

# Office of the City Clerk



**JACQUELINE MURRAY**  
*Acting City Clerk*

CITY HALL - 3RD FLOOR  
155 MARKET STREET  
PATERSON, NEW JERSEY 07505

OFFICE: (973) 321-1310  
FAX: (973) 321-1311

September 18, 2023

[opra+request-51270-430753e2@requests.opramachine.com](mailto:opra+request-51270-430753e2@requests.opramachine.com)

Mr. Eric Kim

**FILE NO: CA23:1708**

Dear Mr. Kim:

Enclosed please find the information you have requested from the City of Paterson under the Open Public Records Act (OPRA).

The response is in full and final satisfaction of your OPRA request submitted to the City Clerk's Office.

If you have additional questions, please submit a new OPRA request.

Sincerely,

*Jacqueline Murray*

**JACQUELINE MURRAY**  
**ACTING CITY CLERK**

/th

Encs.



CA23: 1708

Due Date: 9/12/2023

**Twydaisha Hilbert**

**From:** Eric Kim <opra+request-51270-430753e2@requests.opramachine.com>  
**Sent:** Thursday, August 31, 2023 4:18 AM  
**To:** Opra Request  
**Subject:** OPRA request - Invoice of Body Camera Purchase in the Police Department

RCVD CITY OF PATERSON  
2023 SEP 1 AM 9:56

EXTERNAL EMAIL: Be cautious with links/attachments

JACQUELINE MURRAY  
ACTING CITY CLERK

Dear Paterson City,

This is a request for public records made under OPRA and the common law right of access. I am not required to fill out an official form. Please acknowledge receipt of this message.

Records requested:

1. Total number of body cameras currently deployed in the police department.
2. Date on which body cameras were deployed to any of the police officers for the first time (year and month).
3. All invoices of body cameras purchases (if body cameras were purchased).
4. Dates of initial body camera assignment for each police officer currently employed.

Yours faithfully,

T. Kim

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Please deliver records electronically via email to the below UNIQUE address for all replies to this request:  
opra+request-51270-430753e2@requests.opramachine.com

Is oprarequest@patersonnj.gov the wrong address for OPRA requests to Paterson City? If so, please contact us using this form:

[https://opramachine.com/change\\_request/new?body=paterson\\_city](https://opramachine.com/change_request/new?body=paterson_city)

Disclaimer: This message and any reply that you make will be published on the internet. Our privacy and copyright policies:

<https://opramachine.com/help/officers>

View this OPRA request & responses online:

[https://opramachine.com/request/invoice\\_of\\_body\\_camera\\_purchase\\_373](https://opramachine.com/request/invoice_of_body_camera_purchase_373)

Please note that in some cases publication of requests and responses will be delayed.



# Paterson Police Department



RECORDS DIVISION  
111 Broadway, Paterson, NJ 07505

Phone: 973-321-1160 Fax: 973-321-1163

RCVD CITY OF PATERSON  
2023 SEP 13 AM 9:40

JACQUELINE MURRAY  
ACTING CITY CLERK

September 12, 2023

Jacqueline Murray  
Acting City Clerk  
Re: OPRA CA23:1708

Dear Ma'am:

Concerning the OPRA request CA23:1708 submitted by Eric Kim regarding this request please read below:

1. Please be advised as per IT supervisor total number of BWC currently deployed is 439.
2. Please find enclosed BWC assignment list with P.O's name and date.
3. Please find enclosed invoices provided by the Chief's Office.

RECEIVED

SEP 13 2023

CITY OF PATERSON  
LAW DEPARTMENT

Respectfully,

Dileny Gonzalez  
Dileny Gonzalez  
Records Division

City of Paterson, New Jersey



RECEIVED

SEP 1 1993

CITY OF PATERSON  
LAW DEPARTMENT

AXON EQUIPMENT SIGN OUT SHEET

# AXON Equipment Assignment Sheet

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PATERSON POLICE DEPARTMENT

AXON EQUIPMENT SIGN OUT SHEET

1 Police Department

AXON Equipment Assignment Sheet

| ID # | EMPLOYEE NAME         | SQUAD | EQUIPMENT           | SIGNATURE             | Date Received |
|------|-----------------------|-------|---------------------|-----------------------|---------------|
| 5136 | Justin Velaz          | A3    | 1 Magnet 1 USB port | Justin Velaz          | 1-5-23        |
| 5128 | Vicky Ramos           | B2    | 1 Magnet 1 USB Port | Vicky Ramos           | 1-5-23        |
| 5137 | Mollanwao Hoque       | B3    | 1 Magnet 1 USB Port | Mollanwao Hoque       | 1-5-23        |
| 5132 | Bianca Mena           | A1    | 1 Magnet 1 USB Port | Bianca Mena           | 1-5-2023      |
| 5127 | Arday Polanco         | A2    | 1 Magnet 1 USB Port | Arday Polanco         | 1-5-2023      |
| 5121 | MARIA VARGAS          | B1    | 1 Magnet 1 USB port | MARIA VARGAS          | 1-5-2023      |
| 5133 | Jose Mujica           | B3    | 1 Magnet 1 USB port | Jose Mujica           | 1-5-2023      |
| 5126 | Uriel Aguilar         | B2    | 1 Magnet 1 USB port | Uriel Aguilar         | 1-5-2023      |
| 5125 | Santos Sequen-pio, II | A7    | 1 Magnet 1 USB port | Santos Sequen-pio, II | 1-5-2023      |
| 5134 | Felix J Inoa-Cabrera  | A3    | 1 Magnet 1 USB port | Felix J Inoa-Cabrera  | 1-5-2023      |
| 5119 | Randy Fermin          | A3    | 1 Magnet 1 USB Port | Randy Fermin          | 1-5-2023      |
| 5123 | Ikmet Shey            | B1    | 1 Magnet 1 USB Port | Ikmet Shey            | 1-5-2023      |
| 5124 | Virella Manuel        | B1    | 1 Magnet 1 USB Port | Virella Manuel        | 1-5-2023      |
| 5129 | Trevino Elliott       | A2    | 1 Magnet 1 USB Port | Trevino Elliott       | 1/5/2023      |
| 5138 | MEDINA, ZANG          | B3    | 1 Magnet 1 USB port | MEDINA, ZANG          | 01/05/2023    |
| 5135 | Vestico, Michael      | B3    | 1 Magnet 1 USB Port | Vestico, Michael      | 1/5/23        |
| 5131 | Ajay Gonzalez         | A3    | 1 Magnet 1 USB Port | Ajay Gonzalez         | 1/5/23        |
| 5120 | Delia Abrunzo         | A1    | 1 Magnet 1 USB Port | Delia Abrunzo         | 1/5/23        |
| 5130 | Mark Ramsey           | B2    | 1 Magnet 1 USB port | Mark Ramsey           | 1/5/23        |

5132 Adolfo Rodriguez B2 1 Magnet 1 USB port 1/5/23





## AXON EQUIPMENT SIGN OUT SHEET

AXON Equipment Assignment Sheet

[illegible]

## PATERSON POLICE DEPARTMENT

AXON EQUIPMENT SIGN OUT SHEET

Community Police

PATERSON POLICE DEPARTMENT

Police Department

## AXON Equipment Assignment Sheet

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# Narcotics

AXON EQUIPMENT SIGN OUT SHEET

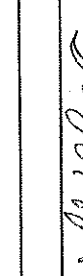
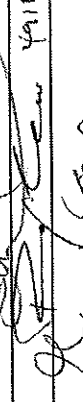
PATERSON POLICE DEPARTMENT

AXON Equipment Assignment Sheet

Police Department

| ID # | EMPLOYEE NAME      | SQUAD | EQUIPMENT           | SIGNATURE                | Date Received |
|------|--------------------|-------|---------------------|--------------------------|---------------|
| 4975 | Mark Alvarado      |       | 2 Magnets / Cable   | <i>[Signature]</i> 4975  | 2/7/22        |
| 4991 | Oliver Garcia      |       | 2 Magnets / Cable   | <i>[Signature]</i>       | 02/09/22      |
| 4980 | Emily Gonzalez     |       | 2 magnets / cable   | <i>[Signature]</i> 4980  | 2/7/22        |
| 4934 | Stephen Tejeda     | Narc  | 2 magnets / cable   | <i>[Signature]</i> 4934  | 2/7/22        |
| 4946 | Raul Mendi         | NARC  | " "                 | <i>[Signature]</i> 4946  | 2-7-22        |
| 4935 | Shanana Smith      | NARC  | 2 magnets / Cable   | <i>[Signature]</i> 4935  | 2/7/22        |
| 4956 | Dante Diez         | NARC  | 2 mag / cable       | <i>[Signature]</i> 4956  | 2/7/22        |
| 4983 | SA - Mendi         | NARC  | 2 mag / cable       | <i>[Signature]</i> 4983  | 2/7/22        |
| 4985 | Thomas Bryant      | NARC  | 2 mag / cable       | <i>[Signature]</i> 4985  | 2/7/22        |
| 4924 | Angel Gonzalez     | NARC  | 2 mag / cable       | <i>[Signature]</i> 4924  | 2/7/22        |
| 4955 | John Coy           | NARC  | 2 MAG / Cable       | <i>[Signature]</i> #4955 | 2/7/22        |
| 4970 | Eric Montoya       | NARC  | 2 Magnets / 1 Cable | <i>[Signature]</i> #4970 | 2/7/22        |
| 4970 | Benny Ramos        | NARC  | 2 magnets / 1 cable | <i>[Signature]</i> #4970 | 2/7/22        |
| 4949 | JAMES MINASATO     | NARC  | 2 MAG / 1 CABLE     | <i>[Signature]</i> #4949 | 2/7/22        |
| 4953 | William Palencia   | NARC  | 2 mag / 1 cable     | <i>[Signature]</i> 4953  | 2/7/22        |
| 4988 | Anthony Nestro     | NARC  | 2 mag / 1 cable     | <i>[Signature]</i> 4988  | 02/07/22      |
| 4942 | Andres Brea        | ABC   | 2 mag / 1 cable     | <i>[Signature]</i> 4942  | 2/7/22        |
| 5007 | Hugo Rodriguez     | ABC   |                     |                          |               |
| 4950 | Carlos Speziale    | NARC  | 2 mag / 1 cable     | <i>[Signature]</i> 4950  | 2/7/22        |
| 4917 | Felix Alencastro   |       | 2 mag / 1 cable     | <i>[Signature]</i> 4917  | 2/7/22        |
| 4934 | Scott Smith        | NARC  | 2 mag / 1 cable     | <i>[Signature]</i> 4934  | 2-7-22        |
| 4959 | Kath Melancon      | NARC  | 2 mag / 1 cable     | <i>[Signature]</i> 4959  | 2-7-22        |
| 4941 | Angelica Rodriguez | NARC  | 2 mag / 1 cable     | <i>[Signature]</i> 4941  | 2-7-22        |
| 4956 | Toshua Espinal     | NARC  | 2 mag / 1 cable     | <i>[Signature]</i> 4956  | 2-7-22        |
| 4907 | David Rios         | NARC  | 2 mag / 1 cable     | <i>[Signature]</i> 4907  | 2-7-22        |
| 4938 | Valentin Torres    | NARC  | 2 mag / 1 cable     | <i>[Signature]</i> 4938  | 2/7/22        |
| 4928 | Isiah Mills        | NARC  | 2 mag / 1 cable     | <i>[Signature]</i> #4928 | 2/16/22       |
| 4984 | ISMAEL ENANE       | NARC  | 1 MAG / NO CABLE    | <i>[Signature]</i> #4984 | 02/23/22      |

CHIEF Office

| ID #  | EMPLOYEE NAME      | SQUAD    | EQUIPMENT            | SIGNATURE                                                                           | Date Received |
|-------|--------------------|----------|----------------------|-------------------------------------------------------------------------------------|---------------|
| 4365  | LOUROS Phelon      | Chief    | 2 MAGNETS & CABLE    |    | 2/8/22        |
| 0255  | I M BAYCORN        |          | 2 MAGNETS & CABLE    |    | 2/8/22        |
| 4370  | ROCK RIVERO        | Chief    | 2 magnets & cable    |    | 2/8/22        |
| 2620  | SHAWN MICHAEL      | Chief    | 2 magnets, 1 cable   |    | 2-8-22        |
| 4564  | EZA LAYBAN         | Chief    | 2 magnets, 1 cable   |    | 2-8-22        |
| 4708  | Rafael Hernandez   | Chief    | 2 mags / 1 cable     |    | 2-8-22        |
| 4535  | Luis Torres        | Chief    | 2 mags / 1 cable     |    | 2/8/22        |
| 4460  | SWAN M.S. DIAZ     | Chief    | 2 mags / 1 cable     |    | 2/8/22        |
| 4440  | JOHN L. WILSON     | Chief    | 2 mags / 1 cable     |    | 2/8/22        |
| 4637  | ROSE VAN KLYNE     | Chief    | 2 magnets + 1 cable  |    | 2/9/22        |
| 4567  | SHIRLEY ALICE      | Chief    | 2 magnets & 1 cable  |    | 2/9/22        |
| 4545  | Elizabeth Straub   | Training | 2 magnets & 1 cable  |   | 2/10/22       |
| 41371 | JOSEPH REYNOLDS    | Chief    | 2 magnets & 1 cable  |  | 2-14-22       |
| 4652  | DAVID ALFONSO      | Training | 2 magnets & 1 cable  |  | 2/15/22       |
| 4463  | SHIRLEY ALICE      | Training | 2 magnets & 1 cable  |  | 2/15/22       |
| 4738  | IRSI VELEZ         | Director | 2 magnets No cable   |  | 2/15/22       |
| 0440  | MICHAEL CAMPANILLA | Director | 2 magnets / No cable |  | 2/18/22       |
| 4725  | TODD PEARL         | Director | 2 magnets / No cable |  | 2-22-22       |
| 4502  | ED MONILLO         | Director | 2 magnets / No cable |  | 2-22-22       |
| 4911  | ROSELIO GARCIA     | Director | Already issued       |  | 2-22-22       |
| 4041  | GEORGE VAZQUEZ     | ERT      | 2 cables             |  | 2-22-22       |

AXON EQUIPMENT SIGN OUT SHEET

LE

Police Department

## AXON Equipment Assignment Sheet

| ID # | EMPLOYEE NAME     | SQUAD | EQUIPMENT               | SIGNATURE         | Date Received |
|------|-------------------|-------|-------------------------|-------------------|---------------|
| 4591 | PETE BURNANO      | ERT   | 2 Magnets + 1 USB cable | [Signature] #4591 | 1-20-22       |
| 4915 | MARIO VELAZQUEZ   | ERT   |                         | [Signature] #4915 | 1-20-22       |
| 4010 | OSWALDO TORRES    | ERT   |                         | [Signature] #4010 | 1-20-22       |
| 4864 | STEFANUS CASTILLO | ERT   | 2                       | [Signature] #4864 | 1-20-22       |
| 4457 | STEVEN ROONEY     | ERT   |                         | [Signature] #4457 | 1/20/22       |
| 4886 | ESDIE ROMERO      | ERT   |                         | [Signature] #4886 | 1/31/2022     |
| 4925 | JOSEPH J. JONES   | ERT   | 2 + 1 USB               | [Signature] #4925 | 1/31/2022     |
| 4924 | JAMES J. JONES    | ERT   | 2 Magnets + 1 USB       | [Signature] #4924 | 1/31/22       |
| 4912 | JON DAVIS         | ERT   | 2 Magnets + 1 USB       | [Signature] #4912 | 1/31/22       |
| 4657 | HECTOR MORALES    | ERT   | 2 Magnets + 1 USB       | [Signature] #4657 | 1/31/22       |
| 4841 | DIOCELY LAFRANCO  | ERT   | 2 Magnets / No Cable    | [Signature] #4841 | 02/14/22      |
| 4878 | ROGER GOMEZ       | ERT   | 2 Magnet / No Cable     | [Signature] #4878 | 02/15/22      |
| 4903 | THOMAS DIBBLE     | ERT   | 2 Magnets / No Cable    | [Signature] #4903 | 2/15/22       |
| 4550 | DANIEL GONZALEZ   | ERT   | 2 Magnets / No Cable    | [Signature] #4550 | 2/15/22       |
| 4492 | ROBERT KLEIN      | ERT   | 2 Magnets / No Cable    | [Signature] #4492 | 2/15/22       |
| 4442 | VICTOR MARTINEZ   | ERT   | 2 Magnets / No Cable    | [Signature] #4442 | 02/15/2022    |
| 4408 | DANIEL CIRASA     | ERT   | 2 Magnets / No Cable    | [Signature] #4408 | 2-15-22       |
| 4470 | ANTONIO FISTONE   | ERT   | 2 Magnets / No Cable    | [Signature] #4470 | 2-16-22       |
| 4491 | MARTIN LUNA       | ERT   | 2 Magnets / No Cable    | [Signature] #4491 | 2-16-22       |
| 4634 | FELIPE DIAZ       | ERT   | 2 Magnets / No Cable    | [Signature] #4634 | 2-16-22       |
| 4694 | RAFAEL CAMPOS     | ERT   | 2 Magnets / No Cable    | [Signature] #4694 | 2-22-22       |

AXON EQUIPMENT SIGN OUT SHEET

## AXON Equipment Assignment Sheet

# Leasefile

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PATERSON POLICE DEPARTMENT

## Police Department

[illegible]



## PATERSON POLICE DEPARTMENT

AXON EQUIPMENT SIGN OUT SHEET

# AXON Equipment Assignment Sheet

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PATERSON POLICE DEPARTMENT

AXON EQUIPMENT SIGN OUT SHEET

Police Department

## AXON Equipment Assignment Sheet

2025

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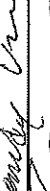
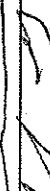


PATERSON POLICE DEPARTMENT

AXON EQUIPMENT SIGN OUT SHEET

Paterson Police Department

AXON Equipment Assignment Sheet

| ID #   | EMPLOYEE NAME     | SQUAD | EQUIPMENT                       | SIGNATURE                                                                           | Date Received |
|--------|-------------------|-------|---------------------------------|-------------------------------------------------------------------------------------|---------------|
| 15018  | Muhammed Danbarji | B2    | 2 magnetic mounts, 1 sync cable |    | 5-18-21       |
| 25023  | Waleska Herrera   | B2    | 2 magnetic mounts, 1 sync cable |    | 5/18/21       |
| 34017  | CARDENAS ALEXIS   | B2    | 2 magnetic mounts, 1 sync cable |    | 5/18/21       |
| 45024  | JONABER SAGDIC    | B2    | 2 magnetic mounts, 1 sync cable |    | 5/18/21       |
| 54690  | MANUEL GONZALEZ   | A1    | 2 magnetic mounts, 1 sync cable |    | 5-18-21       |
| 64892  | JACK GONZALEZ     | B3    | 2 magnetic mounts, 1 sync cable |    | 5/18/21       |
| 78025  | ANABER FOLVED     | B3    | 2 magnetic mounts, 1 sync cable |    | 5/19/21       |
| 85026  | CORREY DAVIS      | B3    | 2 magnetic mounts, 1 sync cable |    | 5/19/21       |
| 95015  | NICHOLAS DANICO   | B3    | 2 magnetic mounts, 1 sync cable |    | 5/19/21       |
| 105013 | Sasha Nina        | B2    | 2 magnetic mounts, 1 sync cable |    | 5/19/21       |
| 115016 | CATHERINE ANGEL   | A     | 2 magnetic mounts, 1 sync cable |    | 5/21/21       |
| 125022 | ANTHONY MARTINO   | A     | 2 magnetic mounts, 1 sync cable |    | 5/21/21       |
| 135014 | MARLENE ASSAF     | A     | 2 magnetic mounts, 1 sync cable |    | 5/21/21       |
| 145012 | Malcolm Waite     | A     | 2 magnetic mounts, 1 sync cable |    | 5/21/21       |
| 155021 | Daniel Leung      | B     | 2 magnetic mounts, 1 sync cable |   | 5/24/21       |
| 164941 | K. Wananaker      | B3    | 2 magnetic mounts, 1 sync cable |  | 5/25/21       |
| 174930 | L. Jones          | B3    | 2 magnetic mounts, 1 sync cable |  | 5/25/21       |
| 18454  | J. FINEH          | B3    | 2 magnetic mounts, 1 sync cable |  | 5-25-21       |
| 194644 | T. LEWIS          | A3    | 2 magnetic mounts, 1 sync cable |  | 5-8-21        |
| 204931 | S. Velez          | A3    | 2 magnetic mounts, 1 sync cable |  | 6-8-21        |
| 214845 | J. HANCOCK        | A3    | 2 magnetic mounts, 1 sync cable |  | 6-08-21       |
| 224928 | J. CORRAJES       | A3    | 2 magnetic mounts, 1 sync cable |  | 6-8-21        |
| 23510  | A. RODRIGUEZ      | A1    | 2 magnetic mounts, 1 sync cable |  | 11-30-21      |
| 24     |                   |       | 2 magnetic mounts, 1 sync cable |                                                                                     |               |
| 25     |                   |       | 2 magnetic mounts, 1 sync cable |                                                                                     |               |
| 26     |                   |       | 2 magnetic mounts, 1 sync cable |                                                                                     |               |
| 27     |                   |       | 2 magnetic mounts, 1 sync cable |                                                                                     |               |
| 28     |                   |       | 2 magnetic mounts, 1 sync cable |                                                                                     |               |



PATERSON POLICE DEPARTMENT

## Police Department

[illegible]

INTERVIEW / AFFAIRES

[illegible]



AXON EQUIPMENT SIGN OUT SHEET

## AXON Equipment Assignment Sheet

# Supervisors

[illegible]



## PATERSON POLICE DEPARTMENT

## Police Department

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## PATERSON POLICE DEPARTMENT

## AXON EQUIPMENT SIGN OUT SHEET

Police Department

AXON Equipment Assignment Sheet

| ID # | EMPLOYEE NAME         | SQUAD     | EQUIPMENT                       | SIGNATURE               | Date Received |
|------|-----------------------|-----------|---------------------------------|-------------------------|---------------|
| 4872 | J Scharone            | B3        | 2 magnetic mounts, 1 sync cable | <i>[Signature]</i> 4872 | 5/10/21       |
| 4985 | A Torres              | B3        | 2 magnetic mounts, 1 sync cable | <i>[Signature]</i>      | 5-10-21       |
| 4892 | J Sanchez             | B3        | 2 magnetic mounts, 1 sync cable | <i>[Signature]</i>      |               |
| 4985 | Angel Acevedo         | B3        | " " " " "                       | <i>[Signature]</i>      | 05-10-21      |
| 4983 | Anzour Marza          | B3        | " " " " "                       | <i>[Signature]</i>      | 05-10-21      |
| 4952 | Nel Ramos             | B3        | " " " " "                       | <i>[Signature]</i>      | 5-10-21       |
| 4784 | Chris                 | B3        | " " " " "                       | <i>[Signature]</i>      | 5/11/21       |
| 4976 | Tyquon Gooch          | B1        | " " " " "                       | <i>[Signature]</i>      | 6/11/21       |
| 4727 | Emilio Lopez          | B2        | " " " " "                       | <i>[Signature]</i>      | 6/11/21       |
| 4728 | R. Ramon              | B1        | " " " " "                       | <i>[Signature]</i>      | 6-11-21       |
| 4809 | A-TOWES               | B2        | " " " " "                       | <i>[Signature]</i>      | 07/12/21      |
| 5020 | R. Gonzalez           | B2        | " " " " "                       | <i>[Signature]</i>      | 7/12/21       |
| 4951 | R. Ramon              | B1        | " " " " "                       | <i>[Signature]</i>      | 7/12/21       |
| 4560 | Tyquon Gooch          | B3        | " " " " "                       | <i>[Signature]</i>      | 7-10-21       |
| 4821 | Stephanie Diaz        | B3        | " " " " "                       | <i>[Signature]</i> 4821 | 7-10-21       |
| 4926 | Miguel Lucero         | B3        | " " " " "                       | <i>[Signature]</i> 4926 | 2/12/21       |
| 4519 | Fernando Carrasquillo | B-2       | " " " " "                       | <i>[Signature]</i> 4519 | 2/13/21       |
| 4580 | William Sanchez       | B-3       | " " " " "                       | <i>[Signature]</i>      | 7/15/21       |
| 4971 | B. Shaw McQuillan     | A1        | " " " " "                       | <i>[Signature]</i> 4971 | 7/15/21       |
| 4990 | Carlyne Binkley       | A-2       | 2 Mag Mounts, 1 sync cable      | <i>[Signature]</i>      | 7-15-21       |
| 5042 | J. Feliciano          | B-2       | 2 magnetic mounts, 1 sync cable | <i>[Signature]</i>      | 8/31/21       |
| 5053 | B. Ramirez            | B-2       | 2 magnetic mounts, 1 sync cable | <i>[Signature]</i> 5053 | 8/31/21       |
| 4992 | D. Esquivias          | B-3       | 2 magnetic mounts, 1 sync cable | <i>[Signature]</i> 4992 | 08/31/21      |
| 4662 | E. Lemay              | A-Traffic | " " " " "                       | <i>[Signature]</i> 4662 | 10/5/21       |

PATERSON POLICE DEPARTMENT

AXON EQUIPMENT SIGN OUT SHEET

CS / DB

1 Police Department

AXON Equipment Assignment Sheet

| ID # | EMPLOYEE NAME     | SQUAD | EQUIPMENT                  | SIGNATURE                                | Date Received |
|------|-------------------|-------|----------------------------|------------------------------------------|---------------|
| 4843 | J. Canale         | DB    | Body Cam / equipment       | <i>[Signature]</i>                       | 1/11/22       |
| 4937 | T. Marino         | DB    | Body Cam / equipment       | <i>[Signature]</i>                       | 1/11/22       |
| 4918 | S. Bianchi        | DB    | Body Cam / equipment       | <i>[Signature]</i>                       | 1/11/22       |
| 4975 | F. Saint-Hilare   | DB    | Body Cam / equipment       | <i>[Signature]</i>                       | 1/11/22       |
| 4569 | J. McRae          | DB    | Body Cam / equipment       | <i>[Signature]</i> 4369                  | 1/11/22       |
| 4945 | M. Turner         | DB    | Body Cam / equipment       | <i>[Signature]</i> 4945                  | 1/11/22       |
| 4958 | M. Morales        | DB    | Body Cam / equipment       | <i>[Signature]</i>                       | 1/11/22       |
| 4734 | L. Taylor         | DB    | Body Cam / equipment       | <i>[Signature]</i>                       | 1/11/22       |
| 4960 | J. Fris           | DB    | Body Cam / equipment       | <i>[Signature]</i> #4960                 | 1/11/22       |
| 4596 | E. DEWALE         | DB    | Body Cam / equipment       | <i>[Signature]</i> 4596                  | 1/11/22       |
| 4905 | C. Polonkay       | DB    | Body Cam / equipment       | <i>[Signature]</i> 4905                  | 1/11/22       |
| 4656 | J. English        | DB    | Body Cam / Equip           | <i>[Signature]</i>                       | 1/18/22       |
| 4829 | S. Gomer          | DB    | Body Cam / Equip           | <i>[Signature]</i> 4829                  | 1/18/22       |
| 4494 | S. Leishman       | DB    | Body Cam / equipment       | <i>[Signature]</i>                       | 1/18/22       |
| 4575 | A. RAZAR          | DB    | Body Cam / equipment       | <i>[Signature]</i> 4575                  | 1/18/22       |
| 4874 | C. VIDAL          | DB    | Body Cam / equipment       | <i>[Signature]</i> 4874                  | 1/18/22       |
| 4904 | Julio Gonzalez    | DB    | Body Cam / equipment       | <i>[Signature]</i> #4904                 | 1/18/22       |
| 4586 | Ricardo Vazquez   | DB    | Body Cam / equipment       | <i>[Signature]</i>                       | 1-18-22       |
| 4607 | Adriana Hernandez | DB    |                            | <i>[Signature]</i>                       | 2-2-22        |
| 4606 | Richard Martinez  | DB    | Body Cam / Equipment       | <i>[Signature]</i> Richard Martinez 4606 | 2-2-22        |
| 4736 | Michael Urena     | DB    | Body Cam / equipment       | <i>[Signature]</i>                       | 2/9/22        |
| 4447 | WAYNE BIZARR      | DB    | Cam / Equip                | <i>[Signature]</i>                       | 2/9/22        |
| 4510 | Gabriel Spallacci | CS    | Cam / Equip                | <i>[Signature]</i>                       | 2/10/22       |
| 4417 | Ray Cascard       | CS    | Cam / Equip                | <i>[Signature]</i>                       | 2/10/22       |
| 4443 | Michael Martinez  | CS    | Cam / Equip                | <i>[Signature]</i>                       | 2/10/22       |
| 4461 | Joe Spallacci     | CS    | Body Cam                   | <i>[Signature]</i>                       | 2/14/22       |
| 4914 | Morales Martinez  | DB    | Body Cam 2 mounts No USB   | <i>[Signature]</i> #4914                 | 2/14/22       |
| 4700 | Kristen Hernandez | CS    | Body Cam / 2 mounts NO USB | <i>[Signature]</i>                       | 2-23-22       |

AXON EQUIPMENT SIGN OUT SHEET

## Police Department

# AXON Equipment Assignment Sheet

[illegible]

AXON EQUIPMENT SIGN OUT SHEET

## AXON Equipment Assignment Sheet

Property

[illegible]

AXON EQUIPMENT SIGN OUT SHEET

## AXON Equipment Assignment Sheet

400

[illegible]



# DB

PATERSON POLICE DEPARTMENT

AXON EQUIPMENT SIGN OUT SHEET

Police Department

AXON Equipment Assignment Sheet

| ID # | EMPLOYEE NAME     | SQUAD | EQUIPMENT            | SIGNATURE          | Date Received |
|------|-------------------|-------|----------------------|--------------------|---------------|
| 4843 | J. Conkalo        | DB    | Body Cam / Equipment | <i>[Signature]</i> | 1/11/22       |
| 4937 | T. Morano         | DB    | Body Cam / Equipment | <i>[Signature]</i> | 1/11/22       |
| 4918 | S. Brando         | DB    | Body Cam / Equipment | <i>[Signature]</i> | 1/11/22       |
| 4975 | F. Saint-Hilare   | DB    | Body Cam / Equipment | <i>[Signature]</i> | 1/11/22       |
| 4569 | J. McRae          | DB    | Body Cam / Equipment | <i>[Signature]</i> | 1/11/22       |
| 4945 | M. Turner         | DB    | Body Cam / Equipment | <i>[Signature]</i> | 1/11/22       |
| 4958 | M. Morales        | DB    | Body Cam / Equipment | <i>[Signature]</i> | 1/11/22       |
| 4734 | L. Taylor         | DB    | Body Cam / Equipment | <i>[Signature]</i> | 1/11/22       |
| 4960 | J. Fris           | DB    | Body Cam / Equipment | <i>[Signature]</i> | 1/11/22       |
| 4596 | E. DelValle       | DB    | Body Cam / Equipment | <i>[Signature]</i> | 1/11/22       |
| 4905 | C. Polonkay       | DB    | Body Cam / Equipment | <i>[Signature]</i> | 1/11/22       |
| 4    |                   |       |                      |                    |               |
| 4970 | D. Gre            | JV    | Body Cam / Equipment | <i>[Signature]</i> | 1/12/22       |
| 4489 | B. Carrer         | JV    | Body Cam / Equipment | <i>[Signature]</i> | 1-12-22       |
| 4944 | K. Campbell       | JV    | Body Cam / Equip     | <i>[Signature]</i> | 1-12-22       |
| 4433 | J. Navarro        | JV    | Body Cam / Equip     | <i>[Signature]</i> | 1-12-22       |
| 4560 | J. Micks          | JV    | Body Cam / Equip     | <i>[Signature]</i> | 1-12-22       |
| 4988 | S. Lathro         | JV    | Body Cam / Equipment | <i>[Signature]</i> | 1-12-22       |
| 4969 | C. Drake          | JV    | Body Cam / Equipment | <i>[Signature]</i> | 1-12-22       |
| 4465 | G. Tachio         | JV    | Body Cam / Equipment | <i>[Signature]</i> | 1-12-22       |
| 4979 | J. Perer          | JV    | Body Cam / Equipment | <i>[Signature]</i> | 01/12/22      |
| 4628 | J. Carrera        | JV    | Body Cam / Equipment | <i>[Signature]</i> | 1/18/22       |
| 4949 | Det. E. Rodriguez | JV    | Body Cam / Equip     | <i>[Signature]</i> | 1/18/22       |
| 4962 | Tim Tabor         | JV    | Body Cam / Equip     | <i>[Signature]</i> | 1/18/22       |
| 4838 | L. G. Gonzalez    | A2    | Body Cam / Equip     | <i>[Signature]</i> | 1/18/22       |





Axon Enterprise Inc.  
PO BOX 29661  
DEPARTMENT 2018  
PHOENIX, AZ 85038-9661  
Ph: 1-480-991-0797, option 5, option 1  
[ar inquiries@axon.com](mailto:ar inquiries@axon.com)  
[www.axon.com](http://www.axon.com)  
TIN: 86-0741227  
DUNS Number: 832176382  
UEI Number: TBW7MGPYURM7

## Invoice

Invoice ID INUS135657  
Date 01-Feb-23  
Page 1 of 3  
Sales Order  
Requisition  
Your Ref  
Our Ref  
Payment Net 30 days  
Invoice Account 459577  
Terms of Delivery FCA

### BILL TO

Paterson Police Dept. - NJ  
111 Broadway  
Paterson, NJ 07505-1124  
USA

### SHIP TO

Paterson Police Dept. - NJ  
111 Broadway  
Paterson, NJ 07505-1124  
USA

| Line No. | Ship to* | Item Number | Description                                                           | Quantity | Unit Price | Amount    |
|----------|----------|-------------|-----------------------------------------------------------------------|----------|------------|-----------|
| 1        | 1        | 73837       | EVIDENCE.COM<br>PROFESSIONAL LICENSE<br>PAYMENT<br>Tax Date 01-Feb-23 | 50.00    | 468.00     | 23,400.00 |
| 2        | 1        | 80123       | EVIDENCE.COM STORAGE,<br>UNLIMITED<br>Tax Date 01-Feb-23              | 150.00   | 288.00     | 43,200.00 |
| 3        | 1        | 85110       | EVIDENCE.COM INCLUDED<br>STORAGE<br>Tax Date 01-Feb-23                | 150.00   | 0.00       | 0.00      |
| 4        | 1        | 80025       | PRO EVIDENCE.COM<br>LICENSE: YEAR 4 PAYMENT<br>Tax Date 01-Feb-23     | 5.00     | 468.00     | 2,340.00  |
| 5        | 1        | 85110       | EVIDENCE.COM INCLUDED<br>STORAGE<br>Tax Date 01-Feb-23                | 1,500.00 | 0.00       | 0.00      |
| 6        | 1        | 80015       | BASIC EVIDENCE.COM<br>LICENSE: YEAR 4 PAYMENT<br>Tax Date 01-Feb-23   | 150.00   | 180.00     | 27,000.00 |
| 7        | 1        | 87026       | TECH ASSURANCE PLAN<br>DOCK 2 ANNUAL PAYMENT<br>Tax Date 01-Feb-23    | 25.00    | 216.00     | 5,400.00  |

### PAYMENT REMITTANCE INFORMATION

| For ACH/EFT Payment:<br>(Preferred Method) |                       | For Wire Transfers |                       | For Check Payments Mail To: | For Overnight Check Payments<br>Mail |
|--------------------------------------------|-----------------------|--------------------|-----------------------|-----------------------------|--------------------------------------|
| Account Name                               | Axon Enterprise, Inc. | Beneficiary        | Axon Enterprise, Inc. | Axon Enterprise, Inc.       | Axon Enterprise, Inc.                |
| Account Number                             | 634912729             | Account Number     | 634912729             | PO BOX 29661                | JPMorgan Chase (AZ1-2170)            |
| Bank Routing No                            | 122100024             | Bank Routing No    | 021000021             | DEPARTMENT 2018             | Attn: Axon Enterprises 29661-2018    |
| Reference No                               | INUS135657            | SWIFT Code         | CHASUS33              | PHOENIX, AZ 85038-9661      | 1820 E Sky Harbor Circle South,      |
|                                            |                       | Reference No       | INUS135657            | Reference No INUS135657     | Phoenix AZ 85034                     |
|                                            |                       |                    |                       |                             | Reference No INUS135657              |

Please reference the invoice number on your ACH, Wire or Check payment and send to [AR@axon.com](mailto:AR@axon.com)

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Axon Enterprise Inc.  
PO BOX 29661  
DEPARTMENT 2018  
PHOENIX, AZ 85038-9661  
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[arinquies@axon.com](mailto:arinquies@axon.com)  
[www.axon.com](http://www.axon.com)  
TIN: 86-0741227  
DUNS Number: 832176382  
UEI Number: TBW7MGPYURM7

**BILL TO**  
Paterson Police Dept. - NJ  
111 Broadway  
Paterson, NJ 07505-1124  
USA

## Invoice

Invoice ID INUS135657  
Date 01-Feb-23  
Page 2 of 3  
Sales Order  
Requisition  
Your Ref  
Our Ref  
Payment Net 30 days  
Invoice Account 459577  
Terms of Delivery FCA

**SHIP TO**  
Paterson Police Dept. - NJ  
111 Broadway  
Paterson, NJ 07505-1124  
USA

| Line No. | Ship to* | Item Number | Description                                                             | Quantity | Unit Price | Amount    |
|----------|----------|-------------|-------------------------------------------------------------------------|----------|------------|-----------|
| 8        | 1        | 85070       | TECH ASSURANCE PLAN<br>ANNUAL PAYMENT,<br>BODYCAM<br>Tax Date 01-Feb-23 | 150.00   | 204.00     | 30,600.00 |

|                              |                                          |
|------------------------------|------------------------------------------|
| Sales Amount                 | 131,940.00                               |
| Misc. Charges                | 0.00                                     |
| Discount                     | 0.00                                     |
| Sales Tax                    | 0.00                                     |
| Total                        | 131,940.00                               |
| Amount Received              | 0.00                                     |
| <b>Payment Due</b> 03-Mar-23 | <b>BALANCE DUE</b> USD <b>131,940.00</b> |

### PAYMENT REMITTANCE INFORMATION

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|--------------------------------------------|-----------------------|--------------------|-----------------------|-----------------------------|--------------------------------------|
| Account Name                               | Axon Enterprise, Inc. | Beneficiary        | Axon Enterprise, Inc. | Axon Enterprise, Inc.       | Axon Enterprise, Inc.                |
| Account Number                             | 634912729             | Account Number     | 634912729             | PO BOX 29661                | JPMorgan Chase (AZ1-2170)            |
| Bank Routing No                            | 122100024             | Bank Routing No    | 021000021             | DEPARTMENT 2018             | Attn: Axon Enterprises 29661-2018    |
| Reference No                               | INUS135657            | SWIFT Code         | CHASUS33              | PHOENIX, AZ 85038-9661      | 1820 E Sky Harbor Circle South,      |
|                                            |                       | Reference No       | INUS135657            | Reference No INUS135657     | Phoenix AZ 85034                     |
|                                            |                       |                    |                       |                             | Reference No INUS135657              |

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[www.axon.com](http://www.axon.com)  
TIN: 86-0741227  
DUNS Number: 832176382  
UEI Number: TBW7MGPYURM7

**BILL TO**

Paterson Police Dept. - NJ  
111 Broadway  
Paterson, NJ 07505-1124  
USA

**Invoice**

Invoice ID INUS135657  
Date 01-Feb-23  
Page 3 of 3  
Sales Order  
Requisition  
Your Ref  
Our Ref  
Payment Net 30 days  
Invoice Account 459577  
Terms of Delivery FCA

**SHIP TO**

Paterson Police Dept. - NJ  
111 Broadway  
Paterson, NJ 07505-1124  
USA

**\*Tax Note****Ship-to-address Legend\***

1 Paterson Police Dept. - NJ  
111 Broadway  
Paterson, NJ 07505-1124  
USA

**PAYMENT REMITTANCE INFORMATION**

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|--------------------------------------------|-----------------------|--------------------|-----------------------|-----------------------------|--------------------------------------|
| Account Name                               | Axon Enterprise, Inc. | Beneficiary        | Axon Enterprise, Inc. | Axon Enterprise, Inc.       | Axon Enterprise, Inc.                |
| Account Number                             | 634912729             | Account Number     | 634912729             | PO BOX 29661                | JPMorgan Chase (AZ1-2170)            |
| Bank Routing No                            | 122100024             | Bank Routing No    | 021000021             | DEPARTMENT 2018             | Attn: Axon Enterprises 29661-2018    |
| Reference No                               | INUS135657            | SWIFT Code         | CHASUS33              | PHOENIX, AZ 85038-9661      | 1820 E Sky Harbor Circle South,      |
|                                            |                       | Reference No       | INUS135657            | Reference No INUS135657     | Phoenix AZ 85034                     |
|                                            |                       |                    |                       |                             | Reference No INUS135657              |

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UEI Number: TBW7MGPYURM7

## Invoice

Invoice ID INUS144468  
Date 15-Mar-23  
Page 1 of 6  
Sales Order  
Requisition  
Your Ref Q-335631  
Our Ref  
Payment Net 30 days  
Invoice Account 459577  
Terms of Delivery FCA

### BILL TO

Paterson Police Dept. - NJ  
111 Broadway  
Paterson, NJ 07505-1124  
USA

### SHIP TO

Paterson Police Dept. - NJ  
111 Broadway  
Paterson, NJ 07505-1124  
USA

|          |          | Bundled Item Number | Bundled Description                                      | Bundled Quantity | Unit Price | Amount    |
|----------|----------|---------------------|----------------------------------------------------------|------------------|------------|-----------|
|          |          | BWCamMBDTAP         | Body Worn Camera Multi-Bay Dock TAP Bundle               | 50.00            |            | 15,118.75 |
| Line No. | Ship to* | Item Number         | Description                                              | Quantity         | Unit Price | Amount    |
| 1        | 1        | 80465               | EXT WARRANTY, MULTI-BAY DOCK (TAP)<br>Tax Date 13-Jan-23 | 50.00            | 194.14     |           |
| 22       | 1        | 73688               | MULTI-BAY BWC DOCK 2ND REFRESH<br>Tax Date 15-Mar-23     | 50.00            | 519.24     |           |
| 23       | 1        | 73689               | MULTI-BAY BWC DOCK 1ST REFRESH<br>Tax Date 15-Mar-23     | 50.00            | 496.13     |           |
|          |          | Bundled Item Number | Bundled Description                                      | Bundled Quantity | Unit Price | Amount    |
|          |          |                     | A La Carte                                               | 0.00             |            | 91,626.37 |
| Line No. | Ship to* | Item Number         | Description                                              | Quantity         | Unit Price | Amount    |
| 2        | 1        | 73686               | UNLIMITED BWC + CAPTURE STORAGE<br>Tax Date 15-Mar-23    | 230.00           | 984.00     |           |

### PAYMENT REMITTANCE INFORMATION

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|--------------------------------------------|-----------------------|--------------------|-----------------------|-----------------------------|--------------------------------------|
| Account Name                               | Axon Enterprise, Inc. | Beneficiary        | Axon Enterprise, Inc. | Axon Enterprise, Inc.       | Axon Enterprise, Inc.                |
| Account Number                             | 634912729             | Account Number     | 634912729             | PO BOX 29661                | JPMorgan Chase (AZ1-2170)            |
| Bank Routing No                            | 122100024             | Bank Routing No    | 021000021             | DEPARTMENT 2018             | Attn: Axon Enterprises 29661-2018    |
| Reference No                               | INUS144468            | SWIFT Code         | CHASUS33              | PHOENIX, AZ 85038-9661      | 2108 E Elliot Rd,                    |
|                                            |                       | Reference No       | INUS144468            | Reference No INUS144468     | Tempe, AZ 85283                      |
|                                            |                       |                    |                       |                             | Reference No INUS144468              |

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## Invoice

Invoice ID INUS144468  
Date 15-Mar-23  
Page 2 of 6  
Sales Order  
Requisition  
Your Ref Q-335631  
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Invoice Account 459577  
Terms of Delivery FCA

### BILL TO

Paterson Police Dept. - NJ  
111 Broadway  
Paterson, NJ 07505-1124  
USA

### SHIP TO

Paterson Police Dept. - NJ  
111 Broadway  
Paterson, NJ 07505-1124  
USA

| Line No. | Ship to* | Item Number | Description                                                                          | Quantity | Unit Price | Amount |
|----------|----------|-------------|--------------------------------------------------------------------------------------|----------|------------|--------|
| 3        | 1        | 73843       | UNLIMITED EVIDENCE.COM<br>TAP BUNDLE TRUE UP<br>PAYMENT YEAR 1<br>Tax Date 15-Mar-23 | 269.00   | 521.14     |        |

| Bundled Item Number | Bundled Description    | Bundled Quantity | Unit Price | Amount    |
|---------------------|------------------------|------------------|------------|-----------|
| BWCUWTAP            | BWC Unlimited with TAP | 39.00            |            | 35,577.75 |

| Line No. | Ship to* | Item Number | Description                                                | Quantity | Unit Price | Amount |
|----------|----------|-------------|------------------------------------------------------------|----------|------------|--------|
| 4        | 1        | 80464       | EXT WARRANTY, CAMERA (TAP)<br>Tax Date 15-Mar-23           | 1.00     | 332.13     |        |
| 5        | 1        | 73683       | 10 GB EVIDENCE.COM A-LA-CART STORAGE<br>Tax Date 15-Mar-23 | 156.00   | 11.38      |        |
| 6        | 1        | 73310       | AXON CAMERA REFRESH TWO<br>Tax Date 15-Mar-23              | 40.00    | 548.38     |        |
| 7        | 1        | 73686       | UNLIMITED BWC + CAPTURE STORAGE<br>Tax Date 15-Mar-23      | 39.00    | 683.05     |        |
| 8        | 1        | 73688       | MULTI-BAY BWC DOCK 2ND REFRESH<br>Tax Date 15-Mar-23       | 5.00     | 1,169.65   |        |

### PAYMENT REMITTANCE INFORMATION

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|--------------------------------------------|-----------------------|--------------------|-----------------------|-----------------------------|-----------------------------------|
| Account Name                               | Axon Enterprise, Inc. | Beneficiary        | Axon Enterprise, Inc. | Axon Enterprise, Inc.       | Axon Enterprise, Inc.             |
| Account Number                             | 634912729             | Account Number     | 634912729             | PO BOX 29661                | JPMorgan Chase (AZ1-2170)         |
| Bank Routing No                            | 122100024             | Bank Routing No    | 021000021             | DEPARTMENT 2018             | Attn: Axon Enterprises 29661-2018 |
| Reference No                               | INUS144468            | SWIFT Code         | CHASUS33              | PHOENIX, AZ 85038-9661      | 2108 E Elliot Rd,                 |
|                                            |                       | Reference No       | INUS144468            | Reference No INUS144468     | Tempe, AZ 85283                   |
|                                            |                       |                    |                       |                             | Reference No INUS144468           |

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## Invoice

Invoice ID INUS144468  
Date 15-Mar-23  
Page 3 of 6  
Sales Order  
Requisition  
Your Ref Q-335631  
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### BILL TO

Paterson Police Dept. - NJ  
111 Broadway  
Paterson, NJ 07505-1124  
USA

### SHIP TO

Paterson Police Dept. - NJ  
111 Broadway  
Paterson, NJ 07505-1124  
USA

| Line No. | Ship to* | Item Number | Description                                                 | Quantity | Unit Price | Amount |
|----------|----------|-------------|-------------------------------------------------------------|----------|------------|--------|
| 9        | 1        | 73309       | AXON CAMERA REFRESH ONE<br>Tax Date 15-Mar-23               | 40.00    | 524.08     |        |
| 10       | 1        | 73689       | MULTI-BAY BWC DOCK 1ST<br>REFRESH<br>Tax Date 15-Mar-23     | 5.00     | 1,117.58   |        |
| 11       | 1        | 80465       | EXT WARRANTY, MULTI-BAY<br>DOCK (TAP)<br>Tax Date 15-Mar-23 | 5.00     | 597.66     |        |
| 12       | 1        | 73746       | PROFESSIONAL<br>EVIDENCE.COM LICENSE<br>Tax Date 15-Mar-23  | 39.00    | 1,109.95   |        |
| 13       | 1        | 80464       | EXT WARRANTY, CAMERA<br>(TAP)<br>Tax Date 15-Mar-23         | 39.00    | 332.13     |        |

| Bundled Item Number | Bundled Description | Bundled Quantity | Unit Price | Amount   |
|---------------------|---------------------|------------------|------------|----------|
| ProLicense          | Pro License Bundle  | 21.00            |            | 8,394.75 |

| Line No. | Ship to* | Item Number | Description                                                    | Quantity | Unit Price | Amount |
|----------|----------|-------------|----------------------------------------------------------------|----------|------------|--------|
| 14       | 1        | 73683       | 10 GB EVIDENCE.COM A-LA-<br>CART STORAGE<br>Tax Date 15-Mar-23 | 63.00    | 15.91      |        |

### PAYMENT REMITTANCE INFORMATION

| For ACH/EFT Payment:<br>(Preferred Method) |                       | For Wire Transfers |                       | For Check Payments Mail To: | For Overnight Check Payments<br>Mail |
|--------------------------------------------|-----------------------|--------------------|-----------------------|-----------------------------|--------------------------------------|
| Account Name                               | Axon Enterprise, Inc. | Beneficiary        | Axon Enterprise, Inc. | Axon Enterprise, Inc.       | Axon Enterprise, Inc.                |
| Account Number                             | 634912729             | Account Number     | 634912729             | PO BOX 29661                | JPMorgan Chase (AZ1-2170)            |
| Bank Routing No                            | 122100024             | Bank Routing No    | 021000021             | DEPARTMENT 2018             | Attn: Axon Enterprises 29661-2018    |
| Reference No                               | INUS144468            | SWIFT Code         | CHASUS33              | PHOENIX, AZ 85038-9661      | 2108 E Elliot Rd,                    |
|                                            |                       | Reference No       | INUS144468            | Reference No INUS144468     | Tempe, AZ 85283                      |
|                                            |                       |                    |                       |                             | Reference No INUS144468              |

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Date 15-Mar-23  
Page 4 of 6  
Sales Order  
Requisition  
Your Ref Q-335631  
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Payment Net 30 days  
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Terms of Delivery FCA

### BILL TO

Paterson Police Dept. - NJ  
111 Broadway  
Paterson, NJ 07505-1124  
USA

### SHIP TO

Paterson Police Dept. - NJ  
111 Broadway  
Paterson, NJ 07505-1124  
USA

| Line No. | Ship to* | Item Number | Description                                             | Quantity | Unit Price | Amount |
|----------|----------|-------------|---------------------------------------------------------|----------|------------|--------|
| 15       | 1        | 73746       | PROFESSIONAL EVIDENCE.COM LICENSE<br>Tax Date 15-Mar-23 | 21.00    | 1,551.27   |        |

| Bundled Item Number | Bundled Description  | Bundled Quantity | Unit Price | Amount    |
|---------------------|----------------------|------------------|------------|-----------|
| BasicLicense        | Basic License Bundle | 230.00           |            | 35,362.50 |

| Line No. | Ship to* | Item Number | Description                                                | Quantity | Unit Price | Amount |
|----------|----------|-------------|------------------------------------------------------------|----------|------------|--------|
| 16       | 1        | 73683       | 10 GB EVIDENCE.COM A-LA-CART STORAGE<br>Tax Date 15-Mar-23 | 230.00   | 15.97      |        |
| 17       | 1        | 73840       | EVIDENCE.COM BASIC ACCESS LICENSE<br>Tax Date 15-Mar-23    | 230.00   | 599.03     |        |

| Bundled Item Number | Bundled Description         | Bundled Quantity | Unit Price | Amount    |
|---------------------|-----------------------------|------------------|------------|-----------|
| BWCamTAP            | Body Worn Camera TAP Bundle | 230.00           |            | 48,855.64 |

| Line No. | Ship to* | Item Number | Description                                      | Quantity | Unit Price | Amount |
|----------|----------|-------------|--------------------------------------------------|----------|------------|--------|
| 18       | 1        | 80464       | EXT WARRANTY, CAMERA (TAP)<br>Tax Date 15-Mar-23 | 7.00     | 205.82     |        |

### PAYMENT REMITTANCE INFORMATION

| For ACH/EFT Payment:<br>(Preferred Method) |                       | For Wire Transfers |                       | For Check Payments Mail To: | For Overnight Check Payments<br>Mail |
|--------------------------------------------|-----------------------|--------------------|-----------------------|-----------------------------|--------------------------------------|
| Account Name                               | Axon Enterprise, Inc. | Beneficiary        | Axon Enterprise, Inc. | Axon Enterprise, Inc.       | Axon Enterprise, Inc.                |
| Account Number                             | 634912729             | Account Number     | 634912729             | PO BOX 29661                | JPMorgan Chase (AZ1-2170)            |
| Bank Routing No                            | 122100024             | Bank Routing No    | 021000021             | DEPARTMENT 2018             | Attn: Axon Enterprises 29661-2018    |
| Reference No                               | INUS144468            | SWIFT Code         | CHASUS33              | PHOENIX, AZ 85038-9661      | 2108 E Elliot Rd,                    |
|                                            |                       | Reference No       | INUS144468            | Reference No INUS144468     | Tempe, AZ 85283                      |
|                                            |                       |                    |                       |                             | Reference No INUS144468              |

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Axon Enterprise Inc.  
PO BOX 29661  
DEPARTMENT 2018  
PHOENIX, AZ 85038-9661  
Ph: 1-480-991-0797, option 5, option 1  
[ar@axon.com](mailto:ar@axon.com)  
[www.axon.com](http://www.axon.com)  
TIN: 86-0741227  
DUNS Number: 832176382  
UEI Number: TBW7MGPYURM7

## Invoice

Invoice ID INUS144468  
Date 15-Mar-23  
Page 5 of 6  
Sales Order  
Requisition  
Your Ref Q-335631  
Our Ref  
Payment Net 30 days  
Invoice Account 459577  
Terms of Delivery FCA

### BILL TO

Paterson Police Dept. - NJ  
111 Broadway  
Paterson, NJ 07505-1124  
USA

### SHIP TO

Paterson Police Dept. - NJ  
111 Broadway  
Paterson, NJ 07505-1124  
USA

| Line No. | Ship to* | Item Number | Description                                      | Quantity | Unit Price | Amount |
|----------|----------|-------------|--------------------------------------------------|----------|------------|--------|
| 19       | 1        | 73310       | AXON CAMERA REFRESH TWO<br>Tax Date 15-Mar-23    | 237.00   | 464.43     |        |
| 20       | 1        | 73309       | AXON CAMERA REFRESH ONE<br>Tax Date 15-Mar-23    | 237.00   | 154.32     |        |
| 21       | 1        | 80464       | EXT WARRANTY, CAMERA (TAP)<br>Tax Date 15-Mar-23 | 230.00   | 205.82     |        |

|                              |                                   |
|------------------------------|-----------------------------------|
| Sales Amount                 | 234,935.76                        |
| Misc. Charges                | 0.00                              |
| Discount                     | 0.00                              |
| Sales Tax                    | 0.00                              |
| Total                        | 234,935.76                        |
| Amount Received              | 0.00                              |
| <b>PAYMENT DUE 14-Apr-23</b> | <b>BALANCE DUE USD 234,935.76</b> |

### PAYMENT REMITTANCE INFORMATION

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|--------------------------------------------|-----------------------|--------------------|-----------------------|-----------------------------|-----------------------------------|
| Account Name                               | Axon Enterprise, Inc. | Beneficiary        | Axon Enterprise, Inc. | Axon Enterprise, Inc.       | Axon Enterprise, Inc.             |
| Account Number                             | 634912729             | Account Number     | 634912729             | PO BOX 29661                | JPMorgan Chase (AZ1-2170)         |
| Bank Routing No                            | 122100024             | Bank Routing No    | 021000021             | DEPARTMENT 2018             | Attn: Axon Enterprises 29661-2018 |
| Reference No                               | INUS144468            | SWIFT Code         | CHASUS33              | PHOENIX, AZ 85038-9661      | 2108 E Elliot Rd,                 |
|                                            |                       | Reference No       | INUS144468            | Reference No INUS144468     | Tempe, AZ 85283                   |
|                                            |                       |                    |                       |                             | Reference No INUS144468           |

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[www.axon.com](http://www.axon.com)  
TIN: 86-0741227  
DUNS Number: 832176382  
UEI Number: TBW7MGPYURM7

**BILL TO**  
Paterson Police Dept. - NJ  
111 Broadway  
Paterson, NJ 07505-1124  
USA

## Invoice

Invoice ID INUS144468  
Date 15-Mar-23  
Page 6 of 6  
Sales Order  
Requisition  
Your Ref Q-335631  
Our Ref  
Payment Net 30 days  
Invoice Account 459577  
Terms of Delivery FCA

**SHIP TO**  
Paterson Police Dept. - NJ  
111 Broadway  
Paterson, NJ 07505-1124  
USA

### \*Tax Note

### Ship-to-address Legend\*

1 Paterson Police Dept. - NJ  
111 Broadway  
Paterson, NJ 07505-1124  
USA

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| Reference No                               | INUS144468            | SWIFT Code         | CHASUS33              | PHOENIX, AZ 85038-9661      | 2108 E Elliot Rd,                    |
|                                            |                       | Reference No       | INUS144468            | Reference No INUS144468     | Tempe, AZ 85283                      |
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DUNS Number: 832176382  
UEI Number: TBW7MGPYURM7

## Invoice

Invoice ID INUS178900  
Date 15-Aug-23  
Page 1 of 3  
Sales Order  
Requisition  
Your Ref Q-484562  
Our Ref  
Payment Net 30 days  
Invoice Account 459577  
Terms of Delivery FCA

### BILL TO

Paterson Police Dept. - NJ  
111 Broadway  
Paterson, NJ 07505-1124  
USA

### SHIP TO

Paterson Police Dept. - NJ  
111 Broadway  
Paterson, NJ 07505-1124  
USA

| Ship to* | Bundled Item Number | Bundled Description         | Bundled Quantity | Unit Price | Amount    |
|----------|---------------------|-----------------------------|------------------|------------|-----------|
| 1        | AB3C                | AB3 Camera Bundle           | 20.00            |            | 14,980.00 |
| 1        | BWCamTAP            | Body Worn Camera TAP Bundle | 20.00            |            | 4,390.65  |

| Line No. | Ship to* | Item Number | Description                                                         | Quantity | Unit Price | Amount   |
|----------|----------|-------------|---------------------------------------------------------------------|----------|------------|----------|
| 1        | 1        | 100673      | BASIC TO PRO CONVERSION<br>Tax Date 15-Aug-23                       | 20.00    | 461.32     | 3,483.83 |
| 7        | 1        | 73352       | BWC HARDWARE<br>FINANCING TRUE UP<br>PAYMENT<br>Tax Date 15-Aug-23  | 20.00    | 256.30     | 1,935.54 |
| 8        | 1        | 73686       | EVIDENCE.COM UNLIMITED<br>AXON DEVICE STORAGE<br>Tax Date 15-Aug-23 | 20.00    | 461.32     | 3,483.83 |

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| Account Name                               | Axon Enterprise, Inc. | Beneficiary        | Axon Enterprise, Inc. | Axon Enterprise, Inc.       | Axon Enterprise, Inc.                |
| Account Number                             | 634912729             | Account Number     | 634912729             | PO BOX 29661                | JPMorgan Chase (AZ1-2170)            |
| Bank Routing No                            | 122100024             | Bank Routing No    | 021000021             | DEPARTMENT 2018             | Attn: Axon Enterprises 29661-2018    |
| Reference No                               | INUS178900            | SWIFT Code         | CHASUS33              | PHOENIX, AZ 85038-9661      | 2108 E Elliot Rd,                    |
|                                            |                       | Reference No       | INUS178900            | Reference No INUS178900     | Tempe, AZ 85283                      |
|                                            |                       |                    |                       |                             | Reference No INUS178900              |

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**BILL TO**

Paterson Police Dept. - NJ  
111 Broadway  
Paterson, NJ 07505-1124  
USA

**Invoice**

Invoice ID INUS178900  
Date 15-Aug-23  
Page 2 of 3  
Sales Order  
Requisition  
Your Ref Q-484562  
Our Ref  
Payment Net 30 days  
Invoice Account 459577  
Terms of Delivery FCA

**SHIP TO**

Paterson Police Dept. - NJ  
111 Broadway  
Paterson, NJ 07505-1124  
USA

|                    |                      |
|--------------------|----------------------|
| Sales Amount       | 28,273.85            |
| Misc. Charges      | 0.00                 |
| Discount           | 0.00                 |
| Sales Tax          | 0.00                 |
| Total              | 28,273.85            |
| Amount Received    | 0.00                 |
| <b>BALANCE DUE</b> | <b>USD 28,273.85</b> |

Payment Due 14-Sep-23

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