

TOWNSHIP OF MAHWAH PLANNING BOARD

RESOLUTION

WHEREAS, application has been made to the Planning Board of the Township of Mahwah by Ramapo Ridge-McBride Office Park/Daniel J. McBride, Margaret M. McBride as Co-Executors for the Estate of Frank V. McBride, Margaret M. McBride, J. Nevins McBride and Mary K. McBride, Joseph A. McBride and Barbara A. McBride, maintaining offices at 808 High Mountain Road, Franklin Lakes, New Jersey, as owners, for subdivision approval of Lot 61 in Block 135; and

WHEREAS, said parties have simultaneously requested that the Planning Board grant site plan approval with respect to proposed Lot 61.02 in Block 135, which parcel is intended to be created as a result of the subdivision aforesaid; and

WHEREAS, the said developers have further requested that the Planning Board exercise its ancillary powers and grant deviation relief pursuant to N. J. S. A. 40:55D-51; and

WHEREAS, the Planning Board has had the benefit of the review of the plans by its professionals; and

WHEREAS, said professionals have made their reports to the Planning Board; and

WHEREAS, a public hearing was held upon notice to all property owners within two hundred feet and upon publication in the official newspaper of the Township of Mahwah at least 10 days next preceding the

date of hearing at which hearing members of the public were afforded an opportunity to be heard on the presentation made by the developer; and

WHEREAS, the Planning Board has made certain findings of fact and conclusions with respect to said application;

NOW THEREFORE, BE IT RESOLVED by the Planning Board of the Township of Mahwah, that the following facts are made and determined:

1. The subject property, being known as Lot 61 in Block 135 and being comprised of approximately 135.263 acres, is located in what is known as the ORP-200 District. Said property is bounded by Darlington Avenue on the south, Ridge Road on the east and the properties of Dial America and Meldisco on the north and Ramapo College as the same lies within the proposed I-287 right of way on the west.

2. The minimum bulk requirements incident to the district are as follows:

Lot size	-	200,000 square feet
Lot width	-	300 feet
Lot depth	-	350 feet
Front yard set-back	-	75 feet
Rear yard set-back	-	75 feet
Side yards	-	40 feet each side

3. The proposed subdivision is shown on the plan entitled "Final Subdivision Plat for Ramapo Ridge-McBride Office Park of Lot 61 Block 135 for Proposed Lot 61.02 Block 135 Township of Mahwah, Bergen Co., N. J.", prepared by Urban Planning & Engineering Assoc., Inc., dated October 10, 1987, revised to January 8, 1988.

4. The proposed plan reflects the creation of a new lot to be known as Lot 61.02 in Block 135 which lot is to be comprised of 20 acres. The remaining parcel is shown as reflecting an area of 110.834 acres. The proposed new lot is intended to exhibit frontage along MacArthur Boulevard of approximately 1,003.92 feet and a minimum depth which exists along the northerly property boundary line of 771.05 feet. Said plan further reflects the extension of MacArthur Boulevard the full width of the property as above described within the right-of-way as shown on the plan, together with the extension of certain other improvements including utilities and drainage, which improvements shall be accomplished during the construction phase of the site development plan for which the developers are seeking approval simultaneously with this application.

5. In addition, there is proposed a sanitary sewer easement from the southwest corner on the lot to be created 20 feet in width to a point of intersection with Darlington Avenue, together with an easement 20 feet in width along the full width of the rear of the property being its westerly side, and thence northerly to the southerly property boundary line of Lot 60 in Block 135.

6. Additional sanitary sewer easements are to be granted to the Township of Mahwah along the easterly side of MacArthur Boulevard within the property to be retained by the developer for a width of 20 feet as shown on the subject plan, together with an easement of 20 feet running from the easterly side of MacArthur Boulevard as it is intended

to be extended so as to form the frontage for proposed Lot 61.02 and the westerly side of MacArthur Boulevard as it presently exists.

7. Lastly, there is reflected a dedication to the Township of Mahwah for municipal purposes including the construction of a road 100 feet in width along the northerly boundary of proposed Lot 61.02.

8. The developers, as indicated heretofore, have requested that simultaneously with the review of the within subdivision application the Planning Board consider a site development for the proposed new lot being Lot 61.02 in Block 135.

9. This site development application is made to the Planning Board with the express expectation that the site and the improvements thereon will be exclusively used by Jaguar Cars, Inc., and thus the site has been designed to accommodate the needs of the user and which fact further gives rise to the reasons for certain waivers requested which shall hereinafter be mentioned.

10. Said site development is shown on certain plans entitled "Jaguar Cars, Inc. Lot 61.02 Block 135 MacArthur Boulevard Township of Mahwah, Bergen County, N.J.", prepared by Urban Planning & Engineering Assoc., Inc., comprised of 13 sheets, scale as shown, and further delineated as follows:

- A. Site & Grading Plan, revised to January 13, 1988, being Sheet 1;
- B. Site Plan, revised to January 13, 1988, being Sheet 2;
- C. Site Plan, revised to January 13, 1988, being Sheet 3;
- D. Site Plan, revised to December 7, 1987; being Sheet 4;
- E. Site Plan - Lighting Plan, dated August, 1987,

- being Sheet 5;
- F. Site Plan - Lighting Plan, dated August, 1987;
being Sheet 6;
- G. Conceptual Landscape Plan, revised to January 13,
1988, being Sheet 7;
- H. Conceptual Landscape Plan, revised to January 13,
1988, being Sheet 8;
- I. Details, revised to January 13, 1988, being
Sheet 9;
- J. Details, revised to January 13, 1988, being
Sheet 10;
- K. Details, revised to January 13, 1988, being
Sheet 11;
- L. Driveways Profiles for Jaguar Cars, Inc.,
revised to January 7, 1988, being Sheet 12;
- M. Sanitary Sewer Profile for Jaguar Cars, Inc.,
dated January, 1988, being Sheet 13.

"Drainage Master Plan" prepared by Keller & Kirkpatrick,
P.E. & L.S., scale 1"=100 feet, dated January 25, 1988;

"Construction Plans for the Dualization of MacArthur
Boulevard, Section II-Stations 238 + 50 to 252 + 50" prepared by
Keller & Kirkpatrick, comprised of 5 sheets, scale as noted, dated
October 21, 1987 and revised as noted through January, 1988.

11. The site development is intended as a corporate facility
for Jaguar Cars, Inc. The structure on site will exhibit a floor area
of 202,556 square feet, which shall be comprised of two modules connected
by a walkway to form a single structure. Said structure when completed
is intended to be used as follows:

- General Office - 56,719 square feet
- Cafeteria and Meeting lobby - 7,122 square feet
- Atrium - 6,618 square feet
- Warehouse storage - 85,098 square feet
- Warehouse Mezzanine - 22,880 square feet
- Walkway - 2,214 square feet
- Training area - 21,849 square feet

The maximum height of the structure is intended to be three stories to
be constructed to an elevation of approximately 29.5 feet or greater
but nevertheless within the height allowed by the zoning ordinance.

12. As heretofore noted, the subject property is located in

what is known as the ORP-200 Office Research Park District. The maximum improved lot coverage permitted in the district for the present use is 55%. The maximum lot coverage under such circumstances is 25%. In the event of a change of use of the property to an office use with not more than 10% storage being accessory to the office use, both of said permitted coverages would be increased by 5%. The maximum building height permitted is three stories within 40 feet. As is indicated on the plans presented, the maximum building coverage is 17% and the maximum improved lot coverage is 46%. However, it is to be noted parenthetically that in order to achieve an improved lot coverage of 46%, waiver relief is required with respect to the postponement of parking until such time as a need arises, and a further waiver with respect to the reduction in the total number of parking spaces to be constructed at full build-out until such time as there is a change in the nature of the use of the premises to office as is defined within the zoning ordinance.

13. The front yard set-back as shown on the plan is 138 feet from the right-of-way line. The minimum side yard is exhibited along the northerly property boundary line as 143 feet and the minimum rear yard depth is 155 feet. The property is designed to be accessed at two points which will accomodate two-way traffic at the northerly and southerly side of the tract. Each shall provide access to two parking fields located on the northerly and southerly sides of the proposed structure. These, together with an emergency access located at the south end of the site will provide emergency capability to all portions of the building.

All parking stalls will be 9'x 20', except handicap spaces which will be 12'x 20' and are to be located as close to the entrance to the building as possible in order to provide barrier free access.

14. It has been expressed to the Board that this property is not to be used for the storage of motor vehicles intended for distribution to Jaguar agencies or customers. Eight loading areas are provided along the westerly side of the building at dimensions as shown on the subject plans.

15. A conceptual landscape plan has been presented which requires a final review by the Environmental Commission. Approximately one acre of the site, according to Ecol Sciences, Inc. lies within a wetland area. Further, according to said report substantially less than an acre of disturbance is contemplated. Drainage is to be accommodated by the use of a detention basin located at the southwest corner of the property and otherwise into a basin located to the south of the subject property, which drainage is designed to achieve zero increase in the rate of surface water run-off.

As a result of the Planning Board's deliberation, it has been agreed that the developer will reflect on its site plan the wetland delineation and the area of disturbance and that the Planning Board will secure the services of its own consultant to confirm the findings of the developer and that the Planning Board shall be reimbursed by the developer for such efforts.

16. Waiver relief is requested with respect to certain design standards as follows:

A. No detail of signs has been submitted for approval with the subject application as is required pursuant to Section 145-22.B.(12) of the Code. The developer suggests that its plans have not been advanced to such stage and request a waiver to permit the submission of such information at a future date and prior to the location of signs on site.

and 154-15:B (11) & (16)

B. Section 145-22.B.(23)/requires that the plan reflect all existing drainage facilities within 500 feet. The waivers are requested from these provisions inasmuch as the area has been the subject of recent site development reviews and that the requirement in this particular case would result in a redundancy and unnecessary expense, at least to the extent that the 500 foot radius does not extend onto property other than that owned by this developer.

C. Section 145-26.A. requires that there be one parking space provided for every 250 square feet of building floor area which in this matter would require the construction of 811 parking spaces. The developer requests two waivers with respect to this criteria. In the first instance, the developer requests that they be allowed to construct 390 parking spaces with an additional 304 parking spaces to be reserved for future construction in the event the need arises. In support of this request, the developer has brought to the attention of the Board the fact that this property is intended to be user occupied and that by reason thereof parking spaces in excess of those proposed to be constructed would be excessive in that fewer than 300 people are intended to be employed presently at the facility and that

under the circumstances, the public interest would be best served by leaving the reserved area in green open space. The second parking waiver is requested to relieve the developer, so long as the use remains as stated in this application, of constructing 117 parking spaces inasmuch as to require such spaces to be constructed or allocated would place the within applicant into a state of nonconformity with respect to lot coverage. Here, again, the developer urges that the development is intended to be staffed by approximately 275 employees, and that substantial areas of the structure are to be used as non-employee generating areas, such as a cafeteria, fitness area, file storage and atrium. It is further suggested that should the building at sometime in the future be used totally as an office with the exception of that area which may be employed as accessory storage, that in such event the additional required spaces may be constructed without exceeding the improved lot coverage limitation.

D. A waiver is requested from the provisions of Section 145-28.A.(3) which restricts the maximum apex angle of cone illumination to 50°, and a further waiver from the provisions of Section 145-28.A.(10) which requires an average foot candle illumination of 1.5. Here, the developer requests an intensity of 0.84. The reason for these requests as advanced by the developer are that the purpose of maximizing the degree of cone illumination is to assure that glare will not interfere with other properties. In this particular instance, the developer points out that all of the other properties in the area are developed with non residential uses and that with the

exception of a relatively small parking area to be located along the westerly property boundary line, the parking facilities are located well interior on the lot. It has further been suggested that by reason of the low candle light intensity that the adverse affect which might otherwise be perceived is diminished and that any adversity, while at best minimal, will be offset by the energy savings. It is further suggested by the developer that the low intensity candle power is adequate and that substantially the operation of Jaguar is intended as a daytime facility and that lighting would only be required for its employees during the winter months.

E. Waivers are requested from the provisions of Section 148.5.B.(5) which requires that slopes not be created greater than 1:6 and from the provisions of Section 148.5.B.(1)(b) which requires that existing topography on all lots within 200 feet be shown. In this later regard the developer urges that the property within a radius of 200 feet has been the subject of as-built plans and that the requirement in this case would result in a redundancy other than with respect to property not owned by this developer. As to the slopes, it is suggested that they be permitted at a grade greater than 1:6 but not greater than 1:3 which slopes, according to the landscape plan, may be stablized with suitable vegetative material to prevent erosion which is the purpose of restricting slope inclination.

F. A waiver is requested from the provisions of

Section 145-22.B.(5) and Section 154-15.B.(13) which requires that certain natural features be noted.

G. A waiver is requested from the provisions of and 154-15:B(14) Section 145-31.C.(1)/with respect to sidewalks, there being none provided. In this regard, the developer suggests that no sidewalks presently exist along MacArthur Boulevard and that to require sidewalks in this instance would serve no practical use and would cause an additional unnecessary expense to the developer.

H. Section 145-26.D. provides that where a driveway serves a parking area of 150 or more parking spaces and the road by the traffic access has a traffic volume in excess of 7,500 vehicles per day that a deceleration lane be provided. The developer requests a waiver from this provision by reason of the fact that MacArthur Boulevard has been dualized in both directions and that two lanes of traffic are presently provided in each direction which would afford adequate opportunity for deceleration and passing.

1. In addition to the above, the plan contemplates the extension of the dualization of MacArthur Boulevard the full width of the subject property.

BE IT FURTHER RESOLVED by the Planning Board of the Township of Mahwah, based on the above findings of fact, that the following conclusions are made and determined:

1. For the reasons as stated heretofore, the Board is of the opinion that the developer has advanced just cause for the grant of the waiver relief requested, subject to the following conditions:

A. Within the parking areas to be established or re-established, there shall be no parking or storage of motor vehicles intended for distribution to dealerships or consumers. All such activity shall be conducted off site.

B. All parking shall be accommodated on site and within the parking spaces as shown on the plan to be constructed. No parking shall be permitted in the parking aisles. At such time as it appears that cars improperly park on site or there is reflected a change of use from what has been stated in this statement of facts, the developer shall construct such additional parking facilities as may be deemed required by the Planning Board in order to eliminate improper parking or its prospect. Further, at such time as vehicles shall improperly park on the site or at such further time as 80% of the parking spaces as provided in the full build-out of the 694 parking spaces shall occur, then in either of such events, the office use shall not be extended unless there is a full conversion of the use of the premises to office purposes and under such circumstances, the construction of such additional parking spaces as required by the Code not to exceed the improved lot coverage applicable to office use.

2. Waivers are justified from the provisions of Section 145-22.B.(23) and Section 148-5.B.(1)(b) of the Code except that to the extent that any of the areas wherein detail is to be shown lie outside the limits of the property owned by the developer, the appropriate information shall be provided at the direction of the Municipal Engineer.

3. All other waivers as stated above are justified for the reasons expressed by the developer at the public hearing.

4. The Planning Board is of the opinion that the design standards incorporated into the site development, except for those for which waiver relief has been granted, substantially comply with the intent and purpose of that portion of the Mahwah Code dealing with site criteria and that otherwise the zoning standards applicable to the district have been satisfied.

BE IT FURTHER RESOLVED by the Planning Board of the Township of Mahwah, based on the above findings of fact and conclusions that waiver relief as requested by the developer for the reasons and under the conditions as expressed in the statement of facts and conclusions and, particularly with respect to the parking requirements under the conditions as specified under Paragraph 1 A. and 1 B. of the conclusions, be and are hereby granted.

BE IT FURTHER RESOLVED by the Planning Board of the Township of Mahwah that subdivision approval be and is hereby granted subject to the following conditions:

1.. No building permit shall be issued unless the conditions set forth hereinafter with respect to site plan approval have been satisfied.

2. The developer secure certification that all taxes and assessments have been paid up to the date of approval.

3. The developer shall pay all fees and deposits as required by the Mahwah Code inclusive of those required to reimburse the municipi-

pality for the services of its professionals.

4. Submission of reduced reproducible mylar at the scale of the tax map and the submission of three (3) prints of the subdivision map at said scale.

5. The subdivision be perfected in accordance with the requirements of the law and within the time periods therein provided.

6. Compliance with the comments contained in the December 31, 1987 letter of the Municipal Engineer.

BE IT FURTHER RESOLVED by the Planning Board of the Township of Mahwah that conditional site plan approval be and is hereby granted subject to the following conditions:

1. The developer enter into a developer's agreement detailing the nature and scope of all improvements both on site and off site as shown on the subject subdivision and site plan.

2. The developer posting with the Municipality a bond and such cash as is required by the Mahwah code to guarantee the developer's performance with respect to the development of on site and off site improvements.

3. Developer posting with the Municipality those fees and deposits as required by the Code inclusive of those required to reimburse the Municipality for the services rendered by its professionals.

4. Conditioned upon developer's adherence to Paragraph 1 A. and 1 B. of the conclusions of this Resolution.

5. The developer granting to the Township of Mahwah all easements as shown on the subject plans, together with a dedication of a 100 foot wide right-of-way as shown on the subject plans for roadway and other municipal purposes in accordance with a deed to be approved

by the Planning Board Attorney.

6. Confirmation of the wetlands delineation as indicated by the developer's consultant, which confirmation shall be achieved by a consultant to be selected by the Township of Mahwah for which the Township shall be reimbursed by the developer.

7. Immediate request by the developer to the Army Corps of Engineers for a letter or appropriate written statement specifying that no wetlands approval is required based on an appropriate delineation of said wetlands and the disturbance thereon.

8. Satisfactory proof that a wetlands application is inapplicable by reason of the wetlands disturbance contemplated by the development.

9. Compliance with the written recommendations of the Municipal Engineer except with respect to the approvals required by this application.

10. Approval of final drawings by the Municipal Engineer.

11. Approval of the water and sewer consultants of the Township of Mahwah.

12. Approval of a final landscape plan.

13. Approval of elevation plans.

14. Approval of the zoning official and Board of Health.

15. Approvals of the Bergen County Planning Board, Bergen County Soil Conservation District, the New Jersey Department of Environmental Protection and, as needed, the U.S. Army Corps of Engineers.

16. No work shall commence until all approvals have been

obtained.

Introduced by: Mr. DeFerrari

Seconded by: Mr. Costello

Adopted on roll call vote:

Ayes: 8

Nays: 0

Approved: February 8, 1988

Mr. Brotherton
Mr. Costello
Mr. DeFerrari
Mr. Faillace
Mayor Kraus
Mr. Kownacki
Mr. Palmer
Mr. Charles

I hereby certify that this is a true copy
of the resolution adopted by the Planning
Board of the Township of Ashwah at its
monthly meeting held on 2/8/88.

C. Wiley, A.O.

RESOLUTION OF THE TOWNSHIP OF MAHWAH PLANNING BOARD
RESOLUTION FOR AMENDED SITE PLAN APPROVAL
JAGUAR CARS, INC.
BLOCK 135, LOT 61.02
DOCKET NO. 196A

WHEREAS the Planning Board of the Township of Mahwah by Resolution dated February 8, 1988, granted subdivision and site plan approval to Ramapo-Ridge/McBride for the premises located on MacArthur Boulevard known as Block 135, Lot 61.02 in the Township of Mahwah, and

WHEREAS Jaguar Cars, Inc. as successor to Ramapo-Ridge/McBride has completed site development and construction of the corporate headquarters and training and distribution facilities shown on the approved plans and has submitted "as built" plans to the Township of Mahwah Construction Official and Municipal Engineer, and

WHEREAS the Township Construction Official and the Municipal Engineer have reviewed the "as built" plans and have noted several variations between the "as built" plans and the plans originally approved by the Planning Board in 1988, and

WHEREAS the applicant/property owner has requested the Planning Board to grant an amended final site plan approval in accordance with the "as built" plans,

NOW, THEREFORE, BE IT RESOLVED that the Township of Mahwah Planning Board makes the following findings of fact:

1. In the year 1988 by Resolution dated February 8, 1988, this Board approved a site plan for a corporate

headquarters, as well as training and distribution facilities for Jaguar Cars, Inc. The applicant has completed construction of the proposed facility and there are several variations between the approved plans and the "as built" plans. The "as built" plans are entitled:

As-Built Plan (Site Improvements and Site Grading) of Lot 61.02, Block 135, Township of Mahwah, Bergen County, New Jersey, Property of Jaguar Cars, Inc., dated January 12, 1990, and revised through May 30, 1990, consisting of two (2) sheets, as prepared by Urban Planning and Engineering Assoc., Inc., of Franklin Lakes, New Jersey.

2. Several of the variations between the approved plans and the "as built" plans concern items which are within the jurisdiction of the Planning Board. These items are:

- (a) The number of handicapped parking is increased by two (2) and the number of standard spaces is reduced by four (4) spaces.
- (b) The accessibility of certain parking stalls located adjacent to the shop facility has been changed so as to provide for tandem or stacked parking spaces which do not allow for free access of vehicles.
- (c) The curbed island to be located at the parking lot end of the northerly access drive has been replaced by yellow striping.
- (d) A landscaped berm has been installed to the north of the northerly access drive. This berm is as high as ten (10) feet and extends into the municipal right-of-way.
- (e) Fill has been placed in the vicinity of the sanitary sewer easement in the southwest corner of the subject property.
- (f) A canopy extending approximately 20 feet at the main entrance way from the structure has been completed. The approved plans do not show any structure in this area. The construction of the

canopy causes some change to the circular turn around driveway area and the parking spaces located at that portion of the premises. There was no request to either the Planning Board or the Township Council of the Township of Mahwah for an approval to construct this canopy prior to its installation.

3. The applicant through its agent McBride Enterprises, Inc. has by written letter dated May 30, 1990 and by an oral presentation at the Planning Board's meeting of June 18, 1990 presented information to the Board justifying the requested changes to the final site plan. Peter D. Default, the Vice President of McBride Enterprises, Inc. informed the Board of the following matters:

- (a) Although no prior approval was requested for the entrance canopy, the entrance canopy does provide an additional aesthetic consideration enhancing the Jaguar Cars, Inc. image. The construction of the entrance canopy did cause the reconfiguration of the parking spaces. There is also a reconfiguration of the visitor parking area at the main entrance. One additional parking space was lost because parking was prohibited in front of a fire hydrant.
- (b) Jaguar Cars, Inc. will use a portion of the premises and the structure for a staging area for its own vehicles which are to be serviced and/or used as training aids. These vehicles will, for the most part, be stored on the site overnight in a secured area. As a result eleven (11) of the spaces in the staging area will be stacked spaces. Although these spaces will cause limited access to other parking spaces in the staging area, the spaces will continue to serve their intended purpose because the spaces were never intended for employee parking.
- (c) The proposed curbed island in the parking lot was eliminated and replaced by yellow striping with appropriate traffic control signs. The purpose of this change was to facilitate the entry of tractor trailers into and out of the

site without damage to curbed areas.

- (d) The berm which was not shown on the approved site plan is intended to be a replacement for a number of buffered trees which were removed from the site at the direction of the Bergen County Soil Conservation District.
- (e) The placement of fill in the sanitary sewer easement area is a minor deviation which is acceptable to this Board. However, the placement of fill and the movement of soil on the site is within the jurisdiction of the Township Council. Approval for this change must be made to the Township Council.

NOW, THEREFORE, BE IT FURTHER RESOLVED that the Planning Board of the Township of Mahwah reluctantly grants amended final site plan approval to Jaguar Cars, Inc. for the subject premises so that the "as built" plans described in Paragraph 1 above shall be considered approved revised site plan documents. This approval includes an approval of the constructed canopy along with the described changes in parking and curbs and parking lot design and construction of a berm. The Board does not condone the practice of completion of construction site plan changes prior to receipt of revised approvals. This approval is subject to the following conditions:

1. All the terms and conditions of the prior resolution of this Board dated February 8, 1988 are continued in full force and effect except as expressly modified by this resolution.

2. The applicant shall conform with all the requirements of the Township Engineer as expressed in the

Township Engineer's letters of May 10, 1990 and June 15, 1990 which are incorporated herein by reference. The final location of fill shall be subject to the approval of the township Engineer and Township Council.

3. To the extent that this modified approval allows the movement of soil or fill differently than as proposed in the property owner's soil movement application which was approved by the Township Council, the applicant/owner shall apply for and receive from the Township Council an amended soil movement approval.

INTRODUCED BY: Dr. Ross

SECONDED BY: Mrs. Bixon

ADOPTED ON ROLL CALL VOTE: AYES: 6 NAYS: 0

APPROVED: July 23, 1990

Mr. Arbuckle
Mrs. Bixon
Mr. Brotherton
Mr. Lynch
Dr. Ross
Mr. Spiech

I hereby certify that this is a true copy
of the resolution adopted by the Planning
Board of the Township of Mahwah at its
monthly meeting held on July 23, 1990.

Carol Wiley, A.O.

TOWNSHIP OF MAHWAH PLANNING BOARD

RESOLUTION

WHEREAS, application has been made to the Planning Board of the Township of Mahwah by Ramapo Ridge-McBride Office Park/Daniel J. McBride, Margaret M. McBride, et als, as owners, for amendatory preliminary and final subdivision approval with respect to Lot 61 in Block 135 as the same appears on the Assessment Map of the Township of Mahwah; and

WHEREAS, the Planning Board has reviewed the within application and plans submitted therewith and is of the opinion that the modification as visited on the plan is temporary and therefore does not represent a major modification in the general scheme of the development of the entire tract being the subject matter of the development application which was formerly approved by the Planning Board by written resolution dated February 8, 1988; and

WHEREAS, the Planning Board has made certain findings of fact and conclusions with respect to said application;

NOW THEREFORE, BE IT RESOLVED by the Planning Board of the Township of Mahwah that the following findings of fact are made and determined:

1. The within application represents an amendment to the preliminary and final subdivision plan as approved by the Planning Board by written resolution dated February 8, 1988, wherein conditional preliminary and final site plan and subdivision approvals were granted with respect to the subject property.

2. The within application for amendatory preliminary and final subdivision approval arises out of the contractual obligations of the applicant with the user of the proposed new lot to be created by the subdivision formerly approved.

3. More particularly, the subdivision plan as approved by the Board on February 8, 1988, provided for the creation of an area detention facility to be located on property lying to the south of the site approved for development, on the west side of the future extension of Macarthur Boulevard. By reason of the developer's learning that the creation of a detention facility in such area will require the approval of other governmental agencies, which approval process is anticipated to extend beyond the time when the developer is to deliver all final approvals with respect to the new lot to be created, this applicant has requested that it be permitted to construct an interim basin at the terminus of Macarthur Boulevard as it is to be extended pursuant to the former resolution of the Planning Board.

4. It is further represented by the developer that there shall be located on the new lot being created for development and which has been conditionally approved, a detention basin intended to serve said lot which will in no way be impacted by this amendment, and that at such time as there shall be a further subdivision of the remaining parcel owned by this developer, the originally intended detention basin shall be constructed as a part of such development.

5. The Planning Board has had the benefit of the review of the within application by the Municipal Engineer, referring to the

amendatory plan which is entitled "Construction Plans for the Dualization of Macarthur Boulevard, Section II - Stations 238 + 50 to 252 + 50, Township of Mahwah, Bergen County, New Jersey" scale as shown, prepared by Keller & Kirkpatrick, and more particularly Sheet No. 5A entitled "Construction Plans for the Dualization of Macarthur Boulevard, Section II, Temporary Detention Basin, Township of Mahwah, Bergen County, New Jersey", dated March 8, 1988, revised to March 28, 1988.

BE IT FURTHER RESOLVED by the Planning Board of the Township of Mahwah, based on the above findings of fact, that the following conclusions are made and determined:

1. The proposal of the developer is deemed to be insubstantial in that it represents only a temporary measure which does not alter the ultimate development scheme with regard to the detention of surface water runoff on site.

2. On an interim basis, the proposed temporary detention basin shall accommodate the present surface water runoff flow.

BE IT FURTHER RESOLVED by the Planning Board of the Township of Mahwah, based on the above findings of fact and conclusions, that amendatory preliminary and final subdivision approval is hereby granted to the applicant, subject to the same terms and conditions as are set forth in the resolution of the Planning Board dated February 8, 1988, and the within modifications with respect to the work required thereby are hereby deemed incorporated by reference into the Developer's Agreement.

BE IT FURTHER RESOLVED by the Planning Board of the Township

of Mahwah that the originally planned detention facilities shall be constructed as a prerequisite to the resubdivision of the remainder of the applicant's property.

Introduced by: Mr. Kownacki

Seconded by: Mr. Costello

Adopted on roll call vote: Ayes: 9 Nays: 0

Approved: May 2, 1988

Mr. Brotherton
Mr. Costello
Mr. DeFerrari
Mr. Faillace
Mr. Kownacki
Mayor Kraus
Mr. Palmer
Mr. Wasson
Mr. Charles

Admin Officer
#196B

TOWNSHIP OF MAHWAH
MAHWAH, NEW JERSEY

On introduction by Burkam, seconded by
Rosen, the following resolution was passed
and adopted:

RESOLUTION NO. 150-91A

WHEREAS, McBride Enterprises, Inc. seeks
post-construction approval of as-built construction which has
slopes in excess of 1:3 for the property known as Lot 6103 in
Block 135 as that property is shown in the current Tax
Assessment Map of the Township of Mahwah; and

WHEREAS, such approval would require waiver from the
prior resolution of the Council; and

WHEREAS, the Developer has indicated that they will pay
the legal costs involved in preparing this resolution.

NOW, THEREFORE, BE IT RESOLVED by the Township Council
of the Township of Mahwah that the as-built plans of McBride
Enterprises, Inc., show that a slope in excess of 1:3 for a
length of 270 feet is approved provided the Developer has paid
all required legal fees for this resolution.

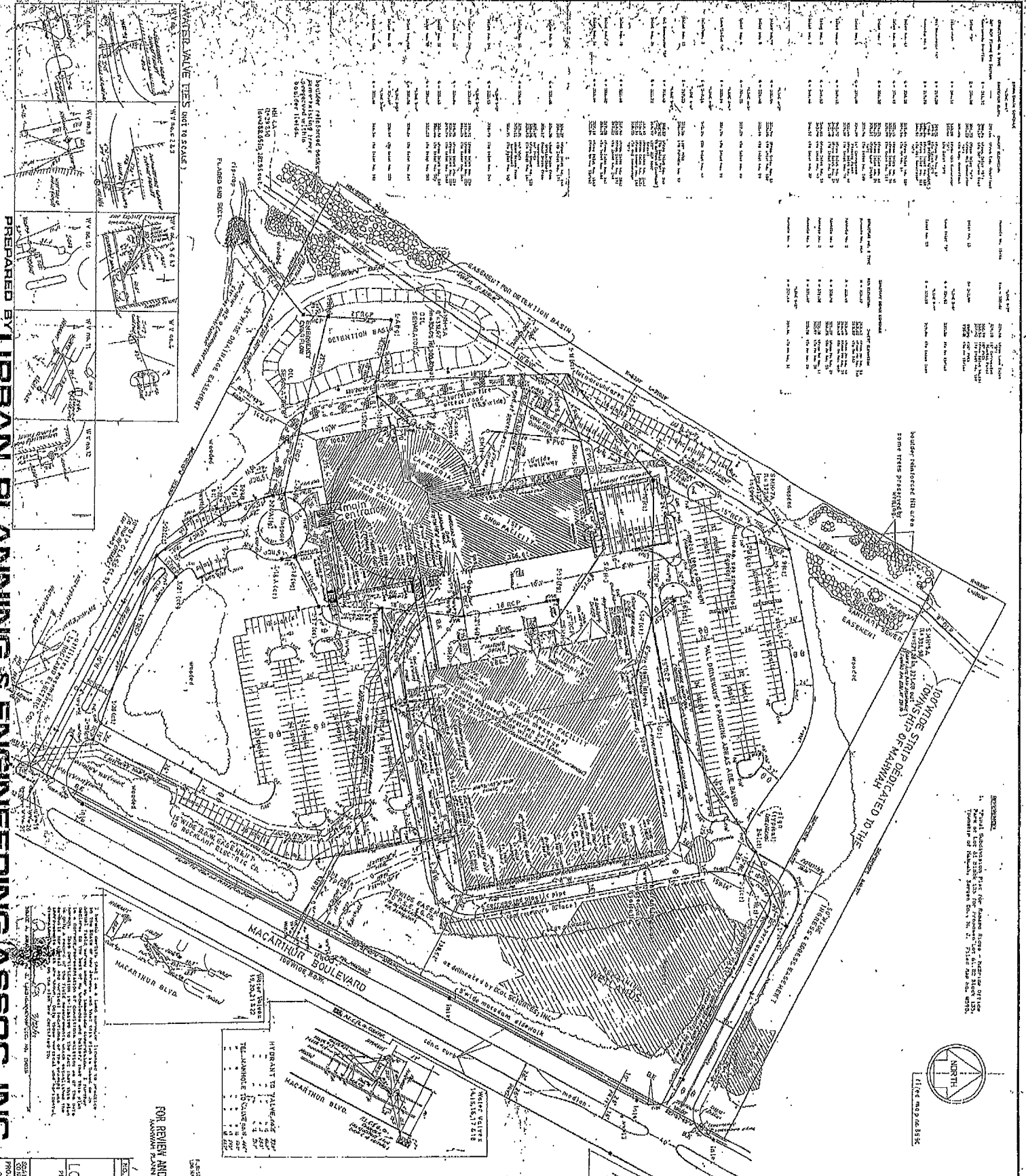
NOW, THEREFORE, BE IT FURTHER RESOLVED that this
approval shall not be considered to be a precedent for this
Developer or any other Developers to build in any way different
than the proposed plans of construction any place at any time in
the Township of Mahwah.

I hereby certify that this Resolution, consisting of two pages,
was adopted at a meeting of the Township Council of the Township
of Mahwah, on the 19th day of December, 1991.

Burkam	-	Yes
DiGiulio	-	Absent
Grossman	-	No
Jackson	-	Yes
Plicinski	-	Yes
Rosen	-	Yes
Omsberg	-	Yes

Doris E. Perez
Doris E. Perez
Township Clerk

Merrie Ed Omsberg
Merrie Ed Omsberg
Council President

[illegible]

PREPARED BY **URBAN PLANNING & ENGINEERING ASSOC. INC.**

GEORGE P. JAMES

LEGEND

- storm drain inlet: representative grate type, full flow through grate slot

1. Water Valve
 2. Hydrant
 3. Before Fire
 4. After Fire
 5. After Fire
 6. After Fire
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[illegible]

FOR REVIEW AND COMMENT
MANAGEMENT PLANNING BOARD

AS-BUILT PLAN

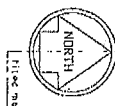
LOT 6102 BLOCK 13
TOWN OF NEWTON
GENCO, CO. NEWTON

JAGU INC

SCALPIT = 50°
COLGIR = NEWLET
DATE: QUARTY 12, 1990

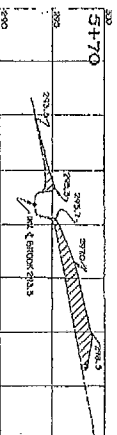
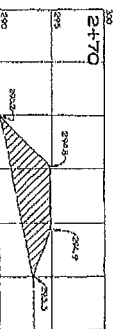
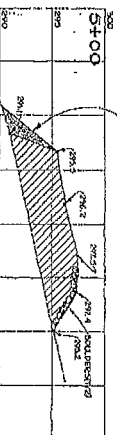
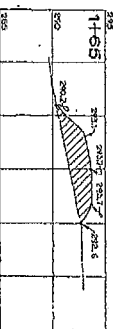
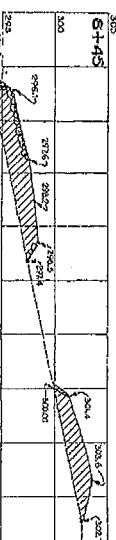
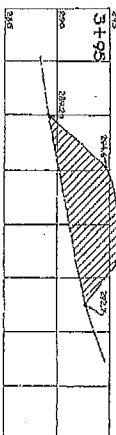
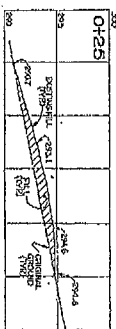
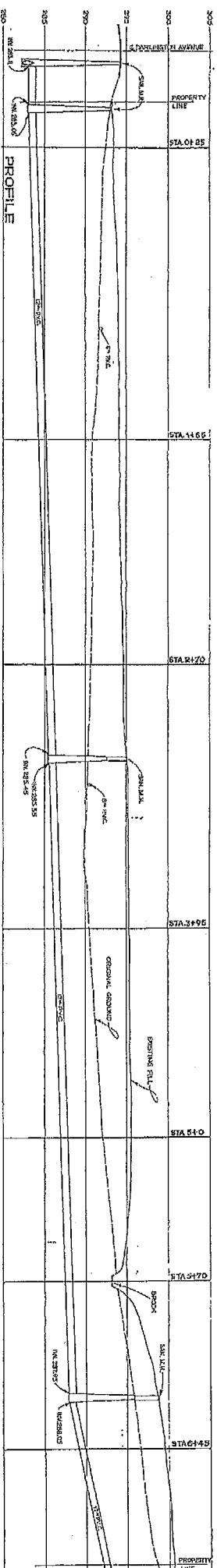
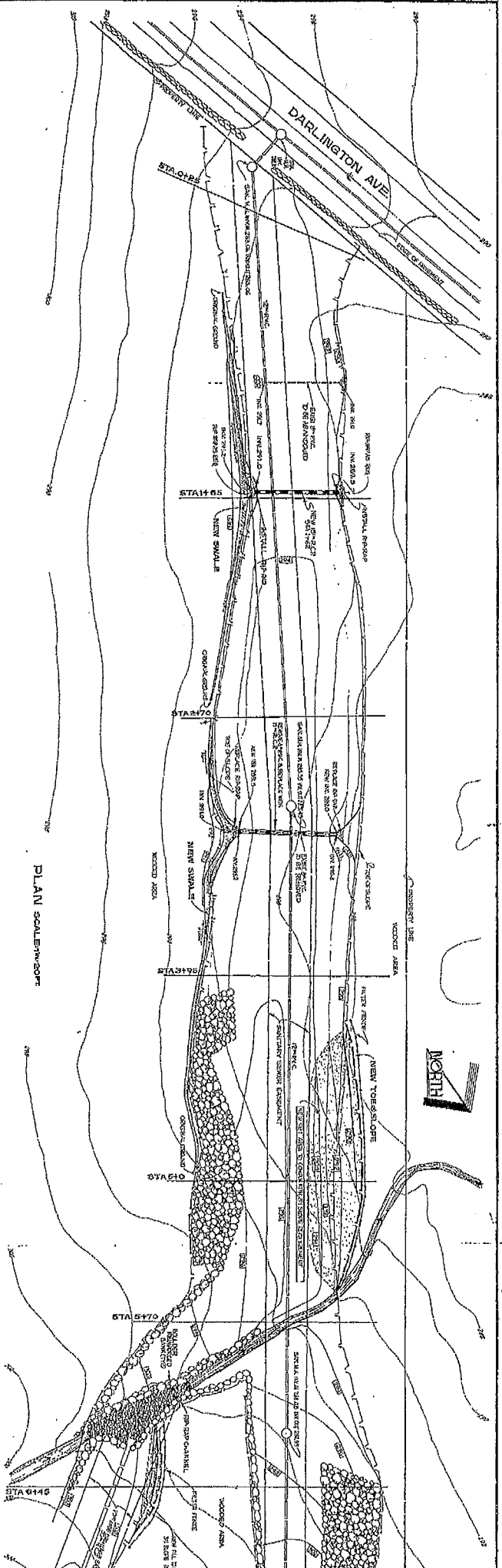
PROJECT NO.	23456789
87-1237	3/20/99
STANDARD INVEST FILE	

EDUCER, JAMES



NO.	DATE	DESCRIPTION
1	1/1/80	THE BROWNING ARCHITECTS, CHICAGO, ILL.
REVISIONS		
AS-BUILT PLAN		
OF		
(SITE GRADING)		
LAT 61.02 BLOCK 135		
TOWNSHIP OF MAHARAJA		
SARONG CANTON, NEW BRUNSWICK		
PROPERTY OF		

[illegible]



PROFILE & SECTIONS
SCALE: HORIZ. 1"=20' VERT. 1"=5'

CHD	STANDING HEIGHT CM	FILL	MARKED VOLUME
040	88.75	0.04	0.75 CM
0420	88.75	48.84	56.25 CM
1460	100.75	67.06	79.00 CM
1470	100.75	124.05	100.75 CM
1480	120.75	277.05	340.00 CM
1490	100.75	274.48	340.00 CM
1495	144.75	116.04	144.75 CM
1500	144.75	140.00	140.00 CM
1505	144.75	140.00	140.00 CM
1510	144.75	140.00	140.00 CM
1515	144.75	140.00	140.00 CM
1520	144.75	140.00	140.00 CM
1525	144.75	140.00	140.00 CM
1530	144.75	140.00	140.00 CM
1535	144.75	140.00	140.00 CM
1540	144.75	140.00	140.00 CM
1545	144.75	140.00	140.00 CM
1550	144.75	140.00	140.00 CM
1555	144.75	140.00	140.00 CM
1560	144.75	140.00	140.00 CM
1565	144.75	140.00	140.00 CM
1570	144.75	140.00	140.00 CM
1575	144.75	140.00	140.00 CM
1580	144.75	140.00	140.00 CM
1585	144.75	140.00	140.00 CM
1590	144.75	140.00	140.00 CM
1595	144.75	140.00	140.00 CM
1600	144.75	140.00	140.00 CM
1605	144.75	140.00	140.00 CM
1610	144.75	140.00	140.00 CM
1615	144.75	140.00	140.00 CM
1620	144.75	140.00	140.00 CM
1625	144.75	140.00	140.00 CM
1630	144.75	140.00	140.00 CM
1635	144.75	140.00	140.00 CM
1640	144.75	140.00	140.00 CM
1645	144.75	140.00	140.00 CM
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1665	144.75	140.00	140.00 CM
1670	144.75	140.00	140.00 CM
1675	144.75	140.0	140.00 CM

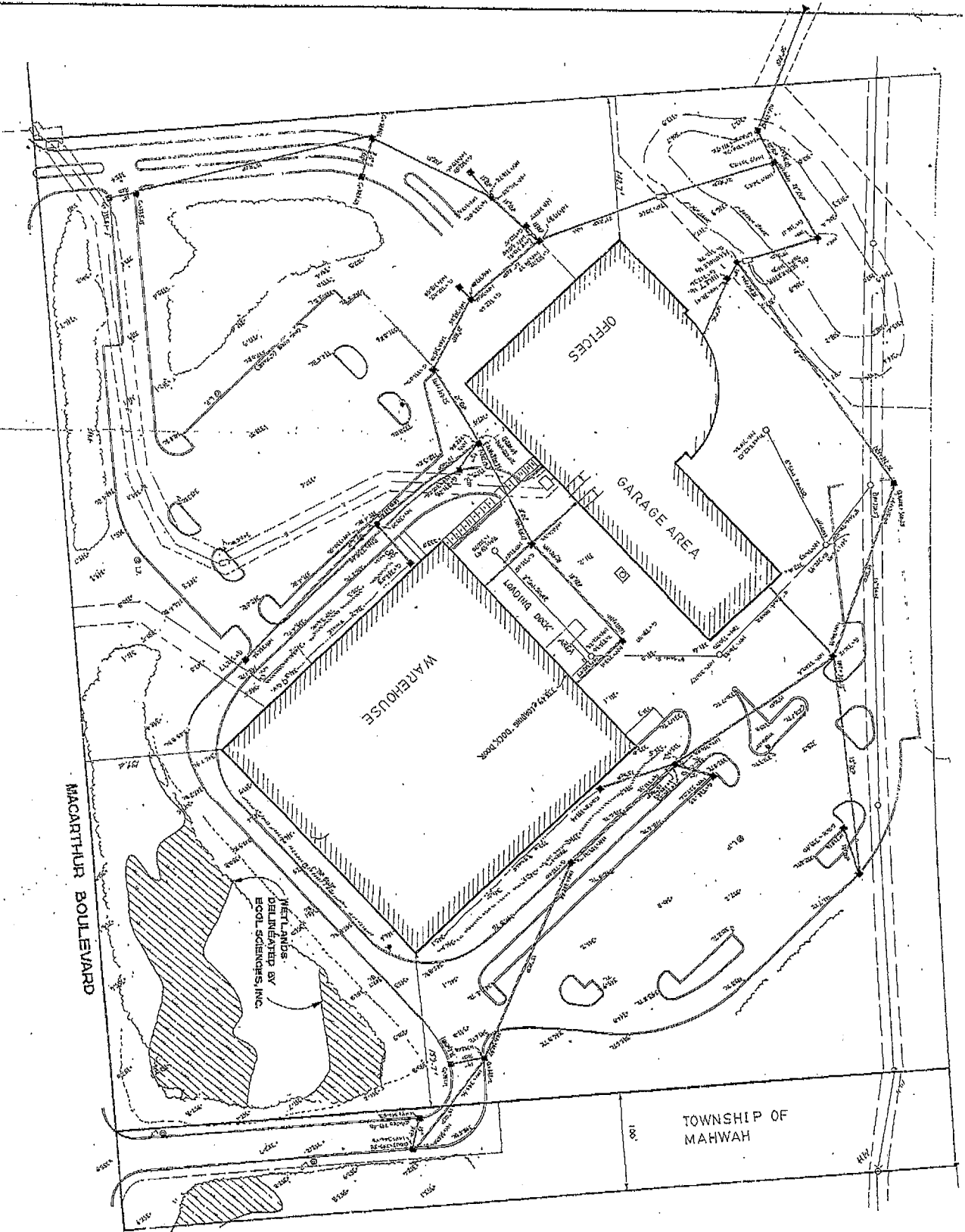
NO.	DATE	DESCRIPTION
REVISIONS		

PREPARED BY **URBAN PLANNING & ENGINEERING ASSOC., INC.**

PROJECT NO.	25001/100001/17
87-1237	GEORGE P. JAMES III, P.E.

PREPARED BY **URBAN PLANNING & ENGINEERING ASSOC., INC.**

808 HIGH MOUNTAIN ROAD, FRANKLIN LAKES, NEW JERSEY 07635



FOR REVIEW AND COMMENT
MAHWAH PLANNING BOARD

NO.	DATE	REVISIONS
1		AS-BUILT OF WAREHOUSE A
2		JAGUAR CARS, INC.
3		MACARTHUR BOULEVARD
4		TOWNSHIP OF MAHWAH
5		LOT 6102 BLOCK 135

BRUCE AKRIS
REGISTERED PROFESSIONAL ENGINEER
No. 100000000

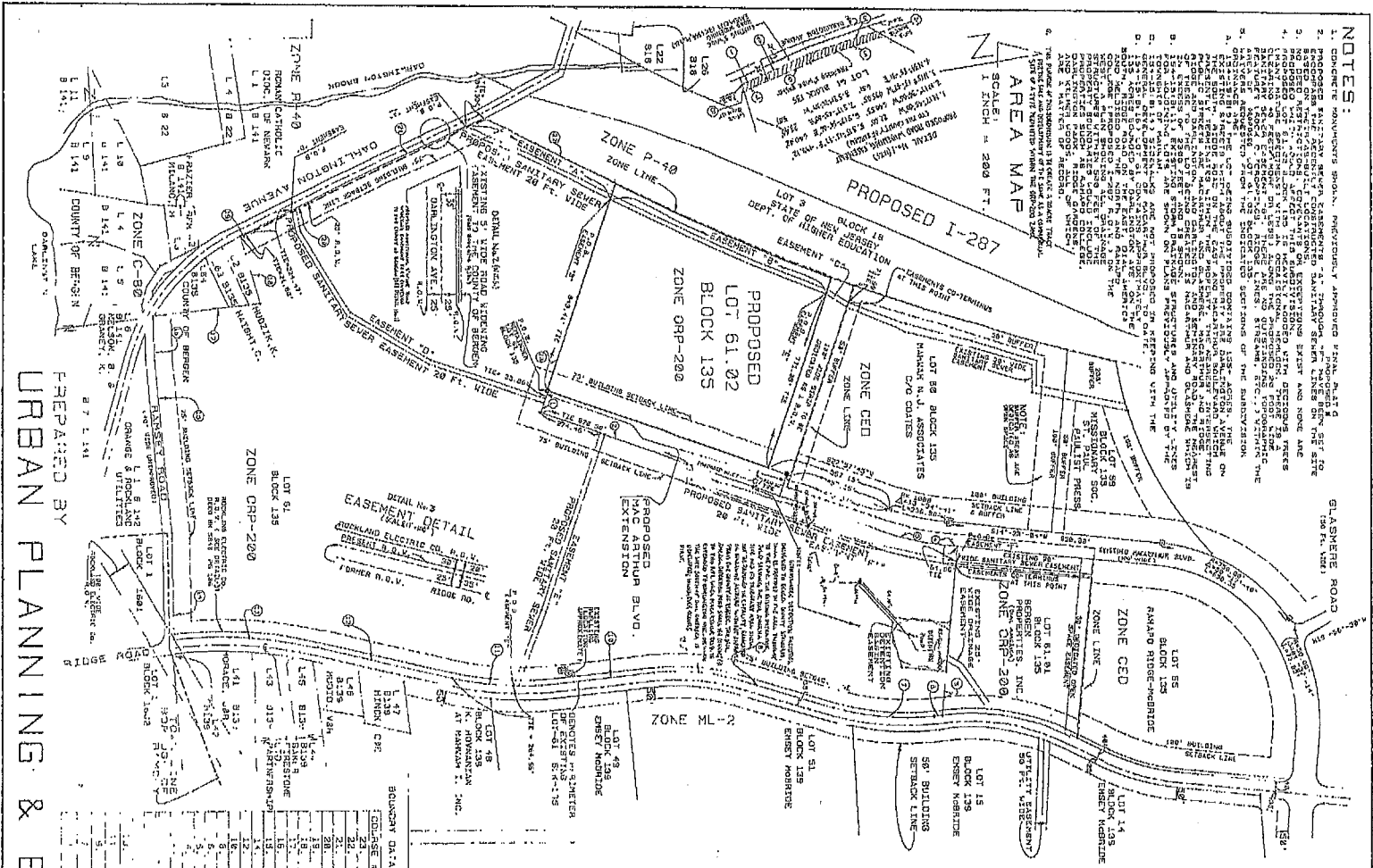
PROJECT NO. 87-1237
DATE: 10/1/87
GEORGE P. JENSEN, LANDSCAPE ARCHITECT

FILE NO. 100-100000000

NOTES:

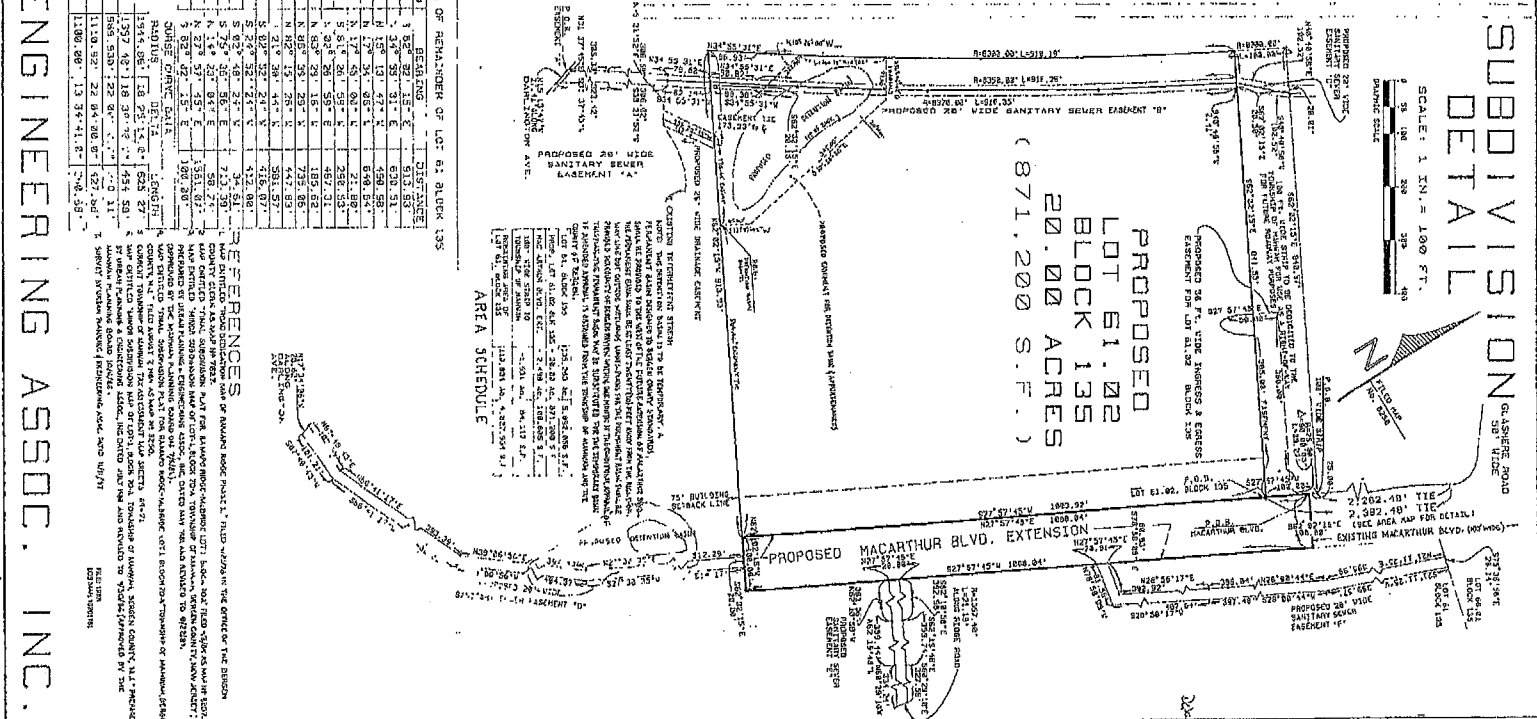
1. CONDUCTOR'S REPORT, PHOTOGRAPHY, APPROPRIATE FIELD MAP
2. PROPOSED SANITARY SEWER EASEMENT, 20' WIDENING OF SANITARY SEWER LINE ON THE SITE
3. PROPOSED SANITARY SEWER EASEMENT, 20' WIDENING OF SANITARY SEWER LINE ON THE SITE
4. PROPOSED SANITARY SEWER EASEMENT, 20' WIDENING OF SANITARY SEWER LINE ON THE SITE
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10. PROPOSED SANITARY SEWER EASEMENT, 20' WIDENING OF SANITARY SEWER LINE ON THE SITE

AREA MAP
SCALE: 1 INCH = 200 FT.



SUBDIVISION DETAIL

SCALE: 1 IN. = 100 FT.



PROPOSED LOT 61.02 BLOCK 135

AREA SCHEDULE

NO.	DESCRIPTION	AREA (S.F.)	PERCENTAGE
1	LOT 61.02	1.00	100.00
2	LOT 61.02	1.00	100.00
3	LOT 61.02	1.00	100.00
4	LOT 61.02	1.00	100.00
5	LOT 61.02	1.00	100.00
6	LOT 61.02	1.00	100.00
7	LOT 61.02	1.00	100.00
8	LOT 61.02	1.00	100.00
9	LOT 61.02	1.00	100.00
10	LOT 61.02	1.00	100.00

REFERENCES

1. TOWNSHIP OF MANHATTAN, NEW JERSEY, CHARTER, 1900, AS AMENDED BY ACTS OF THE LEGISLATURE.

2. TOWNSHIP OF MANHATTAN, NEW JERSEY, CHARTER, 1900, AS AMENDED BY ACTS OF THE LEGISLATURE.

3. TOWNSHIP OF MANHATTAN, NEW JERSEY, CHARTER, 1900, AS AMENDED BY ACTS OF THE LEGISLATURE.

4. TOWNSHIP OF MANHATTAN, NEW JERSEY, CHARTER, 1900, AS AMENDED BY ACTS OF THE LEGISLATURE.

5. TOWNSHIP OF MANHATTAN, NEW JERSEY, CHARTER, 1900, AS AMENDED BY ACTS OF THE LEGISLATURE.

6. TOWNSHIP OF MANHATTAN, NEW JERSEY, CHARTER, 1900, AS AMENDED BY ACTS OF THE LEGISLATURE.

7. TOWNSHIP OF MANHATTAN, NEW JERSEY, CHARTER, 1900, AS AMENDED BY ACTS OF THE LEGISLATURE.

8. TOWNSHIP OF MANHATTAN, NEW JERSEY, CHARTER, 1900, AS AMENDED BY ACTS OF THE LEGISLATURE.

9. TOWNSHIP OF MANHATTAN, NEW JERSEY, CHARTER, 1900, AS AMENDED BY ACTS OF THE LEGISLATURE.

10. TOWNSHIP OF MANHATTAN, NEW JERSEY, CHARTER, 1900, AS AMENDED BY ACTS OF THE LEGISLATURE.

APPROVED BY THE TOWNSHIP BOARD

CHAIRMAN _____

SECRETARY _____

ATTEST _____

PLANNING DIRECTOR _____

BRUCE A. KRUEGER

SCALE: 1 INCH = 100 FEET

**RESOLUTION
ZONING BOARD OF ADJUSTMENT
TOWNSHIP OF MAHWAH**

INNOVATION LABS, LLC

**USE VARIANCE
TO ALLOW LIGHT MANUFACTURING USE IN THE ORP-200 ZONE**

WHEREAS, Innovation Labs, LLC, 2030 Hudson Street, Suite 1127, Fort Lee, New Jersey 07024 (hereinafter referred to as the "Applicant"), has applied to the Zoning Board of Adjustment of the Township of Mahwah (hereinafter referred to as the "Board") for an interpretation of a Mahwah Zoning Ordinance and in the alternative for a Use Variance, to allow for a portion of a Building located at 555 MacArthur Boulevard, Mahwah, New Jersey, and also known as Block 135, Lot 61.02 as shown on the Tax Map of the Township of Mahwah (hereinafter referred to as the "Property"), to permit light manufacturing on the Property; and

WHEREAS, the Property is located in the ORP-200 Zone which does not permit light manufacturing; and

WHEREAS, the Applicant has submitted proof that it has notified all Property Owners within 200 feet of the extreme limits of the Property in question, and in accordance with the provisions of the Zoning Ordinance of the Township of Mahwah and the Land Use Statutes of the State of New Jersey as amended and supplemented, and that all property taxes have been paid; and

WHEREAS, a public hearing was held on October 17, 2018, at which time the Zoning Board of Adjustment of the Township of Mahwah heard testimony by the Applicant and Witnesses and gave due consideration to all individuals desiring to be heard, and after deliberation did hereby find and determine that:

1. The Property is owned by 555 MacArthur Boulevard, LLC, 4 Kaleb Way, Suite 302, Monroe, New York 10950.
2. The Property is 871,199 square feet, and is located on the west side of MacArthur Boulevard. It is bordered to the south, east and west by the ORP-200 Zone and to the north by the Controlled Economic Development "CED" Zone.

The Property is currently developed with two Buildings that are connected by an enclosed elevated walkway of 1,408 square feet, parking lot with 422 parking spaces and related improvements. The Property has previously been used as the Jaguar/Land Rover Corporate Headquarters, and consists of a Building used primarily for office use and research work, and a warehouse which contained motor vehicle bays for purposes of inspecting and servicing Jaguar and Land Rover motor vehicles, and the testing of same together with storage of motor vehicle parts.

3. The Applicant proposes to use a majority of Building 1 which is a three story Building, with 94,423 square feet for offices, a research lab, and minimal warehousing. The Applicant is proposing to use Building 2 which is a two story Building with 111,286 square feet, primarily as warehouse space along with the assembly of its product and packaging. Also, the mezzanine of the Building would be used as a research lab.
4. The Applicant, Innovation Labs, LLC, is a cosmetic skincare research and innovation company. It creates products for a brand the Applicant owns, Farmacy Beauty LLC. It creates products for other cosmetic and skincare luxury brands. Its products basically consist of creams, lotions, mascara, skincare treatments, facial masks, lip products, primers and foundations.

5. David Chung is the Owner of Innovation Labs, LLC. He testified and confirmed that Innovation Labs, LLC would lease the entire Property from 555 Mahwah, LLC which is a company also owned by David Chung, and is the Contract Purchaser of the Property from the current Owner, 555 MacArthur Boulevard, LLC.
6. The ORP-200 Zone permits office and research laboratories. It permits as a conditional use limited industrial uses including the "finishing or assembly and/or packaging of previously prepared goods or materials".
7. The Applicant through its expert Witness, William Jablesnik, described the Applicant's operation in connection with the mixing of material known as "batching" which creates these creams and lotions that are then put into jars, tubes and other containers and packaged. The Applicant has requested an interpretation by the Board as to whether "batching" constitutes "assembly" which is permitted, or whether it is more closely related to "manufacturing". The Board recognizes that neither the term "assembly" or the term "manufacturing" is defined within the Township Code.
8. The Applicant through its Attorney, Bruce E. Whitaker, Esq., confirmed that if the Board wants to take a conservative approach in viewing the procedure employed by the Applicant as "manufacturing", then the Applicant seeks a "D-1" Variance to permit a use not permitted in the ORP-200 Zone.
9. The Applicant testified that the "batching" area when the Company is at full capacity, would constitute approximately 10% of the entire building area. The assembly aspect which is a permitted use, would constitute approximately 30% of the entire building area. The Applicant testified that the "batching" would occur in Building 2, the location within Building 2 has been shown on a Plan as a proposed location, but it is

understood that the area may be in a different location within the Building. The Board determined that exact location of the "batching" and "assembly" in Building 2 does not need to be definitive.

10. It is recognized the research laboratory use is a permitted use. It is recognized that the combination of office with storage and distribution, falls within a conditional use of the ORP-200 Zone. The Applicant meets the following conditions:

- A. Office use is at 40.1% of the proposed use which falls within the permitted range between 30% and 89% of the floor area;
- B. The principal Building does not exceed three stories or 40 feet;
- C. The lot coverage based upon the prior 1988 approval for Jaguar/Land Rover is 17%;
- D. The impervious coverage based upon the aforementioned 1988 approval, increases the impervious coverage to 47.2%, which is less than the 55% limitation;
- E. The Jaguar/Land Rover requirement that more than 20% of the FAR in the ORP-200 Zone shall permit mixed office/storage/distribution facilities, was not imposed for the Jaguar/Land Rover Application at the time the Planning Board approved their use, and since the Applicant is not changing or increasing the FAR for this use, no variance is required.

11. The Board has heard the testimony of the Applicant's Planner, Richard Preiss, PP, and has evaluated the testimony in connection with the issue of "assembly" versus "manufacturing". It is the decision of the Board that the use as proposed by the Applicant may constitute "assembly of product", but from a conservative viewpoint,

the Board has determined that this is "light manufacturing" which although not permitted in the ORP-200 Zone by Ordinance, can be accommodated in this particular instance for the following reasons:

- A. A majority of the uses as proposed by the Applicant are the same as previously uses by Jaguar/Land Rover who has successfully utilized the site for over 30 years;
- B. The Applicant would occupy the site as it currently exists without an enlargement of the Buildings or modifications the parking or improvements on the site. The Board recognizes that based on the testimony of the Applicant with a maximum of 150 Employees, there is more than sufficient parking on site;
- C. The site possesses a locational advantage in that it is close to I-287 and Route 17 allowing efficient logistics and transportation of goods which is critical for a manufacturing use. It was also surrounded by Corporate Headquarters, Warehouse/Distribution Centers.
- D. The manufacturing that is proposed known as "batching" constitutes light manufacturing and is not the type of manufacturing contemplated when the ORP-200 Zone was created. The Board recognizes that the Zoning Ordinance was created at a time when the concern was that heavy type of manufacturing with large machinery creating noise, pollution and the like, was more prevalent in the area. The Township of Mahwah did not want that type of manufacturing in this area of the Township;
- E. This Property is particularly suited for this light manufacturing. It meets all the performance requirements in Section 24-8 of the Mahwah Ordinance. The

Applicant's proposed use would be a permitted use in the neighboring Zone known as the IP-120 Industrial Park Zone.

F. For the foregoing reasons, the Applicant meets the positive criteria under N.J.S. 40:55D-70D-1 in that the Property is particularly suited for the Applicant's use.

12. The Board has determined that insofar as the negative criteria is concerned, the Applicant's proposal has no negative impact on land use, aesthetics, traffic, environment, and Municipal services. The use in fact, is less intense than the Jaguar/Land Rover use which was successfully accommodated on the site for over 30 years. The Jaguar/Land Rover use included the repair of motor vehicles at mechanical bays. The site can certainly accommodate Applicant's traffic and parking needs. There are no adverse environmental impacts, and the Applicant as previously stated, can meet the performance standards originally required in Section 179-38 which is now known as Section 24-8. The ingredients and products stored on the site will not be noxious, offensive or hazardous.

On the basis of the foregoing, the Use Variance can be justified and granted without substantial detriment to the public good.

13. Granting of this Use Variance will not substantially impair the intent and purpose of the Master Plan and Zoning Ordinances of the Township of Mahwah, because the site is particularly suited for the Applicant's operation. The nonconformity aspect, namely the light manufacturing is a minimal aspect of the overall use of the Buildings. The majority of the Buildings will be used for office and research functions together with storage of ingredients and materials and support and research, and this is in keeping with the intent of the OPR-200 Zone. The Applicant does not

intend to modify the Building or property and therefore, it remains within the character of surrounding land uses, which are basically Corporate Headquarters and Warehouse/Distribution Centers.

14. The Board recognizes that a Parking Waiver is required since 829 spaces are required by Ordinance, and 421 spaces are provided. This Waiver was previously granted. Based upon the testimony related to the number of Employees and Visitors for this Applicant, there is more than sufficient parking for Applicant's use, and there is no need to add additional parking.

15. The Board therefore, finds that the Applicant has adequately addressed the issue of site suitability and the required satisfaction of positive and negative criteria. The Board further finds that the site can adequately accommodate the Applicant's proposed use without any adverse impacts on the surrounding area. The Board further finds that the benefits derived from the granting of the variances requested exceed any detriments, if any, to the Zone and surrounding area and are reasonable under all of the surrounding circumstances.

WHEREAS, the Zoning Board of Adjustment of the Township of Mahwah has determined that the Applicant has established the existence of special reasons entitling it to the Use Variance requested; and

WHEREAS, the Zoning Board of Adjustment of the Township of Mahwah has determined that the Use Variance requested by the Applicant can be granted without substantial detriment to the public good and without substantially impairing the intent and purpose of the Zone Plan and Zoning Ordinance of the Township of Mahwah.

NOW, THEREFORE, BE IT RESOLVED by the Zoning Board of Adjustment of the Township of Mahwah that the Applicant's request for a Use Variance to use the premises for light manufacturing as previously delineated in the findings of facts of this Resolution, is hereby granted, as well as a Parking Waiver, together with the Variance for the FAR requirement as set forth in the ORP-200 Zone is hereby granted subject to the following terms and conditions:

1. The manufacturing aspect of Applicant's operation constitutes up to 10% of the overall building square footage, and can be located anywhere within Building 2.
2. Signage for the site shall be conforming to the Zoning Ordinances of the Township of Mahwah. The Applicant reserves the right to seek variance relief for signage;
3. The herein approval is specifically conditioned upon the Applicant paying all required application fees, escrow fees and related fees required by this Municipality and this Resolution of Approval.
4. The Applicant shall comply with all applicable Federal, State, County and Municipal Statutes, Ordinances, Codes, Rules and Regulations, including ECRA Requirements and Approvals, Mahwah Building Department Requirements and Approvals and prior Board Resolutions and Approvals, where not in conflict herein.
5. The Applicant shall also be bound by all of the terms, conditions and testimony placed upon the record at the public hearing held in this matter as if fully set forth herein. The omission of any specific condition in this Resolution shall not constitute a waiver or intentional omission of such condition or obligation, but shall have the same force and effect as if fully set forth herein.

BE IT FURTHER RESOLVED, this Resolution shall not be deemed to be an approval or recommendation of approval for any variance or request not applied for by the Applicant, nor any variance not expressly or specifically delineated herein.

BE IT FURTHER RESOLVED, that a copy of this Resolution shall be provided to the Applicant, the Construction Code Officer of the Township of Mahwah, and a notice of this decision of the Board of Adjustment shall be published in the official newspaper of the Municipality within ten (10) days of the date hereof, and thereafter be published according to Law.

MOTION TO TAKE ACTION

DATE: October 17, 2018

MOVED BY: Mr. Whiteman

SECONDED BY: Mr. Almeda

AFFIRMATIVE VOTES (5) NEGATIVE VOTED (0) ABSTENTION (0)

1. Karlito Almeda
2. Tom Kearney
3. Charles Rabolli Jr.
4. Ward Straffin
5. Wesley C. Whiteman

TOTAL VOTES: (5)

ADOPTION OF RESOLUTION

DATE: November 7, 2018

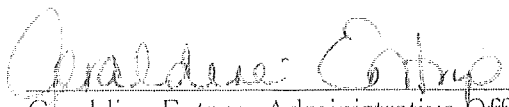
MOVED BY: Mr. Whiteman

SECONDED BY: Mr. Kearney

AFFIRMATIVE VOTES (5) NEGATIVE VOTES (0) ABSTENTIONS (0)

1. Karlito Almeda
2. Tom Kearney
3. Charles Rabolli Jr.
4. Ward Straffin
5. Wesley C. Whiteman

Dated: November 7, 2018



Geraldine Entrup, Administrative Officer



Charles Rabolli, Jr., Chairman

Prepared by: Ben Cascio, Esq.

B: Location		555 Macarthur Blvd Mahwah, NJ 07430			NFIRS - 1 Basic	
☐ WILDLAND FIRE?						
C: Incident Type*		E1: Dates & Times Check boxes if dates are the same as Alarm Date.		E2: Shift & Alarms		
422 Chemical spill or leak		Alarm* 12/07/2011 1153		Shift 1		
		☒ Arrival* 12/07/2011 1153		Alarms 1		
		☐ Controlled		District MAH		
		☒ Last unit cleared 12/07/2011 1436				
D: Aid Given or Received* ☐ None		E3: Special studies				
1 Mutual aid received						
#	Sta.	Name	Their FDID			
1	RAM	Ramsey Fire Department	02480			
2	RGW	Ridgewood Fire Department	02510			
3	RRS	Ramsey Rescue Squad				
7 911 / Telephone tie-line to fire department						
F: Actions Taken* (all incident types)		G1: Resources*		G2: Estimated \$ Loss & Value		
		☐ Apparatus or Personnel forms used		LOSSES:		
		OR ==> Apparatus Personnel		Property ☐ none		
1.	42	HazMat detection, monitoring, sampling, & a..		Contents ☐ none		
2.	45	Remove hazard		PRE-INCIDENT VALUE:		
3.	81	Incident command		Property ☐ none		
		Suppression 5 25		Contents ☐ none		
		EMS 0 0				
		Other 0 0				
		☐ aid received included				
H1: Casualties		Deaths Injuries		Modules		
Fire Service:		0 0		☐ 2-Fire		
Total Civilian:		0 0		☐ 3-Structure		
Total casualties:		0 0		☐ 4-Civilian Fire Casualty		
including:				☐ 5-Fire Service Casualty		
EMS patients:		0 0		☐ 6-EMS		
but NOT including:				☐ 7-HazMat		
HazMat Civ. cas.:		0 0		☐ 8-Wildland Fire		
				☐ 9-Apparatus		
				☐ 11-Arson		
		Deaths Injuries				
		0 0				
		including Civilian FIRE				
		0 0				
		Fields in Italics are used to determine form counts: Fire Service -> NFIRS5, Civilian Fire -> NFIRS4, EMS -> NFIRS6, HazMat -> HazMat total casualties. Only Fire Service and Total Civilian are on NFIRS.				
		H2: Detector Altered Occupants?				
		☐ Yes ☐ No ☐ Unknown				
		H3: Hazardous Material Release				
I: Mixed use Property ☐ None		J: Property Use				
		599 Business office				
K1: Persons/Entities Involved AND K2: Owner						
#	Last Name	First Name	Business Name	Phone	Street or Highway Name	
1			Jaguar		Macarthur	
K2:						
M: Authorization						
Officer in charge ID		Name: (first, mi, last)		Position or-rank	Assignment	Date*
4040		Brad Stio		2nd Assist	OIC	12/07/2011
☐ Check box if same as Officer in charge						
Member making report		Name: (first, mi, last)		Position or rank	Assignment	Date*
8184		Ed Garza		1st Assist	Reporting	12/07/2011

Mahwah Fire Department • 475 Corporate Dr S • Mahwah, NJ 07430

FDID 02330 State NJ Date 12/07/2011 Time 11:53 Incident 0022676 Exp Station 000 2

NFIRS
Printed: 03/21/2019 09:22

MAHWAH FIRE DEPT. INCIDENT REPORT

P.O. Box 733

Mahwah, NJ 07430

(201) 529-5757

Time Recieved - 24 hour 1153		Incident #: 22676		Date 12/7/11	
Companies Responding: ☒ 1 ☒ 2 ☒ 3 ☐ 4 ☐ 5		Mutual Aid: ☒ SEE BELOW	Time in Service 11:53	Time Dismissed 14:36	Total Time - Hours:Minutes :
Incident: ☐ Fire ☐ Alarm ☐ MVA ☐ Rescue ☐ Public Service ☒ HazMat ☐ Mutual Aid ☐ Other:					
Street or Location: 555 MACARTHUR BLVD.					
Situation Found: ☐ Building ☐ Appliance; Serial #: ☐ Vehicle ☐ Brush ☒ Other: Final outcome was a water sample					
Apparatus Responding (Manpower)					
115(6) 117(-) R-1(-) RS-1(-) TR-1(-) 865(-) 193(3)					
L-2(-) 217(-) 222(-) T-2(-) SQUAD-2(2) HM-2(7) 194(✓)					
317(-) A-3(1) 425(-) L-4(-) RP12(-) 496(3)					
512(-) MP-5(-) Tnkr-5(-) 601(-) 602(-) Other: 495(2)					
Total # Firefighters Responding: 25			Total # Injured: () Firefighters () Civilians		
☒ I.C.S. in service			Difibrillator Used: (✓) Firefighters (✓) Civilians		
T.I.C. used to search for: ☐ FIRE ☐ EXTENSION ☐ VICTIMS					
☐ Owner ☐ Occupant JAGUAR CORPORATION					Phone:
Address: 555 MACARTHUR BLVD.					
Mobile Property Owner:		Address:		Phone:	
-		-		-	
Year:	Make:	VIN:			
-	-	-			
Model:		License Plate & State:			
-		-			
Action Taken: HAZ-MAT TEAM ON SCENE, LOCATED PRODUCT THAT WAS REPORTED LEAKING. MITIGATED THE PRODUCT THEN TOOK AIR SAMPLES IN BOTH BUILDINGS WHICH INCIDENT OCCURED IN. CLEARED BUILDING w/ BERGEN COUNTY HAZ-MAT. ALLOWED ALL EMPLOYEES BACK INTO THE BUILDING ALL APPARATUS WAS CLEARED OF SCENE. COMMAND WAS TERMINATED.					
* RAMSEY RESCUE, RAMSEY FD, RAMSEY Ambulance					
Ridgewood FIRE DEPT, HOBOKUS FD ☐ Continued on separate sheet					
Officers Responding to Scene: ☐ 130 ☐ 140 ☒ 150					Officer in Charge: ASST Chief
☐ B-1 ☐ B-2 ☐ B-3 ☐ B-4 ☐ B-5 Other:					ST10-150
Signature of Officer Making Report					Date:

Mahwah Haz-Mat Incident Report

Date: 12/7/2011

Time: 11:56

Police Number: 22-676

Fire Number: 00-000

Incident Report By: Marc Bracciodieta Lt. 152

Address: 475 Corporate Drive, Mahwah, New Jersey, 07430 **Phone:** 201-529-5757

Incident Location:

☒ Roadway ☐ Vehicle ☒ Facility ☐ Body of Water ☐ Storm Drains ☐ Sewer System

Location Type: Commercial

Name: JAGUAR BLDG. **Phone:**

Address: 997 MACARTHUR BLVD.

City: MAHWAH **County:** Bergen **State:** NJ **Zip:** 07430-

Nature of Incident: ☒ Emergency ☐ Complaint ☐ Notification

Type Of Release: Spill ☒ Terminated ☐ Continuous ☐ Intermittent

Identity of Substance: ☒ Known ☐ Suspected ☐ Unknown **Type:** ☒ Liquid ☐ Gas ☐ Solid

Hazardous Material: NONE FOUND AFTER INVESTIGATION

Amount Released/Spilled: DROPS ☐ Actual ☒ Estimated **Substance Contained:** YES

DEP Case Number: N/A

Incident Description: ☒ Spill ☐ Fire ☐ MVC ☒ Air Release ☐ Dumping
 ☒ Odors ☐ Explosion ☐ Smoke/Dust ☐ Sewage ☐ NJDES
 ☐ Derailment ☐ Noise ☐ Wildlife ☐ Other

Contamination of: ☒ Air ☒ Land ☐ Water

Public Exposure: YES

Police on Scene: YES

Fire Dept on Scene: YES

Facility Evacuation: NO

Public Evacuation: NO

Assistance Required: YES

Potable Water: NO

Receiving Water: NO

Inquires: YES

Precipitation: Rain

Wind Direction: West

Wind: Calm

Status of Incident Scene Upon Arrival

DISPATCHED FOR A NITRIC ACID SPILL WITH POSSIBLE CONTAMINATED PERSONAL.

UPON ARRIVAL, 2 PEOPLE WHO WERE BELIEVED TO HAVE COME IN CONTACT WITH THE MATERIAL, WERE ALREADY IN ROUTE ON THEIR OWN, TO AN UNKNOWN MEDICAL FACILITY. APPROX. 30 OTHER INDIVIDUALS WHO MIGHT HAVE BEEN CONTAMINATED, WERE MOVED TO THE CAFETERIA AND QUARANTINED.

Mahwah Haz-Mat Incident Report

Responsible Party: ☒ Known ☒ Suspected ☐ Unknown

Name: REFER TO THE M.P.D. REPORT. **Phone:**

Address:

City: **County:** **State:** **Zip:**

Contact: **Title:** **Phone:**

License Plate Number: **State:**

Driver's Name: **DL Number:** **State:**

Officials Notified

Title	Name/Department	Phone	On Scene	Date/Time
Police Chief			☐	
Fire Chief			☐	
Mayor			☐	
County Haz-Mat	NATE & SCOTT		☒	12/7/2011 12:00
Local Health			☐	
County Health			☐	
D.P.W.			☐	
Chemtrec			☐	
DEP			☐	
Hospital			☐	
RAMSEY RESCUE			☒	
RIDGEWOOD FIRE			☒	
VARIOUS AMBULANCES			☐	
			☐	

Incident Referred To: COUNTY HAZ-MAT

Region: ☐ Northern ☐ Metro ☐ Central ☐ Southern ☐ ER1 ☐ ER2

Immediate DEP Response: NO **Emergency:** NO **Enforcement:** NO

Clean-Up Company:

Name: N/A **Phone:** **Contact:**

Date/Time Notified:

Mahwah Haz-Mat Incident Report

Type Of Suits Used: ☒ Level "A"

☐ Level "B"

☐ TYVEK

☐ Splash

☐ Turnout

Haz-Mat Command: F.F. M. ROE.

Haz-Mat Operations: LT. M. BRACCIODIETA 152

Team 1	Time In Suit	Time Out Suit	Team 2	Time In Suit	Time Out Suit
152			F.F. B. OELSIN		
F.F. SIMONELLI			F.F. J. SPEICH		

Team 3	Time In Suit	Time Out Suit	Team 4	Time In Suit	Time Out Suit

Decon Command: RAMSEY

Haz-Mat Safety Officer: F.F. R. ROE

Decon Team	Time In Suit	Time Out Suit	Decon Team	Time In Suit	Time Out Suit
RAMSEY RESCUE					

Equipment Used

- | | | | |
|--|---|--|---|
| ☐ Speedy Dry, Bags | ☐ Soda Ash, Bags | ☐ Vermiculite, Bags | ☐ Plug-N-Dike |
| ☐ Booms, Qty | ☐ Pillows, Qty | ☐ Pads, Qty | ☐ Foam, Gals. |
| ☐ CO/Multi Meter | ☐ Dosimeter | ☐ Geiger Counter | ☒ Gloves |
| ☒ Scott Packs, Qty 4 | ☐ Hand Lights | ☐ Brooms/Shovels | ☐ Other – List Below |

Action Taken

1 ST. ENTRY TEAM MADE CONTACT WITH PEOPLE IN CAFETERIA. IT WAS DETERMINED, THAT ONLY (1) PERSON, IN THE LUNCH ROOM MAY HAVE BEEN CONTAMINATED. THE PERSON WAS THEN REMOVED BY THE ENTRY TEAM AND WAS PUT THROUGH THE DECON. COUNTY HAZ-MAT TOOK SAMPLES AND DETERMINED THAT THE PRODUCT WAS A WATER SAMPLE, WITH A HINT OF NITRIC ACID. IT WAS DETERMINED THAT THE CANISTER WAS NOT LEAKING. FED-EX CALLED TO TRANSPORT THE PACKAGE TO THE PROPER PLACE.

Mahwah Haz-Mat Incident Report

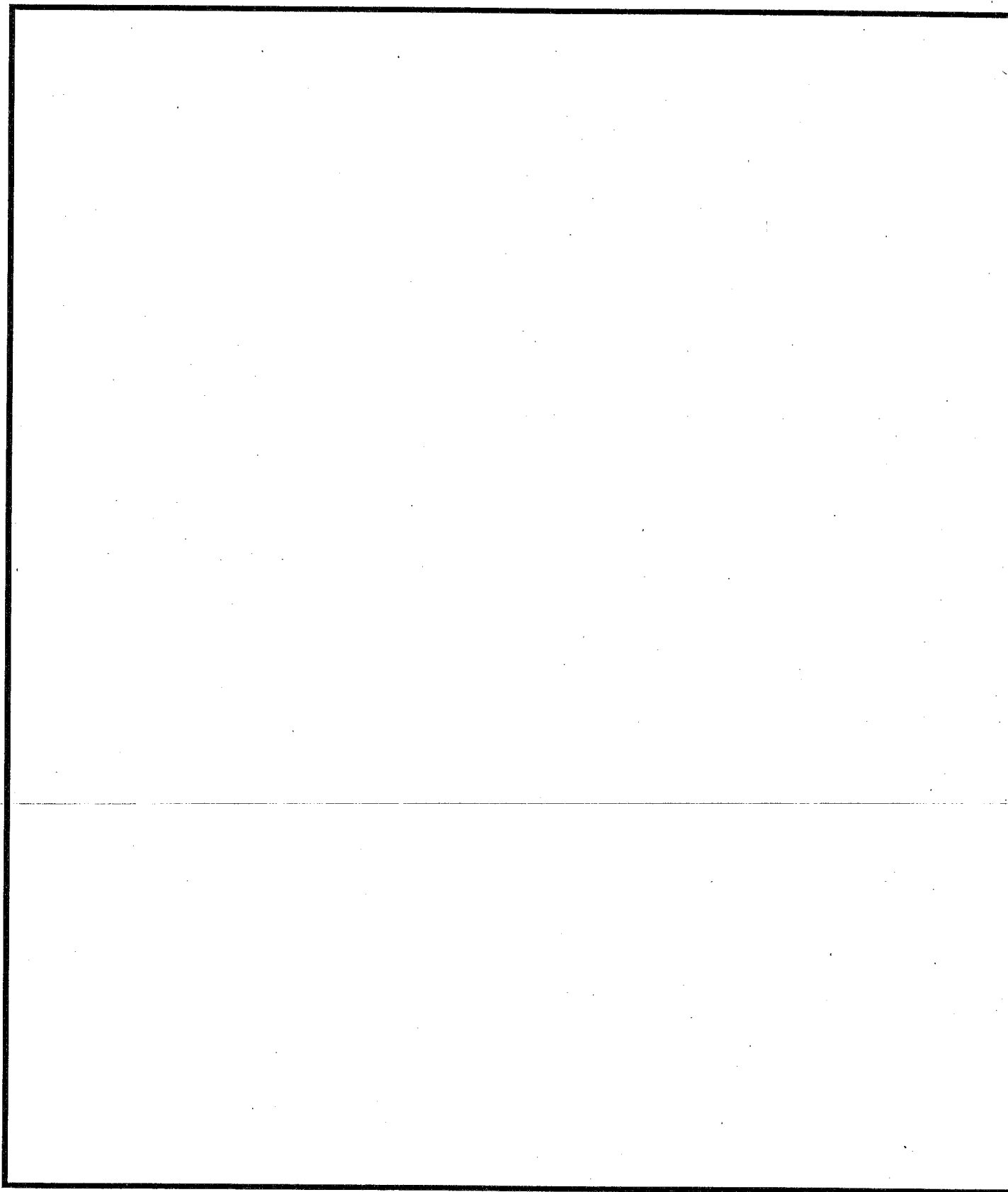
Radio Assignments

When a radio is assigned to an officer or team, use this form to write down who and when it was assigned and when it was returned.

Radio	Name/Department	Time Out	Time Returned
Incident Command	ASS. CH. BRAD STIO 150		
Haz-Mat Command	F.F. M. ROE		
Haz-Mat Operations	LT. M. BRACCIODIETA 152		
Haz-Mat Decon Command	RAMSEY RESCUE		
Haz-Mat Safety Officer	F.F.R. ROE		
Team 1 Command	LT. M. BRACCIODIETA 152		
Team 1 Member	F.F. T. SIMONELLI		
Team 1 Member			
Team 1 Member			
Team 2 Command	F.F. J. SPEICH		
Team 2 Member	F.F.B. OELSIN		
Team 2 Member			
Team 2 Member			
Team 3 Command	F.F.J. OELSIN		
Team 3 Member	F.F.T. LUNDE		
Team 3 Member			
Team 3 Member			
Team 4 Command			
Team 4 Member			
Team 4 Member			
Team 4 Member			
Decon Command	RAMSEY RESCUE		
Decon Member	RAMSEY RESCUE		
Decon Member	RAMSEY RESCUE		
Decon Member	RAMSEY RESCUE		
Decon Member	RAMSEY RESCUE		
Decon Member	RAMSEY RESCUE		
EMS Command			
Rehab Command			

Mahwah Haz-Mat Incident Report

Scene Sketch



Sketch By: LT. M. BRACCIODIETA 152

Date: 12/7/2011 **Time:** 21:14

2/9/2008

Page 5 of 6

Mahwah Haz-Mat Incident Report

Date: 12/7/2011

Time: 21:15

Police Number: 22-676

Fire Number: 00-000

Location of Call: JAGUAR MAC ARTHUR BLVD. MAHWAH N.J. 07430

Time in Service: 11:56

Time Arrived: 12:10

Time Back: 14:30

Incident Description: ☒ Spill ☐ Fire ☐ MVC ☒ Air Release ☐ Dumping
☒ Odors ☐ Explosion ☐ Smoke/Dust ☐ Sewage ☐ NJDES
☐ Derailment ☐ Noise ☐ Wildlife ☒ Other

Apparatus: ☒ Haz-Mat ☐ Engine 222 ☒ Squad 2 ☒ w/trailer ☐ Engine 217 ☐ Ladder 2
Driver: **F.F. R. ROE** **F.F. R. FRANZETTI**

Type Of Suits Used: ☒ Level "A" ☐ Level "B" ☐ TYVEK ☐ Splash ☐ Turnout

Team 1 Members: 1) 152 2) T. SIMONELLI 3) 4)
Team 2 Members: 1) J. SPEICH 2) B. OELSIN 3) 4)
Team 3 Members: 1) J. OELSIN 2) T. LUNDE 3) 4)
Team 4 Members: 1) 2) 3) 4)
Decon Members: 1) RAMSEY RESCUE 2) R.RESCUE 3) R. RESCUE 4) R.RESCUE
5) " " 6) " " 7) " 8) "

Equipment Used

☐ Speedy Dry, Bags ☐ Soda Ash, Bags ☐ Vermiculite, Bags ☐ Plug-N-Dike
☐ Booms, Qty ☐ Pillows, Qty ☐ Pads, Qty ☐ Foam, Gals.
☐ CO/Multi Meter ☐ Dosimeter ☐ Geiger Counter ☒ Gloves
☒ Scott Packs, Qty 4 ☐ Hand Lights ☐ Brooms/Shovels ☒ Other - List Below

☐ Bangs, Brian ☐ Baron, Bob ☒ Bracciodieta, Marc ☐ Brown, Scott ☐ Camilleri, Brian
☐ Conly, Robert ☐ DiGiulio, Jeff ☐ Dillon, Keith ☒ Dillon, Tom ☐ Dowson, Glen
☐ Farrow, Bill Jr. ☐ Fylstra, Adam ☐ Fylstra, Nick ☐ Garza, Ed ☐ Himber, Rob
☐ Hyman, Bob Jr. ☐ Iannaccone, Tony ☐ Kantanas, Bill ☐ Krause, Jim ☐ Kruithof, Mike
☐ Loreto, Tom ☒ Lunde, Tor ☐ Malone, Pat ☐ Malone, Tim ☐ McIntire, Gordon
☐ Mione, Peter ☐ Notte, Steve ☒ Olesin, Bill ☐ Pertuz, Gio ☐ Picciallo, Dave
☒ Roe, Mike ☒ Roe, Ray ☒ Simonelli, Tony ☒ Spiech, John A ☐ Spiech, John III
☐ Stolarz, Stu ☐ Templin, Sean ☐ Trouf, Jim ☐ Ullrich, Joe ☐ Vandling, Chris
☐ Warnet, Ken ☐ Warnet, Lou ☐ Wright, Larry ☐ Wysocki, Jim ☐ Yamaki, Akira
☐ Zacone, Jim

DID YOU COME IN
CONTACT w/ the MATERIAL

Jenni Kaiser

[REDACTED] - cell
[REDACTED] - work

Charles Wissley

[REDACTED] [REDACTED]

19 Somerville Rd
Hewitt NJ 07421

[REDACTED]

Directly EXPOSED
[REDACTED] - Loretta Hadden
(cell)

Township of Mahwah

Redacted (Reason):

☐ Email Address

☒ Telephone Number

☐ Personnel

☐ Pending Litigation

☐ Attorney-Client Privilege

☒ Other Date of Birth



FIRE DEPARTMENT INCIDENT REPORT

Mahwah Fire Department

475 Corporate Drive, Mahwah New Jersey 07430

Incident #	2017-00979
Date	1/16/2017
Type	Hazmat - Fluids

Dispatch	1/16/2017 7:27:39 PM
On Scene	1/16/2017 7:30 PM
Dismissed	1/16/2017 8:10:22 PM
Total Time	0:42:43

Address / Location of Call:	555 Macarthur Boulevard		
Occupancy Type			
Name of Occupant			Phone

Fire Department Actions

Firefighters Injured 0 Civilians Injured 0 Total Injured 0 Total Fatalities 0

TIC used to search for: ☐ Fire ☐ Extentio ☐ Victims

I.C.S Officer

Manpower

Man Hours

Mutual Aid Responding

FIRE DEPT RESPONDED TO A REPORT OF A VEHICLE LEAKING GAS. Upon arrival vehicle was found with a large leak. Owner informed us the car was full. while crews were working on vehicle the leak was stopped and absorbent pads were placed on the the shield to protect anymore leaking from the vehicle. Crews also applied speedy dry to the ground where fuel had leaked and also left extra pads on the ground. Owner of vehicle was advised of the update and was advised they could notify Triple A to come out and remove vehicle from parking lot. All crews and apparatus were released and command was terminated

Fire Prevention Followup

Modified by chris.konash on Mar 18, 2019 5:55 PM

Officer Publishing Report

Chief 140

B: Location 555 Macarthur Blvd Mahwah, NJ 07430 ☐ WILDLAND FIRE?		E1: Dates & Times Check boxes if dates are the same as Alarm Date. Alarm* 02/13/2008 1200 ☒ Arrival* 02/13/2008 1201 ☐ Controlled ☒ Last unit cleared 02/13/2008 1212		E2: Shift & Alarms Shift 1 Alarms 1 District MAH	
C: Incident Type* 423 Refrigeration leak		E3: Special studies # ID Code			
D: Aid Given or Received* ☒ None N None					
3 Private fire alarm system					
F: Actions Taken* (all incident types) 1. 81 Incident command 2. 80 Information, investigation & enforcement, oth. 3.		G1: Resources* ☐ Apparatus or Personnel forms used OR ==> Apparatus Personnel Suppression 1 5 EMS 0 0 Other 2 2 ☐ aid received included		G2: Estimated \$ Loss & Value LOSSES: Property none Contents none PRE-INCIDENT VALUE: Property none Contents none	
H1: Casualties Deaths Injuries Fire Service: 0 0 Total Civilian: 0 0 Total casualties: 0 0 Including: EMS patients: 0 0 but NOT including: HazMat Civ. cas.: 0 0		☒ None Deaths Injuries Including Civilian FIRE 0 0 Fields in Italics are used to determine form counts: Fire Service -> NFIRS5, Civilian Fire -> NFIRS4, EMS -> NFIRS6, HazMat -> HazMat total casualties. Only Fire Service and Total Civilian are on NFIRS.		Modules ☐ 2-Fire ☐ 3-Structure ☐ 4-Civilian Fire Casualty ☐ 5-Fire Service Casualty ☐ 6-EMS ☐ 7-HazMat ☐ 8-Wildland Fire ☐ 9-Apparatus ☐ 11-Arson	
H2: Detector Alerted Occupants? ☒ Yes ☐ No ☐ Unknown		H3: Hazardous Material Release			
I: Mixed use Property ☐ None		J: Property Use 599 Business office			
K1: Persons/Entities Involved AND K2: Owner # Last Name First Name Business Name Phone Street or Highway Name 1 Stemler Brad Jaguar Macarthur 2 Stemler Brad Macarthur K2:					
M: Authorization Officer in charge ID Name: (first, mi, last) Position or rank Assignment Date* 2027 Tim Malone 2nd Assist OIC 02/13/2008 ☐ Check box if same as Officer in charge Member making report Name: (first, mi, last) Position or rank Assignment Date* 4451 Michael Drozd Fire Inspe Reporting 03/17/2008					

MAHWAH FIRE DEPT. INCIDENT REPORT

P.O. Box 733

Mahwah, NJ 07430

(201) 529-5757

Time Received - 24 hour 1200		Incident #: 08-3320		Date 2/13/08	
Companies Responding: ☐ 1 ☒ 2 ☐ 3 ☐ 4 ☐ 5		Mutual Aid:	Time in Service 12:01	Time Dismissed 12:12	Total Time - Hours:Minutes :12
Incident: ☐ Fire ☒ Alarm ☐ MVA ☐ Rescue ☐ Public Service ☐ HazMat ☐ Mutual Aid ☐ Other: JABUAT					
Street or Location: 555 MACARTHUR BLVD					
Situation Found: ☐ Building ☐ Appliance; Serial #: ☐ Vehicle ☐ Brush ☐ Other:					
Apparatus Responding (Manpower)					
115() 117() R-1() RS-1() TR-1() 193()					
L-2() 217(5) 222() T-2() SQUAD-2() HM-2() 194()					
317() A-3() 425() L-4() RP12() 496()					
512() MP-5() Tnkr-5() 601() 602() Other:					
Total # Firefighters Responding: 7			Total # Injured: () Firefighters () Civilians		
☒ I.C.S. in service			Defibrillator Used: () Firefighters () Civilians		
T.I.C. used to search for: ☐ FIRE ☐ EXTENSION ☐ VICTIMS					
☐ Owner ☐ Occupant					Phone:
Address:					
Mobile Property Owner:		Address:		Phone:	
Year:	Make:	VIN:			
Model:				License Plate & State:	
Action Taken: Compressor in DATA ROOM LOST REFRIGERANT SET OFF ALARM NOTHING NEEDED BRAD STEHLER FACILITIES MGR					
Officers Responding to Scene: ☐ 130 ☐ 140 ☒ 150 ☐ B-1 ☒ B-2 ☐ B-3 ☐ B-4 ☐ B-5 Other:					☐ Continued on separate sheet
Signature of Officer Making Report [Signature]					Officer in Charge: 150
					Date: 2/13/08

B: Location555 Macarthur Blvd (Rear of)
Mahwah, NJ 07430☐ WILDLAND FIRE?NFIRS - 1
Basic**C: Incident Type***

411

Gasoline or other flammable liquid spill

E1: Dates & Times

Check boxes if dates are the same as Alarm Date.

Alarm*

08/18/2010

1644

☒ Arrival*

08/18/2010

1644

☐ Controlled☒ Last unit
cleared

08/18/2010

1705

E2: Shift & Alarms

Shift

2

Alarms

1

District

MAH

D: Aid Given or Received*☒ None

N

None

E3: Special studies

ID Code

F: Actions Taken*

(all incident types)

- 45 Remove hazard
- 86 Investigate
- 81 Incident command

G1: Resources*☐ Apparatus or Personnel forms used

OR ==> Apparatus Personnel

Suppression

1

6

EMS

0

0

Other

0

0

☐ aid received included**G2: Estimated \$ Loss & Value**

LOSSES:

Property

☐ none

Contents

☐ none

PRE-INCIDENT VALUE:

Property

☐ none

Contents

☐ none**H1: Casualties**

Deaths

Injuries

☒ None

Fire Service:

0

0

Total Civilian:

0

0

Total casualties:

0

0

including:

EMS patients:

0

0

but NOT including:

HazMat Civ. cas.:

0

0

Deaths Injuries

including Civilian FIRE

0

0

Fields in Italics are used to determine form counts:
 Fire Service -> NFIRS5, Civilian Fire -> NFIRS4,
 EMS -> NFIRS6, HazMat -> HazMat total casualties.
 Only Fire Service and Total Civilian are on NFIRS.

Modules

- ☐ 2-Fire
- ☐ 3-Structure
- ☐ 4-Civilian Fire Casualty
- ☐ 5-Fire Service Casualty
- ☐ 6-EMS
- ☐ 7-HazMat
- ☐ 8-Wildland Fire
- ☐ 9-Apparatus
- ☐ 11-Arson

H2: Detector Alerted Occupants?☐ Yes ☐ No ☐ Unknown**H3: Hazardous Material Release****I: Mixed use Property**☐ None**J: Property Use**

965

Vehicle parking area

K1: Persons/Entities Involved AND K2: Owner

Last Name First Name Business Name Phone Street or Highway Name

K2:

M: Authorization

Officer in charge ID

Name: (first, mi, last)

Position or rank

Assignment

Date*

8184

Ed

Garza

Batt. Chie

OIC

08/18/2010

☒ Check box if same as Officer in charge

Member making report

Name: (first, mi, last)

Position or rank

Assignment

Date*

8184

Ed

Garza

Batt. Chie

OIC

08/18/2010

Mahwah Fire Department • 475 Corporate Dr S • Mahwah, NJ 07430

FDID 02330 State NJ Date 08/18/2010 Time 16:44 Incident 0016218 Exp Station 2

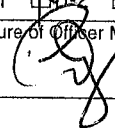
 NFIRS
 Printed: 03/21/2019 09:22

MAHWAH FIRE DEPT. INCIDENT REPORT

P.O. Box 733

Mahwah, NJ 07430

(201) 529-5757

Time Received - 24 hour 1644		Incident #: 16218		Date 8/18/10	
Companies Responding: ☐ 1 ☒ 2 ☐ 3 ☐ 4 ☐ 5		Mutual Aid:	Time in Service 16:44	Time Dismissed 17:05	Total Time - Hours:Minutes 00:21
Incident: ☐ Fire ☐ Alarm ☐ MVA ☐ Rescue ☐ Public Service ☒ HazMat ☐ Mutual Aid ☐ Other:					
Street or Location: JAGUAR PARKING LOT					
Situation Found: ☐ Building ☐ Appliance; Serial #: ☐ Vehicle ☐ Brush ☐ Other:					
Apparatus Responding (Manpower)					
115() 117() R-1() RS-1() TR-1() 865() 193()					
L-2() 217() 222() T-2() SQUAD-2() HM-2(5) 194()					
317() A-3() 425() L-4() RP12() 496()					
512() MP-5() Tnkr-5() 601() 602() Other: 495()					
Total # Firefighters Responding: 5			Total # Injured: () Firefighters () Civilians		
☐ I.C.S. in service			Defibrillator Used: () Firefighters () Civilians		
T.I.C. used to search for: ☐ FIRE ☐ EXTENSION ☐ VICTIMS					
☐ Owner ☐ Occupant					Phone:
Address:					
Mobile Property Owner:		Address:		Phone:	
Year:	Make:	VIN:			
Model:		License Plate & State:			
Action Taken: TRUCK LEAKING GAS. SPEEDY DRY APPLIED TO BRUSH. JAGUAR GOING TO MOVE VEHICLE INSIDE TO REPAIR.					
☐ Continued on separate sheet					
Officers Responding to Scene: ☐ 130 ☐ 140 ☐ 150 ☐ B-1 ☒ B-2 ☐ B-3 ☐ B-4 ☐ B-5 Other:				Officer in Charge: 32	
Signature of Officer Making Report 				Date: 8/18/10	

**New Jersey Department of Environmental Protection
COMMUNICATION CENTER NOTIFICATION REPORT**

Received: 6/25/2010 13:53:29

Comm. Center #: 10-06-25-1353-29

Operator: 33

Reviewed By: _____

Reporter Type: Other

Reported By: CHRIS MCCALLION

Affiliation: ORANGE AND ROCKLAND Phone: [REDACTED]

Street Address: 390 WEST ROUTE 59, SPRINGVALLEY Municipality: Out Of State

State: NY

Incident Category: Other

Location Description: LAND ROVER WAREHOUSE

Address: 555 MACARTHUR

Municipality: Mahwah Twp

County: Bergen

State: NJ

Zip Code: _____

Location Type: Commercial

Occurred Date: 06/25/2010 Occurred Time: 01:45 PM

Substance Released: OIL TRANSFORMER NON-PCB

Amount Released: 5

Units: ounces

Estimated

ID: Known

State: Liquid

CAS#: _____

Incident Status at Time of Report: Terminated

Substance Contained: Yes

HAZMAT: Yes

TCPA: No

Haz Waste: No

Incident Type: Spill

Incident Type 2: _____

Injuries: No

Public Evac: No

Facility Evac: No

Public Exposure: No

Police At Scene: No

Firemen At Scene: No

Dep Requested: No

Road Closure: No

Wind Speed/Direction: _____

Contamination Of: Land

Watershed: _____

Other Watershed: _____

Incident Description: PAD MOUNT TRANSFORMER HAS A LEAK CAUSING SPILL. COMPANY IS USING TEMP TRANSFORMER TEMPORARILY. CLEAN UP PENDING.

Responsible Party Name: ORANGE AND ROCKLAND UTILITY

Responsible Party Phone: 845-577-3152

Responsible Party Street Address: 390 WEST ROUTE 59, SPRINGVALLEY

Municipality: Out Of State

County: Out Of State

State: NY

Zip Code: 10977

Officials Notified

Name	Affiliation	Phone	Date	Time	Action
	Case Assignment Section		06/25/2010	0:00	Notification - Fax
OPR 559	MAHWAH TWP	201-529-1000	06/25/2010	13:58	Notification - A310

Comments: _____

Township of Mahwah

Redacted (Reason):

☐ Email Address

☒ Telephone Number

☐ Personnel

☐ Pending Litigation

☐ Attorney-Client Privilege

☐ Other _____

LIST OF APPLICATIONS

Block 135 and Lot 61.02

March , 22 2019 12:26:13PM

Control No	App Date	Perno	Site Address	Per dt	UpdateNo	CCO No	CCO Dt	Close Dt	All Wvd	Block	Lot	Qual	Description
Owner name					Owner Address								
CUFT	SQFT	Bldg	Elec	Fire	Plumb	Elev	Mech	BFee	EFee	Pfee	Use Grp	Mfee	Tr Fee
Cost Const	Alt Const	Cost Demol		CO Date	CA Date		Cfee	Badm	EAdm	PADM	VAdm	MAdm	Alt Fee
App Type								Hfee	Gfee		TFee	Sfee	DCA Min.
18726	01/21/1999	19990183	555 MACARTHUR BLVD.	03/02/1999	0				8/23/2001	135	61.02		INSTALL 12
JAGUAR- RAM. RIDGE MCBRIDE											B		SIGNSINSTALL 12 SIGNS
0.00	0.00	Yes						\$360.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
\$0.00	\$0.00	\$0.00		08/23/2001			\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
P							\$0.00		\$0.00	\$0.00	\$0.00	\$0.00	\$360.00
18727	01/21/1999	19990184	555 MACARTHUR BLVD.	03/02/1999	0				8/23/2001	135	61.02		INSTALL 2-
JAGUAR- (2)											B		SIGNSINSTALL 2- SIGNS
0.00	0.00	Yes						\$100.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
\$0.00	\$0.00	\$0.00		08/23/2001			\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
P							\$0.00		\$0.00	\$0.00	\$0.00	\$0.00	\$100.00
21598	07/11/1988	19880668	555 MACARTHUR BLVD.	07/11/1988	0				3/11/1991	135	61.02		
JAGUAR- RAM. RIDGE MCBRIDE											B		
4,200,000.00	0.00	Yes					\$10580.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
\$1058000.00	\$0.00	\$0.00		03/11/1991			\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
P							\$0.00		\$0.00	\$0.00	\$0.00	\$0.00	\$10,580.00
21599	07/11/1988	19880668	555 MACARTHUR BLVD.	07/11/1988	1				3/11/1991	135	61.02		
JAGUAR- RAM. RIDGE MCBRIDE											B		
0.00	0.00						\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
\$0.00	\$0.00	\$0.00					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
U							\$0.00		\$0.00	\$0.00	\$0.00	\$0.00	\$2,520.00
21731	08/04/1988	19880752	555 MACARTHUR BLVD.	08/04/1988	0					135	61.02		
JAGUAR CARS - TEMP SVC											B		
0.00	0.00	Yes					\$0.00	\$40.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
\$0.00	\$2500.00	\$0.00					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
P							\$0.00		\$0.00	\$0.00	\$0.00	\$0.00	\$40.00
21838	09/06/1988	19880834	555 MACARTHUR BLVD.	09/06/1988	0					135	61.02		
JAGUAR- RAM RIDGE-MCBRIDE-1 BL											B		
4,200,000.00	0.00	Yes					\$37800.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
\$6951000.00	\$0.00	\$0.00					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$25.00
P							\$0.00		\$0.00	\$0.00	\$0.00	\$0.00	\$37,825.00

Control No	App Date	Perno	Per dt	UpdateNo	CCO No	CCO Dt	Close Dt	Block	Lot	Qual	Description
Owner name	Site Address	Owner Address	Fire	Plumb	Elev	Mech	BFee	MunWvd	All Wvd	Pfee	Use Grp
CUFT	SQFT	Bldg	Elec				EFee	FAdm	FFee	Mfee	Tr Fee
Cost Const	Alt Const	Cost Demol	CO Date	CA Date		Cfee	Badm	EAdm	FAdm	PAdm	VAdm
App Type							Hfee		Gfee	Sfee	Alt Fee
											DCA Min.
											Tot Fee
21839	09/07/1988	19880834	09/07/1988	1				135	61.02		
JAQUAR-RAM RIDGE-MCBRIDE-1 BL 555 MACARTHUR BLVD.											
0.00	0.00						\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
\$0.00	\$0.00	\$0.00				\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$2,520.00
U							\$0.00	\$0.00	\$0.00	\$0.00	\$2,520.00
22130	11/16/1988	19880834	11/16/1988	2				135	61.02		
JAQUAR-RAM RIDGE-MCBRIDE-1 BL 555 MACARTHUR BLVD.											
0.00	0.00			Yes			\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
\$0.00	\$900000.00	\$0.00				\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
U							\$0.00	\$0.00	\$0.00	\$0.00	\$25.00
22210	12/13/1988	19881083	12/13/1988	0				135	61.02		
JAGUAR CARS CONS TRAIL											
0.00	0.00	Yes					\$12000.00	\$0.00	\$0.00	\$0.00	\$0.00
\$0.00	\$120000.00	\$0.00				\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
P							\$0.00	\$0.00	\$0.00	\$0.00	\$1,200.00
22612	04/18/1989	19890243	04/18/1989	0				135	61.02		
JAQUAR CARS- 2 ELEVATORS HYDR. 555 MACARTHUR BLVD											
0.00	0.00	Yes					\$150.00	\$0.00	\$0.00	\$0.00	\$0.00
\$0.00	\$98600.00	\$0.00				\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
P							\$0.00	\$0.00	\$0.00	\$0.00	\$150.00
22613	04/18/1989	19890243	04/18/1989	1				135	61.02		
JAQUAR CARS- 2 ELEVATORS HYDR. 555 MACARTHUR BLVD											
0.00	0.00	Yes					\$150.00	\$0.00	\$0.00	\$0.00	\$0.00
\$0.00	\$0.00	\$0.00				\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
U							\$0.00	\$0.00	\$0.00	\$0.00	\$150.00
22778	05/11/1989	19890243	05/11/1989	2				135	61.02		
JAQUAR CARS- 2 ELEVATORS HYDR. 555 MACARTHUR BLVD											
0.00	0.00			Yes			\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
\$0.00	\$3000000.00	\$0.00				\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
U							\$0.00	\$0.00	\$0.00	\$0.00	\$3,410.00

Control No	App Date	Perno	UpdateNo	CCO No	Per dt	Owner Address	CCO Dt	Close Dt	Block	Lot	Qual	Description
Owner name	Site Address	Owner Address										
CUFT	SQFT	Bldg	Elec	Fire	Plumb	Elev	Mech	BFee	EFee	FAdm	FFee	Use Grp
Cost Const	Alt Const	Cost Demol	CO Date	CA Date			Cfee	Badm	EAdm	FAdm	PADM	Elev Fee
App Type								Hfee		Gfee	Sfee	Tr Fee
											MAadm	Alt Fee
												DCA Min.
												Tot Fee
22789	05/12/1989	19880834	05/12/1989	3					135	61.02		
JAGUAR-RAM RIDGE-MCBRIDE-1 BL 555 MACARTHUR BLVD.												
0.00	0.00	Yes					\$17880.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
\$0.00	\$1788067.00	\$0.00					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
U							\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$17,880.00
22808	05/16/1989	19880834	05/16/1989	4					135	61.02		
JAGUAR-RAM RIDGE-MCBRIDE-1 BL 555 MACARTHUR BLVD.												
0.00	0.00	Yes					\$0.00	\$4641.00	\$0.00	\$0.00	\$0.00	\$0.00
\$0.00	\$1635000.00	\$0.00					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
U							\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$4,641.00
23144	07/17/1989	19880668	07/17/1989	2					135	61.02		
JAGUAR- RAM. RIDGE MCBRIDE												
0.00	0.00		Yes				\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
\$0.00	\$411620.00	\$0.00					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
U							\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$900.00
23174	07/24/1989	19880668	07/24/1989	3					135	61.02		
JAGUAR- RAM. RIDGE MCBRIDE												
0.00	0.00		Yes				\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
\$0.00	\$70000.00	\$0.00					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
U							\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$150.00
23346	08/31/1989	19880668	08/31/1989	4					135	61.02		
JAGUAR- RAM. RIDGE MCBRIDE												
0.00	0.00		Yes				\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
\$0.00	\$75000.00	\$0.00					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
U							\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$200.00
23715	07/11/1988	19880668	07/11/1988	1					135	61.02		
JAGUAR- RAM. RIDGE MCBRIDE												
4,200,000.00	0.00						\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
\$0.00	\$1058000.00	\$0.00					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
P							\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

Control No	App Date	Perno	Per dt	UpdateNo	CCO No	CCO Dt	Close Dt	Block	Lot	Qual	Description
Owner name	Site Address	Owner Address	Fire	Plumb	Elev	Mech	MunWvd	All Wvd	Use Grp		
CUFT	SQFT	Bldg	Elec				BFee	EFee	PFee	Mfee	Tr Fee
Cost Const	Alt Const	Cost Demol	CO Date	CA Date		C'fee	Badm	FAdm	PADM	MAdm	Alt Fee
App Type							Hfee	Gfee	TFee	Sfee	DCA Min.
											Tot Fee
23716	07/11/1988	19880668	07/11/1988	2			3/11/1991	135	61.02		
JAGUAR- RAM. RIDGE MCBRIDE	555 MACARTHUR BLVD.						Yes		B		
4,200,000.00	0.00						\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
\$0.00	\$1058000.00	\$0.00				\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
P							\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
23744	01/08/1990	19900008	01/08/1990	0				135	61.02		
JAGUAR CARS INC. - ELECT	555 MACARTHUR BLVD								B		
0.00	0.00	Yes					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
\$0.00	\$250000.00	\$0.00				\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
P							\$0.00	\$0.00	\$0.00	\$0.00	\$231.00
23854	03/01/1990	19890243	03/01/1990	3				135	61.02		
JAGUAR CARS- 2 ELEVATORS HYDR. 555 MACARTHUR BLVD									B		
0.00	0.00	Yes					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
\$0.00	\$100000.00	\$0.00				\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
U							\$0.00	\$0.00	\$0.00	\$0.00	\$30.00
23859	03/05/1990	19880668	03/05/1990	5				135	61.02		
JAGUAR- RAM. RIDGE MCBRIDE	555 MACARTHUR BLVD.								B		
0.00	0.00	Yes					\$885.00	\$0.00	\$0.00	\$0.00	\$0.00
\$0.00	\$88450.00	\$0.00				\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
U							\$0.00	\$0.00	\$0.00	\$0.00	\$885.00
23871	07/11/1988	19880668	07/11/1988	3				135	61.02		
JAGUAR- RAM. RIDGE MCBRIDE	555 MACARTHUR BLVD.							Yes	B		
4,200,000.00	0.00						\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
\$0.00	\$1058000.00	\$0.00				\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
P							\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
23881	03/13/1990	19900106	03/13/1990	0				135	61.02		
JAGUAR CARS - ADDT OFFICE	555 MACARTHUR BLVD								B		
0.00	0.00	Yes	Yes				\$50.00	\$50.00	\$0.00	\$0.00	\$0.00
\$0.00	\$40000.00	\$0.00				\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
P							\$0.00	\$0.00	\$0.00	\$0.00	\$165.00

Control No	App Date	Perno	Site Address	Per dt	UpdateNo	CCO No	CCO Dt	Close Dt	All Wvd	Block	Lot	Qual	Description
Owner name					Owner Address								
CUFT	SQFT	Bldg	Elec	Fire	Plumb	Elev	Mech	BFee	EFee	Pfee	Use Grp	Mfee	Tr Fee
Cost Const	Alt Const	Cost Demol		CO Date	CA Date		Cfee	Badm	EAdm	PADM	VAdm	MAdm	Alt Fee
App Type							Hfee		Gfee		TFee	Sfee	DCA Min.
													Tot Fee
23972	03/08/1990	19880668		03/08/1990	6			3/11/1991		135	61.02		
JAGUAR- RAM. RIDGE MCBRIDE		555 MACARTHUR BLVD.									B		
0.00	0.00			Yes				\$0.00	\$100.00	\$0.00	\$0.00	\$0.00	\$0.00
\$0.00	\$6000.00	\$0.00					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
U							\$0.00		\$0.00		\$0.00	\$0.00	\$100.00
24421	07/18/1990	19880668		07/18/1990	7			3/11/1991		135	61.02		
JAGUAR- RAM. RIDGE MCBRIDE		555 MACARTHUR BLVD.									B		
0.00	0.00		Yes				\$0.00	\$75.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
\$0.00	\$6000.00	\$0.00					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
U							\$0.00		\$0.00		\$0.00	\$0.00	\$75.00
28878	04/06/1993	19932011		04/06/1993	0					135	61.02		
PROFESSIONAL DETAILING, TENANT		555 MACARTHUR BLVD.									B		
0.00	0.00	Yes					\$50.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
\$0.00	\$100.00	\$0.00					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
P							\$0.00		\$0.00		\$0.00	\$0.00	\$50.00
28910	04/16/1993	19930272		04/16/1993	0			5/7/1993		135	61.02		
JAGUAR, ALT.		555 MACARTHUR BLVD.									B		
0.00	0.00	Yes	Yes				\$60.00	\$30.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
\$0.00	\$9012.00	\$0.00		05/07/1993			\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$100.00
P							\$0.00		\$0.00		\$0.00	\$0.00	\$197.00
32995	11/06/1995	19951226		11/06/1995	0					135	61.02		
JAGUAR, ALT.		555 MACARTHUR BLVD.									B		
0.00	0.00	Yes	Yes	Yes			\$225.00	\$85.00	\$75.00	\$0.00	\$0.00	\$0.00	\$0.00
\$0.00	\$21500.00	\$0.00					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$100.00
P							\$0.00		\$0.00		\$0.00	\$0.00	\$502.00
33018	10/13/1995	19951118		10/13/1995	0			11/20/1995		135	61.02		
JAGUAR, DEMO		555 MACARTHUR BLVD.									B		
0.00	0.00	Yes					\$250.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
\$0.00	\$1500.00	\$0.00		11/20/1995			\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$100.00
P							\$0.00		\$0.00		\$0.00	\$0.00	\$350.00

Control No	App Date	Perno	Per dt	UpdateNo	CCO No	CCO Dt	Close Dt	Block	Lot	Qual	Description
Owner name	Site Address	Owner Address	Fire	Plumb	Elev	Mech	BFee	MunWvd	All Wvd	Pfee	Use Grp
CUFT	SQFT	Bldg	Elec	CO Date	CA Date	Cfee	Badm	EAdm	FAdm	PADM	Tr Fee
Cost Const	Alt Const	Cost Demol					Hfee		Gfee	MAdm	Alt Fee
App Type										Sfee	DCA Min.
											Tot Fee
36727	08/13/1997	19972025	08/13/1997	0				135	61.02		TENANT ADDITIONAL SPACE - JAQUAR CARS INC.
JAGUAR- RAM, RIDGE MCBRIDE	555 MACARTHUR BLVD.								B		
0.00	0.00	Yes					\$50.00	\$0.00	\$0.00	\$0.00	\$0.00
\$0.00	\$1.00	\$0.00				\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
P							\$0.00	\$0.00	\$0.00	\$0.00	\$50.00
41372	08/06/2001	20010821	08/20/2001	0				135	61.02		INTERIOR RENOVATION
JAGUAR	555 MACARTHUR BLVD.	555 MACARTHUR BLVD							B		
0.00	0.00	Yes	Yes				\$570.00	\$65.00	\$75.00	\$0.00	\$0.00
\$0.00	\$42000.00	\$0.00		11/19/2002		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
P							\$0.00	\$0.00	\$0.00	\$0.00	\$750.00
42831	07/15/2002	20020812	08/15/2002	0				135	61.02		RENOVATION OF REGIONAL OFFICE
JAGUAR CARS, INC.	555 MACARTHUR BLVD.	555 MACARTHUR BLVD.							B		
0.00	0.00	Yes	Yes				\$11100.00	\$435.00	\$300.00	\$0.00	\$0.00
\$0.00	\$453200.00	\$0.00		11/19/2002		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
P							\$0.00	\$0.00	\$0.00	\$0.00	\$6,295.00
42832	07/16/2002	20020813	08/15/2002	0				135	61.02		RENOVATION OF REGIONAL OFFICE
JAGUAR CARS, INC.	555 MACARTHUR BLVD.	555 MACARTHUR BLVD.							B		
0.00	0.00	Yes	Yes				\$11850.00	\$200.00	\$150.00	\$0.00	\$0.00
\$0.00	\$429600.00	\$0.00		12/18/2002		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
P							\$0.00	\$0.00	\$0.00	\$0.00	\$6,558.00
42854	07/18/2002	20020814	08/15/2002	0				135	61.02		PHASE 5 RENOVATION OF REGIONAL OFFICE
JAGUAR CARS, INC.	555 MACARTHUR BLVD.	555 MACARTHUR BLVD.							B		
0.00	0.00	Yes	Yes				\$1350.00	\$340.00	\$150.00	\$0.00	\$0.00
\$0.00	\$97100.00	\$0.00		12/18/2002		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
P							\$0.00	\$0.00	\$0.00	\$0.00	\$988.00
42866	06/06/2002	20020715	07/26/2002	0				135	61.02		PHASE ONE - RENOVATION OF REGIONAL OFFICE
JAGUAR CARS, INC.	555 MACARTHUR BLVD.	555 MACARTHUR BLVD.							B		
0.00	0.00	Yes	Yes				\$8400.00	\$0.00	\$300.00	\$0.00	\$0.00
\$0.00	\$290800.00	\$0.00		11/25/2002		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
P							\$0.00	\$0.00	\$0.00	\$0.00	\$4,618.00

Control No	App Date	Perno	Per dt	UpdateNo	CCO No	CCO Dt	Close Dt	Block	Lot	Qual	Description
Owner name	Site Address	Owner Address	Fire	Plumb	Elev	Mech	BFee	EFee	All Wvd	Pfee	Use Grp
CUFT	SQFT	Bldg	Elec	CO Date	CA Date	Cfee	Badm	EAdm	FAdm	PADM	Elev Fee
Cost Const	Alt Const	Cost Demol					Hfee				Tr Fee
App Type											Alt Fee
											DCA Min.
											Tot Fee
42867	07/23/2002	20020716	07/26/2002	0			11/12/2002	135	61.02		PHASE 2 CAFETERIA RENOVATION
JAGUAR CARS, INC.	555 MACARTHUR BLVD.	555 MACARTHUR BLVD.							B		
0.00	0.00	Yes					\$4173.00	\$0.00	\$0.00	\$0.00	\$0.00
\$0.00	\$139100.00	\$0.00		11/12/2002		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
P						\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$2,198.00
42884	07/26/2002	20020715	08/01/2002	1			11/25/2002	135	61.02		
JAGUAR CARS, INC.	555 MACARTHUR BLVD.	555 MACARTHUR BLVD.							B		
0.00	0.00	Yes					\$0.00	\$400.00	\$0.00	\$0.00	\$0.00
\$0.00	\$25000.00	\$0.00				\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
U						\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$245.00
42886	07/26/2002	20020716	08/01/2002	1			11/12/2002	135	61.02		
JAGUAR CARS, INC.	555 MACARTHUR BLVD.	555 MACARTHUR BLVD.							B		
0.00	0.00	Yes					\$0.00	\$195.00	\$0.00	\$0.00	\$0.00
\$0.00	\$24100.00	\$0.00				\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
U						\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$119.00
45726	03/04/2004	20040202	03/15/2004	0			4/5/2004	135	61.02		RACKING FOR STORAGE
JAGUAR	555 MACARTHUR BLVD.	555 MACARTHUR BLVD.							U		
0.00	0.00	Yes					\$750.00	\$0.00	\$0.00	\$0.00	\$0.00
\$0.00	\$30000.00	\$0.00	04/05/2004			\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
P						\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$791.00
46659	08/20/2004	20040936	08/26/2004	0			10/4/2004	135	61.02		
JAGUAR	555 MACARTHUR BLVD.	555 MACARTHUR BLVD.							B		
0.00	0.00	Yes					\$0.00	\$110.00	\$0.00	\$0.00	\$0.00
\$0.00	\$1500.00	\$0.00	10/04/2004			\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
P						\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$112.00
47363	12/27/2004	20050065	01/14/2005	0			4/13/2005	135	61.02		
JAGUAR	555 MACARTHUR BLVD.	555 MACARTHUR BLVD.							U		
0.00	0.00	Yes					\$0.00	\$0.00	\$300.00	\$0.00	\$0.00
\$0.00	\$6675.00	\$0.00	04/13/2005			\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
P						\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$309.00

Control No	App Date	Perno	Per dt	Update/No	CCO No	CCO Dt	Close Dt	All Wvd	Block	Lot	Qual	Description
Owner name	Site Address	Owner Address	Fire	Plumb	Elev	Mech	BFee	EFee	PfFee	Use Grp	MFee	Tr Fee
CUFT	SQFT	Bldg	Elec	CO Date	CA Date	Cfee	Badm	EAdm	PADM	VAdm	MAdm	Alt Fee
Cost Const	Alt Const	Cost Demol					Hfee			TFee	Sfee	DCA Min.
App Type												Tot Fee
49233	12/05/2005	20060489	05/04/2006	0			7/16/2009		135	61.02	2	alarm system
JAGUAR CARS, INC.		555 MACARTHUR BLVD.		555 MACARTHUR BLVD.						U		
0.00	0.00	Yes	Yes				\$0.00	\$350.00	\$0.00	\$0.00	\$0.00	\$0.00
\$0.00	\$37852.00	\$0.00		01/08/2009		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$51.00
P							\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
												\$451.00
51449	10/19/2006	20061271	10/19/2006	0			11/17/2006		135	61.02		CONSTRUCTION OF
FORDLAND/PREIER MMS		555 MACARTHUR BOULEVARD		555 MACARTHUR BLVD						R-3		INTERIOR OFFICE IN
0.00	0.00	Yes	Yes				\$300.00	\$75.00	\$0.00	\$0.00	\$0.00	WAREHOUSE BUILDING
\$0.00	\$11000.00	\$0.00		12/12/2006		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
P							\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
												\$325.00
52352	03/27/2007	20070458	05/08/2007	0			10/1/2007		135	61.02		NEW WALL PARTITIONS
JAGUAR CARS, INC.		555 MACARTHUR BOULEVARD		555 MACARTHUR BLVD						B		NEW FINISHES
0.00	0.00	Yes	Yes				\$2213.00	\$205.00	\$120.00	\$0.00	\$0.00	NEW MEZZANINE
\$0.00	\$114100.00	\$0.00		02/21/2008		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$154.00
P							\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
												\$2,842.00
53468	09/18/2007	20070458	09/20/2007	1			10/1/2007		135	61.02		ELECTRIC WORK
JAGUAR CARS, INC.		555 MACARTHUR BOULEVARD		555 MACARTHUR BLVD						B		
0.00	0.00	Yes					\$0.00	\$60.00	\$0.00	\$0.00	\$0.00	\$0.00
\$0.00	\$4000.00	\$0.00				\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$5.00
U							\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
												\$65.00
54789	05/01/2008	20060489	05/14/2008	1			7/16/2009		135	61.02	2	electric
JAGUAR CARS, INC.		555 MACARTHUR BLVD.		555 MACARTHUR BLVD.						U		
0.00	0.00	Yes					\$0.00	\$60.00	\$0.00	\$0.00	\$0.00	\$0.00
\$0.00	\$5000.00	\$0.00				\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$7.00
U							\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
												\$67.00
56282	12/15/2008	20090026	01/12/2009	0			6/17/2009		135	61.02		INTERIOR DEMOLITION
JAGUAR LAND ROVER NORTH AME		555 MACARTHUR BOULEVARD		555 MACARTHUR BLVD						B		
0.00	0.00	Yes					\$500.00	\$1005.00	\$0.00	\$0.00	\$0.00	\$0.00
\$0.00	\$28000.00	\$0.00		06/01/2015		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$38.00
P							\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
												\$1,543.00

Control No	App Date	Perno	Per dt	UpdateNo	CCO No	CCO Dt	Close Dt	Block	Lot	Qual	Description
Owner name	Site Address	Owner Address	Fire	Plumb	Elev	Mech	BFee	BFee	MunWvd	EFee	All Wvd
CUFT	SQFT	Bldg	Elec	Cost	Demol	Alt Const	CO Date	CA Date	Cfee	Badm	Hfee
App Type	Alt Const	Alt Const	Alt Const	Alt Const	Alt Const	Alt Const	Alt Const	Alt Const	Alt Const	Alt Const	Alt Const
56316	12/16/2008	20090158	02/17/2009	0			9/1/2009	135	61.02		ALTERATION
JAGUAR LAND ROVER NORTH AMEF	555 MACARTHUR BOULEVARD	555 MACARTHUR BLVD									
0.00	0.00	Yes	Yes				\$30000.00	\$0.00	\$0.00	\$0.00	\$0.00
\$0.00	\$1259900.00	\$0.00		09/17/2009			\$0.00	\$0.00	\$0.00	\$0.00	\$1,701.00
P							\$0.00	\$0.00	\$0.00	\$0.00	\$29,846.00
56317	12/16/2008	20090158	02/17/2009	1			9/1/2009	135	61.02		ALARM DEVICES
JAGUAR LAND ROVER NORTH AMEF	555 MACARTHUR BOULEVARD	555 MACARTHUR BLVD									
0.00	0.00		Yes				\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
\$0.00	\$2000.00	\$0.00					\$0.00	\$0.00	\$0.00	\$0.00	\$3.00
U							\$0.00	\$0.00	\$0.00	\$0.00	\$153.00
56835	04/03/2009	20090026	04/29/2009	1			6/17/2009	135	61.02		COMMUNICATION POINTS
JAGUAR LAND ROVER NORTH AMEF	555 MACARTHUR BOULEVARD	555 MACARTHUR BLVD									
0.00	0.00	Yes					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
\$0.00	\$35000.00	\$0.00					\$0.00	\$0.00	\$0.00	\$0.00	\$60.00
U							\$0.00	\$0.00	\$0.00	\$0.00	\$300.00
56883	04/13/2009	20090158	05/14/2009	2			9/1/2009	135	61.02		ELECTRIC-CHANGE OF CONTRACTOR / ADJUSTED FIXTURE
JAGUAR LAND ROVER NORTH AMEF	555 MACARTHUR BOULEVARD	555 MACARTHUR BLVD									
0.00	0.00	Yes					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
\$0.00	\$0.00	\$0.00					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
U							\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
65402	11/15/2012	20121510	12/05/2012	0			3/12/2013	135	61.02		REPLACE FIRE ALARM RELEASING PANEL
JAGUAR LAND ROVER NORTH AMEF	555 MACARTHUR BOULEVARD	555 MACARTHUR BLVD									
0.00	0.00	Yes	Yes				\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
\$0.00	\$2500.00	\$0.00		05/30/2013			\$0.00	\$0.00	\$0.00	\$0.00	\$4.00
P							\$0.00	\$0.00	\$0.00	\$0.00	\$279.00
68352	02/11/2014	20140214	02/27/2014	0			3/18/2014	135	61.02		ABOVE GROUND 275 GALLON AST REMOVAL
JAGUAR LAND ROVER NORTH AMEF	555 MACARTHUR BOULEVARD	555 MACARTHUR BLVD									
0.00	0.00	Yes					\$100.00	\$0.00	\$0.00	\$0.00	\$0.00
\$0.00	\$300.00	\$0.00		04/09/2014			\$0.00	\$0.00	\$0.00	\$0.00	\$1.00
P							\$0.00	\$0.00	\$0.00	\$0.00	\$101.00

Control No	App Date	Perno	Per dt	UpdateNo	CCO No	CCO Dt	Close Dt	Block	Lot	Qual	Description
Owner name	Site Address	Owner Address	Fire	Plumb	Elev	Mech	BFee	EFee	All Wvd	Pfee	Use Grp
CUFT	SQFT	Bldg	Elec	CO Date	CA Date	Cfee	Badm	EAdm	FAdm	PADM	Tr Fee
Cost Const	Alt Const	Cost Demol					Hfee		Gfee	MAdm	Alt Fee
App Type										Sfee	DCA Min.
											Tot Fee
69159	06/19/2014	20140785	06/27/2014	0			7/14/2014	135	61.02		WATER HEATER
JAGUAR LAND ROVER NORTH AMEF	555 MACARTHUR BOULEVARD	555 MACARTHUR BLVD									
0.00	0.00			Yes			\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
\$0.00	\$5000.00	\$0.00		07/24/2014		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
P							\$0.00	\$0.00	\$0.00	\$0.00	\$134.00
69942	10/16/2014	0		0				135	61.02		LIGHTING FIXTURES IN
INTEGRATED CONTRACTING & ELEC	555 MACARTHUR BOULEVARD	70 HIGHWAY #35									
0.00	0.00	Yes					\$0.00	\$75.00	\$0.00	\$0.00	\$0.00
\$0.00	\$19000.00	\$0.00				\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
P							\$0.00	\$0.00	\$0.00	\$0.00	\$111.00
77496	11/28/2017	20171749	12/04/2017	0			12/28/2017	135	61.02		INSTALL 4 NEW
JAGUAR LAND ROVER NORTH AMEF	555 MACARTHUR BOULEVARD	555 MACARTHUR BLVD									DEDICATED 40 AMP
0.00	0.00	Yes					\$0.00	\$400.00	\$0.00	\$0.00	CIRCUITS FROM
\$0.00	\$12500.00	\$0.00		01/04/2018		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
P							\$0.00	\$0.00	\$0.00	\$0.00	\$424.00
79374	09/26/2018	20181442	10/12/2018	0				135	61.02		INSTALL PALLET
FARMACY BEAUTY	555 MACARTHUR BOULEVARD	555 MACARTHUR BOULEVARD									RACKING
0.00	0.00	Yes					\$450.00	\$75.00	\$0.00	\$0.00	\$0.00
\$0.00	\$17500.00	\$0.00				\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
P							\$0.00	\$0.00	\$0.00	\$0.00	\$559.00

555 Wacker Drive B



NEW JERSEY
INTERACTIVE CONSULTING GROUP

2025

Application Completes: Sections I, II, III (optional), IV, VI, and VII

1. Proposed Work Site at: 355 MACARTHUR BLVD
2. Name of Owner in Fee: JAY WALKER Tel: 413 812-5000
Address: 355 MACARTHUR BLVD Tel: 413 812-5000
City: Springfield Zip code: 01103
3. Ownership in Fee: Public Private
4. Principal Contractor: LAFAYETTE ST. CO. Tel: 413 812-5000
Address: 41 SILVER PLAZA Tel: 413 812-5000
5. License No. OR, if new home, Builder Reg. No.: 22-184626
6. Federal Employee No.: FAX: 413 812-8882
7. Architect or Engineer Tel: ()
8. Address: 600 BROAD ST
9. Responsible Person in Charge of Work: 413 812-5000
Tel: 413 812-5000 FAX: 413 812-8882

	\$	100
1. Building		
2. Electrical		
3. Plumbing		
4. Fire Protection		
5. Elevator Devices		
6. Subtotal	\$	
7. Less 20% for State Plan Review		
8. Subtotal	\$	- 6
9. DCA Training Fee		
0. Subtotal		
1. Cert. of Occupancy		
2. Other		
3. TOTAL	\$	106

1. Number of Stories _____ ft.
2. Height of Structure _____ sq. ft.
3. Area — Largest Floor _____ sq. ft.
4. New Building Area _____ cu. ft.
5. Volume of New Structure _____
6. Construction Classification _____
7. Total Land Area Disturbed _____ sq. ft.
8. Flood Hazard Zone _____
9. Base Flood Elevation _____ ft.
10. Wetlands yes _____
 no _____
11. Max. Live Load _____
12. Max. Occupancy Load _____

1. ☒ Minor Work
2. ☐ New Building
3. ☐ Addition
4. ☒ Alteration *Sign*
5. ☐ Fire Protection
6. ☐ Plumbing
7. ☐ Electrical
8. ☐ Elevator Devices
9. ☐ Asbestos Abat. Subch. 8
10. ☐ Lead Hazard Abatement
11. ☐ Demolition

[illegible]

III. DO YOU WANT: (optional)

1. ☐ Partial Releases

2. ☐ Prototype Processing

1. ☐ Elevators/Escalators/Lifts/ Dumbwaiters/Moving Walks	5. ☐ Cross-Connections/Backflow Preventers
2. ☐ High Pressure Boilers	6. ☐ Hazardous Uses/Places of Assembly
3. ☐ Pressure Vessels	7. ☐ Sprinklers
4. ☐ Refrigeration Systems	8. ☐ Smoke Control Systems in Open Wells
	9. ☐ Underground Storage Tanks

A. RESIDENTIAL

- ☐ Hotels (R-1)
- ☐ Multi-Family (R-2)
- ☐ Two-Family (R-3) BOCA
- ☐ Two-Family (R-4) CABO
- ☐ One-Family (R-3) BOCA
- ☐ One-Family (R-4) CABO

No. of dwelling units: _____

Before Construction _____

After Construction _____

Net Gain or Loss _____

B. NON-RESIDENTIAL

- 1. State Specific Use:
- 2. Use Group:
- 3. Change in Use Group. Indicate Former:

U.C.C. F100-1 (rev. 3/86)

LDS MAH 10312152

Mahwah

Permits without a Jacket

Permit Number 88-669

LDS MAH 10307503

Mahwah

Permit Without a Jacket

Permit Number 88-668
Block 135 Lot 61.02

LDS MAH 10208652

Mahwah

Permit Without a Jacket

Permit Number 000000

LDS MAH 10108402

Mahwah

Permits without a Jacket

Permit Number 88-6608

LDS MAH 10308616

Mahwah

Permits without a Jacket

Permit Number 88-668

LDS MAH 10308554

Mahwah

Permits without a Jacket

Permit Number 88-668

LDS MAH 10308668

JAGUAR

CONSTRUCTION PERMIT APPLICATION



RECEIVED
JAN 1 1983

I. IDENTIFICATION

1. Proposed Work at: 555 MCARTHUR BLVD.

2. Owner Name: RAMON ROSE - MCARDIE DRIVE Tel. (201) 891-3700

Address: 828 HIGH MOUNTAIN RD., FRANKLIN LAKES, N.J. 07417

3. Principal Contractor: ALBERT P. SCAMMILLI CONSTRUCTION CO. Tel. (201) 891-3700

Address: 808 HIGH MOUNTAIN RD., FRANKLIN LAKES, N.J. 07417

Lic. No. or Builder Reg. No. 22-1453836

4. Architect or Engineer: HOWES LAWRENCE & WARDLAW Tel. (212) 353-4600

Address: 115 5TH AVE., N.Y. N.Y. 10003

5. Responsible Person in Charge of Work: EDUARDO LEBOE Tel. (201) 891-3700

II. PROPOSED WORK

A. TYPE OF WORK

1. ☐ Minor Work (Single Trade)

2. ☐ Small Job (\$5,000 and no Prior Approvals)

3. ☒ New Building

4. ☐ Addition

5. ☐ Alteration

6. ☐ Repair, Replacement

7. ☐ Demolition

8. ☐ Other:

B. CATEGORIES OF WORK

1. ☒ Building/Structural

2. ☒ Plumbing

3. ☒ Electrical

4. ☒ Fire Protection

5. ☐ Other

6. ☐ Other

Estimated: \$8,009,000 - \$1,764,000 - \$1,635,000 - \$445,000 -

C. DO YOU WANT:

1. ☐ Partial Release

2. ☒ Prototype Processing

D. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☒ Elevators/Dumbwaiters

2. ☐ High-Pressure Boilers

3. ☐ Refrigeration Systems

4. ☐ Pressure Vessels

5. ☒ Hazardous Uses/Plants of Assembly

6. ☒ Cross-connections/Backflow Preventors

7. ☒ Sprinklers

8. ☒ Smoke Control Systems in Open Wells

TOTAL COST: \$11,853,000 -

III. DESCRIPTION OF BUILDING USE (USE GROUPS)

A. RESIDENTIAL

1. ☐ Hotels (R-1)

2. ☐ Multi-Family (R-2)

3. ☐ Two Family (R-3a)

4. ☐ One-Family (R-3a)

If new construction, enter no. of dwelling units: _____

If other than new construction, enter no. of dwelling units: _____

Before Construction: _____

After Construction: _____

Net Gain for loss: _____

B. NON-RESIDENTIAL

5. ☐ Theatre with Stage (A-1-A)

6. ☐ Movie Theatres (A-1-B)

7. ☐ Night Clubs (A-2)

8. ☒ Restaurants, Libraries, Museums (A-3)

9. ☐ Religious Assembly (A-4)

10. ☐ Outdoor Assembly (A-5)

11. ☒ Business (B)

12. ☐ Educational (E)

13. ☐ Moderate-Hazard Factory (F-1)

14. ☐ Low-Hazard Factory (F-2)

15. ☐ High-Hazard (H)

16. ☐ Institutional Detention Center (I-1)

17. ☐ Hospitals, Infirmeries (I-2)

18. ☐ Group Homes (I-3)

19. ☐ Mercantile (M)

20. ☒ Moderate-Hazard Warehouse (S-1)

21. ☐ Low-Hazard Warehouse (S-2)

22. ☐ Temporary, Misc. (U)

23. ☐ Other:

IV. BUILDING CHARACTERISTICS

A. OWNERSHIP

1. ☒ Private (Individual, Corp., Non-profit Inst., Etc.)

2. ☐ Public (State, County or Local Govt.)

B. HEATING FUEL

Principal Secondary Type

3. ☐ Gas ☒ Oil

4. ☐ Electric

5. ☐ Solid (Wood Coal Etc.)

6. ☐ Propane

7. ☐ Solar

8. ☐ Other

C. TYPE OF SEWAGE DISPOSAL

10. ☒ Public or Private Company

11. ☐ Private (Septic Tank, Etc.)

D. TYPE OF WATER SUPPLY

12. ☒ Public or Private Company

13. ☐ Private (Well, Etc.)

E. BUILDING CHARACTERISTICS

14. No. of Stories: 3

15. Height of Structure: 29.5 Ft.

16. Area - Largest Floor: 147,140 Sq. Ft.

17. Bldg. Area - All Fls.: 262,536 Sq. Ft.

18. Volume of Structure: 4,200,000 Cu. Ft.

19. Total Land Area Disturbed: 255,000 Sq. Ft.

State Specific Use: Concrete Reinforcement for Bridge Carls

If Change in Use Group, Indicate Former: _____

LDS MAH 10208646

CONSTRUCTION PERMIT APPLICATION

I. IDENTIFICATION

1. Proposed Work at: 535 MC Arthur
 2. Owner Name: Gregory, C. J. Tel. () 591-5200
 Address: 601 W. 11th St., Des Moines, IA 50319
 3. Principal Contractor: Franklin Electric Tel. () 445-3467
 Address: 30 Oak St., Des Moines, IA 50319
 Lic. No. or Builder Reg. No.: 4436 Federal Emp. No.: 22 144 3571
 4. Architect or Engineer: _____
 Address: _____
 5. Responsible Person in Charge of Work: See the Owner Tel. () _____

II. PROPOSED WORK

A. TYPE OF WORK		B. CATEGORIES OF WORK		C. DO YOU WANT:	
1. ☐ Minor Work (Single Trade)	Permit/Category	1. ☐ Building/Structural	Estimated \$ _____	1. ☐ Partial Release	2. ☐ Prototype Processing
2. ☐ Small Job (\$5,000 and no Prior Approval) (I.B., III and IV.A. and Part 2)		2. ☐ Plumbing			
3. ☒ New Building	Permit/Category	3. ☐ Electrical	Estimated \$ _____		
4. ☐ Addition		4. ☐ Fire Protection			
5. ☐ Alteration		5. ☐ Other _____			
6. ☐ Repair/Replacement		6. ☐ Other _____			
7. ☐ Demolition		7. ☐ Other _____			
8. ☐ Other _____		8. ☐ Other _____	TOTAL COST \$ _____		

D. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Dumbwaiters
2. ☐ High-Pressure Boilers
3. ☐ Refrigeration Systems
4. ☐ Pressure Vessels
5. ☐ Hazardous Uses/Plants of Assembly
6. ☐ Cross-connections/Backflow Preventors
7. ☐ Sprinklers
8. ☐ Smoke Control Systems in Open Wells

III. DESCRIPTION OF BUILDING USE (USE GROUPS)

A. RESIDENTIAL		B. NON-RESIDENTIAL	
1. ☐ Single (R-1)	If new construction, enter no. of dwelling units. If other than new construction, enter no. of dwelling units.	5. ☐ Theatres with Stage (A-1-A)	16. ☐ Institutional Detention Center (I-4) 17. ☐ Hospitals, Infirmeries (I-2) 18. ☐ Group Homes (I-3) 19. ☐ Mercantile (M) 20. ☐ Moderate-Hazard Warehouse (S-1) 21. ☐ Low-Hazard Warehouse (S-2) 22. ☐ Temporary, Misc. (U) 23. ☐ Other _____
2. ☐ Multi-Family (R-2)		6. ☐ Movie Theatres (A-1-B)	
3. ☐ Two Family (R-3b)		7. ☐ Night Clubs (A-2)	
4. ☐ One-Family (R-3a)		8. ☐ Restaurants, Libraries, Museums (A-3)	
		9. ☐ Religious Assembly (A-4)	
		10. ☐ Outdoor Assembly (A-5)	
		11. ☐ Business (B)	
		12. ☐ Educational (E)	
		13. ☐ Moderate-Hazard Factory (F-1)	
		14. ☐ Low-Hazard Factory (F-2)	
		15. ☐ High-Hazard (H)	

IV. BUILDING CHARACTERISTICS

A. OWNERSHIP		B. HEATING FUEL		C. TYPE OF SEWAGE DISPOSAL		D. TYPE OF WATER SUPPLY		E. BUILDING CHARACTERISTICS	
1. ☐ Private (Individual, Corp., Non-profit Inst., Etc.)	2. ☐ Public (State, County or Local Govt.)	Principal	Secondary	Principal	Secondary	10. ☐ Public or Private Company	11. ☐ Private (Septic Tank, Etc.)	14. No. of Stories _____	15. Height of Structure _____ Ft.
		3. ☐ Gas	4. ☐ Oil	5. ☐ Electric	6. ☐ Solid (Wood, Coal, Etc.)	7. ☐ Propane		8. ☐ Solar	
								16. Area—Largest Floor _____ Sq. Ft.	17. Bldg. Area—All Fls. _____ Sq. Ft.
								18. Volume of Structure _____ Cu. Ft.	
								19. Total Land Area Disturbed _____ Sq. Ft.	

State Specific Use: _____

If Change in Use Group, Indicate Former: _____

Mahwah

Permit Without a Jacket

Permit Number

88-668

135161.02

LDS MAH 10208653

Mahwah

Permits without a Jacket

Permit Number 88-752

LDS MAH 10103470

Mahwah

Permits without a Jacket

Permit Number 88-834

LDS MAH 10308052

Mahwah

Permits without a Jacket

Permit Number 88-834

LDS MAH 10102476

Mahwah

Permits without a Jacket

Permit Number 88-834

LDS MAH 10102630

Mahwah

Permits without a Jacket

Permit Number 88-824

LDS MAH 10308810

Mahwah

Permits without a Jacket

Permit Number 88-1082

LDS MAH 10308141

Construction Trades

CONSTRUCTION PERMIT APPLICATION

I. IDENTIFICATION

1. Proposed Work at: Original

2. Owner Name: ME Biche Tel. 891 5900

Address: 808 Highway Mt Rd. Greentown Sales.

3. Principal Contractor: John Dwyer Tel. 891 3900

Address: _____

4. Lic. No. or Builder Reg. No. _____ Federal Emp. No. _____

5. Architect or Engineer: _____ Tel. () _____

6. Responsible Person in Charge of Work: _____ Tel. () _____

II. PROPOSED WORK

A. TYPE OF WORK

1. ☐ Minor Work (Single Trade)

2. ☐ Small Job (\$5,000 and no Prior Approvals)

3. ☐ Complete only (I.B., II and IV-A, and Page 2)

4. ☐ New Building

5. ☐ Addition

6. ☐ Alteration

7. ☐ Repair, Replacement

8. ☐ Demolition

9. ☐ Other: _____

B. CATEGORIES OF WORK

1. ☐ Building/Structural

2. ☐ Plumbing

3. ☐ Electrical

4. ☐ Fire Protection

5. ☐ Other _____

6. ☐ Other _____

C. DO YOU WANT:

1. ☐ Partial Releases

2. ☐ Prototype Processing

D. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Dumbwaiters

2. ☐ High-Pressure Boilers

3. ☐ Refrigeration Systems

4. ☐ Pressure Vessels

5. ☐ Hazardous Use/Places of Assembly

6. ☐ Cross-connections/Backflow Preventors

7. ☐ Sprinklers

8. ☐ Smoke Control Systems in Open Walls

Estimated \$ _____

TOTAL COST \$ _____

III. DESCRIPTION OF BUILDING USE (USE GROUPS)

A. RESIDENTIAL

1. ☐ Single (R-1)

2. ☐ Multi-Family (R-2)

3. ☐ Two Family (R-3b)

4. ☐ One-Family (R-3a)

If new construction, enter no. of dwelling units: _____

If other than new construction, enter no. of dwelling units: _____

Before Construction: _____

After Construction: _____

Net Gain for loss: _____

B. NON-RESIDENTIAL

5. ☐ Theatres with Stage (A-1-A)

6. ☐ Movie Theatres (A-1-B)

7. ☐ Night Clubs (A-2)

8. ☐ Restaurants, Libraries, Museums (A-3)

9. ☐ Religious Assembly (A-4)

10. ☐ Outdoor Assembly (A-5)

11. ☐ Business (B)

12. ☐ Educational (E)

13. ☐ Moderate-Hazard Factory (F-1)

14. ☐ Low-Hazard Factory (F-2)

15. ☐ High-Hazard (H)

16. ☐ Institutional Detention Center (I-1)

17. ☐ Hospitals, Infirmarys (I-2)

18. ☐ Group Homes (I-3)

19. ☐ Mercantile (M)

20. ☐ Warehouse (S-1)

21. ☐ Warehouse (S-2)

22. ☐ Warehouse (S-3)

23. ☐ Temporary, Misc. (U)

24. ☐ Other _____

State Specific Use: _____

If Change in Use Group, Indicate Former: _____

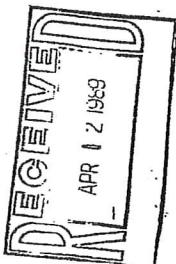
LDS MAH 10208645

Mahwah

Permits without a Jacket

Permit Number 89-0243

LDS MAH 10102324



CONSTRUCTION PERMIT APPLICATION

Page 1

412069-70

I. IDENTIFICATION

1. Proposed Work at: JAGUAR GAS, INC. 555 MacArthur Blvd., Mahwah, N.J. 07430
2. Owner Name: JAGUAR GAS, INC. Tel. (201) 592-5200
Address: 555 MacArthur Blvd., Mahwah, N.J. 07430
3. Principal Contractor: CHAS. ELEVATOR CO. Tel. (201) 755-6670
Address: 105 Fairfield Rd., Fairfield, N.J. 07006
Lic. No. or Builder Reg. No.: 216 Federal Emp. No.: [REDACTED]
4. Architect or Engineer: HANCOCK & WATSON, INC.
Address: 115 Fifth Ave., New York, N.Y. 10003 Tel. ()
5. Responsible Person in Charge of Work: _____

II. PROPOSED WORK

A. TYPE OF WORK	B. CATEGORIES OF WORK	C. DO YOU WANT:	D. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?
1. ☐ Minor Work (Single Trade)	Permit/Category	Estimated	1. ☒ Elevators/Dumbwaiters
2. ☐ Small Job (\$5,000 and no Prior Approvals)	1. ☐ Building/Structural	\$	2. ☐ High-Pressure Boilers
3. ☐ Complete only (I.B., III and IV.A. and Page 2)	2. ☐ Plumbing		3. ☐ Refrigeration Systems
4. ☐ New Building	3. ☐ Electrical		4. ☐ Pressure Vessels
5. ☐ Alteration	4. ☐ Fire Protection		5. ☐ Hazardous Uses/Places of Assembly
6. ☐ Addition	5. ☒ Other <u>ELEVATOR</u>	<u>97,600.00</u>	6. ☐ Cross-connections/Backflow Preventors
7. ☐ Repair, Replacement	6. ☐ Other	<u>\$98,600.00</u>	7. ☐ Sprinklers
8. ☐ Demolition	TOTAL COST		8. ☐ Smoke Control Systems in Open Wells
9. ☐ Other:			
	C. DO YOU WANT:		
	1. ☐ Partial Releases		
	2. ☐ Prototype Processing		

III. DESCRIPTION OF BUILDING USE (USE GROUPS)

A. RESIDENTIAL	B. NON-RESIDENTIAL
1. ☐ Hotels (R-1)	5. ☐ Theatres with Stage (A-1-A)
2. ☐ Multi-Family (R-2)	6. ☐ Movie Theatres (A-1-B)
3. ☐ Two Family (R-3b)	7. ☐ Night Clubs (A-2)
4. ☐ One-Family (R-3a)	8. ☐ Restaurants, Libraries, Museums (A-3)
	9. ☐ Religious Assembly (A-4)
	10. ☐ Outdoor Assembly (A-5)
	11. ☐ Business (B)
	12. ☐ Educational (E)
	13. ☐ Moderate-Hazard Factory (F-1)
	14. ☐ Low-Hazard Factory (F-2)
	15. ☐ High-Hazard (H)
	16. ☐ Institutional Detention Center (I-1)
	17. ☐ Hospitals, Infirmeries (I-2)
	18. ☐ Group Homes (I-3)
	19. ☐ Mercantile (M)
	20. ☐ Moderate-Hazard Warehouse (S-1)
	21. ☐ Low-Hazard Warehouse (S-2)
	22. ☐ Temporary, Misc. (U)
	23. ☐ Other
State Specific Use: _____	
If Change in Use Group, Indicate Former: _____	

U.C.C. Form F-100 (8/83)

Township of Mahwah

Redacted (Reason):

- ☐ Email Address
☐ Telephone Number
☐ Personnel
☐ Pending Litigation
☐ Attorney-Client Privilege
☒ Other Social Security #

LDS MAH 10208644

Mahwah

Permits without a Jacket

Permit Number 89-0980

LDS MAH 10104720

Mahwah

Permit Without a Jacket

Permit Number 90-0106

Black 135 lot 61
Jaguar

BLOCK 135 LOT 2 ADDRESS (SITE) 555 Macenture Blvd. PERMIT NO. 93-272

APR 5 1993



CONSTRUCTION PERMIT APPLICATION

Applicant Completes: Sections I, II, III (optional), IV, VI and VII

I. IDENTIFICATION

- Proposed Work-site at: 555 Macenture Blvd
- Name of Owner in Fee: Jacques Coes Inc. Tel. (201) 818-8500
Address 555 Macenture Blvd., Morristown, N.J. 07430
- Ownership in Fee: Public Private
- Principal Contractor: A.P. Samiot Const. Co. Tel. (201) 871-3900
Address 808 High Mountain Rd., Franklin Lakes, N.J. 07417
- License No. OR, if new home, Builder Reg. No. 22-1458836
Federal Emp. No. 22-1458836 Social Security No.
- Architect or Engineer: KENNETH L KASPER DIA & ASSOC. Tel. (201) 848-1717
Address 283 STEWART LANE, FRANKLIN LAKES, N.J. 07417
- Responsible Person in Charge of Work: RAYMOND L LERE Tel. (201) 871-3900

Est. Cost
5312.-
3700.-
9012.-

III. PROPOSED WORK

- ☐ Minor work (single trade)
- ☐ Small Job (\$5,000 and no prior approvals)
- ☐ New Building
- ☐ Addition
- ☒ Alteration
- ☐ Fire Protection
- ☐ Plumbing
- ☒ Electrical
- ☐ Elevator Devices
- ☐ Asbestos Abatement
- ☐ Demolition
- TOTAL COSTS

OPTIONAL (for office use only)

Plans Rec'd By	Date Rec'd	Rejection Date	Approval Date	Re-viewer
Bldg	4/6/93			
Bldg	4/6/93			

III. DO YOU WANT: (optional)

- 1 ☐ Partial Releases 2 ☐ Prototype Processing

IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

- ☐ Elevators/Escalators/Lifts/Dumbwaiters/Moving Walks
- ☐ High Pressure Boilers
- ☐ Pressure Vessels
- ☐ Refrigeration Systems
- ☐ Cross-Connections/Backflow Preventers
- ☐ Hazardous Uses/Places of Assembly
- ☐ Sprinklers
- ☐ Smoke Control Systems in Open Wells
- ☐ Underground Storage Tanks

V. FEE SUMMARY (for office use only)

	\$	Update	Update
1. Building	60-		
2. Electrical	30-		
3. Plumbing			
4. Fire Protection			
5. Elevator Devices	90-		
6. Subtotal			
7. Less 20% for State Plan Review			
8. Subtotal			
9. DCA Training Fee	7-		
10. Subtotal			
11. Cert. of Occupancy	100-		
12. Other			
13. TOTAL	197-		

VI. BUILDING/SITE CHARACTERISTICS

1. Number of Stories		ft.
2. Height of Structure		sq. ft.
3. Area—Largest Floor	13	sq. ft.
4. New Building Area	45	sq. ft.
5. Volume of New Structure	2116	cu. ft.
6. Construction Classification	2	
7. Total Land Area Disturbed		sq. ft.
8. Flood Hazard Zone		ft.
9. Base Flood Elevation	2	sq. ft.
10. Wetlands	yes	
11. Max. Live Load		
12. Max. Occupancy Load		

VII. DESCRIPTION OF BUILDING USE

- A. RESIDENTIAL
- ☐ Hotels (R-1)
 - ☐ Multi-Family (R-2)
 - ☐ Two-Family (R-3) BOCA
 - ☐ Two-Family (R-4) CABO
 - ☐ One-Family (R-3) BOCA
 - ☐ One-Family (R-4) CABO
- No of dwelling units: _____
- Before Construction _____
- After Construction _____
- Net gain or loss _____
- B. NON-RESIDENTIAL
- State Specific Use: OFFICE
 - Use Group: B
 - Change in Use Group. Indicate Former: _____

Mahwah

Permit Without a Jacket

Permit Number 000 00 0

LDS MAH 10312041

Mahwah

Permit Without a Jacket

Permit Number 000-000

LDS MAH 10312160

UNION CONSTRUCTION
CORPORATION

Applicant Completes Sections 4-11

Proposed Work-site at: TA99

1. Proposed Work-site at: Jaguar Cars
2. Name of Owner in Fee: JAGUAR CARS Tel. (201) 818-8500
Address 355 Maraathon Blvd Mahwah NJ 07430
Street Municipality Zip code
3. Ownership in Fee: Public Private X
4. Principal Contractor: A.P. Schmidt Tel. (201) 891-3900
Address 808 High Master Rd. Fairview Lakes
- License No. OR, if new home, Builder Reg. No. 22-1453836 Exp. Date
- Federal Emp. No. Social Security No.
5. Architect or Engineer owner/Jaguar Cars Tel. (201) 818-8500
Address 355 Maraathon Blvd Mahwah NJ 07430
6. Responsible Person ① 201-891-3900
in Charge of Work G. Heilmann/Anselo Serra ② Tel. (201) 818-8500

VI. BUILDING/SITE CHARACTERISTICS		(office use only)
1. Number of Stories	<u>Eight</u>	
2. Height of Structure	<u>Eight</u>	ft.
3. Area—Largest Floor	<u>Eight</u>	sq. ft.
4. New Building Area	<u>Eight</u>	sq. ft.
5. Volume of New Structure	<u>Eight</u>	cu. ft.
6. Construction Classification	<u>Eight</u>	
7. Total Land Area Disturbed	<u>Eight</u>	sq. ft.
8. Flood Hazard Zone	<u>Eight</u>	ft.
9. Base Flood Elevation	<u>Eight</u>	sq. ft.
10. Wetlands	yes _____ no <u>Eight</u>	
11. Max. Live Load	<u>Eight</u>	
12. Max. Occupancy Load	<u>Eight</u>	

1. ☐ Minor work
(single trade)
2. ☒ Small Job (\$5,000
and no prior approvals)
3. ☐ New Building
4. ☐ Addition
5. ☐ Alteration
6. ☐ Fire Protection
7. ☐ Plumbing
8. ☐ Electrical
9. ☐ Elevator Devices
10. ☐ Asbestos Abatement
11. ☐ Demolition

TOTAL COSTS

[illegible]

1. ☒ Elevators/Escalators/Lifts/ Dumbwaiters/Moving Walks 2. ☐ High Pressure Ballers 3. ☐ Pressure Vessels	4. ☐ Refrigeration Systems 5. ☒ Cross-Connections/Backflow Preventers 6. ☐ Hazardous Uses/Places of Assembly	7. ☒ Sprinklers 8. ☒ Smoke Control Systems in Open Wells 9. ☐ Underground Storage Tanks
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A. RESIDENTIAL

1. ☐ Hotels (R-1) _____

2. ☐ Multi-Family (R-2) _____

3. ☐ Two-Family (R-3) BOCA _____

4. ☐ Two-Family (R-4) BOCA _____

5. ☐ One-Family (R-3) BOCA _____

6. ☐ One-Family (R-4) CABO _____

No. of dwelling units: _____

Before Construction _____

After Construction _____

Net gain or loss _____

B. NON-RESIDENTIAL

1. State Specific Use: _____

2. Use Group: _____

3. Change in Use Group, _____
Indicate Former: _____

Mahwah

Permit Without a Jacket

Permit Number

94-0463

LDS MAH 10311818

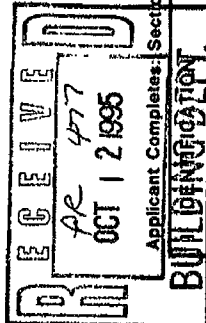
Mahwah

Permit Without a Jacket

Permit Number 94-0463

LDS MAH 10311819

BLOCK 135 LOT 61.02 ADDRESS(site) 555 MacArthur Blvd., Mahwah PERMIT NO. 95-1118



CONSTRUCTION PERMIT APPLICATION

Applicant Completes Sections I, II, III (optional), IV, VI and VII

BUILDING PERMIT

1. Proposed Work-site at: JAGUAR CARS, INC.

2. Name of Owner in Fee: JAGUAR CARS, INC. Tel. (201) 818-8500

Address 555 MacArthur Blvd. MAHWAH, NJ 07430
street municipality zip code

3. Ownership in Fee: Public ☐ Private ☒

4. Principal Contractor: ALBERT P. SCHMITT CONST. CO. Tel. (201) 891-3900

Address 808 HIGH MOUNTAIN ROAD, FRANKLIN LAKES, NJ 07417

License No. OR, if new home, Builder Reg. No. _____ Exp. Date _____

Federal Emp. No. 22-145-3836 Social Security No. _____

5. Architect or Engineer CARL MECKY Tel. (201) 791-4900

Address 22-08 Rt. 708, FAIR LAWN, NJ

6. Responsible Person PAUL CRUICK Tel. (201) 891-3900

In Charge of Work

II. PROPOSED WORK	Est. Cost
1. ☐ Minor Work (single trade)	
2. ☐ Small Job (\$5,000 and no prior approvals)	
3. ☐ New Building	
4. ☐ Addition	
5. ☐ Alteration	
6. ☐ Fire Protection	
7. ☐ Plumbing	
8. ☐ Electrical	
9. ☐ Asbestos Abatement	
10. ☒ Demolition	1500
TOTAL COSTS	1500

OPTIONAL (for office use only)				
Plans Rec'd By	Date Rec'd	Rejection Date	Approval Date	Re-viewer

III. DO YOU WANT: (optional) 1. ☒ Partial Releases 2. ☒ Prototype Processing

IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☒ Elevators/Escalators/Lifts/Dumbwaiters/Moving Walks	6. ☐ Hazardous Uses/Places of Assembly
2. ☐ High Pressure Boilers	7. ☒ Sprinklers
	8. ☐ Smoke Control Systems in Open Wells
	9. ☐ Underground Storage Tanks

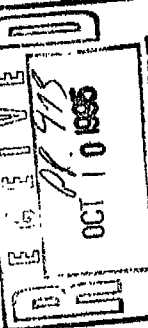
V. FEE SUMMARY (for office use only)	
	Update
1. Building	\$ 250
2. Electrical	
3. Plumbing	
4. Fire Protection	
5. Other	
6. Subtotal	\$
7. Less 20% for State Plan Review	
8. Subtotal	\$
9. DCA Training Fee	
10. Subtotal	\$
11. Cert. of Occupancy	1000
12. Other	
13. TOTAL	\$ 350

VI. BUILDING/SITE CHARACTERISTICS	
	(office use only)
1. Number of Stories	
2. Height of Structure	ft.
3. Area—Largest Floor	sq. ft.
4. Building Area—All Floors	sq. ft.
5. Volume of Structure	cu. ft.
6. Construction Classification	
7. Total Land Area Disturbed	sq. ft.
8. Flood Hazard Zone	
9. Base Flood Elevation	ft.
10. Wetlands yes _____ no _____	sq. ft.
11. Fire Grading	
12. Max. Live Load	
13. Max. Occupancy Load	

VII. DESCRIPTION OF BUILDING USE	
A. RESIDENTIAL	
1. ☐ Hotels (R-1)	
2. ☐ Multi-Family (R-2)	
3. ☐ Two-Family (R-3) BOCA	
4. ☐ Two-Family (R-4) CABO	
5. ☐ One-Family (R-3) BOCA	
6. ☐ One-Family (R-4) CABO	
No of dwelling units: _____	
Before Construction _____	
After Construction _____	
Net gain or loss _____	
B. NON-RESIDENTIAL	
1. State Specific Use: _____	
2. Use Group: _____	
3. Change in Use Group. Indicate Former: _____	

LDS MAH 10312146

BLOCK 135 LOT 61.02 ADDRESS(site) 555 MacArthur Blvd, Manawah PERMIT NO. 95-1226



CONSTRUCTION PERMIT APPLICATION

Applicant Complete: Sections I, II, III (optional), IV, VI and VII

I. IDENTIFICATION

1. Proposed Work-site at: JAGUAR CARS, INC.
2. Name of Owner in Fee: JAGUAR CARS, INC. Tel. (201) 818-8500
Address 555 MacArthur Blvd. MANAWAH, NJ 07430
street municipality
3. Ownership in Fee: Public ☐ Private ☒
4. Principal Contractor: A.P. SCHMIDT CONST. Co. Tel. (201) 891-3900
Address 308 High Mountain Road, Franklin Lakes, NJ 07417
License No. OR, if new home, Builder Reg. No. 22-145-3836 Social Security No. 22-145-3836
Federal Emp. No. 22-145-3836
5. Architect or Engineer CARL MECKY Tel. (201) 791-4900
Address 22-08 Route 208, Fair Lawn, NJ 07410
6. Responsible Person In Charge of Work PAUL CRILLY Tel. (201) 891-3900

II. PROPOSED WORK	Est. Cost
1. ☐ Minor Work (single trade)	
2. ☐ Small Job (\$5,000 and no prior approvals)	
3. ☐ New Building	
4. ☐ Addition	
5. ☒ Alteration	15,000
6. ☒ Fire Protection	1,500
7. ☐ Plumbing	
8. ☒ Electrical	5,000
9. ☐ Asbestos Abatement	
10. ☐ Demolition	
TOTAL COSTS	21,500

OPTIONAL (for office use only)			
Plans Rec'd By	Date Rec'd	Rejection Date	Approval Date

IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☒ Elevators/Escalators/Lifts/Dumbwaiters/Moving Walks
2. ☐ High Pressure Boilers
3. ☐ Pressure Vessels
4. ☐ Refrigeration Systems
5. ☐ Cross-Connections/Backflow Preventers
6. ☐ Hazardous Uses/Places of Assembly
7. ☒ Sprinklers
8. ☐ Smoke Control Systems in Open Wells
9. ☐ Underground Storage Tanks

III. DO YOU WANT: (optional) 1. ☐ Partial Releases 2. ☐ Prototype Processing

V. FEE SUMMARY (for office use only)	
1. Building	\$ 2225
2. Electrical	815
3. Plumbing	
4. Fire Protection	25
5. Other	
6. Subtotal	\$ 385
7. Less 20% for State Plan Review	
8. Subtotal	\$ 17
9. DCA Training Fee	
10. Subtotal	\$ 100
11. Cert. of Occupancy	
12. Other	
13. TOTAL	\$ 502

VI. BUILDING/SITE CHARACTERISTICS	
1. Number of Stories	ft.
2. Height of Structure	sq. ft.
3. Area—Largest Floor	sq. ft.
4. Building Area—All Floors	sq. ft.
5. Volume of Structure	cu. ft.
6. Construction Classification	
7. Total Land Area Disturbed	sq. ft.
8. Flood Hazard Zone	
9. Base Flood Elevation	ft.
10. Wetlands	yes no
11. Fire Grading	
12. Max. Live Load	
13. Max. Occupancy Load	

VII. DESCRIPTION OF BUILDING USE	
A. RESIDENTIAL	
1. ☐ Hotels (R-1)	
2. ☐ Multi-Family (R-2)	
3. ☐ Two-Family (R-3) BO	
4. ☐ Two-Family (R-4) CA	
5. ☐ One-Family (R-3) BO	
6. ☐ One-Family (R-4) CA	
No. of dwelling units: _____	
Before Construction —	
After Construction —	
Net gain or loss —	
B. NON-RESIDENTIAL	
1. State Specific Use:	
2. Use Group:	
3. Change in Use Group. Indicate Former:	

LDS MAH 10312145

Mahwah

Permit Without a Jacket

Permit Number 000000

Jaguar Cars Inc. 555 MacArthur Blvd.

B 135 lot 61.02

LDS MAH 10312037

99-0183

FIG. 3
NEW SERIES
NIGHT RECONSTRUCTION

$$\frac{1}{\sqrt{2}} \begin{pmatrix} 1 & 1 \\ 1 & -1 \end{pmatrix}$$

UCC E100-1 (REV 3/86)

4810-6184

NEW JERSEY
TURNPIKE AUTHORITY

3. Change In Use Group, Indicate Former:

1. Number of Stories _____ ft.
2. Height of Structure _____ sq. ft.
3. Area — Largest Floor _____ sq. ft.
4. New Building Area _____ cu. ft.
5. Volume of New Structure _____ sq. ft.
6. Construction Classification _____
7. Total Land Area Disturbed _____ sq. ft.
8. Flood Hazard Zone _____
9. Base Flood Elevation _____ ft.
10. Wetlands yes _____
 no _____
11. Max. Live Load _____
12. Max. Occupancy Load _____

BLOCK 135

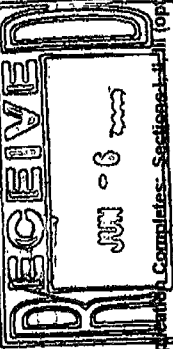
LOT 61.02

QUALIFICATION CODE

ADDRESS (SITE)

PERMIT NO.

555 MacArthur Blvd 02-0715



CONSTRUCTION PERMIT APPLICATION

Applicant Completes Sections I, II, III, IV, V, VI, and VII

I. IDENTIFICATION

1. Proposed Work Site at: 555 MacArthur Blvd

2. Name of Owner in Fee: JAGUAR CARS INC Tel. (201) 818 8500
Address 555 MacArthur Blvd, Manhattan NJ zip code 07430

3. Ownership in Fee: ☒ Public ☐ Private

4. Principal Contractor: TURNER CONST. Co. Tel. (732) 713-0264
Address 265 DAVIDSON AVE., SOMERSET NJ 08873
License No. OR, if new home, Builder Reg. No. Exp. Date
Federal Employee No. 13-1401980 FAX: (908) 243 0350

5. Architect or Engineer: JARNEK KIZEL Tel. (973) 994-9669
Address 42 ORNER PARKWAY, LIVINGSTON NJ 07057

6. Responsible Person in Charge of Work: ANDREW MESSINGER
Tel. (732) 713 0264 FAX (908) 243-0350

V. FEE SUMMARY (for office use only)		
	Update	Update
1. Building	\$ 4200	2237
2. Electrical		
3. Plumbing		
4. Fire Protection		
5. Elevator Devices		
6. Subtotal	\$ 4385	
7. Less 20% for State Plan Review		
8. Subtotal	\$ 233	20
9. DCA Training Fee		
10. Subtotal		
11. Cert. of Occupancy		
12. Other		
13. TOTAL	\$ 4618	245

VI. BUILDING/SITE CHARACTERISTICS		
		(office use only)
1. Number of Stories	3	545 sq. ft.
2. Height of Structure	32	ft.
3. Area - Largest Floor	5167	sq. ft.
4. New Building Area		sq. ft.
5. Volume of New Structure		cu. ft.
6. Construction Classification	2C	
7. Total Land Area Disturbed	0	sq. ft.
8. Flood Hazard Zone		ft.
9. Base Flood Elevation		
10. Wetlands	yes	
11. Max. Live Load	no	
12. Max. Occupancy Load	36	

II. PROPOSED WORK		Est. Cost
1. ☐ Minor Work		
2. ☐ New Building		
3. ☐ Addition		
4. ☒ Alteration		210,600
5. ☒ Fire Protection		10,000
6. ☒ Plumbing		800
7. ☒ Electrical		48,600
8. ☐ Elevator Devices		
9. ☐ Asbestos Abat. Subch. 8		
10. ☐ Lead Hazard Abatement		
11. ☒ Demolition		10,000
TOTAL COSTS		280,000

III. DO YOU WANT: (optional)	
1. ☐ Partial Releases	
2. ☐ Prototype Processing	

OPTIONAL (for office use only)				
Plans Rec'd by	Date Rec'd	Rejection Date	Approval Date	Re-viewer
			6/14/02	
			6/18/02	
			7/16/02	
		7-22-02	7-29-02	

IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?	
1. ☒ Elevators/Escalators/Lifts/Dumbwaiters/Moving Walks	5. ☐ Cross-Connections/Backflow Preventers
2. ☐ High Pressure Boilers	6. ☐ Hazardous Uses/Places of Assembly
3. ☐ Pressure Vessels	7. ☒ Sprinklers
4. ☐ Refrigeration Systems	8. ☐ Smoke Control Systems in Open Wells
	9. ☐ Underground Storage Tanks

VII. DESCRIPTION OF BUILDING USE	
A. RESIDENTIAL	
1. ☐ Hotels (R-1)	
2. ☐ Multi-Family (R-2)	
3. ☐ Two-Family (R-3) BOCA	
4. ☐ Two-Family (R-4) CABO	
5. ☐ One-Family (R-3) BOCA	
6. ☐ One-Family (R-4) CABO	
No. of dwelling units: <u> </u>	
Before Construction	
After Construction	
Net Gain or Loss	
B. NON-RESIDENTIAL	
1. State Specific Use: <u>OFFICE</u>	
2. Use Group: <u>B</u>	
3. Change in Use Group, Indicate Former:	

U.C.C. F100-1 (rev. 3/95)

135

61.02

02-08/2

BLOCK

PHASE 3

ADDRESS (SITE)

555 MAC ARTHUR BLVD PERMIT NO.



JUL 16 2002

CONSTRUCTION PERMIT APPLICATION

Applicant Completes: Sections I, II, III (optional), IV, VI, and VII

I. IDENTIFICATION

1. Proposed Work Site at: 555 MAC ARTHUR BLVD
2. Name of Owner in Fee: JAGUAR CARS, INC. Tel. (201) 818-8500
Address: 555 MAC ARTHUR BLVD, MAHAHAN NJ 07430
3. Ownership in Fee: Public ☒ Private ☐
4. Principal Contractor: TURNER CONSTRUCTION Tel. (932) 713-0264
Address: 265 DENIOSOW AVE, SOMERSET NJ 08873
License No. OR, if new home, Builder Reg. No. 13-1401980 Exp. Date 9/08
Federal Employee No. 243-0350
5. Architect or Engineer: JARMEL KIZEL Tel. (973) 994-9669
Address: 42 OKNER PARKWAY, LIVINGSTON NJ 07039
6. Responsible Person in Charge of Work: ANDREW MESSINGER
Tel. (732) 713-0264 Fax (908) 243-0350

II. PROPOSED WORK

	Est. Cost
1. ☐ Minor Work	
2. ☐ New Building	
3. ☐ Addition	
4. ☒ Alteration	271,800
5. ☒ Fire Protection	7,200
6. ☐ Plumbing	
7. ☒ Electrical	76,000
8. ☐ Elevator Devices	
9. ☐ Asbestos Abat. Subch. 8	
10. ☐ Lead Hazard Abatement	
11. ☒ Demolition	15,000
TOTAL COSTS	370,000

IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Escalators/Lifts/
Dumbwaiters/Moving Walks
2. ☐ High Pressure Boilers
3. ☐ Pressure Vessels
4. ☐ Refrigeration Systems
5. ☐ Cross-Connections/Backflow
Preventers
6. ☐ Hazardous Uses/Places of Assembly
7. ☐ Sprinklers
8. ☐ Smoke Control Systems in Open Wells
9. ☐ Underground Storage Tanks

UCC/PRO F-100 (REV3/96)
Professional Printing

V. FEE SUMMARY (for office use only)

	Update	Update
1. Building	\$ 555.01	
2. Electrical	16.01	
3. Plumbing	15.01	
4. Fire Protection		
5. Elevator Devices		
6. Subtotal	\$ 586.0	
7. Less 20% for State Plan Review		
8. Subtotal		
9. DCA Training Fee	363	
10. Subtotal		
11. Cert. of Occupancy		
12. Other		
13. TOTAL	\$ 949.0	

VI. BUILDING/SITE CHARACTERISTICS

1. Number of Stories	3 EXISTING	ft.
2. Height of Structure	32	ft.
3. Area-Largest Floor	5167	sq. ft.
4. New Building Area		sq. ft.
5. Volume of New Structure		cu. ft.
6. Construction Classification	2C	
7. Total Land Area Disturbed	0	sq. ft.
8. Flood Hazard Zone		ft.
9. Base Flood Elevation		sq. ft.
10. Wetlands	yes no	
11. Max. Live Load		
12. Max. Occupancy Load		

VII. DESCRIPTION OF BUILDING USE

- A. RESIDENTIAL
1. ☐ Hotels (R-1)
2. ☐ Multi-Family (R-2)
3. ☐ Two-Family (R-3) BOCA
4. ☐ Two-Family (R-4) BOCA
5. ☐ One-Family (R-3) BOCA
6. ☐ One-Family (R-4) CABG
No of dwelling units: _____
Before Construction _____
After Construction _____
Net gain or loss _____
- B. NON-RESIDENTIAL
1. State Specific Use: _____
2. Use Group: B OFFICE
3. Change in Use Group. Indicate Former: _____

LDS MAH 10312147

Redacted phone # 603

135

BLOCK

6103

PHASE 4

JUL 16 2002



CONSTRUCTION PERMIT APPLICATION

ADDRESS (SITE) 555 MACARTHUR BLVD PERMIT NO. 02-08K3

Applicant Completes: Sections I, II, III (optional), IV, VI, and VII

I. IDENTIFICATION

1. Proposed Work Site at: 555 MACARTHUR BLVD
2. Name of Owner in Fee: JAGUAR CARS INC. Tel. (201) 818-8500
Address: 555 MACARTHUR BLVD. MAYHAWT, NJ 07430
3. Ownership in Fee: Public ☒ Private ☒
4. Principal Contractor: TURNER CONSTRUCTION Tel. (320) 713-0264
Address: 265 DAVIDSON AVE, SOMERSET NJ 08873
License No. OR, if new home, Builder Reg. No. Exp. Date
Federal Employee No. 13-1401980 Fax 908 243-0350
5. Architect or Engineer: JARMEL KIZEL Tel. (973) 994-9669
Address: 42 OKNER PARKWAY, LIVINGSTON NJ 07039
6. Responsible Person in Charge of Work: ANDREW MESSINGER
Tel. Fax 908 243-0350

II. PROPOSED WORK

	Est. Cost
1. ☐ Minor Work	
2. ☐ New Building	
3. ☐ Addition	
4. ☒ Alteration	345,200
5. ☒ Fire Protection	4,800
6. ☐ Plumbing	
7. ☒ Electrical	30,000
8. ☐ Elevator Devices	
9. ☐ Asbestos Abat. Subch. 8	
10. ☐ Lead Hazard Abatement	
11. ☐ Demolition	15,000
TOTAL COSTS	395,000

IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Escalators/Lifts/
Dumbwaiters/Moving Walks
2. ☐ High Pressure Boilers
3. ☐ Pressure Vessels
4. ☐ Refrigeration Systems
5. ☐ Cross-Connections/Backflow
Preventers
6. ☐ Hazardous Uses/Places of Assembly
7. ☐ Sprinklers
8. ☐ Smoke Control Systems in Open Wells
9. ☐ Underground Storage Tanks

UCC/PRO F-100 (REV3/96)
Professional Printing

V. FEE SUMMARY (for office use only)

	Update	Update
1. Building	\$ 59251	
2. Electrical	1834	
3. Plumbing		
4. Fire Protection	* 75	
5. Elevator Devices		
6. Subtotal	\$ 6145	
7. Less 20% for		
State Plan Review		
8. Subtotal	\$ 344	
9. DCA Training Fee		
10. Subtotal	\$	
11. Cert. of Occupancy		
12. Other		
13. TOTAL	\$ 6489	

VI. BUILDING/SITE CHARACTERISTICS

1. Number of Stories	32	ft.
2. Height of Structure	5167	sq. ft.
3. Area—Largest Floor		sq. ft.
4. New Building Area		cu. ft.
5. Volume of New Structure	22	sq. ft.
6. Construction Classification	0	sq. ft.
7. Total Land Area Disturbed		sq. ft.
8. Flood Hazard Zone		sq. ft.
9. Base Flood Elevation		sq. ft.
10. Wetlands		sq. ft.
11. Max. Live Load		
12. Max. Occupancy Load		

VII. DESCRIPTION OF BUILDING USE

- A. RESIDENTIAL
- ☐ Hotels (R-1)
 - ☐ Multi-Family (R-2)
 - ☐ Two-Family (R-3) BOCA
 - ☐ Two-Family (R-4) CABO
 - ☐ One-Family (R-3) BOCA
 - ☐ One-Family (R-4) CA
- No of dwelling units: _____
Before Construction _____
After Construction _____
Net gain or loss _____
- B. NON-RESIDENTIAL
- State Specific Use: OFFICE
 - Use Group: B
 - Change in Use Group. Indicate Former: _____

LDS MAH 10312149

BLOCK 135 LOT 61-02 QUALIF / CODE 555 ADDRESS (SITE) MACARTHUR BLVD PERMIT NO. 02-08/4

PHASE 5



CONSTRUCTION PERMIT APPLICATION

Applicant Completes: Sections I, II, III (optional), IV, VI, and VII

I. IDENTIFICATION

1. IDENTIFICATION
1. Proposed Work Site at: 555 MACARTHUR BLVD.

2. Name of Owner in Fee: JAGUAR CARS INC Tel. (201) 818-8500

Address: 555 MACARTHUR BLVD. MANHATTAN, NY 10743
street municipality zip code

3. Ownership in Fee: _____ Public _____ Private ☒

4. Principal Contractor: TURNER CONSTRUCTION Tel. 732 713 0264
Address 2165 DAVIDSON AVE., SOMERSET NJ 08873

License No. OR, if new home, Builder Reg. No. 13-1401980 Exp. Date 09/08/243-0350
Federal Employee No. 13-1401980 Fax 008 243-0350

5. Architect or Engineer SARIEL KIZEL Tel. 1973 094-9669
Address 42 OKNER PARKWAY, LIVINGSTON NJ 07039

6. Responsible Person in Charge of Work ANDREW MESSINGER
Tel. [REDACTED] Fax (008) 243-0350

II. PROPOSED WORK

1. ☐ Minor Work
2. ☐ New Building
3. ☐ Addition
4. ☒ Alteration
5. ☒ Fire Protection
6. ☐ Plumbing
7. ☒ Electrical
8. ☐ Elevator Devices
9. ☐ Asbestos Abat. Subch. 8
10. ☐ Lead Hazard Abatement

TOTAL COSTS

45,000

IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Escalators/Lifts/
Dumbwaiters/Moving Walks
2. ☐ High Pressure Boilers
3. ☐ Pressure Vessels
4. ☐ Refrigeration Systems
5. ☐ Cross-Connections/Backflow
Preventers
6. ☐ Hazardous Uses/Places of Assembly
7. ☐ Sprinklers
8. ☐ Smoke Control Systems in Open Wells
9. ☐ Underground Storage Tanks

UCC/PRO F-100 (REV3/96)

Professional Printing

OPTIONAL (for office use only)

Plans Rec'd by	Date Rec'd	Rejection Date	Approval Date	Re-viewer	Resubmission Approval	Rejection	Re-viewer
			7/19/02				
			7/23/02				
		7-24-02	7-29-02				

VII. DESCRIPTION OF BUILDING USE

- A. RESIDENTIAL**
1. ☐ Hotels (R-1)
2. ☐ Multi-Family (R-2)
3. ☐ Two-Family (R-3) BOC *
4. ☐ Two-Family (R-4) CAB
5. ☐ One-Family (R-3) BOC
6. ☐ One-Family (R-4) CAB
- No of dwelling units:

Before Congestation

Before Construction

Net gain or loss

B. NON-RESIDENTIAL

1. State Specific Use: **OFFICE**
2. Use Group: **B**
3. Change in Use Group, Indicate Former:

up: 3

Change in Use G

Indicate Former:

LDS MAH 10312148

BLOCK 135 LOT 61.02 QUALIFICATION CODE

ADDRESS (SITE) 555 Mac Arthur Blvd

PERMIT NO.

02-0223

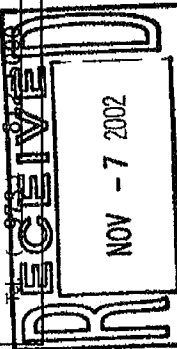


CONSTRUCTION PERMIT APPLICATION

Application Completes: Sections I, II, III (optional), IV, VI, and VII

I. IDENTIFICATION

- Proposed Work Site at: 555 Mac Arthur Blvd
- Name of Owner in Fee: January Tel. ()
Address 555 Mac Arthur Blvd, Mahwah, New Jersey 07430 zip code
- Ownership in Fee: Public Private
- Principal Contractor: Lafayette Sign Company Tel. (973) 812-5000
Address 47 Sindle Avenue, Little Falls, New Jersey 07424-1650
- License No. OR, if new home, Builder Reg. No. 22-2995546 Exp. Date
Federal Employee No. 22-2995546 FAX: ()
Architect or Engineer Tel. ()
Address
- Responsible Person in Charge of Work Gerald J. Koczot FAX (973) 812-8222



V. FEE SUMMARY (for office use only)

		Update	Update
1. Building	\$	280	
2. Electrical		35	
3. Plumbing			
4. Fire Protection			
5. Elevator Devices			
6. Subtotal	\$	315	
7. Less 20% for State Plan Review			
8. Subtotal	\$	17	
9. DCA Training Fee			
10. Subtotal			
11. Cert. of Occupancy			
12. Other			
13. TOTAL	\$	332	

VI. BUILDING/SITE CHARACTERISTICS

		(office use only)
1. Number of Stories		
2. Height of Structure	ft.	
3. Area — Largest Floor	sq. ft.	
4. New Building Area	sq. ft.	
5. Volume of New Structure	cu. ft.	
6. Construction Classification		
7. Total Land Area Disturbed	sq. ft.	
8. Flood Hazard Zone		
9. Base Flood Elevation	ft.	
10. Wetlands	yes no	
11. Max. Live Load		
12. Max. Occupancy Load		

OPTIONAL (for office use only)

	Plans Rec'd by	Date Rec'd	Rejection Date	Approval Date	Re-viewer	Re-Approval	Rejection	Re-viewer
1. Minor Work								
2. New Building								
3. Addition								
4. Alteration Signage								
5. Fire Protection								
6. Plumbing								
7. Electrical								
8. Elevator Devices								
9. Asbestos Abat. Subch. 8								
10. Lead Hazard Abatement								
11. Demolition								
EST. COST								
\$18,000.								
325.								
\$18,325.								

TOTAL COSTS

\$18,325.

III. DO YOU WANT: (optional)

- Partial Releases
- Prototype Processing

IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

- ☐ Elevators/Escalators/Lifts/Dumbwaiters/Moving Walks
- ☐ High Pressure Boilers
- ☐ Pressure Vessels
- ☐ Refrigeration Systems
- ☐ Cross-Connections/Backflow Preventers
- ☐ Hazardous Uses/Places of Assembly
- ☐ Sprinklers
- ☐ Smoke Control Systems in Open Wells
- ☐ Underground Storage Tanks

VII. DESCRIPTION OF BUILDING USE

- A. RESIDENTIAL
- ☐ Hotels (R-1)
 - ☐ Multi-Family (R-2)
 - ☐ Two-Family (R-3) BOCA
 - ☐ Two-Family (R-4) CABO
 - ☐ One-Family (R-3) BOCA
 - ☐ One-Family (R-4) CABO

No. of dwelling units:

Before Construction

After Construction

Net Gain or Loss

B. NON-RESIDENTIAL

1. State Specific Use:

2. Use Group:

3. Change in Use Group, Indicate Former:

MAR 4 2004

621.02 QUALIFICATION CODE

ADDRESS (SITE)

PERMIT NO.

CONSTRUCTION PERMIT APPLICATION



Application Completes: Sections I, II, III (optional), IV, VI, and VII

I. IDENTIFICATION

1. Proposed Work Site at: 505 MacArthur Blvd Levee De
2. Name of Owner in Fee: UNIMARK SERVICES INCORP Tel. (504) 818-8448
- Address 555 MacArthur Blvd Metairie, LA 70002
- Street Municipality Zip Code
3. Ownership in Fee: ☒ Public ☐ Private
4. Principal Contractor: Schwaffer Systems Int'l, Inc. Tel. (704) 388-2150
- Address 10021 Westshore Dr Charlotte NC 28261
- License No. OR, if new home, Builder Reg. No. _____ Exp. Date _____
- Federal Employee No. _____ FAX: (____) _____
5. Architect or Engineer _____ Tel. (____) _____
- Address _____
6. Responsible Person in Charge of Work _____
- Tel. (____) _____ FAX (____) _____

Call 616-848-3600
D. B. 8/8-3600

II. PROPOSED WORK

1. ☐ Minor Work
2. ☐ New Building
3. ☐ Addition
4. ☐ Alteration
5. ☐ Fire Protection
6. ☐ Plumbing
7. ☐ Electrical
8. ☐ Elevator Devices
9. ☐ Asbestos Abat. Subch. 8
10. ☐ Lead Hazard Abatement
11. ☐ Demolition

TOTAL COSTS

11. DO YOU WANT: (optional)

1. ☐ Partial Releases
2. ☐ Prototype Processing

OPTIONAL (for office use only)

[illegible]

Q. NOW, DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Escalators/Lifts/
Dumbwaiters/Moving Walks
2. ☐ High Pressure Boilers
3. ☐ Pressure Vessels
4. ☐ Refrigeration Systems
5. ☐ Cross-Connections/Backflow Preventers
6. ☐ Hazardous Uses/Places of Assembly
7. ☒ Sprinklers
8. ☐ Smoke Control Systems in Open Wells
9. ☐ Underground Storage Tanks

VII. DESCRIPTION OF BUILDING USE

- A. RESIDENTIAL**
1. ☐ Hotels (R-1)
2. ☐ Multi-Family (R-2)
3. ☐ Two-Family (R-3) BOCA
4. ☐ Two-Family (R-4) CABO
5. ☐ One-Family (R-3) BOCA
6. ☐ One-Family (R-4) CABO

No of dwelling units:

Before Completion

Agar Cerevisiae

After Construction

Net Gain or Loss

- B. NON-RESIDENTIAL**
1. State Specific Use:
2. Use Group:
3. Change in Use Group. Indicate Former:

Cell 112
3-15-64

LDS MAH 10521908

BLOCK 135 LOT 6102 QUALIFICATION CODE ADDRESS (SITE) SSS MacArthur Blvd. PERMIT NO. 040936

RECEIVED

AUG 16 2004



CONSTRUCTION PERMIT APPLICATION

Applicant Completes: Sections I, II, III (optional), IV, VI, and VII

I. IDENTIFICATION

1. Proposed Work Site at: SSS MacArthur Blvd.

2. Name of Owner in Fee: JAGUAR CAR INC. Tel. (949) 341-5855
Address SSS MacArthur Blvd MANHATTAN municipality zip code

3. Ownership in Fee: Public ☒ Private ☒

4. Principal Contractor: PETERSON & SUTHERLAND, INC. Tel. (732) 264-7983
Address P.O. Box 30, 158 LA FRONT STREET, KEYPORT, NJ 07735
License No. OR, if new home, Builder Reg. No. Exp. Date
Federal Employee No. FAX: () ()
Architect or Engineer Tel. () ()
Address Contact
Responsible Person in Charge once Work has Begun Carlos Camacho
Tel. FAX: (732) 264-7314

Redacted photo of any

V. FEE SUMMARY (for office use only)

	Update	Update
1. Building		
2. Electrical		
3. Plumbing		
4. Fire Protection		
5. Elevator Devices		
6. Subtotal		
7. Less 20% for State Plan Review		
8. Subtotal		
9. State Permit Surcharge Fee		
10. Subtotal		
11. Cert. of Occupancy		
12. Other		
13. TOTAL		

VI. BUILDING/SITE CHARACTERISTICS

	(office use only)
1. Number of Stories	
2. Height of Structure	
3. Area - Largest Floor	
4. New Building Area	
5. Volume of New Structure	
6. Construction Classification	
7. Total Land Area Disturbed	
8. Flood Hazard Zone	
9. Base Flood Elevation	
10. Wetlands	
11. Max. Live Load	
12. Max. Occupancy Load	

OPTIONAL (for office use only)

	Plans Rec'd by	Date Rec'd	Rejection Date	Approval Date	Re-viewer
1. ☐ Minor Work					
2. ☐ New Building					
3. ☐ Addition					
4. ☐ a. Repair					
☐ b. Alteration					
☐ c. Renovation					
☐ d. Reconstruction					
5. ☐ Fire Protection					
6. ☐ Plumbing					
7. ☒ Electrical					
8. ☐ Elevator Devices					
9. ☐ Asbestos Abat. Subch. 8					
10. ☐ Lead Hazard Abatement					
11. ☐ Demolition					
TOTAL COSTS					

VII. DESCRIPTION OF BUILDING USE

A. RESIDENTIAL

1. State Specific Use:

2. Use Group:

3. Change in Use Group, Indicate Former:

4. No. of dwelling units: All Units restricted

Before Construction

After Construction

Net Gain or Loss

B. NON-RESIDENTIAL

1. State Specific Use: OFFICE/SHOP/WAREHOUSE

2. Use Group: B

3. Change in Use Group, Indicate Former:

IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Escalators/Lifts/Dumbwaiters/Moving Walks	4. ☐ Refrigeration Systems
2. ☐ High Pressure Boilers	5. ☐ Cross-Connections/Backflow Preventers
3. ☐ Pressure Vessels	6. ☐ Hazardous Uses/Places of Assembly
	7. ☐ Sprinklers
	8. ☐ Smoke Control Systems in Open Wells
	9. ☐ Underground Storage Tanks
	10. ☐ Swimming Pools, Spas and Hot Tubs

III. DO YOU WANT: (optional)

1. ☐ Partial Releases

2. ☐ Prototype Processing

BLOCK 135 LOT 101.02 QUALIFICATION CODE 555 MacArthur Blvd. PERMIT NO. 20061271



CONSTRUCTION PERMIT APPLICATION

OCT 2 2006

Applicant Completes: Sections I, II, III (optional), IV, VI, and VII

I. IDENTIFICATION

1. Proposed Work Site at: 555 MacArthur Blvd Warehouse

2. Name of Owner in Fee: Ferdinand Premier MMS Tel. (201) 818-8500

Address 555 MacArthur Blvd, Mahwah NJ zip code 07430

3. Ownership in Fee: Public Private

4. Principal Contractor: Richard A. Stewen, LLC Tel. (201) 825-6916

Address P.O. Box 75, Ramsey NJ 07446

License No. OR, if new home, Builder Reg. No. 22-3824871 Exp. Date 11-24-07

Federal Employee No. 22-3824871 FAX: (201) 529-8103

5. Architect or Engineer: Roth Architects Tel. (201) 529-8102

Address 180 Franklin Turnpike, Mahwah NJ Contact John Romanik

6. Responsible Person in Charge once Work has Begun Roland Davies

Tel. (201) 818-8422 FAX: (201) 818-8422

Redacted phone #s are

John's young

V. FEE SUMMARY (for office use only)

	Update	Update
1. Building	\$ <u>250</u>	
2. Electrical	<u>600</u>	
3. Plumbing		
4. Fire Protection		
5. Elevator Devices		
6. Subtotal	\$ <u>310</u>	
7. Less 20% for State Plan Review		
8. Subtotal	\$ <u>15</u>	
9. State Permit Surcharge Fee	\$	
10. Subtotal	\$	
11. Cert. of Occupancy		
12. Other		
13. TOTAL	\$ <u>325</u>	

VI. BUILDING/SITE CHARACTERISTICS

1. Number of Stories	ft.
2. Height of Structure	sq. ft.
3. Area - Largest Floor	sq. ft.
4. New Building Area	sq. ft.
5. Volume of New Structure	cu. ft.
6. Construction Classification	sq. ft.
7. Total Land Area Disturbed	sq. ft.
8. Flood Hazard Zone	ft.
9. Base Flood Elevation	
10. Wetlands	yes no
11. Max. Live Load	
12. Max. Occupancy Load	

(office use only)

OPTIONAL (for office use only)

	Est. Cost	Plans Rec'd by	Date Rec'd	Rejection Date	Approval Date	Re-viewer	Re-submission Dates	
							Approval	Rejection
II. PROPOSED WORK								
1. ☐ Minor Work								
2. ☐ New Building								
3. ☐ Addition								
4. ☐ a. Repair								
☐ b. Alteration								
☐ c. Renovation								
☐ d. Reconstruction								
5. ☐ Fire Protection								
6. ☐ Plumbing								
7. ☐ Electrical								
8. ☐ Elevator Devices								
9. ☐ Asbestos Abat. Subch. 8								
10. ☐ Lead Hazard Abatement								
11. ☐ Demolition								
TOTAL COSTS								

VII. DESCRIPTION OF BUILDING USE

A. RESIDENTIAL

1. State Specific Use:

2. Use Group:

3. Change in Use Group, Indicate Former:

4. No. of dwelling units: All Units, Income-restricted Before Construction After Construction Net Gain or Loss

B. NON-RESIDENTIAL

1. State Specific Use: Distribution of Carpets

2. Use Group:

3. Change in Use Group, Indicate Former:

IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Escalators/Lifts/Dumbwaiters/Moving Walks	4. ☐ Refrigeration Systems
2. ☐ High Pressure Boilers	5. ☐ Cross-Connections/Backflow Preventers
3. ☐ Pressure Vessels	6. ☐ Hazardous Uses/Places of Assembly
	7. ☒ Sprinklers
	8. ☐ Smoke Control Systems in Open Wells
	9. ☐ Underground Storage Tanks
	10. ☐ Swimming Pools, Spas and Hot Tubs

III. DO YOU WANT: (optional)

1. ☐ Partial Releases

2. ☐ Prototype Processing

LDS MH 10325136

BLOCK 135 LOT 61.02 QUALIFICATION CODE _____ ADDRESS (SITE) 555 MacArthur Blvd PERMIT NO. 20070458

MAR 23 2007



CONSTRUCTION PERMIT APPLICATION

Applicant Completes: Sections I, II, III (optional), IV, VI, and VII

I. IDENTIFICATION

1. Proposed Work Site at: 555 MacArthur Blvd
2. Name of Owner in Fee: JACQUES MOTOR CARS Tel. (201) 818-8180
- Address 555 MACARTHUR BLVD, MANAHATT street municipality
3. Ownership in Fee: Public Private ☒
4. Principal Contractor: PETERSON & STRASSER, INC. Tel. (732) 489-6545
- Address P.O. Box 301, 70 ROUTE 35, KEYSPORT, NJ 07735
- License No. OR, if new home, Builder Reg. No. Exp. Date
- Federal Employee No. 22-314186 FAX: (732) 264-7314
5. Architect or Engineer JACQUES DUVOISIN Tel. (908) 638-6864
- Address 24 MAIN STREET, HIGH BRIDGE, NJ Contact ANDREW MEEHAN
6. Responsible Person in Charge once Work has Begun CARLOS CAVALLONE
- Tel. (732) 264-7314 FAX: (732) 264-7314

Redacted phone#s

II. PROPOSED WORK

1. ☐ Minor Work
2. ☒ New Building
3. ☐ Addition
4. ☐ a. Repair ☒ b. Alteration
5. ☒ c. Renovation ☐ d. Reconstruction
6. ☒ Fire Protection
7. ☒ Plumbing
8. ☒ Electrical
9. ☐ Elevator Devices
10. ☐ Asbestos Abat. Subch. 8
11. ☐ Lead Hazard Abatement
12. ☐ Demolition

TOTAL COSTS

114.100

III. DO YOU WANT: (optional)

1. ☐ Partial Releases
2. ☐ Prototype Processing

IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Escalators/Lifts/
Dumbwaiters/Moving Walks
2. ☐ High Pressure Boilers
3. ☐ Pressure Vessels
4. ☐ Refrigeration Systems
5. ☐ Cross-Connections/Backflow Preventers
6. ☐ Hazardous Uses/Places of Assembly
7. ☒ Sprinklers

II. PROPOSED WORK									
	Est. Cost	Plans Recd by	Date Recd	Rejection Date	Approval Date	Re-viewer	Resubmission Dates	Re-viewer	
							Approval	Rejection	
1. ☐ Minor Work									
2. ☒ New Building	72,000				5/12/07	LC			
3. ☐ Addition									
4. ☐ a. Repair									
☒ b. Alteration	6,000								
☒ c. Renovation	7,000								
☐ d. Reconstruction									
5. ☒ Fire Protection	3,600			3/21/07	3/22/07	LC			
6. ☐ Plumbing	2,000				3/29/07	LC			
7. ☒ Electrical	22,000				4-9-07	LC			
8. ☐ Elevator Devices									
9. ☐ Asbestos Abat. Subch. 8									
10. ☐ Lead Hazard Abatement									
11. ☒ Demolition	3,500								

VII. DESCRIPTION OF BUILDING USE

A. RESIDENTIAL

1. State Specific Use:
2. Use Group:
3. Change In Use Group. Indicate Former:

Income-

- | | |
|---------------------------|-----------------------|
| 4. No. of dwelling units: | All Units, restricted |
| Before Construction | |
| After Construction | |
| Net Gain or Loss | |

B. NON-RESIDENTIAL

1. State Specific Use:
2. Use Group:
3. Change In Use Group. Indicate Former:

V. FEE SUMMARY (for office use only)

- | | Update | Update |
|-----------------------------------|-----------|--------|
| 1. Building | \$ 2213 ✓ | |
| 2. Electrical | 345 ✓ | |
| 3. Plumbing | 150 ✓ | |
| 4. Fire Protection | 150 ✓ | |
| 5. Elevator Devices | | |
| 6. Subtotal | \$ 2688 | |
| 7. Less 20% for State Plan Review | | |
| 8. Subtotal | \$ | |
| 9. State Permit Surcharge Fee | 154 | |
| 10. Subtotal | | |
| 11. Cert. of Occupancy | | |
| 12. Other | | |
| 13. TOTAL | 3884 ✓ | |

VI. BUILDING/SITE CHARACTERISTICS

1. Number of Stories _____
2. Height of Structure _____ ft.
3. Area --- Largest Floor _____ sq. ft.
4. New Building Area _____ sq. ft.
5. Volume of New Structure _____ cu. ft.
6. Construction Classification _____
7. Total Land Area Disturbed _____ sq. ft.
8. Flood Hazard Zone _____
9. Base Flood Elevation _____ ft.
10. Wetlands yes _____
 no _____
11. Max. Live Load _____
12. Max. Occupancy Load _____

LDS MW-B 10328026

U.C.C. F100-1 (REV. 12/03)

PERMIT NO. 20090158

ADDRESS (SITE) -

QUALIFICATION CODE _____

LOT 61.02

Black



CONSTRUCTION PERMIT APPLICATION

Significant Completes: Sections I, II, III (optional), IV, VI, and VII

1. IDENTIFICATION

1. Proposed Work Site at: 555 MacArthur Blvd. Matthews

2. Name of Owner in Fee: JAGUAR-LAND ROVER Tel. (908) 818-8100

Address 555 MacArthur Blvd. Matthews 07730

street municipality

3. Ownership in Fee: Public Private ☒

4. Principal Contractor: HUNTER ROBERTS Tel. (908) 801-4600

Address 550 HILLS DRIVE, BEDMINSTER, NJ 07921

License No. OR, if new home, Builder Reg. No. Exp. Date

Federal Employee No. 20-2303474 FAX: (908) 901-4699

5. Architect or Engineer JANUOL-LIZEL Tel. (973) 594-9609

Address 42 ORANGE BLVD, KINGSTON NJ Contact: Mark Cable

6. Responsible Person in Charge once Work has Begun DAVID CALZADAZ

Tel. (908) 901-4600 FAX: (908) 901-4699

V. FEE SUMMARY (for office use only)

	Update	Update
1. Building	\$ 35,000	
2. Electrical	25,600	✓
3. Plumbing	385	
4. Fire Protection	✓	150 ✓
5. Elevator Devices		
6. Subtotal	\$ 28,145	
7. Less 20% for State Plan Review		
8. Subtotal	\$	
9. State Permit Surcharge Fee	170	30
10. Subtotal	\$	
11. Cert. of Occupancy		
12. Other		
13. TOTAL	\$ 29,846	153

VI. BUILDING/SITE CHARACTERISTICS

1. Number of Stories _____
2. Height of Structure _____ ft.
3. Area — Largest Floor _____ sq. ft.
4. New Building Area _____ sq. ft.
5. Volume of New Structure _____ cu. ft.
6. Construction Classification _____
7. Total Land Area Disturbed _____ sq. ft.
8. Flood hazard Zone _____
9. Base Flood Elevation _____ ft.
10. Wetlands yes _____
 no _____
11. Max. Live Load _____
12. Max. Occupancy Load _____

II. PROPOSED WORK

	Est. Cost	Rec'd by	Rec'd	Date	Date	viewed	Approval	Rejection	viewer
1.	☐ Minor Work								
2.	☒ New Building								
3.	☐ Addition								
4.	☐ Repair								
	☐ Alteration								
	☒ Renovation								
	☐ Reconstruction								
5.	☒ Fire Protection								
6.	☐ Plumbing								
7.	☒ Electrical								
8.	☐ Elevator Devices								
9.	☐ Asbestos Abat. Subch. 8								
0.	☐ Lead Hazard Abatement								
1.	☐ Demolition								
	TOTAL COSTS								

VII. DESCRIPTION OF BUILDING USE

A. RESIDENTIAL

1. State Specific Use:
2. Use Group:
3. Change in Use Group. Indicate Former:

B. NON-RESIDENTIAL

1. State Specific Use: OFFICE
2. Use Group: B
3. Change in Use Group. Indicate Former: 16

III. DO YOU WANT: (optional)

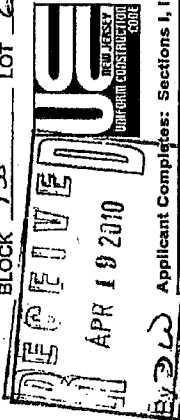
1. ☒ Partial Releases

IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☒ Elevators/Escalators/Lifts/
Dumbwaiters/Moving Walks
2. ☐ High Pressure Boilers
3. ☐ Pressure Vessels
4. ☒ Refrigeration Systems
5. ☐ Cross-Connections/Backflow Preventers
6. ☐ Hazardous Uses/Place of Assembly
7. ☒ Sprinklers
8. ☐ Smoke Control Systems in Open Wells
9. ☐ Underground Storage Tanks
10. ☐ Swimming Pools, Spas and Hot Tubs

U.C.C. F100-1 (rev. 12/03)

BLOCK 135 LOT 6102 QUALIFICATION CODE _____ ADDRESS (SITE) 555 MacArthur Blvd PERMIT NO. 20100835



CONSTRUCTION PERMIT APPLICATION

Applicant Completes: Sections I, II, III (optional), IV, VI, and VII

I. IDENTIFICATION

1. Proposed Work Site at 555 MacArthur Blvd
2. Name of Owner in Fee: JAGUAR CARS Tel. (201) 818-8100
Address 555 MacArthur Blvd, Manhattan zip code
3. Ownership in Fee: Public ☒ Private ☐
4. Principal Contractor: RETENSON & STANGS Tel. (732) 264-7483
Address 20 HILGWAY ST, KEYPORT, NJ 07735
License No. OR, If new home, Builder Reg. No. Exp. Date
Federal Employee No. 22-3141696 FAX: (732) 264-7314
5. Architect or Engineer RONALD MEERS, AIA Tel. (973) 714-0426
Address 404 CENTRAL AVE, CAMDEN, NJ Contact ANDREA MEGANIN
6. Responsible Person in Charge once Work has Begun CARLOS CAVALLO
Tel. (732) 264-7483 FAX: (732) 264-7314

II. PROPOSED WORK

	Est. Cost	Plans Rec'd by	Date Rec'd	Rejection Date	Approval Date	Re-viewer
1. ☐ Minor Work						
2. ☐ New Building						
3. ☐ Addition						
4. ☐ a. Repair ☐ b. Alteration ☐ c. Renovation ☐ d. Reconstruction	38,000					
5. ☒ Fire Protection	600				4/21/10	
6. ☐ Plumbing	4,000				4-28-10	
7. ☒ Electrical						
8. ☐ Elevator Devices						
9. ☐ Asbestos Abat. Subch. 8						
10. ☐ Lead Hazard Abatement						
11. ☒ Demolition	4,400					
TOTAL COSTS	47,000					

III. DO YOU WANT: (optional)

1. ☐ Partial Releases
2. ☐ Prototype Processing

IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Escalators/Lifts/
Dumbwaiters/Moving Walks
2. ☐ High Pressure Boilers
3. ☐ Pressure Vessels
4. ☐ Refrigeration Systems
5. ☐ Cross-Connections/Backflow Preventers
6. ☐ Hazardous Uses/Place of Assembly
7. ☒ Sprinklers

V. FEE SUMMARY (for office use only)

1. Building	\$	1,140	Update
2. Electrical		75	
3. Plumbing		200	
4. Fire Protection			
5. Elevator Devices			
6. Subtotal	\$		
7. Less 20% for State Plan Review	\$	1445	
8. Subtotal	\$		
9. State Permit Surcharge Fee	\$		
10. Subtotal	\$		
11. Cert. of Occupancy	\$	73	
12. Other	\$		
13. TOTAL	\$	1488	

VI. BUILDING/SITE CHARACTERISTICS

(office use only)

1. Number of Stories 3
2. Height of Structure _____ ft.
3. Area - Largest Floor _____ sq. ft.
4. New Building Area _____ sq. ft.
5. Volume of New Structure _____ cu. ft.
6. Construction Classification _____
7. Total Land Area Disturbed _____ sq. ft.
8. Flood Hazard Zone _____
9. Base Flood Elevation _____ ft.
10. Wetlands - yes _____ no _____
11. Max. Live Load _____
12. Max. Occupancy Load _____

VII. DESCRIPTION OF BUILDING USE

A. RESIDENTIAL

1. State Specific Use:
2. Use Group:
3. Change in Use Group, Indicate Former:
4. No. of dwelling units: All Units _____ Income-restricted _____

B. NON-RESIDENTIAL

1. State Specific Use:
2. Use Group:
3. Change in Use Group, Indicate Former:

8. ☐ Smoke Control Systems in Open Wells
9. ☐ Underground Storage Tanks
10. ☐ Swimming Pools, Spas and Hot Tubs

CONSTRUCTION PERMIT APPLICATION



OCT 23 1989

RECEIVED

I. IDENTIFICATION

1. Proposed Work at: Jaguar Cars Distribution Center
 2. Owner Name: M. C. Brubaker Enterprises Tel. (201) 991-3900
 Address: 2000 Highway 208, Rte. 208, Pineville, N.C. 28134
 3. Principal Contractor: Ballou's Builders Tel. (201) 523-1000
 Address: Township Line, Rte. 208, Pineville, N.C. 28134
 Lic. No. or Builder Reg. No.: 194410
 4. Architect or Engineer: _____ Tel. () _____
 5. Responsible Person in Charge of Work: Scott Ward Tel. () _____

II. PROPOSED WORK

A. TYPE OF WORK		B. CATEGORIES OF WORK		C. DO YOU WANT:	
1. ☐ Minor Work (Single Trade)	Permit/Category	1. ☐ Building/Structural	Estimated \$	1. ☐ Partial Releases	2. ☐ Prototype Processing
2. ☐ Small Job (\$5,000 and no Prior Approvals)	Complete only I.B., III and IV, A. and Page 2	2. ☐ Plumbing			
3. ☐ New Building		3. ☐ Electrical			
4. ☐ Addition		4. ☐ Fire Protection			
5. ☐ Alteration		5. ☐ Other: <u>Sealaway System</u>			
6. ☐ Repair, Replacement		6. ☐ Other: _____			
7. ☐ Demolition		TOTAL COST \$ <u>151,000</u>			
8. ☒ Other: <u>Sealaway System</u>					

D. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING? NO

- 1. ☐ Elevators/Dumbwaiters
- 2. ☐ High-Pressure Boilers
- 3. ☐ Refrigeration Systems
- 4. ☐ Pressure Vessels
- 5. ☐ Hazardous Uses/Pieces of Assembly
- 6. ☐ Cross-connections/Backflow Preventors
- 7. ☐ Smoke Control Systems in Open Wells
- 8. ☐ Sprinklers

III. DESCRIPTION OF BUILDING USE (USE GROUPS)

A. RESIDENTIAL		B. NON-RESIDENTIAL	
1. ☐ Hotels (R-1)	If new construction, enter no. of dwelling units: Before Construction: _____ After Construction: _____ Net Gain for loss: _____	5. ☐ Theatres with Stage (A-1-A)	State Specific Use: <u>State Storage</u> If Change in Use Group, Indicate Former: _____
2. ☐ Multi-Family (R-2)		6. ☐ Movie Theatres (A-1-B)	
3. ☐ Two Family (R-3b)		7. ☐ Night Clubs (A-2)	
4. ☐ One-Family (R-3a)		8. ☐ Restaurants, Libraries, Museums (A-3)	
		9. ☐ Religious Assembly (A-4)	
		10. ☐ Outdoor Assembly (A-5)	
		11. ☐ Business (B)	
		12. ☐ Educational (E)	
		13. ☐ Moderate-Hazard Factory (F-1)	
		14. ☐ Low-Hazard Factory (F-2)	
		15. ☐ High-Hazard (H)	

IV. BUILDING CHARACTERISTICS

A. OWNERSHIP		B. HEATING FUEL		C. TYPE OF SEWAGE DISPOSAL		D. TYPE OF WATER SUPPLY		E. BUILDING CHARACTERISTICS	
1. ☐ Private (Individual, Corp., Non-profit Inst., Etc.)	2. ☐ Public (State, County or Local Govt.)	Principal	Secondary	10. ☐ Public or Private Company	11. ☐ Private (Septic Tank, Etc.)	12. ☐ Public or Private Company	13. ☐ Private (Well, Etc.)	14. No. of Stories <u>2</u>	15. Height of Structure <u>20' 6" 1/2</u> Ft.
		3. ☐ Gas	4. ☐ Oil			16. Area—Largest Floor <u>11,000</u> Sq. Ft.			
		5. ☐ Electric	6. ☐ Solid (Wood, Coal, Etc.)					17. Bldg. Area—All Fls. _____ Sq. Ft.	18. Volume of Structure _____ Cu. Ft.
		7. ☐ Propane	8. ☐ Solar					19. Total Land Area Disturbed _____ Sq. Ft.	

LDS MAH 10208647