

ALL ANIMAL HEALTH CERTIFICATE  
Valid for 30 days after examination

MISSISSIPPI BOARD OF ANIMAL HEALTH  
CERTIFICATE FOR INTERSTATE MOVEMENT

BOX 3889, Jackson, MS 39207 - Ph 601-359-1170

MS No. 235542

ped From: McComb Animal Shelter Shipped To: St. Huberts Animal Welfare  
(Owner's name) (Name)

Address: 125 E. Michigan Ave 575 Woodland Ave.  
Address: McComb, MS 39448 Madison, NJ 07940

Auto ☒ Air ☐

| Identification<br>No., Microchip, Other | Species | Breed, Description, & Color | Age    | Sex | Rabies Vaccination |               |          | Other |      |
|-----------------------------------------|---------|-----------------------------|--------|-----|--------------------|---------------|----------|-------|------|
|                                         |         |                             |        |     | Date               | Mfg. & Ser. # | Expires  | Dated | Type |
| inn                                     | KG      | mix black/white             | 1yr    | ST  | 9/11/19            | merial 18415  | 9/11/20  |       |      |
| livia                                   | KG      | mix black                   | 5m     | F   | 12/4/19            | merial 18415  | 12/4/20  |       |      |
| liver                                   | KG      | mix black                   | 5m     | M   | 12/4/19            | merial 18415  | 12/4/20  |       |      |
| hance                                   | KG      | mix brown/tan               | 5m     | M   | 12/4/19            | merial 18415  | 12/4/20  |       |      |
| una                                     | KG      | mix black/white             | 1 1/2y | F   | 10/22/19           | merial 18415  | 10/22/20 |       |      |
| liot                                    | KG      | mix black                   | 6m     | M   | 10/31/19           | merial 18415  | 10/31/20 |       |      |
| not                                     | KG      | mix tan/white               | 5m     | M   | 11/11/19           | merial 18415  | 11/11/20 |       |      |
| eni                                     | KG      | mix tan/white               | 4m     | M   | 12/4/19            | merial 18415  | 12/4/20  |       |      |

I hereby certify that the animal(s) listed above has/have been examined by me on (date) 12/4/19 and found to be free from contagious and infectious diseases unless noted, and to the best of my knowledge have not been exposed to rabies, or other communicable diseases and did not originate within a rabies quarantined area.

Signature: [Signature] Date: 12/4/19  
National Accreditation Number: 059133

Owner's Name (PRINT): Bobo DVM  
Owner's Address: 5 Highway 16 W  
City/State/Zip: Madison MS 39051  
Phone: (601) 741-8111

P two white copies to State Veterinarian within 7 days, give 1 gold copies to the owner. Retain yellow copy for your files

INTERNATIONAL TRAVEL: Contact USDA, APHIS, Veterinary Services or country of destination for entry requirements.

According to the Pesticide Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. This valid OMB control number for this information collection is 0578-0035 and 0579-0033. If time is required to complete this information collection is estimated to average .25 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to Washington Headquarters Services, Directorate for Information Operations and Reports, Paperwork Project, (0150-5047), Washington, DC 20540-6011.

UNITED STATES DEPARTMENT OF AGRICULTURE  
ANIMAL AND PLANT HEALTH INSPECTION SERVICE  
UNITED STATES INTERSTATE AND INTERNATIONAL  
CERTIFICATE OF HEALTH EXAMINATION  
FOR SMALL ANIMALS

WARNING: Anyone who makes a false, fictitious, or fraudulent statement on this document, or uses such document knowing it to be false, fictitious, or fraudulent may be subject to a fine of not more than \$10,000 or imprisonment of not more than 5 years or both (18 U.S.C. 1001).

NAME, ADDRESS, AND TELEPHONE NUMBER OF OWNER (CONSIGNEE)

McLomb Animal Shelter  
135 East Michigan Avenue  
McLomb, MS 39458  
attn: Michelle

SDA License/Registration Number (if applicable)  
7. ANIMAL IDENTIFICATION  
601-810-1387

1. TYPE OF ANIMAL SHIPPED (select one only)  
☒ Dog ☐ Cat ☐ Other  
☐ Nonhuman Primate ☐ Ferret ☐ Rodent

3. TOTAL NUMBER OF ANIMALS  
(3) three

4. PAGE  
1 of 1

8. NAME, ADDRESS, AND TELEPHONE NUMBER OF RECIPIENT AT DESTINATION (CONSIGNEE)  
St. Hubert's Animal Welfare Center  
575 Woodland Avenue  
Poulin, NJ 07940  
973-377-2097

8. PERTINENT VACCINATION, TREATMENT, AND TESTING HISTORY

| NAME AND/OR TATTOO NUMBER OR OTHER IDENTIFICATION | BREED - COMMON OR SCIENTIFIC NAME | AGE     | SEX   | COLOR OR DISTINCTIVE MARKS OR MICROCHIP | RABIES VACCINATION<br><input checked="" type="checkbox"/> 1 YEAR <input type="checkbox"/> 2 YEARS <input type="checkbox"/> 3 YEARS<br>Vaccination Date | Product | Date    | OTHER VACCINATIONS, TREATMENT, AND/OR TESTS AND RESULTS<br>Product Type and/or Results |
|---------------------------------------------------|-----------------------------------|---------|-------|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------|----------------------------------------------------------------------------------------|
| Sasha                                             | Lab mix                           | born Fe | Black |                                         | 12-6-19                                                                                                                                                | Novic 3 | 350811A | See individual                                                                         |
| Bruce                                             | Black and white                   | 2 ym    | Black |                                         | "                                                                                                                                                      | "       | "       | See individual                                                                         |
| CoCo                                              | tan mix                           | 4 y     | Fe    | Brownish                                | "                                                                                                                                                      | "       | "       | See individual                                                                         |

REMARKS OR ADDITIONAL CERTIFICATION STATEMENTS (WHEN REQUIRED)

All 3 dogs have had at least one rabies shot and rabies certificate are included.  
all are healthy @: see dates all

9. SIGNATURE OF ISSUING VETERINARIAN

Dr. Jacqueline L. Broomie  
Coast Veterinary Hospital  
3401 Hewes Avenue  
Gulfport, MS 39507  
228-864-7122

10. SIGNATURE OF USDA VETERINARIAN

NOTE: International shipments may require certification by an accredited veterinarian.

DATE

**CERTIFICATE FOR INTERSTATE MOVEMENT  
FOR SMALL ANIMALS**

BOX 3889, Jackson, MS 39207- Ph. 601/359-1170

No 179840

**OWNER**

|                                                 |       |                 |                           |
|-------------------------------------------------|-------|-----------------|---------------------------|
| Last Name<br>McComb Animal Shelter              | First | Middle Initial  | Phone No.<br>601-810-1387 |
| Address (Street or RFD)<br>125 East Main Street |       | City<br>Natchez | Zip Code<br>39141         |
|                                                 |       | County<br>Pike  |                           |

**ANIMAL DESCRIPTION**

|                  |                    |                  |          |                  |      |               |
|------------------|--------------------|------------------|----------|------------------|------|---------------|
| Tag No.<br>17188 | Breed<br>Dalmatian | Color<br>Brindle | Sex<br>F | Age<br>Yrs<br>18 | Mos. | Name<br>FUCKA |
|------------------|--------------------|------------------|----------|------------------|------|---------------|

**VACCINE USED**

|                        |                       |                                                                                |                                       |                                                                     |
|------------------------|-----------------------|--------------------------------------------------------------------------------|---------------------------------------|---------------------------------------------------------------------|
| Manufacturer<br>Merial | Serial No.<br>125115A | Live<br><input checked="" type="checkbox"/> CEO<br><input type="checkbox"/> TC | Killed<br><input type="checkbox"/> TC | <input type="checkbox"/> Murine<br><input type="checkbox"/> Caprine |
|------------------------|-----------------------|--------------------------------------------------------------------------------|---------------------------------------|---------------------------------------------------------------------|

Vaccination Date 11/22/19 By B. Scott Kennedy D.V.M. 14210

Miss. License Number

This Rabies Vaccination Expires

**CONSIGNEE**

|                                             |       |                 |                           |
|---------------------------------------------|-------|-----------------|---------------------------|
| Last Name<br>Hubert's Animal Welfare Center | First | Middle Initial  | Phone No.<br>601-377-2249 |
| Address (Street or RFD)<br>575 Woodland Ave |       | City<br>Madison | Zip Code<br>39140         |
|                                             |       | State<br>MS     |                           |

This is to certify that this animal was examined by me and is sufficiently healthy for shipment on the date. To my knowledge, this animal has not been exposed to rabies and did not originate from a rabies quarantined area.

Scott Kennedy D.V.M. 12/14/19 601-810-2742 14210

|                       |      |       |                      |
|-----------------------|------|-------|----------------------|
| Licensed Veterinarian | Date | Phone | Miss. License Number |
|-----------------------|------|-------|----------------------|

**OWNER FOR TRANSPORTING ANIMAL**

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control numbers for this information collection are 0579-0036 and 0579-0033. The time required to complete this information collection is estimated to average 25 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

No dog, cat, nonhuman primate, or additional kinds or classes of animals designated by USDA regulation shall be delivered to any immediate handler or carrier for transportation in commerce, unless accompanied by a health certificate executed and issued by a licensed veterinarian (7 U.S.C. 21.43.9; CFR, Subchapter A, Part 2).

OMB APPROVED  
0579-0036  
0579-0033

UNITED STATES DEPARTMENT OF AGRICULTURE  
ANIMAL AND PLANT HEALTH INSPECTION SERVICE  
UNITED STATES INTERSTATE AND INTERNATIONAL  
CERTIFICATE OF HEALTH EXAMINATION  
FOR SMALL ANIMALS

WARNING: Anyone who makes a false, fictitious, or fraudulent statement on this document, or uses such document knowing it to be false, fictitious, or fraudulent may be subject to a fine of not more than \$10,000 or imprisonment of not more than 5 years or both (18 U.S.C. 1003).

5. NAME, ADDRESS, AND TELEPHONE NUMBER OF OWNER (CONSIGNOR)

Project Safe Pet  
1379 Morgans Bend  
Rock Hill, SC 29732  
973-534-7726

6. NAME, ADDRESS, AND TELEPHONE NUMBER OF RECIPIENT AT DESTINATION (CONSIGNEE)

Monmouth County SPCA  
280 Wall St.  
Eatontown, NJ 07724  
732-542-0040

USDA Licensee/Registration Number (if applicable)  
7. ANIMAL IDENTIFICATION

| NAME AND/OR TATTOO NUMBER OR OTHER IDENTIFICATION | BREED - COMMON OR SCIENTIFIC NAME | AGE  | SEX | COLOR OR DISTINCTIVE MARKS OR MICROCHIP |
|---------------------------------------------------|-----------------------------------|------|-----|-----------------------------------------|
| (1) 19-367-Y Bailey                               | Collie Mix                        | 7 wk | F   | Blk/White                               |
| (2) 19-398-Y Merlot                               | Collie Mix                        | 7 wk | F   | Tricolor                                |
| (3)                                               |                                   |      |     |                                         |
| (4)                                               |                                   |      |     |                                         |
| (5)                                               |                                   |      |     |                                         |
| (6)                                               |                                   |      |     |                                         |

9. REMARKS OR ADDITIONAL CERTIFICATION STATEMENTS (WHEN REQUIRED)

VETERINARY CERTIFICATION: I certify that the animals described in box 7 have been examined by me this date, that the information provided in box 8 is true and accurate to the best of my knowledge, and that the following findings have been made ("X" applicable statements).

☐ I have verified the presence of the microchip, if a microchip is listed in box 7.

☒ I certify that the animal(s) described above and on continuation sheet(s), if applicable, have been inspected by me on this date and appear to be free of any infectious or contagious diseases and to the best of my knowledge, exposure thereto, which would endanger the animal or other animals or would endanger public health.

☒ To my knowledge, the animal(s) described above and on continuation sheet(s) if applicable, originated from an area not quarantined for rabies and has/have not been exposed to rabies.

ENDORSEMENT FOR INTERNATIONAL EXPORT (IF NEEDED)  
PRINTED NAME OF USDA VETERINARIAN

Scarlett Spingate, DVM  
2445 Ebenezer Rd.  
Rock Hill, SC 29732  
803-366-1950

LICENSE NUMBER AND STATE  
SC 3491

Accredited ☒ Yes ☐ No  
If yes, please complete below  
NATIONAL ACCREDITATION NUMBER  
076141

SIGNATURE OF USDA VETERINARIAN Apply USDA Seal or Stamp here

NOTE: International shipments may require certification by an accredited veterinarian.  
SIGNATURE OF ISSUING VETERINARIAN

DATE

12/30/19

APHIS Form 7001  
(NOV 2010)

This certificate is valid for 30 days after issuance

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0579-0036 and 0579-0033. The time required to complete this information collection is estimated to average 25 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

No dog, cat, nonhuman primate, or additional kinds or classes of animals designated by USDA regulation shall be delivere to any interstate handler or car fier for transportation in commerce, unless accompanied by a health certificate executed and issued by a licensed veterinarian (7 U.S.C. 21.43; CFR, Subchapter A, Part 2).

OMB APPROVED  
0579-0036  
0579-0033

UNITED STATES DEPARTMENT OF AGRICULTURE  
ANIMAL AND PLANT HEALTH INSPECTION SERVICE  
UNITED STATES INTERSTATE AND INTERNATIONAL  
CERTIFICATE OF HEALTH EXAMINATION  
FOR SMALL ANIMALS

WARNING: Anyone who makes a false, fictitious, or fraudulent statement on this document, or uses such document knowing it to be false, fictitious, or fraudulent may be subject to a fine of not more than \$10,000 or imprisonment of not more than 5 years or both (18 U.S.C. 1007).

5. NAME, ADDRESS, AND TELEPHONE NUMBER OF OWNER (CONSIGNOR)  
Project Safe Pet  
1379 Morgans Bend  
Rock Hill, SC 29732  
973-534-7726

6. NAME, ADDRESS, AND TELEPHONE NUMBER OF RECIPIENT AT DESTINATION (CONSIGNEE)  
Montmouth County SPCA  
260 Wall St.  
Eatontown, NJ 07724  
732-542-0040

1. TYPE OF ANIMAL SHIPPED (select one only)  
☒ Dog ☐ Cat ☐ Other \_\_\_\_\_  
☐ Nonhuman Primate ☐ Ferret ☐ Rodent

2. CERTIFICATE NUMBER - OFFICIAL USE ONLY  
3. TOTAL NUMBER OF ANIMALS  
4. PAGE  
1

USDA License/Registration Number (if applicable)  
7. ANIMAL IDENTIFICATION

| NAME, AND/OR TATTOO NUMBER OR OTHER IDENTIFICATION | BREED - COMMON OR SCIENTIFIC NAME | AGE  | SEX | COLOR OR DISTINCTIVE MARKS OR MICROCHIP |
|----------------------------------------------------|-----------------------------------|------|-----|-----------------------------------------|
| (1) 19-399-Y Stella                                | Collie Mix                        | 1 Y  | F   | Black/White                             |
| (2) 19-392-Y Jameson                               | Collie Mix                        | 7 wk | M   | Tricolor                                |
| (3) 19-393-Y Goose                                 | Collie Mix                        | 7 wk | M   | Tricolor                                |
| (4) 19-394-Y Margarita                             | Collie Mix                        | 7 wk | F   | Tricolor                                |
| (5) 19-395-Y Jack                                  | Collie Mix                        | 7 wk | M   | Tricolor                                |
| (6) 19-396-Y Brandy                                | Collie Mix                        | 7 wk | F   | Tricolor                                |

8. PERTINENT VACCINATION, TREATMENT, AND TESTING HISTORY

| RABIES VACCINATION                                                                                           |         | OTHER VACCINATIONS, TREATMENT, AND/OR TESTS AND RESULTS |                             |
|--------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------------------|-----------------------------|
| <input checked="" type="checkbox"/> 1 YEAR <input type="checkbox"/> 2 YEARS <input type="checkbox"/> 3 YEARS |         |                                                         |                             |
| Vaccination Date                                                                                             | Product | Date                                                    | Product Type and/or Results |
| 11/18/19                                                                                                     | Zoetis  | 12/30/19                                                | DA2PP 1y, Bord IN 1Y        |
|                                                                                                              |         | 12/30/19                                                | DA2PP 1y, Bord IN 1Y        |
|                                                                                                              |         | 12/30/19                                                | DA2PP 1y, Bord IN 1Y        |
|                                                                                                              |         | 12/30/19                                                | DA2PP 1y, Bord IN 1Y        |
|                                                                                                              |         | 12/30/19                                                | DA2PP 1y, Bord IN 1Y        |
|                                                                                                              |         | 12/30/19                                                | DA2PP 1y, Bord IN 1Y        |

9. REMARKS OR ADDITIONAL CERTIFICATION STATEMENTS (WHEN REQUIRED)

VETERINARY CERTIFICATION: I certify that the animals described in box 7 have been examined by me this date, that the information provided in box 8 is true and accurate to the best of my knowledge, and that the following findings have been made ("X" applicable statements):

- ☐ I have verified the presence of the microchip, if a microchip is listed in box 7.
- ☒ I certify that the animal(s) described above and on continuation sheet(s), if applicable, have been inspected by me on this date and appear to be free of any infectious or contagious diseases and to the best of my knowledge, exposure thereto, which would endanger the animal or other animals or would endanger public health.
- ☒ To my knowledge, the animal(s) described above and on continuation sheet(s) if applicable, originated from an area not quarantined for rabies and has/have not been exposed to rabies.

ENDORSEMENT FOR INTERNATIONAL EXPORT (IF NEEDED)  
PRINTED NAME OF USDA VETERINARIAN

Scarlett Springate, DVM  
2445 Ebenezer Rd.  
Rock Hill, SC 29732  
803-366-1950

LICENSE NUMBER AND STATE  
SC 3491

Accredited ☒ Yes ☐ No  
If yes, please complete below  
NATIONAL ACCREDITATION NUMBER  
076141

SIGNATURE OF USDA VETERINARIAN Apply USDA Seal or Stamp here

DATE

NOTE: International shipments may require certification by an accredited veterinarian.

SIGNATURE OF ISSUING VETERINARIAN

DATE

APHIS Form 7001  
(NOV 2010)

This certificate is valid for 30 days after issuance

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control numbers for this information collection are 0579-0036 and 0579-0333. The time required to complete this information collection is estimated to average .25 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

WARNING: Anyone who makes a false, fictitious, or fraudulent statement on this document, or uses such document knowing it to be false, fictitious, or fraudulent may be subject to a fine of not more than \$10,000 or imprisonment of not more than 5 years or both (18 U.S.C. 1001).

No dog, cat, nonhuman primate, or additional kinds or classes of animals designated by USDA regulation shall be delivered to any intermediate handler or carrier for transportation in commerce, unless accompanied by a health certificate executed and issued by a licensed veterinarian (7 U.S.C. 21433; CFR, Subchapter A, Part 2).

OMB APPROVED 0579-0036 0579-0333

UNITED STATES DEPARTMENT OF AGRICULTURE  
ANIMAL AND PLANT HEALTH INSPECTION SERVICE  
UNITED STATES INTERSTATE AND INTERNATIONAL  
CERTIFICATE OF HEALTH EXAMINATION  
FOR SMALL ANIMALS

5. NAME, ADDRESS, AND TELEPHONE NUMBER OF OWNER (CONSIGNOR)

Project Safe Pet  
1379 Morgans Bend  
Rock Hill, SC 29730  
973-534-7726

6. NAME, ADDRESS, AND TELEPHONE NUMBER OF RECIPIENT AT DESTINATION (CONSIGNEE)

Mommouth SPCA  
260 Wall Street  
Eatontown, NJ 07724  
732-542-0040

1. TYPE OF ANIMAL SHIPPED (select one only)  
☒ Dog ☐ Cat ☐ Other  
☐ Nonhuman Primate ☐ Ferret ☐ Rodent

3. TOTAL NUMBER OF ANIMALS 2

4. PAGE 1 of 1

USDA Licensee/Registration Number (if applicable) 7. ANIMAL IDENTIFICATION 8. PERTINENT VACCINATION, TREATMENT, AND TESTING HISTORY

| NAME, AND/OR TATTOO NUMBER OR OTHER IDENTIFICATION | BREED - COMMON OR SCIENTIFIC NAME | AGE | SEX | COLOR OR DISTINCTIVE MARKS OR MICROCHIP | RABIES VACCINATION<br><input checked="" type="checkbox"/> 1 YEAR <input type="checkbox"/> 2 YEARS <input type="checkbox"/> 3 YEARS<br>Vaccination Date Product | OTHER VACCINATIONS, TREATMENT, AND/OR TESTS AND RESULTS<br>Date Product Type and/or Results |
|----------------------------------------------------|-----------------------------------|-----|-----|-----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| (1) Gracie                                         | German Shepard                    | 13w | F   | Black and Tan                           | too young                                                                                                                                                      | 12/02/2019 Nobivac Dapp                                                                     |
| (2) Sandy                                          | Labrador                          | 17w | F   | Tan and white                           | 11/25/2019 Merial Rabies                                                                                                                                       | 11/25/2019 Nobivac Bordetella                                                               |
| (3)                                                |                                   |     |     |                                         |                                                                                                                                                                | 12/13/2019 Nobivac Dapp                                                                     |
| (4)                                                |                                   |     |     |                                         |                                                                                                                                                                |                                                                                             |
| (5)                                                |                                   |     |     |                                         |                                                                                                                                                                |                                                                                             |
| (6)                                                |                                   |     |     |                                         |                                                                                                                                                                |                                                                                             |

9. REMARKS OR ADDITIONAL CERTIFICATION STATEMENTS (WHEN REQUIRED)

VETERINARY CERTIFICATION: I certify that the animals described in box 7 have been examined by me this date, that the information provided in box 8 is true and accurate to the best of my knowledge, and that the following findings have been made ("X" applicable statements).

☐ I have verified the presence of the microchip, if a microchip is listed in box 7.

☒ I certify that the animal(s) described above and on continuation sheet(s), if applicable, have been inspected by me on this date and appear to be free of any infectious or contagious diseases and to the best of my knowledge, exposure thereof, which would endanger the animal or other animals or would endanger public health.

☒ To my knowledge, the animal(s) described above and on continuation sheet(s), if applicable, originated from an area not quarantined for rabies and has/have not been exposed to rabies.

ENDORSEMENT FOR INTERNATIONAL EXPORT (IF NEEDED)  
PRINTED NAME OF USDA VETERINARIAN

NAME, ADDRESS, AND TELEPHONE NUMBER OF ISSUING VETERINARIAN  
Healthy Pets Spay and Neuter  
Jenna Blake, DVM  
1125 N Anderson Rd  
Rock Hill, SC 29730  
(803)-327-7387

LICENSE NUMBER AND STATE  
3778 SC  
Accredited ☒ Yes ☐ No  
If yes, please complete below  
NATIONAL ACCREDITATION NUMBER  
028883

SIGNATURE OF USDA VETERINARIAN Apply USDA Seal or Stamp here DATE  
Jenna Blake DVM 12/13/2019

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control numbers for this information collection are 0579-0036 and 0579-0333. The time required to complete this information collection is estimated to average .25 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

WARNING: Anyone who makes a false, fictitious, or fraudulent statement on this document, or uses such document knowing it to be false, fictitious, or fraudulent may be subject to a fine of not more than \$10,000 or imprisonment of not more than 5 years or both (18 U.S.C. 1001).

No dog, cat, nonhuman primate, or additional kinds or classes of animals designated by USDA regulation shall be deliv... any intermediate handler or carrier for transportation in commerce, unless accompanied by a health certificate executed and issued by a licensed veterinarian (7 U.S.C. 21429, CFR, Subchapter A, Part 2).

OMB APPROVED  
0579-0036  
0579-0333

UNITED STATES DEPARTMENT OF AGRICULTURE  
ANIMAL AND PLANT HEALTH INSPECTION SERVICE  
UNITED STATES INTERSTATE AND INTERNATIONAL  
CERTIFICATE OF HEALTH EXAMINATION  
FOR SMALL ANIMALS

5. NAME, ADDRESS, AND TELEPHONE NUMBER OF OWNER (CONSIGNOR)

Project Safe Pet  
1379 Morgans Bend  
Rock Hill, SC 29730  
973-534-7726

6. NAME, ADDRESS, AND TELEPHONE NUMBER OF RECIPIENT AT DESTINATION (CONSIGNEE)

Monmouth SPCA  
260 Wall Street  
Eatontown, NJ 07724  
732-542-0040

7. ANIMAL IDENTIFICATION

| NAME, AND/OR TATTOO NUMBER OR OTHER IDENTIFICATION | BREED - COMMON OR SCIENTIFIC NAME | AGE | SEX | COLOR OR DISTINCTIVE MARKS OR MICROCHIP |
|----------------------------------------------------|-----------------------------------|-----|-----|-----------------------------------------|
| (1) Gracie                                         | German Shepard                    | 13w | F   | Black and Tan                           |
| (2) Sandy                                          | Labrador                          | 17w | F   | Tan and white                           |
| (3)                                                |                                   |     |     |                                         |
| (4)                                                |                                   |     |     |                                         |
| (5)                                                |                                   |     |     |                                         |
| (6)                                                |                                   |     |     |                                         |

8. PERTINENT VACCINATION, TREATMENT, AND TESTING HISTORY

| RABIES VACCINATION                         |                                  |                                  | OTHER VACCINATIONS, TREATMENT, AND/OR TESTS AND RESULTS |  |
|--------------------------------------------|----------------------------------|----------------------------------|---------------------------------------------------------|--|
| <input checked="" type="checkbox"/> 1 YEAR | <input type="checkbox"/> 2 YEARS | <input type="checkbox"/> 3 YEARS |                                                         |  |
| Vaccination Date                           | Product                          | Date                             | Product Type and/or Results                             |  |
| 11/25/2019                                 | too young                        | 12/02/2019                       | Nobivac Dapp                                            |  |
|                                            | Merial Rabies                    | 11/29/2019                       | Nobivac Bordetella                                      |  |
|                                            |                                  | 12/13/2019                       | Nobivac Dapp                                            |  |
|                                            |                                  |                                  |                                                         |  |
|                                            |                                  |                                  |                                                         |  |
|                                            |                                  |                                  |                                                         |  |

9. REMARKS OR ADDITIONAL CERTIFICATION STATEMENTS (WHEN REQUIRED)

VETERINARY CERTIFICATION: I certify that the animals described in box 7 have been examined by me this date, that the information provided in box 8 is true and accurate to the best of my knowledge, and that the following findings have been made ("X" applicable statements).

☐ I have verified the presence of the microchip, if a microchip is listed in box 7.

☒ I certify that the animal(s) described above and on continuation sheet(s), if applicable, have been inspected by me on this date and appear to be free of any infectious or contagious diseases and to the best of my knowledge, exposure thereto, which would endanger the animal or other animals or would endanger public health.

☒ To my knowledge, the animal(s) described above and on continuation sheet(s) if applicable, originated from an area not quarantined for rabies and has/have not been exposed to rabies.

ENDORSEMENT FOR INTERNATIONAL EXPORT (IF NEEDED)  
PRINTED NAME OF USDA VETERINARIAN

NAME, ADDRESS, AND TELEPHONE NUMBER OF ISSUING VETERINARIAN  
Healthy Pets Spay and Neuter  
Jenna Blake, DVM  
1125 N Anderson Rd  
Rock Hill, SC 29730  
(803)-327-7387

LICENSE NUMBER AND STATE  
3778 SC

Accredited ☒ Yes ☐ No  
If yes, please complete below  
NATIONAL ACCREDITATION NUMBER  
028883

SIGNATURE OF USDA VETERINARIAN Apply USDA Seal or Stamp here DATE

NOTE: International shipments may require certification by an accredited veterinarian.  
SIGNATURE OF ISSUING VETERINARIAN  
Jenna Blake DVM  
DATE  
12/13/2019

5. NAME, ADDRESS, AND TELEPHONE NUMBER OF OWNER (CONSIGNOR)

Project Safe Pet  
1379 Morgans Bend  
Rock Hill, SC 29730  
973-534-7726

6. NAME, ADDRESS, AND TELEPHONE NUMBER OF RECIPIENT AT DESTINATION (CONSIGNEE)

Mommouth SPCA  
260 Wall Street  
Eatontown, NJ 07724  
732-542-0040

1. TYPE OF ANIMAL SHIPPED (select one only)  
☒ Dog ☐ Cat ☐ Other \_\_\_\_\_  
☐ Nonhuman Primate ☐ Ferret ☐ Rodent

2. CERTIFICATE NUMBER - OFFICIAL USE ONLY

3. TOTAL NUMBER OF ANIMALS 3

4. PAGE 1 of 1

7. ANIMAL IDENTIFICATION

| NAME AND/OR TATTOO NUMBER OR OTHER IDENTIFICATION | BREED - COMMON OR SCIENTIFIC NAME | AGE | SEX | COLOR OR DISTINCTIVE MARKS OR MICROCHIP |
|---------------------------------------------------|-----------------------------------|-----|-----|-----------------------------------------|
| (1) Freckles                                      | Jack Russell Mix                  | 9w  | F   | Black & White                           |
| (2) Oliver                                        | Jack Russell Mix                  | 9w  | M   | Black                                   |
| (3) Skunk                                         | Jack Russell Mix                  | 9w  | M   | Black & White                           |
| (4)                                               |                                   |     |     |                                         |
| (5)                                               |                                   |     |     |                                         |
| (6)                                               |                                   |     |     |                                         |

8. PERTINENT VACCINATION, TREATMENT, AND TESTING HISTORY

| RABIES VACCINATION |           | OTHER VACCINATIONS, TREATMENT, AND/OR TESTS AND RESULTS |                              |
|--------------------|-----------|---------------------------------------------------------|------------------------------|
| Vaccination Date   | Product   | Date                                                    | Product Type and/or Results  |
|                    | 100 young | 12/12/2019                                              | Nobivac Dapp; Fecal negative |
|                    |           | 12/12/2019                                              | Nobivac Dapp; Fecal negative |
|                    |           | 12/12/2019                                              | Nobivac DAPP; Fecal negative |

9. REMARKS OR ADDITIONAL CERTIFICATION STATEMENTS (WHEN REQUIRED)

VETERINARY CERTIFICATION: I certify that the animals described in box 7 have been examined by me this date, that the information provided in box 8 is true and accurate to the best of my knowledge, and that the following findings have been made ("X" applicable statements).

☐ I have verified the presence of the microchip, if a microchip is listed in box 7.

☒ I certify that the animal(s) described above and on continuation sheet(s), if applicable, have been inspected by me on this date and appear to be free of any infectious or contagious diseases and to the best of my knowledge, exposure thereto, which would endanger the animal or other animals or would endanger public health.

☒ To my knowledge, the animal(s) described above and on continuation sheet(s) if applicable, originated from an area not quarantined for rabies and has/have not been exposed to rabies.

ENDORSEMENT FOR INTERNATIONAL EXPORT (IF NEEDED)

PRINTED NAME OF USDA VETERINARIAN

NAME, ADDRESS, AND TELEPHONE NUMBER OF ISSUING VETERINARIAN

Healthy Pets Spay and Neuter  
Jenna Blake, DVM  
1125 N Anderson Rd  
Rock Hill, SC 29730  
(803)-327-7387

LICENSE NUMBER AND STATE

3778 SC

Accredited ☒ Yes ☐ No  
If yes, please complete below

NATIONAL ACCREDITATION NUMBER

028883

SIGNATURE OF USDA VETERINARIAN Apply USDA Seal or Stamp here

DATE

NOTE: International shipments may require certification by an accredited veterinarian.

SIGNATURE OF ISSUING VETERINARIAN

Jenna Blake, DVM

DATE

12/12/2019

According to the Paperwork Reduction Act of 1985, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control numbers for this information collection are 0579-0036 and 0579-0333. The time required to complete this information collection is estimated to average 25 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

WARNING: Anyone who makes a false, fictitious, or fraudulent statement on this document, or uses such document knowing it to be false, fictitious, or fraudulent may be subject to a fine of not more than \$10,000 or imprisonment of not more than 5 years or both (18 U.S.C. 1001).

No dog, cat, nonhuman primate, or additional kinds or classes of animals designated by USDA regulation shall be delivered to any intermediate handler or carrier for transportation in commerce, unless accompanied by a label in certificate executed and issued by a licensed veterinarian (7 U.S.C. 21.43.9; CFR, Subchapter A, Part 2).

OMB APPROVED  
0579-0036  
0579-0333

UNITED STATES DEPARTMENT OF AGRICULTURE  
ANIMAL AND PLANT HEALTH INSPECTION SERVICE  
UNITED STATES INTERSTATE AND INTERNATIONAL  
CERTIFICATE OF HEALTH EXAMINATION  
FOR SMALL ANIMALS

5. NAME, ADDRESS, AND TELEPHONE NUMBER OF OWNER (CONSIGNOR)  
Project Safe Pet  
1516 Village Harbor Lane  
Lake Wylie, SC 29710  
973-534-7726

6. NAME, ADDRESS, AND TELEPHONE NUMBER OF RECIPIENT AT DESTINATION (CONSIGNEE)  
Monmouth County SPCA  
280 Wall Street  
Eatontown, NJ 07724  
732-542-0040

| USDA Licensee/Registration Number (if applicable)     |                                         |       |     |                                                  | 8. PERTINENT VACCINATION, TREATMENT, AND TESTING HISTORY                                                     |                  |                           |                                                            |                                                |
|-------------------------------------------------------|-----------------------------------------|-------|-----|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------|------------------|---------------------------|------------------------------------------------------------|------------------------------------------------|
| 7. ANIMAL IDENTIFICATION                              |                                         |       |     |                                                  |                                                                                                              |                  |                           |                                                            |                                                |
| NAME, AND/OR TATTOO NUMBER<br>OR OTHER IDENTIFICATION | BREED - COMMON<br>OR SCIENTIFIC<br>NAME | AGE   | SEX | COLOR OR<br>DISTINCTIVE<br>MARKS OR<br>MICROCHIP | RABIES VACCINATION                                                                                           |                  |                           | OTHER VACCINATIONS,<br>TREATMENT, AND/OR TESTS AND RESULTS |                                                |
|                                                       |                                         |       |     |                                                  | <input checked="" type="checkbox"/> 1 YEAR <input type="checkbox"/> 2 YEARS <input type="checkbox"/> 3 YEARS | Vaccination Date | Product                   |                                                            | Date                                           |
| (1) 19-363-L Koda                                     | Lab Mix                                 | 16wks | M   | Black                                            |                                                                                                              | 1/3/2020         | Zoetis 372929A (16Feb21)  | 1/3/2020                                                   | Dazpp, Simparica, Fecal (Hookworms/Whipworms). |
| (2) 19-366-L Peter                                    | Lab Mix                                 | 16wks | M   | Black                                            |                                                                                                              | 1/3/2020         | Zoetis 372929 A (16Feb21) | 1/3/2020                                                   | Dazpp, Simparica, Fecal (Hookworm/Whipworms)   |
| (3) 19-367-L Charlie                                  | Lab Mix                                 | 16wks | M   | Black                                            |                                                                                                              | 1/3/2020         | Zoetis 372929A (16Feb21)  | 1/3/2020                                                   | DazPP, Simparica, Fecal (Hookworm/Whipworm)    |
| (4)                                                   |                                         |       |     |                                                  |                                                                                                              |                  |                           |                                                            |                                                |
| (5)                                                   |                                         |       |     |                                                  |                                                                                                              |                  |                           |                                                            |                                                |
| (6)                                                   |                                         |       |     |                                                  |                                                                                                              |                  |                           |                                                            |                                                |

9. REMARKS OR ADDITIONAL CERTIFICATION STATEMENTS (WHEN REQUIRED)  
Fecal (1/3/2020). Hookworms and Whipworms. Sent Panacur granules SID x 3 days

VETERINARY CERTIFICATION: I certify that the animals described in box 7 have been examined by me this date, that the information provided in box 8 is true and accurate to the best of my knowledge, and that the following findings have been made (X" applicable statements).

☒ I have verified the presence of the microchip, if a microchip is listed in box 7.

☒ I certify that the animal(s) described above and on continuation sheet(s), if applicable, have been inspected by me on this date and appear to be free of any infectious or contagious diseases and to the best of my knowledge, exposure thereto, which would endanger the animal or other animals or would endanger public health.

☒ To my knowledge, the animal(s) described above and on continuation sheet(s) if applicable, originated from an area not quarantined for rabies and has/have not been exposed to rabies.

ENDORSEMENT FOR INTERNATIONAL EXPORT (IF NEEDED)  
PRINTED NAME OF USDA VETERINARIAN

NAME, ADDRESS, AND TELEPHONE NUMBER OF ISSUING VETERINARIAN  
Marie Belu Dym  
2445 Ebenezer Rd.  
Rock Hill, SC 29732  
803-366-1950

LICENSE NUMBER AND STATE  
SC: 4074

Accredited ☒ Yes ☐ No  
If yes, please complete below  
NATIONAL ACCREDITATION NUMBER  
079345

SIGNATURE OF USDA VETERINARIAN Apply USDA Seal or Stamp here DATE

NOTE: International shipments may require certification by an accredited veterinarian.

SIGNATURE OF ISSUING VETERINARIAN DATE  
11/14/2019

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0578-0038 and 0578-0033. The time required to complete this information collection is estimated to average 25 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

WARNING: Anyone who makes a false, fictitious, or fraudulent statement on this document, or uses such document knowing it to be false, fictitious, or fraudulent may be subject to a fine of not more than \$10,000 or imprisonment of not more than 5 years or both (18 U.S.C. 1005).

OMB APPROVED  
0578-0038  
0578-0033

UNITED STATES DEPARTMENT OF AGRICULTURE  
ANIMAL AND PLANT HEALTH INSPECTION SERVICE  
UNITED STATES INTERSTATE AND INTERNATIONAL  
CERTIFICATE OF HEALTH EXAMINATION  
FOR SMALL ANIMALS

5. NAME, ADDRESS, AND TELEPHONE NUMBER OF OWNER (CONSIGNOR)

Project Safe Pet  
1379 Morgans Bend  
Rock Hill, SC 29732  
973-534-7726

Monmouth County SPCA  
280 West St.  
Eatonsville, NJ 07724

USDA License/Registration Number (if applicable) 7. ANIMAL IDENTIFICATION

| NAME, AND/OR TATTOO NUMBER OR OTHER IDENTIFICATION | BREED - COMMON OR SCIENTIFIC NAME | AGE | SEX | COLOR OR DISTINCTIVE MARKS OR MICROCHIP | 8. PERTINENT VACCINATION, TREATMENT, AND TESTING HISTORY                                                                                                                                                                                                                             |
|----------------------------------------------------|-----------------------------------|-----|-----|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (1) Margarita                                      | Lab. Retriever Mix                | 1   | FS  | Chocolate                               | RABIES VACCINATION<br><input checked="" type="checkbox"/> 1 YEAR <input type="checkbox"/> 2 YEARS <input type="checkbox"/> 3 YEARS<br>Vaccination Date: 9/18/19 Product: Merial Date: 8/23/16 OTHER VACCINATIONS, TREATMENT, AND/OR TESTS AND RESULTS: CIV H3N2 3W, Bordetella IN 1Y |
| (2) Marini                                         | Lab. Retriever Mix                | 1   | FS  | Silver                                  | 9/18/19 Merial 1/2/20                                                                                                                                                                                                                                                                |
| (3)                                                |                                   |     |     |                                         |                                                                                                                                                                                                                                                                                      |
| (4)                                                |                                   |     |     |                                         |                                                                                                                                                                                                                                                                                      |
| (5)                                                |                                   |     |     |                                         |                                                                                                                                                                                                                                                                                      |
| (6)                                                |                                   |     |     |                                         |                                                                                                                                                                                                                                                                                      |

9. REMARKS OR ADDITIONAL CERTIFICATION STATEMENTS (WHEN REQUIRED)

VETERINARY CERTIFICATION: I certify that the animals described in box 7 have been examined by me this date, that the information provided in box 8 is true and accurate to the best of my knowledge, and that the following findings have been made ("X" applicable statements).

- ☐ I have verified the presence of the microchip, if a microchip is listed in box 7.
- ☒ I certify that the animal(s) described above and on continuation sheet(s), if applicable, have been inspected by me on this date and appear to be free of any infectious or contagious diseases and to the best of my knowledge, exposure thereto, which would endanger the animal or other animals or would endanger public health.
- ☒ To my knowledge, the animal(s) described above and on continuation sheet(s) if applicable, originated from an area not quarantined for rabies and has/have not been exposed to rabies.

ENDORSEMENT FOR INTERNATIONAL EXPORT (IF NEEDED) PRINTED NAME OF USDA VETERINARIAN

Jay E. Hreiz, VMD  
2445 Edenezer Rd.  
Rock Hill, SC 29732  
803-366-1950

LICENSE NUMBER AND STATE  
2687 SC  
Accredited ☒ Yes ☐ No  
If yes, please complete below  
NATIONAL ACCREDITATION NUMBER  
004989

SIGNATURE OF USDA VETERINARIAN Apply USDA Seal or Stamp here DATE  
NOTE: International shipments may require certification by an accredited veterinarian.



Mississippi Board of Animal Health  
PO Box 3889  
Jackson, MS 39207

### CERTIFICATE OF VETERINARY INSPECTION

Certificate #: 20-MS-0064-865AV  
Issue Date: 01-11-2020  
Entry Permit#:

Total # of Animals: 9  
Inspection Date: 01-10-2020

| Consignor - Contact Person at Origin                                                                                                                                                                  | Consignee - Contact Person at Destination                                                                                                                                                  | Carrier (Transporter)                                                                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| Name: CARES Animal Shelter<br>Address: 1645 Desoto Avenue<br>Clarksdale, MS 38614<br>Phone: (662) 627-7870<br>Physical Address: 1645 Desoto Avenue<br>Clarksdale, MS 38614<br>County:<br>Premises ID: | Name: St. Hubert's Animal Welfare Center<br>Address: 575 Woodland Ave<br>Madison, NJ 07940<br>Phone:<br>Physical Address: 575 Woodland Ave<br>Madison, NJ 07940<br>County:<br>Premises ID: | Shipment Date: 01-12-2020<br>Carrier: Consignor<br>Phone:<br>Transport Method: Air<br>Moving: Interstate |

| Disease Certification Statements | Flock/Herd Accredited Free For | Current State / Area Status |
|----------------------------------|--------------------------------|-----------------------------|
|                                  |                                | N/A                         |

| Owner Statement                                                                                                          | Veterinary Certification                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>The animals in this shipment are those certified to and listed on this certificate</p> <p>Date:</p> <p>Signature:</p> | <p>I certify, as an accredited veterinarian that the animals described on this certificate have been inspected by me and that they are not showing signs of infectious, contagious and/or communicable disease (except where noted). The vaccinations and results of tests are indicated on the certificate. To the best of my knowledge, the animals listed on this certificate meet the state of destination and federal interstate requirements. No further warranty is made or implied"</p> <p>Digitally Signed By: Jon Swartzfager, DVM<br/>Address: 614 Gaines Highway<br/>City: Boyle<br/>State: MS<br/>Zip: 38730<br/>Date/Time: 01-11-2020, 07:13 PM<br/>USDA Accreditation: 003836<br/>License State / # : MS 1750<br/>Phone #: (662) 843-4854<br/>Email: mags8011972@gmail.com</p> |

| Animal Details            |            |               |                         |                       |                  |              |                                                                                                               |
|---------------------------|------------|---------------|-------------------------|-----------------------|------------------|--------------|---------------------------------------------------------------------------------------------------------------|
| Animal Type: Small Animal |            | Species: Dogs | Movement Purpose: Other |                       |                  |              |                                                                                                               |
| Row #                     | Name       | Sex           | Age/DOB                 | Breed                 | Official ID Type | Official IDs | Tests / Vaccinations / Treatments                                                                             |
| 1                         | Poinsettia | Female        | 2 years                 | Retriever/Terrier Mix |                  |              | Vaccinations:<br>Type: Rabies, Date: 01-10-2020, Vaccine Serial Number: 384071A, Expiration Timeframe: 1 Year |
| 2                         | Pepper     | Male          | 6 weeks                 | Terrier Mix           |                  |              |                                                                                                               |
| 3                         | Pazzo      | Male          | 6 weeks                 | Terrier Mix           |                  |              |                                                                                                               |



Mississippi Board of Animal Health  
PO Box 3889  
Jackson, MS 39207

# CERTIFICATE OF VETERINARY INSPECTION

Certificate #: 20-MS-0064-865AV  
Issue Date: 01-11-2020  
Entry Permit#:

Total # of Animals: 9  
Inspection Date: 01-10-2020

|                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                |                                                                                                                                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Consignor - Contact Person at Origin</b><br>Name: CARES Animal Shelter<br>Address: 1645 Desoto Avenue<br>Clarksdale, MS 38614<br>Phone: (662) 627-7870<br>Physical Address: 1645 Desoto Avenue<br>Clarksdale, MS 38614<br>County:<br>Premises ID: | <b>Consignee - Contact Person at Destination</b><br>Name: St. Hubert's Animal Welfare Center<br>Address: 575 Woodland Ave<br>Madison, NJ 07940<br>Phone:<br>Physical Address: 575 Woodland Ave<br>Madison, NJ 07940<br>County:<br>Premises ID: | <b>Carrier (Transporter)</b><br>Shipment Date: 01-12-2020<br>Carrier: Consignor<br>Phone:<br>Transport Method: Air<br>Moving: Interstate |
| <b>Disease Certification Statements</b>                                                                                                                                                                                                              |                                                                                                                                                                                                                                                | <b>Flock/Herd Accredited Free For</b>                                                                                                    |
|                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                | N/A                                                                                                                                      |
|                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                | <b>Current State / Area Status</b>                                                                                                       |

|                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Owner Statement</b><br>"The animals in this shipment are those certified to and listed on this certificate"<br>Date:<br>Signature: | <b>Veterinary Certification</b><br>"I, certify, as an accredited veterinarian that the animals described on this certificate have been inspected by me and that they are not showing signs of infectious, contagious and/or communicable disease (except where noted). The vaccinations and results of tests are indicated on the certificate. To the best of my knowledge, the animals listed on this certificate meet the state of destination and federal interstate requirements. No further warranty is made or implied"<br>Digitally signed By: Jon Swartzfager, DVM<br>Date/Time: 01-11-2020, 07:13 PM<br>Address: 614 Gaines Highway<br>Boyle MS 38730<br>USDA Accreditation: MS 1750<br>License State / #<br>Phone #: (662) 843-4854<br>Email: mags8011972@gmail.com |
|---------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                                                 |           |        |         |                       |                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|---------|-----------------------|------------------|
| <b>Animal Details</b>                                                                                                                           |           |        |         |                       |                  |
| Animal Type: Small Animal    Species: Dogs    Movement Purpose: Other                                                                           |           |        |         |                       |                  |
| Row #                                                                                                                                           | Name      | Sex    | Age/DOB | Breed                 | Official ID Type |
| 1                                                                                                                                               | Poinsetto | Female | 2 years | Retriever/Terrier Mix |                  |
| 2                                                                                                                                               | Pepper    | Male   | 6 weeks | Terrier Mix           |                  |
| 3                                                                                                                                               | Pazzo     | Male   | 6 weeks | Terrier Mix           |                  |
| Tests / Vaccinations / Treatments<br>Vaccinations: Type, Rabies, Date: 01-10-2020, Vaccine Serial Number: 384071A, Expiration Timeframe: 1 Year |           |        |         |                       |                  |

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control numbers for this information collection are 0579-0036 and 0579-0333. The time required to complete this information collection is estimated to average .25 h ours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

No dog, cat, nonhuman primate, or additional kinds or classes of animals designated by USDA regulation shall be delivered to any interstate handler or carrier for transportation in commerce, unless accompanied by a health certificate executed and issued by a licensed veterinarian (7 U.S.C. 21.43.9; CFR, Subchapter A, Part 2).

OMB APPROVED  
0579-0036  
0579-0333

UNITED STATES DEPARTMENT OF AGRICULTURE  
ANIMAL AND PLANT HEALTH INSPECTION SERVICE  
UNITED STATES INTERSTATE AND INTERNATIONAL  
CERTIFICATE OF HEALTH EXAMINATION  
FOR SMALL ANIMALS

WARNING: Anyone who makes a false, fictitious, or fraudulent statement on this document, or uses such document knowing it to be false, fictitious, or fraudulent may be subject to a fine of not more than \$10,000 or imprisonment of not more than 5 years or both (18 U.S.C. 1001).

5. NAME, ADDRESS, AND TELEPHONE NUMBER OF OWNER (CONSIGNOR)

MARTA DELGADO  
PO BOX 141507  
ARECIBO PUERTO RICO 00614 787-617-1550

6. NAME, ADDRESS, AND TELEPHONE NUMBER OF RECIPIENT AT DESTINATION (CONSIGNEE)

MONMOUTH COUNTY SPCA  
260 WALL ST  
EATONTOWN NJ 07724 732-542-0040

1. TYPE OF ANIMAL SHIPPED (select one only)

☒ Dog ☐ Cat ☐ Other ☐ Nonhuman Primate ☐ Ferret ☐ Rodent

2. CERTIFICATE NUMBER - OFFICIAL USE ONLY

3. TOTAL NUMBER OF ANIMALS  
FOUR

4. PAGE  
1 of 1

USDA License/Registration Number (if applicable)

7. ANIMAL IDENTIFICATION

| NAME AND/OR TATTOO NUMBER OR OTHER IDENTIFICATION | BREED - COMMON OR SCIENTIFIC NAME | AGE | SEX | COLOR OR DISTINCTIVE MARKS OR MICROCHIP |
|---------------------------------------------------|-----------------------------------|-----|-----|-----------------------------------------|
| (1) PAULA                                         | LABRADOR/MIX                      | 10W | F   | BLACK                                   |
| (2) PINTA                                         | LABRADOR/MIX                      | 10W | F   | BLK/WH                                  |
| (3) PATSY                                         | LABRADOR/MIX                      | 10W | F   | BLACK                                   |
| (4) PENNY                                         | LABRADOR/MIX                      | 10W | F   | BRIND/BR                                |
| (5)                                               |                                   |     |     |                                         |
| (6)                                               |                                   |     |     |                                         |

8. PERTINENT VACCINATION, TREATMENT, AND TESTING HISTORY

| RABIES VACCINATION |                   |          | OTHER VACCINATIONS, TREATMENT, AND/OR TESTS AND RESULTS |  |
|--------------------|-------------------|----------|---------------------------------------------------------|--|
| Vaccination Date   | Product           | Date     | Product Type and/or Results                             |  |
| 1-16-2020          | TOO YOUNG FOR RAB | 12-13-14 | DHLPP + 4L (1-4)                                        |  |
|                    | (1-4)             | 1-1-20   | DHLPP + 4L (1-4)                                        |  |
| 1-15-2020          | BORDETELLA (1-4)  | 1/15/20  | DHLPP + 4L (1-4)                                        |  |
|                    |                   | 1-16-20  | FECAL NEGATIVE (1-4)                                    |  |
|                    |                   |          |                                                         |  |
|                    |                   |          |                                                         |  |

9. REMARKS OR ADDITIONAL CERTIFICATION STATEMENTS (WHEN REQUIRED)  
I HEREBY CERTIFY THAT THE ANIMALS IN THIS SHIPMENT ARE TO THE BEST OF MY KNOWLEDGE ACCLIMATED TO AIR TEMPERATURES OF 20-85°F

VETERINARY CERTIFICATION: I certify that the animals described in box 7 have been examined by me this date, that the information provided in box 8 is true and accurate to the best of my knowledge, and that the following findings have been made ("X" applicable statements).

☐ I have verified the presence of the microchip, if a microchip is listed in box 7.

☒ I certify that the animal(s) described above and on continuation sheet(s), if applicable, have been inspected by me on this date and appear to be free of any infectious or contagious diseases and to the best of my knowledge, exposure thereto, which would endanger the animal or other animals or would endanger public health.

☒ To my knowledge, the animal(s) described above and on continuation sheet(s) if applicable, originated from an area not quarantined for rabies and has/have not been exposed to rabies.

ENDORSEMENT FOR INTERNATIONAL EXPORT (IF NEEDED)  
PRINTED NAME OF USDA VETERINARIAN

DR. CARLOS G. DEL TORO  
PO BOX 332  
MANATI PUERTO RICO 00674  
787-691-4033

LICENSE NUMBER AND STATE  
248 PUERTO RICO  
Accredited ☒ Yes ☐ No  
If yes, please complete below  
NATIONAL ACCREDITATION NUMBER  
036188

SIGNATURE OF USDA VETERINARIAN Apply USDA Seal or Stamp here DATE

NOTE: International shipments may require certification by an accredited veterinarian.  
SIGNATURE OF ISSUING VETERINARIAN

DATE

*Dr. Carlos G. Del Toro*

11/16/2020