



# CONSTRUCTION PERMIT APPLICATION

**Application Completes: Sections I, II, III (optional), IV, VI, and VII**

ZNA

## I. IDENTIFICATION

1. Proposed Work Site at: 200 Van Jels Rd
2. Name of Owner in Fee: Temple Beth OR Tel. (        )
- Address
- street municipality zip code
3. Ownership in Fee: Public        Private ✓
4. Principal Contractor: Cardinal Roofing Tel. (        ) 458-9222
- Address P.O. Box 333 Briarcliff
- License No. OR, if new home, Builder Reg. No.        Exp. Date
- Federal Employee No. 21-074-2690 FAX: (        )
5. Architect or Engineer        Tel. (        )
- Address
6. Responsible Person in Charge of Work Be O'Neil
- Tel. (        ) 458-9222 FAX (        )

**V. FEE SUMMARY (for office use only)**

- |                                      |       | Update | Update |
|--------------------------------------|-------|--------|--------|
| 1. Building                          | \$ 85 |        |        |
| 2. Electrical                        |       |        |        |
| 3. Plumbing                          |       |        |        |
| 4. Fire Protection                   |       |        |        |
| 5. Elevator Devices                  |       |        |        |
| 6. Subtotal                          | \$    |        |        |
| 7. Less 20% for<br>State Plan Review |       |        |        |
| 8. Subtotal                          | \$    |        |        |
| 9. DCA Training Fee                  |       |        |        |
| 10. Subtotal                         |       |        |        |
| 11. Cert. of Occupancy               |       |        |        |
| 12. Other                            |       |        |        |
| 13. TOTAL                            | \$    |        |        |

## VI. BUILDING/SITE CHARACTERISTICS

1. Number of Stories \_\_\_\_\_
2. Height of Structure \_\_\_\_\_ ft.
3. Area — Largest Floor \_\_\_\_\_ sq. ft.
4. New Building Area \_\_\_\_\_ sq. ft.
5. Volume of New Structure \_\_\_\_\_ cu. ft.
6. Construction Classification \_\_\_\_\_
7. Total Land Area Disturbed \_\_\_\_\_ sq. ft.
8. Flood Hazard Zone \_\_\_\_\_
9. Base Flood Elevation \_\_\_\_\_ ft.
10. Wetlands    yes \_\_\_\_\_  
                      no \_\_\_\_\_
11. Max. Live Load \_\_\_\_\_
12. Max. Occupancy Load \_\_\_\_\_

(office use only)

## II. PROPOSED WORK

1. ☐ Minor Work
2. ☐ New Building
3. ☐ Addition
4. ☐ Alteration
5. ☐ Fire Protection
6. ☐ Plumbing
7. ☐ Electrical
8. ☒ Elevator Devices
9. ☐ Asbestos Abat. Subch. 8
10. ☐ Lead Hazard Abatement
11. ☐ Demolition

TOTAL COSTS

3000.5

**OPTIONAL** (for office use only)[illegible]

III. DO YOU WANT: (optional)

1. ☐ Partial Releases
2. ☐ Prototype Processing

**IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?**

1. ☐ Elevators/Escalators/Lifts/  
Dumbwaiters/Moving Walks
2. ☐ High Pressure Boilers
3. ☐ Pressure Vessels
4. ☐ Refrigeration Systems
5. ☐ Cross-Connections/Backflow Preventers
6. ☐ Hazardous Uses/Places of Assembly
7. ☐ Sprinklers
8. ☐ Smoke Control Systems in Open Wells
9. ☐ Underground Storage Tanks

#### VII. DESCRIPTION OF BUILDING USE

### A. RESIDENTIAL

1. ☐ Hotels (R-1)
2. ☐ Multi-Family (R-2)
3. ☐ Two-Family (R-3) BOCA
4. ☐ Two-Family (R-4) CABO
5. ☐ One-Family (R-3) BOCA
6. ☐ One-Family (R-4) CABO

No. of dwelling units:

### Before Construction

Net Gain or Loss

**B. NON-RESIDENTIAL**

1. State Specific Use:

- 2. Use Group:**

~~church~~ - Temple

3. Change in Use Group. Indicate Former:

## CERTIFICATION IN LIEU OF OATH

### I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building                      C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical                      C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature \_\_\_\_\_ Date \_\_\_\_\_

### II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☒ Check if contractor.

Agent Name Cardinal Roofing  
Address P.O. Box 333  
Buck NJ  
Telephone (    ) 458-9222  
Signature Bill Ryan

### III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.

OFFICE DATE RECEIVED: \_\_\_\_\_

| VIII. PRIOR APPROVALS CHECKLIST<br>(office use only)                 | LOCAL APPROVAL    |            | COUNTY APPROVAL   |            | REGIONAL APPROVAL |            | STATE APPROVAL    |            | COMMENTS |
|----------------------------------------------------------------------|-------------------|------------|-------------------|------------|-------------------|------------|-------------------|------------|----------|
|                                                                      | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date |          |
| <input type="checkbox"/> Zoning Officer                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Planning Board                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Zoning Board                                |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Sewer Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Water Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Police Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Health Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Soil Conservation                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Community Affairs        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Transportation           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Environmental Protection |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Utility Dig No.                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |

**IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE** (office use only—optional)

| Name of Code & Edition |                    | Name of Code & Edition         |             |
|------------------------|--------------------|--------------------------------|-------------|
| Building _____         | Energy _____       | Barrier Free _____             | Other _____ |
| Electrical _____       | Flood Hazard _____ | As Built Elevation Cert. _____ |             |
| Plumbing _____         | Other _____        |                                |             |
| Fire Protection _____  |                    |                                |             |
| Mechanical _____       |                    |                                |             |

**X. CERTIFICATES ISSUED** (office use only)

|                                                               | DATE ISSUED | DATE EXPIRED | DATE REISSUED | DATE EXPIRED |
|---------------------------------------------------------------|-------------|--------------|---------------|--------------|
| <input type="checkbox"/> Temporary Certificate of Occupancy   | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Temporary Certificate of Compliance  | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Continued Certificate of Occupancy   | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Compliance            | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Occupancy             | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Approval              | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Lead Abatement Clearance Certificate | No. _____   | _____        | _____         | _____        |

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
CONSTRUCTION  
PERMIT

Date Issued 02/10/99  
Control #  
Permit # 99-0309

|                             |                                                 |       |      |
|-----------------------------|-------------------------------------------------|-------|------|
| IDENTIFICATION              | Block 1095                                      | Lot 1 | Qual |
| Work Site Location          | 200 VAN ZILE RD.                                |       |      |
| Owner in Fee                | TEEPLE BETH OR ROOF ON RABBI'S HOUSE            |       |      |
| Address                     | 200 VAN ZILE RD<br>BRICK, NJ 08723-             |       |      |
| Telephone                   | ( )                                             |       |      |
| Contractor                  | CARDINAL ROOFING & SIDING                       |       |      |
| Address                     | 1108 INDUSTRIAL PARKWAY<br>BRICK, NJ 90845-8922 |       |      |
| Telephone                   | ( )                                             |       |      |
| Lic. No. or Bldrs. Reg. No. |                                                 |       |      |
| Federal Emp. No.            | 21-0742690                                      |       |      |

Is hereby granted permission to perform the following work:

- |                                              |                                             |                                                |
|----------------------------------------------|---------------------------------------------|------------------------------------------------|
| <input checked="" type="checkbox"/> BUILDING | <input type="checkbox"/> PLUMBING           | <input type="checkbox"/> LEAD HAZARD ABATEMENT |
| <input type="checkbox"/> ELECTRICAL          | <input type="checkbox"/> FIRE PROTECTION    | <input type="checkbox"/> DEMOLITION            |
| <input type="checkbox"/> ELEVATOR DEVICES    | <input type="checkbox"/> ASBESTOS ABATEMENT | <input type="checkbox"/> OTHER                 |

(Subchapter 8 only)

DESCRIPTION OF WORK:  
NEW ASPHALT ROOF ON S F DWELLING (RABBI'S HOUSE LOCATED ON COMMERCIAL PROPERTY)

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 3,000

*[Signature]*  
Construction Official

02/10/99  
Date

B.C.C. 7170 (rev. 3/96)

PAYMENTS (Office Use Only)

|                    |      |
|--------------------|------|
| Building           | 85   |
| Electrical         | 0    |
| Plumbing           | 0    |
| Fire Protection    | 0    |
| Elevator Devices   | 0    |
| Other              |      |
| DCA Training Fee   | 2    |
| Cost. of Occupancy | 0    |
| Other              |      |
| Total              | 87   |
| Check No.          | 2081 |
| Cash               |      |
| Collected By       | CS   |



TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
BUILDING  
SUBCODE  
TECHNICAL SECTION

Date Received 02/10/99  
Date Issued 02/10/99  
Control #  
Permit # 99-0309

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION WHEN CHANGING  
CONTRACTORS. NOTIFY THIS OFFICE. CALL UTILITIES DIG NO: 1-800-272-1000

Block 1095 Lot 1 Qual  
Work Site Location 200 VAN ZILE RD.  
ROOF ON RABBI'S HOUSE

Order in Fee TEMPLE BETH OR

Address 200 VAN ZILE RD

BRICK, NJ 08723-

Tele. ( )

Contractor CARDINAL ROOFING & SIDING

Address 1108 INDUSTRIAL PARKWAY

BRICK, NJ 90845-8922

Tele. ( ) Fax ( )

Lic. No. or Bldgs. Reg. No.

Federal Emp. No. 21-0742690

JOB SUMMARY (Office Use Only)

PLAN REVIEW Date Initial

[ ] No Plans Req.

[ ] All

[ ] Footing

[ ] Foundation

[ ] Frame

[ ] Other

Joint Plan Review Required:

[ ] Elect [ ] Plumb [ ] Fire

SUBCODE APPROVAL [ ] Elec

[ ] CO [ ] CCO [ ] CA

Date:

Approved By:

INSPECTIONS

Type

Roofing

Foundation

Slab

Frame

BarrierFree

Insulation

Finishes

Energy

Mechanical

TCO

Other

Final

BarrierFree

Dates (Month/Day)

Failure Failure Approval Initial

Est. Cost of Bldg. Work:

1. New Bldg. \$ 0

2. Alteration \$ 3,000

3. Total (1+2) \$ 3,000

Industrialized Building:

[ ] State Approved

[ ] HUD

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner  
of record and am authorized to make this application.

Signature

D. TECHNICAL SITE DATA  
DESCRIPTION OF WORK

NEW ASPHALT ROOF ON S Y DWELLING (RABBI'S HOUSE LOCATED ON COMMERCIAL  
PROPERTY

TYPE OF WORK

[ ] New Building

[ ] Addition

[X] Alteration

[ ] Roofing

[ ] Siding

[ ] Fence

[ ] Sign

[ ] Pool

[ ] Asbestos Abatement Subchapter 8

[ ] Lead Haz. Abatement NJAC 5:17

[ ] Other

Other

[ ] Demolition

FEE (Office Use Only)

\$

0

0

85

0

0

0

0

0

0

0

0

Administrative Surcharge

Minimum Fee

TOTAL FEE

DCA Training Fee

O.C.C. F110 (rev. 3/96)

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
BUILDING  
SUBCODE  
TECHNICAL SECTION

Date Received 02/10/99  
Date Issued 02/10/99  
Control #  
Permit # 99-0309

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING  
CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 1095 Lot 1 Qual  
Work Site Location 200 VAN ALLEN RD.

ROOF ON BABI'S HOUSE

Owner Is Fee TENANT BETN OF

Address 200 VAN ALLEN RD

BRICK, NJ 08723-

Tele. ( )

Contractor CARDINAL ROOFING & SIDING

Address 1108 INDUSTRIAL PARKWAY

BRICK, NJ 08845-8922

Tele. ( ) Fax ( )

Lic. No. of Bldgs. Reg. No.

Federal Emp. No. 21-0742690

JOB SUMMARY (Office Use Only)

PLAN REVIEW Date Initial

☐ No Plans Req.

☐ All

☐ Footing

☐ Foundation

☐ Frame

☐ Other

Joint Plan Review Required:

☐ Elect ☐ Plumb ☐ Fire

SUBCODE APPROVAL ☐ Elev

☐ CO ☐ CCO ☐ CA

Date:

Approved By:

INSPECTIONS

Type

Footing

Foundation

Slab

Frame

BarrierFree

Insulation

Finishes

Energy

Mechanical

TCO

Other

Final

BarrierFree

Dates (Month/Day)

Failure Failure Approval Initial

B. BUILDING CHARACTERISTICS

Use Group Present R-3 Proposed R-3

Constr. Class Present Proposed

No. of Stories 0

Height of Structure 0 Ft.

Area Largest Floor 0 Sq. Ft.

New Bldg. Area/All Floors 0 Sq. Ft.

Volume of New Structure 0 Cu. Ft.

Total Land Area Disturbed 0 Sq. Ft.

Ret. Cost of Bldg. Work:

1 New Bldg. \$ 0

2 Alteration \$ 3,000

3 Total (1+2) \$ 3,000

Industrialized Building:

☐ State Approved

☐ HUD

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner  
of record and am authorized to make this application.

Signature

D. TECHNICAL SITE DATA  
DESCRIPTION OF WORK

NEW ASPHALT ROOF ON S Y DWELLING (BABBI'S HOUSE LOCATED ON COMMERCIAL  
PROPERTY

TYPE OF WORK

☐ New Building

☐ Addition

☒ Alteration

☐ Roofing

☐ Siding

☐ Fence

☐ Sign

☐ Pool

☐ Asbestos Abatement Subchapter 8

☐ Lead Haz. Abatement NJAC 5:17

☐ Other

Other

☐ Demolition

FEE (Office Use Only)

\$

0

0

85

0

0

0

0

0

0

0

0

0

Paid [X] Check # 2081

Collected by: CS

Administrative Surcharge

Minimum Fee

TOTAL FEE

DCA Training Fee

\$ 0

\$ 0

\$ 85

\$ 2

D.C.C. P110 (rev. 3/96)

**COUNTER FORM**  
PLEASE PRINT

**TOWNSHIP OF BRICK**

401 Chambers Bridge Road  
Brick, New Jersey 08723  
Tel: 732-262-1027

|                                                 |                    |
|-------------------------------------------------|--------------------|
| Site Location: <u>200 Van Zile RD</u>           | Date Rec'd.: _____ |
| Block: <u>1095</u> Lot: <u>1</u>                | Date Issued: _____ |
| Owner in Fee: <u>Temple Beth Or</u>             | Control #: _____   |
| Address: <u>same</u>                            | Permit #: _____    |
| State: <u>NJ</u> Zip: _____ Phone: (____) _____ |                    |
| SS #: _____ Provide only if Applicant is owner  |                    |

| PLUMBING SUBCODE                                                           |                                  | BUILDING SUBCODE                                                                                                                                                                                                                                                                             |  |
|----------------------------------------------------------------------------|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| CONTRACTOR: _____                                                          |                                  | CONTRACTOR: <u>Cardinal Roofing</u>                                                                                                                                                                                                                                                          |  |
| ADDRESS: _____                                                             |                                  | ADDRESS: <u>PO Box 333</u><br><u>Brick NJ</u>                                                                                                                                                                                                                                                |  |
| PHONE: _____                                                               |                                  | PHONE: <u>458-9222</u>                                                                                                                                                                                                                                                                       |  |
| LIC #: _____                                                               |                                  | LIC #: _____                                                                                                                                                                                                                                                                                 |  |
| LIC EXPIRATION DATE: _____                                                 |                                  | LIC EXPIRATION DATE: _____                                                                                                                                                                                                                                                                   |  |
| FEDERAL EMP. # (or S.S. #): _____                                          |                                  | FEDERAL EMP. # (or S.S. #): <u>21-074-5690</u>                                                                                                                                                                                                                                               |  |
| TECHNICAL SITE DATA (LIST ALL FIXTURES)                                    |                                  | TECHNICAL SITE DATA                                                                                                                                                                                                                                                                          |  |
| NO.                                                                        | FIXTURE/EQUIPMENT                | DESCRIPTION OF WORK:                                                                                                                                                                                                                                                                         |  |
| _____                                                                      | Water Closet                     | <u>1) Removal of existing shingle roof</u><br><u>2) Installing new asphalt</u><br><u>Shel tiles over #15 felt</u><br><u>3) Clean up &amp; disposal</u><br><u>(Residential Ranch Home</u><br><u>on commercial property)</u>                                                                   |  |
| _____                                                                      | Urinal / Bidet                   |                                                                                                                                                                                                                                                                                              |  |
| _____                                                                      | Bath Tub                         |                                                                                                                                                                                                                                                                                              |  |
| _____                                                                      | Lavatory                         |                                                                                                                                                                                                                                                                                              |  |
| _____                                                                      | Shower                           |                                                                                                                                                                                                                                                                                              |  |
| _____                                                                      | Floor Drain                      |                                                                                                                                                                                                                                                                                              |  |
| _____                                                                      | Sink                             |                                                                                                                                                                                                                                                                                              |  |
| _____                                                                      | Dishwasher                       |                                                                                                                                                                                                                                                                                              |  |
| _____                                                                      | Drinking Fountain                |                                                                                                                                                                                                                                                                                              |  |
| _____                                                                      | Washing Machine                  |                                                                                                                                                                                                                                                                                              |  |
| _____                                                                      | Hose Bibb                        |                                                                                                                                                                                                                                                                                              |  |
| _____                                                                      | Gas Piping                       |                                                                                                                                                                                                                                                                                              |  |
| _____                                                                      | Fuel Oil Piping                  |                                                                                                                                                                                                                                                                                              |  |
| _____                                                                      | Water Heater                     |                                                                                                                                                                                                                                                                                              |  |
| _____                                                                      | Steam Boiler                     |                                                                                                                                                                                                                                                                                              |  |
| _____                                                                      | Hot Water Boiler                 |                                                                                                                                                                                                                                                                                              |  |
| _____                                                                      | Sewer Pump                       |                                                                                                                                                                                                                                                                                              |  |
| _____                                                                      | Interceptor / Separator          |                                                                                                                                                                                                                                                                                              |  |
| _____                                                                      | Backflow Preventer               |                                                                                                                                                                                                                                                                                              |  |
| _____                                                                      | Greasetrap                       |                                                                                                                                                                                                                                                                                              |  |
| _____                                                                      | Water Cooled AC or Refrig. Unit  |                                                                                                                                                                                                                                                                                              |  |
| _____                                                                      | Sewer Connection                 |                                                                                                                                                                                                                                                                                              |  |
| _____                                                                      | Septic (Disposal System) Closure |                                                                                                                                                                                                                                                                                              |  |
| _____                                                                      | Water Service Connection         |                                                                                                                                                                                                                                                                                              |  |
| _____                                                                      | Gas Service Connection           |                                                                                                                                                                                                                                                                                              |  |
| _____                                                                      | Active Solar System              |                                                                                                                                                                                                                                                                                              |  |
| _____                                                                      | Vent Through Roof                |                                                                                                                                                                                                                                                                                              |  |
| _____                                                                      | Other                            |                                                                                                                                                                                                                                                                                              |  |
| Estimated Cost of Plumbing Work: \$ _____                                  |                                  | TYPE OF WORK                                                                                                                                                                                                                                                                                 |  |
| Signature: _____                                                           |                                  | <input type="checkbox"/> New Building<br><input type="checkbox"/> Addition<br><input type="checkbox"/> Alteration<br><input checked="" type="checkbox"/> Roofing<br><input type="checkbox"/> Siding<br><input type="checkbox"/> Other: _____<br><input type="checkbox"/> Other: _____        |  |
| Owner <input type="checkbox"/> Contractor <input type="checkbox"/>         |                                  | <input type="checkbox"/> Fence: _____ Height (6' or More)<br><input type="checkbox"/> Sign: _____ Sq. Ft.<br><input type="checkbox"/> Pool (In Ground)<br><input type="checkbox"/> Pool (Above Ground)<br><input type="checkbox"/> Asbestos Abatement<br><input type="checkbox"/> Demolition |  |
| SUBCODE APPROVAL: _____                                                    |                                  | BUILDING CHARACTERISTICS                                                                                                                                                                                                                                                                     |  |
| PLANS: Required <input type="checkbox"/> Approved <input type="checkbox"/> |                                  | USE GROUP Present: _____ Proposed: _____                                                                                                                                                                                                                                                     |  |
| Approved by: _____                                                         |                                  | CONSTR. CLASS Present: _____ Proposed: _____                                                                                                                                                                                                                                                 |  |
| Date: _____                                                                |                                  | No. of Stories: _____                                                                                                                                                                                                                                                                        |  |
| CONTRACTOR AFFIX SEAL: _____                                               |                                  | Height of Structure: _____                                                                                                                                                                                                                                                                   |  |
|                                                                            |                                  | Area - Largest Floor: _____                                                                                                                                                                                                                                                                  |  |
|                                                                            |                                  | New Building Area / All Floors: _____                                                                                                                                                                                                                                                        |  |
|                                                                            |                                  | Volume of Structure: _____ Total Land Disturbed: _____                                                                                                                                                                                                                                       |  |
|                                                                            |                                  | Signature: <u>William Glynn</u>                                                                                                                                                                                                                                                              |  |
|                                                                            |                                  | Estimated Cost of Building Work: <u>3000.00</u>                                                                                                                                                                                                                                              |  |
|                                                                            |                                  | New Building (1): \$ _____                                                                                                                                                                                                                                                                   |  |
|                                                                            |                                  | Alteration (2): \$ _____                                                                                                                                                                                                                                                                     |  |
|                                                                            |                                  | TOTAL (1+2): \$ _____                                                                                                                                                                                                                                                                        |  |
|                                                                            |                                  | SUBCODE APPROVAL: _____                                                                                                                                                                                                                                                                      |  |
|                                                                            |                                  | PLANS: Required <input type="checkbox"/> Approved <input type="checkbox"/>                                                                                                                                                                                                                   |  |
|                                                                            |                                  | Approved by: _____                                                                                                                                                                                                                                                                           |  |
|                                                                            |                                  | Date: _____                                                                                                                                                                                                                                                                                  |  |

**COUNTER FORM**  
PLEASE PRINT

| ELECTRICAL SUBCODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | FIRE PROTECTION SUBCODE                                                                 |      |      |       |  |  |                   |  |  |             |  |  |          |  |  |           |  |  |             |  |  |                    |  |  |                         |  |  |                       |  |  |                            |  |  |                                                                                                                                                                                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|------|------|-------|--|--|-------------------|--|--|-------------|--|--|----------|--|--|-----------|--|--|-------------|--|--|--------------------|--|--|-------------------------|--|--|-----------------------|--|--|----------------------------|--|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CONTRACTOR: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CONTRACTOR: _____                                                                       |      |      |       |  |  |                   |  |  |             |  |  |          |  |  |           |  |  |             |  |  |                    |  |  |                         |  |  |                       |  |  |                            |  |  |                                                                                                                                                                                                                                                               |
| ADDRESS: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ADDRESS: _____                                                                          |      |      |       |  |  |                   |  |  |             |  |  |          |  |  |           |  |  |             |  |  |                    |  |  |                         |  |  |                       |  |  |                            |  |  |                                                                                                                                                                                                                                                               |
| PHONE: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PHONE: _____                                                                            |      |      |       |  |  |                   |  |  |             |  |  |          |  |  |           |  |  |             |  |  |                    |  |  |                         |  |  |                       |  |  |                            |  |  |                                                                                                                                                                                                                                                               |
| LIC. #: _____ EXP. DATE: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | LIC. #: _____ EXP. DATE: _____                                                          |      |      |       |  |  |                   |  |  |             |  |  |          |  |  |           |  |  |             |  |  |                    |  |  |                         |  |  |                       |  |  |                            |  |  |                                                                                                                                                                                                                                                               |
| FEDERAL EMPL. # (or S.S. #): _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | FEDERAL EMPL. # (or S.S. #): _____                                                      |      |      |       |  |  |                   |  |  |             |  |  |          |  |  |           |  |  |             |  |  |                    |  |  |                         |  |  |                       |  |  |                            |  |  |                                                                                                                                                                                                                                                               |
| <b>TECHNICAL DATA (LIST ALL FIXTURES)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>TECHNICAL DATA (DESCRIPTION OF WORK)</b>                                             |      |      |       |  |  |                   |  |  |             |  |  |          |  |  |           |  |  |             |  |  |                    |  |  |                         |  |  |                       |  |  |                            |  |  |                                                                                                                                                                                                                                                               |
| <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:70%;">DESCRIPTION</th> <th style="width:10%;">QTY</th> <th style="width:20%;">SIZE</th> </tr> </thead> <tbody> <tr><td>ITEMS</td><td></td><td></td></tr> <tr><td>Lighting Fixtures</td><td></td><td></td></tr> <tr><td>Receptacles</td><td></td><td></td></tr> <tr><td>Switches</td><td></td><td></td></tr> <tr><td>Detectors</td><td></td><td></td></tr> <tr><td>Light Poles</td><td></td><td></td></tr> <tr><td>Motors - Fract. HP</td><td></td><td></td></tr> <tr><td>Emergency &amp; Exit Lights</td><td></td><td></td></tr> <tr><td>Communications Points</td><td></td><td></td></tr> <tr><td>Alarm Devices/E.A.C. Panel</td><td></td><td></td></tr> </tbody> </table> | DESCRIPTION                                                                             | QTY  | SIZE | ITEMS |  |  | Lighting Fixtures |  |  | Receptacles |  |  | Switches |  |  | Detectors |  |  | Light Poles |  |  | Motors - Fract. HP |  |  | Emergency & Exit Lights |  |  | Communications Points |  |  | Alarm Devices/E.A.C. Panel |  |  | Heating Type: <input type="checkbox"/> Gas <input type="checkbox"/> Oil <input type="checkbox"/> Electric <input type="checkbox"/> Solar<br>Heating Sys: <input type="checkbox"/> New <input type="checkbox"/> Existing<br>Location of Furnace / Boiler _____ |
| DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | QTY                                                                                     | SIZE |      |       |  |  |                   |  |  |             |  |  |          |  |  |           |  |  |             |  |  |                    |  |  |                         |  |  |                       |  |  |                            |  |  |                                                                                                                                                                                                                                                               |
| ITEMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                         |      |      |       |  |  |                   |  |  |             |  |  |          |  |  |           |  |  |             |  |  |                    |  |  |                         |  |  |                       |  |  |                            |  |  |                                                                                                                                                                                                                                                               |
| Lighting Fixtures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                         |      |      |       |  |  |                   |  |  |             |  |  |          |  |  |           |  |  |             |  |  |                    |  |  |                         |  |  |                       |  |  |                            |  |  |                                                                                                                                                                                                                                                               |
| Receptacles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                         |      |      |       |  |  |                   |  |  |             |  |  |          |  |  |           |  |  |             |  |  |                    |  |  |                         |  |  |                       |  |  |                            |  |  |                                                                                                                                                                                                                                                               |
| Switches                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                         |      |      |       |  |  |                   |  |  |             |  |  |          |  |  |           |  |  |             |  |  |                    |  |  |                         |  |  |                       |  |  |                            |  |  |                                                                                                                                                                                                                                                               |
| Detectors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                         |      |      |       |  |  |                   |  |  |             |  |  |          |  |  |           |  |  |             |  |  |                    |  |  |                         |  |  |                       |  |  |                            |  |  |                                                                                                                                                                                                                                                               |
| Light Poles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                         |      |      |       |  |  |                   |  |  |             |  |  |          |  |  |           |  |  |             |  |  |                    |  |  |                         |  |  |                       |  |  |                            |  |  |                                                                                                                                                                                                                                                               |
| Motors - Fract. HP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                         |      |      |       |  |  |                   |  |  |             |  |  |          |  |  |           |  |  |             |  |  |                    |  |  |                         |  |  |                       |  |  |                            |  |  |                                                                                                                                                                                                                                                               |
| Emergency & Exit Lights                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                         |      |      |       |  |  |                   |  |  |             |  |  |          |  |  |           |  |  |             |  |  |                    |  |  |                         |  |  |                       |  |  |                            |  |  |                                                                                                                                                                                                                                                               |
| Communications Points                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                         |      |      |       |  |  |                   |  |  |             |  |  |          |  |  |           |  |  |             |  |  |                    |  |  |                         |  |  |                       |  |  |                            |  |  |                                                                                                                                                                                                                                                               |
| Alarm Devices/E.A.C. Panel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                         |      |      |       |  |  |                   |  |  |             |  |  |          |  |  |           |  |  |             |  |  |                    |  |  |                         |  |  |                       |  |  |                            |  |  |                                                                                                                                                                                                                                                               |
| <b>TOTAL NUMBERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                         |      |      |       |  |  |                   |  |  |             |  |  |          |  |  |           |  |  |             |  |  |                    |  |  |                         |  |  |                       |  |  |                            |  |  |                                                                                                                                                                                                                                                               |
| Pool Permit w/UW Lights                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Water Supply Source                                                                     |      |      |       |  |  |                   |  |  |             |  |  |          |  |  |           |  |  |             |  |  |                    |  |  |                         |  |  |                       |  |  |                            |  |  |                                                                                                                                                                                                                                                               |
| Storable Pool/Spa/Hot Tub                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Method of Valve Supervision                                                             |      |      |       |  |  |                   |  |  |             |  |  |          |  |  |           |  |  |             |  |  |                    |  |  |                         |  |  |                       |  |  |                            |  |  |                                                                                                                                                                                                                                                               |
| KW Elec. Range / Receptacle                      KW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Local Alarm Supervision                                                                 |      |      |       |  |  |                   |  |  |             |  |  |          |  |  |           |  |  |             |  |  |                    |  |  |                         |  |  |                       |  |  |                            |  |  |                                                                                                                                                                                                                                                               |
| KW Oven / Surface Unit                              KW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Central Supervision                                                                     |      |      |       |  |  |                   |  |  |             |  |  |          |  |  |           |  |  |             |  |  |                    |  |  |                         |  |  |                       |  |  |                            |  |  |                                                                                                                                                                                                                                                               |
| KW Elec. Water Heater                                KW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Proprietary Supervision                                                                 |      |      |       |  |  |                   |  |  |             |  |  |          |  |  |           |  |  |             |  |  |                    |  |  |                         |  |  |                       |  |  |                            |  |  |                                                                                                                                                                                                                                                               |
| KW Elec. Dryer / Receptacle                        KW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                         |      |      |       |  |  |                   |  |  |             |  |  |          |  |  |           |  |  |             |  |  |                    |  |  |                         |  |  |                       |  |  |                            |  |  |                                                                                                                                                                                                                                                               |
| KW Dishwasher                                        KW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Flammable Liquid Storage Tanks      Capacity:      Fuel:                                |      |      |       |  |  |                   |  |  |             |  |  |          |  |  |           |  |  |             |  |  |                    |  |  |                         |  |  |                       |  |  |                            |  |  |                                                                                                                                                                                                                                                               |
| HP Garbage Disposal                                HP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Combustible Liquid Storage Tanks      Capacity:      Fuel:                              |      |      |       |  |  |                   |  |  |             |  |  |          |  |  |           |  |  |             |  |  |                    |  |  |                         |  |  |                       |  |  |                            |  |  |                                                                                                                                                                                                                                                               |
| KW Central A/C Unit                                   KW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | L.G.P. Storage Tanks                      Capacity:      Fuel:                          |      |      |       |  |  |                   |  |  |             |  |  |          |  |  |           |  |  |             |  |  |                    |  |  |                         |  |  |                       |  |  |                            |  |  |                                                                                                                                                                                                                                                               |
| HP/KW Space Heater/Air Handler                      HP/KW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                         |      |      |       |  |  |                   |  |  |             |  |  |          |  |  |           |  |  |             |  |  |                    |  |  |                         |  |  |                       |  |  |                            |  |  |                                                                                                                                                                                                                                                               |
| KW Baseboard Heat                                   KW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>DESCRIPTION</b> <b>NUMBER</b>                                                        |      |      |       |  |  |                   |  |  |             |  |  |          |  |  |           |  |  |             |  |  |                    |  |  |                         |  |  |                       |  |  |                            |  |  |                                                                                                                                                                                                                                                               |
| HP Motors 1/+ HP                                    HP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Wet Sprinkler Heads                                                                     |      |      |       |  |  |                   |  |  |             |  |  |          |  |  |           |  |  |             |  |  |                    |  |  |                         |  |  |                       |  |  |                            |  |  |                                                                                                                                                                                                                                                               |
| KW Transformer/Generator                        KW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Dry Sprinkler Heads                                                                     |      |      |       |  |  |                   |  |  |             |  |  |          |  |  |           |  |  |             |  |  |                    |  |  |                         |  |  |                       |  |  |                            |  |  |                                                                                                                                                                                                                                                               |
| AMP Service                                            AMP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Total                                                                                   |      |      |       |  |  |                   |  |  |             |  |  |          |  |  |           |  |  |             |  |  |                    |  |  |                         |  |  |                       |  |  |                            |  |  |                                                                                                                                                                                                                                                               |
| AMP Subpanels                                        AMP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Smoke Detectors                                                                         |      |      |       |  |  |                   |  |  |             |  |  |          |  |  |           |  |  |             |  |  |                    |  |  |                         |  |  |                       |  |  |                            |  |  |                                                                                                                                                                                                                                                               |
| AMP Motor Control Center                        AMP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Heat Detectors                                                                          |      |      |       |  |  |                   |  |  |             |  |  |          |  |  |           |  |  |             |  |  |                    |  |  |                         |  |  |                       |  |  |                            |  |  |                                                                                                                                                                                                                                                               |
| AMP Elec. Sign/Outline Light                      KW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Total                                                                                   |      |      |       |  |  |                   |  |  |             |  |  |          |  |  |           |  |  |             |  |  |                    |  |  |                         |  |  |                       |  |  |                            |  |  |                                                                                                                                                                                                                                                               |
| Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                         |      |      |       |  |  |                   |  |  |             |  |  |          |  |  |           |  |  |             |  |  |                    |  |  |                         |  |  |                       |  |  |                            |  |  |                                                                                                                                                                                                                                                               |
| Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Stand Pipes                                                                             |      |      |       |  |  |                   |  |  |             |  |  |          |  |  |           |  |  |             |  |  |                    |  |  |                         |  |  |                       |  |  |                            |  |  |                                                                                                                                                                                                                                                               |
| Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Kitchen Hood Exhaust Systems                                                            |      |      |       |  |  |                   |  |  |             |  |  |          |  |  |           |  |  |             |  |  |                    |  |  |                         |  |  |                       |  |  |                            |  |  |                                                                                                                                                                                                                                                               |
| Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                         |      |      |       |  |  |                   |  |  |             |  |  |          |  |  |           |  |  |             |  |  |                    |  |  |                         |  |  |                       |  |  |                            |  |  |                                                                                                                                                                                                                                                               |
| Estimated Cost of Electrical Work: \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Pre-Engineered Systems                                                                  |      |      |       |  |  |                   |  |  |             |  |  |          |  |  |           |  |  |             |  |  |                    |  |  |                         |  |  |                       |  |  |                            |  |  |                                                                                                                                                                                                                                                               |
| Signature (print name):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Co2 Suppression                                                                         |      |      |       |  |  |                   |  |  |             |  |  |          |  |  |           |  |  |             |  |  |                    |  |  |                         |  |  |                       |  |  |                            |  |  |                                                                                                                                                                                                                                                               |
| Estimated Cost of Electrical Work: \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Halon Suppression                                                                       |      |      |       |  |  |                   |  |  |             |  |  |          |  |  |           |  |  |             |  |  |                    |  |  |                         |  |  |                       |  |  |                            |  |  |                                                                                                                                                                                                                                                               |
| Signature (print name):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Foam Suppression                                                                        |      |      |       |  |  |                   |  |  |             |  |  |          |  |  |           |  |  |             |  |  |                    |  |  |                         |  |  |                       |  |  |                            |  |  |                                                                                                                                                                                                                                                               |
| Owner <input type="checkbox"/> Contractor <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Dry Chemical                                                                            |      |      |       |  |  |                   |  |  |             |  |  |          |  |  |           |  |  |             |  |  |                    |  |  |                         |  |  |                       |  |  |                            |  |  |                                                                                                                                                                                                                                                               |
| <b>SUBCODE APPROVAL:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Wet Chemical                                                                            |      |      |       |  |  |                   |  |  |             |  |  |          |  |  |           |  |  |             |  |  |                    |  |  |                         |  |  |                       |  |  |                            |  |  |                                                                                                                                                                                                                                                               |
| PLANS:              Required <input type="checkbox"/> Approved <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Gas or Oil Fired Appliance                                                              |      |      |       |  |  |                   |  |  |             |  |  |          |  |  |           |  |  |             |  |  |                    |  |  |                         |  |  |                       |  |  |                            |  |  |                                                                                                                                                                                                                                                               |
| Approved by: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Other                                                                                   |      |      |       |  |  |                   |  |  |             |  |  |          |  |  |           |  |  |             |  |  |                    |  |  |                         |  |  |                       |  |  |                            |  |  |                                                                                                                                                                                                                                                               |
| Date: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Other                                                                                   |      |      |       |  |  |                   |  |  |             |  |  |          |  |  |           |  |  |             |  |  |                    |  |  |                         |  |  |                       |  |  |                            |  |  |                                                                                                                                                                                                                                                               |
| <b>CONTRACTOR AFFIX SEAL:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Estimated Cost of Fire Protection Work: \$                                              |      |      |       |  |  |                   |  |  |             |  |  |          |  |  |           |  |  |             |  |  |                    |  |  |                         |  |  |                       |  |  |                            |  |  |                                                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Signature: _____                                                                        |      |      |       |  |  |                   |  |  |             |  |  |          |  |  |           |  |  |             |  |  |                    |  |  |                         |  |  |                       |  |  |                            |  |  |                                                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Owner <input type="checkbox"/> Contractor <input type="checkbox"/>                      |      |      |       |  |  |                   |  |  |             |  |  |          |  |  |           |  |  |             |  |  |                    |  |  |                         |  |  |                       |  |  |                            |  |  |                                                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>SUBCODE APPROVAL:</b>                                                                |      |      |       |  |  |                   |  |  |             |  |  |          |  |  |           |  |  |             |  |  |                    |  |  |                         |  |  |                       |  |  |                            |  |  |                                                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | PLANS:              Required <input type="checkbox"/> Approved <input type="checkbox"/> |      |      |       |  |  |                   |  |  |             |  |  |          |  |  |           |  |  |             |  |  |                    |  |  |                         |  |  |                       |  |  |                            |  |  |                                                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Approved by: _____                                                                      |      |      |       |  |  |                   |  |  |             |  |  |          |  |  |           |  |  |             |  |  |                    |  |  |                         |  |  |                       |  |  |                            |  |  |                                                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Date: _____                                                                             |      |      |       |  |  |                   |  |  |             |  |  |          |  |  |           |  |  |             |  |  |                    |  |  |                         |  |  |                       |  |  |                            |  |  |                                                                                                                                                                                                                                                               |

Applicable to Ordinance 728-92

This form must be handed in with permit application or a permit will not be issued.

TOWNSHIP OF BRICK

200 Van Zile RD.

Work Site Address

1095

Block

1  
Lot

Temple Beth O.R.

Owner's Name, Address, Phone

Cardinal Roofing P.O. Box 333

Beck NJ

458-9222

Contractor's Name, Address, Phone

Construction

Describe type (Single-family home, etc.)

Demolition

Describe type (Structure, roof, siding, etc.)

Describe type and estimated quantity of material 2200 S.F. asphalt shingles

Name, address and phone of party responsible for removal of debris:

Cardinal Roofing & Siding

Size of dumpster: 15 yd - (back truck)

Destination of discarded debris: O.C. Landfill

Hauler's DEP Permit No.: Fleet

\*\*Note: Any recyclable material, including, but not limited to: corrugated cardboard, vegetative waste, concrete, asphalt, clean wood, etc., must be delivered to an approved recycling center, and receipts provided to the Township of Brick along with tipping receipts for non-recyclable material.

Generator's Certification: Under penalty of criminal and civil prosecution, for the making or submission of false statements, representations, or omissions, I declare, on behalf of the generator that the contents of this document are fully and accurately described above and have been disposed or recycled in accordance with all applicable State and Federal laws and regulations, and that I have been authorized, in writing, to make such declarations by the person in charge of the generator's operation.

Printed/Typed Name

Bill Blum

Signature

2/10/99

Date

FOR OFFICE USE ONLY

MUST BE COMPLETED BEFORE CERTIFICATE OF OCCUPANCY OR CERTIFICATION OF APPROVAL IS ISSUED

Recycling tonnage receipts attached? .....

Certified tipping receipts attached? .....

\*\*Note: Receipts must show certified weights, date of disposal and name and address of disposal center.

DISTRIBUTION LIST:

1. Original to Code Enforcement Officer
2. Construction Code Office
3. Applicant