NEW JERSEY ECONOMIC DEVELOPMENT AUTHORITY
NEIGHBORHOOD & COMMUNITY REVITALIZATION PROGRAM (NCR)
DEVELOPMENT AND PUBLIC IMPROVEMENT PROJECTS

BOROUGH OF TUCKERTON,
OCEAN COUNTY, NEW JERSEY

ACQUISITION AND RECONSTRUCTION OF
BOROUGH HALL BUILDING, EMERGENCY OPERATIONS CENTER
AND POLICE DEPARTMENT

MARCH 12, 2014

PREPARED BY:

OWEN, LITTLE & ASSOCIATES, INC.
443 ATLANTIC CITY BOULEVARD
BEACHWOOD, NJ 08722

NEW JERSEY ECONOMIC DEVELOPMENT AUTHORITY
NEIGHBORHOOD & COMMUNITY REVITALIZATION PROGRAM (NCR)
DEVELOPMENT AND PUBLIC IMPROVEMENT PROJECTS

BOROUGH OF TUCKERTON

TABLE OF CONTENTS

	Page
NJEDA Scoring/Threshold Criteria	1
NCR Application	2
Appendix 1	11
Appendix 2	12
Appendix 3	14
Appendix 4	17
Draft Municipal Resolution	19
FEMA Project Worksheet	21
Photographs	42
Contract and Title Documents for Property Acquisition	49
Professional Services Agreement for Engineering and Design Services	81
FEMA Flood Hazard Determination Form	86
Insurance Information	89
Joint Insurance Fund Estimate	92
Police Department Trailer Rental Documents	94
Cost Summary	96
2012 Municipal Budget	Part A
2013 Municipal Budget	Part B
Project Plans and Architecturals Attached Via Separate File and Hard Copy	

NEW JERSEY ECONOMIC DEVELOPMENT AUTHORITY

NEIGHBORHOOD & COMMUNITY REVITALIZATION PROGRAM (NCR) DEVELOPMENT AND PUBLIC IMPROVEMENT PROJECTS

SCORING CRITERIA

PROJECT: Acquisition/Rehabilitation of Borough Hall/Police Department and Emergency Operations Center
MUNCIPALITY: Borough of Tuckerton

EVALUATOR: _____

THRESHOLD CRITERIA

Threshold Criteria – all criteria must be able to be checked to proceed with evaluation. If one or more cannot be checked, project will be removed from consideration and will not be scored.	**Check**
Location – project is located in one of the nine (9) most impacted counties as delineated in the HUD Federal Register Notice of March 5, 2013, (Atlantic, Bergen, Cape May, Essex, Hudson, Middlesex, Monmouth, Ocean, and Union), project was physically damaged by the storm, or has a nexus to the storm pursuant to the Stafford Act.	Yes; Ocean Cty
Coastal Barrier Resource Area – project is not located in a Coastal Barrier Resource Area, according to the Coastal Barrier Resources Act of 1982.	YES
Applicant Type – project is an eligible entity according to NCR Guide (for-profit developer; non-profit developer; other eligible non-profit; municipal, county or state redevelopment agency; municipality or county government).	Yes; Municipality
Project Category – project meets definition of one of four project category types according to NCR Guide (Catalytic; Transformative Neighborhood; Recreation, Cultural and Park Land Amenities; Innovation).	Yes; Catalytic
National Objective – project meets one of National Objectives (Urgent Need, LMI Employment Creation and/or Retention, LMI Area Benefit, Slum Blight Reduction), according to HUD Guide to National Objectives and Eligible Activities for State CDBG Programs, and HUD Federal Register Notice of March 5, 2013.	Yes; LMI Area Benefit & Urgent Need
Readiness to Proceed – project demonstrates ability to utilize funds by 12/31/2015, considering expected environmental review.	Yes; Construction Ready

NCR Application for Development & Public Improvement Projects (D&I)

Application for:
Acquisition/Reconstruction of Borough Hall, Emergency Operations Center and Police Department
Borough of Tuckerton, Ocean County
Letter of Intent submitted on October 4, 2013

Application Questions

1) **EIN of Project** *21-6001260*

2) **DUNS Number** *011997491*

3) **New Jersey Tax Identification Number** *21-6001260*

4) **Year Applicant was Established** *1901*

5) **Does the project have a Licensed Site Remediation Professional (LRSP)? If yes, provide contact information including firm, address, phone and email address.**

Building: *Aftermath Restoration*
507 Route 9
Bayville, NJ 08731

6) **Did this project sustain damage from Superstorm Sandy? If yes, describe damage including cost. Also, provide explanation of how response to this question is consistent with supporting documentation such as but not limited to insurance claims, FEMA claims, cost estimates and other such information documenting project costs.**

Due to Hurricane Sandy, a severe and damaging storm surge occurred which inundated the waterfront areas with a 4+ FT storm surge resulting in flood water intrusion around and into the Tuckerton Police Department Building, the Police Department Building Contents, the shed on the north side of the building and the shed on the south side of the building. All damages were flood related damages except for a flue vent on the roof which was damaged by the wind. The FEMA Project Worksheet estimated damages and project cost at $99,115.84. The associated flood insurance claim and claims through Selective Insurance Company of America have not been settled as of March 10,2014. The existing Borough Hall building was not significantly impacted by the storm event. All associated claims and damage sheets have been included for review.

7) Was Flood Insurance required from a previous disaster?

No, flood insurance was not required from a previous disaster.

8) Briefly describe any damage to the area surrounding the project. (Damage must be physical and related to the Superstorm which and may include wind, water, mold, flood, mitigation and includes basements as well as first and upper floors, loss of physical items and inventory)

Superstorm Sandy significantly impacted the waterfront areas of Tuckerton with storm surge and flooding, wind damage and coastal erosion. The coastal areas of the community were inundated with flood waters during several tide cycles. Tuckerton Borough is a small municipality in southern Ocean County comprised of 3.8 square miles and holds a great deal of maritime history for the region. Today, Tuckerton is home to the Tuckerton Seaport which attracts a thousands of visitors each year. The Tuckerton Beach area of town suffered the most damage. Tuckerton Beach is primarily a residential area comprised of many older beach cottages as well as newer construction. During the storm, homes were destroyed by flooding, moved from their foundations, collapsed and critical infrastructure such as water and sewer mains were compromised and damaged.

As of March 2014, there are still numerous homes that have either been completely abandoned or only remediated but not mitigated or reconstructed. The Police Department building in this small coastal community was impacted and has since been remediated, however, it still lies within the floodplain and is susceptible to repeat flooding from future storm events. No mitigation measures have been completed.

9) Provide a description of how the project will contribute to the revitalization of the community in which it is located recover from the storm in terms of employment creation, including low and moderate income employment opportunities, positive impacts to one or more surrounding neighborhoods such as increasing the "quality of life" through improvements that benefit the health and safety of residents or otherwise contribute to the neighborhood stability and preservation(include a description of the area), elimination of blighted area, increase in tax revenue for the municipality or contribution to other income streams for the municipality, whether the project will provide needed goods and services, and other economic activity and positive results expected from the development.

The Police Department is a critical component of the functioning municipality and is susceptible to future flood events. The Borough of Tuckerton initiated and completed an acquisition of what was previously the Coastal Early Learning Center, a school that was closed and left vacant since 2011. With its ideal central location in the business district, its ease of access for residents, and the lack of flooding worries since the building lies outside the designated floodplain, the purchase of this property was a good option for the recovering community of Tuckerton. With plans now completed, the building will be rehabilitated to accommodate all Municipal Services, the Emergency Management Office and Operations Center, the Police Department and the Court. The new municipal services building is not expected to generate any new employment, however, its relocation will greatly increase the quality of life of residents as noted above.

10) What geographic area will the project serve when completed?

The relocation of the Borough Hall and Police Department will serve not only the residents and tourists of Tuckerton but also assist in coordination with local Emergency Operations and County Emergency Operations as the Police Department will no longer be situated in a flood hazard area.

11) Briefly describe the resiliency measures being incorporated in the project to protect it and or the community in which it is located from future weather disasters such as Superstorm Sandy?

The relocation of the Borough Hall and Police Department out of the flood hazard area will significantly reduce the odds that the critical components of the municipality (i.e. Police Department, Emergency Operations Center) are affected in the future from a flood event. In addition, the applicant will be seeking the 2nd round of HUD CDBG-DR funding as indicated in the Action Plan for generator acquisition.

12) What National Objective do you think this project meets – Low Moderate Income (LMI) Area Benefit, LMI Employment Creation and/or Retention, Urgent Need, or Slum Blight Reduction? Thoroughly explain you reasons for why the project meets your selected National Objective. (Applicants are reminded that projects determined by the EDA to meet LMI Area benefit and LMI Employment Creation and or Retention National Objectives will receive 15 points in the scoring criteria. You also may wish to review the HUD Federal Register Notice of March 5, 2013 posted in EDA;s website under the D&I component of this program.

In reviewing the HUD Guide to National Objectives and Eligible Activities for "State Community Development Block Grant Programs", this project qualifies as a low-mod income area benefit. The proposed municipal building is located directly across the street from the DTN boundary as indicated on the Ocean County Department of Planning HUD Designated Target Neighborhood Map, 2004.

In addition, it is our opinion that the referenced project accurately fits the criteria to be considered "Urgent Need." Specifically, the storm damaged Police Station is highly susceptible to damages from repeat flood events. Financial documents have been provided which indicate that burden the Borough of Tuckerton has encumbered for the acquisition and rehabilitation of the new municipal services building. Also, the municipality has recently acquired additional significant debt to fund reconstruction and rehabilitation of various critical infrastructure projects throughout the community such as a Water and Sewer Main Replacement Project and a Water Tank Rehabilitation Project.

The Borough Hall Reconstruction project will address several unmet needs in the municipality such as a shelter for area residents, a safe Emergency Operations Center location and a more resilient Police Department.

13) Fill in the chart below regarding the number and salaries of the existing and anticipated full and part time employees at the project. This should include tenants, if applicable.

Salary – Full Time Police Department (9 employees) *$576,500.00*
Salary – Part Time Police Department (1 employee)

Salary – Full Time Municipal Borough Hall (35 Employees) $3.6 Million

14) Describe the experience of the applicant in completing projects of similar size and scope within the last 5 years, Provide a brief description of each project, the work performed, the project cost, and the date completed.

Tuckerton Borough has undertaken and completed countless large scope projects over the years. The following list is a sample of these projects in accordance with the application requirements:

<u>2008 Pump Station Reconstruction Project</u> (Kelly Ave, Tuckerton Beach, Tuckerton Borough, Great Bay, Fairway) funded by the New Jersey Environmental Infrastructure Trust; $1.2 million, complete

2013 Emergency Sewer Main Replacement, Carrol Avenue; $400,000, complete

2008 – Present, various Curb and Sidewalk Replacement Projects as part of the Community Development Block Grant Program, approximately $200,000

15) Is the applicant a minority owned business, veteran owned business, AA/Disadvantaged Small Business or located in a HUB Zone?

NO

16) Will the project have as tenants any minority owned businesses, veteran owned businesses, AA/Disadvantaged Small Business or is it located in a HUB Zone? If yes, for the business, please list tenants.

Applicant is a Municipality therefore this is not applicable.

17) Detailed Sources and Uses Chart that includes at least the items below, if applicable. Total Project Costs for each column should be equal.

Cost Summary

1. Construction		
A. Site Work		$193,373.75
B. Building Construction		$548,085.00
	Total Construction Cost	$741,458.75
	Engineering/Architectural 10%	$74,145.88
	Construction Management 10%	$74,145.88
	Contingency 10%	$74,145.88
	Subtotal	$963,896.39
2. Acquisition		$535,000.00
	TOTAL PROJECT COST (ITEMS 1 AND 2)	$1,500,000.00

Source: *Selective Insurance Company; funded Flood Insurance amount of $1,200.00.*

Use: *Acquisition, Surveying, Engineering, Bidding and Construction Services*

Source: *FEMA – Project Worksheet included; payment pending, if approved.*

Use: *Acquisition, Surveying, Engineering, Bidding and Construction Services*

Source: *Joint Insurance Funds – Funding not anticipated as damages did not meet the threshold criteria for payment.*

Use: *Acquisition, Surveying, Engineering, Bidding and Construction Services*

*** An Engineer's estimate is provided as part of this application package and adequately addresses project cost.*

18) For each identified source of funding in the Sources and Uses chart, other than EDA grant and Forgivable Loan, describe status of application, commitment or approval.

Flood Insurance – Fully Funded - $1,200.00

FEMA – Project Worksheet under review. Control Number Unknown.

Joint Insurance Funds – Payment not anticipated.

19) Have other sources of funding been applied for and denied?

NO

20) Describe how you would fund any remaining gap between sources if the full amount of the request could not be funded or if the project experiences cost overruns.

At this time, the funds for acquisition of the property were bonded. There is currently $0 set aside in the current budget for renovations.

21) Insurance – Check the appropriate box below and provide the required insurance information in the chart following:

YES – On any date on or after October 29, 2012, property, flood, and or wind, economic injury, business interruption or any other kind of insurance WAS carried and in force for the Entity Applicant for the project.

22) **10 year Project Operating Proforma, annotated with assumption, that includes at least the items below, if applicable for each year. The Assumptions section of the Proforma should identify how long the applicant intends to maintain ownership of the project.**

This is a Municipal Public Project, therefore any costs associated with this project will be assumed under the normal operating budget of the Borough.

23) **Debarment** –*The Borough of Tuckerton fully complies with the requirements of this section.*

24) **Notice Regarding Affirmative Action**–*The Borough of Tuckerton fully complies with the requirements of this section.*

25) **Notice Regarding Prevailing Wage**–*The Borough of Tuckerton fully complies with the requirements of this section.*

26) **Disclaimers**–*The Borough of Tuckerton fully complies with the requirements of this section.*

27) **Required Attachments**

A) **If the project was damaged by the storm, attach documentation of damage such as but not limited to insurance claims, cost estimates for repair, photos and other such evidence.**

SEE ATTACHED

B) **Declaration pages for all insurance policies on the project, all claims made related to the Superstorm and evidence of payouts**

SEE ATTACHED

C) **Project Operating Proforma (2012 and 2013 attached)**

D) Construction Timetable showing ability to complete project by year end 2015 – including current work to date such as but not limited to acquisition, site preparation, and other predevelopment. The construction timetable should include anticipated date of permanent Certificate of Occupancy.

Property Acquired	*February, 2014*
Begin Building Rehabilitation	*February, 2014*
Police Department Complete	*April, 2014*
Construction/OEM office Complete	*April , 2014*
Municipal Offices Complete/	
Final CO Issued	*June, 2014*
Site Improvements to begin	*May 2014*
Site Improvements complete	*August 2014*

E) **Description of Floor Plans for project, which identifies the following:**

1. Total square footage of the project: 6,300 SF±

All other criteria not applicable

F) Elevations and Schematic Drawings of the project

See Attached

G) A copy of the appraisal if acquisition is involved in the project

Copy of Closing Documents attached

H) Copy of the Resolution granting Preliminary Site Plan Approval from the municipality in which the project is located

See Attached Draft Resolution

I) Copy of Zoning Board Resolution

Not Applicable

J) Evidence of Site Control, etc.

See attached closing documents

K) **Copies of leases with committed commercial tenants**

Not Applicable

L) **List of interested commercial tenants, and any written communication evidencing interest, if applicable**

Not Applicable

M) **Copies of all Funding Commitments.**

Not Applicable

N) **For denied funding, attach each denial letter**

Not Applicable

O) **Appendix 1 – See Attached**

P) **Appendix 2 – See Attached**

Q) **Appendix 3 – See Attached**

R) **Appendix 4 – See Attached**

S) **Additional attachment for governmental applicants including municipalities, county governments and local and state redevelopment entities – if procuring goods or services to complete the project, provide all associates Requests for Proposals (RFPs) and summary of decision showing the selected respondent and the qualified respondents not selected, If procurement has not yet occurred for some or all project components, describe process to be used.**

A copy of the Professional Services Agreement for Frank J, Little, PE, PP, CME of Owen, Little & Associates, Inc., is attached

T) **Not Applicable**

APPENDIX 1

CEO CERTIFICATION FOR NCR APPLICATION

I, THE UNDERSIGNED, BEING DULY SWORN UPON MY OATH SAY:

1. I have received a copy of the "Notice Regarding Payment of Prevailing Wages" and the "Notice Regarding Affirmative Action" and am prepared to comply with the requirements contained therein.

2. I affirm, represent, and warrant that the applicant has no outstanding obligations to any bank, loan company, corporation, or individual not mentioned in the application and attachments; that the information contained in the application and in all attachments submitted herewith is to the best of my knowledge true and complete and that the funding applied for herein is not for personal, family, or household purposes.

3. I understand that if such information is willfully false, I am subject to criminal prosecution under law, including N.J.S.A. 2C:28-2 and civil action by the EDA which may at its option terminate its financial assistance.

4. By executing this Application, Applicant(s) acknowledge and understand that Title 18 United States Code Section 1001: (1) makes it a violation of federal law for a person to knowingly and willfully (a) falsify, conceal or cover up a material fact; (b) make any materially false, fictitious, or fraudulent statement or representation; OR (c) make or use any false writing or document knowing it contains a materially false, fictitious, or fraudulent statement or representation, to any branch of the United States Government; and (2) requires a fine, imprisonment for not more than five (5) years, or both, which may be ruled a felon, for any violation of such Section.

5. I authorize the New Jersey Department of Law and Public Safety to verify any answer(s) contained herein through a search of its records, or records to which it has access, and to release the results of said research to the EDA.

6. I authorize the EDA to obtain such information including, but not limited to, a credit bureau check as it may require, covering the applicant and/or its principals, stockholders and/or investors.

7. I authorize the EDA to provide information submitted to it by or on behalf of the applicant to any bank or State or federal agency which might participate in the requested financing with the EDA or undertake an audit.

8. I authorize the EDA to request of any company with which I hold insurance policies, or FEMA or the SBA or any other business from which I have applied for or am receiving proceeds, including but not limited to banks and other financial institutions, any non-public or confidential information determined to be reasonably necessary by the EDA to evaluate and process my application, and I give my consent to such company to release said information to the EDA.

Jenny Gleghorn
(Signature)

Municipal Clerk
(Title)

Jenny Gleghorn
(Name, please print)

3-7-14
(Date)

APPENDIX 2

NJDEP Environmental and Historic Review
Application for EDA and DCA/NEP Programs

1. **Agency Name:** _____
2. **Date of Application Submittal to DEP:** _____
3. **CDBG-DR Program:** _____
4. **Application ID Number:** _____
5. **National Objective Description/Number:** Urgent Need
6. **Grant Number:** B-13-DS-34-0001
7. **Applicant Name:** Borough of Tuckerton
8. **Project Location:** 691 East Main Street (Street Address) 08087 (Zip)
   Tuckerton (Municipality) Ocean County (County)
   63 (Block) 7.01 (Lot)

   (A separate form with a unique Application ID number is required for each geographic location.)

9. **Detailed Project Description.**
   Provide a thorough description of the existing conditions at the site, work that will occur at the site, and the final project outcome. See Attachment A for directions.

   See Attached

10. **Change in Use.**
    Will the project result in a change in use for the land or structure? If YES, please describe and document. Yes Existing Use is a School Building and the Proposed Use is Borough Hall/Police Dept./Emergency Management Office/Construction Office

    Examples:
    a. Residential use → Non-residential (commercial, industrial, or mixed use).
    b. Non-residential (commercial, industrial, or mixed use) → Residential

11. **Change in Size or Capacity.**
    Will the project result in a change in size or capacity of any kind? If YES, describe the percentage increase in size, footprint, number or capacity. Include any increase to main building(s), ancillary structure(s), parking areas, landscaping, paving, etc.

    Proposed 5000 SF parking lot.

    Examples
    a. Increase in retail space, restaurant or theater seating capacity with 30% larger footprint and additional parking spaces.
    b. Increase in production capacity of manufacturing facility by 15%
    c. Change in landscaping resulting in 25% more impervious surface/paving.
    d. Increase in discharges such as sewage [from bathrooms], solid waste (trash), or process discharges?

12. **Market Value (for multi-family rehabilitation projects only).**

    Will the proposed project for which funding is requested result in an increase in the market value of the property, facility, or installation? If YES, what is the percentage increase? N/A

Examples:

a. Funding will be used to construct an addition to a retail space of 6000 square feet. The enlarged space will increase the market value of the property by 20%, from $300,000 to $360,000.

13. Attach **Right of Entry Form** signed by property owner.

Appendix 3

Appendix A

NJDEP Environmental and Historic Preservation Application
#9 Detailed Project Description – Required Information

Borough of Tuckerton, Ocean County
Site Acquisition for Municipal Services including Borough Hall, Police Department, Office of Emergency Management and Court
March 10, 2014

1. **Contact Information**

   a. **Project Owner:**
   Borough of Tuckerton
   Jenny Gleghorn, Municipal Clerk
   140 East Main Street
   Tuckerton, NJ 08087

   b. **Project Representative:**
   Allison S. Iannaccone, Planner
   Frank J. Little, Jr, PE, PP, CME
   Owen, Little & Associates, Inc.
   443 Atlantic City Blvd
   Beachwood, NJ 08722

2. **Project Description**

Summary: Due to Hurricane Sandy, a severe and damaging storm surge occurred which inundated the waterfront areas with a 4+ FT storm surge resulting in flood water intrusion around and into the Tuckerton Police Department Building, the Police Department Building Contents, the shed on the north side of the Building and the shed on the south side of the building. All damages were flood damages except for a flue vent on the roof which was damaged by the wind. The FEMA Project Worksheet estimated damages and project cost at $99,115.84. The associated flood insurance claims and claims through Selective Insurance Company of America have not been settled as of March 10, 2014. The existing Borough Hall building was not significantly impacted by the storm event. All associated claims and damage sheets have been included for review.

The Police Department is a critical component of the functioning municipality and is susceptible to future flood events. The Borough of Tuckerton initiated and completed an acquisition of what was previously the Coastal Early Learning Center, a school that was closed and left vacant since 2011. With its ideal central location in the business district, its ease of access for residents, and the lack of flooding worries since the building lies outside the designated floodplain, the purchase of this property was a good option for the recovering community of Tuckerton. With plans now completed, the building will be rehabilitated to accommodate the all Municipal Services, the Emergency Management Office and Operations Center, the Police Department and the Court. The new municipal services building is not expected to generate any new employment, however, its relocation will greatly increase the quality of life of residents as noted above and will be more resilient to future storm events.

3. **Project Budget**

Site Acquisition	*$535,000.00*
Building	
Bonds and Insurance	*$51,17.00*
Demo	*$19,683.00*
Rough Framing	*$45,92.00*
Plumbing	*$35,430.00*
Electric	*$95,134.00*
Concrete	*$19,680.00*
HVAC	*$82,668.00*
HWH	*$1,500.00*
Siding	*$3,500.00*
Rails	*$2,600.00*
Masonry	*$,7875.00*
Sheetrock	*$73,483.00*
Paint	*$22,307.00*
Flooring	*$24,144.00*
Doors and Hardware	*$32,805.00*
Glass	*$6,560.00*
Acoustic Ceiling	*$17,058.00*
Toilet Accessories	*$6,560.00*
TOTAL	*$548,085.00*
Total Construction Cost	*$741,458.75*
Engineering/Architectural 10%	*$74,145.88*
Construction Management 10%	*$74,145.88*
Contingency 10%	*$74,145.88*
Subtotal	*$963,896.39*
TOTAL	*$1,500,000.00*

Funding Sources:

Flood Insurance Settlement	*$1,2000.00*
Existing Bond Ordinance	*$535,000.00*
Bond Ordinance, if approved	*$965,000.00*
Anticipated EDA Grant	*$1,500,000.00*
TOTAL PROJECT COST	*$1,500,000.00*

4. **Site Plan Enclosed**

5. **No previous environmental studies have been conducted**

6. **Miscellaneous**

   a. *Photographs*
   b. *Preliminary Site Plan*
   c. *Architectural Rendering of Proposed Elevation*

APPENDIX 4

RIGHT-OF-ENTRY PERMIT and RELEASE OF INFORMATION
NJEDA Small Business Grant or Loan and Neighborhood and Community Revitalization Programs

Applicant Name: Borough of Tuckerton	
Address: 140 East Main Street	
City: Tuckerton	**County:** Ocean
Phone: 609-296-2701	
Email: Jenny Gleghorn, Municipal Clerk jenny.gleghorn-tb@comcast.net	

RIGHT OF ENTRY ("ROE"): The undersigned Applicant hereby unconditionally authorizes New Jersey Economic Development Authority ("NJEDA"), the New Jersey Department of Environmental Protection ("NJDEP"), and their respective assigns, employees, agents, contractors, program managers, inspectors and subcontractors (collectively, the "Permitted Parties") to have the right of access and to enter in and onto the property described above (the "Property") for the purpose of performing any of the following activities in connection with determining eligibility for and/or receiving assistance under the Stronger NJ Business Grant and/or Loan Program, or the Neighborhood and Community Revitalization Program (the "Program"): environmental review and inspections, historic preservation review and inspections, the taking of samples for specialized testing, on-site inspections and regulation compliance inspections.

Applicant understands and agrees:

1. This Right of Entry does not create any obligation on the part of the Permitted Parties to perform any of the foregoing activities on the Property.

2. Environmental inspections and historic preservation reviews are a requirement of CDBG-DR funding. Compliance with that funding requirement requires that the Permitted Parties be granted full access for the purpose of environmental and historic preservation inspection activities. Inspection activities will primarily consist of external inspections of the property.

3. No inspections will be performed until this ROE is completed in full.

4. Applicant authorizes the Permitted Parties to collect samples of materials, including but not limited to, drywall compound, floor tile, piping insulation, paint, ceiling tile, soil, potable water and groundwater for purposes of testing for potentially hazardous materials (including lead paint, asbestos, mold, etc) in accordance with the requirements of local, State, and federal authorities. Applicant understands that this sampling may result in minor damages to the Property, which damages may be repaired if the Applicant receives assistance from the Program, but will not be repaired if the Applicant does not receive assistance from the Program.

5. Applicant shall indemnify and hold harmless the NJEDA, NJDEP, and the other Permitted Parties for any and all liability, loss, damage, or destruction of any type whatsoever to the Property and to personal property and fixtures situated thereon, and for bodily injury or death to persons on the Property, and hereby releases, discharges and waives any and all liability, claims, demands, damages, injuries, losses, penalties, fines, costs, causes of action, judgments, expenses, as well as any and all actions, either legal or equitable, which the undersigned has, or that might arise, of any nature whatsoever and by whomever made, or may have, by reason of or incident to any action of aforesaid NJEDA, NJDEP or the other Permitted Parties taken to accomplish the purpose of this Right of Entry.

6. Applicant represents and warrants that Applicant has full power and authority to execute and fully perform Applicant's obligations under this ROE. If Applicant is an entity, Applicant also represents and warrants that Applicant has such power and authority pursuant to its governing instruments, without the need for any further action, and that the person(s) executing this ROE on behalf of Applicant are the duly designated agents of Applicant and are authorized to do so. Applicant expressly represents and warrants that fee title to the Premises is vested solely in Applicant.

7. This Right of Entry shall expire twelve (12) months after this Application is duly signed and submitted to the NJEDA, unless otherwise extended in writing by Applicant.

Applicant Name Jenny Gleghorn, Municipal Clerk Date _____

Authorized Signatory Jenny Gleghorn Date 3/7/14

Witness Signature Bonnie L Holden Date 3/7/14

Draft Municipal Resolution

RESOLUTION OF MEMORIALIZATION AUTHORIZING THE SUBMISSION OF AN APPLICATION TO THE STRONGER NJ NEIGHBORHOOD AND COMMUNITY REVITILIZATION PROGRAM ADMINISTERED BY THE NEW JERSEY ECONOMIC DEVELOPMENT AUTHORITY

Whereas, the Borough of Tuckerton, County of Ocean, New Jersey intends to file an application with the New Jersey Economic Development Authority and the Neighborhood and Community Revitalization Program (NCR) for the Acquisition and Reconstruction of a new Borough Hall, Police Department and Emergency Operations Center.

Whereas, the existing Police Department/Emergency Management Office, was damaged during Superstorm Sandy on October 29, 2012 and will be relocated to the new Borough Hall Building in accordance with plans approved by the Municipal Council of Tuckerton.

Whereas, the Borough of Tuckerton will submit the site plan on an informal basis to the Tuckerton Land Use Board for review as approval is not required per Municipal Land Use Section 21-6.2.

Now, therefore, be it resolved by the Municipal Council of the Borough of Tuckerton, that Frank J. Little, Jr., P.E.,P.P.,C.M.E., Municipal Engineer, prepare the grant application and the Council supports this reconstruction effort to rebuild the Police Station/Emergency Management Office.

CERTIFICATION

I, Jenny Gleghorn, Municipal Clerk of the Borough of Tuckerton, do hereby certify that the foregoing is a true copy of a resolution adopted by the Borough Council of the Borough of Tuckerton at a meeting held on the ____ day of _____, 20__.

_____

Jenny Gleghorn, RMC
Municipal Clerk

Adopted: _____

FEMA Project Worksheet

FEMA Form 90-91, DEC 08

U.S. DEPARTMENT OF HOMELAND SECURITY
FEDERAL EMERGENCY MANAGEMENT AGENCY

PROJECT WORKSHEET

PAPERWORK BURDEN DISCLOSURE NOTICE

Public reporting burden for this form is estimated to average 90 minutes per response. Burden means the time, effort and financial resources expended by persons to generate, maintain, disclose, or to provide information to us. You may send comments regarding the burden estimate or any aspect of the collection, including suggestions for reducing the burden to: Information Collections Management, U.S. Department of Homeland Security, Federal Emergency Management Agency, 500 C Street, SW, Washington, DC 20472, Paperwork Reduction Project (OMB Control Number 1660-0017). You are not required to respond to this collection of information unless a valid OMB number appears in the upper right corner of this form. NOTE: Do not send your completed questionnaire to this address.

DECLARATION NO.	PW REF NO.	DATE	FIPS NO.	CATEGORY	EMMIE NO.
FEMA 4086 DR 0	74210E1	05/10/13	029-74210-00	E	

APPLICANT	WORK COMPLETED AS OF: DATE:	PERCENT:
Tuckerton	05/10/13	0%

DAMAGED FACILITY	COUNTY
Tuckerton Police Department Building	Ocean

LOCATION	LATITUDE	LONGITUDE
445 Green St, Tuckerton, NJ 08087	39.59282	-74.33871

Was this site previously damaged?

DAMAGE DESCRIPTION AND DIMENSIONS:

Due to Hurricane Sandy on October 26th thru November 8th,a severe and damaging storm surge occurred which inundated the waterfront areas with a 4' + storm surge resulting in flood water intrusion around and into the Tuckerton Police Department Building, the Police Department Building Contents, the Shed on the North side of the building, and the Shed on the South side of the building. The GPS readings above are taken at the entrance of the Tuckerton Police Building located at445 S Green St., Tuckerton, NJ 08087. All damages were flood damages except for the 8 inch flue vent on the roof of the Police Department building, which was damaged by the wind. See Site sheets for detail Damage Description and Dimensions.

SCOPE OF WORK:

Fund at 75%

WATER DAMAGE - Work To Be Completed:
See Site Sheets for discussions of repairs and replacements.
Site No. 1 - Police Department Building
Site No. 2 - Police Department Building Contents
Site No. 3 - Police Department Wood Storage Shed on the North side of the Police Department Building and Contents
Site No. 4 - Police Department Plastic Storage Shed on the North side of the Police Department Building and Contents
Site No. 5 - Police Department Wood Storage Shed on the South side of the Police Department Building and Contents
Site No. 6 - Police Department Vinyl Storage Shed on the South side of the Police Department Building and Contents

PROJECT COST

ITEM	CODE	NARRATIVE	QUANTITY	UNIT	UNIT PRICE	COST
1	0000	**WORK TO BE COMPLETED - FLOOD DAMAGE**				$ -
2	9999	SITE NO. 1 - Police Department Building	1.00	LS	$ 55,406.42	$ 55,406.42
3	9999	SITE NO. 2 - Police Department Building Contents	1.00	LS	$ 13,181.29	$ 13,181.29
4	9999	SITE NO. 3 - North Side Wood Shed and Contents	1.00	LS	$ 6,614.55	$ 6,614.55
5	9999	SITE NO. 4 - North Side Plastic Shed and Contents	1.00	LS	$ 5,550.00	$ 5,550.00
6	9999	SITE NO. 5 - South Side Wood Shed and Contents	1.00	LS	$ 15,898.63	$ 15,898.63
7	9999	SITE NO. 6 - South Side Vinyl Shed and Contents	1.00	LS	$ 2,004.95	$ 2,004.95
8	0000	**WORK TO BE COMPLETED - WIND DAMAGE**				$ -
9	9999	SITE NO. 1 - Police Department Building	1.00	LS	$ 460.00	$ 460.00
						$ -
						$ -
		SUBTOTAL FROM COST CONTINUATION PAGE(S)				$ -
					TOTAL PROJECT COST	$ 99,115.84

PREPARED BY:	Gilbert Patterson	TITLE:	Project Specialist
FEMA PAC CREW LEADER:	Gary Miller	STATE PAC CREW LEADER:	SGT. William Craney #5824
APPLICANT:	Harold Spedding	DATE:	6/20/13 PHONE: 609-296-1611

6/24/13
6/21/2013
22

SITE 1 of 6

FEDERAL EMERGENCY MANAGEMENT AGENCY

SITE SHEET

DECLARATION NO.				PW REF NO.	DATE	FIPS NO.	PW CATEGORY	SITE CATEGORY
FEMA	4086	DR		74210E1	05/10/13	029-74210-00	E	E

APPLICANT	COUNTY
Tuckerton	Ocean

FACILITY NAME	ADDRESS 1	ADDRESS 2	CITY
Tuckerton Police Department Building	445 S Green Street		Tuckerton

COUNTY	STATE	ZIP	LATITUDE	LONGITUDE
Ocean	NJ	08087	39.59282	-74.33871

Is this facility eligible?	Yes	Was this site previously damaged?	Unsure	% Complete	0.00%

LOCATION

Police Department building is located at 445 S Green Street, Tuckerton, NJ 08087, GPS 39.59282 -74.33871, Ocean County, NJ.

DAMAGE DESCRIPTION & DIMENSIONS

Due to Hurricane Sandy on October 26th thru November 8th, a severe and damaging storm surge occurred which inundated the waterfront areas with a 4' + storm surge resulting in flood water intrusion around and into the Tuckerton Police Department building and storage shed, which were inundated with approximately 22 inches of water outside of the building and 6 inches of water within the buildings. The Police Department building is a 1,565 SF one story building on a concrete slab with load bearing concrete masonry unit (CMU) walls and a wood frame roof which is covered with asphalt shingles. The two (2) HVAC units at the rear of the building were damaged by seawater beyond repair, along with approximately 12 feet of return air duct on the two furnaces at the rear of the building. The Applicant reported that the building was constructed in 1964 as part of a waste water treatment facilities and was converted into the borough police station in 1992. The building housed sewage pumping equipment and associated piping in a basement. The equipment has been removed and the piping caped. According to the Applicant, during the declared event, raw sewage came into the interior of the building along with seawater which happened when the sewage pump station next door lost power. The interior of the building consist of exposed painted CMU walls except for a small area of drywall (approximately 12 feet). The building consist of a Main office, 20 feet x 25 feet; a Chief's office, 10 feet x 20 feet; a Locker room/office, 6 feet x 14 feet; a small office, 6.5 feet x 10 feet; a Records and Dispatch room, 10.6 feet x 16 feet; A lobby, 5 feet x 6 feet; an Evidence Locker, 4 feet x 6 feet; a Hallway, 4 feet x 36 feet; a Men's Restroom, 6.5 feet x 10 feet; a Women's restroom, 5 feet x 9.5 feet; a Spare Office, 10.5 feet x 10.5 feet; (Continued)

SCOPE OF WORK:

WORK TO BE COMPLETED - FLOOD DAMAGE
The Applicant will perform the following repairs to the Police Department Building by contract:
Move building contents out of building for construction
Store building contents during construction - assume 2 months
Move building contents back into the building after construction complete
Rental of temporary office space covered in CAT B PW 74210B1.
Main Office:
Remove and Replace Carpet Stained = 20 feet x 25 feet = 500 SF / 9 = 55.5 SY
Remove and Replace Vinyl Base = 20 feet + 20 feet + 25 feet + 25 feet = 90 LF
Pressure wash floors = 500 SF
Pressure wash CMU walls 2 feet high (Minimum area for pressure washer) = 90 LF x 2 feet = 180 SF
Disinfect floors and walls = 500 SF + 180 SF = 680 SF
Paint walls 2 feet high = 180 SF
(Continued)

PROJECT COST

ITEM	CODE	NARRATIVE	QUANTITY	UNIT	UNIT PRICE	COST
1	0000	WORK TO BE COMPLETED				$ -
2	9999	FLOOD DAMAGE				$ -
3	9999	Police Department Building (See Estimate)	1.00	LS	$55,406.42	$ 55,406.42
4	9999	WIND DAMAGE				$ -
5	9999	Police Department Building	1.00	LS	$ 460.00	$ 460.00
						$ -
						$ -
						$ -
						$ -
						$ -
						$ -
		ENTER SUBTOTAL FROM COST CONTINUATION PAGE(S)				
		ESTIMATED SITE COST (Does not roll up to PW level):				$ 55,866.42

PREPARED BY: Gilbert Patterson TITLE: Project Specialist

National PW Template V2.6 June 2012 Excel 2007/2010

FEDERAL EMERGENCY MANAGEMENT AGENCY

SITE SHEET SUMMARY

DECLARATION NO	PW REF NO	DATE	FIPS NO	CATEGORY	EMMIE NO
FEMA 4086 DR	74210E1	05/10/13	029-74210-00	E	
APPLICANT				COUNTY	
Tuckerton				Ocean	

Site/Facility Name	Eligible?	Site Category	Latitude	Longitude	% Complete	Estimated Site Cost
FLOOD DAMAGE						
Police Department Building	Yes	E	39.59282	-74.33871	0%	$ 55,406.42
Police Department Building Contents	Yes	E	39.59282	-74.33871	0%	$ 13,181.29
Wood Shed on North Side & Contents	Yes	E	39.59282	-74.33871	0%	$ 6,614.55
Plastic Shed on North Side & Contents	Yes	E	39.59282	-74.33871	0%	$ 5,550.00
Wood Shed on South Side & Contents	Yes	E	39.59282	-74.33871	0%	$ 15,898.63
Vinyl Siding Shed on South Side & Contents	Yes	E	39.59282	-74.33871	0%	$ 2,004.95
WIND DAMAGE						
Police Department Building	Yes	E	39.59282	-74.33871	0%	$460.00
					TOTAL	$ 99,115.84

D'Amore Refrigeration and Electric, Inc.

N.J. State Electrical License # 6956

409 Brigantine Terrace

Tuckerton, New Jersey 08087

Office (609) 296 7890 Cell (609) 713 8512

July 1, 2013

Borough of Tuckerton

140 East Main Street

Tuckerton, New Jersey 08087

In regards to: Inspection of the Tuckerton Police Station – 445 South Green Street

To whom it may concern:

On June 14, 2013, D'Amore Refrigeration and Electric, Inc. performed an inspection at the Tuckerton Police Station. Our findings were as follows:

1) The two air conditioning condensing units which were covered by flooding during the October, 2012 storm should be replaced to meet both safety and dependability standards.
2) Both heating furnaces should be replaced due to water damage.
3) Upon inspection of the electrical system, it was determined that all electrical receptacles within 2 feet of the floor should be replaced, new connections made and wiring inspected or replaced below this level.

Sincerely,

Frank D'Amore

Frank D'Amore

FEDERAL EMERGENCY MANAGEMENT AGENCY

DAMAGE DESCRIPTION & SCOPE OF WORK

DECLARATION NO.				PW REF NO.	DATE	FIPS NO.	CATEGORY	EMMIE NO.
FEMA	4086	DR		74210E1	05/10/13	029-74210-00	E	

APPLICANT	COUNTY
Tuckerton	Ocean

DAMAGE DESCRIPTION & SCOPE OF WORK (CONTINUED):

DAMAGE DESCRIPTION AND DIMENSIONS - POLICE DEPARTMENT BUILDING:(Continued)

a Processing Room, 4 feet x 6 feet; a Closet, 3.5 feet x 4.5 feet; a Storage Room, 6 feet x 8 feet; a Mechanical Room, 10 feet x 3 feet; and a Mechanical Area, 10 feet x 7 feet. The Applicant has not cleaned out the building and has not occupied the building since the flood but has occupied temporary office space in another facility. This temporary office has been included in a CAT B PW 74210B1. All utilities, including heat and air were turned off after the flood, and have not been operated since. A test was performed on the 40 gallon gas hot water heater and the two 60 MBH gas furnaces and found damage, which cannot be repaired. The following damages were observed:,

FLOOD DAMAGE:

Main Office:
Carpet Stained = 20 feet x 25 feet = 500 SF / 9 = 55.5 SY
Vinyl Base Loose = 20 feet + 20 feet + 25 feet + 25 feet = 90 LF
CMU Wall Stained = 90 LF x 0.5 feet = 45 SF

Chiefs Office:
Carpet Stained = 10 feet x 20 feet = 200 SF / 9 = 22.2 SY
Vinyl Base Loose = 10 feet + 10 feet + 20 feet + 20 feet = 60 LF
CMU Wall Stained = 60 LF x 0.5 feet = 30 SF

Locker Room / Office:
Carpet Stained = 6 feet x 14 feet = 84 SF / 9 = 9.3 SY
Vinyl Base Loose = 6 feet + 6 feet + 14 feet + 14 feet = 40 LF
CMU Wall Stained = 40 LF x 0.5 feet = 20 SF

Small Office:
Carpet Stained = 6.5 feet x 10 feet = 65 SF / 9 = 7.2 SY
Vinyl Base Loose = 6.5 feet + 6.5 feet + 10 feet + 10 feet = 33 LF
CMU Wall Stained = 33 LF x 0.5 feet = 16.5 SF

Records and Dispatch:
Carpet Stained = 10.6 feet x 16 feet = 169.6 SF / 9 = 18.8 SY
Vinyl Base Loose = 10.6 feet + 10.6 feet + 16 feet + 16 feet = 53.2 LF
CMU Wall Stained = 53.2 LF x 0.5 feet = 26.6 SF

Lobby:
VCT Loose = 5 feet x 6 feet = 30 SF
Vinyl Base Loose = 5 feet + 5 feet + 6 feet + 6 feet = 22 LF
CMU Wall Stained = 22 LF x 0.5 feet = 11 SF

Evidence Locker:
VCT Loose = 4 feet x 6 feet = 24 SF
Vinyl Base Loose = 4 feet + 4 feet + 6 feet + 6 feet = 20 LF
CMU Wall Stained = 20 LF x 0.5 feet = 10 SF

Hallway;
VCT Loose = 4 feet x 36 feet = 144 SF
Vinyl Base Loose = 4 feet + 4 feet + 36 feet + 36 feet = 80 LF
CMU Wall Stained = 80 LF x 0.5 feet = 40 SF

Men's Restroom:
VCT Loose = 6.5 feet x 10 feet = 65 SF
Vinyl Base Loose = 6.5 feet + 6.5 feet + 10 feet + 10 feet = 33 LF
CMU Wall Stained = 33 LF x 0.5 feet = 16.5 SF

Women's Restroom:
VCT Loose = 5 feet x 9.5 feet = 47.5 SF
Vinyl Base Loose = 5 feet + 5 feet + 9.5 feet + 9.5 feet = 29 LF
CMU Wall Stained = 29 LF x 0.5 feet = 14.5 SF

Spare Office:
VCT Loose = 10.5 feet x 10.5 feet = 110.25 SF
Vinyl Base Loose = 10.5 feet + 10.5 feet + 10.5 feet + 10.5 feet = 42 LF
CMU Wall Stained = 42 LF x 0.5 feet = 21 SF

(Continued)

PREPARED BY: Gilbert Patterson	TITLE: Project Specialist

FEDERAL EMERGENCY MANAGEMENT AGENCY

DAMAGE DESCRIPTION & SCOPE OF WORK

DECLARATION NO.				PW REF NO.	DATE	FIPS NO.	CATEGORY	EMMIE NO.
FEMA	4086	DR		74210E1	05/10/13	029-74210-00	E	

APPLICANT	COUNTY
Tuckerton	Ocean

DAMAGE DESCRIPTION & SCOPE OF WORK (CONTINUED):

DAMAGE DESCRIPTION AND DIMENSIONS - POLICE DEPARTMENT BUILDING:(Continued)

The following flood damages were reported: (Continued)

Processing Room:

Concrete Floor Stained and Contaminated = 4 feet x 6 feet = 24 SF

Vinyl Base Loose = 4 feet + 4 feet + 6 feet + 6 feet = 20 LF

CMU Wall Stained = 20 LF x 0.5 feet = 10 SF Closet:

Concrete Floor Stained and Contaminated = 3.5 feet x 4.5 feet = 15.75 SF

Vinyl Base Loose = 3.5 feet + 3.5 feet + 4.5 feet + 4.5 feet = 16 LF

CMU Wall Stained = 16 LF x 0.5 feet = 8 SF

Storage Room:

Concrete Floor Stained and Contaminated = 6 feet x 8 feet = 48 SF

Vinyl Base Loose = 6 feet + 6 feet + 8 feet + 8 feet = 28 LF

CMU Wall Stained = 28 LF x 0.5 feet = 14 SF

Mechanical Room:

Concrete Floor Stained and Contaminated = 10 feet x 3 feet = 30 SF

Vinyl Base Loose = 10 feet + 10 feet + 3 feet + 3 feet = 26 LF

CMU Wall Stained = 26 LF x 0.5 feet = 13 SF

Mechanical Area:

Concrete Floor Stained and Contaminated = 10 feet x 7 feet = 70 SF

Vinyl Base Loose = 10 feet + 10 feet + 7 feet + 7 feet = 34 LF

CMU Wall Stained = 34 LF x 0.5 feet = 17 SF

Furnace Area:

Intake Ducts Contaminated with seawater = 2 Ea. x 6 feet = 12 feet

60 MBH Gas Furnace damaged by seawater - 2 Each

40 Gallon Gas Water heater damaged by seawater - 1 Each

Outside:

3 Ton HVAC Condensing Units, 2 Each damaged from seawater.

Drywall:

There is a total of 162 LF of walls with drywall on both sides in the building. Total drywall damaged = 162 LF x 2 sides x 2 feet high = 648 SF.

Batt insulation - 3 1/2 inch, damged = 162 LF x 2 Feet = 324 SF

WIND DAMAGE:

Galvanized chimney vent, 8 inch = 8 feet

SCOPE OF WORK - FLOOD DAMAGE (Continued)

Chiefs Office:

Remove and Replace Carpet = 10 feet x 20 feet = 200 SF / 9 = 22.2 SY

Remove and Replace Vinyl Base = 10 feet + 10 feet + 20 feet + 20 feet = 60 LF

Pressure wash floors = 200 SF

Pressure wash CMU walls 2 feet high (Minimum area for pressure washer) = 60 LF x 2 feet = 120 SF

Disinfect floors and walls = 200 SF + 120 SF = 320 SF

Paint walls 2 feet high = 120 SF

Locker Room / Office:

Remove and Replace Carpet = 6 feet x 14 feet = 84 SF / 9 = 9.3 SY

Remove and Replace Vinyl Base = 6 feet + 6 feet + 14 feet + 14 feet = 40 LF

Pressure wash floors = 84 SF

Pressure wash CMU walls 2 feet high (Minimum area for pressure washer) = 40 LF x 2 feet = 80 SF

Disinfect floors and walls = 84 SF + 80 SF = 164 SF

Paint walls 2 feet high = 80 SF

(Continued)

PREPARED BY: Gilbert Patterson	TITLE: Project Specialist

FEDERAL EMERGENCY MANAGEMENT AGENCY

DAMAGE DESCRIPTION & SCOPE OF WORK

DECLARATION NO.				PW REF NO.	DATE	FIPS NO.	CATEGORY	EMMIE NO.
FEMA	4086	DR		74210E1	05/10/13	029-74210-00	E	

APPLICANT	COUNTY
Tuckerton	Ocean

DAMAGE DESCRIPTION & SCOPE OF WORK (CONTINUED):

SCOPE OF WORK - POLICE DEPARTMENT BUILDING - FLOOD DAMAGE (Continued)

Small Office:
Remove and Replace Carpet = 6.5 feet x 10 feet = 65 SF / 9 = 7.2 SY
Remove and Replace Vinyl Base = 6.5 feet + 6.5 feet + 10 feet + 10 feet = 33 LF
Pressure wash floors = 65 SF
Pressure wash CMU walls 2 feet high (Minimum area for pressure washer) = 33 LF x 2 feet = 66 SF
Disinfect floors and walls = 65 SF + 66 SF = 131 SF
Paint walls 2 feet high = 66 SF

Records and Dispatch:
Remove and Replace Carpet = 10.6 feet x 16 feet = 169.6 SF / 9 = 18.8 SY
Remove and Replace Vinyl Base = 10.6 feet + 10.6 feet + 16 feet + 16 feet = 53.2 LF
Pressure wash floors = 169.6 SF
Pressure wash CMU walls 2 feet high (Minimum area for pressure washer) = 53.2 LF x 2 feet = 106.4 SF
Disinfect floors and walls = 169.6 SF + 106.4 SF = 276 SF
Paint walls 2 feet high = 106.4 SF

Lobby:
Remove and Replace VCT = 5 feet x 6 feet = 30 SF
Remove and Replace Vinyl Base = 5 feet + 5 feet + 6 feet + 6 feet = 22 LF
Pressure wash floors = 30 SF
Pressure wash CMU walls 2 feet high (Minimum area for pressure washer) = 22 LF x 2 feet = 44 SF
Disinfect floors and walls = 30 SF + 44 SF = 74 SF
Paint walls 2 feet high = 44 SF

Evidence Locker:
Remove and Replace VCT = 4 feet x 6 feet = 24 SF
Remove and Replace Vinyl Base = 4 feet + 4 feet + 6 feet + 6 feet = 20 LF
Pressure wash floors = 24 SF
Pressure wash CMU walls 2 feet high (Minimum area for pressure washer) = 20 LF x 2 feet = 40 SF
Disinfect floors and walls = 24 SF + 40 SF = 64 SF
Paint walls 2 feet high = 40 SF

Hallway;
Remove and Replace VCT = 4 feet x 36 feet = 144 SF
Remove and Replace Vinyl Base = 4 feet + 4 feet + 36 feet + 36 feet = 80 LF
Pressure wash floors = 144 SF
Pressure wash CMU walls 2 feet high (Minimum area for pressure washer) = 80 LF x 2 feet = 160 SF
Disinfect floors and walls = 144 SF + 160 SF = 304 SF
Paint walls 2 feet high = 160 SF

Men's Restroom:
Remove and Replace VCT = 6.5 feet x 10 feet = 65 SF
Remove and Replace Vinyl Base = 6.5 feet + 6.5 feet + 10 feet + 10 feet = 33 LF
Pressure wash floors = 65 SF
Pressure wash CMU walls 2 feet high (Minimum area for pressure washer) = 33 LF x 2 feet = 66 SF
Disinfect floors and walls = 65 SF + 66 SF = 131 SF
Paint walls 2 feet high = 66 SF

Women's Restroom:
Remove and Replace VCT = 5 feet x 9.5 feet = 47.5 SF
Remove and Replace Vinyl Base = 5 feet + 5 feet + 9.5 feet + 9.5 feet = 29 LF
Pressure wash floors = 47.5 SF
Pressure wash CMU walls 2 feet high (Minimum area for pressure washer) = 29 LF x 2 feet = 58 SF
Disinfect floors and walls = 47.5 SF + 58 SF = 105.5 SF
Paint walls 2 feet high = 58 SF

(Continued)

PREPARED BY: Gilbert Patterson	TITLE: Project Specialist

FEDERAL EMERGENCY MANAGEMENT AGENCY

DAMAGE DESCRIPTION & SCOPE OF WORK

DECLARATION NO.				PW REF NO.	DATE	FIPS NO.	CATEGORY	EMMIE NO.
FEMA	4086	DR		74210E1	05/10/13	029-74210-00	E	

APPLICANT	COUNTY
Tuckerton	Ocean

DAMAGE DESCRIPTION & SCOPE OF WORK (CONTINUED):

SCOPE OF WORK CONTINUED - POLICE DEPARTMENT BUILDING - FLOOD DAMAGE (Continued)

Spare Office:
Remove and Replace VCT = 10.5 feet x 10.5 feet = 110.25 SF
Remove and Replace Vinyl Base = 10.5 feet + 10.5 feet + 10.5 feet + 10.5 feet = 42 LF
Pressure wash floors = 110.25 SF
Pressure wash CMU walls 2 feet high (Minimum area for pressure washer) = 42 LF x 2 feet = 84 SF
Disinfect floors and walls = 110.25 SF + 84 SF = 194.25 SF
Paint walls 2 feet high = 84 SF

Processing Room:
Pressure Wash Concrete Floor = 4 feet x 6 feet = 24 SF
Remove and Replace Vinyl Base = 4 feet + 4 feet + 6 feet + 6 feet = 20 LF
Pressure wash CMU walls 2 feet high (Minimum area for pressure washer) = 20 LF x 2 feet = 40 SF
Disinfect floors and walls = 24 SF + 40 SF = 64 SF
Paint walls 2 feet high = 40 SF

Closet:
Pressure Wash Concrete Floor = 3.5 feet x 4.5 feet = 15.75 SF
Remove and Replace Vinyl Base = 3.5 feet + 3.5 feet + 4.5 feet + 4.5 feet = 16 LF
Pressure wash CMU walls 2 feet high (Minimum area for pressure washer) = 16 LF x 2 feet = 32 SF
Disinfect floors and walls = 15.75 SF + 32 SF = 47.75 SF
Paint walls 2 feet high = 32 SF

Storage Room:
Pressure Wash Concrete Floor = 6 feet x 8 feet = 48 SF
Remove and Replace Vinyl Base = 6 feet + 6 feet + 8 feet + 8 feet = 28 LF
Pressure wash CMU walls 2 feet high (Minimum area for pressure washer) = 28 LF x 2 feet = 56 SF
Disinfect floors and walls = 48 SF + 56 SF = 104 SF
Paint walls 2 feet high = 56 SF

Mechanical Room:
Pressure Wash Concrete Floor = 10 feet x 3 feet = 30 SF
Remove and Replace Vinyl Base = 10 feet + 10 feet + 3 feet + 3 feet = 26 LF
Pressure wash CMU walls 2 feet high (Minimum area for pressure washer) = 26 LF x 2 feet = 52 SF
Disinfect floors and walls = 30 SF + 52 SF = 82 SF
Paint walls 2 feet high = 52 SF

Mechanical Area:
Pressure Wash Concrete Floor = 10 feet x 7 feet = 70 SF
Remove and Replace Vinyl Base = 10 feet + 10 feet + 7 feet + 7 feet = 34 LF
Pressure wash CMU walls 2 feet high (Minimum area for pressure washer) = 34 LF x 2 feet = 68 SF
Disinfect floors and walls = 70 SF + 68 SF = 138 SF
Paint walls 2 feet high = 68 SF

Furnace Area:
Remove and Replace Intake Ducts = 2 Ea. x 6 feet = 12 LF
Remove and Replace 40 gallon gas water heater
Remove and Replace 60 MBH Furnaces - 2 Each

Outside:
Remove and Replace 3 Ton HVAC Condensing Units, 2 Each

Drywall:
Remove drywall = 162 LF x 2 Sides x 2 Feet = 648 SF
Mold remediation for 162 LF x 2 Feet = 324 SF
Replace drywall = 162 LF x 2 Sides x 2 Feet = 648 SF
Paint drywall = 648 SF
Remove and Replace 3 1/2 inch Batt Insulation = 162 LF x 2 Feet = 324 SF

POLICE DEPARTMENT BUILDING - WIND DAMAGE:
Remove and Replace Galvanized chimney vent, 8 inch = 8 feet (Continued)

PREPARED BY: Gilbert Patterson	TITLE: Project Specialist

FEDERAL EMERGENCY MANAGEMENT AGENCY

DAMAGE DESCRIPTION & SCOPE OF WORK

DECLARATION NO.				PW REF NO.	DATE	FIPS NO.	CATEGORY	EMMIE NO.
FEMA	4086	DR		74210E1	05/10/13	029-74210-00	E	

APPLICANT	COUNTY
Tuckerton	Ocean

DAMAGE DESCRIPTION & SCOPE OF WORK (CONTINUED):

SCOPE OF WORK - POLICE DEPARTMENT BUILDING - Continued

RECORD RETENTION: Complete records and cost documents for all approved work must be maintained for at least three years from the date the last project was completed or from the date final payment was received, whichever is later. Applicant is responsible for retention of all documentation associated with this project.

SUPPORTING DOCUMENTATION: 20% or more of the supporting documentation to support this project has been reviewed and verified by the Applicant and Project Specialist for eligibility and correctness.

PROCUREMENT: The applicant is required to adhere to State Government Procurement rules and regulations and maintain adequate records to support the basis for all purchasing goods and materials and contracting services for projects approved under the Public Assistance program, as stated in 44 CFR 13.36. The applicant has also been advised that the lack of obtaining and maintaining these documents may jeopardize funding. INSURANCE: The applicant is aware that all projects are subject to an insurance review as stated in 44 CFR Sections 206.252 and 206.253. If applicable, an insurance determination will be made either as anticipated proceeds or actual proceeds in accordance with the applicant's insurance policy that may affect the total amount of the project.

DIRECT ADMINISTRATIVE COSTS: The subgrantee requested Direct Administrative Costs (DAC) that are directly chargeable to this specific project. Associated eligible work is related administration of the PA project only an in accordance with 44 CFR 13.22 These costs are treated consistently and uniformly as direct costs in all federal awards and other subgrantee activities and are not included in any approved indirect costs rates.

HAZARD MITIGATION MEASURES: Applicant is submitting 406 Hazard Mitigation with this project.

PREPARED BY: Gilbert Patterson	TITLE: Project Specialist

Permanent Work

Tuckerton - Police Department Building

Item No.	Item Description Title / Component Description	Div. # or Cost Code	Qty	Units	Unit Price	City Adj Factor	Total Cost
Completed Work Items							
	Completed Permanent Items						
					$ -		$ -
					$ -		$ -
					$ -		$ -
					$ -		$ -
					Completed - Permanent Total		$ -
	Completed Non-Permanent Items						
	Aftermath - Cleaning Files after Flood	9999	1.00	LS	$ 1,040.00	1.0000	$ 1,040.00
	Owen Little & Associates - Invoice #2977 -	9999	1.00	LS	$ 285.00	1.0000	$ 285.00
	Owen Little & Associates - Invoice #2593 at 50%	9999	1.00	LS	$ 380.00	1.0000	$ 380.00
	Testing of gas hot water heater and furnaces	9999	1.00	LS	$ 110.00	1.0000	$ 110.00
					Completed - Non-Permanent Total		**$ 1,815.00**
Uncompleted Work Items							
	Uncompleted Permanent Items - Flood Damage						
	Main Office:						$ -
	Replace Carpet = 20 feet x 25 feet = 500 SF / 9 = 55.5 SY	09 68 1610 3300	55.50	SY	$ 70.00	1.0000	$ 3,885.00
	Replace Vinyl Base = 20 feet x 2 + 25 feet x 2 = 90 LF	09 65 1313 1110	90.00	LF	$ 4.02	1.0000	$ 361.80
	Paint walls 2 feet high, epoxy paint = 180 SF	09 96 5320 0300	180.00	SF	$ 1.48	1.0000	$ 266.40
	Chiefs Office:						
	Replace Carpet = 10 feet x 20 feet = 200 SF / 9 = 22.2 SY	09 68 1610 3300	22.20	SY	$ 70.00	1.0000	$ 1,554.00
	Replace Vinyl Base = 10 feet x 2 + 20 feet x 2 = 60 LF	09 65 1313 1110	60.00	LF	$ 4.02	1.0000	$ 241.20
	Paint walls 2 feet high = 120 SF	09 96 5320 0300	120.00	SF	$ 1.48	1.0000	$ 177.60
	Locker Room / Office:						
	Replace Carpet = 6 feet x 14 feet = 84 SF / 9 = 9.3 SY	09 68 1610 3300	9.30	SY	$ 70.00	1.0000	$ 651.00
	Replace Vinyl Base = 6 feet x 2 + 14 feet x 2 = 40 LF	09 65 1313 1110	40.00	LF	$ 4.02	1.0000	$ 160.80
	Paint walls 2 feet high = 80 SF	09 96 5320 0300	80.00	SF	$ 1.48	1.0000	$ 118.40
	Small Office:						
	Replace Carpet = 6.5 feet x 10 feet = 65 SF / 9 = 7.2 SY	09 68 1610 3300	7.20	SY	$ 70.00	1.0000	$ 504.00
	Replace Vinyl Base = 6.5 feet x 2 + 10 feet x 2 = 33 LF	09 65 1313 1110	33.00	LF	$ 4.02	1.0000	$ 132.66
	Paint walls 2 feet high = 66 SF	09 96 5320 0300	66.00	SF	$ 1.48	1.0000	$ 97.68
	Records and Dispatch:						
	Replace Carpet = 10.6 feet x 16 feet = 169.6 SF / 9 = 18.8 SY	09 68 1610 3300	18.80	SY	$ 70.00	1.0000	$ 1,316.00
	Replace Vinyl Base = 10.6 feet x 2 + 16 feet x 2 = 53.2 LF	09 65 1313 1110	53.20	LF	$ 4.02	1.0000	$ 213.86
	Paint walls 2 feet high = 106.4 SF	09 96 5320 0300	106.40	SF	$ 1.48	1.0000	$ 157.47
	Lobby:						
	Replace VCT = 5 feet x 6 feet = 30 SF	09 65 1910 7350	30.00	SF	$ 3.78	1.0000	$ 113.40
	Replace Vinyl Base = 5 feet + 5 feet + 6 feet + 6 feet = 22 LF	09 65 1313 1110	22.00	LF	$ 4.02	1.0000	$ 88.44
	Paint walls 2 feet high = 44 SF	09 96 5320 0300	44.00	SF	$ 1.48	1.0000	$ 65.12
	Evidence Locker:						
	Replace VCT = 4 feet x 6 feet = 24 SF	09 65 1910 7350	24.00	SF	$ 3.78	1.0000	$ 90.72
	Replace Vinyl Base = 4 feet + 4 feet + 6 feet + 6 feet = 20 LF	09 65 1313 1110	20.00	LF	$ 4.02	1.0000	$ 80.40
	Paint walls 2 feet high = 40 SF	09 96 5320 0300	40.00	SF	$ 1.48	1.0000	$ 59.20
	Hallway;						
	Replace VCT = 4 feet x 36 feet = 144 SF	09 65 1910 7350	144.00	SF	$ 3.78	1.0000	$ 544.32
	Replace Vinyl Base = 4 feet x 2 + 36 feet x 2 = 80 LF	09 65 1313 1110	50.00	LF	$ 4.02	1.0000	$ 201.00
	Paint walls 2 feet high = 160 SF	09 96 5320 0300	160.00	SF	$ 1.48	1.0000	$ 236.80
	Hallway;						
	Replace VCT = 4 feet x 36 feet = 144 SF	09 65 1910 7350	144.00	SF	$ 3.78	1.0000	$ 544.32
	Replace Vinyl Base = 4 feet x 2 + 36 feet x 2 = 80 LF	09 65 1313 1110	80.00	LF	$ 4.02	1.0000	$ 321.60
	Paint walls 2 feet high = 160 SF	09 96 5320 0300	160.00	SF	$ 1.48	1.0000	$ 236.80
	Men's Restroom:						
	Replace VCT = 6.5 feet x 10 feet = 65 SF	09 65 1910 7350	65.00	SF	$ 3.78	1.0000	$ 245.70
	Replace Vinyl Base = 6.5 feet x 2 + 10 feet x 2 = 33 LF	09 65 1313 1110	33.00	LF	$ 4.02	1.0000	$ 132.66
	Paint walls 2 feet high = 66 SF	09 96 5320 0300	66.00	SF	$ 1.48	1.0000	$ 97.68
	Women's Restroom:						
	Replace VCT = 5 feet x 9.5 feet = 47.5 SF	09 65 1910 7350	47.50	SF	$ 3.78	1.0000	$ 179.55
	Replace Vinyl Base = 5 feet x 2 + 9.5 feet x 2 = 29 LF	09 65 1313 1110	29.00	LF	$ 4.02	1.0000	$ 116.58
	Paint walls 2 feet high = 58 SF	09 91 2372 2410	58.00	SF	$ 1.48	1.0000	$ 85.84

Permanent Work

Tuckerton - Police Department Building

Item No.	Item Description Title / Component Description	Div. # or Cost Code	Qty	Units	Unit Price	City Adj Factor	Total Cost
	Spare Office:						
	Replace VCT = 10.5 feet x 10.5 feet = 110.25 SF	09 65 1910 7350	110.25	SF	$ 3.78	1.0000	$ 416.75
	Replace Vinyl Base = 10.5 feet x 2 + 10.5 feet x 2 = 42 LF	09 65 1313 1110	42.00	LF	$ 4.02	1.0000	$ 168.84
	Paint walls 2 feet high = 84 SF	09 96 5320 0300	84.00	SF	$ 1.48	1.0000	$ 124.32
	Processing Room:						
	Replace Vinyl Base = 4 feet + 4 feet + 6 feet + 6 feet = 20 LF	09 65 1313 1110	20.00	LF	$ 4.02	1.0000	$ 80.40
	Paint walls 2 feet high = 40 SF	09 96 5320 0300	40.00	SF	$ 1.48	1.0000	$ 59.20
	Closet:						
	Replace Vinyl Base = 3.5 feet x 2 + 4.5 feet x 2 = 16 LF	09 65 1313 1110	16.00	LF	$ 4.02	1.0000	$ 64.32
	Paint walls 2 feet high = 32 SF	09 96 5320 0300	32.00	SF	$ 1.48	1.0000	$ 47.36
	Storage Room:						
	Replace Vinyl Base = 6 feet + 6 feet + 8 feet + 8 feet = 28 LF	09 65 1313 1110	28.00	LF	$ 4.02	1.0000	$ 112.56
	Paint walls 2 feet high = 56 SF	09 96 5320 0300	56.00	SF	$ 1.48	1.0000	$ 82.88
	Mechanical Room:						
	Replace Vinyl Base = 10 feet x 2 + 3 feet x 2 = 26 LF	09 65 1313 1110	26.00	LF	$ 4.02	1.0000	$ 104.52
	Paint walls 2 feet high = 52 SF	09 96 5320 0300	52.00	SF	$ 1.48	1.0000	$ 76.96
	Furnace Area:						
	Replace Intake Ducts = 2 Ea x 6 feet = 12 LF at 6.27 LB.LF	23 31 1313 0500	75.25	LB	$ 10.30	1.0000	$ 775.08
	Replace 40 Gallon Gas Water Heater	22 34 3013 2060	1.00	EA	$ 1,425.00	1.0000	$ 1,425.00
	Replace 60 MBH Gas Furnace	23 54 1313 3040	2.00	EA	$ 1,100.00	1.0000	$ 2,200.00
	Outside:						
	Replace 3 Ton HVAC Condensing Units	23 62 1310 0300	2.00	EA	$ 2,800.00	1.0000	$ 5,600.00
	Doors and Frames						
	Replace 12 Each 3 Feet x 7 Feet Solid Wood Doors & Frames	08 14 1310 3020	12.00	EA	$ 1,050.00	1.0000	$ 12,600.00
	Replace 3 Each 3 Feet x 7 Feet Metal Doors	08 13 1325 0560	3.00	EA	$ 525.00	1.0000	$ 1,575.00
	Replace 2 Each 6 Feet x 7 Feet Double Metal Doors	9999	2.00	EA	$ 1,700.00	1.0000	$ 3,400.00
	Replace 2 Each 6 Feet x 7 Feet Double Metal Door Frames	9999	2.00	EA	$ 500.00	1.0000	$ 1,000.00
					$ -	1.0000	$ -
					$ -	1.0000	$ -
						Uncompleted - Permanent Total	**$ 43,191.19**
	Uncompleted Non-Permanent Items - Flood Damage						
	Main Office:						
	Remove Carpet = 20 feet x 25 feet = 500 SF / 9 = 55.5 SY	09 05 0520 0400	55.50	SY	$ 0.57	1.0000	$ 31.64
	Remove Vinyl Base = 20 feet x 2 + 25 feet x 2 = 90 LF	09 05 0520 0850	90.00	LF	$ 0.57	1.0000	$ 51.30
	Pressure wash floors = 500 SF	0991 0330 0810	500.00	SF	$ 0.25	1.0000	$ 125.00
	Pressure wash CMU walls 2 feet high (Minimum area for pressure washer) = 90 LF x 2 feet = 180 SF	09 91 0330 0810	180.00	SF	$ 0.25	1.0000	$ 45.00
	Disinfect floors and walls = 500 SF + 180 SF = 680 SF	9999	680.00	SF	$ 0.25	1.0000	$ 170.00
	Chiefs Office:						
	Remove Carpet = 10 feet x 20 feet = 200 SF / 9 = 22.2 SY	09 05 0520 0400	22.20	SY	$ 0.57	1.0000	$ 12.65
	Remove Vinyl Base = 10 feet x 2 + 20 feet x 2 = 60 LF	09 05 0520 0850	60.00	LF	$ 0.57	1.0000	$ 34.20
	Pressure wash floors = 200 SF	0991 0330 0810	200.00	SF	$ 0.25	1.0000	$ 50.00
	Pressure wash CMU walls 2 feet high (Minimum area for pressure washer) = 60 LF x 2 feet = 120 SF	09 91 0330 0810	120.00	SF	$ 0.25	1.0000	$ 30.00
	Disinfect floors and walls = 200 SF + 120 SF = 320 SF	9999	320.00	SF	$ 0.25	1.0000	$ 80.00
	Locker Room / Office:						
	Remove Carpet = 6 feet x 14 feet = 84 SF / 9 = 9.3 SY	09 05 0520 0400	9.30	SY	$ 0.57	1.0000	$ 5.30
	Remove Vinyl Base = 6 feet x 2 + 14 feet x 2 = 40 LF	09 05 0520 0850	40.00	LF	$ 0.57	1.0000	$ 22.80
	Pressure wash floors = 84 SF	0991 0330 0810	84.00	SF	$ 0.25	1.0000	$ 21.00
	Pressure wash CMU walls 2 feet high (Minimum area for pressure washer) = 40 LF x 2 feet = 80 SF	09 91 0330 0810	80.00	SF	$ 0.25	1.0000	$ 20.00
	Disinfect floors and walls = 84 SF + 80 SF = 164 SF	9999	164.00	SF	$ 0.25	1.0000	$ 41.00
	Small Office:						
	Remove Carpet = 6.5 feet x 10 feet = 65 SF / 9 = 7.2 SY	09 05 0520 0400	7.20	SY	$ 0.57	1.0000	$ 4.10
	Remove Vinyl Base = 6.5 feet x 2 + 10 feet x 2 = 33 LF	09 05 0520 0850	33.00	LF	$ 0.57	1.0000	$ 18.81
	Pressure wash floors = 65 SF	0991 0330 0810	65.00	SF	$ 0.25	1.0000	$ 16.25
	Pressure wash CMU walls 2 feet high (Minimum area for pressure washer) = 33 LF x 2 feet = 66 SF	09 91 0330 0810	66.00	SF	$ 0.25	1.0000	$ 16.50
	Disinfect floors and walls = 65 SF + 66 SF = 131 SF	9999	131.00	SF	$ 0.25	1.0000	$ 32.75
	Records and Dispatch:						
	Remove Carpet = 10.6 feet x 16 feet = 169.6 SF/9 = 18.8 SY	09 05 0520 0400	18.80	SY	$ 0.57	1.0000	$ 10.72
	Remove Vinyl Base = 10.6 feet x 2 + 16 feet x 2 = 53.2 LF	09 05 0520 0850	53.20	LF	$ 0.57	1.0000	$ 30.32
	Pressure wash floors = 169.6 SF	0991 0330 0810	169.60	SF	$ 0.25	1.0000	$ 42.40
	Pressure wash CMU walls 2 feet high (Minimum area for pressure washer) = 53.2 LF x 2 feet = 106.4 SF	09 91 0330 0810	106.40	SF	$ 0.25	1.0000	$ 26.60
	Disinfect floors and walls = 169.6 SF + 106.4 SF = 276 SF	9999	276.00	SF	$ 0.25	1.0000	$ 69.00

Permanent Work

Tuckerton - Police Department Building

Item No.	Item Description Title / Component Description	Div. # or Cost Code	Qty	Units	Unit Price	City Adj Factor	Total Cost
	Lobby:						
	Remove VCT = 5 feet x 6 feet = 30 SF	09 05 0520 0900	30.00	SF	$ 1.14	1.0000	$ 34.20
	Remove Vinyl Base = 5 feet + 5 feet + 6 feet + 6 feet = 22 LF	09 05 0520 0850	22.00	LF	$ 0.57	1.0000	$ 12.54
	Pressure wash floors = 30 SF	0991 0330 0810	30.00	SF	$ 0.25	1.0000	$ 7.50
	Pressure wash CMU walls 2 feet high (Minimum area for pressure washer) = 22 LF x 2 feet = 44 SF	09 91 0330 0810	44.00	SF	$ 0.25	1.0000	$ 11.00
	Disinfect floors and walls = 30 SF + 44 SF = 74 SF	9999	74.00	SF	$ 0.25	1.0000	$ 18.50
	Evidence Locker:						
	Remove VCT = 4 feet x 6 feet = 24 SF	09 05 0520 0900	24.00	SF	$ 1.14	1.0000	$ 27.36
	Remove Vinyl Base = 4 feet + 4 feet + 6 feet + 6 feet = 20 LF	09 05 0520 0850	20.00	LF	$ 0.57	1.0000	$ 11.40
	Pressure wash floors = 24 SF	0991 0330 0810	24.00	SF	$ 0.25	1.0000	$ 6.00
	Pressure wash CMU walls 2 feet high (Minimum area for pressure washer) = 20 LF x 2 feet = 40 SF	09 91 0330 0810	40.00	SF	$ 0.25	1.0000	$ 10.00
	Disinfect floors and walls = 24 SF + 40 SF = 64 SF	9999	64.00	SF	$ 0.25	1.0000	$ 16.00
	Hallway;						
	Remove VCT = 4 feet x 36 feet = 144 SF	09 05 0520 0900	144.00	SF	$ 1.14	1.0000	$ 164.16
	Remove Vinyl Base = 4 feet x 2 + 36 feet x 2 = 80 LF	09 05 0520 0850	80.00	LF	$ 0.57	1.0000	$ 45.60
	Pressure wash floors = 144 SF	0991 0330 0810	144.00	SF	$ 0.25	1.0000	$ 36.00
	Pressure wash CMU walls 2 feet high (Minimum area for pressure washer) = 80 LF x 2 feet = 160 SF	09 91 0330 0810	160.00	SF	$ 0.25	1.0000	$ 40.00
	Disinfect floors and walls = 144 SF + 160 SF = 304 SF	9999	304.00	SF	$ 0.25	1.0000	$ 76.00
	Hallway;						
	Remove VCT = 4 feet x 36 feet = 144 SF	09 05 0520 0900	144.00	SF	$ 1.14	1.0000	$ 164.16
	Remove Vinyl Base = 4 feet x 2 + 36 feet x 2 = 80 LF	09 05 0520 0850	80.00	LF	$ 0.57	1.0000	$ 45.60
	Pressure wash floors = 144 SF	0991 0330 0810	144.00	SF	$ 0.25	1.0000	$ 36.00
	Pressure wash CMU walls 2 feet high (Minimum area for pressure washer) = 80 LF x 2 feet = 160 SF	09 91 0330 0810	160.00	SF	$ 0.25	1.0000	$ 40.00
	Disinfect floors and walls = 144 SF + 160 SF = 304 SF	9999	304.00	SF	$ 0.25	1.0000	$ 76.00
	Men's Restroom:						
	Remove VCT = 6.5 feet x 10 feet = 65 SF	09 05 0520 0900	65.00	SF	$ 1.14	1.0000	$ 74.10
	Remove Vinyl Base = 6.5 feet x 2 + 10 feet x 2 = 33 LF	09 05 0520 0850	33.00	LF	$ 0.57	1.0000	$ 18.81
	Pressure wash floors = 65 SF	0991 0330 0810	65.00	SF	$ 0.25	1.0000	$ 16.25
	Pressure wash CMU walls 2 feet high (Minimum area for pressure washer) = 33 LF x 2 feet = 66 SF	09 91 0330 0810	66.00	SF	$ 0.25	1.0000	$ 16.50
	Disinfect floors and walls = 65 SF + 66 SF = 131 SF	9999	131.00	SF	$ 0.25	1.0000	$ 32.75
	Women's Restroom:						
	Remove VCT = 5 feet x 9.5 feet = 47.5 SF	09 05 0520 0900	47.50	SF	$ 1.14	1.0000	$ 54.15
	Remove Vinyl Base = 5 feet x 2 + 9.5 feet x 2 = 29 LF	09 05 0520 0850	29.00	LF	$ 0.57	1.0000	$ 16.53
	Pressure wash floors = 47.5 SF	0991 0330 0810	47.50	SF	$ 0.25	1.0000	$ 11.88
	Pressure wash CMU walls 2 feet high (Minimum area for pressure washer) = 29 LF x 2 feet = 58 SF	09 91 0330 0810	58.00	SF	$ 0.25	1.0000	$ 14.50
	Disinfect floors and walls = 47.5 SF + 58 SF = 105.5 SF	9999	105.50	SF	$ 0.25	1.0000	$ 26.38
	Spare Office:						
	Remove VCT = 10.5 feet x 10.5 feet = 110.25 SF	09 05 0520 0900	110.25	SF	$ 1.14	1.0000	$ 125.69
	Remove Vinyl Base = 10.5 feet x 2 + 10.5 feet x 2 = 42 LF	09 05 0520 0850	42.00	LF	$ 0.57	1.0000	$ 23.94
	Pressure wash floors = 110.25 SF	0991 0330 0810	110.25	SF	$ 0.25	1.0000	$ 27.56
	Pressure wash CMU walls 2 feet high (Minimum area for pressure washer) = 42 LF x 2 feet = 84 SF	09 91 0330 0810	84.00	SF	$ 0.25	1.0000	$ 21.00
	Disinfect floors and walls = 110.25 SF + 84 SF = 194.25 SF	9999	194.25	SF	$ 0.25	1.0000	$ 48.56
	Processing Room:						
	Pressure Wash Concrete Floor = 4 feet x 6 feet = 24 SF	0991 0330 0810	24.00	SF	$ 0.25	1.0000	$ 6.00
	Remove Vinyl Base = 4 feet + 4 feet + 6 feet + 6 feet = 20 LF	09 05 0520 0850	20.00	LF	$ 0.57	1.0000	$ 11.40
	Pressure wash CMU walls 2 feet high (Minimum area for pressure washer) = 20 LF x 2 feet = 40 SF	09 91 0330 0810	40.00	SF	$ 0.25	1.0000	$ 10.00
	Disinfect floors and walls = 24 SF + 40 SF = 64 SF	9999	64.00	SF	$ 0.25	1.0000	$ 16.00
	Closet:						
	Pressure Wash Concrete Floor = 3.5 feet x 4.5 feet = 15.75 SF	0991 0330 0810	15.75	SF	$ 0.25	1.0000	$ 3.94
	Remove Vinyl Base = 3.5 feet x 2 + 4.5 feet x 2 = 16 LF	09 05 0520 0850	16.00	LF	$ 0.57	1.0000	$ 9.12
	Pressure wash CMU walls 2 feet high (Minimum area for pressure washer) = 16 LF x 2 feet = 32 SF	09 91 0330 0810	32.00	SF	$ 0.25	1.0000	$ 8.00
	Disinfect floors and walls = 15.75 SF + 32 SF = 47.75 SF	9999	47.75	SF	$ 0.25	1.0000	$ 11.94
	Storage Room:						
	Pressure Wash Concrete Floor = 6 feet x 8 feet = 48 SF	0991 0330 0810	48.00	SF	$ 0.25	1.0000	$ 12.00
	Remove Vinyl Base = 6 feet + 6 feet + 8 feet + 8 feet = 28 LF	09 05 0520 0850	28.00	LF	$ 0.57	1.0000	$ 15.96
	Pressure wash CMU walls 2 feet high (Minimum area for pressure washer) = 28 LF x 2 feet = 56 SF	09 91 0330 0810	56.00	SF	$ 0.25	1.0000	$ 14.00
	Disinfect floors and walls = 48 SF + 56 SF = 104 SF	9999	104.00	SF	$ 0.25	1.0000	$ 26.00

Permanent Work

Tuckerton - Police Department Building

Item No.	Item Description Title / Component Description	Div. # or Cost Code	Qty	Units	Unit Price	City Adj Factor	Total Cost
	Mechanical Room:						
	Pressure Wash Concrete Floor = 10 feet x 3 feet = 30 SF	0991 0330 0810	30.00	SF	$ 0.25	1.0000	$ 7.50
	Remove Vinyl Base = 10 feet x 2 + 3 feet x 2 = 26 LF	09 05 0520 0850	26.00	LF	$ 0.57	1.0000	$ 14.82
	Pressure wash CMU walls 2 feet high (Minimum area for pressure washer) = 26 LF x 2 feet = 52 SF	09 91 0330 0810	52.00	SF	$ 0.25	1.0000	$ 13.00
	Disinfect floors and walls = 30 SF + 52 SF = 82 SF	9999	82.00	SF	$ 0.25	1.0000	$ 20.50
	Furnace Area:						
	Remove Intake Ducts = 2 Ea x 6 feet = 12 LF	23 05 0510 1400	12.00	LF	$ 8.05	1.0000	$ 96.60
	Remove Gas Hot Water Heater	22 05 0510 2250	1.00	EA	$ 143.00	1.0000	$ 143.00
	Remove 60 MBH Gas Furnace	23 05 0510 2300	2.00	EA	$ 370.00	1.0000	$ 740.00
	Outside:						
	Remove 3 Ton HVAC Condensing Units, 2 Each	23 05 0510 0660	2.00	EA	$ 1,200.00	1.0000	$ 2,400.00
	General						
	Moving building contents into storage and back	9999	2.00	EA	$ 800.00	1.0000	$ 1,600.00
	Storage of building contents during construction	9999	2.00	MO	$ 500.00	1.0000	$ 1,000.00
	Testing of gas hot water heater and furnaces	9999	1.00	LS	$ 110.00	1.0000	$ 110.00
	Doors and Frames						
	Remove 12 Each 3 Feet x 7 Feet Solid Wood Doors	08 05 0510 0500	12.00	EA	$ 29.00	1.0000	$ 348.00
	Remove 12 Each 3 Feet x 7 Feet Wood Door Frames	08 05 0510 2200	12.00	EA	$ 45.50	1.0000	$ 546.00
	Remove 3 Each 3 Feet x 7 Feet Metal Doors	08 05 0510 0200	3.00	EA	$ 35.50	1.0000	$ 106.50
	Remove 3 Each 3 Feet x 7 Feet Metal Door Frames	9999	3.00	EA	$ 100.00	1.0000	$ 300.00
	Remove 2 Each 6 Feet x 7 Feet Double Metal Doors	08 05 0510 0220	2.00	EA	$ 48.00	1.0000	$ 96.00
	Remove 2 Each 6 Feet x 7 Feet Double Metal Door Frames	9999	2.00	EA	$ 150.00	1.0000	$ 300.00
	Uncompleted - Non-Permanent Total - Flood Damage						**$ 10,400.23**
	TOTAL PART A BASE CONSTRUCTION COST - FLOOD DAMAGE						**$ 55,406.42**

SITE 2 of 6

FEDERAL EMERGENCY MANAGEMENT AGENCY

SITE SHEET

DECLARATION NO.				PW REF NO.	DATE	FIPS NO.	PW CATEGORY	SITE CATEGORY
FEMA	4086	DR		74210E1	05/10/13	029-74210-00	E	E

APPLICANT	COUNTY
Tuckerton	Ocean

FACILITY NAME	ADDRESS 1	ADDRESS 2	CITY
Police Department Building Contents	445 S Green Street		Tuckerton

COUNTY	STATE	ZIP	LATITUDE	LONGITUDE
Ocean	NJ	08087	39.59282	-74.33871

Is this facility eligible?	Yes	Was this site previously damaged?	Unsure	% Complete	0.00%

LOCATION

Police Department building is located at 445 S Green Street, Tuckerton, NJ 08087, GPS 39.59282 -74.33871, Ocean County, NJ.

DAMAGE DESCRIPTION & DIMENSIONS

Due to Hurricane Sandy on October 26th thru November 8th,a severe and damaging storm surge occurred which inundated the waterfront areas with a 4' + storm surge resulting in flood water intrusion around and into the Tuckerton Police Department Building, which was inundated with approximately 6 inches of water within the building. Damaged items were provided by the Applicant and consist of the following: 1 Generator - Portable, 5,000 Watt, 2 Brooms, 5 Carpet Savers, 8 Door Mats, 1 Floor Buffing Machine, 3 Floor Mats, 2 Pair of Leg Cuffs, 6 Cases of Copy Paper, 3 Cases of Paper Towels, 5 Electrical Power Strips, 1 Case of Rubber Gloves, 1 Shop Vac, 1 Floor Model Space Heater, 2 Cases of Toilet Paper, 1 Case of Toilet Seat Covers, 1 Vacuum Cleaner, 1 Refrigerator - 3 CF, 10 Room Partitions - 6 feet x 3 feet, 3 Battery Backups, 3 Pair of Handcuffs, 1 Prisoner Transfer Belt, 1- AR 415 Rifle, 1 Mini Evidence Refrigerator, 1 - 2 Drawer Legal Size Wood File Cabinet, 1 Wood Credenza - 4 Feet, 3 Small Paper Shredders, 1 Wood Credenza - 6 Feet, 1 - 12 Guage Ithica Shotgun, 4 Cases of Ammunition, and 5 Police Uniform Hats.

SCOPE OF WORK:

WORK TO BE COMPLETED: Water Damage

Replace the damaged contents, consisting of the following:

1 Generator - Portable, 5,000 Watt, 2 Brooms, 5 Carpet Savers, 8 Door Mats, 1 Floor Buffing Machine, 3 Floor Mats, 2 Pair of Leg Cuffs, 6 Cases of Copy Paper, 3 Cases of Paper Towels, 5 Electrical Power Strips, 1 Case of Rubber Gloves, 1 Shop Vac, 1 Floor Model Space Heater, 2 Cases of Toilet Paper, 1 Case of Toilet Seat Covers, 1 Vacuum Cleaner, 1 Refrigerator - 3 CF, 10 Room Partitions - 6 feet x 3 feet, 3 Battery Backups, 3 Pair of Handcuffs, 1 Prisoner Transfer Belt, 1- AR 415 Rifle, 1 Mini Evidence Refrigerator, 1 - 2 Drawer Legal Size Wood File Cabinet, 1 Wood Credenza - 4 Feet, 3 Small Paper Shredders, 1 Wood Credenza - 6 Feet, 1 - 12 Guage Ithica Shotgun, 4 Cases of Ammunition, and 5 Police Uniform Hats.

PROJECT COST

ITEM	CODE	NARRATIVE	QUANTITY	UNIT	UNIT PRICE	COST
1	0000	WORK TO BE COMPLETED FLOOD DAMAGE				$ -
2	9999	Police Department Building Contents	1.00	LS	$13,181.29	$ 13,181.29
		(See Site Costs Sheet)				$ -
						$ -
						$ -
						$ -
						$ -
						$ -
						$ -
						$ -
						$ -
		ENTER SUBTOTAL FROM COST CONTINUATION PAGE(S)				$ -
		ESTIMATED SITE COST (Does not roll up to PW level):				$ 13,181.29

PREPARED BY: Gilbert Patterson TITLE: Project Specialist

National PW Template V2.6 June 2012 Excel 2007/2010

FEDERAL EMERGENCY MANAGEMENT AGENCY

ADDITIONAL PROJECT COSTS

DECLARATION NO.				PW REF NO.	DATE	FIPS NO.	CATEGORY	EMMIE NO.
FEMA	4086	DR		74210E1	05/10/13	029-74210-00	E	

APPLICANT	COUNTY
Tuckerton	Ocean

PROJECT COSTS (CONTINUED)

ITEM	CODE	NARRATIVE	QUANTITY	UNIT	UNIT PRICE	COST
		POLICE DEPARTMENT BUILDING CONTENTS				$ -
		FLOOD DAMAGE				$ -
1	0000	WORK TO BE COMPLETED				$ -
2	9999	Generator - Portable, 5,000 Watt outside	1.00	Ea	$ 949.00	$ 949.00
3	9999	Brooms in Male Restroom	2.00	Ea	$ 7.99	$ 15.98
4	9999	Carpet Saver (3 in Squad Room, 1 in Chiefs Office, 1 in Supervisors Office).	5.00	Ea	$ 57.99	$ 289.95
5						
6	9999	Door Mats (2 in Foyer, 1 in Female Prisoner Bathroom, 2 in Processing Room,	8.00	Ea	$ 54.99	$ 439.92
7						
8	9999	Floor Mats in Squad Room	3.00	Ea	$ 59.99	$ 179.97
9	9999	Leg Cuffs (1 in Holding Room & 1 in Processing Room)	2.00	Pr	$ 137.99	$ 275.98
10	9999	Case of Copy Paper in Records Office	6.00	Ea	$ 41.99	$ 251.94
11	9999	Case of Paper Towels (2 in Storage Closet & 1 in Prisoner Bathroom)	3.00	Ea	$ 12.99	$ 38.97
12						
13	9999	Electrical Power Strip (3 in Chiefs Office & 2 in Corporals Off).	5.00	Ea	$ 15.99	$ 79.95
14	9999	Case of Rubber Gloves in Female Prisoner Bathroom	1.00	Ea	$ 105.30	$ 105.30
15	9999	Shop Vac in Male Restroom	1.00	Ea	$ 159.00	$ 159.00
16	9999	Floor Model Space Heater in Records Room	1.00	Ea	$ 59.99	$ 59.99
17	9999	Case of Toilet Paper (1 in Female Prisoner Bathroom & 1 in Male Restroom)	2.00	Ea	$ 19.99	$ 39.98
18						
19	9999	Case of Toilet Seat Covers in Female Prisoner Bathroom	1.00	Ea	$ 24.99	$ 24.99
20	9999	Vacuum Cleaner	1.00	Ea	$ 199.00	$ 199.00
21	9999	Refrigerator, 3 CF in Squad Room	1.00	Ea	$ 169.00	$ 169.00
22	9999	Battery Backup (2 in Records Office & 1 in Super. Office)	3.00	Ea	$ 94.99	$ 284.97
23	9999	Room Partitions, 6 feet x 3 feet in Squad Room	10.00	Ea	$ 236.42	$ 2,364.20
24	9999	Handcuffs (3 in Holding Room & 2 in Processing Room)	3.00	Pr	$ 29.99	$ 89.97
25	9999	Prisoner Transfet Belt	1.00	Ea	$ 69.99	$ 69.99
26	9999	AR 415 in Evidence Room	1.00	Ea	$ 1,975.00	$ 1,975.00
27	9999	Mini Evidence Refrigerator in Male Restroom	1.00	Ea	$ 1,680.00	$ 1,680.00
28	9999	Wood File Cabinet in Chiefs Office, 2 Drawer, Legal	1.00	Ea	$ 189.99	$ 189.99
29	9999	Credenza, 4 Feet in Squad Room	1.00	Ea	$ 319.19	$ 319.19
30	9999	Paper Shredder (1 in Squad Room, 1 in Supervisors Office, & 1 in Records Office)	3.00	Ea	$ 199.99	$ 599.97
31	9999					
32	9999	Wood Credenza in Chiefs Office	1.00	Ea	$ 319.19	$ 319.19
36	9999	Shotgun, 12 Guage, Ithica in Armory	1.00	Ea	$ 1,099.99	$ 1,099.99
37	9999	Case of ammunition in Armory	4.00	Ea	$ 189.99	$ 759.96
38	9999	Police uniform hats in Armory	5.00	Ea	$ 29.99	$ 149.95
						$ -
						$ -
						$ -
						$ -
						$ -
						$ -
						$ -
					TOTAL COSTS THIS PAGE	**$ 13,181.29**

PREPARED BY: Gilbert Patterson TITLE: Project Specialist

SITE 3 of 6

FEDERAL EMERGENCY MANAGEMENT AGENCY

SITE SHEET

DECLARATION NO.				PW REF NO.	DATE	FIPS NO.	PW CATEGORY	SITE CATEGORY
FEMA	4086	DR		74210E1	05/10/13	029-74210-00	E	E

APPLICANT	COUNTY
Tuckerton	Ocean

FACILITY NAME	ADDRESS 1	ADDRESS 2	CITY
Wood Shed on North Side & Contents	445 S Green Street		Tuckerton

COUNTY	STATE	ZIP	LATITUDE	LONGITUDE
Ocean	NJ	08087	39.59282	-74.33871

Is this facility eligible?	Yes	Was this site previously damaged?	Unsure	% Complete	0.00%

LOCATION

Police Department Shed is located on the North side of the Police Department building at 445 S Green Street, Tuckerton, NJ 08087, GPS 39.59282 -74.33871, Ocean County, NJ.

DAMAGE DESCRIPTION & DIMENSIONS

Due to Hurricane Sandy on October 26th thru November 8th, a severe and damaging storm surge occurred which inundated the waterfront areas with a 4' + storm surge resulting in flood water intrusion around and into the Tuckerton Police Department building and storage sheds. The water reached a height of approximately 3 feet around and into the storage shed. The shed is a wood shed 8 feet x 8 feet and is a total loss. The contents of the shed are as follows: 12 Gauge shotgun case - 3 Each; 12 Gauge shotgun ammunition - 3 cases; Shotgun slug ammunition - 3 cases; buckshot ammunition - 00 - 3 cases; Trek Police bikes - 2 Each; Cardboard "Q" targets - 300 Each; Paper targets - 1 Case; Paper mock barricades - 1 case. All contents were a complete loss due to the saltwater.

SCOPE OF WORK:

WORK TO BE COMPLETED - Flood Damage
Remove the 8 foot x 8 foot wood shed at $100.00.
Replace the 8 foot x 8 foot wood shed at $1,098.00. Total for the shed = $1,198.00
Replace the contents as follows:
12 Gauge shotgun case - 3 Each at $198.87 Each = $596.61; 12 Gauge shotgun ammunition - 3 cases at $189.99 = $569.97; Shotgun slug ammunition - 3 cases at $99.00 = $297.00; buckshot ammunition - 00 - 3 cases at $189.99 = $569.97; Trek Police bikes - 2 Each at $1,500.00 = $3,000.00; Cardboard "Q" targets - 300 Each at $0.75 = $225.00; Paper targets - 1 Case at $79.00; Paper mock barricades - 1 case at 79.00. All contents were a complete loss due to the saltwater. Total contents = $5,416.55.

PROJECT COST

ITEM	CODE	NARRATIVE	QUANTITY	UNIT	UNIT PRICE	COST
1	0000	WORK TO BE COMPLETED FLOOD DAMAGE				$ -
2	9999	Police Department Shed	1.00	EA	$ 1,198.00	$ 1,198.00
3	9999	Contents	1.00	LS	$ 5,416.55	$ 5,416.55
						$ -
						$ -
						$ -
						$ -
						$ -
						$ -
						$ -
						$ -
					ENTER SUBTOTAL FROM COST CONTINUATION PAGE(S)	$ -
					ESTIMATED SITE COST (Does not roll up to PW level):	$ 6,614.55

PREPARED BY: Gilbert Patterson TITLE: Project Specialist

SITE 4 of 6

FEDERAL EMERGENCY MANAGEMENT AGENCY

SITE SHEET

DECLARATION NO.				PW REF NO.	DATE	FIPS NO.	PW CATEGORY	SITE CATEGORY
FEMA	4086	DR		74210E1	05/10/13	029-74210-00	E	E

APPLICANT	COUNTY
Tuckerton	Ocean

FACILITY NAME	ADDRESS 1	ADDRESS 2	CITY
Plastic Shed on North Side & Contents	445 S Green Street		Tuckerton

COUNTY	STATE	ZIP	LATITUDE	LONGITUDE
Ocean	NJ	08087	39.59282	-74.33871

Is this facility eligible?	Yes	Was this site previously damaged?	Unsure	% Complete	0.00%

LOCATION

Police Department Shed is located on the North side of the Police Department building at 445 S Green Street, Tuckerton, NJ 08087, GPS 39.59282 -74.33871, Ocean County, NJ.

DAMAGE DESCRIPTION & DIMENSIONS

Due to Hurricane Sandy on October 26th thru November 8th, a severe and damaging storm surge occurred which inundated the waterfront areas with a 4' + storm surge resulting in flood water intrusion around and into the Tuckerton Police Department building and storage sheds. The water reached a height of approximately 3 feet around and into the storage shed. The shed is a plastic shed 3.5 feet x 7 feet with double doors. The building was total destroyed. Contents of the building consist of Blauer winter coats - 2 Each; Class "A" uniform shirts - 40 Each; BDU uniform shirts - 10 Each; Class "A" pants - 10 Each; BDU uniform pants - 10 Each. All contents were washed away by the flood waters.

SCOPE OF WORK:

WORK TO BE COMPLETED - Flood Damage
Remove the plastic shed @ $100.00.
Replace the Plastic shed, 3.5 feet x 7 feet with double doors at $500.00.
Replace the shed contents as follows:
Blauer winter coats - 2 Each at $ 225.00 = $450.00; Class "A" uniform shirts - 40 Each at $60.00 = $2,400.00; BDU uniform shirts - 10 Each at $60.00 = $600.00; Class "A" pants - 10 Each at $90.00 = $900.00; BDU uniform pants - 10 Each = $60.00 = $600.00. All contents were washed away by the flood waters. Total contents = $4,950.00

PROJECT COST

ITEM	CODE	NARRATIVE	QUANTITY	UNIT	UNIT PRICE	COST
1	0000	WORK TO BE COMPLETED - Flood Damage				$ -
2	9999	Remove and replace shed	1.00	LS	$ 600.00	$ 600.00
3	9999	Shed Contents	1.00	LS	$ 4,950.00	$ 4,950.00
						$ -
						$ -
						$ -
						$ -
						$ -
						$ -
						$ -
						$ -
					ENTER SUBTOTAL FROM COST CONTINUATION PAGE(S)	$ -
					ESTIMATED SITE COST (Does not roll up to PW level):	$ 5,550.00

PREPARED BY: Gilbert Patterson TITLE: Project Specialist

National PW Template V2.6 June 2012 Excel 2007/2010

SITE 5 of 6

FEDERAL EMERGENCY MANAGEMENT AGENCY

SITE SHEET

DECLARATION NO.				PW REF NO.	DATE	FIPS NO.	PW CATEGORY	SITE CATEGORY
FEMA	4086	DR		74210E1	05/10/13	029-74210-00	E	E

APPLICANT	COUNTY
Tuckerton	Ocean

FACILITY NAME	ADDRESS 1	ADDRESS 2	CITY
Wood Shed on South Side & Contents	445 S Green Street		Tuckerton

COUNTY	STATE	ZIP	LATITUDE	LONGITUDE
Ocean	NJ	08087	39.59282	-74.33871

Is this facility eligible?	Yes	Was this site previously damaged?	Unsure	% Complete	0.00%

LOCATION

Police Department Shed is located on the South side of the Police Department building at 445 S Green Street, Tuckerton, NJ 08087, GPS 39.59282 -74.33871, Ocean County, NJ.

DAMAGE DESCRIPTION & DIMENSIONS

Due to Hurricane Sandy on October 26th thru November 8th, a severe and damaging storm surge occurred which inundated the waterfront areas with a 4' + storm surge resulting in flood water intrusion around and into the Tuckerton Police Department building and storage shed. The water reached a height of approximately 3 feet around and into the storage shed. The shed is a barn like wood building, 8 feet wide x 10 feet long. The building is a complete loss. The following contents were a complete loss: Fully stocked medical bags - 2 Each; Oxygen Bags - 2 Each; Cases of road flares =- 3 Each; Police vehicle partitions - 3 Each; Room dividers, 6 feet x 4 feet - 4 Each; Wig-Wag light packages - 3 Each; Wheelen light bar - 1 Each; Wheelen siren control boxes with speakers - 2 Each; Strobe light packs - 3 Each; Arrow stick control units - 2 Each; Center console from car - 1 Each; MVR system (car camera) - 1 Each; Rear seat from Ford Crown Victoria - 1 Each; LED grill lights - 10 Each; Stream light dash light - 1 Each; Battery Charger - 1 Each; and Battery jump pack - 1 Each

SCOPE OF WORK:

WORK TO BE COMPLETED - Flood Damage
Remove and demolish the existing 8 foot x 10 foot wood building at $100.00
Replace with an 8 foot x 10 foot wood building at $998.00. Total cost for Wood Shed = $1,098.00
Replace the contents of the building as follows:
Fully stocked medical bags - 2 Each at $199.00 Each = $398.00; Oxygen Bags - 2 Each at $80 Each = $160.00; Cases of road flares = 3 Each at $83.00 Each = $249.00; Police vehicle partitions - 3 Each at $649.97 = $1,949.97; Room dividers, 6 feet x 4 feet - 4 Each at $600.00 = $2,400.00; Wig-Wag light packages - 3 Each at $98.99 = $296.97; Wheelen light bar - 1 Each at $761.99; Wheelen siren control boxes with speakers - 2 Each at 393.99 = $787.98; Strobe light packs - 3 Each at $52.96 = $152.88; Arrow stick control units - 2 Each at $434.99 = $869.987; Center console from car - 1 Each AT $236.99; MVR system (car camera) - 1 Each AT $3,900.00; Rear seat from Ford Crown Victoria - 1 Each AT $200.00; LED grill lights - 10 Each At $199.99 = 1,999.90; Stream light dash light - 1 Each at $99.99; Battery Charger - 1 Each at $206.99; and Battery jump pack - 1 Each at $129.99. Total contents = $14,800.63.

PROJECT COST

ITEM	CODE	NARRATIVE	QUANTITY	UNIT	UNIT PRICE	COST
1	0000	WORK TO BE COMPLETED FLOOD DAMAGE				$ -
2	9999	Police Department Shed	1.00	EA	$ 1,098.00	$ 1,098.00
3	9999	Contents	1.00	LS	$14,800.63	$ 14,800.63
						$ -
						$ -
						$ -
						$ -
						$ -
						$ -
						$ -
					ENTER SUBTOTAL FROM COST CONTINUATION PAGE(S)	$ -
					ESTIMATED SITE COST (Does not roll up to PW level):	$ 15,898.63

PREPARED BY: Gilbert Patterson TITLE: Project Specialist

National PW Template V2.6 June 2012 Excel 2007/2010

SITE 6 of 6

FEDERAL EMERGENCY MANAGEMENT AGENCY

SITE SHEET

DECLARATION NO.				PW REF NO.	DATE	FIPS NO.	PW CATEGORY	SITE CATEGORY
FEMA	4086	DR	NJ	74210E1	05/10/13	029-74210-00	E	E

APPLICANT	COUNTY
Tuckerton	Ocean

FACILITY NAME	ADDRESS 1	ADDRESS 2	CITY
Vinyl Siding Shed on South Side & Contents	445 S Green Street		Tuckerton

COUNTY	STATE	ZIP	LATITUDE	LONGITUDE
Ocean	NJ	08087	39.59282	-74.33871

Is this facility eligible?	Yes	Was this site previously damaged?	Unsure	% Complete	0.00%

LOCATION

Police Department Shed is located on the South side of the Police Department building at 445 S Green Street, Tuckerton, NJ 08087, GPS 39.59282 -74.33871, Ocean County, NJ.

DAMAGE DESCRIPTION & DIMENSIONS

Due to Hurricane Sandy on October 26th thru November 8th, a severe and damaging storm surge occurred which inundated the waterfront areas with a 4' + storm surge resulting in flood water intrusion around and into the Tuckerton Police Department building and storage shed. The water reached a height of approximately 3 feet around and into the storage shed. The shed is a vinyl siding building with wood floors, 8.5 feet wide x 8 feet long. The building is undamaged except for signs of mold gowing on the interior of the building. Total floor area = 8.5 feet x 8 feet = 68 SF. There were three 5 drawer metal file cabinets and two 2 drawer metal file cabinets inside the shed which were destroyed.

SCOPE OF WORK:

WORK TO BE COMPLETED - Flood Damage

Perform mold remediation on the interior of the building for68 SF floor area = 68 x $10.00 = $680.00. Replace the three 5 drawer metal file cabinets at $314.99 Each = $944.97 and the two 2 drawer file cabinets at $189.99 Each = $379.98.

PROJECT COST

ITEM	CODE	NARRATIVE	QUANTITY	UNIT	UNIT PRICE	COST
1	0000	WORK TO BE COMPLETED - Flood Damage				$ -
2	9999	Mold Remediation inside the shed	68.00	SF	$10.00	$ 680.00
3	9999	Replace five drawer metal file cabinets	3.00	EA	$314.99	$ 944.97
4	9999	Replace two drawer metal file cabinets	2.00	EA	$189.99	$ 379.98
						$ -
						$ -
						$ -
						$ -
						$ -
						$ -
						$ -
					ENTER SUBTOTAL FROM COST CONTINUATION PAGE(S)	$ -
					ESTIMATED SITE COST (Does not roll up to PW level):	$ 2,004.95

PREPARED BY: #REF! TITLE: #REF!

National PW Template V2.6 June 2012 Excel 2007/2010

FEDERAL EMERGENCY MANAGEMENT AGENCY

SCOPE NOTES

APPLICANT	PW REF NO.	CATEGORY	FIPS NO.	DISASTER	
Tuckerton	**74210E1**	**E**	**029-74210-00**	**4086**	

Check next to appropriate comment for Data Specialist to add to the Scope of Work

Topic	Comment
Record Retention	Complete records and cost documents for all approved work must be maintained for at least 3 years from the date the last project was completed or from the date final payment was received, whichever is later.
Direct Administrative Costs	☑ The subgrantee is requesting direct administrative costs that are directly chargeable to this specific project. Associated eligible work is related to administration of the PA project only and in accordance with 44 CFR 13.22. These costs are treated consistently and uniformly as direct costs in all federal awards and other subgrantee activities and are not included in any approved indirect cost rates.
Mitigation	No Mitigation Opportunities Identified because: ☐ PW is for Emergency Work - Mitigation not eligible. ☐ Work already completed and no add-on mitigation is feasible. ☐ Mitigation not technically feasible. ☐ Applicant has decided not to incorporate mitigation.
CEF	☐ This project was estimated using the Cost Estimated Format (CEF).
CEF - Not Used	This project was not estimated using the CEF because: ☑ The PW is a small project. ☐ The PW is for Emergency Work. ☐ The work is greater than 90% complete at the time of inspection.
	☐
	☐
	☐
	☐
	☐
	☐
	☐

PREPARED BY:	Gilbert Patterson	TITLE:	Project Specialist

National PW Template V2.6 June 2012 Excel 2007/2010

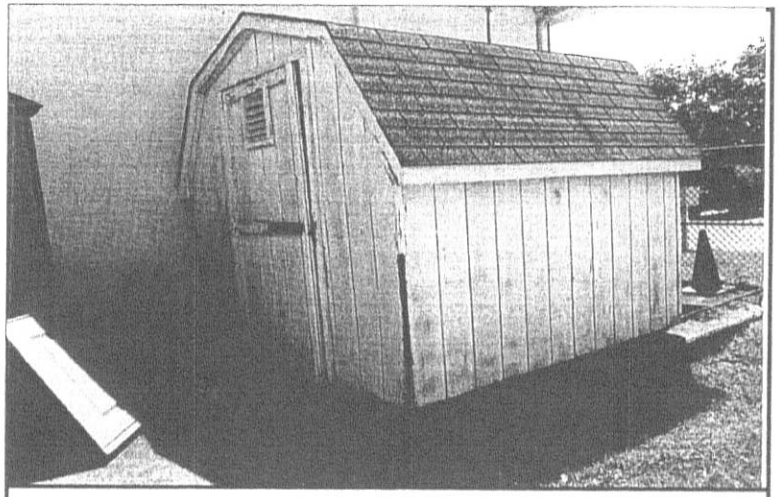
Photographs

Part of FEMA Project Worksheet

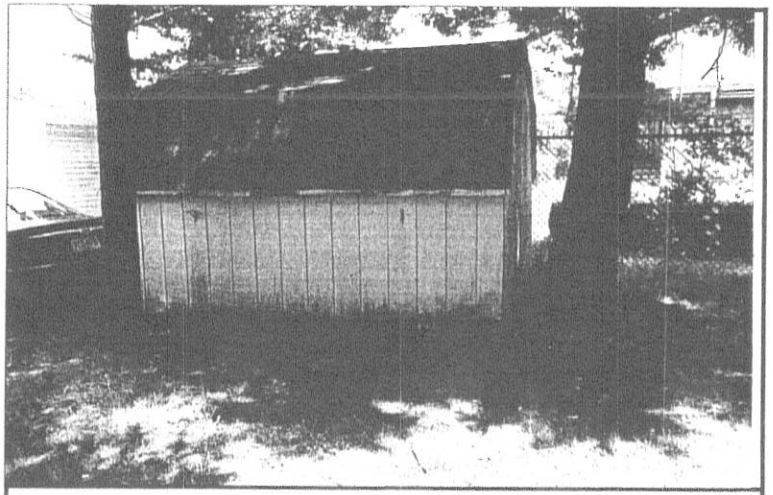
FEDERAL EMERGENCY MANAGEMENT AGENCY

PHOTO SHEET

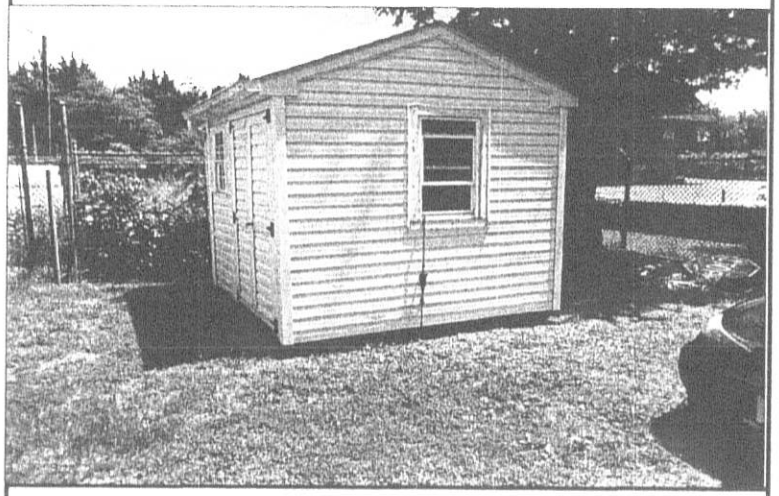
APPLICANT:	**Tuckerton**	DATE:	**05/10/13**
FIPS NO.	**029-74210-00**	PW REF N	**74210E1**



Damaged Wood Shed on North Side of Building



Damaged Wood Shed on South Side of Building



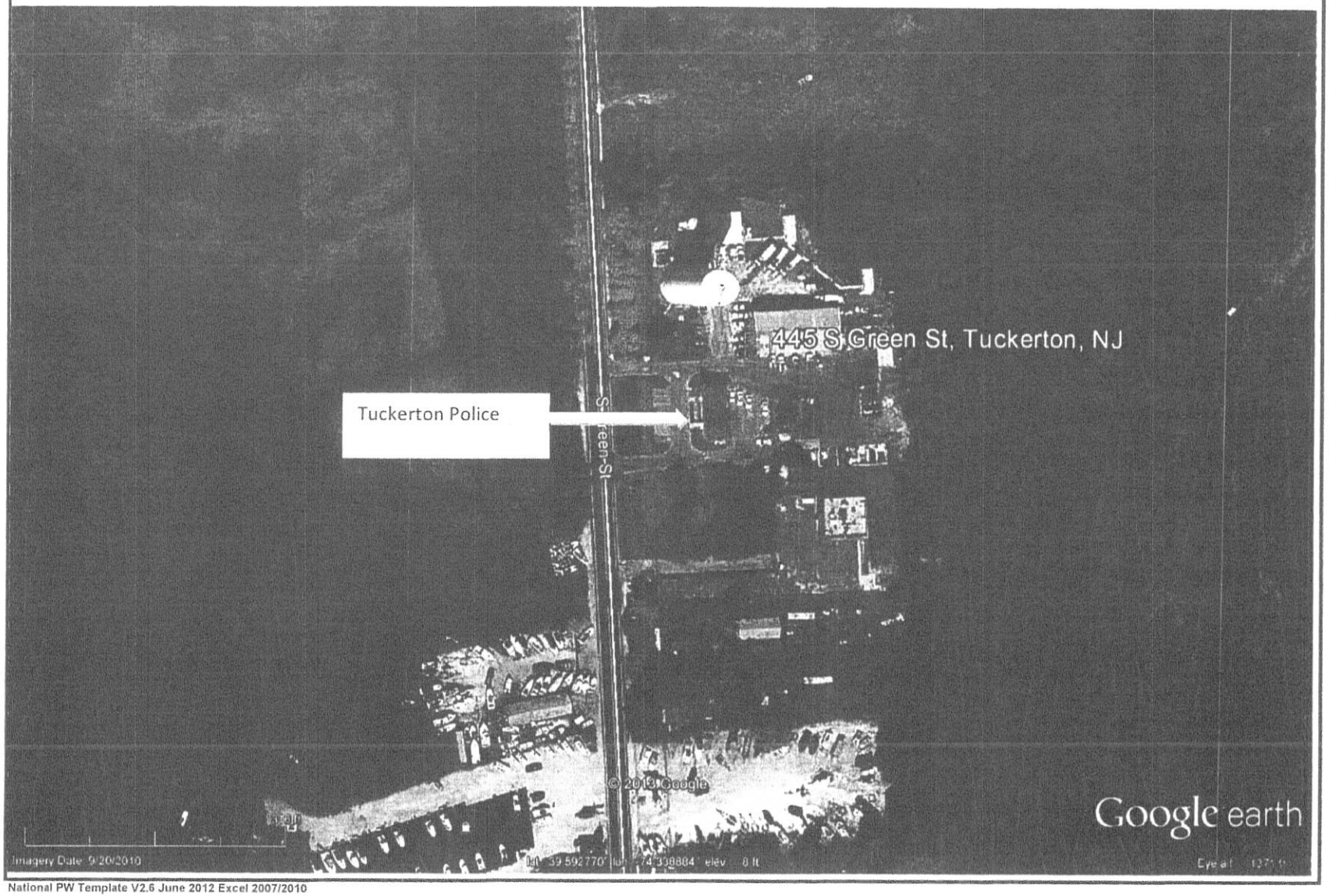
Damaged Vinyl Siding Shed on South Side of Building

T0 INSERT PICTURE, SELECT THIS BOX AND CLICK "INSERT PICTURE" BUTTON.

FEDERAL EMERGENCY MANAGEMENT AGENCY

LOCATION MAP

APPLICANT:	**Tuckerton**	CATEGORY:	**E**
FIPS NO.	**029-74210-00**	PW REF NO.	**74210E1**



National PW Template V2.6 June 2012 Excel 2007/2010

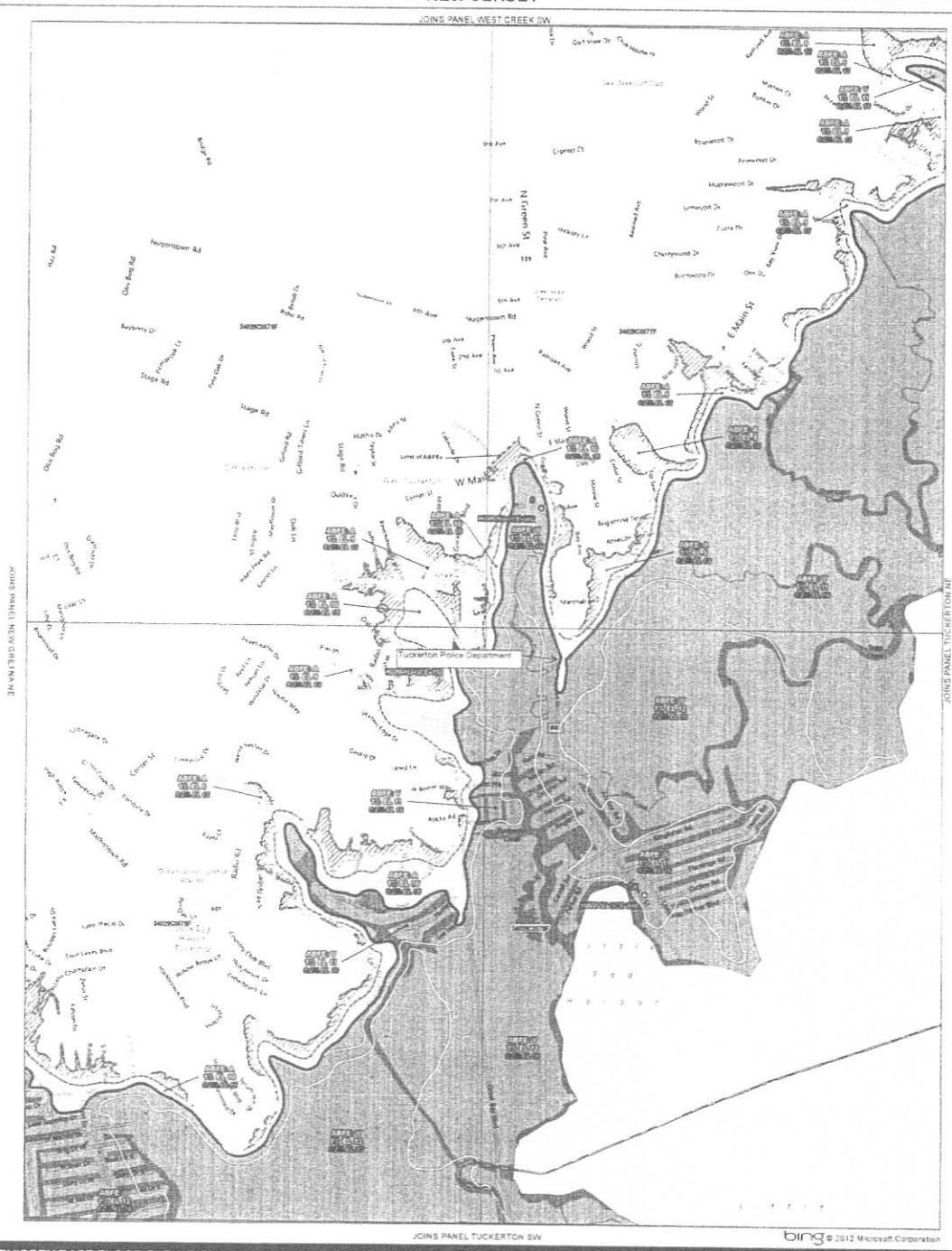
44

FEMA

ADVISORY BASE FLOOD ELEVATION MAP
OCEAN COUNTY
NEW JERSEY

MAP ID: TUCKERTON NW

DATE OF MAP: DECEMBER 12, 2012



ADVISORY BASE FLOOD ELEVATIONS

This map shows Advisory Base Flood Elevations (ABFEs) developed by FEMA. Use the QR code to the right, or navigate to http://www.region2coastal.com/ for more information on how they were determined.

These ABFEs can serve as a guide to understanding current coastal flood hazard risk and the elevations that communities should build to in order to protect themselves from future flood events. As part of the long term recovery effort, the ABFEs are a tool for Federal, State, and local officials, building officials, builders and architects, insurance professionals, and property owners to make informed decisions during rebuilding and to mitigate losses from future flood events, safeguard lives, and protect the private and public investment in rebuilding.

USAGE

The elevations shown on this map are considered best available data until issuance of updated Flood Insurance Rate Maps.

OBSERVED SANDY SURGE ELEVATIONS[1,6]

Approximately 7-9 ft on this Panel

0 1,000 2,000 3,000 4,000
Feet

LEGEND

Flood Advisory Related Data

- Advisory Base Flood Elevation Zone (ABFE)[2]
- 1% Advisory Base Flood Elevation, feet[1,2]
- 0.2% Advisory Base Flood Elevation, feet[1,3]
- Advisory Flood Hazard Zone V
- Area of Moderate Wave Action[4]
- Advisory Flood Hazard Zone A
- Advisory Limit of the 1% Annual Chance Flood Hazard Area[5]
- Advisory Limit of the 0.2% Annual Chance Flood Hazard Area[5]
- Advisory Shaded Zone X
- Effective FIRM Panel Boundary

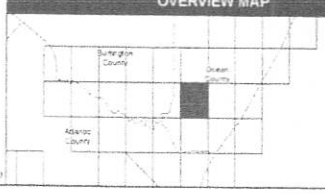
Hurricane Sandy Related Data

- Provisional Hurricane Sandy Surge Elevation[6]

Geographic Boundaries

- CBRA[5]
- County

OVERVIEW MAP



NOTES

[1] Measured in feet relative to the North American Vertical Datum of 1988 (NAVD88). To convert from NAVD88 to the National Geodetic Vertical Datum of 1929, add the following county-wide value(s): Ocean (1.2 ft)

[2] Each whole-foot 1% annual chance Advisory Base Flood Elevation shown applies to all properties located in the mapped zone, with zone boundaries outlined in yellow.

[3] Each whole-foot 0.2% annual chance Advisory Base Flood Elevation shown applies to all properties located in the mapped zone, with zone boundaries outlined in yellow.

[4] Depicts the extent of the "Coastal A Zone" or area of moderate wave action where wave heights are between 1.5 and 3 feet. The FEMA Coastal Construction Manual, American Society of Civil Engineers, and the 2012 International Residential Building Code recommend Zone VE construction practices in this area.

[5] Depicts the extent of the Coastal Barrier Resources Act (CBRA). CBRA System Units are shown on this map to advise users where Federal funding is unavailable for repairing or rebuilding substantially damaged structures. For official delineations of the CBRA, please refer to the U.S. Fish and Wildlife Service at http://www.fws.gov/cbra/

Data Sources:

[6] Sandy Surge Elevations, U.S. Geological Survey Rapid Deployment Gauges and High Water Marks (Provisional data retrieved on 11/27/2012). Current data can be found at: http://water.usgs.gov/floods/events/2012/sandy/; Base Map, Bing Maps Road; Stillwater Elevations, Preliminary Coastal FEMA Flood Insurance Study Update for New York City and New Jersey, 2012; Storm Track, NOAA National Weather Service

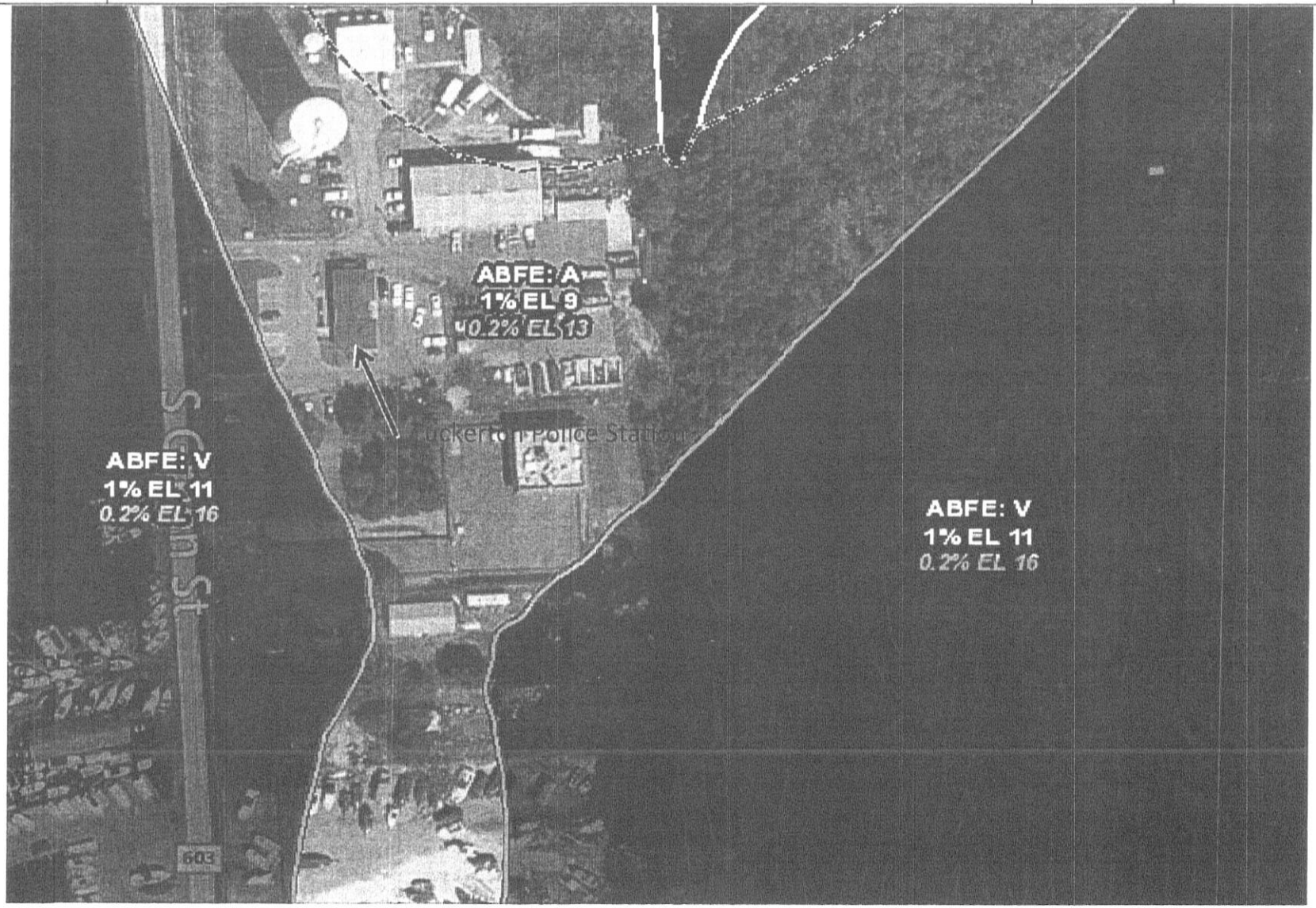
MAPS FOR ADVISORY PURPOSES ONLY - NOT FOR INSURANCE RATING PURPOSES

For insurance rating purposes refer to the effective Flood Insurance Rate Map (FIRM), available from your local floodplain administrator or the FEMA Map Service Center (http://msc.fema.gov)

FEDERAL EMERGENCY MANAGEMENT AGENCY

FIRMETTE

APPLICANT:	Tuckerton	CATEGORY:	E
FIPS NO.	029-74210-00	PW REF NO.	

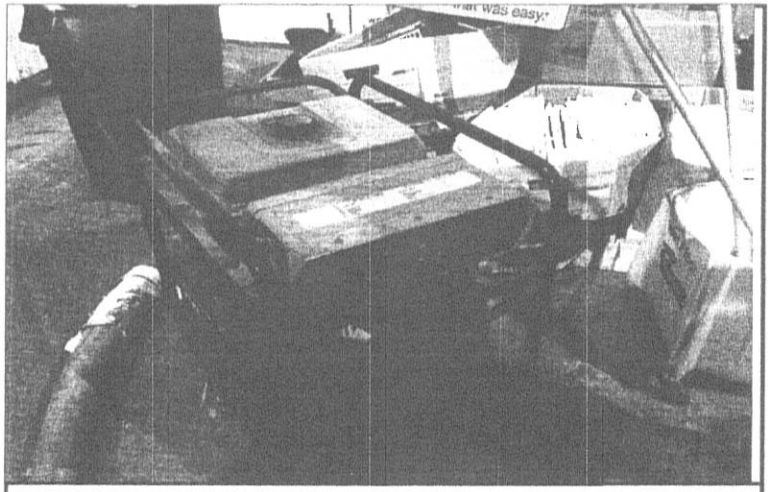


National PW Template V2.5 February 2012 Excel 2007/2010

FEDERAL EMERGENCY MANAGEMENT AGENCY

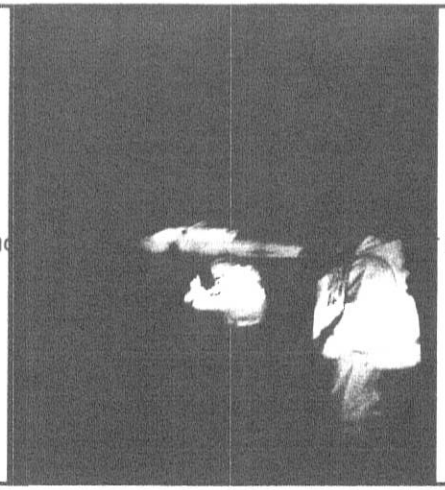
PHOTO SHEET

APPLICANT:	Tuckerton	CATEGORY:	E
FIPS NO.	029-74210-00	PW REF NO.	74210E1

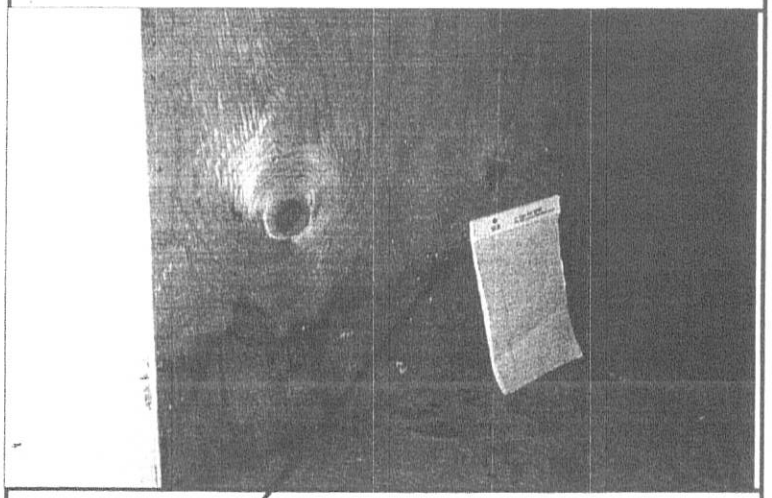


Generator

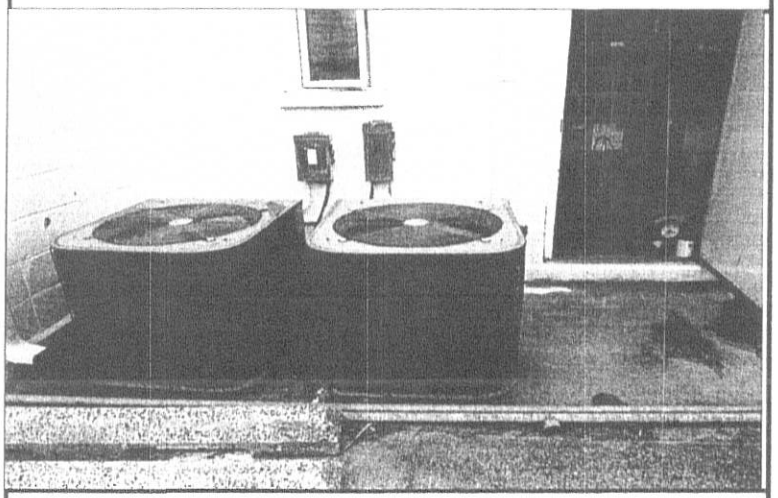
T0 INSERT PI PICTURE" BUTTON.



Flooding in Fromt of Building Night of Flood



Waterline Inside Building



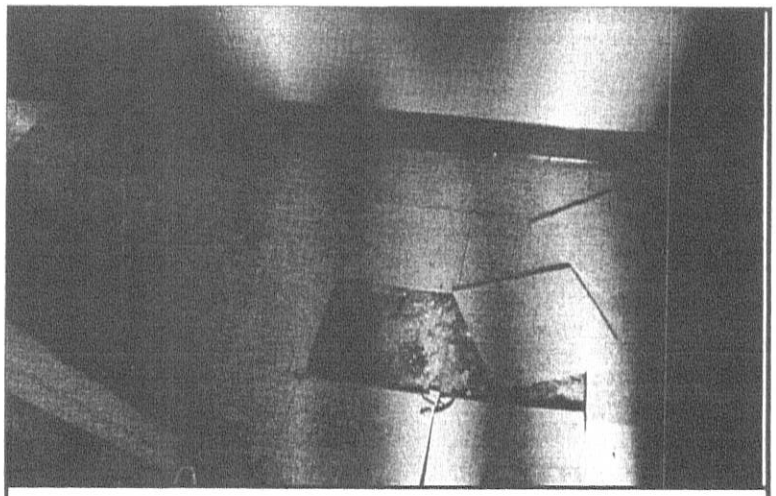
Two Condensing Units With Furnaces in Background

FEDERAL EMERGENCY MANAGEMENT AGENCY

PHOTO SHEET

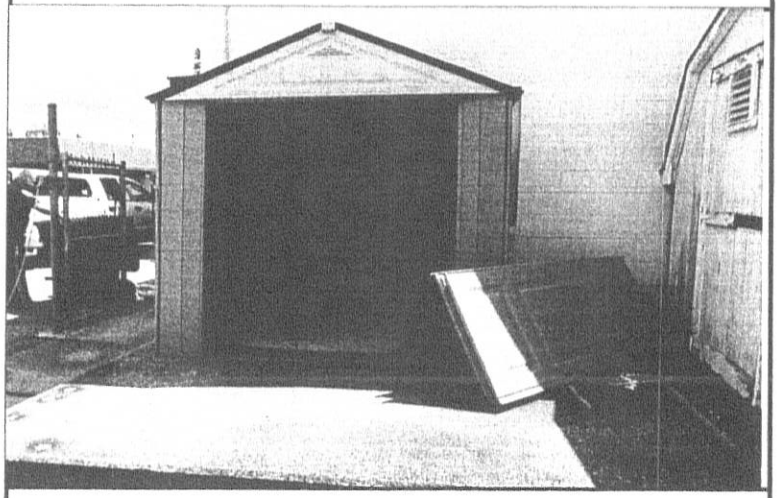
APPLICANT:	Tuckerton	DATE:	05/10/13
FIPS NO.	029-74210-00	PW REF N	74210E1

Front of Building



Loosened Floor Tiles

Typical Damage to Wood Furniture



Plastic Clothing Shed on North Side with Doors Washed Off

Contract and Title Documents for

Property Acquisition

Priority Search Services LLC
Personal Service. Dependable Results.
830 Broad Street, Shrewsbury, New Jersey 07702
Phone: (732) 741-5080 - Fax: (732) 741-5068

OCEAN TITLE SERVICE, INC. Title #: **OTS 93990**

BLOCK: **63** LOT: **7.01**

OWNER: **PENTA ASSOCIATES**
MAIL: P.O. BOX 1568, PT. PLEASANT, NJ 08742
LOCATION: **420 E. MAIN ST.**
BOROUGH OF TUCKERTON, OCEAN COUNTY (609) 296-4900
BORO HALL, 140 E. MAIN ST., TUCKERTON, NJ 08087-2618

2013 TAX RATE: 2.185; CERTIFICATE OF OCCUPANCY FOR SALE OF 1 OR 2 FAMILY HOME; REQUIRED; SMOKE DETECTOR CERTIFICATE REQUIRED IN ALL MUNICIPALITIES; MUNICIPAL CODE: 1533

APPROX. LOT SIZE:	**194X254 1.72**	LAND VALUE:	**$250,200**
BUILDING DESCRIPTION:	**1SCB**	IMPROVEMENT VALUE:	**$521,300**
ASSESSOR'S CODE:	**4A-COMMERCIAL**	TOTAL ASSESSMENT:	**$771,500**

EXEMPTIONS: **NONE**
ABATEMENT OF: **NONE**

(2011) Homestead Benefit to be applied to 3rd Qtr 2013 for Qualified Homeowners; Call (888) 238 1233 for more details.
2012 TAXES: **$16,540.96 PAID IN FULL**

2013 QTR 1 (1/1-3/31) DUE 2/1: **$ 4,135.24 PAID**
QTR 2 (4/1 - 6/30) DUE 5/1: **$ 4,135.24 PAID**
QTR 3 (7/1 - 9/30) DUE 8/1: **$ 4,293.40 PAID**
QTR 4 (10/1 - 12/31) DUE 11/1: **$ 4,293.40 PAID 10/25/2013**

2014(1st) HALF: **$ 8,404.41 OPEN; $24.23 PAID 10/25/2013**

ADDED ASSESSMENT: **NO BILL AS OF 12/03/13; OMITTED/ADDED BILLED ANNUALLY - VERIFY WITH OWNER THAT NO TAXABLE IMPROVEMENTS HAVE BEEN MADE SINCE 10/01/2012**

LIENS: **NONE**
REDEMPTION REQUIRED TO REDEEM LIEN

CONFIRMED ORDINANCE: **NONE**

SPECIAL ORDINANCE: **NONE**

THE CONTENT OF THE ABOVE REPORT IS ACCURATE ACCORDING TO THE TOWN RECORDS DATING 12/3/2013

50

Priority Search Services LLC
Personal Service. Dependable Results.
830 Broad Street, Shrewsbury, New Jersey 07702
Phone: (732) 741-5080 - Fax: (732) 741-5068

OCEAN TITLE SERVICE, INC. Title #: **OTS 93990**

WATER ACCOUNT #	**81900-0 08/01/13-07/31/14 $476.32 OPEN & DUE 02/01/14** **$476.32 OPEN & DUE 05/01/14; $952.66 PAID** **REFLECTS MINIMUM USAGE** **SUBJECT TO FINAL READING; CONTACT: (609) 296-4900**
SEWER ACCOUNT #	**81900-0 08/01/13-07/31/14 $870.52 OPEN & DUE 02/01/14** **$870.52 OPEN & DUE 05/01/14; $1,741.06 PAID** **REFLECTS MINIMUM USAGE** **SUBJECT TO FINAL READING; CONTACT: (609) 296-4900**
WTR/SWR ACCOUNT #	**81900-0 05/15/12-05/15/13 NO BALANCE** **REFLECTS WATER/SEWER EXCESS USAGE**

Charles Jones
Established 1911

NEW JERSEY SUPERIOR COURT,
UNITED STATES DISTRICT COURT AND
UNITED STATES BANKRUPTCY COURT

349-4700-20 RE: OTS 93990

CERTIFIED TO:

OCEAN TITLE SERVICE, INC.
P O BOX 615
TOMS RIVER NJ 08754-0615

SIGNATURE INFORMATION SOLUTIONS LLC HEREBY CERTIFIES THAT IT HAS SEARCHED THE INDEX OF THE CIVIL JUDGMENT AND ORDER DOCKET OF THE SUPERIOR COURT OF NEW JERSEY, THE INDEX OF THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF NEW JERSEY, AND THE INDEX OF THE UNITED STATES BANKRUPTCY COURT FOR THE DISTRICT OF NEW JERSEY AND DOES NOT FIND REMAINING UNSATISFIED OF RECORD IN ANY OF THESE COURTS A JUDGMENT OR OTHER DOCKETED RECORD REFERRED TO BY THE RESPECTIVE INDICES WHICH CONSTITUTES A GENERAL LIEN ON REAL PROPERTY IN NEW JERSEY, NOR ANY CERCLA LIEN ON SPECIFIC REAL PROPERTY WITHIN NEW JERSEY NOR ANY PETITION COMMENCING PROCEEDINGS IN BANKRUPTCY EXCEPT AS BELOW SET FORTH AGAINST:

	FROM	TO
HENRY L HULBERT *** Name is CLEAR ***	12-02-1993	10-11-2001
PENTA ASSOCIATES (Entity) *** Name is CLEAR ***	12-02-1993	12-02-2013

DATED 12-02-2013
TIME 08:45 AM

FEES: $ 20.00
TAX: $ 0.00
TOTAL:$ 20.00

RN13-338-01804 338 0602338 02

CHARLES JONES SEARCH
PROVIDED BY
SIGNATURE INFORMATION SOLUTIONS
P.O. BOX 8488
TRENTON, NJ 08650

Charles Jones
Established 1911

****
*** UNITED STATES PATRIOT NAME SEARCH ***
****

349-4700-20 RE: OTS 93990

CERTIFIED TO:

OCEAN TITLE SERVICE, INC.
P O BOX 615
TOMS RIVER NJ 08754-0615

SIGNATURE INFORMATION SOLUTIONS LLC HEREBY CERTIFIES THAT IT HAS SEARCHED THE LIST OF SPECIALLY DESIGNATED NATIONALS AND BLOCKED PERSONS MAINTAINED BY THE OFFICE OF FOREIGN ASSETS CONTROL, U.S. DEPARTMENT OF THE TREASURY, PURSUANT TO EXECUTIVE ORDER 13224 AS AMENDED BY EXECUTIVE ORDER 13268, AND REPORTS THE FOLLOWING FINDINGS WITH RESPECT TO THE NAME(S) LISTED BELOW:

	THROUGH
PENTA ASSOCIATES (Entity)	12-02-2013

****
***** CLEAR PATRIOT NAME SEARCH *****
****

NOTE: According to the U.S. Department of Treasury, no U.S. person may deal with any Libyan or Iraqi government official whether their name appears on the list or not.

DATE ISSUED: 12-04-2013

FEES: $ 2.00
TAX: $ 0.00
TOTAL:$ 2.00

PA13-338-01805 338 0596338 02

CHARLES JONES SEARCH
PROVIDED BY
SIGNATURE INFORMATION SOLUTIONS
P.O. BOX 8488
TRENTON, NJ 08650

OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY

File Number: OTS 93990

TITLE INSURANCE COMMITMENT
SCHEDULE A

1. Commitment Date: **December 2, 2013**

2. Policy (or Policies) to be issued:

   a. Owner's Policy: (ALTA Owner's Policy – 6/17/06) Policy Amount: **$535,000.00**
   Proposed Insured: **The Borough of Tuckerton, a municipal corporation of the State of New Jersey**

   b. Loan Policy: Policy Amount:
   Loan No.:

   Proposed Insured:

3. **The estate or interest in the land described or referred to in this Commitment and covered herein is a** Fee Simple **and title to the estate or interest in said land is at the effective date vested in:**

   Penta Associates by Deed from Henry L. Hulbert dated August 28, 2001, recorded October 11, 2001 in the Ocean County Clerk Register's Office in OR Book 10565, Page 859.

4. **The Land referred to in this Commitment is described as follows:**
   SEE SCHEDULE A, LEGAL DESCRIPTION ATTACHED.

   NOTE FOR INFORMATION: Being known as **420 East Main Street, Tuckerton Borough, NJ, 08742**, Lot 7.01, Block 63, on the official tax map of Borough of Tuckerton, County of Ocean, in the State of NJ.

Ocean Title Service, Inc.
Agent A29073
Issued at Toms River, New Jersey
COUNTERSIGNED

J. Paul Cullen

Issued by:
Ocean Title Service, Inc.
Seaport @ 70 East Water Street P. O. Box 615, Toms River, NJ 08754
Telephone: (732) 349-4700 Fax: (732) 349-4583
Email: OTS1980@aol.com

OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY

File Number: OTS 93990

TITLE INSURANCE COMMITMENT
SCHEDULE A
LEGAL DESCRIPTION

ALL that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the Borough of Tuckerton, **in the County of** Ocean, **State of New Jersey:**

Beginning at a point in the easterly line of NJ State Highway Route 9 (66.0 feet wide), said point being from a tangent line bearing North 49 degrees 52 minutes 35 seconds East, Northerly 32.37 feet along a curve bearing to the left having a radius of 3,852.83 feet from the point of curvature; thence,

(1) Northerly along the Easterly line of NJ State Highway Route 9, on a curve bearing to the left having a radius of 3,852.83 feet, 202.28 feet to a concrete monument; thence,

(2) South 50 degrees 40 minutes 00 seconds East, 256.00 feet to a point; thence

(3) South 39 degrees 40 minutes 00 seconds West, 200.00 feet to a point; thence,

(4) North 50 degrees 40 minutes 00 seconds West, 286.10 feet to the point and place of BEGINNING.

SUBJECT to an access easement (19.5 feet wide) more particularly described as:

BEGINNING at a point in the easterly line of NJ State Highway Route 9 (66.0 feet wide), said point being northerly along a curve bearing to the left having a radius of 3,852.83 feet, an arc length of 45.84 feet from the beginning point of the afore described property; thence,

(1) Northerly along the easterly line of NJ State Highway Route 9, on a curve bearing to the left having a radius of 3,852.83 feet and an arc length of 19.54 feet to a point; thence,

(2) South 38 degrees 00 minutes 00 seconds East, 205.03 feet to a point in the easterly line of the afore-described property; thence,

(3) Along said easterly line South 39 degrees 30 minutes 00 seconds West, 19.50 feet to a point being the southeasterly corner of the afore described property; thence,

(4) Along the southerly line North 50 degrees 40 minutes 00 seconds West 77.35 feet to a point; thence,

(5) North 38 degrees 00 minutes 00 seconds West, 206.02 feet to the point and place of BEGINNING.

BEING all of Lot 7.01 in Block 63, Borough of Tuckerton, Ocean County, New Jersey, as shown on Proposed Minor Subdivision of Tax Lot 7, 63, prepared by Charles H. Mackie Associates, Inc., dated May 20, 1981.

NOTE: Being known as Lot 7.01, Block 63, on the official tax map of Borough of Tuckerton, County of Ocean, State of New Jersey.

NOTE: Lot and Block shown for informational purposes only.

Issued by:
Ocean Title Service, Inc.
Seaport @ 70 East Water Street P. O. Box 615, Toms River, NJ 08754
Telephone: (732) 349-4700 Fax: (732) 349-4583
Email: OTS1980@aol.com

OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY

File Number: OTS 93990

TITLE INSURANCE COMMITMENT
SCHEDULE B – SECTION I

REQUIREMENTS

The following requirements must be met:

a. Pay the agreed amounts for the interest in the land and/or the mortgage to be insured.

b. Pay us the premiums, fees and charges for the policy.

c. Documents satisfactory to us creating the interest in the land and/or the mortgage to be insured must be signed, delivered and recorded:

(1) Deed from Penta Associates, a New Jersey Partnership, to the Borough of Tuckerton to be recorded in Ocean County Clerk/Register's Office.

d. You must tell us in writing the name of anyone not referred to in this Commitment who will get an interest in the land or who will make a loan on the land. We may then make additional requirements or exceptions.

e. In the event that the proceeds of the loan to be secured by the mortgage to be insured are not to be fully disbursed at Closing, the Company must be notified and this Commitment will then be modified accordingly.

f. For your own protection, establish the identity of the parties to this transaction.

g. Receipt of acceptable Affidavit(s) of Title. The present owner's Affidavit of Title must specifically state there are no mortgages affecting the premises except those, if any, set forth in this Commitment.

h. Proof will be required that there have been no changes in the membership of Penta Associates and that the Partnership Agreement (a copy of which must be furnished to this office prior to closing) is still in full force and effect and is in compliance with the Uniform Partnership Act.

i. **MORTGAGE:** Cancellation or other disposition of mortgage made by Penta Associates, A New Jersey Partnership, to Sun National Bank, dated June 30, 2003, recorded August 28, 2003, in the Ocean County Clerk's Office in Mortgage/OR Book 11636, Page 800, in the sum of $1,500,000.00.

j. **MORTGAGE MODIFICATION**: Cancellation or other disposition of mortgage modification dated September 28, 2004, recorded October 28, 2004, in the Ocean County Clerk's Office in Mortgage/OR Book 12318, Page 1409, **increasing the above listed mortgage to $1,675,000.00.**

k. Cancellation or other disposition of **Assignment of Rents, Leases and Profits** recorded in OR Book 11636, Page 839.

l. Copy of municipal tax search and other municipal utility searches which cover the subject lands is attached hereto and made a part hereof.

CONTINUED

Issued by:
Ocean Title Service, Inc.
Seaport @ 70 East Water Street P. O. Box 615, Toms River, NJ 08754
Telephone: (732) 349-4700 Fax: (732) 349-4583
Email: OTS1980@aol.com

OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY

File Number: OTS 93990

TITLE INSURANCE COMMITMENT
SCHEDULE B – SECTION I
REQUIREMENTS

m. All taxes and other municipal liens are to be paid through and including the current quarter.

n. Copy of prospective assessment search is attached hereto. Subject to all matters shown thereon.

o. New Jersey Superior and U.S. District Court and County Judgment searches are clear.

p. Clear United States Patriot Name Search is attached hereto.

q. Note for information only: Flood Letter dated December 3, 2013, see attached.

r. Subject to the facts that an accurate survey would disclose.

s. The Company requires that a NOTICE OF SETTLEMENT to be filed pursuant to N.J.S.A. 46:26A-11, et seq., prior to closing. This Notice should be filed as nearly as possible to, but not more than sixty (60) days prior to the anticipated closing date. Should the anticipated closing date not take place within the 60 days of the filing of the Notice of Settlement, another notice must be filed. If both a Deed and Mortgage are to be insured, two Notices of Settlement must be filed, one for the Deed and one for the Mortgage. A filed copy of the Notice(s) of Settlement must be provided to the Company as a part of the post closing package.

t. Refer to attached NONRESIDENT SELLERS/GRANTORS information.

NOTE: Pursuant to the provisions of P.L. 2009, c. 123 (the County Homelessness Trust Fund Act), N.J.S.A. 22A:4-17 is amended to permit counties to impose a recording surcharge of $3.00 per document for any instrument submitted for recording (except assignments of mortgages). Certain counties have elected to impose this surcharge, which affects all instruments submitted for recording (except assignments of mortgages), as of December 1, 2009. Please be guided accordingly when collecting funds at closing for recordings.

NOTE: Purchasers and/or borrowers acknowledge that attached to this commitment is the policy statement of Old Republic National Title Insurance Company and it's agent pursuant to the Gramm-Leach-Biley Act. This notice is given pursuant to Federal Statute and Regulations and/or the notice requirements of the State of New Jersey.

Informational note: Owing to changes in the administration of the **Homestead Reimbursement (or Rebate) Program**, now known as the **Homestead Benefit Program**, homestead rebate checks for **2009** will be replaced by a homestead tax credit against an eligible homeowner's **second quarter 2011** real estate taxes. Because the Homestead Benefit Program is beyond the scope of coverage afforded by the policy, the commitment and policy will not insure against loss arising from same or from adjustments made (or not made) at closing or settlement with respect to same. For more information, visit: **www.state.nj.us/treasury/taxation.**

Issued by:
Ocean Title Service, Inc.
Seaport @ 70 East Water Street P. O. Box 615, Toms River, NJ 08754
Telephone: (732) 349-4700 Fax: (732) 349-4583
Email: OTS1980@aol.com

OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY

File Number: OTS 93990

TITLE INSURANCE COMMITMENT
SCHEDULE B – SECTION II

EXCEPTIONS

Any policy we issue will have the following exceptions unless they are taken care of to our satisfaction.

1. Notwithstanding any provision of the policy to the contrary, the following matters are expressly excepted from coverage of the policy, and the Company will not pay loss or damage, costs, attorney's fees or expenses that arise by reason of any encroachment, encumbrance, violation, variation, or adverse circumstance affecting the Title that would be disclosed by an accurate and complete land survey of the land.

2. Defects, liens, encumbrances, adverse claims or other matters, if any, created, first appearing in the public records or attaching subsequent to the effective date hereof but prior to the date the proposed insured acquires for value of record the estate or interest or mortgage thereon covered by this Commitment.

3. Rights or claims of parties in possession of the Land not shown by the public records.

4. Easements, or claims of easements, not shown by the public record.

5. Any liens, or right to a lien, for services, labor or material heretofore or hereafter furnished, imposed by law and not shown by the public records.

6. Taxes, charges and assessments as follows:
(a) Lien of unpaid taxes.
(b) AS TO OWNER'S POLICY: Possible additional taxes assessed or levied under R.S. 54:4-63.1 et seq.
(c) Lien of unpaid water and sewer charges, if any.

7. Subsurface conditions and/or encroachments not disclosed by an instrument of record. (Fee Policy only).

8. 20' wide easement along westerly side of premises and part of 51' easement along easterly side of premises as shown on the tax map of the Borough of Tuckerton.

9. Rights of the State of New Jersey in lands abutting NJ State Highway Route 9.

10. Matters set forth on (apparently unfiled) map of "Proposed Minor Subdivision of Tax Lot 7, Block 63, prepared by Charles H. Mackie Associates, Inc., dated May 20, 1981."

11. Rights of leasees or tenants in possession, ie: "Learning Facility".

Issued by:
Ocean Title Service, Inc.
Seaport @ 70 East Water Street P. O. Box 615, Toms River, NJ 08754
Telephone: (732) 349-4700 Fax: (732) 349-4583
Email: OTS1980@aol.com

NONRESIDENT (SELLERS/GRANTORS) INFORMATION

ALL RESIDENT SELLERS/GRANTORS OR EXEMPT NONRESIDENT SELLERS/GRANTORS MUST PRODUCE AT CLOSING A SELLERS RESIDENCY CERTIFICATION/EXEMPTION (New Jersey tax form GIT/REP-3).

ALL NONRESIDENT SELLERS/GRANTORS MUST PRODUCE AT CLOSING EITHER A NONRESIDENT SELLER'S TAX DECLARATION (New Jersey tax form GIT/REP-1)

TOGETHER WITH THE ESTIMATED TAX PAYMENT; OR A NONRESIDENT SELLER'S TAX PREPAYMENT RECEIPT (New Jersey tax form GIT-REP-2) WITH THE OFFICIAL SEAL OF THE DIRECTOR OF THE DIVISION OF TAXATION AFFIXED.

FAILURE TO PROVIDE ONE OF THESE FORMS, FULLY COMPLETED AND EXECUTED BY THE SELLER/GRANTOR, WILL RESULT IN AN IMMEDIATE ADJOURNMENT OF THE CLOSING UNTIL THE FORM IS PRODUCED.

THIS COMPANY ASSUMES NO RESPONSIBILITY OR LIABILITY FOR DETERMINATION OF RESIDENCY/EXEMPTION STATUS AND IS PROHIBITED BY LAW FROM RENDERING SUCH ADVICE. ANY SELLER/GRANTOR UNABLE TO COMPLETE THE APPLICATION FORM SHOULD IMMEDIATELY CONTACT AN ATTORNEY FOR GUIDANCE.

OLD REPUBLIC
National Title Insurance Company

400 Second Avenue South
Minneapolis, Minnesota 55401
(612) 371-1111

Privacy Policy Notice

Title V of the Gramm-Leach-Bliley Act (GLBA) generally prohibits any financial institution, directly or through its affiliates, from sharing nonpublic personal information about you with a nonaffiliated third party unless the institution provides you with a notice of its privacy policies and practices, such as the type of information that it collects about you and the categories of persons or entities to whom it may be disclosed. In compliance with the GLBA, we are providing you with this document, which notifies you of the privacy policies and practices of Old Republic National Title Insurance Company
We may collect nonpublic personal information about you from the following sources:

Information we receive from you such as on applications or other forms.
Information about your transactions we secure from our files, or from [our affiliates or] others.
Information we receive from a consumer reporting agency.
Information that we receive from others involved in your transaction, such as the real estate agent or lender.

Unless it is specifically stated otherwise in an amended Privacy Policy Notice, no additional nonpublic personal information will be collected about you.

We may disclose any of the above information that we collect about our customers or former customers to our affiliates or to nonaffiliated third parties as permitted by law.

We also may disclose this information about our customers or former customers to the following types of nonaffiliated companies that perform marketing services on our behalf or with whom we have joint marketing agreements:

- Financial service providers such as companies engaged in banking, consumer finance, securities and insurance.
- Non-financial companies such as envelope stuffers and other fulfillment service providers.

WE DO NOT DISCLOSE ANY NONPUBLIC PERSONAL INFORMATION ABOUT YOU WITH ANYONE FOR ANY PURPOSE THAT IS NOT SPECIFICALLY PERMITTED BY LAW.

We restrict access to nonpublic personal information about you to those employees who need to know that information in order to provide products or services to you. We maintain physical, electronic, and procedural safeguards that comply with federal regulations to guard your nonpublic personal information.

We appreciate this opportunity to be of service to you.

OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY

IMPORTANT NOTICE AND DISCLOSURE

File No. OTS 93990

1. By law OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY is required to advise you that the Title Insurance Commitment issued by us may contain conditions, exceptions, exclusions, limitations and requirements governing our liability and the coverage you may receive. **REAL ESTATE TITLE TRANSACTIONS ARE COMPLEX. THE COMPANY DOES NOT REPRESENT YOU AND CANNOT GIVE YOU LEGAL ADVICE. YOU ARE ENTITLED TO REVIEW THE TITLE INSURANCE COMMITMENT WITH AN ATTORNEY AT LAW OF YOUR OWN CHOOSING, AT YOUR EXPENSE, PRIOR TO THE TRANSFER OF TITLE. WE STRONGLY ADVISE THAT YOU DO SO.**

2. **THE ATTORNEY RETAINED BY YOU, OR BY YOUR LENDER, CLOSING OR SETTLING THIS TITLE IS NOT AN AGENT FOR AND DOES NOT ACT ON BEHALF OF OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY. THE COMPANY ASSUMES NO LIABILITY FOR ANY LOSS, COST, OR EXPENSE INCURRED BY YOU BECAUSE YOUR ATTORNEY OR YOUR LENDER'S ATTORNEY HAS MADE A MISTAKE OR MISAPPLIED YOUR FUNDS.** Because the attorney is not our agent, we assume no responsibility for any information, advice or title insurance promises the attorney may give or make. Our only liability to you is under the terms of the Commitment, Policy and Closing Service Letter if you choose to obtain one.

3. By law we are also required to advise you that we have been asked to issue a mortgagee policy to the lender in the amount shown on Schedule A of the enclosed Title Insurance Commitment. If you have not already requested it, you have the right and opportunity to obtain title insurance in your own favor for an additional premium which we will quote on request.

_____ _____

Borough of Tuckerton

_____ _____

CONTRACT FOR SALE OF REAL ESTATE

THIS CONTRACT, made this _____ day of September, 2013,

BETWEEN: **Penta Associates**, PO Box 1568 Pt Pleasant, New Jersey 08742, hereinafter referred to as **"Seller."**

AND: **BOROUGH OF TUCKERTON,** a municipal corporation of the State of New Jersey, having its principal offices located at 140 E. Main Street, Tuckerton, New Jersey 08087 (hereinafter referred to as "Borough" or "Purchaser");

WITNESSETH:

The Seller, for and in consideration of the purchase price as hereinafter provided to be paid and satisfied as stipulated herein, and also in consideration of the covenants and agreements herein contained and to be performed by the Purchaser, agrees to convey to the Purchaser, free from any liens, claims and encumbrances, except as this Contract may otherwise provide, by Bargain and Sale Deed with Covenants Against Grantors' Acts, on the date herein fixed for the closing of title:

1. **THE PROPERTY.**

All that certain tract or parcel of land, together with the improvements thereon and the privileges and appurtenances thereto appertaining, situate, lying and being in the Borough of Tuckerton, County of Ocean, State of New Jersey, more particularly described as Block 63, Lot 7.01, 420 East Main Street, Tuckerton, New Jersey. The description of the property is set forth in Seller's Deed, recorded in the Ocean County Clerk's Office, Book 1056, page 859.

2. **GOVERNING LAW.**

This conveyance is subject to applicable municipal, state and federal laws and ordinances affecting the premises.

3. **TITLE.**

A. Title shall be marketable and insurable by a title company licensed to do business in the State of New Jersey at regular rates subject, however, to utility grants, easements, covenants, consents, agreements and other restrictions of record, and any state of facts as may be revealed by an accurate survey of the premises.

B. If a search of the title discloses judgments, bankruptcies or other returns against other persons having names the same as or similar to that of the Seller, the Seller will, on request, deliver to the Purchaser an affidavit showing that such judgments, bankruptcies or other items are not against the Seller.

C. The property is sold subject to such state of facts as an accurate survey may reveal, provided the same reveals no encroachments, gores, overlaps nor interests of third parties. The contract is further subject to a survey reflecting no easements, right of ways or dedications which adversely affect the purchaser's intended use of the property as herein after described.

D. The property is sold subject to the conditions contained in Paragraph 15 of this Contract.

4. PURCHASE PRICE.

In consideration for conveyance to Purchaser by Seller of the subject property set forth hereinabove, the Purchaser will pay the Seller a total sum of **FIVE HUNDRED THIRTY FIVE THOUSAND AND 00/100 DOLLARS ($535,000.00)**, in cash, by certified or attorney's trust check at closing.

5. PURCHASER'S ENTRY ON LAND.

It is agreed that the Purchaser may enter upon the said lands and premises upon the execution of this Contract for the purposes of surveying, engineering, soil testing and other activities relating to the gathering of those facts necessary to process the applications described in this Contract or to plan for construction. Purchaser will restore any damage done to the land during the course of the said surveying, engineering and testing.

The Purchaser shall defend, indemnify and hold harmless each Seller from and against any and all losses, costs, expenses (including reasonable attorney fees), liabilities and damages whether to persons and/or property (collectively, "losses") arising out or resulting from any survey, engineering, soil testing and other activities conducted by the Purchaser and/or its agents or contractors under the terms of this contract.

6. PHYSICAL CONDITION OF THE PROPERTY.

The property is being sold "as is." The Seller does not make any claims or promises about the condition or value of any of the property included in this sale. The Seller agrees to maintain the grounds, buildings and improvements subject to ordinary wear and tear.

7. INSPECTION OF THE PROPERTY.

The Seller agrees to permit the Buyer to inspect the property at any reasonable time before the closing. The Seller will permit access for all inspections provided for in this contract. The Purchaser shall be entitled to have a structural inspection of the premises. The Purchaser shall have the inspection performed within 21 days of the date this contract is executed by all parties, and the reports issued pursuant to said inspection will be provided to all parties within five days of the receipt of said report. If said inspection reveals any damage or major structural defects, the Purchaser shall have the right to cancel the contract within 10 days thereafter.

8. **FLOOD AREA.**

The federal and state governments have designated certain areas as "flood areas." This means they are more likely to have floods than other areas. If this property is in a "flood area," the Buyer may cancel this contract within 30 days of the signing of this contract by all parties.

9. **PROPERTY LINES.**

The Seller states that all buildings, driveways and other improvements on the property are within its boundary lines. Also, no improvements on adjoining properties extend across the boundary lines of this property.

10. **BUILDING AND ZONING LAWS.**

The Buyer intends to use the property as municipal offices. The Seller states that this use does not violate any applicable zoning ordinance, building code or other law.

11. **ADJUSTMENTS.**

All real estate taxes, utilities, water rents and other customary items will be adjusted as of the date of closing of title.

12. **POSSESSION.**

At the closing of title, Purchaser shall be given possession of the property free and clear of any tenancies or rights or interests of third parties.

13. **COMMISSIONS.**

The parties acknowledge, represent and agree that a broker was involved in bringing about this transaction, and the Seller will be responsible for all commission fees due and owing. The broker utilized is Bayshore Realty and a commission is to be paid by the Seller at the time of closing.

14. **CLOSING DATE.**

Closing of title and delivery of Deed shall take place on or about December 1, 2013. Closing shall take place at the office of Brady & Kunz, Toms River, New Jersey.

15. **FEASIBILITY STUDY and DUE DILIGENCE**

Subject to the indemnification provisions of the Purchasers described in the last sentence of Paragraph 5 hereof. Purchaser will have 60 days from the date of the signing of the contract to conduct soil borings and/or any other investigation necessary to determine that there exists no pollution, no environmental concerns or exceptional design costs as a result of the soil conditions or proposed use of the property. Purchaser may void the contract within this 60-day period for any reason based upon this investigation and analysis.

16. ENVIRONMENTAL LETTER FOR N.J.D.E.P.

Seller will be responsible for providing to Purchaser at closing a DEP ISRA letter pursuant to N.J.S.A. 13:1k-6.

17A. SELLER'S ENVIRONMENTAL REPRESENTATIONS AND WARRANTIES

Definitions:

Contaminants. "Contaminants" shall include, without limitation, any regulated substance, toxic substance, hazardous substance, hazardous waste, pollution, pollutant or contaminant, as defined or referred to in the New Jersey Environmental Rights Act, *N.J.S.A.* 2A:35A-1 *et seq.*; in New Jersey Spill Compensation and Control Act, *N.J.S.A.* 58:10-23.11 *et seq.* (the "Spill Act"); the New Jersey Air Pollution Control Act, *N.J.S.A.* 26:2c-1 *et seq.*; the Hazardous Substances Discharge: Reports and Notices Act, *N.J.S.A.* 13:1K-15 *et seq.*; the Industrial Site Recovery Act, *N.J.S.A.* 13:1K-6 *et seq.*; the Resource Conservation and Recovery Act, as amended, 42 *U.S.C.* §6901 *et seq*; the Comprehensive Environmental Response, Compensation and Liability Act, as amended, 42 *U.S.C.* §9601 *et seq.* ("CERCLA"); the Water Pollution and Control Act, 33 *U.S.C.*§1251 *et seq.*; the "Tank Laws" as defined below; together with any amendments thereto, regulations promulgated thereunder and all substitutions thereof, as well as words of similar purport or meaning referred to in any other federal, state, county or municipal environmental statute, ordinance, code, rule or regulation, including without limitation radon asbestos, polychlorinated biphenyls, urea formaldehyde and petroleum products and petroleum based derivatives. Where a statute, ordinance, code, rule or regulation defines any of these terms more broadly than another, the broader definition shall apply.

Discharge. "Discharge" shall mean the releasing, spilling, leaking, leaching, disposing, pumping, pouring, emitting, emptying, treating or dumping of Contaminants at, into, onto originating from or onto the Premises or the threat thereof, regardless of whether the result of an intentional or unintentional action or omission.

Element. "Element" shall mean the Industrial Site Evaluation Element or its successor of the NJDEP.

Environmental Documents. "Environmental Documents" shall mean all environmental documentation in the possession or under the control of either party or their representatives concerning the Premises or its environs, including without limitation all sampling plans, cleanup plans, preliminary assessment plans and reports, site investigation plans and reports, remedial investigation plans and reports, remedial action plans and reports, or the equivalent, sampling results, sampling result reports, data diagrams, charts, maps, analyses, conclusions, quality assurance/quality control documentation, correspondence to or from the Element or any other Governmental Authority, submissions to the Element or any other Governmental Authority and directives, orders, approvals and disapprovals issued by the Element or any other Governmental Authority.

Governmental Authority. "Governmental Authority" shall mean the federal, state, county or municipal government, or any department, agency, bureau, or other similar type body obtaining authority therefrom, or created pursuant to any Laws.

ISRA. "IRSA" shall mean the Industrial site Recovery Act, *N.J.S.A.* 13:1K-6 *et seq.*, the regulations promulgated thereunder and any amending and successor legislation and regulations.

Law or Laws. "Law" or "Laws" shall mean each and every applicable federal, state, county or municipal statute, ordinance, rule, regulation, order, code, directive or requirement, currently or hereafter existing, together with all successor statutes, ordinances, rules, regulations, orders, codes, directives or requirements, of any Governmental Authority, including without limitation Laws in any way related to Contaminants, and the common law.

NJDEP. "NJDEP" shall mean the New Jersey Department of Environmental Protection or its successor.

Notices. "Notice" or "Notices" shall mean, in addition to its ordinary meaning, any communication of any nature, whether oral or written and whether in the form of correspondence, memoranda, orders, directives or otherwise.

Notice" or "Notices" shall mean, in addition to its ordinary meaning, any communication of any nature, whether oral or written and whether in the form of correspondence, memoranda, orders, directives or otherwise.

Tank Laws. "Tank Laws" shall mean the New Jersey Underground Storage of Hazardous Substances Act, *N.J.S.A.* 58:10a-21 *et seq.*, and the federal underground storage tank law (Subtitle I), of the Resource Conservation and Recovery Act, as amended, 42 *U.S.C.* §6901 *et seq.*, together with any amendments thereto, regulations promulgated thereunder and all substitutions thereof, and any successor legislation and regulations.

Tenant's Representatives. "Tenant's Representatives" shall mean shareholder, officer, director, member, partner, employee, agent, licensee, invitee, assignee or sublessee of Tenant, or any other third party other than Landlord.

Underground Storage Tanks. "Underground Storage Tanks" shall have the meaning ascribed to such term under the Tank Laws, as well as unregulated underground storage tanks used to store Contaminants, and shall include without limitation the monitoring system," the leak detection system," the "discharge detection system," and the "tank system" associated with the Underground Storage Tanks, as those terms are defined by the Tank Laws.

17B. SELLER'S REPRESENTATIONS, WARRANTIES AND INDEMNIFICATION

Representations and Warranties: Seller represents and warrants to Purchaser that:

1. The Premises is not in violation of any Laws and Seller shall ensure the Premises is free of any violation of any Laws at closing.

2. *Notice of Violation.* Seller has not received any Notice that the Premises is in violation of any Laws and there is no basis for such Notice.

3. *Property Subject to Cleanup.* Seller does not own or operate any property which a governmental Authority has demanded be cleaned up and which has not been cleaned up.

4. *Discharge.* No Contaminants have been Discharged on any property owned by Seller in the State of New Jersey, including without limitation the Premises which would allow the State of New Jersey to demand that cleanup be undertaken.

5. *Liens.* There is no federal or state lien as referred to in CERCLA or the Spill Act that has attached to the Premises, and there is no basis for such lien.

6. *Environmental Rights Act Notice.* Seller has not received a written notice of intention to commence suit pursuant to the New Jersey Environmental rights Act, *N.J.S.A.* 2A:35A-1 *et seq.*, and there is no basis for such written notice to be issued to Seller.

7. *Statutory Land Use Regulation.* The Premises is not subject to any statutory land use regulation administered by the United States of America, Army Corps of Engineers, the United States Environmental Protection Agency of the NJDEP.

8. *Underground Storage Tanks.* There are no underground storage tanks on the Premises or are there any violations of Tank Laws.

9. *Survival.* All representations and warranties of Seller shall be true on the date of the closing of title and shall survive the closing of title.

10. *Indemnification.* No representation of warranty made by Seller in this Agreement contains or will contain any knowingly untrue statement of fact, or knowingly omits or will omit any fact required to make the representation and warranty misleading. Seller shall indemnify, defend, and hold Purchaser harmless from and against all claims resulting from any knowing misrepresentation or knowing false warranty of Seller.

18. RISK OF LOSS.

The risk of loss or damage to the real property until delivery of the deed is assumed by the Seller.

19. DEED.

Seller will convey by means of a Bargain and Sale Deed with Covenants Against Grantors' Acts and will deliver an appropriate Affidavit of Title certifying that there are no liens or encumbrances against the property and that the same is owned free and clear by the Seller. Seller will pay all required realty transfer fees, if any, in connection with this sale. Any and all documents and instruments shall have been delivered to enable the Purchaser to obtain title insurance for the property.

20. WAIVER, DISCHARGE, ET CETERA.

This Contract may not be released, discharged, abandoned, changed or modified in any manner, except by an instrument in writing signed on behalf of each of the parties. The failure of either party hereto to enforce at any time any of the provisions of this Contract shall in no way be construed to be a waiver of any such provision, nor in any way affect the validity of this Contract or any part thereof or the right of either party thereafter to enforce each and every provision. No waiver of any breach of this Contract shall be held to be a waiver of any other or subsequent breach.

21. ENVIRONMENTAL.

Seller represents that he has no knowledge of any environmental, (wetlands/water drainage) or pollution concerns as they relate to this property. Specifically, Seller warrants that there have been no spill or leaks of petroleum products or other environmental contamination of the premises without knowledge to the contrary. In addition, Seller warrants that there has been no illegal filling of and no solid waste management units operated on the premises without knowledge to the contrary. Seller represents and warrants that they are unaware of any claims, formal or informal, by any Federal, State or local environmental or other agencies or persons relating to environmental contamination on the premises without knowledge to the contrary.

22. COMPLETE AGREEMENT.

All understandings and agreements between the parties hereto are merged into this Agreement which alone fully and completely expresses their Agreement.

23. CONDEMNATION LIENS.

Seller represents that Seller has received no notice and has no knowledge of any pending condemnation improvement liens or special assessments to be placed against the subject property by any governmental authority.

24. BINDING EFFECT.

This Agreement shall be binding upon and inure to the benefit of the respective heirs, successors and assigns of the parties hereto.

IN WITNESS WHEREOF, the parties hereto have hereunto set their hands and seals, or caused these presents to be signed by their proper corporate officers and their proper corporate seal to be hereto affixed, the day and year first above written.

WITNESS:

SELLER:

JOSEPH SCALABRINI

Attest:

GRACE DiELMO, Clerk

PURCHASER:

GEORGE EVANS, Mayor

COUNTY OF OCEAN
CONSIDERATION 500000.-
REALTY TRANSFER FEE 2275.-
DATE 10-11-01 BY BA

Prepared by:
Timothy B. Middleton, Esq.

INSTR # 2001152627 OR BK 10565 PG 0859 RECD 10/11/2001 12:13:14pm
M. JEAN HAINES OCEAN COUNTY
REC. FEE 10.00
TAX PD(F.S.-2001-02) 2275.00

DEED

The Deed is made on August 28, 2001.

Between Henry L. Hulbert, 6 Ford Avenue, Oneonta, New York, referred to as the Grantor

AND

Penta Associates, 116 Arnold Avenue, Pt. Pleasant, NJ 08742 referred to as the Grantee.

Transfer of Ownership. The Grantor grants and conveys (transfers ownership of) the property described below to the Grantee. This transfer is made for the sum of Five Hundred Thousand and no/100 Dollars ($500,000.00). The Grantor acknowledges receipt of the money.

Tax Map Reference. (N.J.S.A., 46-15-2.1) Municipality of Tuckerton Borough, Block No. 63 Lot No. 7.01.

Property. The property consists of the land and all the buildings, and structures on the land in the Borough of Tuckerton, County of Ocean and State of New Jersey. The legal description is:

ALL that certain tract or parcel of land and premises situate, lying and being in the Borough of Tuckerton, County of Ocean and State of New Jersey, more particularly described as follows:

BEGINNING at a point in the Easterly line of New Jersey State Highway Route 9 (66.0 feet wide), said point being from a tangent line bearing North 49 degrees 52 minutes 35 seconds East, Northerly 32.37 feet along a curve bearing to the left having a radius of 3,852.83 feet from the point of curvature, thence:

1. Northerly along the Easterly line of New Jersey State Highway Route 9, on a curve bearing to the left having a radius of 3,852.83 feet, 202.28 feet to a concrete monument, thence;

2. South 50 degrees 40 minutes 00 seconds East, 256.00 feet to a point, thence;

3. South 39 degrees 40 minutes 00 seconds West, 200.00 feet to a point; thence;

4. North 50 degrees 40 minutes 00 seconds West, 286.10 feet to the point or place of BEGINNING.

CONTAINING 1.24 acres.

SUBJECT to an access easement (19.5 feet wide) more particularly described as:

BEGINNING at a point in the Easterly line of New Jersey State Highway Route 9 (66.0 feet wide), said point being Northerly along a curve bearing to the left having a radius of 3,852.83 feet, an arc length of 45.84 feet from the beginning point of the afore described property, thence:

1. Northerly along the Easterly line of New Jersey State Highway Route 9, on a curve bearing to the left having a radius of 3,852.83 feet and an arc length of 19.54 feet to a point, thence;

2. South 38 degrees 00 minutes 00 seconds East, 205.03 feet to a point in the Easterly line of the afore described property, thence;

3. Along said easterly line South 39 degrees 30 minutes 00 seconds West, 19.50 feet to a point being the Southeasterly corner of the afore described property, thence;

4. Along the Southerly line North 50 degrees 40 minutes 00 seconds West 77.35 feet to a point; thence;

5. North 38 degrees 00 minutes 00 seconds West, 206.02 feet to the point and place of BEING.

BEING all of Lot 7.01 in Block 63, Borough of Tuckerton, Ocean County, New Jersey, as shown on Proposed Minor Subdivision of Tax Lot 7, 63, prepared by Charles H. Mackie Associates, Inc., dated May 20, 1981.

COUNTY OF OCEAN
CONSIDERATION 500,000.00
REALTY TRANSFER FEE 2275.00
DATE 10-11-01 BY BA

10565-859
R 10-11-01

(1) (2) Vol approval

Said conveyance is subject to all easements and rights of way by the public or others, open and notorious and/or of record.

IN COMPLIANCE with Chapter 157 of the Laws of 1977 the within lands are known as Tax Lot 7.01 in Block 63 in the Tuckerton Borough Tax Map.

Being the premises vested in HENRY L. HULBERT by Deed from Paul E. Pritsch and Catherine Pritsch, husband and wife, Bruce A. Pritsch and Janet Pritsch, husband and wife, dated January 14, 1983 and recorded January 20, 1983 in Deed Book 4101 page 143.

Promises by Grantor. The Grantor promises that the Grantor has done no act to encumber the property. The promise is called a "covenant as to grantor's act (N.J.S.A. 46:4-6). This promise means that the Grantor has not allowed anyone to obtain any legal rights which affect the property (such as by making a mortgage or allowing a judgment to be entered against the Grantor).

Signature. The Grantor signs this Deed as of the date at the top of the first page.

Witnessed By:

T B Middleton

Timothy M. Middleton

Henry L. Hulbert (Seal)

Henry L. Hulbert

STATE OF NEW JERSEY, COUNTY OF OCEAN ss.:

I CERTIFY that on , 2001,

HENRY L. HULBERT, personally came before me and acknowledged under oath, to my satisfaction, that this person:

a) is named in and personally signed this Deed;

b) signed, sealed and delivered this Deed as his act and deed, and

c) made this Deed for $500,000.00 as the full and actual consideration paid or to be paid for the transfer of title (Such consideration is defined in N.J.S.A. 46:15-5)

Prepared by:

T B Middleton

Timothy B. Middleton

Attorney at Law of State of New Jersey

R & R To

MIDDLETON & KENNEDY, ESQS.
2517 Highway 35
Building K, Suite 101
Manasquan, New Jersey 08736

(1). RTR
Timothy P. Middleton, Esq.
2517 Hgiwy 35 Bldg. K
Suite 101
Manasquan 08736
Charge #411

Prepared by:

Douglas M. Joyce, Esquire

MORTGAGE AND SECURITY AGREEMENT

THIS MORTGAGE AND SECURITY AGREEMENT ("Mortgage"), dated June 30, 2003, is by and between **Penta Associates, a New Jersey Partnership**, with an office located at 1116 Arnold Avenue, Point Pleasant, New Jersey 08742 ("Mortgagor") and **Sun National Bank**, the principal office of which is located at 226 Landis Avenue, Vineland, New Jersey 08360, ("Mortgagee").

To secure the payment of the principal sum of **One Million Five Hundred Thousand Dollars ($1,500,000.00)** loaned by Mortgagee to Mortgagor, or which the Mortgagor has guaranteed, with interest thereon at the rate or rates specified in, and represented by a Note, bearing even date herewith, payable to the order of Mortgagee (the "Note") as well as any and all other indebtedness of the Mortgagor to the Mortgagee, whether now existing or hereafter arising **("Debt")** and in return for other good and valuable consideration receipt of which is hereby acknowledged, Mortgagor hereby mortgages, grants and transfers to Mortgagee the land known as **420 East Main Street, Borough of Tuckerton, County of Ocean, New Jersey a/k/a Lot 7.01, Block 63 on the Tax Map**, more particularly described in Schedule "A" annexed, including the buildings, fixtures, equipment, structures, appliances, machinery, furniture, furnishings and improvements now and hereafter constructed thereon (the "Premises"), all of which shall be deemed real property.

In addition and as independent and separate security for the payment of the Debt and the performance of the obligations, covenants and agreements secured thereby, Mortgagor gives and grants to Mortgagee an exclusive security interest in and to all items of personal property owned by Mortgagor located on the Premises, including but not limited to, all personal property, fixtures, equipment, furnishings, inventory, supplies and articles of tangible personal property of every kind and nature whatsoever, now or hereafter located in or upon the real estate described herein, or any part thereof, and used or usable in connection with any present or future use of the real estate now owned or hereafter acquired and accessions, improvements and additions, replacements and substitutions thereof, together with the rights of the undersigned under any manufacturer's warranties relating to the foregoing and all condemnation awards and rights of warranty, indemnification and recovery from third parties for loss or damage to or diminution of value of the collateral hereby pledged as well as all accounts, accounts receivable, contract rights, instruments, and general intangibles ("Personal Property"). Upon an Event of Default by Mortgagor, Mortgagee shall, at its option, without notice or demand, be entitled to enter upon the Premises to take immediate possession of the Personal Property. Upon request by Mortgagee, Mortgagor shall assemble and make the Personal Property available to Mortgagee at a place designated by Mortgagee which is reasonably convenient to both parties. Mortgagee may propose to retain the

(3) 150 Cty 239 Student

INSTR # 2003197030 OR BK 11636 PG 0800 RECORDED 08/28/2003
M. DEAN HAINES COUNTY CLERK, OCEAN COUNTY NEW JERSEY

SCHEDULE A

ALL that certain tract, lot and parcel of land lying and being in the Borough of Tuckerton, County of Ocean and State of New Jersey, being more particularly described as follows:

BEGINNING at a point in the Easterly line of New Jersey State Highway Route 9 (66.0 feet wide), said point being from a tangent line bearing North 49 degrees 52 minutes 35 seconds East, Northerly 32.37 feet along a curve bearing to the left having a radius of 3,852.83 feet from the point of curvature; thence

(1) Northerly along the Easterly line of New Jersey State Highway Route 9, on a curve bearing to the left having a radius of 3,852.83 feet, 202.28 feet to a concrete monument; thence

(2) South 50 degrees 40 minutes 00 seconds East, 256.00 feet to a point; thence

(3) South 39 degrees 40 minutes 00 seconds West, 200.00 feet to a point; thence

(4) North 50 degrees 40 minutes 00 seconds West, 286.10 feet to the point or place of BEGINNING.

THE above description is drawn in accordance with a survey prepared by Dennis W. Kortze & Assoc., dated June 13, 2001.

SUBJECT to an access easement (19.5 feet wide) more particularly described as:

BEGINNING at a point in the Easterly line of New Jersey State Highway Route 9 (66.0 feet wide), said point being Northerly along a curve bearing to the left having a radius of 3,852.83 feet, an arc length of 45.84 feet from the beginning point of the aforedescribed property; thence

(1) Northerly along the Easterly line of New Jersey State Highway Route 9, on a curve bearing to the left having a radius of 3,852.83 feet and an arc length of 19.54 feet to a point; thence

(2) South 38 degrees 00 minutes 00 seconds East, 205.03 feet to a point in the Easterly line of the aforedescribed property; thence

(3) Along said easterly line, South 39 degrees 30 minutes 00 seconds West, 19.50 feet to a point being the Southeasterly corner of the aforedescribed property; thence

(4) Along the Southerly line, North 50 degrees 40 minutes 00 seconds West 77.35 feet to a point; thence

(5) North 38 degrees 00 minutes 00 seconds West, 206.02 feet to the point and place of BEGINNING.

BEING all of Lot 7.01 in Block 63, Borough of Tuckerton, Ocean County, New Jersey, as shown on Proposed Minor Subdivision of Tax Lot 7, Block 63, prepared by Charles H. Mackie Associates, Inc., dated May 20, 1981.

ALSO known as Lot 7.01 in Block 63 on the Tax Map of the Borough of Tuckerton. (For information only)

MORTGAGE MODIFICATION AGREEMENT

[Modifies Mortgage dated June 30, 2003 and recorded August 29, 2003 in Mortgage Book 11636 at Page 0800 which covers Lot 7.01, Block 63, Borough of Tuckerton, County of Ocean, New Jersey by **INCREASING THE AMOUNT SAID MORTGAGE SECURES TO $1,675,000.00**]

This Mortgage Modification Agreement ("Agreement") is dated September 28, 2004 by and between **Penta Associates, a New Jersey Partnership** ("Mortgagor"), with an address of 1116 Arnold Avenue, Point Pleasant, New Jersey 08742 and **Sun National Bank** (the "Bank") with an address of 226 Landis Avenue, Vineland, New Jersey 08360.

WHEREAS, Bank and Mortgagor entered into a loan transaction dated June 30, 2003 for One Million Five Hundred Thousand Dollars ($1,500,000.00) (the "Loan"); and

WHEREAS, the Loan was secured by, among other things, a mortgage on the property listed above; and

WHEREAS, the Mortgagor and Bank have agreed to amend and modify the Loan by increasing the principal amount to One Million Six Hundred Seventy Five Thousand Dollars ($1,675,000.00) and desire to amend and modify the Mortgage referred to above to now secure the principal sum of One Million Six Hundred Seventy Five Dollars ($1,675,000.00).

NOW, THEREFORE, in consideration of the sum of ONE ($1.00) DOLLAR, the mutual promises and covenants contained in an Amendment to Loan Documents and other good and valuable consideration, receipt of which is hereby acknowledged, the parties agree to modify the Mortgage referred to above so that it now secures the principal sum of **One Million Six Hundred Seventy Five Thousand Dollars ($1,675,000.00)**.

SIGNATURES OF SEPARATE PAGE

INSTR # 2004209399
DR BK 12318 PG 1409
RECORDED 10/28/2004 08:33:03 AM
CARL W. BLOCK, COUNTY CLERK
OCEAN COUNTY, NEW JERSEY

(14)

P+R
Timothy B. Middleton, Esq.
2517 Highway 35
Bldg K Suite 101
Manasquan 08736
Charge #411

ASSIGNMENT OF RENTS, LEASES AND PROFITS

THIS ASSIGNMENT OF RENTS, LEASES AND PROFITS (this "Assignment") is made and entered into on June 30, 2003, by **Penta Associates, a New Jersey Partnership** (the "Assignor"), with an address at 1116 Arnold Avenue, Point Pleasant, New Jersey 08742 in favor of **Sun National Bank** (the "Bank"), with an address at 226 Landis Avenue, Vineland, New Jersey 08360.

WHEREAS, the Assignor is indebted to the Bank on account of loans and credit accommodations under the terms of a certain promissory note or notes (the "Note") and/or guarantees of such Note, executed and delivered to the Bank (the Note, the Guaranty and all of such related agreements, and all other documents evidencing, securing or guaranteeing payment of the obligations to the Bank, as any of the same may be amended, modified or supplemented from time to time, are hereinafter referred to as the "Loan Documents"); and

WHEREAS, the obligations under the Loan Documents are secured by a certain mortgage instrument (the "Mortgage") dated of even date with this Assignment against certain premises known as **420 East Main Street, Borough of Tuckerton, County of Ocean, New Jersey a/k/a Lot 7.01, Block 63 on the Tax Map** and described in Exhibit A attached hereto (the "Premises"); and

WHEREAS, the Assignor has agreed to assign its interest under all present and future leases, as the same may be amended or renewed from time to time (collectively, the "Leases") of all or a portion of the improvements erected or to be erected on the Premises to the Bank in the manner hereinafter provided as additional security for the payment of the Obligations (as defined in the Mortgage);

NOW, THEREFORE, in consideration of the extension of credit under the Loan Documents and other good and valuable consideration, the receipt of which is hereby acknowledged, and intending to be legally bound, the Assignor hereby assigns to the Bank, as security for the payment of the Obligations and the observance and performance of all the terms, covenants and provisions of the Loan Documents, the Mortgage and this Assignment, all of the Assignor's right, title and interest in and to the Leases, all of the rents, additional rents, charges, issues, profits and other payments for the use or occupancy of the Premises (including rooms and other public facilities in hotels, motels or other lodging properties) payable under the Leases (which are now in existence or which may hereafter be executed during the term hereof) and all cash or other property deposited by tenants to secure performance of their obligations under the Leases, including, without limitation, the immediate and continuing right to receive and collect all condemnation awards and insurance proceeds, the right to accept or reject any offer made by any tenant pursuant to its Lease to purchase the Premises and any other property subject to the Lease as therein provided and to perform all other necessary or appropriate acts with respect to such Leases as agent and attorney-in-fact for Assignor, and the right to make all waivers and agreements, to give and receive all notices, consents and releases, to take such action upon the happening of a default under any Lease, including the commencement, conduct and consummation of proceedings at law or in equity as shall be permitted under any provision of any Lease or by any law, and to do any and all other things whatsoever which the Assignor is or may become entitled to do under any such Lease all from the date hereof to the end of the respective terms of the Leases and any renewals and extensions thereof, and in all cases both before and after the commencement by or against the Assignor of any case or proceeding under any Federal or State bankruptcy, insolvency or similar law (the "Rents"). This Assignment is a present absolute and unconditional assignment from the Assignor to the Bank and not merely the granting of a security interest. The Assignor further represents and covenants to the Bank as follows:

TA 9108

R 050-Lg 229 Student

INSTR # 2003197033 OR BK 11636 PG 0839 RECORDED 08/29/2003
M. DEAN HAINES COUNTY CLERK, OCEAN COUNTY NEW JERSEY

SCHEDULE A

ALL that certain tract, lot and parcel of land lying and being in the Borough of Tuckerton, County of Ocean and State of New Jersey, being more particularly described as follows:

BEGINNING at a point in the Easterly line of New Jersey State Highway Route 9 (66.0 feet wide), said point being from a tangent line bearing North 49 degrees 52 minutes 35 seconds East, Northerly 32.37 feet along a curve bearing to the left having a radius of 3,852.83 feet from the point of curvature; thence

(1) Northerly along the Easterly line of New Jersey State Highway Route 9, on a curve bearing to the left having a radius of 3,852.83 feet, 202.28 feet to a concrete monument; thence

(2) South 50 degrees 40 minutes 00 seconds East, 256.00 feet to a point; thence

(3) South 39 degrees 40 minutes 00 seconds West, 200.00 feet to a point; thence

(4) North 50 degrees 40 minutes 00 seconds West, 286.10 feet to the point or place of BEGINNING.

THE above description is drawn in accordance with a survey prepared by Dennis W. Kortze & Assoc., dated June 13, 2001.

SUBJECT to an access easement (19.5 feet wide) more particularly described as:

BEGINNING at a point in the Easterly line of New Jersey State Highway Route 9 (66.0 feet wide), said point being Northerly along a curve bearing to the left having a radius of 3,852.83 feet, an arc length of 45.84 feet from the beginning point of the aforedescribed property; thence

(1) Northerly along the Easterly line of New Jersey State Highway Route 9, on a curve bearing to the left having a radius of 3,852.83 feet and an arc length of 19.54 feet to a point; thence

(2) South 38 degrees 00 minutes 00 seconds East, 205.03 feet to a point in the Easterly line of the aforedescribed property; thence

(3) Along said easterly line, South 39 degrees 30 minutes 00 seconds West, 19.50 feet to a point being the Southeasterly corner of the aforedescribed property; thence

(4) Along the Southerly line, North 50 degrees 40 minutes 00 seconds West 77.35 feet to a point; thence

(5) North 38 degrees 00 minutes 00 seconds West, 206.02 feet to the point and place of BEGINNING.

BEING all of Lot 7.01 in Block 63, Borough of Tuckerton, Ocean County, New Jersey, as shown on Proposed Minor Subdivision of Tax Lot 7, Block 63, prepared by Charles H. Mackie Associates, Inc., dated May 20, 1981.

ALSO known as Lot 7.01 in Block 63 on the Tax Map of the Borough of Tuckerton. (For information only)

1. Representations and Warranties. The Assignor represents and warrants that (i) as of the date hereof there are the Leases are valid and are enforceable; (ii) neither the Assignor nor the tenants are in default under any of the terms of the Leases; and (iii) no rent reserved in the Leases has been prepaid for a period of more than one month in advance, anticipated, pledged or assigned.

2. Performance and Enforcement of Leases. The Assignor shall, at its sole cost and expense, (i) observe and perform, or cause to be observed and performed, each and every term, covenant and provision of the Leases on the part of the landlord thereunder to be observed and performed, (ii) promptly send copies of all notices of default which the Assignor shall send or receive under the Leases to the Bank, (iii) enforce, short of termination thereof, the observance and performance of each and every term, covenant and provision of the Leases on the part of the tenants thereunder to be observed and performed, and (iv) appear in and defend any action or proceeding arising under or in any manner connected with the Leases or with the obligations and undertakings of the landlord or the tenants thereunder. If the Assignor shall fail to pay, perform or observe any of its covenants or agreements hereunder or under any of the Leases, the Bank may pay, perform or observe the same and collect the cost thereof from the Assignor.

3. Restrictions on Actions Under Leases. The Assignor shall not, without the prior consent of the Bank, (i) further assign or attempt to assign the Leases or any portion of the Rents due and payable or to become due and payable thereunder, (ii) materially alter, modify, amend or change the terms of any of the Leases or surrender, renew, cancel or terminate the same or do anything whatsoever affecting any guaranty of any of the Leases or consent to any of the foregoing, (iii) accept prepayments of any portion of the Rents for a period of more than one (1) month in advance, (iv) enter into any lease, license or other agreement for occupancy after the date hereof for the Premises, or any part thereof, without the prior written consent of the Bank, or (v) discount any future accruing rents.

4. Bank Not Obligated Under Leases. This Assignment shall not be deemed or construed to obligate the Bank to take any action or incur any expense or perform or discharge any obligation, duty or liability under the Leases, and the Assignor hereby agrees to indemnify and hold the Bank harmless from and against all liability, cost, loss or damage, including, but not limited to, reasonable attorneys' fees, which the Bank may or might incur under the Leases or relating to the Premises or under or by reason of this Assignment and from and against the Bank by reason of any alleged obligation or undertaking on the Bank's part to perform or discharge any of the terms, covenants or provisions contained in the Leases. Nothing contained in this Assignment and no entry by the Bank upon the Premises as hereinafter provided, shall be construed to constitute the Bank as a mortgagee in possession or render the Bank liable in any way for any injury or damage to person or property sustained by any person or entity in, on, or about the Premises.

5. Collection and Application of Rents; Event of Default. This Assignment has been made as additional security for the payment of the Obligations and the observance and performance by the Assignor of the terms, covenants and provisions of the Loan Documents on the Assignor's part to be observed and performed. So long as no Event of Default shall exist under the Note or any of the Loan Documents and no event shall have occurred which, by the lapse of time or the giving of notice, or both, is or would become an Event of Default thereunder, the Assignor shall have a license to occupy the Premises as landlord or otherwise and to collect, use and enjoy the rents, issues and profits and other sums payable under and by virtue of any Lease (but only as the same become due under the provisions of such Lease) and to enforce the covenants of the Leases.

Upon the occurrence of an Event of Default under the Note or any of the other Loan Documents, the right and license granted to the Assignor in this Assignment shall be automatically revoked without any notice or further action whatsoever and the Bank, at its option, shall have the complete right, power and authority (a) without taking possession, to demand, collect and receive and sue for the Rents and other sums payable under the Leases and, after deducting all reasonable

costs and expenses of collection (including, without limitation, attorneys' fees) as determined by the Bank, apply the net proceeds thereof to the payment of any indebtedness secured hereby; (b) to declare all sums secured hereby immediately due and payable, and exercise any or all of the rights and remedies contained in the Note, the Loan Documents or at law or in equity; and (c) without regard to the adequacy of the security, with or without process of law, personally or by agent or attorney, or by a receiver to be appointed by court, enter upon, take and maintain possession of and hold, maintain, control and operate the Premises, or any part thereof, together with all documents, books, records, papers, and accounts relating thereto and exclude the Assignor and its agents and servants therefrom, as fully and to the same extent as the Assignor could do if in possession and in such event, without limitation and at the expense of the Assignor, from time to time cause to be made all necessary or proper repairs, renewals, replacements, useful alterations, additions, betterments and improvements to the Premises or any part thereof, as the Bank deems judicious, and pay taxes, assessments and other charges on the Premises, or any part thereof, and insure and reinsure the same, and lease the Premises, or any part thereof, for such terms and on such terms as the Bank deems desirable, including leases for terms expiring beyond the maturity of the indebtedness secured by the Loan Documents and cancel any Lease or sublease thereof for any cause or on any ground. The Bank may retain and apply the Rents toward payment of the Obligations in such priority and proportions as the Bank, in its sole discretion, shall deem proper.

6. **Instructions to Tenants After Default.** Time is of the essence hereof. The Assignor hereby consents to and irrevocably authorizes and directs the tenants under the Leases and any successor to the interest of any of said tenants, upon demand and notice from the Bank of the Bank's right to receive the rents and other amounts due under such Leases, to pay to the Bank the rents and other amounts due or to become due under the Leases, and said tenants shall have the right to rely upon such demand and notice from the Bank and shall pay such rents and other amounts to the Bank without any obligation or right to determine the actual existence of any default or event claimed by the Bank as the basis for the Bank's right to receive such rents and other amounts and notwithstanding any notice from or claim of Assignor to the contrary, and Assignor shall have no right to claim against said tenants for any such rents and other amounts so paid by said tenants to the Bank.

7. **Operation of Premises After Default.** Upon the occurrence of an Event of Default, the Bank shall have the right, at its option, to enter and take over and assume the management, operation and maintenance of the Premises and to perform all necessary and proper acts and to expend such sums out of the income of the Premises as may be necessary in connection therewith, in the same manner and to the same extent as the Assignor might do, including the right to effect new leases, cancel or surrender some or all of the Leases, alter, modify or amend the provisions thereof, or make concessions to the tenants thereunder, and the Assignor hereby releases and waives all claims against the Bank arising out of such management, operation and maintenance. In addition to the above, upon the occurrence of an Event of Default under the Note or any of the Loan Documents, the Assignor expressly consents to the appointment of a receiver for the Premises, without notice, either by the Bank or a court of competent jurisdiction, to take all acts in connection with the Premises permitted by law or in equity and to deduct from any and all rents received from the Leases the customary or statutory amount in the county wherein the Premises is located to compensate such receiver for its actions.

8. **Coverage of All Leases.** Any and all other leases affecting the Premises or any portion thereof presently in effect or hereafter entered into by the Assignor shall be covered by the provisions of this Assignment and all such leases and all of the Assignor's right, title and interest in all such leases, and the rents, additional rents, charges, issues, profits and other sums payable thereunder, are hereby assigned to the Bank until the end of the respective terms thereof, including any renewals or extensions thereof, subject to all of the terms, covenants and provisions of this Assignment. The

Assignor shall deliver a true and correct copy of each such lease to the Bank promptly after the execution and delivery of the same. The Assignor shall, upon the request of the Bank, execute and deliver in recordable form all instruments which the Bank may reasonably request to further evidence and confirm such assignment of each such lease.

9. Notices. Any notice, request, demand, statement or consent made hereunder or in connection herewith shall be in writing and shall be sent in the manner specified in the Mortgage.

10. Preservation of Rights. No delay or omission on the Bank's part to exercise any right or power arising hereunder will impair any such right or power or be considered a waiver of any such right or power, nor will the Bank's action or inaction impair any such right or power. The Bank's rights and remedies hereunder are cumulative and not exclusive of any other rights or remedies which the Bank may have under other agreements, at law or in equity. Without limiting the foregoing, nothing contained in this Assignment is intended or shall be construed to prevent the Bank in the exercise of its discretion from foreclosing the Mortgage or otherwise enforcing the provisions thereof in accordance with its terms. To the extent permitted by law, the Assignor hereby waives any and all legal requirements that the Bank institute any action or proceeding in law or in equity against any other party, or exhaust its remedies under the Mortgage and the other Loan Documents, or in respect of any other security held by the Bank as a condition precedent to exercising its rights and remedies under this Assignment. The Assignor agrees that the collection of rents and the application thereof as aforesaid or the entry upon and taking of possession of the Premises, or any part thereof, by the Bank shall not cure or waive any default, or waive, modify or affect any notice of default under the Note or the Loan Documents, or invalidate any act done pursuant to such notice, and the enforcement of such right or remedy by the Bank, once exercised, shall continue for so long as the Bank shall elect. If the Bank shall thereafter elect to discontinue the exercise of any such right or remedy, the same or any other right or remedy hereunder may be reasserted at any time and from time to time following any subsequent default.

11. Illegality. In case any one or more of the provisions contained in this Assignment should be invalid, illegal or unenforceable in any respect, the validity, legality and enforceability of the remaining provisions contained herein shall not in any way be affected or impaired thereby.

12. Changes in Writing. No modification, amendment or waiver of any provision of this Assignment nor consent to any departure by the Assignor therefrom, will be effective unless made in a writing signed by the Bank, and then such waiver or consent shall be effective only in the specific instance and for the purpose for which given. No notice to or demand on the Assignor in any case will entitle the Assignor to any other or further notice or demand in the same, similar or other circumstance.

13. Further Assurances. Assignor will upon the Bank's request, execute, acknowledge and deliver to the Bank such further documents and statements and do or cause to be done such acts or things as the Bank may deem necessary or appropriate to effect the transactions contemplated hereby or to confirm the assumption of and agreement to pay, perform and discharge the liabilities and obligations hereby assumed and agreed to be paid, performed or discharged, or intended so to be.

14. Successors and Assigns. This Assignment will be binding upon and inure to the benefit of the Assignor and the Bank and their respective heirs, executors, administrators, successors and assigns; provided, however, that the Assignor may not assign this Assignment in whole or in part without the Bank's prior written consent and the Bank at any time may assign this Assignment in whole or in part.

15. Governing Law and Jurisdiction. This Assignment has been delivered to and accepted

by the Bank and will be deemed to be made in the State where the Bank's office indicated above is located. **THIS ASSIGNMENT WILL BE INTERPRETED AND THE RIGHTS AND LIABILITIES OF THE PARTIES HERETO DETERMINED IN ACCORDANCE WITH THE LAWS OF THE STATE OF NEW JERSEY, EXCLUDING ITS CONFLICT OF LAWS RULES, EXCEPT THAT THE LAWS OF THE STATE WHERE THE PREMISES ARE LOCATED (IF DIFFERENT FROM THE STATE WHERE SUCH OFFICE OF THE BANK IS LOCATED) SHALL GOVERN THE CREATION, PERFECTION AND FORECLOSURE OF THE LIENS CREATED HEREUNDER ON SUCH PROPERTY OR ANY INTEREST THEREIN.**

16. WAIVER OF JURY TRIAL. THE ASSIGNOR IRREVOCABLY WAIVES ANY AND ALL RIGHT IT MAY HAVE TO A TRIAL BY JURY IN ANY ACTION, PROCEEDING OR CLAIM OF ANY NATURE RELATING TO THIS ASSIGNMENT, ANY DOCUMENTS EXECUTED IN CONNECTION WITH THIS ASSIGNMENT OR ANY TRANSACTION CONTEMPLATED IN ANY OF SUCH DOCUMENTS. THE ASSIGNOR ACKNOWLEDGES THAT THE FOREGOING WAIVER IS KNOWING AND VOLUNTARY.

WITNESS the due execution hereof as a document under seal, as of the date first written above.

WITNESS/ATTEST:

Penta Associates, a New Jersey Partnership

Joseph Scalabrini, Partner

Ronald Boedart, Partner

Frank Viscomi, Partner

John Breunig, Partner

Robert A. Viscomi, Partner

Professional Services Agreement for Engineering and Design Services

AGREEMENT FOR PROFESSIONAL SERVICES

THIS AGREEMENT dated the _____day of January, 2013,

BETWEEN: **BOROUGH OF TUCKERTON,** a municipal corporation of the State of New Jersey, having its principal offices located at 140 E. Main Street, Tuckerton, New Jersey 08087 (hereinafter referred to as "Borough");

AND: **FRANK LITTLE,** of Owen, Little & Associates, 443 Atlantic City Boulevard, Beachwood, New Jersey 08722 (hereinafter referred to as "Engineer").

WHEREAS, pursuant to law, the parties hereto wish to enter into an agreement for Professional Engineering Services; and

WHEREAS, the Borough of Tuckerton has duly adopted a resolution appointing FRANK LITTLE as Borough Engineer for the Borough.

NOW, THEREFORE, the parties hereunder do agree as follows:

1. The following hourly rates shall be paid for all engineering and surveying services authorized by the Mayor and/or Borough Council:

Per Hour Rates

See Schedule "A" Attached

2. Routine engineering work as determined and authorized by the Borough Council may be charged on an hourly basis in accordance with the rates set forth in Paragraph 1 hereof; however, the total charges for said routine work shall not exceed the amount appropriated by the Borough Council.

3. Tax Map Maintenance, as ordered by the Tax Assessor and as required by Law, shall be performed by the Special Projects Engineer – Land Use Development.

4. Other special projects, as determined and authorized by the Borough Council, may be charged on an hourly basis at the rates set forth in paragraph 1 hereof, or established on a fixed-fee basis and shall not exceed the amounts appropriated for said purposes by the Borough Council. The Engineer understands that it is the intention of the Borough that he shall serve as

Borough Engineer for general Borough engineering matters and for coastal development issues, but that separate Borough Special Project Engineers will be assigned all water and sewer infrastructure projects, and that separate Borough Special Project Engineers will be assigned to review, determine fees and escrows, inspect and approve all land use development and improvement projects.

5. The Engineer shall serve as the Project Manager for all publicly let construction and improvement projects assigned to the Engineer, as part of the normal duties of the Borough Engineer. The Borough may engage other conflicts engineers, special project engineers or project managers has it may deem appropriate.

6. The Engineer shall be responsible to assure that there are no project delays or cost over-runs on all Borough projects for which the Engineer serves as Project Manager, barring any extraordinary unforeseen or unanticipated circumstances. All changes in contract timetables, scope of work and/or contract change orders must receive the prior written approval of the Mayor and Borough Council. The Engineer shall be responsible to coordinate with the Borough Treasurer to assure that adequate funds for project costs and professional costs are appropriated for projects assigned to it.

7. In the course of preparing bid specifications for publicly let projects, the Engineer shall give the Borough a firm engineering cost estimate which shall not exceeded except in extraordinary, unforeseen or unanticipated circumstances. ***There shall be no charge to the Borough for project proposals or costs estimates developed by the Engineer.***

8. The Engineer and the Borough agree that this appointment as Engineer shall expire on December 31, 2013.

9. The parties to this contract agree to incorporate into this contract the mandatory language of subsection 3.4(a) of the Regulations promulgated by the Treasurer pursuant to P.L. 1975, c. 127, as amended and supplemented from time to time and the contractor or subcontractor agrees to comply fully with the terms, provisions and obligations of said subsection 3.4(a) provided that said subsection shall be applied subject to the terms of subsection 3.4(d) of said Regulations.

10. The parties to this contract agree to incorporate into this contract the mandatory language of section 5.3 of the Regulations promulgated by the Treasurer pursuant to P.L. 1975, c. 127, as amended and supplemented from time to time, and the contractor or subcontractor agrees to comply fully with the terms, provisions, and obligations of said section 5.3.

11. The Engineer shall execute the Affirmative Action Agreement, Exhibit A attached hereto, which shall be incorporated herein by reference.

12. The Engineer shall submit a copy of the Certificate of Employee Information Report or Form AA-302 Initial Employee Information Report prior to any payments being made under this contract.

13. This contract has been awarded based on the merits and abilities of Engineer to provide the goods or services as described herein. This contract was not awarded through a "fair and open process" pursuant to N.J.S.A. 19:44A-20.4 *et seq.* As such, the undersigned does hereby attest that the Engineer, it's subsidiaries, assigns or principals controlling in excess of 10% of the company has neither made a contribution, that is reportable pursuant to the Election Law Enforcement Commission pursuant to N.J.S.A. 19:44A-8 or 19:44A-16, in the one (1) year period preceding the award of the contract that would, pursuant to P.L. 2004, c.19, affect its eligibility to perform this contract, nor will it make a reportable contribution during the term of the contract to any political party committee in the municipality if a member of that political party is serving in an elective public office of that municipality when the contract is awarded, or to any candidate committee of any person serving in an elective public office of that municipality when the contract is awarded.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed the day and year first above written.

ATTEST:

BOROUGH OF TUCKERTON

_____

GRACE DiELMO,
Borough Clerk

By: _____

GEORGE EVANS
Mayor

OWEN, LITTLE & ASSOCIATES

Bonnie L Holden
Witness

By: _____

FRANK LITTLE

OWEN, LITTLE & ASSOCIATES INC.
Engineers
Planners
Surveyors
GIS Specialists

David E Owen, P.E., P.P., C.M.E., F.A.S.C.E.
Frank J. Little, Jr., P.E., P.P., C.M.E.
Douglas E Klee, P.E., P.P., C.M.E.
William J. Berg, P.L.S.

SCHEDULE A

OWEN, LITTLE & ASSOCIATES, INC.

BOROUGH OF TUCKERTON
2013 GENERAL RATE SCHEDULE

PERSONNEL	PER HOUR
Principal/Associate	$135.00
Licensed Land Surveyor	120.00
Land Surveyor/Crew Chief	85.00
Senior Land Surveyor	65.00
Project Manager	95.00
Project Engineer	80.00
Senior Engineer	65.00
Design Engineer	60.00
Geographics II	90.00
Geographics I	60.00
Senior Designer/CADD	85.00
Designer/CADD	70.00
Inspector II	78.00
Inspector I	65.00
Survey Coordinator	68.00
3-Man Field Crew	185.00
2-Man Field Crew	170.00
Planning Assistant	80.00
Administration/Clerical Support	40.00
Facsimile	$2.00/Page
Reimbursable Expenses	Cost +15%
Meetings	Personnel Hrly Rate with $200 minimum

Effective: January 1, 2013

OUR 30th ANNIVERSARY

443 Atlantic City Blvd.
Beachwood, NJ 08722
732-244-4090
Fax 732-341-3412

www.owenlittle.com
info@owenlittle.com

FEMA Flood Hazard Determination Form

DEPARTMENT OF HOMELAND SECURITY
FEDERAL EMERGENCY MANAGEMENT AGENCY
STANDARD FLOOD HAZARD DETERMINATION FORM (SFHDF)

See The Attached Instructions

O.M.B. No. 1660-0040
Expires December 31, 2011

SECTION I - LOAN INFORMATION

1. LENDER NAME AND ADDRESS	2. COLLATERAL (Building/Mobile Home/Personal Property) PROPERTY ADDRESS (Legal Description may be attached)
	420 EAST MAIN STREET TUCKERTON BORO - OCEAN COUNTY BLOCK: 63 LOT(S): 7.01

3. LENDER ID NO.	4. LOAN IDENTIFIER	5. AMOUNT OF FLOOD INSURANCE REQUIRED

SECTION II

A. NATIONAL FLOOD INSURANCE PROGRAM (NFIP) COMMUNITY JURISDICTION

1. NFIP Community Name	2. County(ies)	3. State	4. NFIP Community Number
TUCKERTON	OCEAN	NJ	340395

B. NATIONAL FLOOD INSURANCE PROGRAM (NFIP) DATA AFFECTING BUILDING/MOBILE HOME

1. NFIP Map Number or Community-Panel Number (Community name, if not the same as "A")	2. NFIP Map Panel Effective/ Revised Date	3. LOMA/LOMR	4. Flood Zone	5. No NFIP Map
0577 F	9/29/2006	☐ YES Date	X	

C. FEDERAL FLOOD INSURANCE AVAILABILITY (Check all that apply)

1. ☒ Federal Flood Insurance is available (Community participates in NFIP). ☐ Regular Program ☐ Emergency Program of NFIP
2. ☐ Federal Flood Insurance is not available because community is not participating in the NFIP.
3. ☐ Building/Mobile Home is in a Coastal Barrier Resources Area (CBRA) or Otherwise Protected Area (OPA). Federal Flood Insurance may not be available.

CBRA/OPA Designation Date: _____

D. DETERMINATION

IS BUILDING/MOBILE HOME IN SPECIAL FLOOD HAZARD AREA (ZONES CONTAINING THE LETTERS "A" OR "V")? ☐ **YES** ☒ **NO**

If yes, flood insurance is required by the Flood Disaster Protection Act of 1973.
If no, flood insurance is not required by the Flood Disaster Protection Act of 1973.

E. COMMENTS (Optional)

Reference Number: OTS 93990

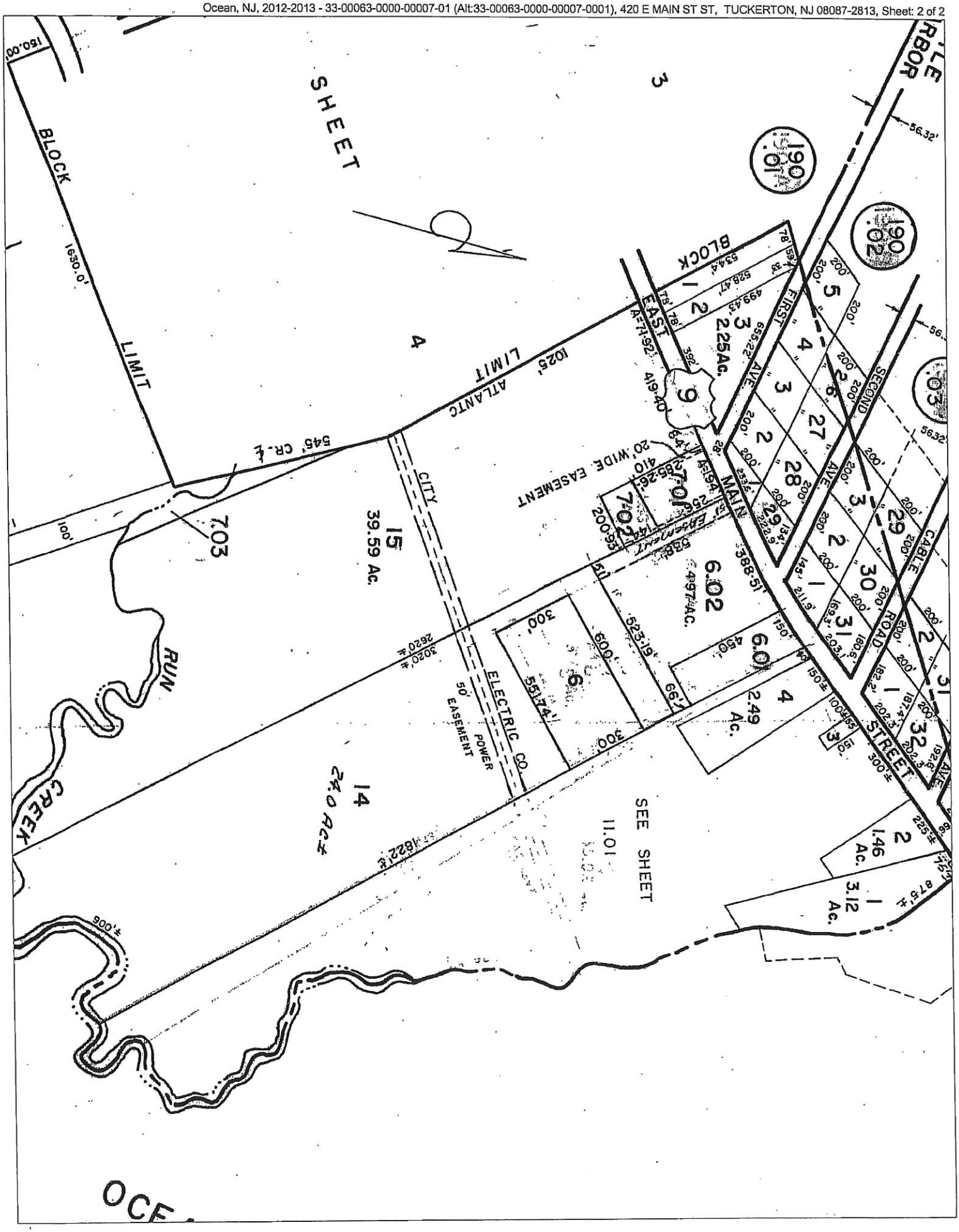
This lot *DOES NOT* Contain a Special Flood Hazard Area, as defined by the Federal Insurance Administration.

This determination is based on examining the NFIP map, any Federal Emergency Management Agency revisions to it, and any other information needed to locate the building/mobile home on the NFIP map.

F. PREPARER'S INFORMATION

NAME, ADDRESS, TELEPHONE NUMBER (if other than Lender)	DATE OF DETERMINATION
Priority Search Services, L.L.C. 830 Broad Street Shrewsbury, NJ 07702 732 741-5080 732 741-5068	12/3/2013

FEMA Form 81-93 DEC 08 This form may be locally reproduced


SHEET
BLOCK
LIMIT
1630.0'
ATLANTC
1025'
545' CR. 4
CITY
20' WIDE EASEMENT
MAIN
ROAD
FIRST
AVE.
SECOND
AVE.
CABLE
STREET
BLOCK
EAST
A-77.92'
419.40'
225 Ac.
7.01
256.26'
7.02
200.95'
7.03
15
39.59 Ac.
6.02
4.97 Ac.
388.51'
6.01
450'
523.19'
600'
300'
55.74'
6
ELECTRIC CO.
50' POWER EASEMENT
3020'±
2620'±
1822'±
14
24.0 Acs
2.49 Ac.
4
1.46 Ac.
2
3.12 Ac.
SEE SHEET
11.01
190
.01
190
.02
.03
RUN
CREEK
OCE

Insurance Information

24C

ACORD™ CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
12/18/2013

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the polici(es) must be endorsed.IF SUBROGATION IS WAIVED, subject to the terms and conditions of the policy,certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
Conner Strong & Buckelew Companies, I
MEL/JIF Underwriting Unit
9 Campus Drive, Suite 16
Parsippany, NJ 07054

CONTACT NAME: Joseph P Hrubash
PHONE (A/C, No Ext): (973) 659-6577 FAX (A/C, No Ext) (856) 830-1455
EMAIL ADDRESS: jhrubash@connerstrong.com

INSURERS AFFORDING COVERAGE

INSURED
Borough of Tuckerton
140 East Main Street
Tuckerton, NJ 08087

INSURER A: Ocean County Municipal Joint Insurance Fund
INSURER B: Municipal Excess Liability Joint Insurance Fund
INSURER C:
INSURER D:
INSURER E:

COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED, NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES, LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INS LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YY)	POLICY EXP (MM/DD/YY)	LIMITS	
A	GENERAL LIABILITY [X] COMMERCIAL GENERAL LIABILIT [ ] CLAIMS MADE [X] OCCUR. GEN'L AGGREGATE LIMIT APPLIES PER: [ ] Policy [ ] Project [ ] LOC	n		OCE140502-87	1/1/2014	1/1/2015	EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea Occurrence) MED. EXP. (Any one person) PERSONAL & ADV. INJURY GENERAL AGGREGATE PRODUCTS-COMP/OP AGG.	$ 300,000 $ $ $ $ $
A	AUTOMOBILE LIABILITY [X] ANY AUTO [ ] SCHEDULED AUTOS [ ] ALL OWNED [X] NON-OWNED [X] HIRED AUTOS	n		OCE140502-87	1/1/2014	1/1/2015	COMBINED SINGLE LIMIT (EA accident) BODILY INJURY (Per Person) BODILY INJURY (Per Accident) PROPERTY DAMAGE (Per accident)	$ 300,000 $ $ $
B	UMBRELLA LIAB [X] OCCUR EXCESS LIAB [ ] CLAIMS MADE [ ] DED [ ] RETENTION $	n		MEL01140187	1/1/2014	1/1/2015	EACH OCCURRENCE AGGREGATE	$ 4,700,000 $ 4,700,000
A	WORKERS' COMPENSATION AND EMPLOYERS LIABILITY ANY PROPRIETOR / PARTNER / EXECUTIVE OFFICER/MEMBER EXCLUDED? Y/N (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	N/A		OCE140502-87	1/1/2014	1/1/2015	[X] WC STATU TORY LIMITS [ ] OTH ER E.L EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE E.L. DISEASE - POLICY LIMIT	 $ 2,000,000 $ 2,000,000 $ 2,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (attach ACORD 101, Additional Remarks Schedule, If more space is required)
ANY ALTERATIONS WILL VOID THIS CERTIFICATE.
Evidence of insurance with respects to a grant.

CERTIFICATE HOLDER
New Jersey Economic Development Authority
36 West Street, PO Box 990
Trenton, NJ 08608

CANCELLATION
SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE
Joseph Hrubash

© 1988-2010 ACORD CORPORATION. All rights reserved

Policy Number
0000045304

SELECTIVE INSURANCE COMPANY OF AMERICA
40 WANTAGE AVENUE, BRANCHVILLE, NJ 07890

FLOOD GENERAL POLICY DECLARATION - RENEWAL

Named Insured and Mailing Address:	Policy Period: 06/23/2012 to 06/23/2013 Policy Term: ONE YEAR
BOROUGH OF TUCKERTON 140 E MAIN STREET TUCKERTON, NJ 08087	Agent No: 000100100000 JEJC, INC. T/A BAYSHORE INS. PO BOX 247 TUCKERTON, NJ 07932
Payor: INSURED	Agent Phone: 609-296-5444

The building covered by this policy is located at the above mailing address unless otherwise stated below.
445 SOUTH GREEN STREET
TUCKERTON, NJ 08087

RATING DESCRIPTION

Property/Building	Contents Location

NON-RESIDENTIAL
ONE FLOOR
NON-ELEVATED WITHOUT BASEMENT

Building constructed or substantially improved on or after 07/01/1965

LOCATION INFORMATION

Community Name: TUCKERTON, BOROUGH OF No: 3403950002B
Status: REGULAR CRS Class: 10 Elevation Difference: Grandfathered:
Flood Risk/Rated Zone: A06 Current Flood Zone:

COVERAGE AND RATING INFORMATION

Coverage Type	Coverage Limit	Deductible	Rate	Deductible Adjustment	Premium
Building	$ 1,400	$ 2,000	00.83/01.31	$ 0.00	$ 12.00
Contents	$ 0	$ 0	00.00/00.00	$ 0.00	$ 0.00

ICC PREMIUM	$ 70.00
ANNUAL SUBTOTAL	$ 82.00
FEDERAL POLICY FEE	$ 40.00
TOTAL PREMIUM	$ 122.00

Attachments:
FD0220 (10-05) FD0221 (10-05)

ISSUE DATE: 07/10/2012 COUNTERSIGNATURE: _____

FD0001 (10/10)

INSURED COPY