



# THE BOROUGH OF ROSELLE PARK

## N E W J E R S E Y

110 EAST WESTFIELD AVENUE, ROSELLE PARK, NJ 07204

[WWW.ROSELLEPARK.NET](http://WWW.ROSELLEPARK.NET)

ANDREW J. CASAIS, RMC, QPA  
CHIEF ADMINISTRATIVE OFFICER,  
BOROUGH CLERK & PURCHASING AGENT  
(908) 245-6222  
[acasais@rosellepark.net](mailto:acasais@rosellepark.net)

September 28, 2021

**Attn: Valerie Daberkow**  
EnvirSure, Inc.

*Sent via Email (opra+request-26049-b46720d7r@request.opramaching.com)*

Re: OPRA Request Received 09-22-2021

Dear Valerie Daberkow,

Please be advised that my office received your request for public records pursuant to the New Jersey Open Public Records Act (NJ-OPRA), *N.J.S.A. 47:1A-1 et seq.*

Upon review of files kept and maintained by the Borough of Roselle Park, twenty (20) pages were found to exist pursuant to your request for: "EnviroSure is conducting a Phase I ESA at 136 East Westfield Avenue Block 913; Lot 9.01. In that regard, we are requesting a search of all files pertaining to the property. Especially, underground storage tanks, environmental concerns, building permits and ownership records."

You will find that certain information is redacted and not publically disclosed. NJ-OPRA and, more generally, New Jersey State law provides for specific exemptions that require certain information to be withheld from public disclosure. These specific exemptions are outlined in *N.J.S.A. 47:1A-1.1*. **In the case of your request, each redacted item is being withheld as it is personally identifying information which may include unlisted telephone numbers, social security numbers, or personal e-mail addresses.** Other than the redactions outlined herein, all other information has been provided in accordance with the law.

Please be advised that the records hereinafter provided, if any, represent the full and complete response to your captioned request by the Borough of Roselle Park. Any records requested that have not been provided herein have not been found to exist.

Regards,

Andrew J. Casais, RMC, QPA  
Chief Administrative Officer,  
Borough Clerk & Qualified Purchasing Agent

CC: OPRA File



## Construction

## Property Summary

[Portal](#) | [Refresh](#) | [Open All](#)  
[Close All](#)

Owner: GALLUZZO, ROSARIO & MARIA  
 Location: 136 WESTFIELD AVE EAST  
 Block: 913  
 Lot: 9.01  
 Lead Parcel: Yes  
 Qualifier:

## ▼ About the Owner...

## ▼ About the Property...

## ▼ About the Taxes...

## ▲ Construction...

Applications... [Expand](#)

| <a href="#">Permit</a><br><a href="#">Issue Date</a> | <a href="#">Control</a><br><a href="#">Number</a> | <a href="#">Permit</a><br><a href="#">Number</a> | <a href="#">Work Type</a> | <a href="#">Subcodes</a> | <a href="#">Status</a>         | <a href="#">Close Date</a> | <a href="#">Certificates</a> | <a href="#">Total Cost</a> | <a href="#">Agent</a> |
|------------------------------------------------------|---------------------------------------------------|--------------------------------------------------|---------------------------|--------------------------|--------------------------------|----------------------------|------------------------------|----------------------------|-----------------------|
| 6/14/2012                                            | 21755                                             | 12-264                                           | Alteration                | B                        | CA and<br>Close Date<br>Issued | 8/22/2017                  | CA                           | \$8,200                    |                       |
| ROOF                                                 |                                                   |                                                  |                           |                          |                                |                            |                              |                            |                       |
| 8/31/2011                                            | 22248                                             | 11-455                                           | Alteration                | F                        | Open                           |                            |                              | \$2,300                    | GALLUZZO,<br>ROSARIO  |
| CHIMNEY LINER                                        |                                                   |                                                  |                           |                          |                                |                            |                              |                            |                       |
| 2/24/2011                                            | 22639                                             | 11-047                                           | Alteration                | B                        | CA and<br>Close Date<br>Issued | 6/30/2021                  | CA                           | \$100                      | GALLUZZO,<br>ROSARIO  |
| DIRECT REPLACEMENT OF EXISTING DRIVEWAY (Zoning)     |                                                   |                                                  |                           |                          |                                |                            |                              |                            |                       |
| 7/9/2004                                             | 27783                                             | 04-369                                           | Alteration                | E                        | CA and<br>Close Date<br>Issued | 7/21/2005                  | CA                           | \$650                      |                       |
| REPAIR TORN 100A SERVICE                             |                                                   |                                                  |                           |                          |                                |                            |                              |                            |                       |
| 5/6/1997                                             | 32122                                             | 97-106                                           | Alteration                | B                        | CA and<br>Close Date<br>Issued | 6/30/2021                  | CA                           | \$3,000                    | GALLUZZO              |

Would you like to add a application to this parcel? [Yes](#)

Inspections... [Expand](#)

| <a href="#">Date</a> | <a href="#">Control</a><br><a href="#">Number</a> | <a href="#">Permit</a><br><a href="#">Number</a> | <a href="#">Subcode</a> | <a href="#">Type</a> | <a href="#">Inspector</a> | <a href="#">Result</a> | <a href="#">Comment</a>                                 | <a href="#">Result Comment</a> |
|----------------------|---------------------------------------------------|--------------------------------------------------|-------------------------|----------------------|---------------------------|------------------------|---------------------------------------------------------|--------------------------------|
| 7/7/2021             | 22248                                             | 11-455                                           | Fire                    | Final                | Tracy<br>Wenskoski        | Not Done               | Agent:<br>GALLUZZO,<br>ROSARIO,<br>Phone:<br>[REDACTED] | no access                      |
| 6/30/2021            | 22248                                             | 11-455                                           | Fire                    | Final                | Tracy<br>Wenskoski        |                        | Agent:<br>GALLUZZO,<br>ROSARIO,<br>Phone:<br>[REDACTED] |                                |

|           |       |        |          |       |                          |      |                                                                                                                              |                                 |
|-----------|-------|--------|----------|-------|--------------------------|------|------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| 6/30/2021 | 22639 | 11-047 | Building | Final | Robert VanBenschoten     | Pass | Agent:<br>GALLUZZO,<br>ROSARIO<br>Phone:  |                                 |
| 6/30/2021 | 32122 | 97-106 | Building | Final | Robert VanBenschoten     | Pass | Agent:<br>GALLUZZO<br>Phone: /                                                                                               |                                 |
| 8/21/2017 | 21755 | 12-264 | Building | Final | Frank Genova<br>InActive | Pass |                                                                                                                              | FINAL Inspector<br>Initials: FG |

**Violations...**

There is no violation data for the selected parcel.

Would you like to add an violation to this parcel? Yes**Ongoing Applications...**

There is no application data for the selected parcel.

Would you like to add an application to this parcel? Yes

- ▼ Pet...
- ▼ Complaints...
- ▼ Land Use...
- ▼ Engineering...
- ▼ Code Enforcement...
- ▼ Health Pro...
- ▼ Fire Prevention...
- ▼ Public Works...
- ▼ Attachments...
- ▼ Comments...



# CONSTRUCTION PERMIT

Date Issued 10/18/96Control # 17173Permit # 96-382IDENTIFICATION Block 913Lot 9Work Site Location 131 E. Westfield Ave.Contractor Mr. ThompsonAddress 131 E. Westfield Ave.

Owner in Fee \_\_\_\_\_

Address \_\_\_\_\_

Tele. (\_\_\_\_) \_\_\_\_\_

Lic. No. or Bldrs. Reg. No. 1286 Exp. Date \_\_\_\_\_

Tele. (\_\_\_\_) \_\_\_\_\_

Federal Emp. No. \_\_\_\_\_

or Social Security No. \_\_\_\_\_

Is hereby granted permission to perform the following work:

☐ BUILDING ☐ PLUMBING ☐ OTHER \_\_\_\_\_☒ ELECTRICAL ☐ FIRE PROTECTION☐ ELEVATOR DEVICES

DESCRIPTION OF WORK:

Removal  
Service

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 2000

CONSTRUCTION OFFICIAL

## PAYMENTS (Office Use Only)

Building \_\_\_\_\_

Electrical 400

Plumbing \_\_\_\_\_

Fire Protection \_\_\_\_\_

Elevator Devices \_\_\_\_\_

Other \_\_\_\_\_

DCA Training Fee 5

Cert. of Occ. \_\_\_\_\_

Other \_\_\_\_\_

Total 515Check No. 96382

Cash \_\_\_\_\_

Collected By: AKB

(see reverse side)



**ELECTRICAL  
SUBCODE  
TECHNICAL SECTION**



Date Issued  
Control #  
Permit #

**A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO. 1-800-272-1000.**

Block 1336 Lot 1336  
Work Site Location 1336 East 1st St. Apt. 1336  
Owner in Fee 1336 East 1st St. Apt. 1336  
Address 1336 East 1st St. Apt. 1336  
Tele. ( ) 1336  
Contractor Michael M. G. G. G.  
Address 1336 East 1st St. Apt. 1336  
Tele. ( ) 1336  
Lic. No. 1336  
Federal Emp. No. 1336 or Social Security No. 1336

**B. ELECTRICAL CHARACTERISTICS**

Use Group Present 1336 Proposed 1336  
[ ] Pole/Pad # 1336 [ ] Temporary [ ] Other 1336  
Building Occupied as 1336 Utility Co. 1336  
Est. Cost of Elec. Work \$ 1336

**JOB SUMMARY (Office Use Only)**

| PLAN REVIEW:             |  | INSPECTIONS                   |  | Dates (Month/Day) |  |
|--------------------------|--|-------------------------------|--|-------------------|--|
| Type:                    |  | Type:                         |  | Failure           |  |
| [ ] No Plans Required    |  | Rough                         |  | Approval          |  |
| [ ] Bldg. [ ] Plumb.     |  | Temporary                     |  | Initial           |  |
| [ ] Fire [ ] Elevator    |  | Constr. Serv.                 |  |                   |  |
| [ ] Elec. Plans Approved |  | TCO                           |  |                   |  |
| Date: <u>1336</u>        |  | Other                         |  |                   |  |
| Approved by: <u>1336</u> |  | Service                       |  |                   |  |
|                          |  | Final                         |  |                   |  |
| SUBCODE APPROVAL         |  | Temp. Cut-in-Card Date Issued |  |                   |  |
| [ ] CO [ ] CCO [ ] CA    |  | Final Cut-in-Card Date Issued |  |                   |  |
| Date: <u>1336</u>        |  |                               |  |                   |  |
| Approved By: <u>1336</u> |  |                               |  |                   |  |

**C. CERTIFICATION IN LIEU OF OATH**

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

[ ] Licensed Electrical Contractor [ ] Exempt Applicant

Signature—Contractor Seal

**D. TECHNICAL SITE DATA**

| NO. | SIZE | ITEM                                |
|-----|------|-------------------------------------|
|     |      | Fixtures (1)                        |
|     |      | Receptacles (2)                     |
|     |      | Switches (3)                        |
|     |      | Total 1 + 2 + 3                     |
|     | Kw   | Range                               |
|     | Kw   | Oven(s)                             |
|     | Kw   | Surface Unit                        |
|     | hp   | Dishwasher                          |
|     | hp   | Garbage Disposal                    |
|     | Kw   | Dryer                               |
|     | Kw   | A/C Unit                            |
|     |      | Burglar Alarms                      |
|     |      | Intercoms Panels                    |
|     |      | Smoke Detectors                     |
|     | hp   | Whirlpool/spa                       |
|     |      | Pool Bonding                        |
|     | hp   | Pool Filter Motor                   |
|     |      | Pool Lights                         |
|     | Kw   | Water Heater(s)                     |
|     | Kw   | Central heat                        |
|     |      | oil, gas or elec.                   |
|     | Kw   | Baseboard Heat Units                |
|     |      | Thermostats                         |
|     | hp   | Heat Pump                           |
|     | hp   | Pump(s)                             |
|     |      | Amp Motor Control Center/Sub Panels |
|     |      | Signs                               |
|     |      | Light Standards                     |
|     | hp   | Motors—Fractional H.P.              |
|     | hp   | Motors—All Others                   |
|     | Kw   | Transformers                        |
|     | Kw   | Generators                          |
|     |      | Amp Service Entrance                |
|     |      | Other                               |

FEE (Office Use Only)

Paid [x] Check # 1336 Administrative Surcharge \$ 1336  
Minimum Fee \$ 1336  
DCA Training Fee \$ 1336  
TOTAL FEE \$ 1336

Collected by: 1336

U.C.C. Form F-1208 1 White = Inspector Copy 2 Canary = Office Copy  
3 Pink = Office Copy 4 Gold = Applicant Copy



# CONSTRUCTION PERMIT

Date Issued 5/25/97  
Control # 1557  
Permit # 97-106

IDENTIFICATION Block 713 Lot 7  
Work Site Location 124 1/2 St. & 1st St. N. Jersey City, NJ Contractor 1001  
Address 124 1/2 St. N. Jersey City, NJ  
Owner In Fee 1001  
Address 124 1/2 St. N. Jersey City, NJ Tel. (      )       
Tel. (      )      Lic. No. or Bldrs. Reg. No.       
Fed. Emp. No.     

Is hereby granted permission to perform the following work:

- |                                           |                                             |                                                |
|-------------------------------------------|---------------------------------------------|------------------------------------------------|
| <input type="checkbox"/> BUILDING         | <input type="checkbox"/> PLUMBING           | <input type="checkbox"/> LEAD HAZARD ABATEMENT |
| <input type="checkbox"/> ELECTRICAL       | <input type="checkbox"/> FIRE PROTECTION    | <input type="checkbox"/> DEMOLITION            |
| <input type="checkbox"/> ELEVATOR DEVICES | <input type="checkbox"/> ASBESTOS ABATEMENT | <input type="checkbox"/> OTHER <u>    </u>     |
- (Subchapter 8 only)

DESCRIPTION OF WORK:

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 1500

Construction Official     

Date 5/21/97

U.C.C. F170  
(rev. 3/96)

1 WHITE—INSPECTOR COPY    2 CANARY—OFFICE COPY    3 PINK—OFFICE COPY    4 GOLD—APPLICANT COPY

(see reverse side)

## PAYMENTS (Office Use Only)

Building       
Electrical 50  
Plumbing       
Fire Protection 40  
Elevator Devices       
Other       
DCA Training Fee       
Cert. of Occupancy       
Other       
Total 77  
Check No.       
Cash       
Collected by



**ELECTRICAL  
SUBCODE  
TECHNICAL SECTION**



**A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.**

Block 3  
Work Site Location 136 Westfield Ave  
Owner in Fee ROSELE BANK NT.  
Address 12 N 9th St  
KENILWORTH NJ 07033  
Tele. ( ) [REDACTED]  
Contractor MICHAEL FITCH ELECTRICAL  
Address PO Box 39  
ROSELIE NJ 07063  
Tele. ( ) [REDACTED]  
Lic. No. 3744  
Federal Emp. No. [REDACTED] or Social Security No. [REDACTED]

**B. ELECTRICAL CHARACTERISTICS**

Use Group Present [ ] Temporary [ ] Proposed [ ]  
Building Occupied as 2 Family Utility Co. [ ]  
Est. Cost of Elec. Work \$ 1500

**JOB SUMMARY (Office Use Only)**

| PLAN REVIEW:                                                                         |         | INSPECTIONS                   |          | Dates (Month/Day)             |  |
|--------------------------------------------------------------------------------------|---------|-------------------------------|----------|-------------------------------|--|
| Type:                                                                                | Failure | Failure                       | Approval | Initial                       |  |
| <input checked="" type="checkbox"/> No Plans Required                                |         |                               |          |                               |  |
| Joint Plan Review Required:                                                          |         |                               |          |                               |  |
| <input type="checkbox"/> Bldg. <input type="checkbox"/> Plumb.                       |         |                               |          |                               |  |
| <input type="checkbox"/> Fire <input type="checkbox"/> Elevator                      |         |                               |          |                               |  |
| <input type="checkbox"/> Elec. Plans Approved                                        |         |                               |          |                               |  |
| Date: <u>9-25-97</u>                                                                 |         |                               |          |                               |  |
| Approved by: <u>[Signature]</u>                                                      |         |                               |          |                               |  |
| SUBCODE APPROVAL                                                                     |         | Temp. Cut-in-Card Date Issued |          | Final Cut-in-Card Date Issued |  |
| <input type="checkbox"/> CO <input type="checkbox"/> CCO <input type="checkbox"/> CA |         |                               |          |                               |  |
| Date: <u>11-9-97</u>                                                                 |         |                               |          |                               |  |
| Approved By: <u>[Signature]</u>                                                      |         |                               |          |                               |  |

**C. CERTIFICATION IN LIEU OF OATH**

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

[Signature]  
Signature—Contractor Seal

☒ Licensed Electrical Contractor ☐ Exempt Applicant

**D. TECHNICAL SITE DATA**

| NO.             | SIZE | ITEM                                |
|-----------------|------|-------------------------------------|
| 3               |      | Fixtures (1)                        |
| 3               |      | Receptacles (2)                     |
|                 |      | Switches (3)                        |
| Total 1 + 2 + 3 |      |                                     |
|                 | Kw   | Range                               |
|                 | Kw   | Oven(s)                             |
|                 | Kw   | Surface Unit                        |
|                 | hp   | Dishwasher                          |
|                 | hp   | Garbage Disposal                    |
|                 | Kw   | Dryer                               |
|                 | Kw   | A/C Unit                            |
|                 |      | Burglar Alarms                      |
|                 |      | Intercoms Panels                    |
| 7               |      | Smoke Detectors                     |
|                 | hp   | Whirlpool/spa                       |
|                 |      | Pool Bonding                        |
|                 | hp   | Pool Filter Motor                   |
|                 |      | Pool Lights                         |
|                 | Kw   | Water Heater(s)                     |
|                 | Kw   | Central heat:                       |
|                 |      | oil, gas or elec.                   |
|                 | Kw   | Baseboard Heat Units                |
|                 |      | Thermostats                         |
|                 | hp   | Heat Pump                           |
|                 | hp   | Pump(s)                             |
|                 |      | Amp Motor Control Center/Sub Panels |
|                 |      | Signs                               |
|                 |      | Light Standards                     |
|                 | hp   | Motors—Fractional H.P.              |
|                 | hp   | Motors—All Others                   |
|                 | Kw   | Transformers                        |
|                 | Kw   | Generators                          |
|                 |      | Amp Service Entrance                |
|                 |      | Other <u>REPAIRS</u>                |

FEE (Office Use Only)

46

Paid ☒ Check # 431 Administrative Surcharge \$ 5  
Minimum Fee \$ 1  
DCA Training Fee \$ 52  
TOTAL FEE \$ 57

Collected by: [Signature]

U.C.C. Form F-1208

1 White = Inspector Copy  
3 Pink = Office Copy

2 Canary = Office Copy  
4 Gold = Applicant Copy

Date Received 9/25/97  
Date Issued 17559  
Control # 97106  
Permit # 97106



**FIRE PROTECTION  
SUBCODE  
TECHNICAL SECTION**

Date Received 4/29/89  
Date Issued \_\_\_\_\_  
Control # 1889  
Permit # 97106

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIS NO. 1-800-272-1300

Block 13 Lot 1  
Work Site Location 1300 E. WESTFIELD AVE  
Owner in Fee ROSEBUD COOPERATIVE  
Address 1300 E. WESTFIELD AVE  
Tele. ( ) \_\_\_\_\_  
Contractor \_\_\_\_\_  
Address \_\_\_\_\_  
Tele. ( ) \_\_\_\_\_  
Lic. No. \_\_\_\_\_  
Federal Emp. No. \_\_\_\_\_ or Social Security No. \_\_\_\_\_

**B. FIRE PROTECTION CHARACTERISTICS**

Use Group \_\_\_\_\_ Present \_\_\_\_\_ Proposed \_\_\_\_\_  
Constr. Class \_\_\_\_\_ Present \_\_\_\_\_ Proposed \_\_\_\_\_  
Heating Systems [ ] New [ ] Existing  
Type [ ] Gas [ ] Oil [ ] Electrical [ ] Solar  
[ ] Other \_\_\_\_\_  
Location \_\_\_\_\_  
Total Est. Cost of Fire Prot. Work \$ \_\_\_\_\_ [ ] Other \_\_\_\_\_

**JOB SUMMARY (Office Use Only)**

PLAN REVIEW  
[ ] No Plans Required  
Joint Plan Review Required  
[ ] Bldg. [ ] Plumb. [ ] Elec.  
[ ] Fire Plans Approved  
Date \_\_\_\_\_  
Approved by: \_\_\_\_\_  
SUBCODE APPROVAL  
[ ] CO [ ] CCO [ ]  
Date 4-27-89  
Approved by: [Signature]  
INSPECTIONS:  
Type: \_\_\_\_\_  
Suppression Test \_\_\_\_\_  
Fire Alarm Test \_\_\_\_\_  
Smoke Test \_\_\_\_\_  
Mechanical \_\_\_\_\_  
TCO \_\_\_\_\_  
Other \_\_\_\_\_  
Other \_\_\_\_\_  
Other \_\_\_\_\_  
Other \_\_\_\_\_

**C. CERTIFICATION IN LIEU OF OATH**

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

SIGNATURE \_\_\_\_\_

**D. TECHNICAL SITE DATA**

**Description of Work**

Water Supply Source \_\_\_\_\_  
Method of Valve Supervision \_\_\_\_\_  
Local Alarm Supervision \_\_\_\_\_  
Central Alarm Supervision \_\_\_\_\_  
Proprietary Supervision \_\_\_\_\_

Flammable Liquid Storage Tanks ( ) Capacity \_\_\_\_\_ Fuel \_\_\_\_\_  
Combustible Liquid Storage Tanks ( ) Capacity \_\_\_\_\_ Fuel \_\_\_\_\_  
L.P.G. Storage Tanks ( ) Capacity \_\_\_\_\_ Fuel \_\_\_\_\_  
L.N.G. Storage Tanks ( ) Capacity \_\_\_\_\_ Fuel \_\_\_\_\_

**Number**

Wet Sprinkler Heads \_\_\_\_\_  
Dry Sprinkler Heads \_\_\_\_\_  
TOTAL 7  
Smoke Detectors \_\_\_\_\_  
Heat Detectors \_\_\_\_\_  
TOTAL \_\_\_\_\_

Stand Pipes \_\_\_\_\_  
Kitchen Hood Exhaust Systems \_\_\_\_\_

**Pre-Engineered Systems**

CO<sub>2</sub> Suppression \_\_\_\_\_  
Halon Suppression \_\_\_\_\_  
Foam Suppression \_\_\_\_\_  
Dry Chemical \_\_\_\_\_  
Wet Chemical \_\_\_\_\_

Gas or Oil Fired Appliance \_\_\_\_\_  
OTHER \_\_\_\_\_

**FEE (Office Use Only)**

\_\_\_\_\_ 7 \_\_\_\_\_  
\_\_\_\_\_ \_\_\_\_\_  
\_\_\_\_\_ \_\_\_\_\_  
\_\_\_\_\_ \_\_\_\_\_  
\_\_\_\_\_ \_\_\_\_\_  
\_\_\_\_\_ \_\_\_\_\_  
\_\_\_\_\_ \_\_\_\_\_  
\_\_\_\_\_ \_\_\_\_\_

Administrative Surcharge \$ \_\_\_\_\_  
Minimum Fee \$ \_\_\_\_\_  
TOTAL FEE \$ 7

Permit Check # 43177  
Collected by [Signature]

BOROUGH OF ROSKILL PARK  
110 N. WESTFIELD AVENUE  
900-245-2721

Date Issued 07/21/05  
Control #  
Permit # 04-369

## UCC NEW JERSEY CERTIFICATE

### IDENTIFICATION

Block 913 Lot 9.01 Qual  
Work Site Location 136 WESTFIELD, EAST  
Owner in Fee/occupant GALLOSO  
Address 12 N. 9TH ST.  
KENILMOUTH, NJ 07033-  
Telephone [REDACTED]  
Contractor DRY CHILI LLC  
Address 241 E 2ND AVE  
ROSELIE, NJ 07203-  
Telephone ( ) - Fax ( ) -  
Lic. No. or Rights. Reg. No.  
Federal Emp. No. 22-3204620

Home Warranty No.  
[ ] State [ ] Private  
Use Group R-3  
Maximum Live Load 0  
Construction Classification  
Maximum Occupancy Load 0  
Description of Work/Use:

REPAIR TORN 100A SERVICE

### [ ] CERTIFICATE OF OCCUPANCY

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

### [ ] CERTIFICATE OF CLEARANCE - LEAD ABATEMENT §17

This serves notice that based on written certification, lead abatement was performed as per N.J.A.C. §17, to the following extent:

- [ ] Total removal of lead-based paint hazards in scope of work
- [ ] Partial or limited time period (\_\_\_\_ years); see file

### [X] CERTIFICATE OF APPROVAL

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

### [ ] CERTIFICATE OF CONTINUED OCCUPANCY

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

### [ ] TEMPORARY CERTIFICATE OF OCCUPANCY/COMPLIANCE

If this is a temporary certificate of occupancy or compliance, the following conditions must be met no later than \_\_\_\_\_ or the owner will be subject to fine or order to vacate:

### [ ] CERTIFICATE OF COMPLIANCE

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until \_\_\_\_\_.

Fee \$ 0  
Paid [X] Check No. 1896  
Collected by: RW

Construction Official  
S.C. THE NEW JMW

BOROUGH OF ROSELLE PARK  
110 E. WESTFIELD AVENUE  
908-245-2721

Date Issued 7/19/04  
Control # C913-9-01  
Permit # 24018  
04-369

UCC NEW JERSEY  
CONSTRUCTION  
PERMIT

IDENTIFICATION Block 913 Lot 9.01 Qual \_\_\_\_\_  
Work Site Location 136 WESTFIELD, E  
Owner in Fee GALLUZZO  
Address 12 N. 9TH ST.  
KENILWORTH, NJ 07033-  
Telephone ( )  
Contractor DRY CELL ELEC.  
Address 241 E. 2ND AVE.  
ROSELLE, NJ 07203-  
Telephone ( )  
Lic. No. or Bldrs. Reg. No. \_\_\_\_\_  
Federal Emp. No. 22-3204620

Is hereby granted permission to perform the following work:

☐ BUILDING ☐ PLUMBING ☐ LEAD HAZARD ABATEMENT  
☒ ELECTRICAL ☐ FIRE PROTECTION ☐ DEMOLITION  
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT ☐ OTHER \_\_\_\_\_  
(Subchapter 8 only)

DESCRIPTION OF WORK:

REPAIR TORN 100A SERVICE

NOTE: If construction does not commence within one (1) year of date of issuance,  
or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 650

  
Construction Official

7/19/04  
Date

U.C.C. F170 (rev. 3/96) NJ NCCURS 5.24E

PAYMENTS (Office Use Only)  
Building 0  
Electrical 50  
Plumbing 0  
Fire Protection 0  
Elevator Devices 0  
Other \_\_\_\_\_  
DCA State Permit Fee 1  
Cert. of Occupancy 0  
Other 500  
Total 551  
Check No. 1896  
Cash \_\_\_\_\_  
Collected By 



ELECTRICAL  
SUBCODE  
TECHNICAL SECTION

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 913 Lot 901  
Work Site Location 136 E. Westfield Ave.  
ROSELLE PARK, N.J. 07204  
Owner In Fee/Occupant ROSAIO GALLUZZO  
Address 13 N. 9th St.  
Kearnsville, N.J. 07033  
Tel. [REDACTED]  
Contractor DRY CELL ELECTRICAL CONT. INC.  
Address 241 E 2nd Ave.  
Kearnsville, N.J. 07203  
Tele. [REDACTED] Fax (908) 241-8322  
Lic. No. 10894  
Federal Emp. No. 22-3204620

B. ELECTRICAL CHARACTERISTICS

Use Group Present Proposed  
☐ Pole/Pad ☐ Temporary ☐ Other  
Building Occupied as Commercial Bldg. Utility Co. P.S.E. & L  
Est. Cost of Elec. Work \$ 65000

JOB SUMMARY (Office Use Only)

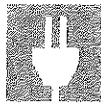
| PLAN REVIEW                                           |                                   | INSPECTIONS                 |                   | Dates (Month/Day) |         |
|-------------------------------------------------------|-----------------------------------|-----------------------------|-------------------|-------------------|---------|
|                                                       |                                   |                             |                   |                   |         |
| <input checked="" type="checkbox"/> No Plans Required |                                   |                             |                   |                   |         |
| Joint Plan Review Required:                           |                                   | Type:                       | Rough             | Failure           | Initial |
| <input type="checkbox"/> Building                     | <input type="checkbox"/> Plumbing | Temp. Serv.                 |                   |                   |         |
| <input type="checkbox"/> Fire                         | <input type="checkbox"/> Elevator | Constr. Serv.               |                   |                   |         |
| <input type="checkbox"/> Elec. Plans Approved         |                                   | TCO                         |                   |                   |         |
| Date: <u>12-4-03</u>                                  |                                   | Other                       |                   |                   |         |
| Approved by: <u>[Signature]</u>                       |                                   | Service                     |                   |                   |         |
|                                                       |                                   | Final                       |                   |                   |         |
| SUBCODE APPROVAL                                      |                                   | Temp. Cut-in-Card           | Date Issued       |                   |         |
| <input type="checkbox"/> CO                           | <input type="checkbox"/> CCO      | <input type="checkbox"/> CA | Final Cut-in-Card | Date Issued       |         |
| Date: _____                                           |                                   |                             |                   |                   |         |
| Approved by: _____                                    |                                   |                             |                   |                   |         |

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature [Signature]  
Applicant's Signature Contractor's Seal and Signature

☒ Licensed Electrical Contractor ☐ Exempt Applicant



Date Received  
Date Issued  
Control #  
Permit #

7-9-04  
24018  
04-369

D. TECHNICAL SITE DATA

QTY. SIZE ITEMS

Lighting Fixtures  
Receptacles  
Switches  
Detectors  
Light Poles  
Motors—Fract. HP  
Emergency & Exit Lights  
Communications Points  
Alarm Devices/F.A.C. Panel

TOTAL NUMBERS

Permit/With UW Lights  
Storable Pool/Spa/Hot Tub  
KW Elec. Range/Receptacle  
KW Oven/Surface Unit  
KW Elec. Water Heater  
KW Elec. Dryer/Receptacle  
KW Dishwasher  
HP Garbage Disposal  
KW Central A/C Unit  
HP/KW Space Heater/Air Handler  
KW Baseboard Heat  
HP Motors 1/4 HP  
KW Transformer/Generator  
AMP Service  
AMP Subpanels  
AMP Motor Control Center  
KW Elec. Sign/Outline Light

REPAIRS TORN DOWN  
100% O.H. SERVICE

Administrative Surcharge  
Minimum Fee  
DCA Training Fee  
TOTAL FEE

BOROUGH OF ROSELLE PARK  
110 E. WESTFIELD AVENUE  
908-245-2721

UCC NEW JERSEY  
CONSTRUCTION  
PERMIT

Date Issued / /  
Control # C913-9  
Permit # 11-455

(372655)

|                             |                                |          |      |
|-----------------------------|--------------------------------|----------|------|
| IDENTIFICATION              | Block 913                      | Lot 9.01 | Qual |
| Work Site Location          | 136 WESTFIELD, E.              |          |      |
| Owner in Fee                | CHIMNEY LINER                  |          |      |
| Address                     | 167 PRINCE CHARLES DRIVE       |          |      |
| Telephone                   | TOMS RIVER, NJ 08753-          |          |      |
| Contractor                  | MARK JAMESON CONTRACTORS, INC. |          |      |
| Address                     | 373 E. WESTFIELD AVE.          |          |      |
| Telephone                   | ROSELLE PARK, NJ 07204-        |          |      |
| Lic. No. or Eldrs. Reg. No. |                                |          |      |
| Federal Emp. No.            | 22-3734336                     |          |      |

Is hereby granted permission to perform the following work:

- |                                           |                                                     |                                                |
|-------------------------------------------|-----------------------------------------------------|------------------------------------------------|
| <input type="checkbox"/> BUILDING         | <input type="checkbox"/> PLUMBING                   | <input type="checkbox"/> LEAD HAZARD ABATEMENT |
| <input type="checkbox"/> ELECTRICAL       | <input checked="" type="checkbox"/> FIRE PROTECTION | <input type="checkbox"/> DEMOLITION            |
| <input type="checkbox"/> ELEVATOR DEVICES | <input type="checkbox"/> ASBESTOS ABATEMENT         | <input type="checkbox"/> OTHER                 |

(Subchapter 8 only)

DESCRIPTION OF WORK:

CHIMNEY LINER

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 2,300

Construction Official

8/11/11  
Date

PAYMENTS (Office Use Only)

|                      |      |
|----------------------|------|
| Building             | 0    |
| Electrical           | 0    |
| Plumbing             | 0    |
| Fire Protection      | 75   |
| Elevator Devices     | 0    |
| Other                |      |
| DCA State Permit Fee | 4    |
| Cert. of Occupancy   | 0    |
| Other                |      |
| Total                | 79   |
| Check No.            | 1285 |
| Cash                 |      |
| Collected By         | M.S. |



# FIRE PROTECTION SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION WHEN CHANGING CONTRACTORS. NOTIFY THIS OFFICE. CALENTILITY DIG NO. 1-800-272-1000.

Block 136 E. WESTFIELD AVE Lot 136 E. WESTFIELD AVE Qualification Code 136 E. WESTFIELD AVE  
Work Site Location 136 E. WESTFIELD AVE  
Owner in Fee: ROSALE GALLUZZO e-mail [REDACTED]  
Tel. [REDACTED]  
Address 136 E. WESTFIELD AVE ROSALE PARK  
Contractor: MARK JAMESON CONSTRUCTION Tel. [REDACTED]  
Address 373 E. WESTFIELD AVE e-mail [REDACTED]  
ROSALE PARK

Fire Protection Equipment, NJ Div of Fire Safety Permit No.                       
Fire Protection Equipment, NJ Div of Fire Safety Installer No.                       
Fire Alarm Contractor No.                      Exp. Date                       
Home Improvement Contractor Registration No. or Exemption Reason (if applicable): 136 E. WESTFIELD AVE  
Federal Emp. ID No.                      FAX:                     

## B. FIRE PROTECTION CHARACTERISTICS

Use Group: Present                      Proposed                      Fuel Storage Tank:                       
Constr. Class: Present                      Proposed                      Fuel Type:                      ☐ Flammable or ☐ Combustible  
Heating System: ☐ New or ☐ Modification to Existing Fire Alarm System: ☐ New or ☐ Existing Capacity                       
or ☐ Conversion or ☐ Replacement Location of Panel:                       
Fuel Type: ☒ Gas ☐ Oil ☐ Electric ☐ Solar Fire Suppression/Standpipe System:                       
☐ Other CHIMNEY LINER ☐ New or ☐ Existing  
Location:                      Location of Main Control Valve:                     

Total Cost of Fire Protection Work \$ 2300

| JOB SUMMARY (Office Use Only)                                                                                                |  | INSPECTIONS        |  | Dates (Month/Day) |          |
|------------------------------------------------------------------------------------------------------------------------------|--|--------------------|--|-------------------|----------|
| PLAN REVIEW                                                                                                                  |  | Type:              |  | Failure           | Approval |
| <input checked="" type="checkbox"/> No Plans Required                                                                        |  | Alarm System       |  | Initial           |          |
| <input type="checkbox"/> Partial - Underslab Utilities Approved                                                              |  | Suppression Sys.   |  |                   |          |
| Date: <u>8/19/11</u> Approved by: <u>[Signature]</u>                                                                         |  | Standpipe          |  |                   |          |
| <input type="checkbox"/> Fire Protection Plans Approved                                                                      |  | Fire Pump          |  |                   |          |
| Date: <u>                    </u> Approved by: <u>                    </u>                                                   |  | Pre-Eng. System    |  |                   |          |
| Joint Plan Review Required:                                                                                                  |  | Mechanical         |  |                   |          |
| <input type="checkbox"/> Bldg. <input type="checkbox"/> Elec. <input type="checkbox"/> Plumb. <input type="checkbox"/> Elev. |  | Smoke Control      |  |                   |          |
| SUBCODE APPROVAL for PERMIT                                                                                                  |  | TCO                |  |                   |          |
| Date: <u>                    </u>                                                                                            |  | Flam/Combust Tanks |  |                   |          |
| Approved by: <u>                    </u>                                                                                     |  | Fireplace Venting  |  |                   |          |
| SUBCODE APPROVAL for CERTIFICATE                                                                                             |  | Final              |  |                   |          |
| <input type="checkbox"/> CO <input type="checkbox"/> CCO <input type="checkbox"/> CA                                         |  | Other              |  |                   |          |
| Date: <u>                    </u>                                                                                            |  |                    |  |                   |          |
| Approved by: <u>                    </u>                                                                                     |  |                    |  |                   |          |

Control # 01011

Date Issued                       
Permit #                     

C. CERTIFICATION IN LIEU OF OATH  
I hereby certify that I am the agent of owner of record and am authorized to make this application. [Signature]  
Applicant's Signature/Contractor's Signature

☒ Certified Contractor ☐ Exempt Applicant

D. TECHNICAL SITE DATA  
DESCRIPTION OF WORK: Re-line chimney TOP TO BOTTOM WITH 7' X 34' STAINLESS STEEL chimney liner  
Water Supply Source:                       
Method of Alarm/Suppression System Supervision:                     

| Flammable/Combustible Tanks                                                                                    | NUMBER | FEE (Office Use Only) |
|----------------------------------------------------------------------------------------------------------------|--------|-----------------------|
| Alarm Systems                                                                                                  |        |                       |
| <input type="checkbox"/> System                                                                                |        |                       |
| <input type="checkbox"/> 110v Interconnected                                                                   |        |                       |
| <input type="checkbox"/> CO Detectors/110v                                                                     |        |                       |
| Alarm Devices (i.e., smoke, heat, pulls, water/flow)                                                           |        |                       |
| Supervisory Devices (i.e., tamper, low/high air)                                                               |        |                       |
| Signaling Devices (i.e., horn/strobes, bells)                                                                  |        |                       |
| Other Devices                                                                                                  |        |                       |
| TOTAL                                                                                                          |        |                       |
| Suppression Systems                                                                                            |        |                       |
| Fire Pump <u>                    </u> GPM Type <u>                    </u>                                     |        |                       |
| Dry Pipe/Alarm Valves                                                                                          |        |                       |
| Pre-action Valves                                                                                              |        |                       |
| Sprinkler Heads (Dry and Wet)                                                                                  |        |                       |
| Standpipes                                                                                                     |        |                       |
| Pre-engineered Systems                                                                                         |        |                       |
| Wet Chemical                                                                                                   |        |                       |
| Dry Chemical                                                                                                   |        |                       |
| CO <sub>2</sub> Suppression                                                                                    |        |                       |
| Foam Suppression                                                                                               |        |                       |
| FM200 Suppression                                                                                              |        |                       |
| Other                                                                                                          |        |                       |
| Other Systems                                                                                                  |        |                       |
| Kitchen Hood Exhaust System                                                                                    |        |                       |
| Smoke Control System                                                                                           |        |                       |
| Fuel-Fired Appliances <input type="checkbox"/> Gas <input type="checkbox"/> Oil <input type="checkbox"/> Solid |        |                       |
| Fireplace Venting/Metal Chimney                                                                                |        |                       |
| Other <u>CHIMNEY LINER</u>                                                                                     |        |                       |
| Administrative Surcharge \$                                                                                    |        |                       |
| Minimum Fee \$                                                                                                 |        |                       |
| State Permit Surcharge Fee \$                                                                                  |        |                       |
| TOTAL FEE \$                                                                                                   |        |                       |

Date Issued 08/22/17  
Control #  
Permit # 12-264

## IDENTIFICATION

**ROOF**

|                    |     |
|--------------------|-----|
| Fee \$             | 0   |
| Paid [X] Check No. | 196 |
| Collected by:      | SC  |

BOROUGH OF ROSELLE PARK  
110 E. WESTFIELD AVENUE  
908-245-2721

UCC NEW JERSEY  
CONSTRUCTION  
PERMIT

Date Issued 6/14/12  
Control # C913-9  
Permit # 12-264  
(518071)

IDENTIFICATION : Block 913 Lot 9.01 Qual \_\_\_\_\_

Work Site Location 136 WESTFIELD, EAST  
ROOF

Owner in Fee GALIUIZZO, ROSARIO

Address 12 NORTH 9TH STREET  
KENILWORTH, NJ 07033-

Telephone [REDACTED]

Contractor \_\_\_\_\_ H O M E O W N E R  
Address \_\_\_\_\_

Telephone ( ) \_\_\_\_\_

Lic. No. or Bldrs. Reg. No. \_\_\_\_\_

Federal Emp. No. HO- \_\_\_\_\_

Is hereby granted permission to perform the following work:

☒ BUILDING ☐ PLUMBING ☐ LEAD HAZARD ABATEMENT  
☐ ELECTRICAL ☐ FIRE PROTECTION ☐ DEMOLITION  
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT ☐ OTHER \_\_\_\_\_  
(Subchapter 8 only)

DESCRIPTION OF WORK:

ROOF

PAYMENTS (Office Use Only)

|                      |     |
|----------------------|-----|
| Building             | 164 |
| Electrical           | 0   |
| Plumbing             | 0   |
| Fire Protection      | 0   |
| Elevator Devices     | 0   |
| Other                |     |
| DCA State Permit Fee | 14  |
| Cert. of Occupancy   | 0   |
| Other                |     |
| Total                | 178 |
| Check No.            | 196 |
| Cash                 |     |
| Collected By         | 196 |

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 8,200

Construction Official

Richard Belluscio

Date

6/14/12



IDENTIFICATION DATA

913 9.01  
ROSELLE PARK  
136 WESTFIELD AVE EAST

STAFF CONTROL DATA

Card Code  
Source of Information 1 = Owner 2 = Spouse 3 = Tenant 4 = Agent 5 = Other  
6 = Estimate 7 = Refusal  
Interior Inspection 0 = No 1 = Yes  
Cost Base Year  
Enumerated By  
Enumeration Date Month/Year  
Appraised By  
Appraisal Date Month/Year  
Reviewed By  
Review Date Month/Year  
Permanent Land Review Code  
Permanent Improvement Review Code  
Number of Principal Buildings

SALES VERIFICATION DATA

Card Code  
Sales Price  
Sales Date Month/Year  
Source 1 = Buyer 2 = Seller 3 = R.T. fee 4 = Agent  
Validity 0 = Not Valid 1 = Valid  
Type of Sale 1 = Land 2 = Building 3 = Land and Building

LAND DATA

Unit Codes 1 = Front Feet 2 = Square Feet 3 = Acreage 4 = Site  
Influence Factor Codes 1 = Depth Factor 2 = Frontage Factor 3 = Backlot factor 4 = Triangle Factor .50 or .60 5 = Corner Lot Factor

6 = Topography Factor

Zone Frontage Depth Backlot Standard Area Unit Card  
30 32 36 40 44 48 acres) Value Code  
B-3 50 223 3000 28  
50 22 25

Influence Factors

Adjusted Unit Value Land Value  
150000  
7500

Total Land Value

Date Sales Ratio Ratio Yr. X Building Assessment Land Total Exempt or S/VET S Building Appeal Decision Land Total

NOTES

TG BASILE - 2012 = RES  
WAS 4445 2

SUMMARY

Building No. Building Value

Land 157500  
Building 391100  
Total

[illegible]



ROSELLE PARK  
Block: 913  
Lot: 9.01  
Qual:

Land Desc: 50X223 50X23 (REAR)  
Bldg Desc: 2SF2UNIT5 GARAG  
Add'l Lots:  
Acreage: 0.000 Class: 4A

Owners Name: GALLUZZO, ROSARIO & MARIA  
Street Address: 167 PRINCE CHARLES DR  
City & State: TOMS RIVER, NJ  
Property Location: 136 WESTFIELD AVE EAST  
Zip: 08757

Land: 0  
Impr: 57,500  
Total: 57,500  
Exempt:

Reval Date: 2015/10/01  
Map:  
Seq#: 3710 (#2)

SALES HISTORY

ASSESSMENT HISTORY

BUILDING PERMITS/REMARKS

| Grantor | Date | Book/Page | Price | Num | Year | Land | Impr   | Total  | Date | Work Description | Amount | Comp. |
|---------|------|-----------|-------|-----|------|------|--------|--------|------|------------------|--------|-------|
|         |      |           |       |     | 2020 | 0    | 57500  | 57500  |      |                  |        |       |
|         |      |           |       |     | 2021 | 0    | 146200 | 146200 |      |                  |        |       |

LAND CALCULATIONS

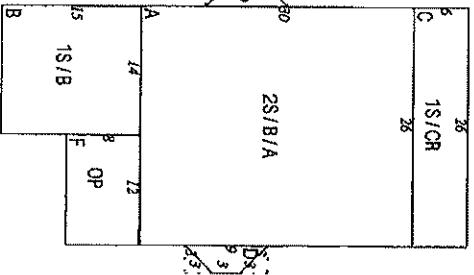
SITE INFORMATION

RESIDENTIAL COST APPROACH

|      |     |   |      |   |    |     |     |     |        |       |                      |        |            |           |                 |          |          |         |          |            |        |        |       |   |
|------|-----|---|------|---|----|-----|-----|-----|--------|-------|----------------------|--------|------------|-----------|-----------------|----------|----------|---------|----------|------------|--------|--------|-------|---|
| Frnt | Eff | D | Back | L | Tr | Dpf | FFF | Dep | Reason | Value |                      |        |            |           |                 |          |          |         |          |            |        |        |       |   |
|      |     |   |      |   |    |     |     |     |        |       | Road:                | PAVED  | Utd:       | SEW/WATER | Basement        | Area     | Rate     | Const   | O/F      | Mult       | Value  |        |       |   |
|      |     |   |      |   |    |     |     |     |        |       | Curbs:               | YES    | Gas:       | YES       | BASEMENT        | 1008 x   | 9,460 +  | 2220 x  | 1.00 x   | 1.00=      | 11756  |        |       |   |
|      |     |   |      |   |    |     |     |     |        |       | Sidewalk:            | YES    | Elec:      | YES       |                 |          |          |         |          |            |        |        |       |   |
|      |     |   |      |   |    |     |     |     |        |       | Loc:                 | OTHER  | Topo:      | LEVEL     |                 |          |          |         |          |            |        |        |       |   |
|      |     |   |      |   |    |     |     |     |        |       | STAFF CONTROL        |        |            |           | Main Bldg       |          |          |         |          |            |        |        |       |   |
|      |     |   |      |   |    |     |     |     |        |       | Info By:             | TENANT | Date:      | 8/6/15    | FIRST STORY     | 1182 x   | 54,382 + | 25038 x | 1.00 x   | 1.00=      | 89318  |        |       |   |
|      |     |   |      |   |    |     |     |     |        |       | Visits:              | 1      | Collector: | 88        | UPPER STORY     | 798 x    | 48,180 + | 0 x     | 1.00 x   | 1.00=      | 38448  |        |       |   |
|      |     |   |      |   |    |     |     |     |        |       | Old B:               | 913    | Prtd:      | 09/24/21  |                 |          |          |         |          |            |        |        |       |   |
|      |     |   |      |   |    |     |     |     |        |       | Old L:               | 9      | Card:      | A GV      |                 |          |          |         |          |            |        |        |       |   |
|      |     |   |      |   |    |     |     |     |        |       | BUILDING INFORMATION |        |            |           | Heat/AC         |          |          |         |          |            |        |        |       |   |
|      |     |   |      |   |    |     |     |     |        |       |                      |        |            |           | UNFINISHED BATH | 1980 x   | 3,830 +  | 1440 x  | 1.00 x   | 1.00=      | 9023   |        |       |   |
|      |     |   |      |   |    |     |     |     |        |       |                      |        |            |           | Plumbing        | 3        | FIXTURE  | BATH    | 2- 2 x   | 2595,000 + | 0 x    | 1.00 x | 1.00= | 0 |
|      |     |   |      |   |    |     |     |     |        |       |                      |        |            |           | Fireplace       |          |          |         |          |            |        |        |       |   |
|      |     |   |      |   |    |     |     |     |        |       |                      |        |            |           | Deck/Patio      | OPEN     | PORCH    | 96 x    | 11,080 + | 424 x      | 1.00 x | 1.00=  | 1488  |   |
|      |     |   |      |   |    |     |     |     |        |       |                      |        |            |           | Foundation:     | CONCRETE | BLOCK    |         |          |            |        |        |       |   |
|      |     |   |      |   |    |     |     |     |        |       |                      |        |            |           | Physical:       | 44 %     |          |         |          |            |        |        |       |   |
|      |     |   |      |   |    |     |     |     |        |       |                      |        |            |           | Func Obs:       | %        |          |         |          |            |        |        |       |   |
|      |     |   |      |   |    |     |     |     |        |       |                      |        |            |           | Econ Obs:       | %        |          |         |          |            |        |        |       |   |
|      |     |   |      |   |    |     |     |     |        |       |                      |        |            |           | Final Net:      | 0.56     |          |         |          |            |        |        |       |   |

BUILDING SKETCH

Land Value: 0



A: 28/B/A  
B: 1S/B  
C: 1S/CR  
D: 150H  
E: 28/B  
F: 15/B  
G: 15/B  
H: 15/B  
I: 15/B  
J: 15/B  
K: 15/B  
L: 15/B  
M: 15/B  
N: 15/B  
O: 15/B  
P: 15/B

780  
210  
156  
136  
18  
96  
0  
0

Barths: M: A:2 O: 780  
Kitchens: M: A:2 O: 210  
NOTES: 156  
136  
18  
96  
0  
0

Base Cost: 165240 CCF: 1.58 Cost New: 261079  
Net Condi: 0.56 Bldg Value: 146204  
Detached Items:

Land: 0 Impr: 146,200 Total: 146,200

Reval Date: 2015/10/D1  
Map:  
Seq#: 2B63

EXAMPLE 200-1 200-2 BUILDING PERMITS/REMARKS

| Date | Work Description | Amount |
|------|------------------|--------|
|------|------------------|--------|

[illegible][illegible]

\_\_\_\_\_

DEPENDENT COST APPROACH

| Basement | Area | Rate | Const | Q/F |
|----------|------|------|-------|-----|
|----------|------|------|-------|-----|

1

Main Bldg

# STANFORD

Heat/AC

Plumbing

f

1

**Fireplace**

1

Attic

1

1

Deck/Patio

[illegible]

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|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|

Garage

|            |   |           |      |
|------------|---|-----------|------|
| Base Cost: | D | CCF: 1.58 | Cost |
|------------|---|-----------|------|

|           |      |      |
|-----------|------|------|
| Net Cond: | 0.61 | Bids |
|-----------|------|------|

Detached Items:

| COMM. | COST  | APPROACH | FROM OTHER | PRC | CABD(S) |
|-------|-------|----------|------------|-----|---------|
| ADD1  | B/DGS | COMBINED |            |     |         |

|       |        |           |      |        |    |     |    |   |
|-------|--------|-----------|------|--------|----|-----|----|---|
| ADULT | BLOODS | CORNFIELD | FROM | CHURCH | TO | THE | OF | A |
|-------|--------|-----------|------|--------|----|-----|----|---|

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|       |         |       |
|-------|---------|-------|
| Land: | 157,500 | Total |
| Impf: | 391,100 |       |

|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|