-07

SHEET 1 OF 3



Architectural drawings of the proposed 10-story office building. The drawings include a side elevation showing the building's profile with a parking lot in front, and a front elevation showing a modern facade with a grid of windows. Annotations specify materials like "Glass Curtain Wall" and "Aluminum Siding".

LENGTH OF STABILIZED CONSTRUCTION ACCESS (TABLE 25-1)	
PERCENT RUMPS	LENGTH OF RUMPS REQUIRED
IF RUMPS ARE	CONCRETE BLOCKS (CBL)
0 TO 10 FT	100 FT
10 TO 20 FT	100 FT
20 TO 30 FT	100 FT
30 TO 40 FT	100 FT
40 TO 50 FT	100 FT
50 TO 60 FT	100 FT
60 TO 70 FT	100 FT
70 TO 80 FT	100 FT
80 TO 90 FT	100 FT
90 TO 100 FT	100 FT
100 TO 110 FT	100 FT
110 TO 120 FT	100 FT
120 TO 130 FT	100 FT
130 TO 140 FT	100 FT
140 TO 150 FT	100 FT
150 TO 160 FT	100 FT
160 TO 170 FT	100 FT
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180 TO 190 FT	100 FT
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940 TO 950 FT	100 FT
950 TO 960 FT	100 FT
960 TO 970 FT	100 FT
970 TO 980 FT	100 FT
980 TO 990 FT	100 FT
990 TO 1000 FT	100 FT

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2. ALL WORKING SET MEMBERSHIP NAMES SHALL REMAIN PERMANENTLY CONFIDENTIAL AND NOT BE DISCLOSED TO ANY OTHER PERSONS.
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10. ALL WORKING SET MEMBERSHIP NAMES SHALL REMAIN PERMANENTLY CONFIDENTIAL AND NOT BE DISCLOSED TO ANY OTHER PERSONS.

STABILIZED CONSTRUCTION ACCESS
M73

- | QUESTION | ANSWER |
|--|---|
| 1. What is the primary purpose of the study? | To investigate the effect of a new teaching method on student performance. |
| 2. What are the independent and dependent variables? | The independent variable is the teaching method, and the dependent variable is student performance. |
| 3. What is the research hypothesis? | The research hypothesis is that the new teaching method will result in higher student performance compared to the traditional method. |
| 4. What is the significance of the study? | The study is significant because it aims to improve teaching practices and student learning outcomes. |
| 5. What are the limitations of the study? | The study has limitations in terms of sample size and the specific context of the teaching method. |
| 6. What are the conclusions of the study? | The study concludes that the new teaching method shows promise in improving student performance. |
| 7. What are the implications for future research? | Future research should explore the long-term effects of the teaching method and its applicability in different contexts. |
| 8. What are the ethical considerations of the study? | The study adheres to ethical guidelines, ensuring informed consent and confidentiality of the participants. |
| 9. What are the practical applications of the study? | The findings can be used to inform teaching practices and curriculum development. |
| 10. What are the key findings of the study? | The key findings are that the new teaching method resulted in statistically significant improvements in student performance. |

[illegible]

the 1970s, the 1980s, and the 1990s. The 1970s were characterized by a strong emphasis on the environment, the 1980s by a focus on economic growth, and the 1990s by a focus on social justice. The 1970s were also characterized by a strong emphasis on the environment, the 1980s by a focus on economic growth, and the 1990s by a focus on social justice.

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1. The following information is being furnished to you for your information only. It is not intended to constitute an offer of insurance or any other financial product. The information is being provided to you for your information only and should not be used as a basis for any investment decision. The information is being provided to you for your information only and should not be used as a basis for any investment decision.

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STUDY FOR
PERMANENT RESIN CROWNS FOR DENTAL PULPATION
RESEARCH
The following information can be completed only when permanent preparation is needed for the crown preparation.
1. **INDICATIONS** Indicate the following conditions for which the preparation is needed: ☐ 1. **PERMANENT RESIN CROWNS** ☐ 2. **PERMANENT RESIN VENEERS** ☐ 3. **PERMANENT RESIN BRACKETS** ☐ 4. **PERMANENT RESIN BANDS** ☐ 5. **PERMANENT RESIN LAMINATES** ☐ 6. **PERMANENT RESIN INLAYS** ☐ 7. **PERMANENT RESIN ONLAY** ☐ 8. **PERMANENT RESIN VENEERS** ☐ 9. **PERMANENT RESIN BRACKETS** ☐ 10. **PERMANENT RESIN BANDS** ☐ 11. **PERMANENT RESIN LAMINATES** ☐ 12. **PERMANENT RESIN INLAYS** ☐ 13. **PERMANENT RESIN ONLAY** ☐ 14. **PERMANENT RESIN VENEERS** ☐ 15. **PERMANENT RESIN BRACKETS** ☐ 16. **PERMANENT RESIN BANDS** ☐ 17. **PERMANENT RESIN LAMINATES** ☐ 18. **PERMANENT RESIN INLAYS** ☐ 19. **PERMANENT RESIN ONLAY** ☐ 20. **PERMANENT RESIN VENEERS** ☐ 21. **PERMANENT RESIN BRACKETS** ☐ 22. **PERMANENT RESIN BANDS** ☐ 23. **PERMANENT RESIN LAMINATES** ☐ 24. **PERMANENT RESIN INLAYS** ☐ 25. **PERMANENT RESIN ONLAY** ☐ 26. **PERMANENT RESIN VENEERS** ☐ 27. **PERMANENT RESIN BRACKETS** ☐ 28. 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1. **THE STATE OF TEXAS, County of _____, do hereby certify that _____, of the County of _____, State of Texas, is the owner of the following described land, to-wit:**

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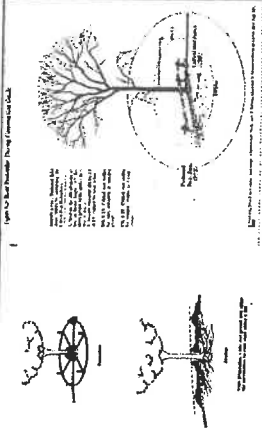
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[illegible][illegible][illegible]

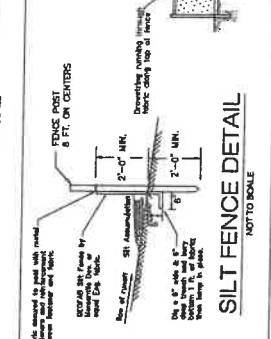
Sample	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
Sample 1	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100

[illegible][illegible][illegible][illegible][illegible]

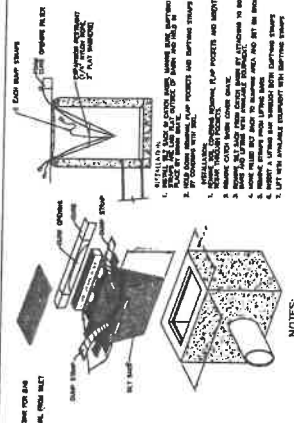
TREE PROTECTION DETAIL



TOPSOIL STOCKPILING DETAIL



SILT FENCE DETAIL



1. CONTRACTOR TO CHECK AND IF REQUIRED MAINTAIN AND CLEAN THE SALT SACK AFTER EVERY RUN CONT.

TRENCH DRAIN INLET PROTECTION DETAIL