

Fw: OPRA request - Environmental Records

Frank Zuber <fzuber@townofhammonton.org>

Mon 11/30/2020 11:09 AM

To: Andrea Effinger <aeffinger@townofhammonton.org>; Kim MacLane <kmaclane@townofhammonton.org>

Andrea, Kim, See Below OPRA request for 425 S. White Horse Pike.

Thanks..

Frank

From: Derek Grothusen <opra+request-18739-fc7b7e74@requests.opramachine.com>

Sent: Monday, November 30, 2020 9:28 AM

To: Frank Zuber <fzuber@townofhammonton.org>

Subject: OPRA request - Environmental Records

391513

Dear Town of Hammonton,

This is a request for public records made under OPRA and the common law right of access. I am not required to fill out an official form. Please acknowledge receipt of this message.

Records requested:

EnviroSure is conducting a Phase I ESA at 425 South White Horse Pike, Hammonton, Atlantic County, NJ, so we are requesting a search of all files pertaining to the property. Especially, underground storage tanks, environmental concerns, building permits, and ownership records. Electronic copies are preferred if available. Thank you.

Yours faithfully,

Derek Grothusen
EnviroSure, Inc.

Please use deliver records electronically via email to the below UNIQUE address for all replies to this request:

opra+request-18739-fc7b7e74@requests.opramachine.com

Is fzuber@townofhammonton.org the wrong address for OPRA requests to Town of Hammonton? If so, please contact us using this form:

https://opramachine.com/change_request/new?body=town_of_hammonton

Disclaimer: This message and any reply that you make will be published on the internet. Our privacy and copyright policies:

<https://opramachine.com/help/officers>

View this OPRA request & responses online:



State of New Jersey
THE PINELANDS COMMISSION

PO BOX 359
New Lisbon, NJ 08064
(609) 894-7300

IRIS CHRISTIE
Governor

JOHN C. STOKES
Executive Director

April 1, 2010

Losco, LLC
2056 Shore Road
Linwood, NJ 08221

Chang Ki Lee & In Sook Lee
31818 Philmont Avenue
Huntington Valley, PA 19006

Please Always Refer To
This Application Number

Re: Application # 1983-5521.003
Block 3915, Lots 2 - 3
Town of Hammonton

Dear Applicants:

By letter dated April 11, 2007 we wrote regarding the development of a 240 square foot addition to the existing commercial building (farm market) that has occurred on Block 3915, Lot 2 (App. No. 1983-5521.001), and the establishment of a car dealership and automobile repair business that has occurred on Block 2915, Lot 3 (App. No. 1984-0585.001). This development occurred in violation of the application requirements of the Hammonton land use ordinance and the Pinelands Comprehensive Management Plan (CMP). Application No. 1983-5521.003 proposes a re-subdivision of the above referenced 2.22 acre parcel, resulting in 2 lots, and no further development.

Our April 9, 2009 letter indicated that the above noted development that has occurred on the overall parcel without completion of an application, submission of all necessary local approvals and permits to the Commission and Commission issuance of a letter advising that the submitted permits and approvals may take effect continues to constitute a violation of the application requirements of the Hammonton land use ordinance and the CMP. To date, we have not received a response to either of our letters.



www.nj.gov/pinelands

E-mail: info@njpinelands.state.nj.us

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* 1 9 8 3 5 5 2 1 - 0 0 3 *



State of New Jersey
THE PINELANDS COMMISSION

PO Box 7
New Lisbon NJ 08064
(609) 894-7300

April 11, 2007

JON S. CORZINE
Governor

JOHN C. STOKES
Executive Director

Losco, LLC
2056 Shore Road
Linwood, NJ 08221

Chang Ki Lee & In Sook Lee
3181 Philmont Avenue
Huntington Valley, PA 19006

Please Always Refer To
This Application Number

Re: Application # 1983-5521.003
Block 3915, Lots 2 & 3
Town of Hammonton

Dear Applicants:

We have reviewed the application, received on February 15, 2007 and supplemental information received on March 12, 2007, proposing a re-subdivision of the above referenced 2.22 acre parcel, resulting in 2 lots, and no further development. There is an existing farm market located on Lot 2, and an existing used car dealership on Lot 3.

The above referenced parcel appears to be located within Hammonton's B-2 zoning district. Commercial uses appear to be permitted within this zoning district on lots containing at least 50,000 square feet. The submitted subdivision plan depicts proposed Lot 2 containing 44,185 square feet, and proposed Lot 3 containing 52,937 square feet. Proposed Lot 2 appears to require a density or lot area variance. In the B-2 zoning district, the Hammonton land use ordinance requires any municipal variance approval which grants relief from density or lot area requirements for a principal non-residential use shall require that Pinelands Development Credits (PDCs) be used for all lots in excess of that otherwise permitted.



<http://www.nj.gov/pinelands/>
E-mail: info@njpinelands.state.nj.us

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* 1 9 8 3 5 5 2 1 . 0 0 3 *

No further development, including clearing and land disturbance, may occur on the parcel until you have completed an application with the Commission, submitted copies of all applicable state, county and local approvals to the Commission and received a written response from the Commission indicating that any such approvals may take effect. Please submit the requested information within 30 days of this letter.

By copy of this letter, we are alerting Hammonton officials to this matter.

Please include your application number on any submitted information. Within 30 days of receipt, the Commission will review and respond in writing to any submitted information.

If you have any questions, please contact Branwen Lambertson of the Regulatory Programs staff.

BLL/KC/CMH

c: Secretary, Hammonton Planning Board
Hammonton Administrator
Hammonton Construction Code Official
Hammonton Zoning Officer
Hammonton Environmental Commission
Charles Gemmel, Esq.
Larry Liggett

Sincerely,



Charles M. Horner, P.P.
Director of Regulatory Programs

Office of
CONSTRUCTION
OFFICIAL



TOWN OF HAMMONTON
100 Central Avenue
Hammonton, New Jersey 08037

Telephone
609-567-4300
Ext. 108 or 109
Fax
609-567-2499

February 15, 2006

Losco Motors
425 S. White Horse Pike
Hammonton, N. J. 08037

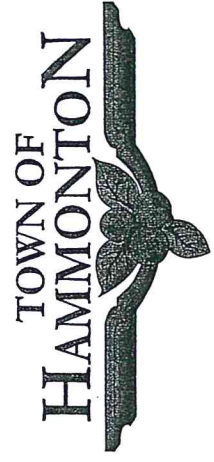
RE: Block 3915 – Lot 3
425 S. White Horse Pike
Hammonton, N.J. 08037
Permit to install paint booth

Dear Losco Motors:

On August 8, 2005 applications to install a paint booth at the above location was submitted to this office for approval. The permits were approved and you were notified they were ready to be picked up. You were also notified the fee for the plans is \$202.00. The plans and permits will be discarded if you do not pick them up by Tuesday, February 21, 2006. If, in the future; you decide to install the paint booth, you must re-submit new plans for approval.

JA/sc


John Aloisio
Construction Official
Town of Hammonton



ZONING OFFICE
Extension 109

April 14, 2010

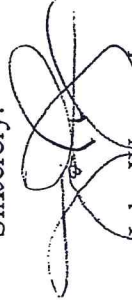
Re: Application # 1983-5521.003
Block 3915 Lot 3
Losco, LLC
2056 Shore Road
Linwood, NJ 08221

Dear Branwen:

In regards to the above reference property the only thing we can find is that the property was always a service station. I am sending you a copy of the survey that is dated 10/12/1973 that shows that the property was a service station and garage.

If you have any question regarding this matter feel free to contact this office.

Sincerely:



John Warren Jr
Zoning Officer
Town of Hammonton

100 Central Avenue • Hammonton, New Jersey 08037 • 609-567-4300

www.townofhammonton.org

Lasco
motors



CONSTRUCTION PERMIT

Date Issued 11-10-03
Control # 03-817
Permit #

IDENTIFICATION Block 3915 Lot 3
Work Site Location 125 S. WHP Contractor J. Mayzied & Sons
Hamden, NJ Address 1680 Broadway
Owner in Fee John Bertone Hamden, NJ
Address 11530 PMK
Tel. () 361-280 Tel. () 367-2156
Lic. No. or Bldrs. Reg. No. 10893

Is hereby granted permission to perform the following work:

- ☐ BUILDING ☒ PLUMBING ☐ LEAD HAZARD ABATEMENT
☐ ELECTRICAL ☐ FIRE PROTECTION ☐ DEMOLITION
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT ☐ OTHER _____
(Subchapter 8 only)

DESCRIPTION OF WORK:

Sewer Line

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 1390

Construction Official

Date

U.C.C. F170
(rev. 5/2K)

1 WHITE—INSPECTOR

2 CANARY—OFFICE

3 PINK—TAX ASSESSOR

4 GOLD—APPLICANT

PAYMENTS (Office Use Only)

Building 62
Electrical 45-
Plumbing 45-
Fire Protection _____
Elevator Devices _____
Other _____
DCA Training Fee 2-
Cert. of Occupancy _____
Other 47-
Total 3592
Check No. _____
Cash _____
Collected by PSB

(see reverse side)

Losco Motors



PLUMBING
SUBCODE
TECHNICAL SECTION



Date Received
Date Issued
Control #
Permit #

11-10-03
03-817

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 3115 Lot 3

Work Site Location Losco Motors 425 S. W.H.P.

Owner in Fee Jean Belino

Address 530 Pleasant Mills Rd

Hammar

Tele. (609) 567-0287

Contractor J. Marzio TSW

Address 166 Broadway

Hammar NJ

Tele. (609) 567-2156 Fax (609) 567-1450

Lic. No. 10693

Federal Emp. No. _____

B. PLUMBING CHARACTERISTICS

Use Group Present _____ Proposed _____

Building Sewer Size _____ Public Sewer 4" Sewer Private Septic _____

Water Service Size _____ Public Water _____ Private Well _____

Est. Cost of Plumbing Work \$ 1320.00

JOB SUMMARY (Office Use Only)

PLAN REVIEW

☐ No Plans Required

Joint Plan Review Required:

☐ Building ☐ Electric

☐ Fire ☐ Elevator

☐ Plumbing Plans Approved

Date: _____

Approved by: _____

SUBCODE APPROVAL

☐ CO ☐ CCO ☐ CA

Date: _____

Approved by: _____

INSPECTIONS

Type:

Slab

Rough

Water

Sewer

Fixtures

Gas Equipment

Gas Piping

Boiler

TCU

Dates (Month/Day)

Failure

Failure

Approval

Initial

D. TECHNICAL SITE DATA (List of all fixtures.)

NO.

FIXTURE/EQUIPMENT

Water Closet

Urinal/Bidet

Bath Tub

Lavatory

Shower

Floor Drain

Sink

Dishwasher

Drinking Fountain

Washing Machine

Hose Bibb

Water Heater

Fuel Oil Piping

Gas Piping

Steam Boiler

Hot Water Boiler

Sewer Pump

Interceptor/Separator

Backflow Preventer

Greasetrap

Sewer Connection

Water Service Connection

Stacks

Other

Other

Other

FEE (Office Use Only)

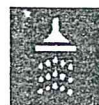
\$

45

LOSCO Motors



PLUMBING
SUBCODE
TECHNICAL SECTION



Date Received
Date Issued
Control #
Permit #

11-10-03
03-817

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 3115 Lot 425 S. W. H.P.
Work Site Location LOSCO MOTORS

Owner in Fee Jean B. Caluso
Address 530 Pleasant Mills Rd
Hammondo NJ
Tele. (609) 567-0287
Contractor J. Marzullo
Address 166 Pleasant Mills Rd
Hammondo NJ
Tele. (609) 567-2156 Fax (609) 567-1450
Lic. No. 10593
Federal Emp. No. _____

B. PLUMBING CHARACTERISTICS

Use Group Present _____ Proposed _____
Building Sewer Size _____ Public Sewer 4" Sewer Private Septic _____
Water Service Size _____ Public Water _____ Private Well _____
Est. Cost of Plumbing Work \$ 1320.00

JOB SUMMARY (Office Use Only)

PLAN REVIEW		INSPECTIONS		Dates (Month/Day)	
[] No Plans Required		Type:	Failure	Failure	Approval
Joint Plan Review Required:		Slab			
[] Building [] Electric		Rough			
[] Fire [] Elevator		Water			
[] Plumbing Plans Approved		Sewer			
Date: _____		Fixtures			
Approved by: _____		Gas Equipment			
		Gas Piping			
SUBCODE APPROVAL		Solar			
[] CO [] CCO [] CA		TCO _____			
Date: _____					
Approved by: _____					

D. TECHNICAL SITE DATA (List of all fixtures.)

NO.	FIXTURE/EQUIPMENT	FEE (Office Use Only)
_____	Water Closet	\$ _____
_____	Urinal/Bidet	_____
_____	Bath Tub	_____
_____	Lavatory	_____
_____	Shower	_____
_____	Floor Drain	_____
_____	Sink	_____
_____	Dishwasher	_____
_____	Drinking Fountain	_____
_____	Washing Machine	_____
_____	Hose Bibb	_____
_____	Water Heater	_____
_____	Fuel Oil Piping	_____
_____	Gas Piping	_____
_____	Steam Boiler	_____
_____	Hot Water Boiler	_____
_____	Sewer Pump	_____
_____	Interceptor/Separator	_____
_____	Backflow Preventer	_____
_____	Greasetrap	_____
1	Sewer Connection	45
_____	Water Service Connection	_____
_____	Stacks	_____
_____	Other _____	_____
_____	Other _____	_____
_____	Other _____	_____

Administrative Surcharge \$ _____
Minimum Fee \$ 2
DCA Training Fee \$ _____
TOTAL FEE \$ 47.00

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Signature _____ Contractor's Seal _____



**BUILDING
SUBCODE
TECHNICAL SECTION**

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block B 3915 Lot L-3
Work Site Location Losco Motor's 425 S WHP
HAMMONTON NJ 08037
Owner in Fee Chris Losco
Address _____

Tele. (609) 561-7775
Contractor OWNER SELF
Address _____

Tele. (_____) _____ Fax (_____) _____
Lic. No. or Bldrs. Reg. No. _____
Federal Emp. No. _____

JOB SUMMARY (Office Use Only)

PLAN REVIEW	Date	Initial	INSPECTIONS	Dates (Month/Day)			
☐ No Plans Required	_____	_____	Type:	Failure	Failure	Approval	Initial
☐ All	_____	_____	Footing	_____	_____	_____	_____
☐ Footing	_____	_____	Foundation	_____	_____	_____	_____
☐ Foundation	_____	_____	Slab	_____	_____	_____	_____
☐ Frame	_____	_____	Frame	_____	_____	_____	_____
☒ Other <u>SIGN 8/24/99</u>	_____	_____	Barrier-Free	_____	_____	_____	_____
Joint Plan Review Required:	_____	_____	Insulation	_____	_____	_____	_____
☐ Elec. ☐ Plumb. ☐ Fire ☐ Elevator	_____	_____	Finishes	_____	_____	_____	_____
SUBCODE APPROVAL	_____	_____	Energy	_____	_____	_____	_____
☐ CO ☐ CCO ☐ CA	_____	_____	Mechanical	_____	_____	_____	_____
Date: _____	_____	_____	TCO	_____	_____	_____	_____
Approved by: _____	_____	_____	Other	_____	_____	_____	_____
_____	_____	_____	Final	_____	_____	_____	_____
_____	_____	_____	Barrier-Free	_____	_____	_____	_____

B. BUILDING CHARACTERISTICS

Use Group Present _____ Proposed _____ Est. Cost of Bldg. Work:
Constr. Class Present _____ Proposed _____ 1. New Bldg. \$ _____
No. of Stories _____ 2. Alteration \$ 1500
Height of Structure _____ Ft. 3. Total (1+ 2) \$ _____
Area — Largest Floor _____ Sq. Ft.
New Bldg. Area/All Floors _____ Sq. Ft.
Volume of New Structure _____ Cu. Ft.
Total Land Area Disturbed _____ Sq. Ft.



Date Received 8/24/99
Date Issued _____
Control # 99-541
Permit # _____

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature Chris Losco

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

Replacing sign in front
of building - free standing

TYPE OF WORK:

- ☐ New Building
☐ Addition
☐ Alteration
☐ Roofing
☐ Siding
☐ Fence _____ Height (exceeds 6')
☒ Sign 80 Sq. Ft.
☐ Pool
☐ Asbestos Abatement Subchapter 8
☐ Lead Haz. Abatement NJAC 5:17
☐ Other _____
☐ Demolition

FEE (Office Use Only)

\$ _____

45

Administrative Surcharge \$ _____
Minimum Fee \$ 15
DCA Training Fee \$ _____
TOTAL FEE \$ 46.00

U.C.C. F110
(rev. 3/96)

1 White = Inspector Copy 2 Canary = Office Copy
3 Pink = Office Copy 4 Hard = Applicant Copy



CONSTRUCTION PERMIT

Date Issued 8/24/99
Control # 99-547
Permit # 3

IDENTIFICATION Block 3915

Lot 1

Work Site Location 425 N. 1st St.

Owner In Fee James J. Wood

Address Stam

Tele. () 561-7775

Contractor Amey

Address _____

Tele. () _____

Lic. No. or Bids. Reg. No. _____ Exp. Date _____

Federal Emp. No. _____

or Social Security No. _____

Is hereby granted permission to perform the following work:

☒ BUILDING

☐ PLUMBING

☐ OTHER

☐ ELECTRICAL

☐ FIRE PROTECTION

☐ ELEVATOR DEVICES

DESCRIPTION OF WORK:

Replac Lin

PAYMENTS (Office Use Only)

Building	<u>45</u>
Electrical	
Plumbing	
Fire Protection	
Elevator Devices	
Other	
DCA Training Fee	<u>1-</u>
Cert. of Occ.	
Other	
Total	<u>46.00</u>
Check No.	<u>3485</u>
Cash	
Collected By:	<u>Amey</u>

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 1500

CONSTRUCTION OFFICIAL

U.C.C. Form F-170C

1 WHITE—INSPECTOR 2 CANARY—OFFICE 3 PINK—OFFICE 4 GOLD—APPLICANT

(see reverse side)

REA PUMP & TANK LTD.
CERTIFIED PETROLEUM CONTRACTOR
593 BLACKWOOD CLEMENTON ROAD
SUITE 57
LINDENWOLD, N.J. 08021
(609) 435-4964 FAX: (609) 782-1704

FAX TRANSMITTAL LETTER

Date of Transmittal: 10/14/98

Please Deliver the accompanying material to:

NAME: MR. JOHN ALOISIO

COMPANY: Hammonton Bldg. Inspection

CITY: _____

TELEPHONE NO. 567 4326

FAX NO: 567-2495

SENDER'S NAME: Cathy

TOTAL NUMBER OF PAGES INCLUDING THIS TRANSMITTAL LETTER 8

Please call immediately if any pages are not received.

Dear Mr. Aloisio

These are the papers regarding closure of
Hyland Tire.

If you need any further information, please
contact me.

I'm sorry these were not forwarded to you
sooner. It has been an oversight on my part.

Respectfully,

Cathy Lee

CHRISTINE TODD POL
GUYER

Department of Environmental Protection

Robert C. Spurr, Jr.
Cincinnati, Ohio



西華縣志

Bureau of Field Operations
 Underground Storage Tanks Unit
 PC BOX 435
 401 Erie Street
 Trenton, NJ 08625-0435

Embassy Gardens
530 Phoenix Hills Avenue
Phoenix, AZ 08037

Re: Arms of Captains
Unrestricted Use
No Further Action Letter and Complaint Not to Sue
Hyland Tire Company
425 White Horse Pike
Harrington, Atlantic County
N.J. 08105 Lot 3
UST # 0313229, Class# 0C97-03715

Dear Mr. Burdick:

Pursuant to N.J.S.A. 58:10B-13.1 and N.J.A.C. 7:36C, the New Jersey Department of Environmental Protection (Department) making a determination that no further action is necessary for the remediation of the areas of concern as specifically referenced above, except as noted below, so long as Hyland Tire Company did not withhold any information from the Department. This action is based upon information in the Department's case file and Hyland Tire Company's final certified report dated December 11, 1997. In issuing this No Further Action Determination and Coverage Not to Sue, the Department has relied upon the certified representations and information provided to the Department.

By issuance of this No Further Action Determination, the Department acknowledges the completion of a Site Investigation pursuant to the Technical Requirements for Site Remediation (N.J.A.C. 7:26E) for the removal of one 3,000 gallon unleaded gasoline underground storage tank (UST) system, one 2,000 gallon unleaded gasoline UST, one 550 gallon waste oil UST, and no other areas.

NO FURTHER ACTION TO BE TAKEN

As a condition of this No Franchise Agreement International Myland Tire Company as well as each subsequent owner, lessee and operator (collectively "Licensees") shall comply with each of the following:

Blackburn and Johnson

Pursuant to N.J.S.A. 59:10B-12, Hyland Tire Company and the Successors shall return the Department in writing, whenever its name or address changes, within 14 calendar days after the change.

NEW JERSEY DEPARTMENT OF
ENVIRONMENTAL PROTECTION

Name: Vincent S. Klink

Signature: 

Title: Section Chief

Dated: 4-12-98

Thank you for your attention to these matters. If you should have any questions, please contact Stuart Friedman, Case
Manager at (609) 292-9700.

Sincerely,


Vincent S. Klink, Section Chief
Bureau of Field Operations

s: Stuart Friedman, Case Manager
Kink Consultancy/ Ana Robert Quirk

MAY-04-98 10:27A KINK CONSULTANCY

05/02/1998 18:25 889553/221

BUICK110

PAGE 02

0 0 0

COVENANT NOT TO SUE

The Department issued this Covenant Not to Sue pursuant to N.J.S.A. 58:10B-13.1. That statute requires a covenant not to sue with each no further action letter. However, in accordance with N.J.S.A. 58:10B-13.1, nothing in this Covenant shall benefit any person who is liable, pursuant to the Spill Compensation and Control Act (Spill Act), N.J.S.A. 58:10-23.1, for cleanup and removal costs and the Department makes no representation by the issuance of this Covenant, either express or implied, as to the Spill Act liability of any person.

The Department covenants, except as provided in the preceding paragraph, that it will not bring any civil action against the following:

- (a) the person who submitted the notification;
- (b) subsequent owners of the subject property;
- (c) subsequent lessees of the subject property; and
- (d) subsequent operators of the subject property.

For the purposes of requiring remediation to address contamination which existed prior to the date of the final certified report for the real property at areas of concern identified above, or payment of cleanup and removal costs for such additional remediation.

Pursuant to N.J.S.A. 58:10B-13.1d, this Covenant does not release any person from the obligation to comply in the future with laws and regulations. The Department reserves its right to take all appropriate enforcement for any failure to do so.

The Department may revoke this Covenant at any time after providing notice upon its determination that either:

- (a) any person with the legal obligation to comply with any condition in this No Further Action Letter has failed to do so; or
- (b) any person with the legal obligation to maintain or monitor any engineering or institutional control has failed to do so.

This Covenant Not to Sue, which the Department has executed in duplicate, shall take effect immediately once the person who undertook the remediation has signed and dated the Covenant Not to Sue in the lines supplied below and the Department has received one copy of this document with original signatures of the Department and the person who undertook the remediation.

Name: _____

Signature: _____

Title: _____

Dated: _____

- - - - -

American Auto Salvage and Recycling, Inc.

(Formerly Joe's Auto)

Scrap Iron Metal

Mays Landing, NJ

609-965-2900

609-965-2910

Name ARMD CONSTRUCTION

Invoice # 6131

Address

Date 6/12/97

Phone

Municipality HAMMONTON

Driver In:

Driver Out: 3:07:45 PM

Item Description

Unit Weight In Weight Out Quantity Unit Price Amount

UNPREPARED TANKS

15 28940 1750 \$0.02000 \$35.00

\$35.00

\$35.00

Notwithstanding any warranty or limitation of warranty herein, Seller certifies that to the best of his knowledge, all refrigerants, including but not limited to chlorofluorocarbons (CFC's) and hydrochlorofluorocarbons (HCFC's) as defined by 608 of the Clean Air Act and 40 CFR Part 82, have been removed from the appliances delivered under this sale.

- ☐ The refrigerant has been previously removed from the appliance or shipment of appliances delivered under this sale.
- ☐ The refrigerant has not leaked previously and has been recovered from the appliance or shipment of appliances delivered under this sale.
- ☐ The refrigerant has been removed by _____ on _____

Located at

_____ on _____, _____, fine, fee, cost, and

_____ and its affiliates harmless from any claim, penalty, fine, fee, cost, and

_____ of this certificate.

Seller further agrees to indemnify and hold American Auto Salvage Recycling, Inc. and its affiliates harmless from any claim, penalty, fine, fee, cost, and

attorney's fees, or other liability resulting in whole or in part from Seller's breach of this certificate.

The undersigned, with the buyer that he is the lawful owner of or the lawfully appointed agent of the lawful owner for the above described

information, that the same is free from all encumbrances, that the undersigned will warrant and defend the sale of the said property.

_____ Received Payment

Signature of Seller

American Auto Salvage and Recycling, Inc.

(Formerly Joe's Auto)

Scrap Iron Metal

Mays Landing, NJ

609-965-2900

609-965-2910

Hand TIRE

Name
ARMED CONSTRUCTION
AddressInvoice # 8353
Date 8/12/97

Municipality HAMMONTON

Phone

Driver In:

Driver Out: 11:31:08 AM

Item Description	Unit	Weight In	Weight Out	Quantity	Unit Price	Amount
UNPREPARED TANKS	LB	31900	28780	3120	\$0.01750	\$54.60
						\$54.60

0420

Notwithstanding any warranty or limitation of warranty herein, Seller certifies that to the best of his knowledge, all refrigerant (including but not limited to chlorofluorocarbons (CFC's) and hydrochlorofluorocarbons (HCFC's) as defined in § 608 of the Clean Air Act and 40 CFR Part 82.

- ☐ The refrigerant has leaked previously from the appliance or shipment of appliances delivered under this sale.
- ☐ The refrigerant has not leaked previously and has been recovered from the appliance or shipment of appliances delivered under this sale.
- ☐ The refrigerant has been removed by _____

Located at _____, on _____, 19____

Seller further agrees to indemnify and hold American Auto Salvage Recycling, Inc. and its affiliates harmless from any claim, penalty, fine, fee, cost, and attorney's fees, or other liability resulting in whole or in part from Seller's breach of this certificate.

The undersigned covenants with the Buyer that he is the lawful owner of or the lawfully appointed agent of the lawful owner for the above described merchandise; that the same is free from all encumbrances; that the undersigned will warrant and defend the sale of the said property.

Received Payment

Signature of Seller

CERTIFICATE OF NON-HAZARDOUS VESSEL
REA PUMP & TANK SERVICE

NJ DEPE NO.-0002174

Client: Tire Coral of America

Address: White Horse Pike & Central Ave.
Chesilhurst, NJ

Product Stored in Tank: Gasoline

Date Tank was Cleaned: 6/24/97

Date of Tank Disposal: 6/25/97

Tank Disposal Destination (if known):

Myers Auto Wrecking
250 Chew Road
Waterford, NJ

Tank Size 4,000

Tank No. (if applicable)

Registration No. _____

Tank Wt. (approx.) 3500lbs

Dear Sir or Madam:

This letter is to confirm that the above vessel has been cleaned, degreased, water washed and disposed of in a proper manner. The above said vessel was certified gas free at the time of cleaning.

Signature of Certification: _____



State of New Jersey

Christine Todd Whitman
Governor

Department of Environmental Protection

Robert C. Shinn, Jr.
CommissionerBureau of Field Operations
Underground Storage Tanks Unit
PO BOX 435
401 East State Street
Trenton, NJ 08625-0435Anthony Bertino
530 Pleasant Mills Road
Hammonilton, NJ 08017

Re: Area of Concern
Unrestricted Use
No Further Action Letter and Covenant Not to Sue
Hyland Tire Company
425 White Horse Pike
Hammonilton, Atlantic County
Block: 3915 Lot: 3
UST # 0313229, Closure #C97-0375

Dear Mr. Bertino:

Pursuant to N.J.S.A. 58:10B-13.1 and N.J.A.C. 7:26C, the New Jersey Department of Environmental Protection (Department) makes a determination that no further action is necessary for the remediation of the areas of concern as specifically referenced above, except as noted below, so long as Hyland Tire Company did not withhold any information from the Department. This action is based upon information in the Department's case file and Hyland Tire Company's final certified report dated December 11, 1997. In issuing this No Further Action Determination and Covenant Not to Sue, the Department has relied upon the certified representations and information provided to the Department.

By issuance of this No Further Action Determination, the Department acknowledges the completion of a Site Investigation pursuant to the Technical Requirements for Site Remediation (N.J.A.C. 7:26E) for the removal of one 3,000 gallon unleaded gasoline underground storage tank (UST) system, one 2,000 gallon unleaded gasoline UST, one 550 gallon waste oil UST, and no other areas.

NO FURTHER ACTION CONDITIONS

As a condition of this No Further Action Determination Hyland Tire Company as well as each subsequent owner, lessee and operator (collectively "Successors") shall comply with each of the following:

Name and Address Changes

Pursuant to N.J.S.A. 58:10B-12, Hyland Tire Company and the Successors shall inform the Department in writing whenever its name or address changes, within 14 calendar days after the change.

COVENANT NOT TO SUE

The Department issues this Covenant Not to Sue pursuant to N.J.S.A. 58:10B-13.1. That statute requires a covenant not to sue with each no further action letter. However, in accordance with N.J.S.A. 58:10B-13.1, nothing in this Covenant shall benefit any person who is liable, pursuant to the Spill Compensation and Control Act (Spill Act), N.J.S.A. 58:10-23.11, for cleanup and removal costs and the Department makes no representation by the issuance of this Covenant, either express or implied, as to the Spill Act liability of any person.

The Department covenants, except as provided in the preceding paragraph, that it will not bring any civil action against the following :

- (a) the person who undertook the remediation;
- (b) subsequent owners of the subject property;
- (c) subsequent lessees of the subject property; and
- (d) subsequent operators at the subject property.

for the purposes of requiring remediation to address contamination which existed prior to the date of the final certified report for the real property at areas of concern identified above, or payment of cleanup and removal costs for such additional remediation.

Pursuant to N.J.S.A. 58:10B-13.1d, this Covenant does not relieve any person from the obligation to comply in the future with laws and regulations. The Department reserves its right to take all appropriate enforcement for any failure to do so.

The Department may revoke this Covenant at any time after providing notice upon its determination that either:

- (a) any person with the legal obligation to comply with any condition in this No Further Action Letter has failed to do so; or,
- (b) any person with the legal obligation to maintain or monitor any engineering or institutional control has failed to do so.

This Covenant Not to Sue, which the Department has executed in duplicate, shall take effect immediately once the person who undertook the remediation has signed and dated the Covenant Not to Sue in the lines supplied below and the Department has received one copy of this document with original signatures of the Department and the person who undertook the remediation.

Name: _____

Signature: _____

Title: _____

Dated: _____

NEW JERSEY DEPARTMENT OF
ENVIRONMENTAL PROTECTION

Name: Vincent S. Kriak

Signature: 

Title: Section Chief

Dated: 4-12-98

Thank you for your attention to these matters. If you should have any questions, please contact Stuart Friedman, Case Manager at (609) 292-9208.

Sincerely,

Vincent S. Kriak, Section Chief
Bureau of Field Operations

c: Stuart Friedman, Case Manager
Kluk Consultants/ Attn. Robert Quick

Office of
CONSTRUCTION
OFFICIAL



TOWN OF HAMMONTON

100 Central Avenue
Hammonton, New Jersey 08037

Telephone
609-567-4326
Fax
609-567-4502
2499

INSPECTION REQUEST FOR CERTIFICATE OF CONTINUED OCCUPANCY

APP. NO. 97-1128

PROPERTY LOCATION 425 White Horse Pike

Hammonton NJ 08037 BLOCK 3915 LOT 3

APPLICANT Chris Losco ADDRESS 2056 Shore Road Linwood NJ 08221

PHONE NUMBER 609-9275231

PRESENT OWNER Anthony Bertina ADDRESS _____

PROPOSED OWNER (OR TENANT) Chris Losco ADDRESS _____

PRESENT USE Auto Repair - Sales PROPOSED USE (DESCRIBE IN DETAIL) _____

Auto Repair - Sales

NO. OF DWELLING UNITS 1 NO. OF BEDROOMS 1 NO. OF PROPOSED OCCUPANTS 1

OWNERSHIP (CIRCLE ONE): PRIVATE; PARTNERSHIP OR CORPORATION; PUBLIC (GOVT.)

UTILITIES: TYPE OF SEWER DISPOSAL septic WATER SUPPLY city

HEATING SUPPLY GAS

IS THE OWNER THE OCCUPANT? X YES _____ NO _____

NO. OF SMOKE DETECTORS _____ **NOTE TO ALL APPLICANTS: A SMOKE DETECTOR IS REQUIRED IN EACH LEVEL OF RESIDENTIAL BUILDING INCLUDING BASEMENTS***

I HEREBY CERTIFY THAT I AM THE (AGENT FOR) THE OWNER OF RECORD AND AM AUTHORIZED TO MAKE THIS APPLICATION. I ALSO AGREE TO CONFORM TO ALL APPLICABLE LAWS OF THE TOWN OF HAMMONTON.

APPLICANT'S SIGNATURE Chris Losco DATE 9/7/97

INSPECTOR'S SIGNATURE OR DESIGNEE John Losco DATE 9/8/97

PAID: \$ 15.00 CHECK NO. 3940 CASH _____ RECEIVED BY PL



CONSTRUCTION PERMIT 3

Date Issued 5/29/97
Control # 97-406
Permit # 97-406

IDENTIFICATION Block 3915 not
Work Site Location 1425 A.W.N.P. Contractor REA Pump & Tank
Hampton Ave., NJ Address 593 Blackburn - Camden
Owner in Fee Anthony & Jean DeFina Delaware St. Suite 512
Address 1530 Delaware St. Tele. () - 435-4947
Tele. () - 561-2332 Lic. No. or Bldrs. Reg. No. Exp. Date
Federal Emp. No. or Social Security No.

Is hereby granted permission to perform the following work:

- ☒ BUILDING ☐ PLUMBING ☐ OTHER
☐ ELECTRICAL ☐ FIRE PROTECTION
☐ ELEVATOR DEVICES

DESCRIPTION OF WORK:

Remove 2-4,000
gallon fuel oil tanks
1 175 gallon waste
tank.

NOTE: If construction does not commence within one (1) year of date of issuance, or, if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 8,000.00 John Gaudes
CONSTRUCTION OFFICIAL

U.C.C. Form F-170C

1 WHITE—INSPECTOR 2 CANARY—OFFICE 3 PINK—OFFICE 4 GOLD—APPLICANT

PAYMENTS (Office Use Only)	
Building	<u>255.00</u>
Electrical	
Plumbing	
Fire Protection	
Elevator Devices	
Other	
DCA Training Fee	
Cert. of Occ.	
Other	<u>255.00</u>
Total	<u>510.00</u>
Check No.	<u>613</u>
Cash	
Collected By:	<u>AL</u>

(see reverse side)



Date Received
Date Issued 5/29/97
Control #
Permit # 97-406

Block 3915 Lot 23
Work Site Location 425 S White Horse Pike
Hammondo NJ 08037
Owner in Fee Anthony + Sean Bontino
Address 530 Pleasant Mills Rd.
Hammondo NJ.
Tele. () 561-2332
Contractor BEA Pump & Tank
Address 593 Blackwood - Clementon Rd. Suite 57
Lindenwold, NJ 08027
Tele. (609) 435-4964
Lic. No. or Bldrs. Reg. No. 012549 Exp. 5/98
Federal Emp. No. _____ or Social Security No. _____

I hereby certify that I am the (agent of) owner of record
and am authorized to make this application.

Signature _____

DESCRIPTION OF WORK

Remove 2, 4, 000 gallon
fuel oil tanks + 1 275
gallon waste oil

PLAN REVIEW		Date	Initial	INSPECTIONS	Dates (Month/Day)			
					Failure	Failure	Approval	Initial
☐ No Plans Req.				Type:				
☐ All				Footing				
☐ Footing				Foundation				
☐ Foundation				Slab				
☐ Frame				Frame				
☐ Other				Insulation				
Joint Plan Review Required:				Finishes:				
☐ Elec.	☐ Plumb.	☐ Fire		Energy				
SUBCODE APPROVAL				Mechanical				
☐ CO	☐ CCO	☐ CA		TCO				
Date: _____				Other				
Approved By: _____				Final				

Use Group	Present _____	Proposed _____
Constr. Class	Present _____	Proposed _____
No. of Stories	_____	
Height of Structure	_____	Ft.
Area—Largest Floor	_____	Sq. Ft.
New Bldg. Area/All Floors	_____	Sq. Ft.
Volume of New Structure	_____	Cu. Ft.
Total Land Area Disturbed	_____	Sq. Ft.

1. New Bldg.	\$	
2. Alteration	\$	8,000.00
3. Total (1+2)	\$	

[] New Building
[] Addition
[] Alteration
 [] Roofing
 [] Siding
 [] Fence _____ Height (6' or over)
 [] Sign _____ Sq. Ft.
 [] Pool
 [] Asbestos Abatement
 [✓] Other Timber Removal
 [] Other _____
[] Demolition

FEE

\$ _____

255.00

Administrative Surcharge \$ _____
 Paid ☒ Check # 6613 Minimum Fee \$ _____
 Collected by: [Signature] DCA TRAINING FEE \$ _____
 TOTAL FEE \$ 255.00



CONSTRUCTION PERMIT

Date Issued 5/4/96
Control #
Permit # 96-357

IDENTIFICATION Block 3915 Lot 3
Work Site Location 425 J. W. H. P.
Owner in Fee John J. Bertino
Address 11111 1st St.
Tele. () 11111111

Contractor Dum
Address _____
Tele. () _____
Lic. No. or Bldrs. Reg. No. _____ Exp. Date _____
Federal Emp. No. _____
or Social Security No. _____

is hereby granted permission to perform the following work:

☒ BUILDING ☐ PLUMBING ☐ OTHER _____
☒ ELECTRICAL ☐ FIRE PROTECTION
☐ ELEVATOR DEVICES

DESCRIPTION OF WORK:

Stucco Building

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 150.00

John J. Bertino
CONSTRUCTION OFFICIAL

PAYMENTS (Office Use Only)	
Building	<u>45.00</u>
Electrical	
Plumbing	
Fire Protection	
Elevator Devices	
Other	
DCA Training Fee	<u>1.00</u>
Cert. of Occ.	
Other	
Total	<u>46.00</u>
Check No.	
Cash	<u>0</u>
Collected By:	<u>02</u>

(see reverse side)



**BUILDING
SUBCODE
TECHNICAL SECTION**



Date Received 6/4/96
Date Issued
Control #
Permit # 96-357

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 3413 Lot 3
Work Site Location 425 White Horse Pike Hamm.
Owner in Fee Anthony Bertino
Address 530 Pleasant Mills Rd.
Hammonden 107. 08037
Tele. () 561-2332
Contractor Anthony Bertino
Address SAME
Tele. ()
Lic. No. or Bldrs. Reg. No.
Federal Emp. No. or Social Security No.

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature Anthony Bertino

D. TECHNICAL SITE DATA
DESCRIPTION OF WORK

Storage Building

JOB SUMMARY (Office Use Only)

PLAN REVIEW	Date	Initial	INSPECTIONS	Dates (Month/Day)	
☐ No Plans Req.			Type:	Failure	Initial
☐ All			Footings	Failure	Approval
☐ Footing			Foundation		
☐ Foundation			Slab		
☐ Frame			Frame		
☐ Other			Insulation		
Joint Plan Review Required:			Finishes:		
☐ Elec. ☐ Plumb. ☐ Fire			Energy		
SUBCODE APPROVAL			Mechanical		
☐ CO ☐ CCO ☐ CA			TCO		
Date:			Other		
Approved By:			Final		

TYPE OF WORK:

- ☐ New Building
☐ Addition
☐ Alteration
☐ Roofing
☒ Siding
☐ Fence _____ Height (6' or over)
☐ Sign _____ Sq. Ft.
☐ Pool
☐ Asbestos Abatement
☐ Other _____
☐ Other _____
☐ Demolition

**(Office Use Only)
FEE**

\$ 45.00

B. BUILDING CHARACTERISTICS

Use Group Present _____ Proposed _____
Constr. Class Present _____ Proposed _____
No. of Stories 1
Height of Structure 15 Ft.
Area—Largest Floor _____ Sq. Ft.
New Bldg. Area/All Floors _____ Sq. Ft.
Volume of New Structure _____ Cu. Ft.
Total Land Area Disturbed _____ Sq. Ft.

Est. Cost of Bldg. Work:

1. New Bldg. \$ _____
2. Alteration \$ 1500.00
3. Total (1+2) \$ _____

Paid ☒ Check # Cash Administrative Surcharge \$ _____
Collected by: WSE Minimum Fee \$ 1.00
DCA TRAINING FEE \$ _____
TOTAL FEE \$ 46.00



**BUILDING
SUBCODE
TECHNICAL SECTION**



Date Received 3/6/96
Date Issued 3/6/96
Control # 96-287
Permit # 96-287

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 3415 Lot 3
Work Site Location 42.5 V. White Horse Pike
Owner in Fee Anthony Serrano
Address 530 Pleasant Hill Rd
Tele. () 561-2332
Contractor Agua Tex
Address 1219 N. W. N.P.
Tele. () Namimantan, NJ
Lic. No. or Bldrs. Reg. No. _____
Federal Emp. No. _____ or Social Security No. _____

JOB SUMMARY (Office Use Only)

PLAN REVIEW	Date	Initial	INSPECTIONS	Dates (Month/Day)
☐ No Plans Req.	_____	_____	Type:	Failure Failure Approval Initial
☐ All	_____	_____	Footing	_____
☐ Footing	_____	_____	Foundation	_____
☐ Foundation	_____	_____	Slab	_____
☐ Frame	_____	_____	Frame	_____
☐ Other	_____	_____	Insulation	_____
Joint Plan Review Required:			Finishes:	_____
☐ Elec. ☐ Plumb. ☐ Fire			Energy	_____
SUBCODE APPROVAL			Mechanical	_____
☐ CO ☐ CCO ☐ CA			TCO	_____
Date: _____			Other	_____
Approved By: _____			Final	_____

B. BUILDING CHARACTERISTICS

Use Group Present _____ Proposed _____
Constr. Class Present _____ Proposed _____
No. of Stories _____
Height of Structure _____ Ft.
Area—Largest Floor _____ Sq. Ft.
New Bldg. Area/All Floors _____ Sq. Ft.
Volume of New Structure _____ Cu. Ft.
Total Land Area Disturbed _____ Sq. Ft.

Est. Cost of Bldg. Work:

1. New Bldg. \$ _____
2. Alteration \$ 500.00
3. Total (1+2) \$ _____

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature Anthony Serrano

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

Remove 2 4,000 gallon
gas tank & 1-500 gallon
oil tank

TYPE OF WORK:

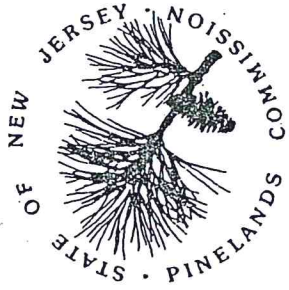
- ☐ New Building
☐ Addition
☐ Alteration
☐ Roofing
☐ Siding
☐ Fence _____ Height (6' or over)
☐ Sign _____ Sq. Ft.
☐ Pool
☐ Asbestos Abatement
☐ Other _____
☐ Other _____
☒ Demolition Tank Removal

**(Office Use Only)
FEE**

\$ _____

_____ 255.00

Paid ☒ Check # 00000000 Administrative Surcharge \$ _____
Collected by: WSE Minimum Fee \$ _____
DCA TRAINING FEE \$ _____
TOTAL FEE \$ 255.00



The Pinelands Commission

P.O. Box 7, New Lisbon, N.J. 08064 (609) 894-9342

July 6, 1984

PINELANDS DEVELOPMENT APPROVAL

Anthony J. Bertino
387 S. White Horse Pike
Hammononton, NJ 08037

Re: Application No. 84-0585U
Block 3915, lot 3
Hammononton *to: White Horse Pike*

FINDINGS OF FACT

This application is for the establishment of a used car dealership on the above 0.6612 acre parcel in Hammononton. The parcel is located in a Pinelands Town. There are existing public sewers.

There is an existing building on the lot. The lot is cleared. There are fresh water wetlands located within 300 feet of the lot. The applicant has demonstrated that there will be no significant adverse impact on the fresh water wetlands if all development is located at least 50 feet from the fresh water wetlands. No new impermeable surfaces are proposed.

CONCLUSION

The proposed establishment of a used car dealership is a permitted use in a Pinelands Town (Section 5-307A). Existing public service infrastructure is available to service the proposed development (Section 5-307A1). The character and magnitude of the proposed development is consistent with the existing development in the Pinelands Town (Section 5-307A2). With the following conditions, the proposed development is consistent with the management standards contained in Article 6 of the Plan.

Pursuant to Section 4-206, the proposed development satisfies the criteria and standards established in Article 5 and in Article 6 of the Comprehensive Management Plan and is otherwise consistent with the objectives of the Federal Act, the Pinelands Protection Act, and with the Plan. The proposed used car dealership is hereby APPROVED with the following CONDITIONS:

The Pinelands - Our Country's First National Reserve

1. No new impermeable surfaces shall be constructed.
2. Landscaping must utilize vegetation native to the Pinelands, except an area not to exceed 2,000 square feet of non-native grasses may be planted. Non-native tree and shrub species may be used for foundation planting, provided that species not of the Heath family shall not comprise more than 20% of such plantings. All disturbed areas shall be revegetated within 6 months of completion of construction with sufficient vegetation to stabilize soils.
3. No development shall occur within 50 feet of any fresh water wetlands. No vehicles shall be parked within 50 feet of any fresh water wetlands. Within 15 days of this approval the applicant shall delineate said 50 foot buffer on the parcel. Said delineation shall be maintained on the property for the duration of the use.

RECONSIDERATION

Any person who is aggrieved by this determination may seek reconsideration of the decision by the Pinelands Commission within 18 days of the date of this letter by giving notice, by Certified mail, of the request for reconsideration to the Pinelands Commission. Said notice shall include:

1. the name and address of the person requesting the reconsideration;
2. the application number;
3. a brief statement of the basis for the reconsideration request; and
4. a certificate of service, indicating that service of the notice has been made, by Certified mail, on:
 - a. the applicant (unless the applicant is requesting the reconsideration);

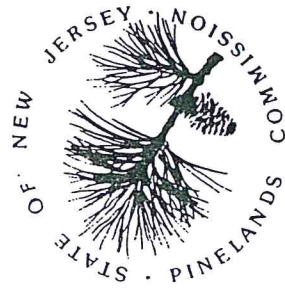
- b. the Secretary of Hammonton Planning Board; and
- c. the Hammonton Environmental Commission.

Sincerely,

William F. Harrison
William F. Harrison, Esq.
Assistant Director

cc: Secretary, Hammonton Planning Board
Hammonton Environmental Commission
Hammonton Construction Code Official
Bruce Snyder

WFH/db



The Pinelands Commission

P.O. Box 7, New Lisbon, N.J. 08064 (609) 894-9342

June 23, 1988

Anthony J. Bertino
387 S. White Horse Pike
Hammonton, NJ 08037

Re: App. No. 84-0585
Block 3915, Lot 3
Hammonton

Dear Mr. Bertino:

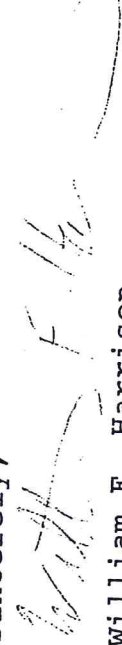
Our records indicate that you received Pinelands Development Approval dated July 6, 1984 for the proposed used car dealership on the above-referenced parcel.

Notice must be given to the Pinelands Commission of any local approvals which have been granted for the proposed development.

Please forward copies of any local approvals which you have received for the parcel to this office. We would appreciate you notifying this office if you have decided not to pursue this project. A form has been provided for your use.

If you have any questions, please call Joseph Pratzner of our staff.

Sincerely,


William F. Harrison
Assistant Director

WFH/mm

cc: Secretary, Hammonton Planning Board
Hammonton Construction Code Official
Atlantic County Division of Public Health
Secretary, Atlantic County Planning Advisory Board
Attach.

*Rev'd 6-28-88
6-28-88*

The Pinelands - Our Country's First National Reserve

MENT OF BUILDING
61-5522

CENTRAL AVENUE, TOWN HALL
HAMMONTON, NEW JERSEY 08037

Use Zone	Block <u>3915</u>	Lot(s) <u>3</u>	Date of Application	Date Issued	Permit # <u>8962</u>
BUILDING ADDRESS					
OWNER <u>Frank Lopez</u> <u>Apartment Building</u>					
ADDRESS <u>Central Avenue</u> <u>Hammon</u> <u>N.J.</u>					
CITY	STATE	ZIP CODE	TELEPHONE		

NEW
STRUCTURE ADDITION ALTERATION REPLACEMENT MOVING DEMOLITION FOUNDATION

Present Use _____ Proposed Use _____

Describe Work New roof - flat

BUILDING SUB-CODE
Lot Size _____ % Of Lot Coverage _____
Building _____
Length _____ Width _____ Height _____
of Stories _____ Sq. Ft. _____
Cubic Ft. _____ Use Group _____
Type of Construction _____
Contractor Anthony Robinson
Address Central Ave
Telephone _____ Lic. # _____
Est. Cost 1000.00

PLUMBING SUB-CODE
Stacks # _____
Water Closet # _____
Lavatory # _____
Sinks # _____
Bath Tubs # _____
Shower # _____
Auto. Washing Machine # _____
Dishwasher # _____
Laundry Tray # _____
Urinals # _____
Hot Water Heater # _____
Garbage Grinder # _____
Sewer Ejector Pump # _____
Grease Trap # _____
Floor Drains # _____
Back Flow Preventer # _____
Drinking Fountain # _____
Lawn Sprinkler Heads # _____
Roof Drains # _____
Oil Interceptor # _____
Miscellaneous # _____
CONTRACTOR _____
ADDRESS _____

MECHANICAL SUB-CODE
Wood Stoves _____
Air Cond. Units _____ HP _____
Boilers _____ HP _____
Forced Air Sys. _____ BTU _____
Gravity Sys. _____ BTU _____
Floor Furnace _____ BTU _____
Wall Heaters _____ BTU _____
Unit Heaters _____ BTU _____
Air Handling Unit _____ CFM _____
Sprinkler Heads _____ NO. _____
Standpipe Size _____
Tank Size _____ Type Fuel _____
Fire Alarm Automatic _____ Manual _____
Miscellaneous _____
Contractor _____
Address _____
Tele. # _____ Est. Cost _____

TELE. # _____ LIC. # _____
EST. COST _____ TYPE OF WATER _____
TYPE OF SEWAGE DISPOSAL SYS. _____

ATTACHMENTS _____
TWO (2) SETS OF PLANS _____ SEALED _____ DRAWN _____
SURVEY PLAN _____ CONTRACT _____ SPECIFICATION _____

THE UNDERSIGNED HEREBY AGREES AND CERTIFIES AS FOLLOWS, SUBJECT TO THE PENALTIES AS PROVIDED IN THE N.J. UNIFORM CONSTRUCTION CODE REGULATIONS.
* The information is true and correct to the best of Applicants knowledge and belief;
* All required State, County, and Local PRIOR APPROVALS HAVE BEEN OBTAINED;
* All work will comply with the provisions of the N. J. Uniform Construction Code and Regulations in effect at Date of Application;
* All changes or additions to the above information and attachments, and including a final statement of cost of work, shall be submitted in writing to the Construction Official prior to issuance of Certificate of Occupancy;
* Premises shall not be occupied or used until a Certificate of Occupancy has been issued by the Construction Official.

Dec. 11, 1981
Date

[Signature]
Signature of Applicant

STATE OF NEW JERSEY) SS:
COUNTY OF ATLANTIC)

I, _____ of full age, being duly sworn according to law upon my oath depose and say;

I am the applicant named in, and who signed the application for a Construction permit to be issued by the Construction Official of the Town of Hamonton, in the County of Atlantic, State of New Jersey, for the construction, alteration, and/or addition of a building located at _____, Block _____ Lot(s) _____ in said Town.

☐ Occupancy- Applicant intends to reside in proposed dwelling also; pursuant to the following laws;

☐ Pinelands protection act P.L. 1979 Chapter 111

☐ New home warranty and Builders Reg. act. (N.J.S.A. 46:3B-1)

☐ Plans- As permitted by statute, Plans and Specifications which accompany applicant were prepared by me (N.J.U.C.C. 5:23-2.5B.7)

☐ Electric- Construction to be performed and installed by me or a member of my immediate Family named herein: _____

☐ Plumbing- Construction to be performed and installed by me or a member of my immediate Family named herein: _____

☐ Building- Construction to be performed and installed by me or a member of my immediate Family named herein: _____

☐ Owner/ Agent- Authorizing _____ to make application for Construction permit.

SWORN TO AND SUBSCRIBED BEFORE ME

⁴⁶ THIS 11 DAY OF December 19 81.

NOTARY PUBLIC:

John P. Lucas

NOTARY PUBLIC OF NEW JERSEY

My Commission Expires July 31, 1985

BUILDING	\$ <u>15.00</u>	_____	☐ APPROVED
FIRE	\$ _____	_____	_____
MECHANICAL	\$ _____	_____	☐ CORRECTION
PLUMBING	\$ _____	_____	_____
ELECTRIC	\$ _____	_____	☐ VARIANCE
C.O.	\$ _____	LESS	_____
N.J. S/C	\$ _____	PLAN REVIEW	\$ _____ # _____
SUB TOTAL	\$ <u>15.00</u>	LESS	_____ # _____
TOTAL FEE	\$ _____	FOUNDATION	\$ <u>15.00</u> # _____

DATE

12-11-81

Anthony M. Ranc
CONSTRUCTION OFFICIAL

DEPARTMENT OF BUILDING
609-561-5522

CENTRAL AVENUE, TOWN HALL
Hammonton, New Jersey 08037

Use Zone	3915	Block 2973	Lot(s) 3	Date of Application	4-7-82	Date Issued	4-7-82	Permit #	3058
Building Address									

OWNER	Sola Bar - Party Server			ADDRESS	387	City	H. H. P.
CITY	Hunter	STATE	N.J.	ZIP CODE	08037	TELEPHONE	561-2385

TYPE OF IMPROVEMENT

New

Structure Addition Alteration Signs Moving Demolition Foundation

Present Use

Describe Work

Sign on pole of Bldg. 2' x 17'

BUILDING SUB-CODE

Lot Size % Of Lot Coverage

Building Length Width Height

of Stories Sq. Ft.

Cubic Ft. Use Group

Type of Construction

Contractor Thomas C. Bertino

Address

Telephone Lic. #

Est. Cost 5000

MECHANICAL SUB-CODE

Wood Stoves

Air Cond. Units HP

Boilers HP

Forced Air Sys. BTU

Gravity Sys. BTU

Floor Furnace BTU

Wall Heaters BTU

Unit Heaters BTU

Air Handling Unit CFM

Sprinkler Heads NO.

Standpipe Size

Tank Size Type Fuel

Fire Alarm Automatic Manual

Miscellaneous

CONTRACTOR

ADDRESS

TELE. # EST. COST

PLUMBING SUB-CODE

Stacks #

Water Closet #

Lavatory #

Sinks #

Bath Tubs #

Shower #

Auto. Washing Machine #

Diswasher #

Laundry Tray #

Urinals #

Hot Water Heater #

Garbage Grinder #

Sewer Ejector Pump #

Grease Trap #

Floor Drains #

Back Flow Preventer #

Drinking Fountain #

Lawn Sprinkler Heads #

Roof Drains #

Oil Interceptor #

Miscellaneous #

CONTRACTOR

ADDRESS

TELE. # LIC. #

EST. COST TYPE OF WATER

TYPE OF SEWAGE DISPOSAL SYS.

ATTACHMENTS

TWO (2) SETS OF PLANS SEALED DRAIN

SURVEY PLAN CONTRACT SPECIFICA

THE UNDERSIGNED HEREBY AGREES AND CERTIFIES AS FOLLOWS, SUBJECT TO THE PENALTIES AS PROVIDED IN THE N. J. UNIFORM CONSTRUCTION CODE REGULATIONS.

- * The information is true and correct to the best of Applicants knowledge and belief
- * All required State, County, and LOCAL PRIOR APPROVALS HAVE BEEN OBTAINED;
- * All work will comply with the provisions of the N. J. Uniform Construction Code and Regulations in effect at Date of Application;
- * All changes or additions to the above information and attachments, and including a final statement of cost of work, shall be submitted in writing to the Construction Official prior to issuance of Certificate of Occupancy;
- * Premises shall not be occupied or used until a Certificate of Occupancy has been issued by the Construction Official.

4-7-82

DATE

Signature of Applicant

SIGNATURE OF APPLICANT

Office of
CONSTRUCTION
OFFICIAL



TOWN OF HAMMONTON
NEW JERSEY 08037

Telephone
(609) 561-5522

Construction Permit

PERMIT # 189 2962

DATE Dec. 11, 1981

PERMISSION IS HEREBY GIVEN TO Scola's Bar & Auto Service Inc. White Horse Pike

Street Address

Owner

and Stanley Giberson Contractor to:

new roof-hot tar

TYPE OF USE garage BLOCK 3915 LOT(s) 3

ESTIMATED COST OF CONSTRUCTION \$1,000.00 USE GROUP

SQUARE FEET VOLUME CUBIC FEET PLAN REVIEW #

FEES:

BUILDING \$15.00

MECHANICAL none

PLUMBING none

ELECTRIC none

CERTIFICATE
OF OCCUPANCY none

N. J. S/C none

SUB TOTAL \$15.00

LESS

PLAN REVIEW none

LESS FOUNDATION none

TOTAL \$15.00

C. O. # none

Anthony M. Pasarek
CONSTRUCTION OFFICIAL

Office of
CONSTRUCTION
OFFICIAL



TOWN OF HAMMONTON
NEW JERSEY 08037

Construction Permit

Form #002 B

Telephone
(609) 561-5522

PERMIT # 149 3058 DATE April 7, 1982

PERMISSION IS HEREBY GIVEN TO Scola Bar-Auto Sery. 387 White Horse Pike
Owner Street Address

and Anthony Bertino Contractor to:

sign on side of building 2' X 7'

TYPE OF USE BLOCK 3915 LOT(s) 3

ESTIMATED COST OF CONSTRUCTION \$50.00 USE GROUP

SQUARE FEET VOLUME CUBIC FEET PLAN REVIEW #

FEES:

BUILDING \$10.00

MECHANICAL none

PLUMBING none

ELECTRIC none

CERTIFICATE
OF OCCUPANCY none

N. J. S/C none

SUB TOTAL \$10.00

LESS
PLAN REVIEW none

LESS FOUNDATION none

TOTAL \$10.00

C. O. # none

Anthony M. Scola
CONSTRUCTION OFFICIAL

STATE OF NEW JERSEY)
COUNTY OF ATLANTIC) SS:

I, _____ of full age, being duly sworn according to law upon my oath depose and say;

I am the applicant named in, and who signed the application for a Construction permit to be issued by the Construction Official of the Town of Hammonton, in the County of Atlantic, State of New Jersey, for the Construction, Alteration, and/or addition of a building located at _____, Block _____ Lot(s) _____ in said Town.

☐ OCCUPANCY- Applicant intends to reside in proposed dwelling also; pursuant to the following laws;

☐ Pinelands protection act P.L. 1979 Chapter 111

☐ New home warranty and Builders Reg. act. (N.J.S.A. 46:3B-1)

☐ PLANS- As permitted by statute, plans and specifications which accompany applicant were prepared by me (N.J.U.C.C. 5:23-2.5B.7)

☐ ELECTRIC- Construction to be performed and installed by me or a member of my immediate Family named herein: _____

☐ PLUMBING- Construction to be performed and installed by me or a member of my immediate Family named herein: _____

☐ BUILDING- Construction to be performed and installed by me or a member of my immediate Family named herein: _____

☐ OWNER/AGENT- Authorizing _____ ☐ to make application for permit ☐ Contractor to do work

Frank Leone

SWORN TO AND SUBSCRIBED BEFORE ME

THIS 7th DAY OF April 1982.

NOTARY PUBLIC:

Jane M. Valone

Anthony Blanton

SIGNATURE OF OWNER

Indicate appropriate boxes with initials that apply to this affidavit.

BUILDING \$ _____
MECHANICAL \$ _____
PLUMBING \$ _____
ELECTRIC \$ _____
C.O. \$ _____
N.J. S/C \$ _____
SUB TOTAL \$ _____

LESS
PLAN REVIEW \$ _____ # _____
LESS
FOUNDATION \$ _____ # _____
TOTAL FEE \$ 10.00

4-7-82
DATE

Anthony M. Leone
CONSTRUCTION OFFICIAL