



# LINCOLN PARK POLICE DEPARTMENT

## ARREST REPORT

ADULT

|                                                                            |                      |                                |                                              |                                       |                                                                          |                                                |                                                                                                                                   |          |                |                    |
|----------------------------------------------------------------------------|----------------------|--------------------------------|----------------------------------------------|---------------------------------------|--------------------------------------------------------------------------|------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|----------|----------------|--------------------|
| 1. Department<br><b>LINCOLN PARK POLICE DEPARTMENT</b>                     |                      | 2. Mun. Code<br><b>1416</b>    | 3. Phone Number<br><b>973-694-5533</b>       | 4. CAD Incident#<br><b>P241240047</b> | 5. Other Agency Case #                                                   | 6. Department Case Number<br><b>2024-04448</b> |                                                                                                                                   |          |                |                    |
| 7 Name (Last) (First) (Middle)<br><b>SUTER BRYTON A</b>                    |                      | 8. Home Phone / Cellular       |                                              | 8A. Alias                             |                                                                          | 8B. Immigration                                | 8C. ICE Notified                                                                                                                  |          |                |                    |
| 9. Full Address(No. and Apt/Suite)                                         |                      | 9A.City<br><b>LINCOLN PARK</b> | 9B. Municipality<br><b>LINCOLN PARK BORO</b> | 9C. County<br><b>MORRIS</b>           | 9D. State<br><b>NJ</b>                                                   | 9E. Zip<br><b>07035</b>                        | 10. Place of Birth(City) 10A.(State)<br><b>US</b>                                                                                 |          |                |                    |
| 11. Date of Birth<br><b>/1995</b>                                          | 12. Age<br><b>28</b> | 13. Sex<br><b>MALE</b>         | 14A. Race<br><b>WHITE</b>                    | 14B.Ethnicity<br><b>NON HISPANIC</b>  | 15. Height.(Ft/In)                                                       | 16. Weight                                     | 17. Hair                                                                                                                          | 18. Eyes | 19. Complexion | 20. Marital Status |
| 21. Other Descriptive Information - Marks - Scars - Tattoos<br><b>NONE</b> |                      |                                |                                              |                                       | 22. Driver's License Number / DL State / Agency ID # / MNI#<br><b>NJ</b> |                                                |                                                                                                                                   |          |                |                    |
| 23. Employer/School<br><b>NONE</b>                                         |                      |                                |                                              | 24. Occupation                        |                                                                          | 25. Social Security Number / SBI / FBI / BCI   |                                                                                                                                   |          |                |                    |
| 26. Employer's/School Address                                              |                      |                                |                                              |                                       | 27. Work Phone                                                           |                                                | Active Military / Veteran<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNKNOWN |          |                |                    |

### DETAILS OF ARREST

|                                                       |                   |                                                                   |                                    |                                 |                                               |                              |                              |                          |                                 |  |
|-------------------------------------------------------|-------------------|-------------------------------------------------------------------|------------------------------------|---------------------------------|-----------------------------------------------|------------------------------|------------------------------|--------------------------|---------------------------------|--|
| 28. Arrest Date & 29. Time<br><b>05/03/2024 22:16</b> |                   | 30. Loc. of Arrest (No. - Street)<br><b>PARSONS RD / JAMES CT</b> |                                    | 30A.City<br><b>LINCOLN PARK</b> | 30B. Municipality<br><b>LINCOLN PARK BORO</b> | 30C. County<br><b>MORRIS</b> | 30D. State<br><b>NJ</b>      | 30E. Zip<br><b>07035</b> | 31. Mun. Code<br><b>NJ01416</b> |  |
| 32-34. Crime Information                              |                   |                                                                   |                                    |                                 |                                               |                              |                              |                          |                                 |  |
| No.                                                   | Code              | Description                                                       | Traffic/Non E-CDR Complaint Number |                                 |                                               |                              | E-CDR Warrant/Summons Number |                          |                                 |  |
|                                                       | <b>39:4-50</b>    | <b>DRIVING WHILE INTOXICATED</b>                                  | <b>1416 E24 000573</b>             |                                 |                                               |                              |                              |                          |                                 |  |
|                                                       | <b>39:4-97</b>    | <b>CARELESS DRIVING</b>                                           | <b>1416 E24 000574</b>             |                                 |                                               |                              |                              |                          |                                 |  |
|                                                       | <b>39:3-76.2F</b> | <b>FAILURE TO WEAR SEAT EQUIPMENT-RESPONSIBILITY</b>              | <b>1416 E24 000575</b>             |                                 |                                               |                              |                              |                          |                                 |  |
|                                                       | <b>39:4-144</b>   | <b>FAILURE TO OBSERVE STOP OR YIELD SIGNS</b>                     | <b>1416 E24 000576</b>             |                                 |                                               |                              |                              |                          |                                 |  |

|                                                                                                                                                               |  |                                                                  |  |                                 |                                               |                              |                         |                         |                                 |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------|--|---------------------------------|-----------------------------------------------|------------------------------|-------------------------|-------------------------|---------------------------------|--|
| 35. Complainant's Name and Address - Zip Code<br><b>GALIETTI MATTHEW LINCOLN PARK POLICE DEPARTMENT</b><br><b>34 CHAPEL HILL ROAD, LINCOLN PARK, NJ 07035</b> |  |                                                                  |  |                                 |                                               |                              | 37. Phone/Cellular      |                         |                                 |  |
| 37. Crime Date & 38. Time<br><b>05/03/2024 22:16</b>                                                                                                          |  | 39. Loc. of Crime (No. - Street)<br><b>PARSONS RD / JAMES CT</b> |  | 39A.City<br><b>LINCOLN PARK</b> | 39B. Municipality<br><b>LINCOLN PARK BORO</b> | 39C. County<br><b>MORRIS</b> | 39D. State<br><b>NJ</b> | 39E.Zip<br><b>07035</b> | 40. Mun. Code<br><b>NJ01416</b> |  |

|                                     |                                          |                                       |                                 |                                                                                                     |                                       |                                                         |                                                          |                                                             |                                                 |
|-------------------------------------|------------------------------------------|---------------------------------------|---------------------------------|-----------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------|
| 41. Arrest<br><b>ON VIEW</b>        |                                          | 42. Juv. Code                         |                                 | 43. Constitutional Rights<br><input checked="" type="checkbox"/> YES<br><input type="checkbox"/> NO |                                       | 44. Constitutional Right - By Whom<br><b>61</b>         |                                                          | 45. How Responded<br><b>SELF-INITIATED</b>                  |                                                 |
| 46. Own<br><input type="checkbox"/> | 47. Multiple<br><input type="checkbox"/> | 48. Other<br><input type="checkbox"/> | 49A. Fingerprinted<br><b>NO</b> |                                                                                                     | 49B.CODIS<br><input type="checkbox"/> | 50. Photographed<br><input checked="" type="checkbox"/> | Was NCIC Checked?<br><input checked="" type="checkbox"/> | Was ATS/ACS Checked?<br><input checked="" type="checkbox"/> | 52. Previous Record<br><input type="checkbox"/> |
| 53. Vehicle Information             |                                          | Year<br><b>2018</b>                   | Make<br><b>FOR</b>              | Body Type<br><b>2 DOOR</b>                                                                          | Color<br><b>BLACK</b>                 | Reg. Number and State                                   |                                                          | Other Description Information - V/N                         |                                                 |

### BAIL HEARING

|                               |                                                       |  |                                           |                              |
|-------------------------------|-------------------------------------------------------|--|-------------------------------------------|------------------------------|
| 54. Date<br><b>06/05/2024</b> | 55. Court<br><b>LINCOLN PARK BORO MUNICIPAL COURT</b> |  | 56. Judges Name<br><b>JMC WUBBENHORST</b> |                              |
| 57. Amount Bail               | 58. Result of Hearing                                 |  | 59. Code                                  | 60. Place Committed/Detained |

### JUVENILE INFORMATION

|                                                                      |     |                    |                                                                      |     |                             |                                        |          |
|----------------------------------------------------------------------|-----|--------------------|----------------------------------------------------------------------|-----|-----------------------------|----------------------------------------|----------|
| 70. Parent/Guardian/Probation - Contacted By                         |     | 71. Date Contacted | 72. Time Contacted                                                   |     | 73. Released to/Detained at |                                        |          |
| 74. Full Address - Number - Street - Municipality - State - Zip Code |     |                    |                                                                      |     | 75. Phone Number (Area)     | 76. Date                               | 77. Time |
| 78. Parent/Guardian's Name (First) (Middle) (Last)                   |     |                    | 79. Full Address - Number - Street - Municipality - State - Zip Code |     |                             | 80. Home Phone / Cellular              |          |
| 81. Co-defendants                                                    | 82. | 83.                | 84.                                                                  | 85. | 86. Arrest #                | 87. UCR - A.S.R.<br>Reporting Mon. Yr. |          |

Front

Side

8. Narrative/Additional Charges  
**Subject arrested for driving while intoxicated.**

|                                                                          |  |                        |                          |                                  |                                                          |
|--------------------------------------------------------------------------|--|------------------------|--------------------------|----------------------------------|----------------------------------------------------------|
| Print Rank/OFC Name<br><b>PTL. MATTHEW GALIETTI</b><br><i>M Galietti</i> |  | Badge No.<br><b>61</b> | Page No<br><b>1 Of 1</b> | Report Date<br><b>05/06/2024</b> | Reviewed By:<br><b>SGT ALAN BULL</b><br><i>Alan Bull</i> |
| Signature                                                                |  | Supervisor Signature   |                          |                                  |                                                          |

Case No. 2024-04448