

**POLICE DEPARTMENT  
MONMOUTH COUNTY UNIFORM REPORT SYSTEM**

01. AGENCY:

**INVESTIGATION REPORT**

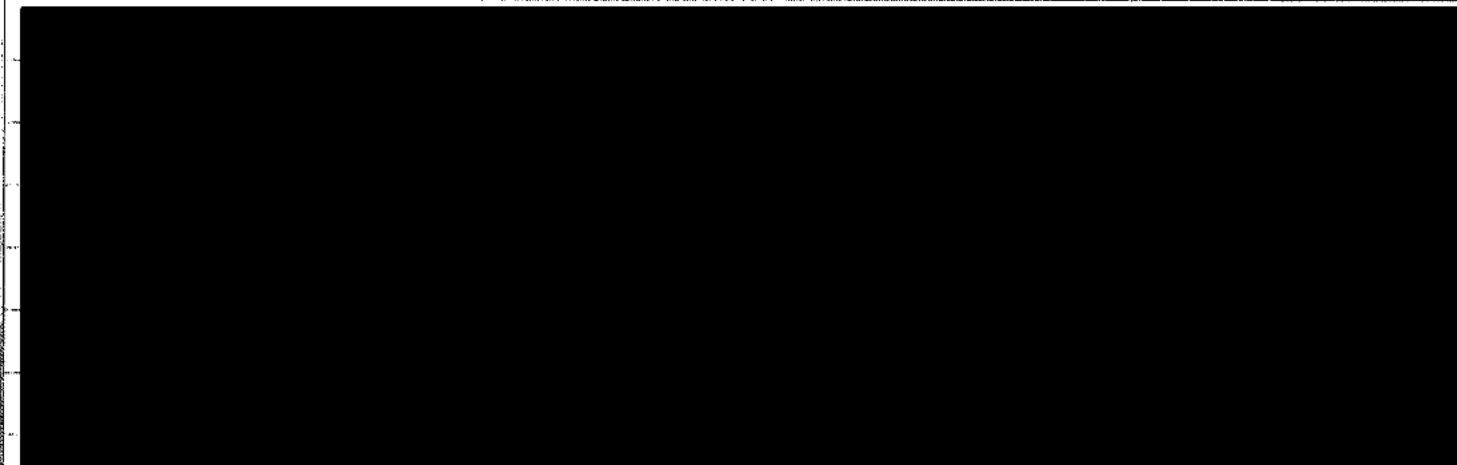
|                                                                                                                                                                                                                                                                                                                                                                                                              |  |                           |  |                                 |  |                                                                  |  |                              |  |                                          |  |                                                                               |  |                   |  |                                               |  |                              |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------|--|---------------------------------|--|------------------------------------------------------------------|--|------------------------------|--|------------------------------------------|--|-------------------------------------------------------------------------------|--|-------------------|--|-----------------------------------------------|--|------------------------------|--|
| 1. Complaint No.<br>92-0795                                                                                                                                                                                                                                                                                                                                                                                  |  | 2. Mun. Code<br>1309      |  | 3. Phone No.<br>528-5050        |  | 4. UCR                                                           |  | 21. Prosecutor's Case Number |  | 22. Department Case Number               |  |                                                                               |  |                   |  |                                               |  |                              |  |
| 5. Crime/Incident<br><br>2C:12-1(b)                                                                                                                                                                                                                                                                                                                                                                          |  |                           |  |                                 |  | 23. Victim/s/<br>1. [REDACTED]<br>2. [REDACTED]<br>3. [REDACTED] |  | 24. Age<br>30                |  | 25. Sex<br>M                             |  | 26. Race<br>WT                                                                |  |                   |  |                                               |  |                              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                              |  |                           |  |                                 |  | 6. NUS<br><br>Aggravated Assault                                 |  |                              |  |                                          |  | 27. Victim/s/ Home Address<br>1. [REDACTED]<br>2. [REDACTED]<br>3. [REDACTED] |  | Phone             |  |                                               |  |                              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                              |  |                           |  |                                 |  |                                                                  |  |                              |  |                                          |  | 28. Employer<br>1. self-employed<br>2. [REDACTED]<br>3. [REDACTED]            |  | Phone             |  |                                               |  |                              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                              |  |                           |  |                                 |  |                                                                  |  |                              |  |                                          |  | 7. Between<br>At                                                              |  | 8. Hour<br>x 1838 |  | 9. Day<br>Fri                                 |  | 10. Mo.<br>5                 |  |
| 13. Crime/Incident Location<br>802 Ashley Avenue                                                                                                                                                                                                                                                                                                                                                             |  |                           |  |                                 |  | 14. Municipality<br>Brielle                                      |  |                              |  |                                          |  | 15. County<br>Monmouth                                                        |  | 16. Code<br>1309  |  | 29. Person Reporting Crime/Incident<br>victim |  | 30. Date and Time<br>5/14/92 |  |
| 17. Type of Premises<br>sin fem                                                                                                                                                                                                                                                                                                                                                                              |  | 18. Code<br>21            |  | 19. Weapons-Tools<br>[REDACTED] |  | 20. Code<br>05                                                   |  | 31. Address                  |  |                                          |  | Phone                                                                         |  |                   |  |                                               |  |                              |  |
| 32. Method of Operation<br>Victim was shot in right leg by unknown actor(s) from vehicle.                                                                                                                                                                                                                                                                                                                    |  |                           |  |                                 |  |                                                                  |  |                              |  |                                          |  |                                                                               |  |                   |  |                                               |  |                              |  |
| 33. Vehicle<br>x                                                                                                                                                                                                                                                                                                                                                                                             |  | 34. Year<br>u             |  | 35. Make<br>Chevy               |  | 36. Body Type<br>Blazer                                          |  | 37. Color<br>blk             |  | 38. Registration Number & State<br>u     |  | 39. Serial Number or Identification<br>u                                      |  |                   |  |                                               |  |                              |  |
| 40. Currency                                                                                                                                                                                                                                                                                                                                                                                                 |  | 41. Jewelry               |  | 42. Furs                        |  | 43. Clothing                                                     |  | 44. Auto                     |  | 45. Misc.                                |  |                                                                               |  |                   |  |                                               |  |                              |  |
| 46. Total Value Stolen                                                                                                                                                                                                                                                                                                                                                                                       |  | 47. Total Value Recovered |  | 48. Teletype Alarm<br>92-081    |  | 49. Technical Services                                           |  | 50. Technician - Agency      |  |                                          |  |                                                                               |  |                   |  |                                               |  |                              |  |
| List Accused - List and Identify Additional Victims - Describe Perpetrators or Suspects - Action Taken Include Findings and Observations of Investigator - Physical Evidence Found<br>- Where By Whom - Disposition and Technical Services Performed - Interview of Victims - Witnesses - Persons Contacted - Accused Suspects - List - Describe Stolen Property<br>Value - Court Action - Attach Statements |  |                           |  |                                 |  |                                                                  |  |                              |  |                                          |  |                                                                               |  |                   |  |                                               |  |                              |  |
| 51. No. of Accused<br>u                                                                                                                                                                                                                                                                                                                                                                                      |  | 52. Adult<br>u            |  | 53. Juvenile<br>u               |  | 54. Status Crime<br>active                                       |  | 55. Status Case<br>Invest    |  | 56. UCR Status<br>Month _____ Year _____ |  | 57. Date Cleared                                                              |  |                   |  |                                               |  |                              |  |
| 58. Name                                                                                                                                                                                                                                                                                                                                                                                                     |  | Address                   |  | SSN                             |  | 59. Age                                                          |  | 60. Sex                      |  | 61. Race                                 |  | 62. DOB                                                                       |  |                   |  |                                               |  |                              |  |
| 63. Narrative<br>[REDACTED]                                                                                                                                                                                                                                                                                                                                                                                  |  |                           |  |                                 |  |                                                                  |  |                              |  |                                          |  |                                                                               |  |                   |  |                                               |  |                              |  |
| 64. Name<br>PEL Fairweather<br><i>[Signature]</i>                                                                                                                                                                                                                                                                                                                                                            |  |                           |  | 65. Badge Number<br>150         |  |                                                                  |  | 66. Page<br>1 of 2 pages     |  | 67. Date Report<br>5/14/92               |  | 68. Reviewed by<br>SGT [Signature]                                            |  |                   |  |                                               |  |                              |  |
| 69. [REDACTED]                                                                                                                                                                                                                                                                                                                                                                                               |  |                           |  | 70. [REDACTED]                  |  |                                                                  |  | 71. [REDACTED]               |  |                                          |  |                                                                               |  |                   |  |                                               |  |                              |  |

**POLICE DEPARTMENT  
MONMOUTH COUNTY UNIFORM CRIME REPORT**

0. AGENCY Brielle Police

**CONTINUATION PAGE**

|                                       |                              |                            |
|---------------------------------------|------------------------------|----------------------------|
| 1. Complaint Number<br><b>92-0795</b> | 21. Prosecutor's Case Number | 22. Department Case Number |
|---------------------------------------|------------------------------|----------------------------|



|                                                                        |                                |                                     |                                   |                                         |
|------------------------------------------------------------------------|--------------------------------|-------------------------------------|-----------------------------------|-----------------------------------------|
| 64. Name<br><b>Pt. Fairweather</b><br>Signature <i>Pt. Fairweather</i> | 65. Badge Number<br><b>150</b> | 66. Page <b>2</b> of <b>2</b> Pages | 67. Date Report<br><b>5/15/92</b> | 68. Reviewed By<br><b>Setiur</b><br>71. |
|                                                                        |                                | 69.                                 | 70.                               |                                         |

**POLICE DEPARTMENT  
MONMOUTH COUNTY UNIFORM REPORT SYSTEM**

0. AGENCY: **BRIELLE POLICE DEPT**

**INVESTIGATION REPORT**

|                                                                                                                                                                                                                                                                                                                                                                                                              |            |                               |          |                                         |           |                                      |   |                                         |          |                                   |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------|----------|-----------------------------------------|-----------|--------------------------------------|---|-----------------------------------------|----------|-----------------------------------|--|--|
| 1. Complaint No.<br><b>03-3483</b>                                                                                                                                                                                                                                                                                                                                                                           |            | 2. Mun. Code<br><b>1309</b>   |          | 3. Phone No.<br><b>528-5050</b>         |           | 4. UCR                               |   | 21. Prosecutor's Case Number            |          | 22. Department Case Number        |  |  |
| 5. Crime/Incident<br><b>Criminal Mischief</b>                                                                                                                                                                                                                                                                                                                                                                |            |                               |          |                                         |           | 23. Victim/s/ SS No.                 |   | 24. Age                                 | 25. Sex  | 26. Race                          |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                              |            |                               |          |                                         |           | 1                                    |   | <b>46</b>                               | <b>F</b> | <b>Wt</b>                         |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                              |            |                               |          |                                         |           | 2                                    |   |                                         |          |                                   |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                              |            |                               |          |                                         |           | 3                                    |   |                                         |          |                                   |  |  |
| 6. NJS<br>2C: 17-3.a(1)                                                                                                                                                                                                                                                                                                                                                                                      |            |                               |          |                                         |           | 27. Victim/s/ Home Address           |   | Phone                                   |          |                                   |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                              |            |                               |          |                                         |           | 1                                    |   | <b>802 Ashley Ave. Brielle NJ 08730</b> |          |                                   |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                              |            |                               |          |                                         |           | 2                                    |   |                                         |          |                                   |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                              |            |                               |          |                                         |           | 3                                    |   |                                         |          |                                   |  |  |
| 7. Between                                                                                                                                                                                                                                                                                                                                                                                                   | 8. Hour    | 9. Day                        | 10. Mo.  | 11. Date                                | 12. Yr.   | 28. Employer                         |   | Phone                                   |          |                                   |  |  |
| At                                                                                                                                                                                                                                                                                                                                                                                                           | <b>XXX</b> | <b>21:30</b>                  | <b>2</b> | <b>09</b>                               | <b>29</b> | <b>03</b>                            | 1 |                                         |          |                                   |  |  |
| 13. Crime/Incident Location<br><b>802 Ashley Ave. Brielle NJ 08730</b>                                                                                                                                                                                                                                                                                                                                       |            |                               |          |                                         |           | 3                                    |   |                                         |          |                                   |  |  |
| 14. Municipality<br><b>Brielle</b>                                                                                                                                                                                                                                                                                                                                                                           |            | 15. County<br><b>Monmouth</b> |          | 16. Code<br><b>1309</b>                 |           | 29. Person Reporting Crime/Incident  |   | 30. Date and Time                       |          |                                   |  |  |
| 17. Type of Premises<br><b>Sing. Fam</b>                                                                                                                                                                                                                                                                                                                                                                     |            | 18. Code<br><b>21</b>         |          | 19. Weapons-Tools<br><b>Phys. Force</b> |           | 20. Code<br><b>30</b>                |   |                                         |          |                                   |  |  |
| 32. Method of Operation<br><b>See Narrative.</b>                                                                                                                                                                                                                                                                                                                                                             |            |                               |          |                                         |           |                                      |   |                                         |          |                                   |  |  |
| 33. Vehicle                                                                                                                                                                                                                                                                                                                                                                                                  |            | 34. Year                      |          | 35. Make                                |           | 36. Body Type                        |   | 37. Color                               |          | 38. Registration Number and State |  |  |
| 39. Serial Number or Identification                                                                                                                                                                                                                                                                                                                                                                          |            | 40. Currency                  |          | 41. Jewelry                             |           | 42. Furs                             |   | 43. Clothing                            |          | 44. Auto                          |  |  |
| 45. Misc.                                                                                                                                                                                                                                                                                                                                                                                                    |            | 46. Total Value Stolen        |          | 47. Total Value Recovered               |           | 48. Teletype Alarm                   |   | 49. Technical Services                  |          | 50. Technician- Agency            |  |  |
| 51. Accused - List and Identify Additional Victims - Describe Perpetrators and Suspects - Action Taken Include Findings and Observations of Investigator - Physical Evidence Found<br>- Where By Whom - Disposition and Technical Services Performed - Interview of Victims - Witnesses - Persons Contacted - Accused Suspects - List - Describe Stolen Property<br>Value - Court Action - Attach Statements |            |                               |          |                                         |           |                                      |   |                                         |          |                                   |  |  |
| 51. No. of Accused<br><b>1</b>                                                                                                                                                                                                                                                                                                                                                                               |            | 52. Adult<br><b>1</b>         |          | 53. Juvenile<br><b>0</b>                |           | 54. Status Crime<br><b>CI-Arrest</b> |   | 55. Status Case<br><b>Court</b>         |          | 56. UCR Status<br>Month Year      |  |  |
| 57. Date Cleared                                                                                                                                                                                                                                                                                                                                                                                             |            | 58. Name                      |          | Address                                 |           | SSN                                  |   | 59. Age<br><b>39</b>                    |          | 60. Sex<br><b>M</b>               |  |  |
| 61. Race<br><b>Wt</b>                                                                                                                                                                                                                                                                                                                                                                                        |            | 62. DOB                       |          |                                         |           |                                      |   |                                         |          |                                   |  |  |
| 63. Narrative                                                                                                                                                                                                                                                                                                                                                                                                |            |                               |          |                                         |           |                                      |   |                                         |          |                                   |  |  |
| <div style="background-color: black; height: 80px; width: 100%;"></div>                                                                                                                                                                                                                                                                                                                                      |            |                               |          |                                         |           |                                      |   |                                         |          |                                   |  |  |
| 64. Name<br><b>Ptl. John Leibfried</b>                                                                                                                                                                                                                                                                                                                                                                       |            |                               |          | 65. Badge Number<br><b>#159</b>         |           | 66. Page 1 of 2 Pages                |   | 67. Date Report<br><b>09/29/03</b>      |          | 68. Reviewed by<br><b>Seto</b>    |  |  |
| Signature <i>Ptl. John Leibfried</i>                                                                                                                                                                                                                                                                                                                                                                         |            |                               |          |                                         |           | 69                                   |   | 70                                      |          | 71                                |  |  |

0. Agency Brielle Police Department

|                                |                              |                            |
|--------------------------------|------------------------------|----------------------------|
| 1. Complaint Number<br>03-3483 | 21. Prosecutor's Case Number | 22. Department Case Number |
|--------------------------------|------------------------------|----------------------------|

| Date | Description        | Debit | Credit | Balance |
|------|--------------------|-------|--------|---------|
|      | To Balance Forward |       |        |         |
| 1/1  | By Cash            |       |        |         |
| 1/2  | By Cash            |       |        |         |
| 1/3  | By Cash            |       |        |         |
| 1/4  | By Cash            |       |        |         |
| 1/5  | By Cash            |       |        |         |
| 1/6  | By Cash            |       |        |         |
| 1/7  | By Cash            |       |        |         |
| 1/8  | By Cash            |       |        |         |
| 1/9  | By Cash            |       |        |         |
| 1/10 | By Cash            |       |        |         |
| 1/11 | By Cash            |       |        |         |
| 1/12 | By Cash            |       |        |         |
| 1/13 | By Cash            |       |        |         |
| 1/14 | By Cash            |       |        |         |
| 1/15 | By Cash            |       |        |         |
| 1/16 | By Cash            |       |        |         |
| 1/17 | By Cash            |       |        |         |
| 1/18 | By Cash            |       |        |         |
| 1/19 | By Cash            |       |        |         |
| 1/20 | By Cash            |       |        |         |
| 1/21 | By Cash            |       |        |         |
| 1/22 | By Cash            |       |        |         |
| 1/23 | By Cash            |       |        |         |
| 1/24 | By Cash            |       |        |         |
| 1/25 | By Cash            |       |        |         |
| 1/26 | By Cash            |       |        |         |
| 1/27 | By Cash            |       |        |         |
| 1/28 | By Cash            |       |        |         |
| 1/29 | By Cash            |       |        |         |
| 1/30 | By Cash            |       |        |         |

[illegible]



# Brielle Police Department

601 Union Lane BRIELLE, NJ 08730 (732)528-5050

Officer Report for Incident 15BR03763

**Nature:** POLICE SERVICE  
**Location:** P99

**Address:** 802 ASHLEY AVE  
BRIELLE NJ 08730

**Offense Codes:** PWAT

**Received By:** ZZ Lovgren, D      **How Received:** T      **Agency:** P99  
**Responding Officers:** ZZ Lovgren, D  
**Responsible Officer:** ZZ Lovgren, D      **Disposition:** CLO 06/22/15  
**When Reported:** 15:30:20 06/22/15      **Occurred Between:** 15:30:20 06/22/15 and 15:30:20 06/22/15

**Assigned To:**  
**Status:**

**Detail:**  
**Status Date:** \*\*/\*\*/\*\*

**Date Assigned:** \*\*/\*\*/\*\*  
**Due Date:** \*\*/\*\*/\*\*

**Complainant:** 301334

**Last:** [REDACTED]  
**DOB:** [REDACTED]

**First:** [REDACTED]  
**Dr Lic:** [REDACTED]

**Mid:** [REDACTED]  
**Address:** [REDACTED]

**Race:** W      **Sex:** M      **Phone:** [REDACTED]

**City:** [REDACTED]

## Offense Codes

**Reported:**

**Observed:** PWAT Property Watch

**Additional Offense:** PWAT Property Watch

## Circumstances

LT20 Residence or Home

**Responding Officers:**  
ZZ Lovgren, D

**Unit :**  
P99164

**Responsible Officer:** ZZ Lovgren, D

**Agency:** P99

**Received By:** ZZ Lovgren, D

**Last Radio Log:** \*\*:\*\*:\*\* \*\*/\*\*/\*\*

**How Received:** T Telephone

**Clearance:** RR Report Required

**When Reported:** 15:30:20 06/22/15

**Disposition:** CLO **Date:** 06/22/15

**Judicial Status:**

**Occurred between:** 15:30:20 06/22/15

**Misc Entry:**

**and:** 15:30:20 06/22/15

**Statute:**

**Description :**

**Method :**

## Involvements

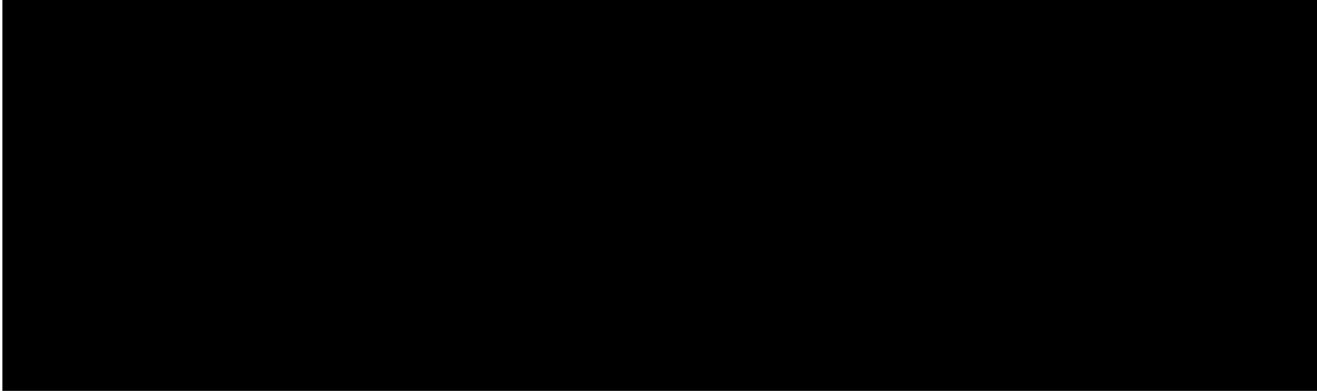
---

| Date | Type | Description |
|------|------|-------------|
|------|------|-------------|

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**Narrative**

Investigation Narrative





# Brielle Police Department

601 Union Lane BRIELLE , NJ 08730 (732)528-5050

Officer Report for Incident 15BR04378

**Nature:** HARASSMENT

**Address:** 802 ASHLEY AVE

**Location:** P99

BRIELLE NJ 08730

**Offense Codes:** HARR

**Received By:** ZZ Taureck, C

**How Received:** T

**Agency:** P99

**Responding Officers:** Stahl, B, ZZ Ferguson, M, ZZ Seidel, J

**Responsible Officer:** Stahl, B

**Disposition:** CLO 07/13/15

**When Reported:** 19:42:06 07/13/15

**Occurred Between:** 19:41:14 07/13/15 and 19:41:14 07/13/15

**Assigned To:**

**Detail:**

**Date Assigned:** \*\*/\*\*/\*\*

**Status:**

**Status Date:** \*\*/\*\*/\*\*

**Due Date:** \*\*/\*\*/\*\*

## Complainant:

**Last:**

**First:**

**Mid:**

**DOB:** \*\*/\*\*/\*\*

**Dr Lic:**

**Address:**

**Race:**

**Sex:**

**Phone:**

**City:** ,

## Offense Codes

**Reported:**

**Observed:**

**Additional Offense:** HARR Harassment

## Circumstances

LT20 Residence or Home

## Responding Officers:

**Unit :**

Stahl, B

P99165

ZZ Ferguson, M

P99232

ZZ Seidel, J

P99145

**Responsible Officer:** Stahl, B

**Agency:** P99

**Received By:** ZZ Taureck, C

**Last Radio Log:** \*\*:\*\*:\*\* \*\*/\*\*/\*\*

**How Received:** T Telephone

**Clearance:** RR Report Required

**When Reported:** 19:42:06 07/13/15

**Disposition:** CLO **Date:** 07/13/15

**Judicial Status:**

**Occurred between:** 19:41:14 07/13/15

**Misc Entry:**

**and:** 19:41:14 07/13/15

**Statute:**

**Description :**

**Method :**



---

**Involvements**

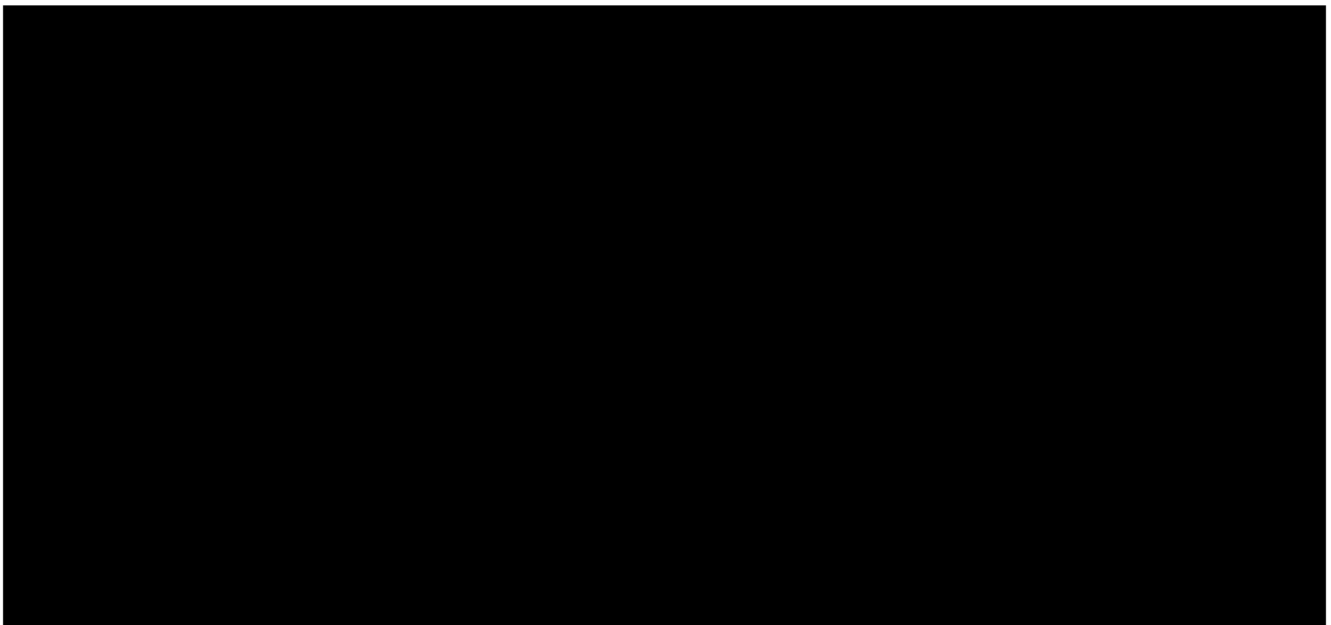
| <b>Date</b> | <b>Type</b> | <b>Description</b> |
|-------------|-------------|--------------------|
|-------------|-------------|--------------------|

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**Narrative**

Harassment Narrative

Date, Time, Reporting Officer: 07/13/2015, 19:42, Ptl. Brian Stahl #165





# Brielle Police Department

601 Union Lane BRIELLE, NJ 08730 (732)528-5050

Officer Report for Incident 15BR05856

**Nature:** HARASSMENT

**Address:** 802 ASHLEY AVE

**Location:** P99

BRIELLE NJ 08730

**Offense Codes:** HARR

**Received By:** Nierenberg, G

**How Received:** T

**Agency:** P99

**Responding Officers:** Stahl, B

**Responsible Officer:** Stahl, B

**Disposition:** ACT 09/09/15

**When Reported:** 20:13:58 09/08/15

**Occurred Between:** 20:12:00 09/08/15 and 20:12:00 09/08/15

**Assigned To:**

**Detail:**

**Date Assigned:** \*\*/\*\*/\*\*

**Status:**

**Status Date:** \*\*/\*\*/\*\*

**Due Date:** \*\*/\*\*/\*\*

**Complainant:** 213765

**Last:**

**First:**

**Mid:**

**DOB:**

**Dr Lic:**

**Address:**

**Race:** W

**Sex:** F

**Phone:**

**City:**

## Offense Codes

**Reported:**

**Observed:**

**Additional Offense:** HARR Harassment

## Circumstances

LT20 Residence or Home

**Responding Officers:**

**Unit :**

Stahl, B

P99165

**Responsible Officer:** Stahl, B

**Agency:** P99

**Received By:** Nierenberg, G

**Last Radio Log:** \*\*/\*\*/\*\* \*\*/\*\*/\*\*

**How Received:** T Telephone

**Clearance:** RR Report Required

**When Reported:** 20:13:58 09/08/15

**Disposition:** ACT **Date:** 09/09/15

**Judicial Status:**

**Occurred between:** 20:12:00 09/08/15

**Misc Entry:**

**and:** 20:12:00 09/08/15

**Statute:**

**Description :**

**Method :**

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**Involvements**

| <b>Date</b> | <b>Type</b> | <b>Description</b> |
|-------------|-------------|--------------------|
|-------------|-------------|--------------------|



# Brielle Police Department

601 Union Lane BRIELLE , NJ 08730 (732)528-5050

Officer Report for Incident 16BR10999

**Nature:** FIREARMS  
**Location:** P99

**Address:** 802 ASHLEY AVE  
BRIELLE NJ 08730

**Offense Codes:** POLI

**Received By:** ZZ Lovgren, D      **How Received:** P      **Agency:** P99  
**Responding Officers:** ZZ Lovgren, D  
**Responsible Officer:** ZZ Lovgren, D      **Disposition:** CLO 11/08/16  
**When Reported:** 15:59:42 11/08/16      **Occurred Between:** 15:59:42 11/08/16 and 15:59:42 11/08/16

**Assigned To:**      **Detail:**      **Date Assigned:** \*\*/\*\*/\*\*  
**Status:**      **Status Date:** \*\*/\*\*/\*\*      **Due Date:** \*\*/\*\*/\*\*

## Complainant:

**Last:**      **First:**      **Mid:**  
**DOB:** \*\*/\*\*/\*\*      **Dr Lic:**      **Address:**  
**Race:**      **Sex:**      **Phone:**      **City:** ,

## Offense Codes

**Reported:**      **Observed:** POLI Police Information  
**Additional Offense:** POLI Police Information

## Circumstances

LT11 Government or Public Building

**Responding Officers:**      **Unit :**  
ZZ Lovgren, D      P99164

**Responsible Officer:** ZZ Lovgren, D      **Agency:** P99  
**Received By:** ZZ Lovgren, D      **Last Radio Log:** \*\*.\*.\*.\* \*\*/\*\*/\*\*  
**How Received:** P In Person      **Clearance:** RR Report Required  
**When Reported:** 15:59:42 11/08/16      **Disposition:** CLO **Date:** 11/08/16  
**Judicial Status:** NCI      **Occurred between:** 15:59:42 11/08/16  
**Misc Entry:**      **and:** 15:59:42 11/08/16

**Statute:**      **Description :**      **Method :**

---

**Involvements**

| <b>Date</b> | <b>Type</b> | <b>Description</b> |
|-------------|-------------|--------------------|
|-------------|-------------|--------------------|



# Brielle Police Department

601 Union Lane BRIELLE, NJ 08730 (732)528-5050

Officer Report for Incident 17BR04082

**Nature:** DISORDERLY PRSN  
**Location:** P99

**Address:** 802 ASHLEY AVE  
BRIELLE NJ 08730

**Offense Codes:** NC

**Received By:** ZZ Moore, Q

**How Received:** T

**Agency:** P99

**Responding Officers:** Aridas, J, ZZ Lovgren, D

**Responsible Officer:** Aridas, J

**Disposition:** SC 05/14/17

**When Reported:** 14:12:08 05/14/17

**Occurred Between:** 14:10:22 05/14/17 and 14:10:22 05/14/17

**Assigned To:**

**Detail:**

**Date Assigned:** \*\*/\*\*/\*\*

**Status:**

**Status Date:** \*\*/\*\*/\*\*

**Due Date:** \*\*/\*\*/\*\*

**Complainant:** 213765

**Last:**

**DOB:**

**First:**

**Dr Lic:**

**Mid:**

**Address:**

**Race:** W

**Sex:** F

**Phone:**

**City:**

## Offense Codes

**Reported:**

**Observed:** NC Not Classified

**Additional Offense:** NC Not Classified

## Circumstances

LT20 Residence or Home

**Responding Officers:**

Aridas, J

ZZ Lovgren, D

**Unit :**

P99167

P99164

**Responsible Officer:** Aridas, J

**Agency:** P99

**Received By:** ZZ Moore, Q

**Last Radio Log:** \*\*:\*\*:\*\* \*\*/\*\*/\*\*

**How Received:** T Telephone

**Clearance:** RR Report Required

**When Reported:** 14:12:08 05/14/17

**Disposition:** SC Date: 05/14/17

**Judicial Status:** NCI

**Occurred between:** 14:10:22 05/14/17

**Misc Entry:**

**and:** 14:10:22 05/14/17

**Statute:**

**Description :**

**Method :**

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**Involvements**

| <b>Date</b> | <b>Type</b> | <b>Description</b> |
|-------------|-------------|--------------------|
|-------------|-------------|--------------------|





# Brielle Police Department

601 Union Lane BRIELLE, NJ 08730 (732)528-5050

Officer Report for Incident 19BR02751

19BR02751

**Nature:** FRAUD  
**Location:**

**Address:** 802 ASHLEY AVE  
BRIELLE NJ 08730

**Offense Codes:** FRUD

**Received By:** Palmer Jr, M      **How Received:** P      **Agency:** P99  
**Responding Officers:** Palmer Jr, M  
**Responsible Officer:** Palmer Jr, M      **Disposition:** SC 04/14/19  
**When Reported:** 14:15:00 04/14/19      **Occurred Between:** 14:15:00 04/14/19 and 14:15:00 04/14/19

**Assigned To:**  
**Status:**

**Detail:**  
**Status Date:** \*\*/\*\*/\*\*

**Date Assigned:** \*\*/\*\*/\*\*  
**Due Date:** \*\*/\*\*/\*\*

**Complainant:** 213765

**Last:**  
**DOB:**

**First:**  
**Dr Lic:**

**Mid:**  
**Address:**

**Race:** W

**Sex:** F

**Phone:**

**City:**

## Offense Codes

**Reported:**

**Observed:** FRUD Fraud

**Additional Offense:** FRUD Fraud

## Circumstances

LT20 Residence or Home

**Responding Officers:**

Palmer Jr, M

**Unit :**

P99170

**Responsible Officer:** Palmer Jr, M

**Agency:** P99

**Received By:** Palmer Jr, M

**Last Radio Log:** \*\*:\*\*.\* \*\*/\*\*/\*\*

**How Received:** P In Person

**Clearance:** RR Report Required

**When Reported:** 14:15:00 04/14/19

**Disposition:** SC **Date:** 04/14/19

**Judicial Status:** NCI

**Occurred between:** 14:15:00 04/14/19

**Misc Entry:**

**and:** 14:15:00 04/14/19

**Statute:**

**Description :**

**Method :**

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**Involvements**

| <b>Date</b> | <b>Type</b> | <b>Description</b> |
|-------------|-------------|--------------------|
|-------------|-------------|--------------------|