



# Borough of Oakland, New Jersey

Phone: (201) 337-8111  
Fax: (201) 337-1520  
[www.oakland-nj.org](http://www.oakland-nj.org)

September 21, 2023

*VIA EMAIL: OPRA Machine*

*Daphne Richard  
Maier Solar Engineering, LLC*

**RE: OPEN PUBLIC RECORDS ACT (OPRA) REQUEST  
BOROUGH OF OAKLAND  
REFERENCE #OP717-2023**

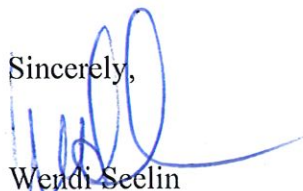
Dear Ms. Richard,

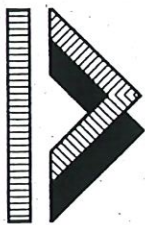
The Borough of Oakland Records Custodian has received your Open Public Records Act (OPRA) request on 9/18/23. The seven (7) business day deadline to respond to your request is 9/27/23.

Your request seeks the following records: Full Solar Permit with Engineer report

This response to your request is being provided to you on the second business day after the custodian's receipt of said request. These records are being transmitted to you via email, as per your request. Your request is now marked as closed and deemed complete. Should you have any additional questions, please do not hesitate to contact our office.

Sincerely,

  
Wendi Seelin  
Deputy Borough Clerk



# PAUL BECK ASSOCIATES, P.A.

Structural Engineers

November 16, 2006

Mr. Mike Palladino  
World Water & Power  
55 Route 31 South  
Pennington, NJ 08534

**Re: Roof Framing Investigation for Solar Power Panels Load  
The Gerrard Berman Day School, Solomon Schechter of North Jersey  
45 Spruce St., Oakland, NJ  
PBA Project No. I-2569**

We have performed an office analysis to determine if the existing roof system can safely support the proposed solar power panels weighing 7.2 psf.

Based on the data submitted by your office, available roof framing structural drawing, and in accordance with code requirements of IBC 2000, we conclude that the existing roof framing members are structurally capable of carrying the additional loads due to the weight of the proposed solar power panels.

Should you have any questions concerning the above, please do not hesitate to contact the undersigned.

Very truly yours,

PAUL BECK ASSOCIATES, P.A.

Bob Ghodsi, P.E.  
Senior Project Engineer

Paul C. Beck, P.E.  
President

BG/PCB/tcs

L:\WP61\LTRU-Jobs\Year 2006\I-2569 World Water & Power, Solar Power Panels Loads\GBDS.doc



**BUILDING SUBCODE  
TECHNICAL SECTION**

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3/22/07  
09-0130

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# ELECTRICAL SUBCODE TECHNICAL SECTION

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 201 Lot 10 Qualification Code \_\_\_\_\_  
Work Site Location Solomon Schacter Day School  
45 Service St, Oakland, NJ 07436  
Owner in Fee: Solomon Schacter Day School  
Tel: 201 337 1111 e-mail \_\_\_\_\_  
Address 45 Service St, Oakland, NJ 07436 zip code 07436  
Contractor All Star Elec. Services Tel. 201 342 8686  
Address 308 Railroad Ave, Hackensack, NJ e-mail K6-a11-star-electric.com  
Contractor License No. 110225 Exp. Date 3/31/09  
Home Improvement Contractor Registration No. or Exemption Reason (if applicable): \_\_\_\_\_  
Federal Emp. ID No. 223 646 006 FAX: 201 342 6810

## B. ELECTRICAL CHARACTERISTICS

Use Group \_\_\_\_\_ Present \_\_\_\_\_ Proposed \_\_\_\_\_  
[ ] Pole/Pad # \_\_\_\_\_ [ ] Temporary [ ] Other \_\_\_\_\_  
Building Occupied as \_\_\_\_\_ Utility Co. \_\_\_\_\_  
Est. Cost of Elec. Work \$ 25000

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

[ ] Licensed Elec. Contractor [ ] Certified Landscape Irrigation Contr [ ] Exempt Applicant

Applicant's Signature [Signature] Contractor's Seal and Signature \_\_\_\_\_

Date: 3/22/09 Approved by: [Signature]

Approved by: \_\_\_\_\_

Approved by: \_\_\_\_\_

Approved by: \_\_\_\_\_

Approved by: \_\_\_\_\_

Approved by: \_\_\_\_\_

Approved by: \_\_\_\_\_

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Approved by: \_\_\_\_\_

Approved by: \_\_\_\_\_

Date Received 3/22/09  
Control # \_\_\_\_\_  
Date Issued \_\_\_\_\_  
Permit # 01-0136

## D. TECHNICAL SITE DATA

### DESCRIPTION OF WORK

Install one photovoltaic system.

| QTY.  | SIZE  | ITEMS                          | FEE (Office Use Only) |
|-------|-------|--------------------------------|-----------------------|
| _____ | _____ | Lighting Fixtures              | _____                 |
| _____ | _____ | Receptacles                    | _____                 |
| _____ | _____ | Switches                       | _____                 |
| _____ | _____ | Detectors                      | _____                 |
| _____ | _____ | Light Poles                    | _____                 |
| _____ | _____ | Motors—Fract. HP               | _____                 |
| _____ | _____ | Emergency & Exit Lights        | _____                 |
| _____ | _____ | Communications Points          | _____                 |
| _____ | _____ | Alarm Devices/F.A.C. Panel     | _____                 |
| _____ | _____ | TOTAL NUMBERS                  | _____                 |
| _____ | _____ | Pool Permit/with UW Lights     | _____                 |
| _____ | _____ | Storable Pool/Spa/Hot Tub      | _____                 |
| _____ | _____ | KW Elec. Range/Receptacle      | _____                 |
| _____ | _____ | KW Oven/Surface Unit           | _____                 |
| _____ | _____ | KW Elec. Water Heater          | _____                 |
| _____ | _____ | KW Elec. Dryer/Receptacle      | _____                 |
| _____ | _____ | KW Dishwasher                  | _____                 |
| _____ | _____ | HP Garbage Disposal            | _____                 |
| _____ | _____ | KW Central A/C Unit            | _____                 |
| _____ | _____ | HP/KW Space Heater/Air Handler | _____                 |
| _____ | _____ | KW Baseboard Heat              | _____                 |
| _____ | _____ | HP Motors 1/+ HP               | _____                 |
| _____ | _____ | KW Transformer/Generator       | _____                 |
| _____ | _____ | AMP Service                    | _____                 |
| _____ | _____ | AMP Subpanels                  | _____                 |
| _____ | _____ | AMP Motor Control Center       | _____                 |
| _____ | _____ | KW Elec. Sign/Outline Light    | _____                 |
| _____ | _____ | 102 KW Solar System            | _____                 |

Administrative Surcharge \$ \_\_\_\_\_  
Minimum Fee \$ \_\_\_\_\_  
State Permit Surcharge Fee \$ \_\_\_\_\_  
TOTAL FEE \$ \_\_\_\_\_

Applicant: When submitting this form to your Local Construction Code Enforcement Office, please print initial name and three numbers.

ALL-STAR ELECTRIC INC.  
308 RAILROAD AVENUE  
HACKENSACK, NJ 07601

PH: 201 342-86876 FX: 201 342-68101510

FACSIMILE TRANSMITTAL SHEET

|                                                                                                                                                   |  |                                 |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------|--|
| TO:                                                                                                                                               |  | FROM:                           |  |
| GAIL                                                                                                                                              |  | JOANNE                          |  |
| COMPANY:                                                                                                                                          |  | DATE:                           |  |
| OAKLAND BUILDING DEPT                                                                                                                             |  | 3/20/2007                       |  |
| FAX NUMBER:                                                                                                                                       |  | TOTAL NO. OF PAGES INCL. COVER: |  |
| 201 337 9212                                                                                                                                      |  | 1                               |  |
| <input type="checkbox"/> URGENT <input type="checkbox"/> FOR REVIEW <input type="checkbox"/> PLEASE COMMENT <input type="checkbox"/> PLEASE REPLY |  |                                 |  |

REMARKS:

Hi Gail,

As per our telephone conversation this morning, can you please change the attached 'description of work' on our permit application for 45 SPRUCE ST, OAKLAND, NJ as follows:

INSTALL ONE PHOTOVOLTAIC SYSTEM WITH 490 SOLAR PHOTOVOLTAIC  
PANEL MODULES ON ROOF

Please can you confirm receipt of this fax and advise that this has been changed.

Many thanks again for your assistance with this matter.

Regards,  
Joanne.

# **CONSTRUCTION PERMIT**

Date Issued  
Control #  
Permit #

3/22/07  
C-07-0167  
67-0130

IDENTIFICATION Block: 2212 Lot: 10  
 Work Site Location: 45 SPRUCE ST Oakland Borough, NJ  
 Contractor Qualifier  
 CHOOSE GREEN ENERGY LLC  
 100 MANHATTAN AVE UNION CITY NJ 0  
 Owner in Fee  
 GERRARD BERMAN DAY SCHOOL  
 45 SPRUCE ST OAKLAND NJ 07436  
 Telephone: (201) 864-8780  
 Lic. No. or Bids. Reg. No.  
 Federal Employee. No.

Is hereby granted permission to perform the following work:

- ☒ BUILDING ☐ PLUMBING ☐ LEAD HAZARD ABATEMENT  
☒ ELECTRICAL ☐ FIRE PROTECTION ☐ DEMOLITION  
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT ☐ OTHER  
 (Subchapter 8 only)

DESCRIPTION OF WORK:  
 EXTERIOR ALTERATIONS SOLAR PANELS AND CONCRETE PAD

Note: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.  
 Estimated Cost of Work \$38,500

Construction Official \_\_\_\_\_ Date \_\_\_\_\_  
 U.C.C. F170  
 equiv (rev 8/03)  
 1 WHITE - INSPECTOR 2 CANARY - OFFICE 3 PINK - TAX ASSESSOR 4 GOLD - APPLICANT

| PAYMENTS (Office Use Only) |         |
|----------------------------|---------|
| Building                   | \$243   |
| Electrical                 | \$885   |
| Plumbing                   | \$0     |
| Fire Protection            | \$0     |
| Elevator Devices           | \$0     |
| Other                      | \$0.00  |
| DCA Training Fee           | \$52    |
| CO Fee                     |         |
| Other                      | \$0     |
| Total                      | \$1,180 |
| Check No. 3109             |         |
| Cash                       | \$0     |
| Credit                     | \$0     |
| Collected by               |         |