MPD Arrest # . : 1-15-000020-001

Prompt valid in: WILKINSON, DOMINQUE LAMAR
Street Number : [redacted] WINDING RIDGE CT
City . . . . . : NEPTUNE, NJ 07753
County . . . . : Monmouth
HOME . . . . . : [redacted]
Birth City . . : NEPTUNE, NJ
Social Security: [redacted]
OL Expires . . : 3/31/18
Sex . . . . . : Male
Height . . . . : 506
Occupation . . : NURSING HOME ATTENDANT
Notes . . . . :
Hair Length . : NecK Len
Eye Color . . : Brown
Complexion . . : Dark
Teeth . . . . : No Discernible Features
Build . . . . : Thin
Weapon Held . : Not Applicable
Caution . . . :
Marital Status : Single
Additional Identifiers
NCIC Number . :
NCIC Cancel Dt : 0/00/00
SBI Number . . : [redacted]
Map Reference :
Birth Date . . : [redacted] 21
Birth Country : USA
DL Number . . : [redacted]
Race . . . . . : Black
Ethnic Origin : Black
Weight . . . . : 150
Notes: . . . . :
Hair Color . . : Black
Hair Style . . : Braided
Glasses . . . : No
Facial Hair . : Full Beard
Speech . . . . : Normal
Hand Use . . . : Right Handed
Religion . . . :
Status . . . . :
NCIC Entry Date: 0/00/00
FBI Number . . : [redacted]

Clothing Information
HAT . . . . . : DO-RAG
COAT . . . . . : BLUE TRACK JACKET
SHOE . . . . . : ADIDAS SANDALS
More clothing? :
More E-Contacts:
More phone? . :
Body Mark 1 . : TATTOO / LEFT FOREARM / ARM, LEFT, TATTOO
Description: ISABELLA
SHIRT . . . . : BLACK TSHIRT
PANT . . . . . : GRAY SWEATPANTS
Body Marks? . :
E-mail Address :
Interfaces? . :

EMPLOYER INFORMATION

Case Number . : 1-15-000020
Street Number :
City . . . . . : NEPTUNE, NJ 07753
Map Reference :
More phone? . :
More E-Contacts:
Employer Name : KING MANOR NURSING HOME
County . . . . :
E-mail Address :

VEHICLE INFORMATION

UCR Veh Type . :
Year . . . . . : 2008
Model . . . . : Charger
Style . . . . : Pass. Car-Station Wagon
Color - Top . : Black
Lic#/Stat/Cntry: [redacted]
VIN . . . . . : [redacted]
Features/Oddditi:
Disposition . :
State Veh Type : Auto
Make . . . . . : Dodge
Model Name . . : Charger
Color - Bottom : Black
Date Lic Expire: 10/20/15
Permit Number :
Damaged Code . :
Insured? . . . :

Summary of Comments on doc14711420200929123637.pdf

Page: 1

Number: 1 Author: matos Subject: Redact Date: 9/29/2020 1:40:24 PM

25) Privacy Interest - "a public agency has a responsibility and an obligation to safeguard from public access a citizen's personal information with which it has been entrusted when disclosure thereof would violate the citizen's reasonable expectation of privacy."

Number: 2 Author: matos Subject: Redact Date: 9/29/2020 1:40:49 PM

17) Personal identifying information. Specifically: a. Social security numbers, except that a social security number contained in a record required by law to be made, maintained or kept on file by a public agency shall be disclosed when access to the document or disclosure of that information is not otherwise prohibited by State or federal law, regulation or order or by State statute, resolution of either or both houses of the Legislature, Executive Order of the Governor, rule of court or regulation promulgated under the authority of any statute or executive order of the Governor. b. Credit card numbers c. Unlisted telephone numbers d. Drivers' license number

Number: 3 Author: matos Subject: Redact Date: 9/29/2020 1:40:34 PM

25) Privacy Interest - "a public agency has a responsibility and an obligation to safeguard from public access a citizen's personal information with which it has been entrusted when disclosure thereof would violate the citizen's reasonable expectation of privacy."

Number: 4 Author: matos Subject: Redact Date: 9/29/2020 1:40:57 PM

17) Personal identifying information. Specifically: a. Social security numbers, except that a social security number contained in a record required by law to be made, maintained or kept on file by a public agency shall be disclosed when access to the document or disclosure of that information is not otherwise prohibited by State or federal law, regulation or order or by State statute, resolution of either or both houses of the Legislature, Executive Order of the Governor, rule of court or regulation promulgated under the authority of any statute or executive order of the Governor. b. Credit card numbers c. Unlisted telephone numbers d. Drivers' license number

Number: 5 Author: matos Subject: Redact Date: 9/29/2020 1:41:12 PM

17) Personal identifying information. Specifically: a. Social security numbers, except that a social security number contained in a record required by law to be made, maintained or kept on file by a public agency shall be disclosed when access to the document or disclosure of that information is not otherwise prohibited by State or federal law, regulation or order or by State statute, resolution of either or both houses of the Legislature, Executive Order of the Governor, rule of court or regulation promulgated under the authority of any statute or executive order of the Governor. b. Credit card numbers c. Unlisted telephone numbers d. Drivers' license number

Number: 6 Author: matos Subject: Redact Date: 9/29/2020 1:41:23 PM

17) Personal identifying information. Specifically: a. Social security numbers, except that a social security number contained in a record required by law to be made, maintained or kept on file by a public agency shall be disclosed when access to the document or disclosure of that information is not otherwise prohibited by State or federal law, regulation or order or by State statute, resolution of either or both houses of the Legislature, Executive Order of the Governor, rule of court or regulation promulgated under the authority of any statute or executive order of the Governor. b. Credit card numbers c. Unlisted telephone numbers d. Drivers' license number

Number: 7 Author: matos Subject: Redact Date: 9/29/2020 1:41:41 PM

17) Personal identifying information. Specifically: a. Social security numbers, except that a social security number contained in a record required by law to be made, maintained or kept on file by a public agency shall be disclosed when access to the document or disclosure of that information is not otherwise prohibited by State or federal law, regulation or order or by State statute, resolution of either or both houses of the Legislature, Executive Order of the Governor, rule of court or regulation promulgated under the authority of any statute or executive order of the Governor. b. Credit card numbers c. Unlisted telephone numbers d. Drivers' license number

Comments from page 1 continued on next page

Number: 8 Author: matos Subject: Redact Date: 9/29/2020 1:41:48 PM

17) Personal identifying information. Specifically: a. Social security numbers, except that a social security number contained in a record required by law to be made, maintained or kept on file by a public agency shall be disclosed when access to the document or disclosure of that information is not otherwise prohibited by State or federal law, regulation or order or by State statute, resolution of either or both houses of the Legislature, Executive Order of the Governor, rule of court or regulation promulgated under the authority of any statute or executive order of the Governor. b. Credit card numbers c. Unlisted telephone numbers d. Drivers' license number

Case#: 1-15-000020-001 (Continued)

Insured By . . : Lein Holder . :
State Number . : Misc Number . :
NCIC Number . : NCIC Entry Date: 0/00/00
NCIC Cncl Date : 0/00/00 Be On Look Out?:
Photos? . . . :

********** A R R E S T I N F O R M A T I O N **********
Arrest Date . : 1/09/15 17:12 Day of Week . : Friday
Neighborhood . : SH 70 East TOT Agency . . :
Arrest Type . : Criminal (drug related)
Weapon Seized : Not Applicable Drug Influence?: No
Alcohol Inf? . : No Alcohol Percent: 0.000

Arresting Offic: FASTIGE, JOSEPH Assist Officer : MICCIULLA, MARC
Other Officer :
Entry Employee : FASTIGE, JOSEPH 1/09/15
Officer Notes: : Officer Notes: :

Watch Commanders Review Area
WC Review Off. : 0/00/00 Confine Signed?:

LOCATION INFORMATION
VIOLATION LOCATION
Address . . . : SH 70/ROOSEVELT CITY ROAD, E STATE HIGHWAY 70
City/State/Zip : MANCHESTER, NJ 08759
County . . . . : Ocean
ARREST LOCATION
Address . . . : SH 70/CR 539 E STATE HIGHWAY 70
City/State/Zip : MANCHESTER, NJ 08759
County . . . . : Ocean

ADDITIONAL ARREST INFORMATION
Case Number . : 1-15-000020 Drug Indicator :
Contact Reason : Restraint Type : Processing Room
Rst Beg Dte/Tme: 1/09/15 17:55 Rst End Dte/Tme: 1/09/15 18:40
********** C H A R G E I N F O R M A T I O N # 1 **********
State Class . : Possession of CDS
Fed Class . . : Poss.Marijuana, Hashish, ETC.
You Must Have a Federal Classification for This Arrest
Statute/Ord . : 2C:35-10A(4) Counts . . . . : 1
Fed Dispo . . : Cleared by Arrest - Adult
State Dispo . : Served Summons and Released
MPD Case Type? : OFFN-MPD Offense MPD Case# /CMS : 1-15-000074
Ref Offense# . : 000 Ref Citation . :
Bail Information
Bail Number . : Bail Type . . :
Warrant Date . : 0/00/00 Warrant Date . :
Judge . . . . : Bail Amount . : 0.00
Date/Time Call :

********** B O O K I N G I N F O R M A T I O N **********

Case#: 1-15-000020-001 (Continued)

Booking Date . : FASTIGE, JOSEPH 1/09/15 17:55
Incarcerated At: Served Summons
Release Date . : 1/09/15 18:40
Rel To Relate : Other
Bail Amount . : 0.00
Release To? . :
Medical Needs : NONE
How Released . : Released on Summons
Released By . : FASTIGE, JOSEPH
Near Rel Relat : Parent
Near Relative? :

RELEASE INFORMATION

Case Number . : 1-15-000020-001
Address . . . :
City/State/Zip : MANCHESTER, NJ 08759
County . . . . :
More phone? . :
More E-Contacts:
Birth Cty/State:
Soc Sec Number : 0
OL Expires . . : 0/00/00
Adult/Juvenile :
Sex . . . . . :
Height . . . . : 0
Misc. ID# . . :
Be On Look Out?:
Last Name . . . : SELF,
Map Reference :
E-mail Address :
Birth Date/Age : 0/00/0000 0
Birth Country :
Oper Lic Info :
Occupation . . :
Race . . . . . :
Ethnic Origin :
Weight . . . . : 0
Other ID . . . :

NEAREST RELATIVE

Case Number . : 1-15-000020-001
Address . . . : [redacted] WINDING RIDGE CT
City/State/Zip : NEPTUNE, NJ 07753
County . . . . :
More phone? . :
More E-Contacts:
Birth Cty/State:
Soc Sec Number : 0
OL Expires . . : 0/00/00
Adult/Juvenile :
Sex . . . . . :
Height . . . . : 0
Misc. ID# . . :
Be On Look Out?:
Last Name . . . : [redacted]
Map Reference :
E-mail Address :
Birth Date/Age : 0/00/0000 0
Birth Country :
Oper Lic Info :
Occupation . . :
Race . . . . . :
Ethnic Origin :
Weight . . . . : 0
Other ID . . . :

********** N A R R A T I V E # 1 **********

Original Report Reported By: FASTIGE, JOSEPH M. 1/09/15
Entered By.: FASTIGE, JOSEPH M. 1/09/15

SUBJECT WAS PLACED UNDER ARREST FOR POSSESSION OF MARIJUANA UNDER 50 GRAMS. SEE CASE #2015-0074 FOR FURTHER INFORMATION.

* * * * * * * * * * * * * * * * * * END OF REPORT * * * * * * * * * * * * * * * * * *

Number: 1 Author: matos Subject: Redact Date: 9/29/2020 1:42:30 PM

25) Privacy Interest - "a public agency has a responsibility and an obligation to safeguard from public access a citizen's personal information with which it has been entrusted when disclosure thereof would violate the citizen's reasonable expectation of privacy."

Number: 2 Author: matos Subject: Redact Date: 9/29/2020 1:42:41 PM

25) Privacy Interest - "a public agency has a responsibility and an obligation to safeguard from public access a citizen's personal information with which it has been entrusted when disclosure thereof would violate the citizen's reasonable expectation of privacy."

0074

Manchester Police Department
1Colonial Drive, Manchester NJ 08759
Incident Report

1-15-000020-001

CRIME	STATUTE	PROS. CASE #:	MUN. CODE	M.P.D. REPORT #
Poss. of Marijuana (under 50)	2C:35-10A(4)	--	1518	2015-0074

NAME OF PRIMARY VICTIM (LFM): State of New Jersey

STREET: - APT. #: -

CITY: - STATE: - ZIP: -

	TIME	DAY OF WEEK	MONTH	DATE	YEAR
REPORTED AT:	1700	FRI	01	09	15
OCCURRED FROM:	-	-	-	-	-
TO / AT:	1700	FRI	01	09	15

D.O.B	AGE	SEX	RACE	HISPANIC	S.S. #:
-	-	-	-	-	-

RESIDENT	HOME PHONE	BUSINESS PHONE
-	-	-

BUSINESS / SCHOOL NAME: -

STREET: -

CITY: - STATE / ZIP CODE: -

LOCATION OF INCIDENT: State Highway 70/County Road 539

POST	DEVELOPMENT / AREA:	TECHNICAL SERVICE:
4	State Highway 70	N/A

PERSONS

CODES Assoc., Suspect, Reporting Person., Witness, Victim, Owner, P.O.I

CODE # 1: S

NAME: Dominique Lamar Wilkinson [redacted] ADDRESS: Winding Ridge Court CITY: Neptune STATE / ZIP CODE: NJ/07753

[redacted] BUSINESS PHONE: - BUSINESS NAME: -

CITY: - STATE / ZIP CODE: -

[redacted]	AGE:	SEX:	RACE:	HT.:	WT.:	HAIR:	EYES:	COMPLEX.:	BUILD:	FACIAL HAIR:
	21	M	B	5-06	150	Black	Brown	Dark	Stocky	Beard

SOC. SEC. #: [redacted]

CODE # 2: -

NAME: - ADDRESS: - CITY: - STATE / ZIP CODE: -

HOME PHONE: - BUSINESS PHONE: - BUSINESS NAME: -

BUSINESS ADDRESS: - CITY: - STATE / ZIP CODE: -

DOB:	AGE:	SEX:	RACE:	HT.:	WT.:	HAIR:	EYES:	COMPLEX.:	BUILD:	FACIAL HAIR:
-	-	-	-	-	-	-	-	-	-	-

ADDED INFO.: - SOC. SEC. #: -

VEHICLES

CODES Stolen, Recovered, Abandoned, susPect, Impound, Evidence, Victim

CODE # 1: P

YEAR	BODY	MAKE	MODEL	COLOR(S)	[redacted]
08	4 DR	DOD	CHA	BK	

OTHER INFO.: - - -

Number: 1 Author: matos Subject: Redact Date: 9/29/2020 1:42:55 PM

25) Privacy Interest - "a public agency has a responsibility and an obligation to safeguard from public access a citizen's personal information with which it has been entrusted when disclosure thereof would violate the citizen's reasonable expectation of privacy."

Number: 2 Author: matos Subject: Redact Date: 9/29/2020 1:43:21 PM

17) Personal identifying information. Specifically: a. Social security numbers, except that a social security number contained in a record required by law to be made, maintained or kept on file by a public agency shall be disclosed when access to the document or disclosure of that information is not otherwise prohibited by State or federal law, regulation or order or by State statute, resolution of either or both houses of the Legislature, Executive Order of the Governor, rule of court or regulation promulgated under the authority of any statute or executive order of the Governor. b. Credit card numbers c. Unlisted telephone numbers d. Drivers' license number

Number: 3 Author: matos Subject: Redact Date: 9/29/2020 1:43:04 PM

25) Privacy Interest - "a public agency has a responsibility and an obligation to safeguard from public access a citizen's personal information with which it has been entrusted when disclosure thereof would violate the citizen's reasonable expectation of privacy."

Number: 4 Author: matos Subject: Redact Date: 9/29/2020 1:43:29 PM

17) Personal identifying information. Specifically: a. Social security numbers, except that a social security number contained in a record required by law to be made, maintained or kept on file by a public agency shall be disclosed when access to the document or disclosure of that information is not otherwise prohibited by State or federal law, regulation or order or by State statute, resolution of either or both houses of the Legislature, Executive Order of the Governor, rule of court or regulation promulgated under the authority of any statute or executive order of the Governor. b. Credit card numbers c. Unlisted telephone numbers d. Drivers' license number

Number: 5 Author: matos Subject: Redact Date: 9/29/2020 1:43:35 PM

17) Personal identifying information. Specifically: a. Social security numbers, except that a social security number contained in a record required by law to be made, maintained or kept on file by a public agency shall be disclosed when access to the document or disclosure of that information is not otherwise prohibited by State or federal law, regulation or order or by State statute, resolution of either or both houses of the Legislature, Executive Order of the Governor, rule of court or regulation promulgated under the authority of any statute or executive order of the Governor. b. Credit card numbers c. Unlisted telephone numbers d. Drivers' license number

Manchester Police Department
1Colonial Drive, Manchester NJ 08759
Incident Report

PROPERTY	CODES: Damaged, Stolen, Lost	REPORT #: 15-0074

ALL OTHER ITEMS THAT ARE TAKEN INTO CUSTODY OF THE M.P.D. WILL BE RECORDED ON THE EVIDENCE / PROPERTY FORM.

CODE	QTY.	BRAND	MODEL	SERIAL #	DESCRIPTION	RECOVERED	N.C.I.C.	VALUE
-	-					-	-	-
-	-					-	-	-
					TOTAL VALUE OF PROPERTY:		$	-

NARRATIVE

SEE ATTACHED NARRATIVE PAGE

	YES	NO
WAS A SUSPECT ARRESTED ?	☒	☐
CAN A SUSPECT BE NAMED ?	☒	☐
CAN A SUSPECT BE LOCATED ?	☒	☐
CAN A SUSPECT BE DESCRIBED ?	☒	☐
WAS THERE A WITNESS TO THE CRIME ?	☐	☒
IS THERE A UNIQUE M.O. PRESENT ?	☐	☒
CAN THE SUSPECTS VEHICLE BE IDENTIFIED ?	☒	☐
IS THE STOLEN PROPERTY TRACEABLE ?	☐	☒
WAS PHYSICAL EVIDENCE RECOVERED	☒	☐

NAME:	BADGE #:	CASE STATUS:		DATE OF RPT.
Ptl. Joseph Fastige	398	SERVICE COMPLETED		01/09/15
		UNFOUNDED		
		ACTIVE CASE		
SIGNATURE	SUPERVISOR INITIALS	X - CLEAR		
		CLEAR - ARREST	X	PAGE 2 OF 4
		CLEAR - JUV. ARREST		

MPD Form 150

Manchester Police Department
Continuation Page

Case # 2015-0074

On January 9TH, 2015 at approximately 1700 hours, I was on stationary patrol facing northbound in the Cranberry's Pub parking lot (1330 State Highway 70) near State Highway 70 when I observed a black 2008 Dodge Charger (NJ REG: [redacted]) traveling eastbound on State Highway 70. During this time, I observed that the vehicle had front tinted windows. I then proceeded to follow the vehicle eastbound on State Highway 70 and gave dispatch the vehicle's information, activated my emergency lights, and conducted a motor vehicle stop in on State Highway 70 near County Road 539. It was at that time my Mobile Video Recorder was activated.

After stopping the vehicle, I got out of my patrol vehicle and approached the passenger side of the vehicle. I observed a male driver and no other occupants. I spoke with the driver and requested to see his driver's license, registration, and proof of insurance. The driver, identified as Dominique Lamar Wilkinson, then handed me his driver's license and the vehicle's documents. Mr. Wilkinson advised me that he had a medical reason for the front tinted windows, but could not provide me the medical document because it fell behind the glove box. I then gave dispatch Mr. Wilkinson's information and asked them to check him for any outstanding arrest warrants (ATS/ACS/NCIC). Dispatch advised me that Mr. Wilkinson was negative for any outstanding arrest warrants, but was placed under arrest in 2013 for possession of a controlled dangerous substance in Neptune Township. While I was away from Mr. Wilkinson's vehicle, I observed Mr. Wilkinson look back towards me multiple times and reach underneath the front passenger seat of the vehicle. I then approached the vehicle and asked Mr. Wilkinson what he was reaching for. Mr. Wilkinson then grabbed a plastic cup from the center console cup holder and advised me he was retrieving the plastic cup from the back seat. I earlier observed that the plastic cup was in the center console cup holder of the vehicle when I initially stopped Mr. Wilkinson's vehicle. While I as outside of Mr. Wilkinson's vehicle near the rear passenger side door, I was able to view a plastic container with a red lid underneath the front passenger seat of the vehicle. I then asked Mr. Wilkinson if he could retrieve the plastic container and hand it to me. At that point, Mr. Wilkinson voluntarily retrieved the plastic container from underneath the front passenger seat. I then observed that the plastic container had three (3) clear plastic zip lock bags containing green vegetative matter (indicative of marijuana). He then handed me the plastic container containing the suspected marijuana without incident.

Officer's Signature _____ Badge # 398 Date 1/10/15

 Supervisor's Initials TdSw

Number: 1 Author: matos Subject: Redact Date: 9/29/2020 1:45:02 PM

17) Personal identifying information. Specifically: a. Social security numbers, except that a social security number contained in a record required by law to be made, maintained or kept on file by a public agency shall be disclosed when access to the document or disclosure of that information is not otherwise prohibited by State or federal law, regulation or order or by State statute, resolution of either or both houses of the Legislature, Executive Order of the Governor, rule of court or regulation promulgated under the authority of any statute or executive order of the Governor. b. Credit card numbers c. Unlisted telephone numbers d. Drivers' license number

Manchester Police Department
Continuation Page

Case # 2015-0074

Once Ptl. Micciulla arrived to assist, I requested Mr. Wilkinson to exit the vehicle. He did so without incident. After reading Mr. Wilkinson his Miranda Rights, to which he understood and was willing to answer questions, I asked him who the marijuana belonged to. Mr. Wilkinson advised me that a "friend" left it in his vehicle, but stated he knew he was responsible for it. At that time, I advised Mr. Wilkinson he was under arrest and requested him to turn around and place his hands behind his back. Handcuffs were then placed on him utilizing the double locking mechanism. Mr. Wilkinson was then searched incident to arrest. I then asked Mr. Wilkinson for consent to search his vehicle. Mr. Wilkinson stated that he would grant me consent to search his vehicle and signed a Consent to Search form (see attached). One handcuff was removed from Mr. Wilkinson's right wrist so he could sign the Consent to Search form. The handcuff was then placed back on Mr. Wilkinson's right wrist utilizing the double locking mechanism. He was advised that he would be present during the search and could stop the search at anytime. Mr. Wilkinson stood with Ptl. Micciulla while the search was conducted. During the search, no other items of evidentiary value were located in the vehicle.

After the search was completed, Mr. Wilkinson was placed into the rear passenger compartment of my patrol vehicle (#77). His vehicle was then locked, secured, and parked on the side of the roadway. Mr. Wilkinson was then transported to headquarters.

At headquarters, Mr. Wilkinson was processed for arrest. Mr. Wilkinson was charged with Possession of Marijuana under 50 grams 2C:35-10A(4) (Disorderly Persons). This charge was placed on a summons (#S-2015-000016). Mr. Wilkinson was also issued motor vehicle summonses for Tinted Windows 39:3-75 (MTC-106575) and CDS in a Motor Vehicle 39:4-49.1 (MTC-106576). Mr. Wilkinson was then released on his summonses.

The property seized during the investigation was photographed and documented onto a Property Report (PR #2015-14). The green vegetative matter seized in the investigation tested positive for marijuana utilizing the Nark II Test 20 field test kit. Item #1 on Property Report #2015-14 was placed into evidence to be transported to the Ocean County Sheriff's Department lab for further testing. This case is closed pending court action.

Officer's Signature _____ Badge # 398 Date 4/6/15

 Supervisor's Initials RJM

MPD Arrest # . : 1-15-000019-001

Prompt valid in: START, ROBERT WILLIAM JR
Street Number : [redacted] SECOND AVE
City . . . . . : TOMS RIVER, NJ 08757
County . . . . : Ocean
HOME . . . . . : [redacted]
Birth Date . . : [redacted] 22
Birth Country : USA
DL Number . . : [redacted] NJ
Race . . . . . : White
Ethnic Origin : Non-Hispanic
Weight . . . . : 160
Occupation . . : ERNEST MARIO PHARM SCHOOL TECH
Notes: . . . . :
Hair Color . . : Brown
Hair Style . . : Straight
Glasses . . . : No
Facial Hair . : Unshaven
Build . . . . : Thin
Weapon Held . : Not Applicable
Caution . . . :
Marital Status : Single
Additional Identifiers
NCIC Number . :
NCIC Cancel Dt : 0/00/00
SBI Number . . :
Clothing Information
HAT . . . . . : NONE
COAT . . . . . : BLACK HOODED SWEAT SHIRT
PANT . . . . . : DARK BLUE JEANS
Body Marks? . :
E-mail Address :
Interfaces? . :
Description: NONE

Map Reference : E14
OTHER . . . . : [redacted]
Birth City . . : NEPTUNE, NJ
Social Security: [redacted]
OL Expires . . : 4/20/18
Sex . . . . . : Male
Height . . . . : 506
Notes . . . . :
Hair Length . : Short
Eye Color . . : Blue
Complexion . . : Light
Teeth . . . . : No Discernible Features
Speech . . . . : Slurred
Hand Use . . . : Right Handed
Religion . . . :
Status . . . . :
NCIC Entry Date: 0/00/00
FBI Number . . :
SHIRT . . . . : GRAY T-SHIRT
SHOE . . . . . : BLACK SNEAKERS
More clothing? :
More E-Contacts:
More phone? . :

EMPLOYER INFORMATION

Case Number . : 1-15-000019
Employer Name : ERNEST MARIO PHARMACY SCHOOL
Street Number : [redacted] FRELINGHEYSEN RD
City . . . . . : PISCATTAWAY, NJ 08854
Map Reference :
More phone? . :
More E-Contacts:
County . . . . :
E-mail Address :

VEHICLE INFORMATION

UCR Veh Type . :
Year . . . . . : 2000
Model . . . . . :
Style . . . . . : Truck
Color - Bottom : Green
Date Lic Expire: 10/20/15
Permit Number :
Damaged Code . :
State Veh Type : Pick-Up Truck
Make . . . . . : Chevrolet
Model Name . . : PICKUP
Color - Top . : Green
Lic#/Stat/Cntry: [redacted]
VIN . . . . . : [redacted]
Features/Odditi:
Disposition . : Impounded

Page: 8

Number: 1 Author: matos Subject: Redact Date: 9/29/2020 1:45:46 PM

25) Privacy Interest - "a public agency has a responsibility and an obligation to safeguard from public access a citizen's personal information with which it has been entrusted when disclosure thereof would violate the citizen's reasonable expectation of privacy."

Number: 2 Author: matos Subject: Redact Date: 9/29/2020 1:46:15 PM

17) Personal identifying information. Specifically: a. Social security numbers, except that a social security number contained in a record required by law to be made, maintained or kept on file by a public agency shall be disclosed when access to the document or disclosure of that information is not otherwise prohibited by State or federal law, regulation or order or by State statute, resolution of either or both houses of the Legislature, Executive Order of the Governor, rule of court or regulation promulgated under the authority of any statute or executive order of the Governor. b. Credit card numbers c. Unlisted telephone numbers d. Drivers' license number

Number: 3 Author: matos Subject: Redact Date: 9/29/2020 1:46:27 PM

17) Personal identifying information. Specifically: a. Social security numbers, except that a social security number contained in a record required by law to be made, maintained or kept on file by a public agency shall be disclosed when access to the document or disclosure of that information is not otherwise prohibited by State or federal law, regulation or order or by State statute, resolution of either or both houses of the Legislature, Executive Order of the Governor, rule of court or regulation promulgated under the authority of any statute or executive order of the Governor. b. Credit card numbers c. Unlisted telephone numbers d. Drivers' license number

Number: 4 Author: matos Subject: Redact Date: 9/29/2020 1:46:01 PM

25) Privacy Interest - "a public agency has a responsibility and an obligation to safeguard from public access a citizen's personal information with which it has been entrusted when disclosure thereof would violate the citizen's reasonable expectation of privacy."

Number: 5 Author: matos Subject: Redact Date: 9/29/2020 1:46:33 PM

17) Personal identifying information. Specifically: a. Social security numbers, except that a social security number contained in a record required by law to be made, maintained or kept on file by a public agency shall be disclosed when access to the document or disclosure of that information is not otherwise prohibited by State or federal law, regulation or order or by State statute, resolution of either or both houses of the Legislature, Executive Order of the Governor, rule of court or regulation promulgated under the authority of any statute or executive order of the Governor. b. Credit card numbers c. Unlisted telephone numbers d. Drivers' license number

Number: 6 Author: matos Subject: Redact Date: 9/29/2020 1:47:07 PM

17) Personal identifying information. Specifically: a. Social security numbers, except that a social security number contained in a record required by law to be made, maintained or kept on file by a public agency shall be disclosed when access to the document or disclosure of that information is not otherwise prohibited by State or federal law, regulation or order or by State statute, resolution of either or both houses of the Legislature, Executive Order of the Governor, rule of court or regulation promulgated under the authority of any statute or executive order of the Governor. b. Credit card numbers c. Unlisted telephone numbers d. Drivers' license number

Number: 7 Author: matos Subject: Redact Date: 9/29/2020 1:47:21 PM

17) Personal identifying information. Specifically: a. Social security numbers, except that a social security number contained in a record required by law to be made, maintained or kept on file by a public agency shall be disclosed when access to the document or disclosure of that information is not otherwise prohibited by State or federal law, regulation or order or by State statute, resolution of either or both houses of the Legislature, Executive Order of the Governor, rule of court or regulation promulgated under the authority of any statute or executive order of the Governor. b. Credit card numbers c. Unlisted telephone numbers d. Drivers' license number

Number: 8 Author: matos Subject: Redact Date: 9/29/2020 1:47:29 PM

17) Personal identifying information. Specifically: a. Social security numbers, except that a social security number contained in

Comments from page 8 continued on next page

a record required by law to be made, maintained or kept on file by a public agency shall be disclosed when access to the document or disclosure of that information is not otherwise prohibited by State or federal law, regulation or order or by State statute, resolution of either or both houses of the Legislature, Executive Order of the Governor, rule of court or regulation promulgated under the authority of any statute or executive order of the Governor. b. Credit card numbers c. Unlisted telephone numbers d. Drivers' license number

Case#: 1-15-000019-001 (Continued)

Insured? . . . : Yes
Lein Holder . :
Misc Number . :
NCIC Entry Date: 0/00/00
Be On Look Out?:

Insured By . . :
State Number . :
NCIC Number . :
NCIC Cncl Date : 0/00/00
Photos? . . . :

********** A R R E S T I N F O R M A T I O N **********

Arrest Date . : 1/09/15 1:13
Neighborhood . : Pine Lake Park
Arrest Type . : DWI
Drug Influence?: No
Alcohol Percent: 0.140

Day of Week . : Friday
TOT Agency . . :
Weapon Seized : Not Applicable
Alcohol Inf? . : Yes

Arresting Offic: CHANT, THOMAS
Other Officer : GUARINO, MICHAEL
Officer Notes: :

Assist Officer : GUARINO, MICHAEL
Entry Employee : CHANT, THOMAS 1/09/15
Officer Notes: :

Watch Commanders Review Area
WC Review Off. : HANKINS, JOSEPH 1/09/14
Confine Signed?: YES

LOCATION INFORMATION

VIOLATION LOCATION
Address . . . : CIRCLE K CONVENIENCE STORE, 2001 RIDGEWAY ROAD
City/State/Zip : MANCHESTER, NJ 08759
County . . . . : Ocean
ARREST LOCATION
Address . . . : CIRCLE K CONVENIENCE STORE 2001 RIDGEWAY ROAD
City/State/Zip : MANCHESTER, NJ 08757
County . . . . : Ocean

ADDITIONAL ARREST INFORMATION

Case Number . : 1-15-000019
Contact Reason :
Rst Beg Dte/Tme: 1/09/15 1:45

Drug Indicator :
Restraint Type : Processing Room
Rst End Dte/Tme: 1/09/15 3:25

********** C H A R G E I N F O R M A T I O N # 1 **********

State Class . : DWI / Traffic Offenses
Fed Class . . : Driving Under The Influence
You Must Have a Federal Classification for This Arrest
Statute/Ord . : 39:4-50 DWI
Fed Dispo . . : Cleared by Arrest - Adult
State Dispo . : Cleared by Arrest - Adult
MPD Case Type? : OFFN-MPD Offense
Ref Offense# . : 000
Bail Information
Bail Number . :
Warrant Date . : 0/00/00
Judge . . . . :
Date/Time Call :

Counts . . . . : 1
MPD Case# /CMS : 1-15-000071
Ref Citation . : MTC104800
Bail Type . . :
Warrant Date . :
Bail Amount . : 0.00

********** B O O K I N G I N F O R M A T I O N **********

Case#: 1-15-000019-001 (Continued)

Booking Date . : CHANT, THOMAS 1/09/15 1:45
Incarcerated At: Released To Parent / Guardian
Medical Needs : [redacted]
Release Date . : 1/09/15 3:25 How Released . : Released to Parent
Rel To Relate : Parent Released By . : CHANT, THOMAS
Bail Amount . : 0.00 Near Rel Relat : Parent
Release To? . : Near Relative? :

RELEASE INFORMATION

Case Number . : 1-15-000019-001 Last Name . . . : [redacted]
Address . . . : [redacted] SECOND AVE
City/State/Zip : MANCHESTER, NJ 08757
County . . . . : Ocean Map Reference :
HOME . . . . . : [redacted] More phone? . :
E-mail Address : More E-Contacts:
Birth Date/Age : [redacted] 51 Birth Cty/State:
Birth Country : Soc Sec Number : [redacted]
Oper Lic Info : [redacted] OL Expires . . : 10/20/15
Occupation . . : Adult/Juvenile : Adult
Race . . . . . : Sex . . . . . : Male
Ethnic Origin : Height . . . . : 0
Weight . . . . : 0 Misc. ID# . . :
Other ID . . . : Be On Look Out?:

NEAREST RELATIVE

Case Number . : 1-15-000019-001 Last Name . . . : [redacted]
Address . . . : [redacted] SECOND AVE
City/State/Zip : MANCHESTER, NJ 08757
County . . . . : Ocean Map Reference :
HOME . . . . . : [redacted] More phone? . :
E-mail Address : More E-Contacts:
Birth Date/Age : [redacted] 51 Birth Cty/State:
Birth Country : Soc Sec Number : [redacted]
Oper Lic Info : [redacted] NJ OL Expires . . : 10/20/15
Occupation . . : Adult/Juvenile : Adult
Race . . . . . : Sex . . . . . : Male
Ethnic Origin : Height . . . . : 0
Weight . . . . : 0 Misc. ID# . . :
Other ID . . . : Be On Look Out?:

********** N A R R A T I V E # 1 **********

Original Report Reported By: CHANT, THOMAS C. 1/09/15
Entered By.: CHANT, THOMAS C. 1/09/15

arrested for DWI on CR 571 in the circle k parking lot. no tattoos. . .14 BAC

* * * * * * * * * * * * * * * * * END OF REPORT * * * * * * * * * * * * * * * * *

Page: 10

Number: 1 Author: matos Subject: Redact Date: 9/29/2020 1:48:17 PM

25) Privacy Interest - "a public agency has a responsibility and an obligation to safeguard from public access a citizen's personal information with which it has been entrusted when disclosure thereof would violate the citizen's reasonable expectation of privacy."

Number: 2 Author: matos Subject: Redact Date: 9/29/2020 1:48:24 PM

25) Privacy Interest - "a public agency has a responsibility and an obligation to safeguard from public access a citizen's personal information with which it has been entrusted when disclosure thereof would violate the citizen's reasonable expectation of privacy."

Number: 3 Author: matos Subject: Redact Date: 9/29/2020 1:48:29 PM

25) Privacy Interest - "a public agency has a responsibility and an obligation to safeguard from public access a citizen's personal information with which it has been entrusted when disclosure thereof would violate the citizen's reasonable expectation of privacy."

Number: 4 Author: matos Subject: Redact Date: 9/29/2020 1:48:47 PM

17) Personal identifying information. Specifically: a. Social security numbers, except that a social security number contained in a record required by law to be made, maintained or kept on file by a public agency shall be disclosed when access to the document or disclosure of that information is not otherwise prohibited by State or federal law, regulation or order or by State statute, resolution of either or both houses of the Legislature, Executive Order of the Governor, rule of court or regulation promulgated under the authority of any statute or executive order of the Governor. b. Credit card numbers c. Unlisted telephone numbers d. Drivers' license number

Number: 5 Author: matos Subject: Redact Date: 9/29/2020 1:49:32 PM

25) Privacy Interest - "a public agency has a responsibility and an obligation to safeguard from public access a citizen's personal information with which it has been entrusted when disclosure thereof would violate the citizen's reasonable expectation of privacy."

Number: 6 Author: matos Subject: Redact Date: 9/29/2020 1:48:59 PM

17) Personal identifying information. Specifically: a. Social security numbers, except that a social security number contained in a record required by law to be made, maintained or kept on file by a public agency shall be disclosed when access to the document or disclosure of that information is not otherwise prohibited by State or federal law, regulation or order or by State statute, resolution of either or both houses of the Legislature, Executive Order of the Governor, rule of court or regulation promulgated under the authority of any statute or executive order of the Governor. b. Credit card numbers c. Unlisted telephone numbers d. Drivers' license number

Number: 7 Author: matos Subject: Redact Date: 9/29/2020 1:48:53 PM

17) Personal identifying information. Specifically: a. Social security numbers, except that a social security number contained in a record required by law to be made, maintained or kept on file by a public agency shall be disclosed when access to the document or disclosure of that information is not otherwise prohibited by State or federal law, regulation or order or by State statute, resolution of either or both houses of the Legislature, Executive Order of the Governor, rule of court or regulation promulgated under the authority of any statute or executive order of the Governor. b. Credit card numbers c. Unlisted telephone numbers d. Drivers' license number

Number: 8 Author: matos Subject: Redact Date: 9/29/2020 1:49:40 PM

25) Privacy Interest - "a public agency has a responsibility and an obligation to safeguard from public access a citizen's personal information with which it has been entrusted when disclosure thereof would violate the citizen's reasonable expectation of privacy."

Number: 9 Author: matos Subject: Redact Date: 9/29/2020 1:49:53 PM

25) Privacy Interest - "a public agency has a responsibility and an obligation to safeguard from public access a citizen's

Comments from page 10 continued on next page

personal information with which it has been entrusted when disclosure thereof would violate the citizen's reasonable expectation of privacy."

Number: 10 Author: matos Subject: Redact Date: 9/29/2020 1:50:08 PM

17) Personal identifying information. Specifically: a. Social security numbers, except that a social security number contained in a record required by law to be made, maintained or kept on file by a public agency shall be disclosed when access to the document or disclosure of that information is not otherwise prohibited by State or federal law, regulation or order or by State statute, resolution of either or both houses of the Legislature, Executive Order of the Governor, rule of court or regulation promulgated under the authority of any statute or executive order of the Governor. b. Credit card numbers c. Unlisted telephone numbers d. Drivers' license number

Number: 11 Author: matos Subject: Redact Date: 9/29/2020 1:49:48 PM

25) Privacy Interest - "a public agency has a responsibility and an obligation to safeguard from public access a citizen's personal information with which it has been entrusted when disclosure thereof would violate the citizen's reasonable expectation of privacy."

Number: 12 Author: matos Subject: Redact Date: 9/29/2020 1:50:13 PM

17) Personal identifying information. Specifically: a. Social security numbers, except that a social security number contained in a record required by law to be made, maintained or kept on file by a public agency shall be disclosed when access to the document or disclosure of that information is not otherwise prohibited by State or federal law, regulation or order or by State statute, resolution of either or both houses of the Legislature, Executive Order of the Governor, rule of court or regulation promulgated under the authority of any statute or executive order of the Governor. b. Credit card numbers c. Unlisted telephone numbers d. Drivers' license number

Number: 13 Author: matos Subject: Redact Date: 9/29/2020 1:50:22 PM

17) Personal identifying information. Specifically: a. Social security numbers, except that a social security number contained in a record required by law to be made, maintained or kept on file by a public agency shall be disclosed when access to the document or disclosure of that information is not otherwise prohibited by State or federal law, regulation or order or by State statute, resolution of either or both houses of the Legislature, Executive Order of the Governor, rule of court or regulation promulgated under the authority of any statute or executive order of the Governor. b. Credit card numbers c. Unlisted telephone numbers d. Drivers' license number

0071

Manchester Police Department
One Colonial Drive, Manchester NJ 08759

1-15-000019-101

CRIME	STATUTE	PROS CASE #	MUN CODE	M.P.D. REPORT #
Driving While Intoxicated	39:4-50		1518	2015-0071

NAME OF PRIMARY VICTIM (LFM): State of New Jersey
STREET: APT #
CITY: STATE: ZIP:

	TIME	DAY OF WEEK	MONTH	DATE	YEAR
REPORTED AT:	0113	Fri	1	09	15
OCCURRED FROM	-	-	-	-	-
TO / AT:	0113	Fri	1	09	15

DOB | AGE | SEX | RACE | HISPANIC | S.S. #:
RESIDENT | HOME PHONE | BUSINESS PHONE
BUSINESS / SCHOOL NAME:
STREET:
CITY: STATE / ZIP CODE: -

LOCATION OF INCIDENT: 2001 CR 571/ Circle K

POST	DEVELOPMENT / AREA	TECHNICAL SERVICE
1	CR 571 East	-

PERSONS

CODES Assoc., Suspect, Reporting Person., Witness, Victim, Owner, P.O.I

CODE # 1 — S

NAME: Start Jr, Robert William | ADDRESS: [redacted] Second Avenue | CITY: Toms River | STATE / ZIP CODE: NJ/08757
[redacted] | BUSINESS PHONE: - | BUSINESS NAME: -
BUSINESS ADDRESS: - | CITY: | STATE / ZIP CODE:

DOB	AGE	SEX	RACE	HT.	WT.	HAIR	EYES	COMPLEX.	BUILD	FACIAL HAIR
[redacted]	22	M	W	5-06	160	Brown	Blue	Light	Thin	Unshaven

ADDRESS INFO: [redacted]

CODE # 2 — O

NAME: [redacted] | ADDRESS: [redacted] Second Avenue | CITY: Toms River | STATE / ZIP CODE: NJ/08757
HOME PHONE: [redacted] | BUSINESS PHONE: - | BUSINESS NAME: -
BUSINESS ADDRESS: - | CITY: | STATE / ZIP CODE:

DOB	AGE	SEX	RACE	HT.	WT.	HAIR	EYES	COMPLEX.	BUILD	FACIAL HAIR
[redacted]	51	M	W	5-10	unk	none	Green	Light	Medium	None

ADDRESS INFO: [redacted]

VEHICLES

CODES Stolen, Recovered, Abandoned, susPect, Impound, Evidence, Victim

CODE # 1 — I

YEAR	BODY	MAKE	MODEL	COLOR(S)	REGISTRATION	STATE	VIN:
00	Pickup	Chevy	-	Green	[redacted]	NJ	[redacted]

OTHER INFO:
VEHICLE VALUE:
TOWED TO: All Shore

Page: 11

Number: 1 Author: matos Subject: Redact Date: 9/29/2020 1:51:08 PM

25) Privacy Interest - "a public agency has a responsibility and an obligation to safeguard from public access a citizen's personal information with which it has been entrusted when disclosure thereof would violate the citizen's reasonable expectation of privacy."

Number: 2 Author: matos Subject: Redact Date: 9/29/2020 1:51:22 PM

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Number: 3 Author: matos Subject: Redact Date: 9/29/2020 1:51:53 PM

25) Privacy Interest - "a public agency has a responsibility and an obligation to safeguard from public access a citizen's personal information with which it has been entrusted when disclosure thereof would violate the citizen's reasonable expectation of privacy."

Number: 4 Author: matos Subject: Redact Date: 9/29/2020 1:51:34 PM

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Number: 5 Author: matos Subject: Redact Date: 9/29/2020 1:51:27 PM

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Number: 6 Author: matos Subject: Redact Date: 9/29/2020 1:52:01 PM

25) Privacy Interest - "a public agency has a responsibility and an obligation to safeguard from public access a citizen's personal information with which it has been entrusted when disclosure thereof would violate the citizen's reasonable expectation of privacy."

Number: 7 Author: matos Subject: Redact Date: 9/29/2020 1:52:22 PM

17) Personal identifying information. Specifically: a. Social security numbers, except that a social security number contained in a record required by law to be made, maintained or kept on file by a public agency shall be disclosed when access to the document or disclosure of that information is not otherwise prohibited by State or federal law, regulation or order or by State statute, resolution of either or both houses of the Legislature, Executive Order of the Governor, rule of court or regulation promulgated under the authority of any statute or executive order of the Governor. b. Credit card numbers c. Unlisted telephone numbers d. Drivers' license number

Number: 8 Author: matos Subject: Redact Date: 9/29/2020 1:52:46 PM

25) Privacy Interest - "a public agency has a responsibility and an obligation to safeguard from public access a citizen's personal information with which it has been entrusted when disclosure thereof would violate the citizen's reasonable expectation of privacy."

Comments from page 11 continued on next page

Number: 9 Author: matos Subject: Redact Date: 9/29/2020 1:52:31 PM

17) Personal identifying information. Specifically: a. Social security numbers, except that a social security number contained in a record required by law to be made, maintained or kept on file by a public agency shall be disclosed when access to the document or disclosure of that information is not otherwise prohibited by State or federal law, regulation or order or by State statute, resolution of either or both houses of the Legislature, Executive Order of the Governor, rule of court or regulation promulgated under the authority of any statute or executive order of the Governor. b. Credit card numbers c. Unlisted telephone numbers d. Drivers' license number

Number: 10 Author: matos Subject: Redact Date: 9/29/2020 1:52:58 PM

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Number: 11 Author: matos Subject: Redact Date: 9/29/2020 1:53:05 PM

17) Personal identifying information. Specifically: a. Social security numbers, except that a social security number contained in a record required by law to be made, maintained or kept on file by a public agency shall be disclosed when access to the document or disclosure of that information is not otherwise prohibited by State or federal law, regulation or order or by State statute, resolution of either or both houses of the Legislature, Executive Order of the Governor, rule of court or regulation promulgated under the authority of any statute or executive order of the Governor. b. Credit card numbers c. Unlisted telephone numbers d. Drivers' license number

Manchester Police Department
One Colonial Drive, Manchester NJ 08759

PROPERTY	CODES: Damaged, Stolen, Lost	REPORT #: 15-0071

ALL OTHER ITEMS THAT ARE TAKEN INTO CUSTODY OF THE M.P.D. WILL BE RECORDED ON THE EVIDENCE / PROPERTY FORM.

CODE	QTY	BRAND	MODEL	SERIAL #	DESCRIPTION	RECOVERED	NCIC	VALUE
-	—					-	-	-
-	—					-	-	-
					TOTAL VALUE OF PROPERTY:		$	-

NARRATIVE

-See Attached Narrative-

	YES	NO
WAS A SUSPECT ARRESTED ?	☒	☐
CAN A SUSPECT BE NAMED ?	☒	☐
CAN A SUSPECT BE LOCATED ?	☒	☐
CAN A SUSPECT BE DESCRIBED ?	☒	☐
WAS THERE A WITNESS TO THE CRIME ?	☐	☒
IS THERE A UNIQUE M O PRESENT ?	☐	☒
CAN THE SUSPECTS VEHICLE BE IDENTIFIED ?	☒	☐
IS THE STOLEN PROPERTY TRACEABLE ?	☐	☒
WAS PHYSICAL EVIDENCE RECOVERED	☐	☒

NAME	BADGE #	CASE STATUS:		DATE OF RPT.
PTL. T. CHANT	411	SERVICE COMPLETED		1/09/15
		UNFOUNDED		
		ACTIVE CASE		
SIGNATURE	SUPERVISOR INITIALS	X - CLEAR		Page 2 of 6
		CLEAR - ARREST	X	
		CLEAR - JUV. ARREST		

1. **Operation of Motor Vehicle:** On January 9th 2014 at approximately 0113 hrs while on patrol in marked patrol unit 81, I observed a green 2000 Chevrolet pickup truck (NJ Registration [redacted]) traveling south on CR 571 in the right lane. While following behind the vehicle I was unable to read the characters of the license plate. I also observed the vehicle failing to maintain its lane specifically by repeatedly crossing into left lane and weaving within the right lane. I conducted a motor vehicle stop for the observed violations in the parking lot of the Circle K convenience store at the intersection of CR 571 and Commonwealth Boulevard (2001 CR 571). Ptl. M. Walazek was following directly behind my vehicle and assisted me during the motor vehicle stop.

2. **When Stopped:** Ptl. M. Walazek and I approached the vehicle on the passenger side and observed the operator attempting to retrieve documents from the glove compartment of the vehicle and his wallet. I observed his hand movements to be slow and fumbling as he leafed through papers in the vehicle. After noticing the manual crank-style windows, I walked around the vehicle to make contact with the operator, later identified as Robert William Start Jr., on the driver side. I introduced myself and requested that Mr. Start produce his driver's license, vehicle registration and proof of insurance. He provided his NJ driver's license and the registration card for a trailer. While speaking to Mr. Start I detected the odor of an alcoholic beverage emanating from the interior of the vehicle and from his breath. I asked Mr. Start where he was coming from to which he responded "the bar". I asked him which bar he was coming from to which he responded "the lube in Brick" (Quaker Steak and Lube). His speech was slurred and he stumbled over his words while attempting to provide his home address. He said "nine 'o' second, Second Avenue" before correcting himself and providing his correct address ([redacted] Second Avenue). Based on the observed motor vehicle violations, his slow fumbling hand movements, the detected odor of an alcoholic beverage and his slurred speech, I asked Mr. Start to turn the vehicle off, remove the keys from the ignition and step out into the parking lot to perform Standard Field Sobriety Tests. While exiting the vehicle, I asked Mr. Start how much he had to drink to which he responded "three beers and two shots".

Officer's Signature [signature] Badge # 411 Date 1/9/15

 Supervisor's Initials [initials]

Page: 13

Number: 1 Author: matos Subject: Redact Date: 9/29/2020 1:53:54 PM

17) Personal identifying information. Specifically: a. Social security numbers, except that a social security number contained in a record required by law to be made, maintained or kept on file by a public agency shall be disclosed when access to the document or disclosure of that information is not otherwise prohibited by State or federal law, regulation or order or by State statute, resolution of either or both houses of the Legislature, Executive Order of the Governor, rule of court or regulation promulgated under the authority of any statute or executive order of the Governor. b. Credit card numbers c. Unlisted telephone numbers d. Drivers' license number

Number: 2 Author: matos Subject: Redact Date: 9/29/2020 1:54:14 PM

25) Privacy Interest - "a public agency has a responsibility and an obligation to safeguard from public access a citizen's personal information with which it has been entrusted when disclosure thereof would violate the citizen's reasonable expectation of privacy."

He then stated "I know I'm drunk". I advised Mr. Start to walk to the rear of the vehicle towards Ptl. M. Walazek to perform the tests. The Horizontal Gaze Nystagmus, Walk and Turn, and One Leg Stand tests were administered on dry, level pavement free of debris or obstructions in the Circle K parking lot.

Prior to administering the physical tests, Ptl. Welazek asked Mr. Start if he had any medical conditions that affect his vision or his ability to perform the tests. He responded that he would be able to perform them.

Horizontal Gaze Nystagmus: Ptl. M Walazek administered the test using the tip of his pen as a stimulus. Ptl. M. Walazek advised me that Mr. Smart exhibited a lack of smooth pursuit in both eyes, sustained and distinct nystagmus at maximum deviation in both eyes, and an angle of onset prior to 45 degrees in both eyes. Mr. Smart scored six out of six decision points.

Walk and Turn: Ptl. M. Walazek instructed Mr. Start to stand with his left foot in front of his right foot in a heel to toe fashion while keeping his hands at his sides. He advised Mr. Start to remain in this position while he provided the instructions and demonstrated the test. Ptl. M. Walazek instructed Mr. Start, when told to begin, to walk nine paces forward in a heel to toe fashion while focusing on his toes and keeping his arms at his sides. After completing nine paces, he instructed Mr. Smart to turn around using small choppy steps and to continue nine more steps in the aforementioned fashion. While listening to the instructions, Mr. Start was unable to maintain his balance and stepped to his left with his right foot to regain it. He stated that he understood the instructions as explained and demonstrated and began the test when instructed to do so. Mr. Start did not touch heel to toe and was unable to maintain his balance while executing the turn and completed ten steps after turning around, as opposed to the instructed nine steps in both directions.

One Leg Stand: Ptl. M. Walazek provided Mr. Start with instructions for the one leg stand. Ptl. M. Walazek instructed him to, when told to begin, to raise one foot approximately six inches from the ground with his leg straight, his toe extended forward, and his eyes focused on his toe. He advised him to begin counting, "one one-thousand, two one-thousand, three one-thousand…", and so on until instructed to stop. Mr. Start stated that he understood the test as instructed. He started the test by raising his right foot straight up from the ground by bending his knee, contrary to the instructions. When corrected, he straightened his leg to the instructed height of approximately six inches. He also began to sway his body to maintain balance before returning his foot to the ground. When he raised his foot again, Ptl. M. Walazek advised him to remove his fingers from his pocket. He then raised his arms more than six inches from his side attempting to maintain his balance. He put his foot down again to regain his balance prior to the completion of the test. He counted to 17.

Based on Mr. Start's performance on the Standard Field Sobriety Tests and the aforementioned observations, I placed him under arrest for driving while intoxicated. I handcuffed him to the rear using the double locking mechanism, searched him incident to arrest with negative findings. I examined the prisoner compartment of my vehicle with negative findings and placed him inside. All Shore Towing responded to the location and impounded the vehicle as per John's Law.

3. **En Route to Headquarters:** I transported Mr. Start to Manchester Police Headquarters without incident.

4. **At Headquarters:** At MPD headquarters, I removed Mr. Start and examined the prisoner compartment with negative findings. I detected the odor of an alcoholic beverage emanating from the prisoner compartment. I escorted Mr. Start from the sally port, upstairs to the processing room. I advised Mr. Start of his Miranda Rights from a Manchester Township Miranda Rights/ Waiver form. He signed the form acknowledging that he understood his rights. I then read the New Jersey Motor Vehicle Commission

Standard Statement for Operators of a Motor Vehicle-N.J.S.A. 39:4-50.2e, to which Mr. Start responded "Okay", indicating that he would submit breath samples. Ptl. Guarino pressed the "ESC" Function Key on the Alsotest machine and typed the word "TIME". The screen displayed 0150 hrs. After the twenty minute observation period, Ptl. Guarino pressed the start button on the Alcotest Machine and administered the Alcotest shortly thereafter. Due to an error with the machine and an insufficient amount of submitted breath, the test was administered a second time. (Sequential File # 01202 attached).

The second test determined his Blood Alcohol Content to be 0.14%. Sequential File # 01203. See attached.

After submitting breath samples Mr. S[redacted]

Prior to being released, Mr. Start was processed as per protocol and asked questions 1-19 on the New Jersey State Police Drinking Driving Report. See attached.

Mr. Start's [redacted] responded to MPD headquarters and signed the Potential Liability Form accepting responsibility for his son. See attached. I advised Mr. Start that the vehicle was impounded and further advised him on how to retrieve it following the required twelve hour hold as per John's Law.

5. Traffic Offenses

MTC- 104800	Driving While Intoxicated	39:4-50
MTC-104801	Reckless Driving	39:4-96
MTC-104802	Careless Driving	39:4-97
MTC-104803	Failure to Maintain Lane	39:4-88b
MTC-104804	Unclear License Plate	39:3-33

Officer's Signature [signature] Badge # 411 Date 1/9/15

 Supervisor's Initials [initials]

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Number: 1 Author: matos Subject: Redact Date: 9/29/2020 2:01:39 PM

25) Privacy Interest - "a public agency has a responsibility and an obligation to safeguard from public access a citizen's personal information with which it has been entrusted when disclosure thereof would violate the citizen's reasonable expectation of privacy."

Number: 2 Author: matos Subject: Redact Date: 9/29/2020 2:01:12 PM

Number: 3 Author: matos Subject: Redact Date: 9/29/2020 2:01:57 PM

25) Privacy Interest - "a public agency has a responsibility and an obligation to safeguard from public access a citizen's personal information with which it has been entrusted when disclosure thereof would violate the citizen's reasonable expectation of privacy."

MPD Arrest # . : 1-15-000021-001

Prompt valid in: BRINSON, NYQUAN TONY
Street Number : [redacted] OREGON AVE
City . . . . . : WARETOWN, NJ 08758
County . . . . : Ocean
HOME . . . . . : [redacted]
Birth City . . : TOMS RIVER, NJ
Social Security: [redacted]
OL Expires . . : 1/20/18
Sex . . . . . : Male
Height . . . . : 506
Occupation . . : PICKING AT HADDON HOUSE
Notes: . . . . :
Hair Color . . : Black
Hair Style . . : Bushy
Glasses . . . : No
Facial Hair . : Mustache
Build . . . . : Medium
Weapon Held . : Not Applicable
Caution . . . :
Marital Status : Single
Additional Identifiers
NCIC Number . :
NCIC Cancel Dt : 0/00/00
SBI Number . . : [redacted]

Map Reference :
Birth Date . . : [redacted] 21
Birth Country : USA
DL Number . . : [redacted] NJ
Race . . . . . : Black
Ethnic Origin : Non-Hispanic
Weight . . . . : 165
Notes . . . . :
Hair Length . : Short
Eye Color . . : Brown
Complexion . . : Dark
Teeth . . . . : No Discernible Features
Speech . . . . : Normal
Hand Use . . . : Right Handed
Religion . . . :
Status . . . . :
NCIC Entry Date: 0/00/00
FBI Number . . : [redacted]

Clothing Information
HAT . . . . . : NONE
COAT . . . . . : BLACK LEATHER
SHOE . . . . . : BLACK SNEAKERS
More clothing? :
More E-Contacts:
More phone? . :
Body Mark 1 . : TATTOO / RIGHT HAND
Description: NEW JERSEY WITH "732"
Body Mark 2 . : TATTOO / RIGHT FOREARM
Description: "LOYALTY"
Body Mark 3 . : TATTOO / CENTER CHEST
Description: "FLY BOY"
Body Mark 4 . : TATTOO / LEFT SHOULDER
Description: "LIFE'S A GAMBLE"

SHIRT . . . . : NORTH FACE HOODIE
PANT . . . . . : BLUE JEANS
Body Marks? . :
E-mail Address :
Interfaces? . :

ALTERNATE ADDRESS

Case Number . : 1-15-000021
Address . . . : [redacted] MANOR DR
City/State/Zip : MANCHESTER, NJ 08759
Map Reference : B8A
HOME . . . . . : [redacted]
E-mail Address :

County . . . . : Ocean
More phone? . :
More E-Contacts:

ALIASES

Name . . . . . : BRINSON, NIKE
SSAN Used . . :

Birth Date . . : [redacted]/1993

EMPLOYER INFORMATION

Page: 17

Number: 1 Author: matos Subject: Redact Date: 9/29/2020 2:02:05 PM

25) Privacy Interest - "a public agency has a responsibility and an obligation to safeguard from public access a citizen's personal information with which it has been entrusted when disclosure thereof would violate the citizen's reasonable expectation of privacy."

Number: 2 Author: matos Subject: Redact Date: 9/29/2020 2:02:24 PM

17) Personal identifying information. Specifically: a. Social security numbers, except that a social security number contained in a record required by law to be made, maintained or kept on file by a public agency shall be disclosed when access to the document or disclosure of that information is not otherwise prohibited by State or federal law, regulation or order or by State statute, resolution of either or both houses of the Legislature, Executive Order of the Governor, rule of court or regulation promulgated under the authority of any statute or executive order of the Governor. b. Credit card numbers c. Unlisted telephone numbers d. Drivers' license number

Number: 3 Author: matos Subject: Redact Date: 9/29/2020 2:02:10 PM

25) Privacy Interest - "a public agency has a responsibility and an obligation to safeguard from public access a citizen's personal information with which it has been entrusted when disclosure thereof would violate the citizen's reasonable expectation of privacy."

Number: 4 Author: matos Subject: Redact Date: 9/29/2020 2:02:43 PM

17) Personal identifying information. Specifically: a. Social security numbers, except that a social security number contained in a record required by law to be made, maintained or kept on file by a public agency shall be disclosed when access to the document or disclosure of that information is not otherwise prohibited by State or federal law, regulation or order or by State statute, resolution of either or both houses of the Legislature, Executive Order of the Governor, rule of court or regulation promulgated under the authority of any statute or executive order of the Governor. b. Credit card numbers c. Unlisted telephone numbers d. Drivers' license number

Number: 5 Author: matos Subject: Redact Date: 9/29/2020 2:02:30 PM

17) Personal identifying information. Specifically: a. Social security numbers, except that a social security number contained in a record required by law to be made, maintained or kept on file by a public agency shall be disclosed when access to the document or disclosure of that information is not otherwise prohibited by State or federal law, regulation or order or by State statute, resolution of either or both houses of the Legislature, Executive Order of the Governor, rule of court or regulation promulgated under the authority of any statute or executive order of the Governor. b. Credit card numbers c. Unlisted telephone numbers d. Drivers' license number

Number: 6 Author: matos Subject: Redact Date: 9/29/2020 2:02:50 PM

17) Personal identifying information. Specifically: a. Social security numbers, except that a social security number contained in a record required by law to be made, maintained or kept on file by a public agency shall be disclosed when access to the document or disclosure of that information is not otherwise prohibited by State or federal law, regulation or order or by State statute, resolution of either or both houses of the Legislature, Executive Order of the Governor, rule of court or regulation promulgated under the authority of any statute or executive order of the Governor. b. Credit card numbers c. Unlisted telephone numbers d. Drivers' license number

Number: 7 Author: matos Subject: Redact Date: 9/29/2020 2:03:03 PM

17) Personal identifying information. Specifically: a. Social security numbers, except that a social security number contained in a record required by law to be made, maintained or kept on file by a public agency shall be disclosed when access to the document or disclosure of that information is not otherwise prohibited by State or federal law, regulation or order or by State statute, resolution of either or both houses of the Legislature, Executive Order of the Governor, rule of court or regulation promulgated under the authority of any statute or executive order of the Governor. b. Credit card numbers c. Unlisted telephone numbers d. Drivers' license number

Number: 8 Author: matos Subject: Redact Date: 9/29/2020 2:03:25 PM

25) Privacy Interest - "a public agency has a responsibility and an obligation to safeguard from public access a citizen's personal information with which it has been entrusted when disclosure thereof would violate the citizen's reasonable expectation of privacy."

Number: 9 Author: matos Subject: Redact Date: 9/29/2020 2:03:47 PM

Comments from page 17 continued on next page

Case#: 1-15-000021-001 (Continued)

Case Number . : 1-15-000021
Employer Name : HADDON HOUSE FOOD PRODUCTS
Street Number : [redacted] OAK GLEN RD
City . . . . . : HOWELL, NJ 07731
Map Reference : [redacted] County . . . . : Ocean
WORK . . . . . : [redacted] More phone? . :
E-mail Address : More E-Contacts:

VEHICLE INFORMATION

UCR Veh Type . : Miscellaneous State Veh Type : Auto
Year . . . . . : 2005 Make . . . . . : Dodge
Model . . . . . : Model Name . . : STRATUS
Style . . . . . : Pass. Car-Station Wagon
Color - Top . : Black Color - Bottom : Black
Lic#/Stat/Cntry: [redacted] Date Lic Expire: 12/20/15
VIN . . . . . : [redacted] Permit Number :
Features/Odditi: Damaged Code . :
Disposition . : Insured? . . . :
Insured By . . : Lein Holder . :
State Number . : Misc Number . :
NCIC Number . : NCIC Entry Date: 0/00/00
NCIC Cncl Date : 0/00/00 Be On Look Out?:
Photos? . . . :

********** A R R E S T I N F O R M A T I O N **********

Arrest Date . : 1/10/15 23:26 Day of Week . : Saturday
Neighborhood . : Crestwood Area TOT Agency . . :
Arrest Type . : Warrant Weapon Seized : Not Applicable
Drug Influence?: No Alcohol Inf? . : No
Alcohol Percent: 0.000

Arresting Offic: OHARA, MICHAEL Assist Officer : FASTIGE, JOSEPH
Other Officer : GUARINO, MICHAEL Entry Employee : OHARA, MICHAEL 1/11/15
Officer Notes: : Officer Notes: :

Watch Commanders Review Area
WC Review Off. : HANKINS, JOSEPH 1/11/15
Confine Signed?: YES

LOCATION INFORMATION

VIOLATION LOCATION
Address . . . : SCHOOLHOUSE RD / PENWOOD DR, SCHOOLHOUSE RD
City/State/Zip : MANCHESTER, NJ 08759
County . . . . : Ocean
ARREST LOCATION
Address . . . : SCHOOLHOUSE RD / PENWOOD DR SCHOOLHOUSE RD
City/State/Zip : MANCHESTER, NJ 08759
County . . . . : Ocean

ADDITIONAL ARREST INFORMATION

Case Number . : 1-15-000021 Drug Indicator :
Contact Reason : Restraint Type : Processing Room

17) Personal identifying information. Specifically: a. Social security numbers, except that a social security number contained in a record required by law to be made, maintained or kept on file by a public agency shall be disclosed when access to the document or disclosure of that information is not otherwise prohibited by State or federal law, regulation or order or by State statute, resolution of either or both houses of the Legislature, Executive Order of the Governor, rule of court or regulation promulgated under the authority of any statute or executive order of the Governor. b. Credit card numbers c. Unlisted telephone numbers d. Drivers' license number

Number: 10 Author: matos Subject: Redact Date: 9/29/2020 2:04:02 PM

25) Privacy Interest - "a public agency has a responsibility and an obligation to safeguard from public access a citizen's personal information with which it has been entrusted when disclosure thereof would violate the citizen's reasonable expectation of privacy."

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Number: 1 Author: matos Subject: Redact Date: 9/29/2020 2:04:12 PM

25) Privacy Interest - "a public agency has a responsibility and an obligation to safeguard from public access a citizen's personal information with which it has been entrusted when disclosure thereof would violate the citizen's reasonable expectation of privacy."

Number: 2 Author: matos Subject: Redact Date: 9/29/2020 2:04:33 PM

17) Personal identifying information. Specifically: a. Social security numbers, except that a social security number contained in a record required by law to be made, maintained or kept on file by a public agency shall be disclosed when access to the document or disclosure of that information is not otherwise prohibited by State or federal law, regulation or order or by State statute, resolution of either or both houses of the Legislature, Executive Order of the Governor, rule of court or regulation promulgated under the authority of any statute or executive order of the Governor. b. Credit card numbers c. Unlisted telephone numbers d. Drivers' license number

Number: 3 Author: matos Subject: Redact Date: 9/29/2020 2:04:51 PM

17) Personal identifying information. Specifically: a. Social security numbers, except that a social security number contained in a record required by law to be made, maintained or kept on file by a public agency shall be disclosed when access to the document or disclosure of that information is not otherwise prohibited by State or federal law, regulation or order or by State statute, resolution of either or both houses of the Legislature, Executive Order of the Governor, rule of court or regulation promulgated under the authority of any statute or executive order of the Governor. b. Credit card numbers c. Unlisted telephone numbers d. Drivers' license number

Case#: 1-15-000021-001 (Continued)

Rst Beg Dte/Tme: 1/10/15 23:40 Rst End Dte/Tme: 1/11/15 1:05

********** C H A R G E I N F O R M A T I O N # 1 **********

State Class . : Warrant Fed Class . . : Court Sentenceing
You Must Have a Federal Classification for This Arrest
Statute/Ord . : 2A:10-1(C) CONTEMPT OF COURT
Counts . . . . : 1
Fed Dispo . . : Cleared by Arrest - Adult
State Dispo . : Bailed MPD Case Type? : OFFN-MPD Offense
MPD Case# /CMS : 1-15-000085 Ref Offense# . : 000
Ref Citation . :
Bail Information
Bail Number . : Bail Type . . : Cash
Warrant Date . : 1/08/15 Warrant Date . : MTC106202
Judge . . . . : JUDGE DANIEL F. SAHIN Bail Amount . : 250.00
Date/Time Call :

********** B O O K I N G I N F O R M A T I O N **********

Booking Date . : OHARA, MICHAEL 1/10/15 23:40
Incarcerated At: Released On Bail Medical Needs : NONE
Release Date . : 1/11/15 1:05 How Released . : Bail Posted
Rel To Relate : Released By . : OHARA, MICHAEL
Bail Amount . : 250.00 Near Rel Relat : [redacted]
Release To? . : Near Relative? :

RELEASE INFORMATION

NEAREST RELATIVE

Case Number . : 1-15-000021-001 Last Name . . : [redacted]
Address . . . : BEACON AVE
City/State/Zip : MANCHESTER, NJ 08759
County . . . . : Ocean Map Reference :
HOME . . . . . : [redacted] More phone? . :
E-mail Address : More E-Contacts:
Birth Date/Age : 0/00/0000 0 Birth Cty/State:
Birth Country : Soc Sec Number : 0
Oper Lic Info : OL Expires . . : 0/00/00
Occupation . . : Adult/Juvenile :
Race . . . . . : Sex . . . . . :
Ethnic Origin : Height . . . . : 0
Weight . . . . : 0 Misc. ID# . . :
Other ID . . . : Be On Look Out?:

********** O T H E R N A M E S # 1 **********

Arrest Case # : 1-15-000021 Prompt valid in: ,
Person Type . :
Street Number :
City . . . . . : MANCHESTER, NJ 08759
County . . . . : Map Reference :
Birth Date . . : 0/00/0000 0 Social Security: 0
Oper Lic No. . : OL Expires . . : 0/00/00
Race . . . . . : Sex . . . . . :

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Number: 1 Author: matos Subject: Redact Date: 9/29/2020 2:05:41 PM

25) Privacy Interest - "a public agency has a responsibility and an obligation to safeguard from public access a citizen's personal information with which it has been entrusted when disclosure thereof would violate the citizen's reasonable expectation of privacy."

Number: 2 Author: matos Subject: Redact Date: 9/29/2020 2:05:48 PM

25) Privacy Interest - "a public agency has a responsibility and an obligation to safeguard from public access a citizen's personal information with which it has been entrusted when disclosure thereof would violate the citizen's reasonable expectation of privacy."

Number: 3 Author: matos Subject: Redact Date: 9/29/2020 2:06:15 PM

17) Personal identifying information. Specifically: a. Social security numbers, except that a social security number contained in a record required by law to be made, maintained or kept on file by a public agency shall be disclosed when access to the document or disclosure of that information is not otherwise prohibited by State or federal law, regulation or order or by State statute, resolution of either or both houses of the Legislature, Executive Order of the Governor, rule of court or regulation promulgated under the authority of any statute or executive order of the Governor. b. Credit card numbers c. Unlisted telephone numbers d. Drivers' license number

Case#: 1-15-000021-001 (Continued)

Ethnic Origin :
Weight . . . . . : 0
Adult / Juvenil:
E-mail Address :
More phone? . :

Height . . . . : 0
Occupation . . :
Be On Look Out?:
More E-Contacts:

********** N A R R A T I V E # 1 **********

Original Report Reported By: OHARA, MICHAEL S. 1/11/15
Entered By.: OHARA, MICHAEL S. 1/11/15

Stopped motor vehicle on Schoolhouse Rd. near Penwood Dr. for speeding (59 mph in a 45 mph zone). Operator was found to have an outstanding warrant out of Manchester Twp. Municipal Court for $250.00.

* * * * * * * * * * * * * * * * * END OF REPORT * * * * * * * * * * * * * * * * *

0085

Manchester Police Department
1Colonial Drive, Manchester NJ 08759
Incident Report

011500021

CRIME	STATUTE
Warrant Arrest	-
Contempt	2C:29-9
-	-

PROS. CASE #:	MUN. CODE	M.P.D. REPORT #
-	1518	2015-85

NAME OF PRIMARY VICTIM (LFM): The State of New Jersey - -

STREET: - APT. #:

CITY: - STATE: - ZIP:

	TIME	DAY OF WEEK	MONTH	DATE	YEAR
REPORTED AT:	2312	Sat	01	10	15
OCCURRED FROM:	-	-	-	-	-
TO / AT:	-	-	-	-	-

D.O.B	AGE	SEX	RACE	HISPANIC	S.S. #:
-	-	-	-	-	-

RESIDENT	HOME PHONE	BUSINESS PHONE
-	-	-

BUSINESS / SCHOOL NAME: -

LOCATION OF INCIDENT: Schoolhouse Rd. / Penwood Dr.

STREET: -

POST	DEVELOPMENT / AREA:	TECHNICAL SERVICE:
3	Crestwood Area / West	-

CITY: - STATE / ZIP CODE: -

PERSONS

CODES Assoc., Suspect, Reporting Person., Witness, Victim, Owner, P.O.I

S — CODE #1

NAME: Nyquan Tony Brinson [redacted] ADDRESS: Oregon Ave. CITY: Waretown STATE / ZIP CODE: NJ 08758

[redacted] BUSINESS NAME: Haddon Food Products

[redacted] Oak Glen Rd. CITY: Howell STATE / ZIP CODE: NJ 07731

DOB:	AGE:	SEX:	RACE:	HT.:	WT.:	HAIR:	EYES:	COMPLEX.:	BUILD:	FACIAL HAIR:
[redacted]	21	M	B	5'06	165	Black	Brown	Dark	Medium	Mustache

SOC. SEC. #: [redacted]

- — CODE #2

NAME: - ADDRESS: - CITY: - STATE / ZIP CODE: -

HOME PHONE: - BUSINESS PHONE: - BUSINESS NAME: -

BUSINESS ADDRESS: - CITY: STATE / ZIP CODE:

DOB:	AGE:	SEX:	RACE:	HT.:	WT.:	HAIR:	EYES:	COMPLEX.:	BUILD:	FACIAL HAIR:
-	-	-	-	-	-	-	-	-	-	-

ADDED INFO.: - SOC. SEC. #: -

VEHICLES

CODES Stolen, Recovered, Abandoned, susPect, Impound, Evidence, Victim

P — CODE #1

YEAR	BODY	MAKE	MODEL	COLOR(S)	REGISTRATION	STATE	VIN:
05	2 Door	DOD	STR	Black	[redacted]		

OTHER INFO.: - VEHICLE VALUE: - TOWED TO: -

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Number: 1 Author: matos Subject: Redact Date: 9/29/2020 2:07:29 PM

17) Personal identifying information. Specifically: a. Social security numbers, except that a social security number contained in a record required by law to be made, maintained or kept on file by a public agency shall be disclosed when access to the document or disclosure of that information is not otherwise prohibited by State or federal law, regulation or order or by State statute, resolution of either or both houses of the Legislature, Executive Order of the Governor, rule of court or regulation promulgated under the authority of any statute or executive order of the Governor. b. Credit card numbers c. Unlisted telephone numbers d. Drivers' license number

Number: 2 Author: matos Subject: Redact Date: 9/29/2020 2:07:41 PM

17) Personal identifying information. Specifically: a. Social security numbers, except that a social security number contained in a record required by law to be made, maintained or kept on file by a public agency shall be disclosed when access to the document or disclosure of that information is not otherwise prohibited by State or federal law, regulation or order or by State statute, resolution of either or both houses of the Legislature, Executive Order of the Governor, rule of court or regulation promulgated under the authority of any statute or executive order of the Governor. b. Credit card numbers c. Unlisted telephone numbers d. Drivers' license number

Number: 3 Author: matos Subject: Redact Date: 9/29/2020 2:08:46 PM

25) Privacy Interest - "a public agency has a responsibility and an obligation to safeguard from public access a citizen's personal information with which it has been entrusted when disclosure thereof would violate the citizen's reasonable expectation of privacy."

Number: 4 Author: matos Subject: Redact Date: 9/29/2020 2:08:54 PM

25) Privacy Interest - "a public agency has a responsibility and an obligation to safeguard from public access a citizen's personal information with which it has been entrusted when disclosure thereof would violate the citizen's reasonable expectation of privacy."

Number: 5 Author: matos Subject: Redact Date: 9/29/2020 2:09:13 PM

17) Personal identifying information. Specifically: a. Social security numbers, except that a social security number contained in a record required by law to be made, maintained or kept on file by a public agency shall be disclosed when access to the document or disclosure of that information is not otherwise prohibited by State or federal law, regulation or order or by State statute, resolution of either or both houses of the Legislature, Executive Order of the Governor, rule of court or regulation promulgated under the authority of any statute or executive order of the Governor. b. Credit card numbers c. Unlisted telephone numbers d. Drivers' license number

Number: 6 Author: matos Subject: Redact Date: 9/29/2020 2:09:22 PM

17) Personal identifying information. Specifically: a. Social security numbers, except that a social security number contained in a record required by law to be made, maintained or kept on file by a public agency shall be disclosed when access to the document or disclosure of that information is not otherwise prohibited by State or federal law, regulation or order or by State statute, resolution of either or both houses of the Legislature, Executive Order of the Governor, rule of court or regulation promulgated under the authority of any statute or executive order of the Governor. b. Credit card numbers c. Unlisted telephone numbers d. Drivers' license number

Manchester Police Department
1Colonial Drive, Manchester NJ 08759
Incident Report

PROPERTY	CODES: Damaged, Stolen, Lost	REPORT #: 15-85

ALL OTHER ITEMS THAT ARE TAKEN INTO CUSTODY OF THE M.P.D. WILL BE RECORDED ON THE EVIDENCE / PROPERTY FORM.

CODE	QTY.	BRAND	MODEL	SERIAL #	DESCRIPTION	RECOVERED	N.C.I.C.	VALUE
-	-					-	-	-
-	-					-	-	-
					TOTAL VALUE OF PROPERTY:		$	-

NARRATIVE

On 01/10/15 at approximately 2312 hours, while on patrol in marked unit 74, I observed a black 2005 Dodge Stratus bearing NJ registration ([redacted]) on CR 530 traveling westbound near Schoolhouse Rd. The vehicle was observed traveling at a high rate of speed. While traveling in the eastbound lane of CR 530, I utilized my Stalker Radar (#34709) and observed the vehicle traveling at 59 mph in a 45 mph zone. I then positioned myself behind the suspect vehicle and initiated a motor vehicle stop for the observed violation by activating my emergency overhead lights, which automatically activated the vehicle's mobile video recorder (MVR). After the vehicle pulled over onto the right shoulder, I called in my location, which was currently Schoolhouse Rd. near Penwood Dr. I then approached the suspect vehicle on the passenger's side.

After introducing myself and explaining the nature of the stop to the operator, I requested his driver's license, vehicle registration and proof of insurance, which he provided. I identified the operator of the vehicle by his NJ photo driver's license as Nyquan Brinson. Mr. Brinson was checked for outstanding warrants. Dispatch advised me that Mr. Brinson had one outstanding warrant (#MTC106202) out of Manchester Township Municipal Court in the amount of $250.00. Ptl. Guarino and Ptl. Fastige arrived on scene to assist with the investigation. Mr. Brinson was placed under arrest for his outstanding warrant. He was handcuffed to the rear with the handcuffs double locked. He was searched incident to arrest which yielded negative results. The rear compartment was searched, with negative findings before Mr. Brinson was seated in the prisoner compartment.

Mr. Brinson was transported to headquarters and processed per departmental protocol. The rear prisoner compartment of the police vehicle was searched, yielding negative results, once Mr. Brinson was removed from the vehicle. Mr. Brinson posted bail and was released. No further action was taken by this officer.

	YES	NO
WAS A SUSPECT ARRESTED ?	☒	☐
CAN A SUSPECT BE NAMED ?	☒	☐
CAN A SUSPECT BE LOCATED ?	☒	☐

	YES	NO
CAN A SUSPECT BE DESCRIBED ?	☒	☐
WAS THERE A WITNESS TO THE CRIME ?	☐	☒
IS THERE A UNIQUE M.O. PRESENT ?	☐	☒

	YES	NO
CAN THE SUSPECTS VEHICLE BE IDENTIFIED ?	☒	☐
IS THE STOLEN PROPERTY TRACEABLE ?	☐	☒
WAS PHYSICAL EVIDENCE RECOVERED	☐	☒

NAME:	BADGE #:	CASE STATUS:		DATE OF RPT.
Ptl. M. O'Hara	405	SERVICE COMPLETED		01/16/15
		UNFOUNDED		
		ACTIVE CASE		
SIGNATURE	SUPERVISOR INITIALS	X - CLEAR		
Ptl. M. O'Hara #405		CLEAR - ARREST	X	PAGE 2 OF 2
		CLEAR - JUV. ARREST		

Number: 1 Author: matos Subject: Redact Date: 9/29/2020 2:10:16 PM

17) Personal identifying information. Specifically: a. Social security numbers, except that a social security number contained in a record required by law to be made, maintained or kept on file by a public agency shall be disclosed when access to the document or disclosure of that information is not otherwise prohibited by State or federal law, regulation or order or by State statute, resolution of either or both houses of the Legislature, Executive Order of the Governor, rule of court or regulation promulgated under the authority of any statute or executive order of the Governor. b. Credit card numbers c. Unlisted telephone numbers d. Drivers' license number