

From: [Ashley Taylor](#)
To: [Veasy, Jaclyn](#); [Corrales, Robert](#)
Cc: [Cooper, Heather](#)
Subject: RE: [EXTERNAL] Grant Funding Opportunity - NJDEP Call for Vehicle Electrification Projects
Date: Tuesday, August 29, 2023 9:32:16 AM
Attachments: [image001.png](#)
[NJ DEP - Vehicle Electrification Grant - Summer 2023 Application Breakdown.docx](#)

Good Morning,

Hope all is well! Just wanted to circle back on the Township's interest in pursuing the NJ DEP Vehicle Electrification Grants Project due on 9/1. Has the Township confirmed a request for this grant? If so, we will need the Township to complete the information in the application chart (attached) to provide the previous vehicle info and the proposed vehicle.

Please feel free to give me a call at your earliest convenience if you'd like to talk this through further.

Best,

Ashley

Ashley Taylor

Senior Grant Manager

Millennium Strategies

60 Columbia Road, Building B, Suite 230

Morristown, NJ 07960

Phone: 908-964-1100

Cell: 908-964-1100

Fax: 908-964-1100

From: Ashley Taylor

Sent: Thursday, August 24, 2023 9:04 AM

To: Veasy, Jaclyn <Mayor.Veasy@evesham-nj.gov>; Corrales, Robert <corralesr@evesham-nj.gov>

Cc: Cooper, Heather <Councilwoman.Cooper@evesham-nj.gov>

Subject: RE: [EXTERNAL] Grant Funding Opportunity - NJDEP Call for Vehicle Electrification Projects

Good Morning Mayor Veasy,

Sounds great! To get started, we will need the Township to provide the following information below by the end of this week:

- * Project Request Classifications (SG/OBC)
- * Number and type/class of electric vehicles to be purchased
- * Information specific to each replacement vehicle- type, model year, vin/serial number, horsepower, fuel type, and annual usage
- * Project details- Location, project partners, and timeline of implementation

Please feel free to let me know if you have any questions or concerns, happy to assist!

Best,

Ashley

Ashley Taylor

Senior Grant Manager

Millennium Strategies

60 Columbia Road, Building B, Suite 230

Morristown, NJ 07960

Phone: 973 [REDACTED]

Cell: 973 [REDACTED]

Fax: 973 [REDACTED]

From: Veasy, Jaclyn <Mayor.Veasy@evesham-nj.gov> <<mailto:Mayor.Veasy@evesham-nj.gov>> >

Sent: Wednesday, August 23, 2023 2:46 PM

To: Ashley Taylor <ATaylor@m-strat.com> <<mailto:ATaylor@m-strat.com>> >; Corrales, Robert <corralesr@evesham-nj.gov> <<mailto:corralesr@evesham-nj.gov>> >

Cc: Cooper, Heather <Councilwoman.Cooper@evesham-nj.gov> <<mailto:Councilwoman.Cooper@evesham-nj.gov>> >

Subject: Re: [EXTERNAL] Grant Funding Opportunity - NJDEP Call for Vehicle Electrification Projects

Hi Ashley,

We definitely want to move forward with this Grant. Please let us know what we need to do.

Thank you!

Jaclyn Veasy

Mayor

Township of Evesham

984 Tuckerton Road

Marlton, NJ 08053

856-983-2900

From: Ashley Taylor <ATaylor@m-strat.com> <<mailto:ATaylor@m-strat.com>> >

Sent: Wednesday, August 23, 2023 2:26 PM

To: Veasy, Jaclyn <Mayor.Veasy@evesham-nj.gov> <<mailto:Mayor.Veasy@evesham-nj.gov>> >; Corrales, Robert <corralesr@evesham-nj.gov> <<mailto:corralesr@evesham-nj.gov>> >

Cc: Cooper, Heather <Councilwoman.Cooper@evesham-nj.gov> <<mailto:Councilwoman.Cooper@evesham-nj.gov>> >

Subject: RE: [EXTERNAL] Grant Funding Opportunity - NJDEP Call for Vehicle Electrification Projects

Good Afternoon,

Wanted to follow up on the Township's interest in the NJ DEP Vehicle Electrification Project. Please find a brief overview. Given the quick turn around of this application, we would need to identify a request and get set up as early as possible. Please let us know how the Township would like to proceed, we are happy to discuss!

NJ Department of Environmental Protection (DEP) – Vehicle Electrification Grants Program FY24

Deadline: The following is a breakdown of important dates related to this program:

- | | |
|---------------------------------|----------------------|
| * August 9, 2023 at 10:00 AM | Webinar (Optional) |
| * August 16, 2023 at 1:00 PM | Webinar (Optional) |
| * September 4, 2023 at 11:59 PM | Application Deadline |

Amount: The following is a breakdown of information related to program funding:

- * Non-passenger Vehicles
 - * GVWR 2B-3

- * Award for Over Burdened Community (OBC): \$27,000
- * Award for Small Governments (SG) serving less than 20,000 (SG): \$44,000
- * OBC and SG: \$56,000
- * Base award (not an OBC/SG): \$15,000

- * GVWR 4-6
 - * Award for OBC: \$117,000
 - * Award for SG: \$144,000
 - * Award for OBC and SG: \$161,000
 - * Base award (not an OBC/SG): \$100,000

- * GVWR 7
 - * Award for OBC: \$201,000
 - * Award for SG: \$232,000
 - * Award for OBC and SG: \$253,000
 - * Base award (not an OBC/SG): \$180,000

- * GVWR 8
 - * Award for OBC: \$335,000
 - * Award for SG: \$381,000
 - * Award for OBC and SG: \$411,000
 - * Base award (not an OBC/SG): \$305,000

- * Passenger Vehicles
 - * GVWR 2B-3
 - * Award for OBC: \$27,000
 - * Base award (not an OBC): \$15,000

 - * GVWR 4-6
 - * Award for OBC: \$177,000
 - * Base award (not an OBC): \$160,000

 - * GVWR 7-8
 - * Award for OBC: \$300,000
 - * Base award (not an OBC): \$270,000

Please note: Awards will be flat incentive amounts based on vehicle type and class. Applicants requesting DCFC grants are eligible for an additional \$20,000. Funding will be distributed on a reimbursement basis.

Eligible Applicants: The following entities are eligible to apply for funding through this program:

- * Municipalities
- * Counties

Overview: Through the Vehicle Electrification Grants Program, NJDEP supports local governments to replace medium- and heavy-duty diesel vehicles with electric. Local government vehicles include, but are not limited to, shuttles, transit buses, garbage trucks, dump trucks, and small Type A/B buses. Priority will be given to projects with the best greenhouse gas (GHG) cost effectiveness with a focus on overburdened communities. Vehicle(s) being replaced must be decommissioned. The funded vehicles will be required to have a state-supplied telematic device installed for a period of three years.

Past Recipients: The following entities have previously received funding through this program:

- * (2023) East Brunswick Public Schools (East Brunswick, NJ): Eleven electric school buses
- * (2023) Township of Maplewood, NJ: Three electric school buses
- * (2023) Hamilton Township, NJ: One electric dump truck

Please note: A link to a full list of past recipients is available here <https://urldefense.proofpoint.com/v2/url?u=https-3A__linkprotect.cudasvc.com_url-3Fa-3Dhttps-253a-252f-252fdep.nj.gov-252f-vw-252f-spending-2D-information-252f-26c-3DE-2C1-2CtPDodFNidCW5Eag2-5Fw0SiZ3oFL299EUCCpRJGrgazla1YPojX8oqv0gwaJ6hrDQ5VoTJIEP-5F77ve-5FPNM14rNHZkaoJ-5FYG9eVXSL0rffpPeSMhK6xtl-2C-26typo-3D1&d=DwMF-g&c=euGZsteaTDllvimEN8b7jXrwqOf-v5A_Cdp gnVfiiMM&r=hjPMkD5H65I05ZLoV-StELpB83baneBtUwb-Yrv7v2A&m=HqDjW30i019sY0CE6YN7NVNQ7QkU9miEN7Vazx2xRtkd3_bQSB2L3vjwMbWTy&s=Fwst2PsN_Rz142_24DSPLDGPg_3haHgaSBuXsKvAqds&c=>>

Application Delivery: The below information is intended to assist with program submission details

* Primary Program Contact:

* stopthesoot@dep.nj.gov <<mailto:stopthesoot@dep.nj.gov>>

* Application Submission:

* Submit application online <https://urldefense.proofpoint.com/v2/url?u=https-3A__www.surveymonkey.com_r_PRK7Z7V&d=DwMF-g&c=euGZstcaTDllvimEN8b7jXrwqOf-v5A_CdpnVfiiMM&r=hjPMkD5H65I05ZLoV-StELpB83baneBtUwb-Yrv7v2A&m=HqDJfW30i019sfY0CE6YN7NVNQ7QkU9miEN7Vazx2xRtkd3_bQSB2L3vjwMbWTy&s=q14Ux_xQfilQ3wo-AJ2VhXCPXhILbmoczuVcWRHZ1e0&c=>>

* Additional information or resources to assist with application development:

* Submit any program questions to stopthesoot@dep.nj.gov <<mailto:stopthesoot@dep.nj.gov>> with "RGGI 6" in the subject line

* Two live informational webinars with DEP Bureau of Mobile Sources staff will be held to go over the solicitation and answer questions. To register E-mail Monica Miranda at monica.miranda@dep.nj.gov <<mailto:monica.miranda@dep.nj.gov>> Subject Line: RGGI Round 6 Webinar The webinar information and link will be e-mailed. Webinars will be hosted on the below dates:

* Wednesday, August 9 at 10 am

* Wednesday, August 16 at 1 pm

Website: https://dep.nj.gov/stopthesoot/vehicle-electrification-projects/?utm_medium=email&utm_source=govdelivery <https://urldefense.proofpoint.com/v2/url?u=https-3A__linkprotect.cudasvc.com_url-3Fa-3Dhttps-253a-252f-252fdep.nj.gov-252fstophesoot-252fvehicle-2Delectrification-2Dprojects-252f-253futn-5Fmedium-253demail-2526utm-5Fsource-253dgovdelivery-26c-3DE-2C1-2CylB4gdll03OTACytRNso23Rd28yUOj5jpsZatQVejMaXh9DNodXRV2glnO3WuTy16qUDAz-5F1cKWaulitA8gF9bpgeNEDW9EagwBOMnM3P0mjeMWV-5FQM-2C-26typo-3D1&d=DwMF-g&c=euGZstcaTDllvimEN8b7jXrwqOf-v5A_CdpnVfiiMM&r=hjPMkD5H65I05ZLoV-StELpB83baneBtUwb-Yrv7v2A&m=HqDJfW30i019sfY0CE6YN7NVNQ7QkU9miEN7Vazx2xRtkd3_bQSB2L3vjwMbWTy&s=9TGwqwtl1ccEWftQzMWIJBsLc6yVfUASS8hNaLNPIs&c=>>

Best,

Ashley

From: Ashley Taylor

Sent: Friday, August 11, 2023 9:01 AM

To: Veasy, Jaclyn <Mayor.Veas@evesham-nj.gov> <<mailto:Mayor.Veas@evesham-nj.gov>>>; Corrales, Robert <corralesr@evesham-nj.gov> <<mailto:corralesr@evesham-nj.gov>>>

Cc: Cooper, Heather <Councilwoman.Cooper@evesham-nj.gov> <<mailto:Councilwoman.Cooper@evesham-nj.gov>>>

Subject: RE: [EXTERNAL] Grant Funding Opportunity - NJDEP Call for Vehicle Electrification Projects

Good Morning Mayor Veasy,

Thank you kindly for sending this over. We are happy to discuss with the Township at your earliest convenience.

Best,

Ashley

Ashley Taylor

Grant Manager

Millennium Strategies

60 Columbia Road, Building B, Suite 230

Morristown, NJ 07960

Phone: (908) 881-1100

Cell: [REDACTED]

Fax: 9 [REDACTED]

From: Veasy, Jaclyn <Mayor.Veasy@evesham-nj.gov> <<mailto:Mayor.Veasy@evesham-nj.gov>>>
Sent: Thursday, August 10, 2023 10:05 AM
To: Corrales, Robert <corralesr@evesham-nj.gov>>; Ashley Taylor <ATaylor@m-strat.com> <<mailto:ATaylor@m-strat.com>>>
Cc: Cooper, Heather <Councilwoman.Cooper@evesham-nj.gov> <<mailto:Councilwoman.Cooper@evesham-nj.gov>>>
Subject: Fw: [EXTERNAL] Grant Funding Opportunity - NJDEP Call for Vehicle Electrification Projects

Please see below

Thank you!

Jaclyn Veasy

Mayor

Township of Evesham

984 Tuckerton Road

Marlton, NJ 08053

856-983-2900

From: Paul Fehn <pfehn@huntertrucksales.com> <<mailto:pfehn@huntertrucksales.com>>>
Sent: Thursday, August 10, 2023 9:57 AM
To: Veasy, Jaclyn <Mayor.Veasy@evesham-nj.gov> <<mailto:Mayor.Veasy@evesham-nj.gov>>>
Subject: [EXTERNAL] Grant Funding Opportunity - NJDEP Call for Vehicle Electrification Projects

Hello Mayor Veasy:

New Jersey has opened new grant opportunity intended to help municipal fleets begin the transition to zero emissions transportation solutions. The base amount available toward the purchase of a class 8 electric vehicle and DC fast charger is \$325,000. Please find the link to the program's website below. Applications are due September 4th, 2023.

Hunter Truck is committed to helping fleets transition to zero emission alternatives and well prepared to help should you wish to apply to this program. The first step would be to meet and assess your specific charger and vehicle requirements.

NJDEP| Stop the Soot | Vehicle Electrification Projects <https://urldefense.proofpoint.com/v2/url?u=https-3A__linkprotect.cudasvc.com_url-3Fa-3Dhttps-253a-252f-252fdep.nj.gov-252fstopthesoot-252fvehicle-2Delectrification-2Dprojects-252f-253futn-5Fmedium-253demail-2526utm-5Fsource-253dgvdelivery-26c-3DE-2C1-2C9pucOIJAtuFP72EnewksaIoeYNFsa3ys00F7xU7RxV9Npb9PSygPyNNBttUL6DKLM-2D61AVVrew4-2DZTeSBdnWK-2DiQrUfUj6Mv9hzBa3mpUsbwIJ9egPegXq4-2C-26typo-3D1&d=DwMF-g&c=euGZstcaTDllvimEN8b7jXrwqOf-v5A_CdpgnVfiiMM&r=hjPMkD5H65I05ZLoV-StELpB83baneBtUwb-Yrv7v2A&m=mL2ft1OgNIckdohBeLd31ej1Qgiu0z9IhD0STyuDCNmhMY667JCWH0KgsCkSpOX&s=GpeaiZirliKjvKl2H9CtuJhpGLGHkkogq-N8oigYCpM&e=>>

Please let me know if you would like to pursue this opportunity.

Thank you

Paul Fehn | Director of Electric Vehicle Sales

Hunter Truck | Corporate

480 Pittsburgh Road Butler, PA 16002

W: 72 [REDACTED] | C: [REDACTED]

pfehn@huntertrucksales.com <<mailto:pfehn@huntertrucksales.com>>

[www.huntertruck.com](https://urldefense.proofpoint.com/v2/url?u=https-3A__linkprotect.cudasvc.com_url-3Fa-3Dhttp-253a-252f-252fwww.huntertruck.com-252f-26c-3DE-2C1-2C0tqU6BKAXCT6LAPC-5F48K9aYdGN-2DFTBwIoDt6kYDJP8h-2DLT7rmpuNqDUQSkH3SrtJLyIcEKSj5-2DeJR7RDuG6jVWilK-2DAxcmnse7GPq2IfLc9lasGygflT-26typo-3D1&d=DwMF-g&c=euGZstcaTDllvimEN8b7jXrwqOf-v5A_CdpgnVfiiMM&r=hjPMkD5H65I05ZLoV-) <https://urldefense.proofpoint.com/v2/url?u=https-3A__linkprotect.cudasvc.com_url-3Fa-3Dhttp-253a-252f-252fwww.huntertruck.com-252f-26c-3DE-2C1-2C0tqU6BKAXCT6LAPC-5F48K9aYdGN-2DFTBwIoDt6kYDJP8h-2DLT7rmpuNqDUQSkH3SrtJLyIcEKSj5-2DeJR7RDuG6jVWilK-2DAxcmnse7GPq2IfLc9lasGygflT-26typo-3D1&d=DwMF-g&c=euGZstcaTDllvimEN8b7jXrwqOf-v5A_CdpgnVfiiMM&r=hjPMkD5H65I05ZLoV->

StELpB83baneBtUwb-
Yrv7v2A&m=mL2ft71OgNJckdohBeLd31ej1Qgiu0z9lhD0STyuDCNmhMY667JCWH0KgsCkSpOX&s=mCXSZvIC2ziV00u6HDttzVb8bSrTwDksAqvmO4DPDOA&e=>

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