



PURCHASE ORDER
LINDEN BOARD OF EDUCATION

2 EAST GIBBONS STREET
LINDEN, NEW JERSEY 07036-2951
TEL (908) 486-2800 • FAX (908) 486-8823

**ALL INVOICES AND CORRESPONDENCE MUST BE SENT TO
ABOVE ADDRESS REGARDLESS OF SHIPPING POINT.**

BUDGET YEAR
2023->2024

PURCHASE ORDER NUMBER

24-02227

THIS NUMBER MUST APPEAR ON
ALL PACKAGES, INVOICES AND
CORRESPONDENCE.

NOT VALID WITHOUT PURCHASE ORDER NO.

DATE: 01/29/2024

VENDOR:

AMBIENT GROUP, LLC
2515 GLASSBORO CROSS KEYS ROAD
WILLIAMSTOWN, NJ 08094

SHIP PREPAID TO:

7 7 Attn To : John A. Serapiglia, Jr. 7
SCHOOL NO. 2
1700 SOUTH WOOD AVENUE
LINDEN, NJ 07036

NO SALES TAX - Board of Education is tax exempt under N.J. Statute 18A:51 to 18A:6-70, section 9-A-1 c12345L968.

REQUISITION NUMBER		NAME		
QUANTITY ORDERED	CATALOG / UNIT	ITEM DESCRIPTION / ACCOUNT NUMBER	UNIT PRICE	TOTAL AMOUNT
1	each	Remedial Action Services for the Underground Storage Tank of a former 2,000-gallon #2 heating oil underground storage tank. See attached reference - RFP 24-02 Board Approved on January 25, 2024 - Finance Agenda Item #23. 11-000-261-420-00-001-30- (\$59,000.00)	59,000.00	59,000.00 \$59,000.00

✓ 7/22/24
I 7/22/24
2/13/25

Plaut
for sign

INSTRUCTIONS TO VENDOR VT 2/2/24

- A. Do not make "COLLECT" shipments. Prepay cartage and include on bill.
- B. All goods received with subsequent privilege to inspect and return at vendor's expense if defective or not in compliance with our specifications.
- C. Make a separate invoice for each purchase order and enclose with our Remittance Copy.
- D. This order will not be paid until all items are shipped or canceled or otherwise specified.
- E. We reserve the right to cancel this order if shipment is not made within a reasonable time.
- F. All applicable items purchased are to be labeled in accordance with the New Jersey Worker and Community Right to Know Act L 1983 chapter 8:59 et seq. or items will be returned.
- G. You must supply M.S.D. sheets for all ordered products covered by the N.J. Worker and Community Right-to-Know Law. If data sheet does not accompany order, order will be considered incomplete and payment will not follow.

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SUPERINTENDENT

SUPERINTENDENT

Page 1

BUSINESS ADMINISTRATOR

**NO ORDER VALID UNLESS SIGNED BY
BUSINESS ADMINISTRATOR**

BUSINESS OFFICE ORIGINAL

This is A Requisition, Not An Actual PO

Run on 01/29/2024 at

03:43:32 PM

24-02227**Completed Requisition**

Page 1

LINDEN BOARD OF EDUCATION**Vendor #** 8225**Date** 01/29/2024**Vendor:**

AMBIENT GROUP, LLC
2515 GLASSBORO CROSS KEYS ROAD
WILLIAMSTOWN, NJ 08094

Ship To:

Attn To : John A. Serapiglia, Jr.
SCHOOL NO. 2
1700 SOUTH WOOD AVENUE
LINDEN, NJ 07036

Requested by TOPAZE**PO Type =** Other**Control #****PO Description**

Qty.	Unit	Print Description	Price	Extended Price
1	each	Remedial Action Services for the Underground Storage Tank of a former 2,000-gallon #2 heating oil underground storage tank.	59,000.0000	59,000.00
				<u>\$59,000.00</u>

See attached reference - RFP 24-02

Board Approved on January 25, 2024 - Finance Agenda
Item #23.

7229/11-000-261-420-00-001-30- (\$59,000.00)

DATE	WARRANT #	AMOUNT	BALANCE
7/22/24	109623	4,000.00	18,000.00
11/18/24	110973	12,000.00	6,000.00
1/14/25	111548	6,000.00	- 0 -

Administrator Approval :**Date :**01/29/24



PO# 24-02227

The Ambient Group, LLC
2515 Glassboro Cross Keys Road
Williamstown, NJ 08094
P 856-582-1765
F 856-582-2114
www.ambientgp.com

December 11, 2023

Linden Board of Education
2 E. Gibbons Street
Linden, NJ 07036

Attention: Mr. John Serapiglia
School Business Administrator/Board Secretary

Reference: Remedial Action Services for Underground Storage Tank
RFP 24-02

Dear Mr. Serapiglia:

The Ambient Group, LLC (Ambient) is pleased to submit this proposal for the performance of Remedial Action Services at the above referenced site.

I hope this proposal meets with your approval. If you should have any questions or concerns, please do not hesitate to contact our office at 856-582-1765.

Sincerely,

AMBIENT

Sergio Cardoso
President

**LINDEN BOARD OF EDUCATION
LINDEN, NEW JERSEY 07036**

**REQUEST FOR PROPOSAL
(RFP)**

**Remedial Action Services for
Underground Storage Tank
RFP 24-02**

**John Serapiglia
School Business Administrator/Board Secretary**

**Submission Date:
December 12, 2023
10:00 a.m.**

EXHIBIT A
MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE
N.J.S.A. 10:5-31 et seq. (P.L.1975, c.127)
N.J.A.C. 17:27 et seq.
GOODS, GENERAL SERVICES, AND PROFESSIONAL SERVICES CONTRACTS

During the performance of this contract, The Ambient Group LLC,
agrees as follows:

The Contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the Contractor will ensure that equal employment opportunity is afforded to such applicants in recruitment and employment, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such equal employment opportunity shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The Contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

The Contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the Contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.

The Contractor or subcontractor will send to each labor union, with which it has a collective bargaining agreement, a notice, to be provided by the agency contracting officer, advising the labor union of the Contractor's commitments under this chapter and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The Contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

The Contractor or subcontractor agrees to make good faith efforts to meet targeted county employment goals established in accordance with N.J.A.C. 17:27-5.2.

EXHIBIT A (Cont.)

The Contractor or subcontractor agrees to inform in writing its appropriate recruitment agencies including, but not limited to, employment agencies, placement bureaus, colleges, universities, and labor unions, that it does not discriminate on the basis of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, and that it will discontinue the use of any recruitment agency which engages in direct or indirect discriminatory practices.

The Contractor or subcontractor agrees to revise any of its testing procedures, if necessary, to assure that all personnel testing conforms with the principles of job-related testing, as established by the statutes and court decisions of the State of New Jersey and as established by applicable Federal law and applicable Federal court decisions.

In conforming with the targeted employment goals, the Contractor or subcontractor agrees to review all procedures relating to transfer, upgrading, downgrading and layoff to ensure that all such actions are taken without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, consistent with the statutes and court decisions of the State of New Jersey, and applicable Federal law and applicable Federal court decisions.

The Contractor shall submit to the public agency, after notification of award but prior to execution of a goods and services contract, one of the following three documents:

Letter of Federal Affirmative Action Plan Approval;

Certificate of Employee Information Report; or

Employee Information Report Form AA-302 (electronically provided by the Division and distributed to the public agency through the Division's website at:
[http:// www.state.nj.us/treasury/contract_compliance/](http://www.state.nj.us/treasury/contract_compliance/).

The Contractor and its subcontractors shall furnish such reports or other documents to the Division of Purchase & Property, CCAU, EEO Monitoring Program as may be requested by the office from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Division of Purchase & Property, CCAU, EEO Monitoring Program for conducting a compliance investigation pursuant to N.J.A.C. 17:27-1.1 et seq.

Name: Sergio Cardoso

Title: President

Date: 12/11/2023

Signature: 

C.271 POLITICAL CONTRIBUTION DISCLOSURE FORM

Required Pursuant to N.J.S.A. 19:44A-20.26

This form or its permitted facsimile must be submitted to the local unit no later than ten (10) days prior to the award of the contract

Part I – Contractor Information

Contractor Name: The Ambient Group LLC.		
Address: 2515 Glassboro Cross Keys Rd.		
City: Williamstown	State: NJ	Zip: 08094

The undersigned being authorized to certify, hereby certifies that the submission provided herein represents compliance with the provisions of N.J.S.A. 19:44A-20.26 and as represented by the Instructions accompanying this form.

Signature

Sergio Cardoso

President

Printed Name

—
Title

Part II – Contribution Disclosure

Disclosure requirement: pursuant to N.J.S.A. 19:44a-20.26 this disclosure must include all reportable political contributions (more than \$300 per election cycle) over the twelve (12) months prior to submission to the committees of the government entities listed on the form provided by the local unit.

Check here if disclosure is provided in electronic form. _____

[illegible]

Check here if the information is continued on subsequent pages(s).

**LINDEN BOARD OF EDUCATION
DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN FORM**

PROPOSAL TITLE RFP 24-02
CONTRACTOR NAME The Ambient Group LLC.

Pursuant to N.J.S.A. 52:32-57, et seq. (P.L. 2012, c.25 and P.L. 2021, c.4) any person or entity that submits a bid or proposal or otherwise proposes to enter into or renew a contract must certify that neither the person nor entity, nor any of its parents, subsidiaries, or affiliates, is identified on the New Jersey Department of the Treasury's Chapter 25 List as a person or entity engaged in investment activities in Iran. The Chapter 25 list is found on the Division's website at <https://www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf>. Contractors/Bidders must review this list prior to completing the below certification. If the Director of the Division of Purchase and Property finds a person or entity to be in violation of the law, s/he shall take action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party.

CHECK THE APPROPRIATE BOX

☒ I certify, pursuant to N.J.S.A. 52:32-57, et seq. (P.L. 2012, c.25 and P.L. 2021, c.4), that neither the Contractor/Bidder listed above nor any of its parents, subsidiaries, or affiliates is listed on the New Jersey Department of the Treasury's Chapter 25 List of entities determined to be engaged in prohibited activities in Iran.

OR

☐ I am unable to certify as above because the Contractor/Bidder and/or one or more of its parents, subsidiaries, or affiliates is listed on the New Jersey Department of the Treasury's Chapter 25 List. I will provide a detailed, accurate and precise description of the activities of the Contractor/Bidder, or one of its parents, subsidiaries or affiliates, has engaged in regarding investment activities in Iran by completing the information requested below.

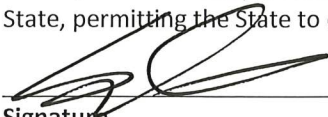
Entity Engaged in Investment Activities
Relationship to Contractor/ Bidder
Description of Activities

Duration of Engagement
Anticipated Cessation Date

Attach Additional Sheets If Necessary

CERTIFICATION

I, the undersigned, certify that I am authorized to execute this certification on behalf of the Contractor/Bidder, that the foregoing information and any attachments hereto, to the best of my knowledge are true and complete. I acknowledge that the State of New Jersey is relying on the information contained herein, and that the Contractor/Bidder is under a continuing obligation from the date of this certification through the completion of any contract(s) with the State to notify the State in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification. If I do so, I will be subject to criminal prosecution under the law, and it will constitute a material breach of my agreement(s) with the State, permitting the State to declare any contract(s) resulting from this certification void and unenforceable.



Signature

Sergio Cardoso - President

Print Name and Title

12/11/2023

Date

NON-COLLUSION AFFIDAVIT

STATE OF New Jersey)SS

COUNTY OF Gloucester

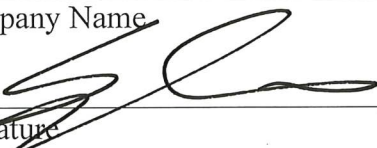
Sergio Cardoso deposes and says;

That he/she is President (partner, officer of the firm of etc.,) the party making the foregoing proposal or bid, that such proposal or bid is genuine and not collusive of sham; that said bidder has not colluded, conspired, connived or agreed, directly or indirectly, with any bidder or person, to put in a sham bid or to refrain from bidding, and has not in any manner, directly or indirectly, sought by agreement or collusion, or communication or conference, with any person, to fix the bid price of affiant or any other bidder, to fix any overhead, profit or cost element of said bid price, or of any other bidder, or to secure any advantage against District or any interest in the proposed contract, and that all statements in said proposal are true.

By:

The Ambient Group LLC.

Company Name


Signature

Sergio Cardoso

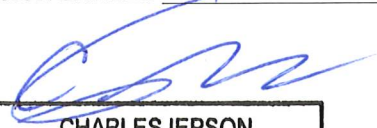
Name (Typed)

President

Title

SUBSCRIBED AND SWORN TO
BEFORE ME THIS 11th DAY
OF December, 20 23

MY COMMISSION EXPIRES 10/14, 20 26.


CHARLES IEPSO
Notary Public, State of New Jersey
My Commission Expires 10/14/2026

STATEMENT OF OWNERSHIP OF CORPORATION OR
PARTNERSHIP BIDDERS

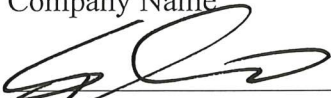
The following is a list of names and addresses of all stockholders or partners owning a 10% or more interest in this organization.

<u>Name</u>	<u>Address</u>
Sergio Cardoso 100%	222 Thies Rd. Sewell, NJ 08080

By:

The Ambient Group LLC.

Company Name


Signature

Sergio Cardoso

Name (Typed)

President

Title

SUBSCRIBED AND SWORN TO
BEFORE ME THIS 11th DAY
OF December, 20 23

MY COMMISSION EXPIRES 10/14, 20 26.


CHARLES IEPSON
Notary Public, State of New Jersey
My Commission Expires 10/14/2026

INSURANCE COVERAGE

1. Contractor will be required to provide, with the bid, evidence of their ability to obtain the required insurance coverage. A certificate of insurance for the duration of the contract is to be presented by the successful Contractor. The certificate of insurance shall state that the contracting board of education is an additional insured party of the policy. The successful bidder's insurance company shall forward notice, in the event of cancellation of the policy, ten (10) days prior to the date of termination of the coverage specified.
2. The contractor will protect, defend, and save harmless the Board of Education from any suits or actions of every nature and description brought against it for or on account of any injuries or damages received or sustained by any party or parties by or from any acts of the Contractor, its servants or agents as a result of the performance of the contract.

Such general liability shall be in the amount of:

a. Bodily Injury	Each Person	\$1,000,000
	Each Occurrence	2,000,000
b. Automobile	Combined Single limit	\$1,000,000
c. Excess Liability (All Risk)	Each Person	\$2,000,000
	Each Occurrence	



**CERTIFICATION OF NON-INVOLVEMENT IN PROHIBITED ACTIVITIES
IN RUSSIA OR BELARUS PURSUANT TO P.L.2022, c.3**

CONTRACT / BID SOLICITATION TITLE

Remedial Action Services for UST

CONTRACT / BID SOLICITATION No.

RFP 24-02

CHECK THE APPROPRIATE BOX



I, the undersigned, am authorized by the person or entity seeking to enter into or renew the contract identified above, to certify that the Vendor/Bidder is not engaged in prohibited activities in Russia or Belarus as such term is defined in P.L.2022, c.3,¹ section 1.e, except as permitted by federal law.

I understand that if this statement is willfully false, I may be subject to penalty, as set forth in P.L.2022, c.3, section 1.d.

OR

I, the undersigned am unable to certify above because the person or entity seeking to enter into or renew the ☐ contract identified above, or one of its parents, subsidiaries, or affiliates may have engaged in prohibited activities in Russia or Belarus. A detailed, accurate and precise description of the activities is provided below.

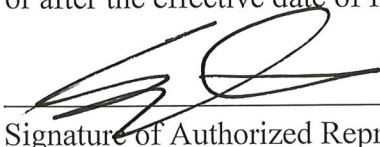
Failure to provide such description will result in the Quote being rendered as non-responsive, and the Department/Division will not be permitted to contract with such person or entity, and if a Quote is accepted or contract is entered into without delivery of the certification, appropriate penalties, fines and/or sanctions will be assessed as provided by law. **Description of Prohibited Activity**

¹ Engaged in prohibited activities in Russia or Belarus" means (1) companies in which the Government of Russia or Belarus has any direct equity share;

(2) having any business operations commencing after the effective date of this act that involve contracts with or the provision of goods or services to the Government of Russia or Belarus; (3) being headquartered in Russia or having its principal place of business in Russia or Belarus, or (4) supporting, assisting or facilitating the Government of Russia or Belarus in their campaigns to invade the sovereign country of Ukraine, either through in-kind support or for profit.

Attach Additional Sheets If Necessary.

If you certify that the bidder is engaged in activities prohibited by P.L. 2022, c. 3, the bidder shall have 90 days to cease engaging in any prohibited activities and on or before the 90th day after this certification, shall provide an updated certification. If the bidder does not provide the updated certification or at that time cannot certify on behalf of the entity that it is not engaged in prohibited activities, the State shall not award the business entity any contracts, renew any contracts, and shall be required to terminate any contract(s) the business entity holds with the State that were issued on or after the effective date of P.L. 2022, c. 3.



Signature of Authorized Representative
Sergio Cardoso - President

12/11/2023

Date

Print Name and Title of Authorized Representative
The Ambient Group LLC.

Vendor Name

RFP PROPOSAL

Vendor shall perform the Scope of Work for the following time and materials fees, based on the hourly rates attached hereto. This price includes the specific items detailed above, as well as all travel time and reproduction costs in accordance with this RFP.

ITEM DESCRIPTION	AMOUNT*
Task A: Petroleum Impacted Soil Remediation	\$ <u>41,000</u>
Task B: Post-Remediation Confirmatory Groundwater Evaluation	\$ <u>12,000</u>
Task C: Reporting & LSRP Activities	\$ <u>6,000</u>
ESTIMATED TOTAL	\$ <u>59,000</u>

If required, any applicable NJDEP past due UST registration fees, annual remediation and impacted media, Site Remediation Reform Act, and/or Direct Oversight fees are the responsibility of the District and will be invoiced directly by the NJDEP.

Title	Hourly Rate
Principal – Expert	<u>150.</u>
Principal – LSRP	<u>125.</u>
Principal – Geologist	<u>125.</u>
Senior Project Manager	<u>100.</u>
Senior Project Manager Overtime	<u>125.</u>
Risk Assessor	<u>125.</u>
Project Manager	<u>100.</u>
Project Manager Overtime	<u>125.</u>
Engineer	<u>150.</u>
Staff Geologist/Scientist	<u>100.</u>
Staff Geologist/Scientist Overtime	<u>125.</u>
Field Technician	<u>80.</u>
Field Technician Overtime	<u>80.</u>
Draftsman	<u>80.</u>

Certification 58000

**CERTIFICATE OF EMPLOYEE INFORMATION REPORT
INITIAL**

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of **15-SEP-2017** to **15-SEP-2024**

**THE AMBIENT GROUP, LLC
222 THIES ROAD
SEWELL**

NJ 08080



Ford M. Scudder

FORD M. SCUDDER
State Treasurer

01/09/07

Taxpayer Identification# 208-123-631/000

Dear Business Representative:

Congratulations! You are now registered with the New Jersey Division of Revenue.

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number, and you will be able to access information about your account by referencing it.

Additionally, please note that State law requires all contractors and subcontractors with Public agencies to provide proof of their registration with the Division of Revenue. The law also amended Section 92 of the Casino Control Act, which deals with the casino service industry.

We have attached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.

If you have any questions or require more information, feel free to call our Registration Hotline at (609)292-1730.

I wish you continued success in your business endeavors.

Sincerely,



James J. Fruscione
Acting Director
New Jersey Division of Revenue

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
PO BOX 252
TRENTON, N.J. 08646-0252

TAXPAYER NAME:

THE AMBIENT GROUP LIMITED LIABILITY COMP

TRADE NAME:

AMBIENT

ADDRESS:

222 THIES ROAD
SEWELL NJ 08080

EFFECTIVE DATE:

SEQUENCE NUMBER:

1290937

ISSUANCE DATE:

01/09/07



Acting Director
New Jersey Division of Revenue

FORM-BRC(08-01)

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

Certificate Number
688471

Registration Date: 04/30/2022
Expiration Date: 04/29/2024



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):

Sergio Cardoso, President

A handwritten signature in black ink, appearing to read "R. Asaro-Angelo".

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

2022
AMBIENT

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

17. Approve the proposal from TapIntoLinden for Bullseye Ad with Content Marketing at a cost of \$500.00 per month, starting February 1, 2024, for the 2023-2024 school year, to be charged to 11-000-230-530-00-000-02.
18. Approve the purchase of 13 Dell Latitude 3540 Laptops for the district's Visitor Management System from KT's Office Services of Lanoka Harbor, NJ at a cost of \$12,146.55, to be purchased under NJ State Contract number Mo483-89974 to be charged to 11-000-266-610-00-000-02.
19. Approve the purchase and installation of blackout shades on interior classrooms for School #4 from Ackerson Drapery of Lakewood, NJ at a cost of \$2,795.66, under NJ State Approved Cooperative Pricing System #65MCESCCPS-ESCNJ Bid #22/24-08 Furniture and Accessories, to be charged to 11-000-266-610-00-000-02.
20. Approve the installation of a 360-degree PTZ camera on the corner of Ainsworth and St. George Ave by Maffey's Security Group, the district's Time and Material Vendor, at a cost of \$13,303.00, to be charged to account 12-000-400-450-00-000-02.
21. Approve the Gillespie Group of Dayton, NJ to install new carpeting in the following areas and costs, with all work to be done under NJ State Co-op #65MCESCCPS - ESCNJ Bid #23/24-14 and to be charged to 12-000-400-450-00-000-02:

High School – VP Thurston Office	\$ 9,668.75
Academy Building – Principal/Administrator Office	\$ 7,921.50
Academy Building – Life Skills Room 107	\$17, 703.30

22. Approve Fox Fence of Clifton, NJ to install a two galvanized gates and posts at School 10 at a cost of \$13,490.00, utilizing Purchasing Co-op ESCNJ20/21-37 – Fencing Purchase Installation and Repair, to be charged to 12-000-400-450-00-000-02.
23. Approve the RFP for Remedial Action Services for the Underground Storage Tank of a former 2,000-gallon #2 heating oil underground storage tank at School 2 to The Ambient Group of Williamstown, NJ, they being the successful proposal of five (5) received, at a cost of \$59,000.00, to be charged to 11-000-261-420-00-001-30.
24. Approve the contract with Millennium Strategies to approve a Grant Research Portal and Project Support Services for the Linden Board of Education for the 2023-2024 school year, at a cost of \$3,900.00 per annum (prorated - to begin February 1) for the Grant Research Portal, and with hourly fees for project support at a rate of \$150.00, to be charged to 11-000-230-339-00-000-01.

[Home](#) / Consolidated Debarment Search

Consolidated Debarment Search

Complete one or more of the search criteria below and click Start Search.

To display ALL entries in the database, simply click Start Search without completing any search criteria.

Search data last updated on: **Tuesday, 01/02/24 at 12:07 PM**

Full or partial Firm or Individual

Category

Reason

NPI Number

Consolidated Debarment Search Results



**There were no matches where
Firm or Individual = 'Ambient Group, '**



Last Updated: Thursday, 08/03/23

