

# COMPLAINT - WARRANT

|                                         |                      |                                     |               |                                                              |  |
|-----------------------------------------|----------------------|-------------------------------------|---------------|--------------------------------------------------------------|--|
| <b>COMPLAINT NUMBER</b>                 |                      |                                     |               | <b>THE STATE OF NEW JERSEY</b>                               |  |
| <b>1311</b>                             | <b>W</b>             | <b>2020</b>                         | <b>000130</b> | <b>VS.</b>                                                   |  |
| COURT CODE                              | PREFIX               | YEAR                                | SEQUENCE NO.  | <b>GEORGE R CUCUZELLA</b>                                    |  |
| <b>EATONTOWN MUNICIPAL COURT</b>        |                      |                                     |               | ADDRESS:                                                     |  |
| <b>556 TINTON AVE</b>                   |                      |                                     |               | <b>6 WYANDOTTE AVENUE</b>                                    |  |
| <b>TINTON FALLS NJ 07724-0000</b>       |                      |                                     |               | <b>OCEANPORT NJ 07757-0000</b>                               |  |
| <b>732-542-3400 COUNTY OF: MONMOUTH</b> |                      |                                     |               |                                                              |  |
| # of CHARGES<br><b>1</b>                | CO-DEFTS<br><b>1</b> | POLICE CASE #:<br><b>MCP1900659</b> |               | DEFENDANT INFORMATION                                        |  |
| COMPLAINANT DET<br><b>R CAMACHO</b>     |                      | NAME:<br><b>132 JERSEYVILLE AVE</b> |               | SEX: <b>M</b> EYE COLOR: <b>BROWN</b> DOB: <b>01/05/1990</b> |  |
| <b>FREEHOLD NJ 07728</b>                |                      |                                     |               | DRIVER'S LIC. # [REDACTED] DL STATE: [REDACTED]              |  |
|                                         |                      |                                     |               | SOCIAL SECURITY #: <b>XXX-XX-X</b> SBI #: [REDACTED]         |  |
|                                         |                      |                                     |               | TELEPHONE #: [REDACTED]                                      |  |
|                                         |                      |                                     |               | LIVESCAN PCN #: [REDACTED]                                   |  |

By certification or on oath, the complainant says that to the best of his/her knowledge, information and belief the named defendant on or about 12/02/2019 in **EATONTOWN BORO**, **MONMOUTH** County, NJ did: WITHIN THE JURISDICTION OF THIS COURT, KNOWINGLY DISTRIBUTE, A CONTROLLED DANGEROUS SUBSTANCE, TO WIT: HEROIN, THAT CAUSED THE DEATH OF ANOTHER, TO WIT: RAUL GARCIA WHOSE DEATH RESULT RESULTED FROM THE INJECTION, INHALATION OR INGESTION OF THAT SUBSTNACE, IN VIOLATION OF N.J.S.A. 2C:35-9A, A CRIME OF THE FIRST DEGRE.

## in violation of:

|                 |                    |    |    |
|-----------------|--------------------|----|----|
| Original Charge | 1) <b>2C:35-9A</b> | 2) | 3) |
| Amended Charge  |                    |    |    |

CERTIFICATION: I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

Signed: **DET R CAMACHO** Date: **07/08/2020**

You will be notified of your **Central First Appearance/CJP** date to be held at the **Superior Court** in the county of **MONMOUTH** at the following address: **MONMOUTH COUNTY COURTS**  
**71 MONUMENT PARK PO BOX 1271 FREEHOLD NJ 07728-0000**  
Date of Arrest: **Appearance Date:** **Time:** **Phone: 732-358-8700**

## PROBABLE CAUSE DETERMINATION AND ISSUANCE OF WARRANT

☐ Probable cause **IS NOT** found for the issuance of this complaint.

Signature of Court Administrator or Deputy Court Administrator \_\_\_\_\_ Date \_\_\_\_\_ Signature of Judge \_\_\_\_\_ Date \_\_\_\_\_

☒ Probable cause **IS** found for the issuance of this complaint. **ELIZABETH FINLAY JUDICIAL OFFICER** **07/08/2020**  
Signature and Title of Judicial Officer Issuing Warrant Date

TO ANY PEACE OFFICER OR OTHER AUTHORIZED PERSON: PURSUANT TO THIS WARRANT YOU ARE HEREBY COMMANDED TO ARREST THE NAMED DEFENDANT AND BRING THAT PERSON FORTHWITH BEFORE THE COURT TO ANSWER THE COMPLAINT.

Bail Amount Set: \_\_\_\_\_ by: \_\_\_\_\_  
(if different from judicial officer that issued warrant)

☐ Domestic Violence – Confidential ☐ Related Traffic Tickets or Other Complaints ☒ Serious Personal Injury/ Death Involved

## Special conditions of release:

- ☐ No phone, mail or other personal contact w/victim
- ☐ No possession firearms/weapons
- ☐ Other (specify):

**ORIGINAL**

# Affidavit of Probable Cause

| COMPLAINT NUMBER                                                                                                                                                                                                        |          |                              |              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------|--------------|
| 1311                                                                                                                                                                                                                    | W        | 2020                         | 000130       |
| COURT CODE                                                                                                                                                                                                              | PREFIX   | YEAR                         | SEQUENCE NO. |
| EATONTOWN MUNICIPAL COURT<br>556 TINTON AVE<br>TINTON FALLS NJ 07724-0000<br>732-542-3400 COUNTY OF: MONMOUTH                                                                                                           |          |                              |              |
| # of CHARGES<br>1                                                                                                                                                                                                       | CO-DEFTS | POLICE CASE #:<br>MCP1900659 |              |
| COMPLAINANT DET R CAMACHO<br>NAME: 132 JERSEYVILLE AVE<br>FREEHOLD NJ 07728                                                                                                                                             |          |                              |              |
| DEFENDANT INFORMATION<br>SEX: M EYE COLOR: BROWN DOB: 01/05/1990<br>DRIVER'S LIC. #. [REDACTED] DL STATE: [REDACTED]<br>SOCIAL SECURITY #: xxx-xx-x [REDACTED] SBI #: [REDACTED]<br>TELEPHONE #: ( )<br>LIVESCAN PCN #: |          |                              |              |

THE STATE OF NEW JERSEY

VS.

GEORGE R CUCUZELLA

ADDRESS: 6 WYANDOTTE AVENUE

OCEANPORT

NJ 07757-0000

Purpose: This Affidavit/Certification is to more fully describe the facts of the alleged offense so that a judge or authorized judicial officer may determine probable cause.

1. Description of relevant facts and circumstances which support probable cause that (1) the offense(s) was committed and (2) the defendant is the one who committed it:

On Monday, December 2, 2019, at 12:21 a.m., the Eatontown Police Department received a report of a possible overdose victim in Room 137 at the Crystal Inn Motel. The responding officers located Raul Garcia lying on the bathroom floor of Room 137. He was unconscious and not breathing. Emergency medical assistance was performed in the form of CPR and several administrations of Narcan. Despite the efforts of the Eatontown Police Department, the Eatontown First Aid Squad, and the MONOC Paramedics, pronounced Raul Garcia deceased. An investigation initiated by the Eatontown Police Department and the Monmouth County Prosecutor's Office revealed that Raul Garcia's girlfriend, Katherine Jones hours prior to his death, took Raul Garcia to the Lukoil Gas station to meet with his drug supplier to purchase heroin. Surveillance footage recovered from this location showed Raul Garcia meeting with a vehicle whose occupants were later identified as John Molloy, George Cucuzella, and Nicole Ricciardi. A review of Raul Garcia's phone showed communications related to the possession and purchasing of heroin during this time at the Lukoil Gas Station. It also revealed another purchase of heroin involving the same telephone number that occurred earlier in the day at Raul Garcia's room at the Crystal Inn. Surveillance video of this incident showed the same vehicle along with John Molloy and George Cucuzella meeting with Raul Garcia in the parking engaging in a narcotics related transaction. A complete review of the cellular phones involved in the investigation revealed George Cucuzella and Nicole Ricciardi utilizing cell phones to facilitate the sale to Raul Garcia and even borrowed John Molloy's to complete the transaction. On December 5, 2019, following a motor vehicle stop, John Molloy spoke with Detective Camacho of the MCPO and Det. Gugliuzza. John Molloy advised that George Cucuzella asked him to give him a ride to the Crystal Inn to make a sale of heroin to Nicole Ricciardi's friend Raul Garcia. John Molly further stated that he and George Cucuzella went together on the earlier sale and that Nicole Ricciardi was present and involved in the sale prior to Raul Garcia's death. On both occasions, John Molloy indicated that Cucuzella sold a quantity of heroin to Raul Garcia for which he received a small amount of heroin and gas money. An examination conducted by the Middlesex County Medical Examiner's Officer determined the cause of Raul Garcia's death as "

Affidavit of Probable Cause

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1/1/2017

# Affidavit of Probable Cause

## COMPLAINT NUMBER

1311

W

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YEAR

SEQUENCE NO.

THE STATE OF NEW JERSEY

VS.

GEORGE R CUCUZELLA

2. I am aware of the facts above because: (Included, but not limited to: your observations, statements of eyewitnesses, defendant's admission, etc.)

Observations, witness statements, surveillance video,

3. If victim was injured, provide the extent of the injury:

Victim is deceased.

### Certification:

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

Signed: DET R CAMACHO LAW ENFORCEMENT OFFICER

Date: 07/07/2020

Affidavit of Probable Cause

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1/1/2017

# COMPLAINT - SUMMONS

|                                                                                                                                                     |                      |                                     |               |                                                                                                                                                            |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------------------|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| COMPLAINT NUMBER                                                                                                                                    |                      |                                     |               | <b>THE STATE OF NEW JERSEY</b><br><b>VS.</b><br><b>GEORGE R CUCUZZELLA</b><br><br>ADDRESS: <b>6 WYANDOTTE AVENUE</b><br><br><b>OCEANPORT NJ 07757-0000</b> |  |
| <b>1338</b>                                                                                                                                         | <b>S</b>             | <b>2019</b>                         | <b>000101</b> |                                                                                                                                                            |  |
| COURT CODE                                                                                                                                          | PREFIX               | YEAR                                | SEQUENCE NO.  |                                                                                                                                                            |  |
| <b>OCEANPORT BORO MUNICIPAL COURT</b><br><b>315 E. MAIN ST.</b><br><b>OCEANPORT NJ 07757-0000</b><br><b>732-222-8222</b> COUNTY OF: <b>MONMOUTH</b> |                      |                                     |               |                                                                                                                                                            |  |
| # of CHARGES<br><b>1</b>                                                                                                                            | CO-DEFTS<br><b>1</b> | POLICE CASE #:<br><b>EPD2019-16</b> |               | DEFENDANT INFORMATION                                                                                                                                      |  |
| COMPLAINANT NAME: <b>DET. CHRIS CAMILLERI</b><br><b>132 JERSEYVILLE AVE</b><br><b>FREEHOLD NJ 07728</b>                                             |                      |                                     |               | SEX: <b>M</b> EYE COLOR: DOB: DL STATE:<br>DRIVER'S LIC. #:<br>SOCIAL SECURITY #: SBI #:<br>TELEPHONE #: ( )<br>LIVESCAN PCN #: <b>131103003021</b>        |  |

By certification or on oath, the complainant says that to the best of his/her knowledge, information and belief the named defendant on or about **12/05/2019** in **OCEANPORT BORO**, **MONMOUTH County, NJ** did: **WITHIN THE JURISDICTION OF THIS COURT, KNOWINGLY POSSESS A DRUG PARAPHERNALIA SPECIALLY GLASSINE BAGGIES WITH A POWDERY RESIDUE BELIEVED TO BE HEROIN IN VIOLATION OF NJSA 2C:36-2 A DISORDERLY PERSONS OFFENSE.**

## in violation of:

|                 |                   |    |    |
|-----------------|-------------------|----|----|
| Original Charge | 1) <b>2C:36-2</b> | 2) | 3) |
| Amended Charge  |                   |    |    |

## CERTIFICATION:

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

Signed: DET. CHRIS CAMILLERI Date: 12/05/2019

The complaining witness is a law enforcement officer and a judicial probable cause determination is not required prior to the issuance of this Complaint-Summons.

## SUMMONS

YOU ARE HEREBY SUMMONED to appear before the Municipal Court in the county of: **MONMOUTH**  
at the following address: **OCEANPORT BORO MUNICIPAL COURT**  
**315 E. MAIN ST.** **PO BOX 370** **OCEANPORT NJ 07757-0000**

If you fail to appear on the date and at the time stated below, a warrant may be issued for your arrest.

Date of Arrest: **12/05/2019** Appearance Date: **12/18/2019** Time: **07:15AM** Phone: **732-222-8222**

Signature of Person Issuing Summons: DET. CHRIS CAMILLERI Date: 12/05/2019

☐ Domestic Violence – Confidential

☒ Related Traffic Tickets  
or Other Complaints

☐ Serious Personal Injury/ Death  
Involved

## Special conditions of release:

- ☐ No phone, mail or other personal contact w/victim
- ☐ No possession firearms/weapons
- ☐ Other (specify):

**ORIGINAL**

# Affidavit of Probable Cause

| COMPLAINT NUMBER                                                                                                 |          |                                                                                                                                                                |              |
|------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 1338                                                                                                             | S        | 2019                                                                                                                                                           | 000101       |
| COURT CODE                                                                                                       | PREFIX   | YEAR                                                                                                                                                           | SEQUENCE NO. |
| OCEANPORT BORO MUNICIPAL COURT<br>315 E. MAIN ST.<br>OCEANPORT NJ 07757-0000<br>732-222-8222 COUNTY OF: MONMOUTH |          |                                                                                                                                                                |              |
| # of CHARGES<br>1                                                                                                | CO-DEFTS | POLICE CASE #:<br>EPD2019-16                                                                                                                                   |              |
| COMPLAINANT NAME: DET. CHRIS CAMILLERI<br>132 JERSEYVILLE AVE<br>FREEHOLD NJ 07728                               |          | DEFENDANT INFORMATION<br>SEX: M EYE COLOR: DOB:<br>DRIVER'S LIC. #. DL STATE:<br>SOCIAL SECURITY #: SBI #:<br>TELEPHONE #: ( )<br>LIVESCAN PCN #: 131103003021 |              |

THE STATE OF NEW JERSEY

VS.

GEORGE R CUCUZZELLA

ADDRESS: 6 WYANDOTTE AVENUE

OCEANPORT

NJ 07757-0000

Purpose: This Affidavit/Certification is to more fully describe the facts of the alleged offense so that a judge or authorized judicial officer may determine probable cause.

1. Description of relevant facts and circumstances which support probable cause that (1) the offense(s) was committed and (2) the defendant is the one who committed it:

On December 5, 2019 the accused was found to be in possession of drug paraphernalia in plain view upon his arrest for separate charges stemming from an investigation in Eatontown NJ

Affidavit of Probable Cause

# Affidavit of Probable Cause

## COMPLAINT NUMBER

1338

S

2019

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COURT CODE

PREFIX

YEAR

SEQUENCE NO.

THE STATE OF NEW JERSEY

VS.

GEORGE R CUCUZZELLA

2. I am aware of the facts above because: (Included, but not limited to: your observations, statements of eyewitnesses, defendant's admission, etc.)

This detective observed the evidence

3. If victim was injured, provide the extent of the injury:

N/A

### Certification:

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

Signed: DET. CHRIS CAMILLERI LAW ENFORCEMENT OFFICER

Date: 12/05/2019

Affidavit of Probable Cause

# COMPLAINT - WARRANT

| COMPLAINT NUMBER                                                                                                 |          |                              |                                                                                                                                                               | THE STATE OF NEW JERSEY                                |  |
|------------------------------------------------------------------------------------------------------------------|----------|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--|
| 1338                                                                                                             | W        | 2019                         | 000108                                                                                                                                                        | VS.                                                    |  |
| COURT CODE                                                                                                       | PREFIX   | YEAR                         | SEQUENCE NO.                                                                                                                                                  | GEORGE R CUCUZZELLA                                    |  |
| OCEANPORT BORO MUNICIPAL COURT<br>315 E. MAIN ST.<br>OCEANPORT NJ 07757-0000<br>732-222-8222 COUNTY OF: MONMOUTH |          |                              |                                                                                                                                                               | ADDRESS: 6 WYANDOTTE AVENUE<br>OCEANPORT NJ 07757-0000 |  |
| # of CHARGES<br>3                                                                                                | CO-DEFTS | POLICE CASE #:<br>2019017208 | DEFENDANT INFORMATION                                                                                                                                         |                                                        |  |
| COMPLAINANT NAME: DET. CHRIS CAMILLERI<br>132 JERSEYVILLE AVE<br>FREEHOLD NJ 07728                               |          |                              | SEX: M EYE COLOR: BROWN DOB: 01/05/1990<br>DRIVER'S LIC. #.<br>SOCIAL SECURITY #: xxx-xx-x SBI #: 172082G<br>TELEPHONE #: ( )<br>LIVESCAN PCN #: 131103003035 |                                                        |  |

By certification or on oath, the complainant says that to the best of his/her knowledge, information and belief the named defendant on or about 12/16/2019 in OCEANPORT BORO, MONMOUTH County, NJ did: WITHIN THE JURISDICTION OF THIS COURT, KNOWINGLY POSSESS A CONTROLLED DANGEROUS SUBSTANCE, TO WIT HEROIN IN VIOLATION OF NJSA 2C:35-10A(1) A CRIME OF THE THIRD DEGREE.

WITHIN THE JURISDICTION OF THIS COURT, USE OR POSSESS WITH INTENT TO USE DRUG PARAPHERNALIA TO STORE OR CONTAIN A CONTROLLED DANGEROUS SUBSTANCE, TO WIT GLASSINE BAGGIES COMMONLY USED TO STORE HEROIN IN VIOLATION OF NJSA 2C:36-2 A DISORDERLY PERSONS OFFENSE

WITHIN THE JURISDICTION OF THIS COURT, KNOWINGLY POSSESS A HYPODERMIC NEEDLE IN VIOLATION OF NJSA 2C:36-6A A DISORDERLY PERSONS OFFENSE

## In violation of:

|                 |                 |            |             |
|-----------------|-----------------|------------|-------------|
| Original Charge | 1) 2C:35-10A(1) | 2) 2C:36-2 | 3) 2C:36-6A |
| Amended Charge  |                 |            |             |

CERTIFICATION: I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

Signed: DET. CHRIS CAMILLERI Date: 12/16/2019

You will be notified of your Central First Appearance/CJP date to be held at the Superior Court in the county of MONMOUTH at the following address: MONMOUTH COUNTY COURTS  
71 MONUMENT PARK PO BOX 1271 FREEHOLD NJ 07728-0000  
Date of Arrest: 12/16/2019 Appearance Date: Time: Phone: 732-358-8700

## PROBABLE CAUSE DETERMINATION AND ISSUANCE OF WARRANT

☐ Probable cause IS NOT found for the issuance of this complaint.

Signature of Court Administrator or Deputy Court Administrator Date Signature of Judge Date

☒ Probable cause IS found for the issuance of this complaint. PATTY WHITE JUDICIAL OFFICER 12/16/2019  
Signature and Title of Judicial Officer Issuing Warrant Date

TO ANY PEACE OFFICER OR OTHER AUTHORIZED PERSON: PURSUANT TO THIS WARRANT YOU ARE HEREBY COMMANDED TO ARREST THE NAMED DEFENDANT AND BRING THAT PERSON FORTHWITH BEFORE THE COURT TO ANSWER THE COMPLAINT.

Bail Amount Set: by: (if different from judicial officer that issued warrant)

☐ Domestic Violence - Confidential

☐ Related Traffic Tickets or Other Complaints

☐ Serious Personal Injury/ Death Involved

## Special conditions of release:

- ☐ No phone, mail or other personal contact w/victim
- ☐ No possession firearms/weapons
- ☐ Other (specify):

ORIGINAL

# Affidavit of Probable Cause

| COMPLAINT NUMBER                                                                                                 |          |                                                                                                                                                                                   |              |
|------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 1338                                                                                                             | W        | 2019                                                                                                                                                                              | 000108       |
| COURT CODE                                                                                                       | PREFIX   | YEAR                                                                                                                                                                              | SEQUENCE NO. |
| OCEANPORT BORO MUNICIPAL COURT<br>315 E. MAIN ST.<br>OCEANPORT NJ 07757-0000<br>732-222-8222 COUNTY OF: MONMOUTH |          |                                                                                                                                                                                   |              |
| # of CHARGES<br>3                                                                                                | CO-DEFTS | POLICE CASE #:<br>2019017208                                                                                                                                                      |              |
| COMPLAINANT DET. CHRIS CAMILLERI<br>NAME: 132 JERSEYVILLE AVE<br>FREEHOLD NJ 07728                               |          | DEFENDANT INFORMATION<br>SEX: M EYE COLOR: BROWN DOB: 01/05/1990<br>DRIVER'S LIC. #.<br>SOCIAL SECURITY #: xxx-xx-x DL STATE:<br>TELEPHONE #: ( )<br>LIVESCAN PCN #: 131103003035 |              |

THE STATE OF NEW JERSEY

VS.

GEORGE R CUCUZZELLA

ADDRESS:  
6 WYANDOTTE AVENUE

OCEANPORT

NJ 07757-0000

Purpose: This Affidavit/Certification is to more fully describe the facts of the alleged offense so that a judge or authorized judicial officer may determine probable cause.

1. Description of relevant facts and circumstances which support probable cause that (1) the offense(s) was committed and (2) the defendant is the one who committed it:  
On December 6, 2019 a Court authorized search warrant was executed upon the residence of the accused and as a result heroin, drug paraphernalia and hypodermic needles were seized. The accused was arrested for possessing these items. In addition one cellular telephone was seized.

Affidavit of Probable Cause

# Affidavit of Probable Cause

## COMPLAINT NUMBER

THE STATE OF NEW JERSEY

1338

W

2019

000108

VS.

GEORGE R CUCUZZELLA

COURT CODE

PREFIX

YEAR

SEQUENCE NO.

2. I am aware of the facts above because: (Included, but not limited to: your observations, statements of eyewitnesses, defendant's admission, etc.)

The complainant witnessed the above items located in the residence.

3. If victim was injured, provide the extent of the injury:

N/A

### Certification:

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

Signed: DET. CHRIS CAMILLERI LAW ENFORCEMENT OFFICER

Date: 12/16/2019

Affidavit of Probable Cause

# COMPLAINT - SUMMONS

| COMPLAINT NUMBER                                                                                                                                 |                      |                                     |               | <i>THE STATE OF NEW JERSEY</i><br><i>VS.</i><br><b>GEORGE R CUCUZZELLA</b><br><br>ADDRESS: <b>6 WYANDOTTE AVENUE</b><br><br><b>OCEANPORT NJ 07757-0000</b>                                                                            |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------------------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>1311</b>                                                                                                                                      | <b>S</b>             | <b>2019</b>                         | <b>000286</b> |                                                                                                                                                                                                                                       |  |
| COURT CODE                                                                                                                                       | PREFIX               | YEAR                                | SEQUENCE NO.  |                                                                                                                                                                                                                                       |  |
| <b>EATONTOWN MUNICIPAL COURT</b><br><b>556 TINTON AVE</b><br><b>TINTON FALLS NJ 07724-0000</b><br><b>732-542-3400</b> COUNTY OF: <b>MONMOUTH</b> |                      |                                     |               |                                                                                                                                                                                                                                       |  |
| # of CHARGES<br><b>2</b>                                                                                                                         | CO-DEFTS<br><b>1</b> | POLICE CASE #:<br><b>2019-16612</b> |               | DEFENDANT INFORMATION<br>SEX: <b>M</b> EYE COLOR: <b>BROWN</b> DOB: <b>01/05/1990</b><br>DRIVER'S LIC. #:<br>SOCIAL SECURITY #: <b>xxx-xx-x</b> SBI #: <b>172082G</b> DL STATE:<br>TELEPHONE #:<br>LIVSCAN PCN #: <b>131103003021</b> |  |
| COMPLAINANT NAME: <b>DET. CHRIS CAMILLERI</b><br><b>132 JERSEYVILLE AVE</b><br><b>FREEHOLD NJ 07728</b>                                          |                      |                                     |               |                                                                                                                                                                                                                                       |  |

By certification or on oath, the complainant says that to the best of his/her knowledge, information and belief the named defendant on or about **12/01/2019** in **EATONTOWN BORO**, **MONMOUTH** County, NJ did: WITHIN THE JURISDICTION OF THIS COURT, WITH THE PURPOSE OF PROMOTING OR FACILITATING THE COMMISSION OF THE CRIME OF 2C:35-5B(3), HE DID AGREE WITH AN OTHER PERSON OR PERSONS THAT THEY OR ONE OR MORE OF THEM WILL ENGAGE IN CONDUCT WHICH CONSTITUTES SUCH CRIME OR AN ATTEMPT OR SOLICITATION TO COMMIT SUCH CRIME IN VIOLATION OF NJSA 2C:5-2A(1) A CRIME OF THE THIRD DEGREE.

WITHIN THE JURISDICTION OF THIS COURT, WITH THE PURPOSE OF PROMOTING OR FACILITATING THE COMMISSION OF THE CRIME OF 2C:35-5B(3), HE DID AGREE WITH AN OTHER PERSON OR PERSONS THAT THEY OR ONE OR MORE OF THEM WILL ENGAGE IN CONDUCT WHICH CONSTITUTES SUCH CRIME OR AN ATTEMPT OR SOLICITATION TO COMMIT SUCH CRIME IN VIOLATION OF NJSA 2C:5-2A(1) A CRIME OF THE THIRD DEGREE.

## in violation of:

|                 |                                            |                                            |    |
|-----------------|--------------------------------------------|--------------------------------------------|----|
| Original Charge | 1) <b>2C:5-2A(1)</b><br><b>2C:35-5B(3)</b> | 2) <b>2C:5-2A(1)</b><br><b>2C:35-5B(3)</b> | 3) |
| Amended Charge  |                                            |                                            |    |

## CERTIFICATION:

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

Signed: DET. CHRIS CAMILLERI Date: 12/05/2019

The complaining witness is a law enforcement officer and a judicial probable cause determination is not required prior to the issuance of this Complaint-Summons.

## SUMMONS

YOU ARE HEREBY SUMMONED to appear before the Superior Court in the county of: **MONMOUTH**  
at the following address: **MONMOUTH COUNTY COURTS**  
**71 MONUMENT PARK PO BOX 1271 FREEHOLD NJ 07728-0000**  
If you fail to appear on the date and at the time stated below, a warrant may be issued for your arrest.  
Date of Arrest: **12/05/2019** Appearance Date: **01/21/2020** Time: **09:00AM** Phone: **732-358-8700**  
Signature of Person Issuing Summons: DET. CHRIS CAMILLERI Date: 12/05/2019

☐ Domestic Violence – Confidential

☐ Related Traffic Tickets  
or Other Complaints

☐ Serious Personal Injury/ Death  
Involved

## Special conditions of release:

- ☐ No phone, mail or other personal contact w/victim
- ☐ No possession firearms/weapons
- ☐ Other (specify):

**ORIGINAL**

# Affidavit of Probable Cause

| COMPLAINT NUMBER                                                                                                                                                                                 |          |                              |              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------|--------------|
| 1311                                                                                                                                                                                             | S        | 2019                         | 000286       |
| COURT CODE                                                                                                                                                                                       | PREFIX   | YEAR                         | SEQUENCE NO. |
| EATONTOWN MUNICIPAL COURT<br>556 TINTON AVE<br>TINTON FALLS NJ 07724-0000<br>732-542-3400 COUNTY OF: MONMOUTH                                                                                    |          |                              |              |
| # of CHARGES<br>2                                                                                                                                                                                | CO-DEFTS | POLICE CASE #:<br>2019-16612 |              |
| COMPLAINANT DET. CHRIS CAMILLERI<br>NAME: 132 JERSEYVILLE AVE<br>FREEHOLD NJ 07728                                                                                                               |          |                              |              |
| DEFENDANT INFORMATION<br>SEX: M EYE COLOR: BROWN DOB: 01/05/1990<br>DRIVER'S LIC. #. DL STATE:<br>SOCIAL SECURITY #: xxx-xx-x SBI #: 172082G<br>TELEPHONE #: ( )<br>LIVESCAN PCN #: 131103003021 |          |                              |              |

THE STATE OF NEW JERSEY

VS.

GEORGE R CUCUZZELLA

ADDRESS: 6 WYANDOTTE AVENUE

OCEANPORT

NJ 07757-0000

Purpose: This Affidavit/Certification is to more fully describe the facts of the alleged offense so that a judge or authorized judicial officer may determine probable cause.

1. Description of relevant facts and circumstances which support probable cause that (1) the offense(s) was committed and (2) the defendant is the one who committed it:

On December 1, 2019 George Cocuzzella and John Molloy conspired with each other to distribute heroin to a third subject. They distributed this heroin to this subject on two different occasions on December 1, 2019. These heroin sales have been corroborated through text messages, video surveillance, a third party statement and the statement of John Molloy.

Affidavit of Probable Cause

# Affidavit of Probable Cause

## COMPLAINT NUMBER

1311

S

2019

000286

THE STATE OF NEW JERSEY

VS.

GEORGE R CUCUZZELLA

2. I am aware of the facts above because: (Included, but not limited to: your observations, statements of eyewitnesses, defendant's admission, etc.)

The facts have been corroborated through text messages, video surveillance, a third party statement and the statement of John Molloy.

3. If victim was injured, provide the extent of the injury:

### Certification:

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

Signed: DET.CHRIS CAMILLERI LAW ENFORCEMENT OFFICER

Date: 12/05/2019

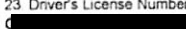
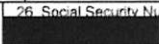
Affidavit of Probable Cause

## EATONTOWN POLICE DEPARTMENT

## ARREST REPORT

Identification Number

CA-2019000395

|                                                            |                      |                                   |                                                                                                |                                      |                                          |                                                                                                                    |                 |                       |                              |
|------------------------------------------------------------|----------------------|-----------------------------------|------------------------------------------------------------------------------------------------|--------------------------------------|------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------|------------------------------|
| 1. Complaint Number<br>I-2019-016612                       | 2. Mun. Code<br>1311 | 3. Phone Number<br>(732) 542-0100 | 4. UCR                                                                                         | 5. Prosecutor's Case Number          | 6. Criminal Case Number<br>C-2019-000168 |                                                                                                                    |                 |                       |                              |
| 7. Name Last<br>CUCUZZELLA                                 | First<br>GEORGE      | Middle<br>R.                      | 8. Photo<br> | 9. Alias-Nickname                    |                                          |                                                                                                                    |                 |                       |                              |
| 10. Full Address<br>6 WYANDOTTE AVENUE, OCEANPORT NJ 07757 |                      |                                   |                                                                                                | 11. Place of Birth<br>NEW JERSEY     | 12. Date of Birth<br>01/05/1990          |                                                                                                                    |                 |                       |                              |
| 13. Age<br>29                                              | 14. Sex<br>M         | 15. Race<br>WHITE                 | 15(A). Ethnicity<br>NON-HISPANIC                                                               | 16. Height<br>5' 5"                  | 17. Weight<br>145 lb                     | 18. Hair<br>BRO                                                                                                    | 19. Eyes<br>BRO | 20. Complexion<br>FAR | 21. Marital Status<br>Single |
| 22. Other Descriptive Information<br>RIGHT HANDED          |                      |                                   |                                                                                                | 22-A. FBI #<br>18949RD4              | 22-B. SBI #<br>172082G                   | 23. Driver's License Number<br> |                 |                       |                              |
| 24. Employer / School                                      |                      |                                   |                                                                                                | 25. Occupation / Grade<br>UNEMPLOYED |                                          | 26. Social Security Number<br>  |                 |                       |                              |
| 27. Employer / School Address                              |                      |                                   |                                                                                                |                                      |                                          | 28. Employer / School Phone                                                                                        |                 |                       |                              |

## DETAILS OF ARREST

|                                                                                                                               |                     |                                                                                   |                                                      |                                   |                       |                                                        |                                     |  |  |
|-------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------------------------------------------------------------------|------------------------------------------------------|-----------------------------------|-----------------------|--------------------------------------------------------|-------------------------------------|--|--|
| 29. Arrest Date<br>12/05/2019                                                                                                 | 30. Time<br>11:00   | 31. Location of Arrest<br>6 WYANDOTTE AVENUE, OCEANPORT NJ 07757                  |                                                      |                                   |                       | 32. Municipal Code<br>1338                             | Warrant / Summons No.<br>S 2019 286 |  |  |
| 33. Crime<br>POSSESSION OF A CDS WITH INTENT TO DISTRIBUTE                                                                    |                     |                                                                                   |                                                      | 34. N.J.S. Statute<br>2C:35-5a(1) |                       | 35. Arresting Officer<br>DETECTIVE GUGLIUZZA, JOHN 970 |                                     |  |  |
| 36. Complainant's Name and Address<br>CAMILLERI, CHRIS MONMOUTH COUNTY PROSECUTOR'S OFFICE - 132 JERSEYVILL                   |                     |                                                                                   |                                                      |                                   |                       | 37. Phone Number<br>732-431-7160                       |                                     |  |  |
| 38. Crime Date<br>12/2/2019                                                                                                   | 39. Time<br>22:30   | 40. Location of Crime<br>LUKOIL MAIN/TINTON - 120 MAIN STREET, EATONTOWN NJ 07724 |                                                      |                                   |                       | 41. Municipal Code<br>1311                             |                                     |  |  |
| 42. Arrest Type<br>ON P.C.                                                                                                    | 43. Juvenile Status | 44. Code                                                                          | 45. Constitutional Rights - By Whom<br>YES - COMACHO |                                   |                       | 46. How Responded<br>INVOKED                           |                                     |  |  |
| 47. Own<br>YES                                                                                                                | 48. Multiple<br>NO  | 49. Other<br>NO                                                                   | 50. Printed<br>YES                                   | 51. Photo<br>YES                  | 52. Prev. Rec.<br>YES | 53. UCR A.S.R.<br>Reported Month Yr.                   |                                     |  |  |
| 54. Vehicle Information - VIN - Year - Make - Body Type - Color - Registration Number & State - Other Descriptive Information |                     |                                                                                   |                                                      |                                   |                       |                                                        |                                     |  |  |

## BAIL HEARING

|                       |                        |                                                       |                                                       |
|-----------------------|------------------------|-------------------------------------------------------|-------------------------------------------------------|
| 55. Date<br>12/5/2019 | 56. Court<br>EATONTOWN | 57. Judge/Authorized Person<br>HON. EUGENE MEDLOY III |                                                       |
| 58. Bail Amount       | 59. Results of Hearing | 60. Code                                              | 61. Place Committed/Detained<br>RELEASED ON A SUMMONS |

## FINAL RESULTS

|             |           |                 |          |          |
|-------------|-----------|-----------------|----------|----------|
| 62. Date    | 63. Court | 64. Judge       |          |          |
| 65. Verdict | 66. Code  | 67. Disposition | 68. Date | 69. Code |

## JUVENILE INFORMATION

|                                                                             |                                                                             |          |                  |              |          |                  |
|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------|------------------|--------------|----------|------------------|
| 70. Parent/Guardian Contacted By                                            | 71. Date                                                                    | 72. Time | 73. Released To. | Relationship |          |                  |
| 74. Full Address - Number - Street - City - State - Zip Code - Municipality |                                                                             |          |                  | 75. Date     | 76. Time | 77. Phone Number |
| 78. Parent/Guardian                                                         | 79. Full Address - Number - Street - City - State - Zip Code - Municipality |          |                  |              |          | 80. Phone Number |

61.-89. Narrative / Add'l Charges

The accused was arrested after an investigation revealed his involvement in this case. The accused was processed and released on a summons. See Investigation report for complete details.

Name:  
DETECTIVE GUGLIUZZA, JOHN

90. Signature

91. Badge Number  
97092. Completed  
YES93. Date of Report  
Dec 5, 201994. Reviewed By  
LIEUTENANT NELSON, EDWARD

## EATONTOWN POLICE DEPARTMENT

## ARREST REPORT

Identification Number  
CA-2019000395

|                                                            |                      |                                   |                                  |                                  |                                           |
|------------------------------------------------------------|----------------------|-----------------------------------|----------------------------------|----------------------------------|-------------------------------------------|
| 1. Complaint Number<br>1-2019-016612                       | 2. Mun. Code<br>1311 | 3. Phone Number<br>(732) 542-0100 | 4. UCR                           | 5. Prosecutor's Case Number      | 6. Criminal Case Number<br>C-2019-000168  |
| 7. Name - Last<br>CUCUZZELLA                               | First<br>GEORGE      | Middle<br>RICHARD                 | 8. Phone<br>[REDACTED]           | 9. Alias Nickname                |                                           |
| 10. Full Address<br>6 WYANDOTTE AVENUE, OCEANPORT NJ 07757 |                      |                                   |                                  | 11. Place of Birth<br>NEW JERSEY | 12. Date of Birth<br>01/05/1990           |
| 13. Age<br>29                                              | 14. Sex<br>M         | 15. Race<br>WHITE                 | 15(A). Ethnicity<br>NON-HISPANIC | 16. Height<br>5' 5"              | 17. Weight<br>145 lb                      |
| 18. Hair<br>BRO                                            |                      | 19. Eyes<br>BRO                   | 20. Complexion<br>FAR            | 21. Marital Status<br>Single     |                                           |
| 22. Other Descriptive Information<br>RIGHT HANDED          |                      |                                   | 22-A. FBI #<br>18949RD4          | 22-B. FBI #<br>172082G           | 23. Driver's License Number<br>[REDACTED] |
| 24. Employer / School<br>UNEMPLOYED                        |                      |                                   | 25. Occupation / Grade           |                                  | 26. Social Security Number<br>[REDACTED]  |
| 27. Employer / School Address                              |                      |                                   |                                  |                                  | 28. Employer / School Phone               |

## DETAILS OF ARREST

|                                                                                                                               |                     |                                                                                      |                                           |                                                        |                                       |                                       |
|-------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------------------------------|---------------------------------------|---------------------------------------|
| 29. Arrest Date<br>7/14/2020                                                                                                  | 30. Time<br>08:00   | 31. Location of Arrest<br>BORO OF EATONTOWN PD - 47 BROAD STREET, EATONTOWN NJ 07724 |                                           |                                                        | 32. Municipal Code<br>1311            | Warrant / Summons No<br>W 2020 130    |
| 33. Crime<br>STRICT LIABILITY FOR DRUG INDUCED DEATHS                                                                         |                     |                                                                                      | 34. N.J.S. Statute<br>2C:35-9             | 35. Arresting Officer<br>DETECTIVE GUGLIUZZA, JOHN 970 |                                       |                                       |
| 36. Complainant's Name and Address<br>CAMACHO, DET. RAMONE MCPO - 132 JERSEYVILLE AVENUE, FREEHOLD NJ 07728                   |                     |                                                                                      |                                           |                                                        |                                       | 37. Phone Number<br>732-431-7160      |
| 38. Crime Date<br>12/2/2019                                                                                                   | 39. Time<br>00:21   | 40. Location of Crime<br>CRYSTAL INN - 170 MAIN STREET, EATONTOWN NJ 07724           |                                           |                                                        |                                       | 41. Municipal Code<br>1311            |
| 42. Arrest Type<br>ON P.C.                                                                                                    | 43. Juvenile Status | 44. Code                                                                             | 45. Constitutional Rights - By Whom<br>NO |                                                        | 46. How Responded<br>INVOKED/ATTORNEY |                                       |
| 47. Own<br>YES                                                                                                                | 48. Multiple<br>NO  | 49. Other<br>NO                                                                      | 50. Printed<br>YES                        | 51. Photo<br>YES                                       | 52. Prev Rec<br>YES                   | 53. UCR, A.S.R.<br>Reported Month: Yr |
| 54. Vehicle Information - VIN - Year - Make - Body Type - Color - Registration Number & State - Other Descriptive Information |                     |                                                                                      |                                           |                                                        |                                       |                                       |

## BAIL HEARING

|                       |                        |                                                   |                                      |
|-----------------------|------------------------|---------------------------------------------------|--------------------------------------|
| 55. Date<br>7/14/2020 | 56. Court<br>EATONTOWN | 57. Judge/Authorized Person<br>HON. EUGENE MELODY |                                      |
| 58. Bail Amount       | 59. Results of Hearing | 60. Code                                          | 61. Place Committed/Detained<br>MCCI |

## FINAL RESULTS

|             |           |                 |
|-------------|-----------|-----------------|
| 62. Date    | 63. Court | 64. Judge       |
| 65. Verdict | 66. Code  | 67. Disposition |
| 68. Date    | 69. Code  |                 |

## JUVENILE INFORMATION

|                                                                             |          |                                                                             |                 |              |          |                  |
|-----------------------------------------------------------------------------|----------|-----------------------------------------------------------------------------|-----------------|--------------|----------|------------------|
| 70. Parent/Guardian Contacted By                                            | 71. Date | 72. Time                                                                    | 73. Released To | Relationship |          |                  |
| 74. Full Address - Number - Street - City - State - Zip Code - Municipality |          |                                                                             |                 | 75. Date     | 76. Time | 77. Phone Number |
| 78. Parent/Guardian                                                         |          | 79. Full Address - Number - Street - City - State - Zip Code - Municipality |                 |              |          | 80. Phone Number |

## 61-89 Narrative / Add'l Charges

The accused was arrested after an investigation revealed his involvement in this case. The accused was processed and then housed at MCCI. See Investigation report for complete details.

Name  
DETECTIVE GUGLIUZZA, JOHN

90. Signature

91. Badge Number  
97092. Completed  
YES93. Date of Report  
Jul 14, 202094. Reviewed By  
DETECTIVE SERGEANT SHAW, AARON



# MONMOUTH COUNTY PROSECUTOR'S OFFICE

## ARREST REPORT

Page  
1 of 1

|                                                                                                                                                                                                                  |  |                                                                                      |  |                                                                                                    |  |                                                                                                 |  |                                                                                    |  |                                                                                 |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------|--|
| 1. Unit<br><b>HOMICIDE / PROPERTY<br/>CRIME UNIT</b>                                                                                                                                                             |  | 2. Code<br><b>HM</b>                                                                 |  | 3. Phone Number                                                                                    |  | 4. PG Case #                                                                                    |  | 5. Prosecutor's Case Number<br><b>PO1903569</b>                                    |  | 6. Dept Case Number                                                             |  |
| 7. Name (Last) (First) (Middle)<br><b>CUCUZZELLA GEORGE R</b>                                                                                                                                                    |  | 8. Home Phone / Cellular<br><b>[REDACTED]</b>                                        |  | 9A. Alias                                                                                          |  | 9B. Immigration                                                                                 |  | 9C. ICE Notified<br><input type="checkbox"/>                                       |  |                                                                                 |  |
| 10. Full Address(No. and Apt/Suite)<br><b>6 WYANDOTTE AVENUE</b>                                                                                                                                                 |  | 10A. Municipality                                                                    |  | 10B. County                                                                                        |  | 10C. State<br><b>NJ</b>                                                                         |  | 10D. Zip<br><b>07757-0000</b>                                                      |  | 11. Place of Birth (City) (State)<br><b>US</b>                                  |  |
| 12. Date of Birth<br><b>01/05/1990</b>                                                                                                                                                                           |  | 13. Age<br><b>30</b>                                                                 |  | 14. Sex<br><b>MALE</b>                                                                             |  | 15A. Race<br><b>CAUCASIAN</b>                                                                   |  | 15B. Ethnicity                                                                     |  | 16. Ht. (Ft./In.)<br><b>505</b>                                                 |  |
| 17. Weight<br><b>155</b>                                                                                                                                                                                         |  | 18. Hair<br><b>BROWN</b>                                                             |  | 19. Eyes<br><b>BROWN</b>                                                                           |  | 20. Complexion<br><b>FAIR LIGHT</b>                                                             |  | 21. Marital Status<br><b>SINGLE</b>                                                |  |                                                                                 |  |
| 22. Other Descriptive Information - Marks - Scars -- Tattoos                                                                                                                                                     |  |                                                                                      |  |                                                                                                    |  | 23. Driver's License Number / DL State / Agency ID # / MNI#<br><b>[REDACTED]</b>                |  |                                                                                    |  |                                                                                 |  |
| 24. Employer/School<br><b>UNEMPLOYED</b>                                                                                                                                                                         |  |                                                                                      |  |                                                                                                    |  | 25. Occupation                                                                                  |  | 26. Social Security Number / SBI / FBI / BCI<br><b>[REDACTED] 172082G 18949RD4</b> |  |                                                                                 |  |
| 27. Employer's/School Address                                                                                                                                                                                    |  |                                                                                      |  |                                                                                                    |  | 28. Work Phone                                                                                  |  |                                                                                    |  |                                                                                 |  |
| <b>DETAILS OF ARREST</b>                                                                                                                                                                                         |  |                                                                                      |  |                                                                                                    |  |                                                                                                 |  |                                                                                    |  |                                                                                 |  |
| 29. Arrest Date & 30. Time<br><b>12/16/2019</b>                                                                                                                                                                  |  | 31. Loc. Of Arrest (no. - Street)<br><b>6 WYANDOTTE AVE</b>                          |  | 31A. Municipality<br><b>OCEANPORT BORO</b>                                                         |  | 31B. County<br><b>MONMOUTH</b>                                                                  |  | 31C. State<br><b>NJ</b>                                                            |  | 31D. Zip<br><b>07757</b>                                                        |  |
|                                                                                                                                                                                                                  |  |                                                                                      |  |                                                                                                    |  |                                                                                                 |  | 32. Mun. Code<br><b>1338/OCEANPORT BORO</b>                                        |  |                                                                                 |  |
| 33-35. Crime Information                                                                                                                                                                                         |  |                                                                                      |  |                                                                                                    |  |                                                                                                 |  |                                                                                    |  |                                                                                 |  |
| No.                                                                                                                                                                                                              |  | Code                                                                                 |  | Description                                                                                        |  |                                                                                                 |  | Warrant/Summons Number                                                             |  |                                                                                 |  |
| 1                                                                                                                                                                                                                |  | 2C:35-10(A)(1)                                                                       |  | POSSESSION OF CDS, 3RD DEGREE                                                                      |  |                                                                                                 |  | W-2019-000108-1338                                                                 |  |                                                                                 |  |
| 2                                                                                                                                                                                                                |  | 2C:36-2                                                                              |  | USE/POSS W/INTENT TO USE DRUG PARAPHERNALIA                                                        |  |                                                                                                 |  | W-2019-000108-1338                                                                 |  |                                                                                 |  |
| 3                                                                                                                                                                                                                |  | 2C:36-6A                                                                             |  | POSS/SELL HYPODERMIC SYRINGE FOR USE WITH CDS                                                      |  |                                                                                                 |  | W-2019-000108-1338                                                                 |  |                                                                                 |  |
| 36. Complainant's Name and Address - Zip Code<br><b>CAMILLERI CHRISTOPHER GANG AND CRIMINAL ENTERPRISE UNIT</b>                                                                                                  |  |                                                                                      |  |                                                                                                    |  |                                                                                                 |  |                                                                                    |  | 37. Phone/Cellular                                                              |  |
| 38. Crime Date & 39. Time<br><b>12/16/2019</b>                                                                                                                                                                   |  | 40. Loc. of Crime (No. - Street)<br><b>6 WYANDOTTE AVE</b>                           |  | 40A. Municipality<br><b>OCEANPORT BORO</b>                                                         |  | 40B. County<br><b>MONMOUTH</b>                                                                  |  | 40C. State<br><b>NJ</b>                                                            |  | 41. Mun. Code<br><b>1338/OCEANPORT BORO</b>                                     |  |
| 42. Arrest                                                                                                                                                                                                       |  | Was Prisoner Handcuffed?<br><input type="checkbox"/> YES <input type="checkbox"/> NO |  | Was Prisoner Searched Incident to Arrest? <input type="checkbox"/> YES <input type="checkbox"/> NO |  | 44. Constitutional Rights?<br><input type="checkbox"/> YES <input type="checkbox"/> NO          |  | 45. Constitutional Rights - By Whom?                                               |  | 46. How Responded?                                                              |  |
| 47. Own<br><input type="checkbox"/>                                                                                                                                                                              |  | 48. Multiple<br><input type="checkbox"/>                                             |  | 49. Other<br><input type="checkbox"/>                                                              |  | 50A. Fingerprinted<br><input type="checkbox"/> YES <input type="checkbox"/> NO                  |  | 50B. CODIS<br><input type="checkbox"/>                                             |  | 51. Photographed<br><input type="checkbox"/> YES <input type="checkbox"/> NO    |  |
|                                                                                                                                                                                                                  |  |                                                                                      |  |                                                                                                    |  |                                                                                                 |  | Was NCIC Checked?<br><input type="checkbox"/>                                      |  | 53. Previous Record<br><input type="checkbox"/> YES <input type="checkbox"/> NO |  |
| 54. Vehicle Information                                                                                                                                                                                          |  | Year                                                                                 |  | Make                                                                                               |  | Body Type                                                                                       |  | Color                                                                              |  | Reg. Number and State                                                           |  |
|                                                                                                                                                                                                                  |  |                                                                                      |  |                                                                                                    |  |                                                                                                 |  |                                                                                    |  | Other Descriptive Information -- VIN                                            |  |
| <b>BAIL HEARING</b>                                                                                                                                                                                              |  |                                                                                      |  |                                                                                                    |  |                                                                                                 |  |                                                                                    |  |                                                                                 |  |
| 55. Date                                                                                                                                                                                                         |  | 56. Court                                                                            |  |                                                                                                    |  |                                                                                                 |  | 57. Judges Name                                                                    |  |                                                                                 |  |
| 58. Amount Bail                                                                                                                                                                                                  |  | 59. Result of Hearing                                                                |  |                                                                                                    |  |                                                                                                 |  | 60. Code                                                                           |  | 61. Place Committed/Detained                                                    |  |
| <b>JUVENILE INFORMATION</b>                                                                                                                                                                                      |  |                                                                                      |  |                                                                                                    |  |                                                                                                 |  |                                                                                    |  |                                                                                 |  |
| 70. Parent/Guardian/Probation - Contacted By                                                                                                                                                                     |  |                                                                                      |  | 71. Date Contacted                                                                                 |  | 72. Time Contacted                                                                              |  | 73. Released to/Detained at                                                        |  |                                                                                 |  |
| 74. Full Address - Number - Street - Municipality - State - Zip Code                                                                                                                                             |  |                                                                                      |  |                                                                                                    |  | 75. Phone Number (Area)                                                                         |  | 76. Date                                                                           |  | 77. Time                                                                        |  |
| 78. Parent/Guardian's Name (First)(Middle)(Last)                                                                                                                                                                 |  |                                                                                      |  | 79. Full Address - Number - Street - Municipality - State - Zip Code                               |  |                                                                                                 |  |                                                                                    |  |                                                                                 |  |
| 80. Phone Number                                                                                                                                                                                                 |  |                                                                                      |  |                                                                                                    |  |                                                                                                 |  |                                                                                    |  |                                                                                 |  |
| 81. Co-defendants<br><b>JOHN J MOLLOY</b>                                                                                                                                                                        |  | 82. <b>NICOLE M RICCIARDI</b>                                                        |  | 83.                                                                                                |  | 84.                                                                                             |  | 85.                                                                                |  | 86.                                                                             |  |
|                                                                                                                                                                                                                  |  |                                                                                      |  |                                                                                                    |  |                                                                                                 |  |                                                                                    |  | 87. UCR--ASR<br>Reporting Mon. Yr                                               |  |
| 88. Narrative/Additional charges                                                                                                                                                                                 |  |                                                                                      |  |                                                                                                    |  |                                                                                                 |  |                                                                                    |  |                                                                                 |  |
| No.                                                                                                                                                                                                              |  | Code                                                                                 |  | Description                                                                                        |  |                                                                                                 |  | Warrant/Summons Number                                                             |  |                                                                                 |  |
| Subsequent to the execution of a search warrant, the accused was arrested, transported to the Eatontown Police Department, processed and transported to MCCI on a complaint warrant pending a detention hearing. |  |                                                                                      |  |                                                                                                    |  |                                                                                                 |  |                                                                                    |  |                                                                                 |  |
| 89. Rank/Name (Print or Type)<br><b>CHRISTOPHER CAMILLERI</b><br><br>Signature: <i>[Signature]</i> 4/177                                                                                                         |  |                                                                                      |  | 90. Badge No.<br><b>177</b>                                                                        |  | 91. Status<br><input checked="" type="checkbox"/> COMPLETED<br><input type="checkbox"/> PENDING |  | 92. Date of Report<br><b>02/06/2020</b>                                            |  | 93. Reviewed By<br><b>CRUZ, JOSE JR.</b><br><i>[Signature]</i> 4/177            |  |