



Patricia Bussow <pbussow@andovertp.org>

Lakeland EMS Contract

Patricia Bussow <pbussow@andovertp.org>
To: Deb Reidmiller <deb.reidmiller64@gmail.com>

Tue, Apr 26, 2022 at 8:59 AM

Good Morning Deb,

Could you please let me know what the questions are that you have concerning the contract? I didn't know until this morning that there were some concerns. You can reach me by email or the number/extension below.

Thank you,
Patti

Patricia L. Bussow, RMC/CMR
Township Administrator/Municipal Clerk
134 Newton-Sparta Road
Newton, NJ 07860
Phone: 973.383.4280 x316
Fax: 973-383-5039



Patricia Bussow <pbussow@andovertp.org>

Lakeland EMS Contract

Deb Reidmiller <deb.reidmiller64@gmail.com>
To: Patricia Bussow <pbussow@andovertp.org>

Tue, Apr 26, 2022 at 10:18 AM

Hi Patti,

I spoke with Fred this morning about 45 minutes ago and he has our concerns and will be talking with you.

Thanks for getting back to me.

Deb

[Quoted text hidden]

--

Deborah Reidmiller, MAT
Training and Education Chair
National Special Needs and Disabilities Committee





Patricia Bussow <pbussow@andovertwp.org>

Lakeland's Monthly April Numbers

mreiber07821@yahoo.com <mreiber07821@yahoo.com>

Thu, May 12, 2022 at 4:38 PM

To: Alex Rubenstein <arubenstein@byramtwp.org>, Patricia Bussow <pbussow@andovertwp.org>, Beth Brothman <clerk@andoverboroughnj.org>, Cindy Church <cchurch@byramtwp.org>

To All:

The attached are the April Monthly Numbers for Lakeland.

If there are any questions or concerns please let us know.

Respectfully submitted,
Reiber
President - Lakeland



Copy of Copy of Lakeland 2022.xlsx - APR 2022 SUMMARY.pdf

31K

LAKELAND EMS - APRIL 2022 TOTALS

MONTH'S TOTAL CALLS

126

(calls handled by SNALC

ANDOVER BOROUGH

10

3 calls handled by NEMS,

ANDOVER TOWNSHIP

36

1 call handles by Atlantic)

BYRAM TOWNSHIP

56

FRANKFORD TWSP. 1

MONTAGUE TWSP. 0

STANHOPE BOROUGH 7

TOWN OF NEWTON 0

NETCONG BORO. 6

HAMPTON TOWNSHIP 0

GREEN TOWNSHIP 2

STILLWATER TWSP. 0

FREDON TWSP. 0

BRANCHVILLE BOROUGH 0

SANDYSTON TOWNSHIP 0

WALPACK TOWNSHIP 0

SPARTA TOWNSHIP 0

ALLAMUCHY TOWNSHIP 3

HOPATCONG BOROUGH 5

LAFAYETTE TOWNSHIP 0

HARDYSTON TWSP. 0

WANTAGE TWSP. 0

OTHER OUT OF COUNTY 0

MVC 10

FIRE CALL 8

SPECIAL EVENT 1

FLYOUTS 2

AED USES 1

STORK VISITS 0

AICC / ANH 1

ADVANCED LIFE SUPPORT DISPATCHED

27

ALS TREAT 11

ALS CANCEL 12

ALS TRIAGE 1

ALS REFUSAL 0

ALS PRONOUNCEMENT 2

TOTAL MILES 1.987
AVG. RESP. TIME (MIN) 9.7
AVG. CALL DURATION 56.97
MANPOWER HOURS 1392.15

DAY CALLS (05:00-18:00) 65
NIGHT CALLS (18:00-05:00) 49

TOTAL PATIENTS 90
SIMILTANEOUS CALLS 3

AMBULANCE RESPONSES

AMBULANCE 4351 5
AMBULANCE 4352 0
AMBULANCE 4353 12
RESCUE AMB 4355 94
4359 3

HOSPITAL DESTINATIONS

DENVILLE 1
DOVER 3
HACKETTSTOWN 7
NEWTON 43
MORRISTOWN 6
BARNABAS 0
OVERLOOK 0
NEWARK BETH ISR. 0
BON SECOURS 0
GARNET HEALTH 0

DUTY CREW RESPONSES

NIGHT CREW SUNDAY 4
NIGHT CREW MONDAY 2
NIGHT CREW TUESDAY 8
NIGHT CREW WEDNES. 2
NIGHT CREW THURS. 15
NIGHT SCRAMBLES 8
NIGHT CREW FRIDAY 5

DAY CREWS 53
WEEKEND CREWS 14



Patricia Bussow <pbussow@andovertp.org>

Lakeland Agreement

Deb Reidmiller <deb.reidmiller64@gmail.com>
To: Patricia Bussow <pbussow@andovertp.org>

Thu, May 19, 2022 at 1:33 PM

Patti,

LES will need more time to review and consider the contract as written. During our discussions regarding the parameters of the proposed contract, we were informed by Andover that Atlantic EMS would be contracted in Andover as a "supplement" to LES and would not be the primary EMS agency in the town. In other words they would be a "back up".

We have become privy to an internal memo from Atlantic that clearly states they will be stationing an ambulance in Andover 24/7 as a permanent post. Including actively seeking real estate to be used as an ambulance station for that new post.

In a discussion with Chief Danielson he plainly and literally informed us that "If my dispatcher looks out the dispatch office window and sees an Atlantic EMS ambulance in the parking lot, they will be dispatched to the call if they are closer."

Having an Atlantic ambulance posted outside of the dispatch office window, within sight of the ATPD dispatcher, will effectively make them closer (by calculation or by perception) to the vast majority of EMS calls in Andover.

These 2 facts, in effect, make Atlantic EMS the PRIMARY provider for the town of Andover and reduces LES to the status of "back up". The reduction of income to LES (due to decreased call volume) will be catastrophic to our operating budget. We are currently looking at a potential revenue loss of close to 1/3 (approximately \$100,000+) reduction in income. This would drastically reduce our ability to provide service to the town of Andover.

We need to take the time to look at the financial impact and the potential loss of membership (AT residents) before we can commit to this agreement. 36 hours is not a feasible amount of time with which to do this.

Please understand our need to discuss the new parameters that we are now dealing with.

Respectfully,

Deb Reidmiller
Chair, Board of Trustees, Lakeland Emergency Squad



Patricia Bussow <pbussow@andovertwp.org>

Lakeland EMS Contract

Patricia Bussow <pbussow@andovertwp.org>

Wed, Mar 30, 2022 at 3:41 PM

To: Peggy Reiber <mreiber07821@yahoo.com>, THOMAS O'Reilly <tor12n@msn.com>, Deb Reidmiller <deb.reidmiller64@gmail.com>

Cc: Thomas Walsh <twalsh@andovertwp.org>, Eric Danielson <edanielson@atpd.org>

Good Afternoon,

The Mayor and I have signed the Agreement for 2022 Emergency Medical Services between the Township of Andover and Lakeland Emergency Squad. I am not sure where to send the originals for you to sign, but if you have a minute, please respond and let me know the address you designate, and I will make sure it is sent tomorrow. I will include two originally signed copies so that you can send us a fully executed contract back for our files.

I have also attached a scanned copy for your reference.

Hope all is well with everyone!

Thank you,
Patti

Patricia L. Bussow, RMC/CMR
Township Administrator/Municipal Clerk
134 Newton-Sparta Road
Newton, NJ 07860
Phone: 973.383.4280 x316
Fax: 973-383-5039



Lakeland EMS Agreement 2022.pdf

187K

AGREEMENT

This Agreement, made this *17th* day of *March*, 2022, by and between:

THE TOWNSHIP OF ANDOVER, a municipal corporation of the State of New Jersey

With Offices located at:
134 Newton-Sparta Road
Newton, NJ 07860

Hereinafter "Township"

And

LAKELAND EMERGENCY SQUAD

Located at:
221 Disabled American Veterans Highway
Byram Township, NJ 07821

Hereinafter "Lakeland"

WHEREAS, Lakeland has been providing first aid services for the Township by transporting residents of the Township to area hospitals with the support and assistance of invaluable volunteers; and

WHEREAS, the Township recognizes the invaluable services, dedication and enormous benefit that Lakeland provides the residents of the Township; and

WHEREAS, it would be cost prohibitive for the Township to establish and pay full-time emergency squad employees to service the Township; and

WHEREAS, Lakeland has established a responsible plan to become self-sustaining and provide the same level of services to the residents of the Township; and

WHEREAS, as part of that financial plan, it requires a small financial commitment from the Township in order to sustain the rising costs, demands and precious volunteers that serve Lakeland.

NOW, THEREFORE, THE PARTIES HEREBY AGREE AS FOLLOWS:

1. The term of this Agreement shall be one (1) year commencing March 1, 2022 to February 28, 2023.
2. Lakeland will continue to utilize its vehicles and provide services to the Township.
3. Lakeland will be paid on an annual basis, by July 1st of each year to address budget issues, the following donation:
 - A. Andover Township: \$12,500
4. Understanding that these are public funds that are being provided to serve the community to this volunteer organization, as a condition of this agreement Lakeland will remain primarily volunteer and maintain its non-profit status. Lakeland shall provide the community the following by July 1st of each year:
 - A. Financial statements
 - B. Keep records of and maintain the vehicles and its equipment
 - C. Maintain its organization's Bylaws and non-profit status
 - D. If necessary, will retain Labor Counsel to resolve any labor disputes or claims
 - E. Provide, on a regular basis, copies of its meeting minutes to the community
 - F. Provide and adhere to internal controls regarding spending of funds for its organization that will be reviewed on an annual basis during the course of its audited financial statements
 - G. Sufficient liability, equipment and property insurance with respect to its vehicles and members and updated information as to the status of volunteers and personnel
5. Lakeland shall be a participating First Emergency Medical Responder Agency and will provide the Township with Standard Operating Procedures (SOP's) to service Andover

Township. These procedures must be approved by the Andover Township Chief of Police, who shall have the authority to request amendments to the SOP's from time to time

6. In the event there are any disputes regarding the terms of this Agreement, the parties will select an independent Arbitrator to serve to resolve any such disputes. Each participant will pay 25% towards the costs of the Arbitrator. The parties will be bound by the Arbitrator's decision.

7. In the interest of public safety, the Township shall have the right to dispatch the best and most immediate response for emergency call outs.

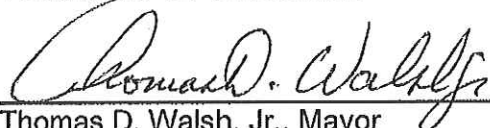
IN WITNESS WHEREOF, the parties hereto have caused these presents to be signed by their corporate officers and their proper corporate seals to be affixed hereto the day and year as indicated in the acknowledgments attached hereto and made a part hereof.

ATTEST:



Patricia Bussow, Administrator/Clerk

TOWNSHIP OF ANDOVER



Thomas D. Walsh, Jr., Mayor

ATTEST:

LAKELAND EMERGENCY SQUAD

STATE OF NEW JERSEY:

: SS:

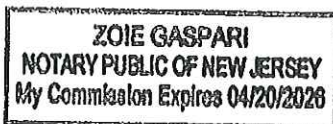
COUNTY OF SUSSEX

I CERTIFY that on March 30, 2022, **Patricia Bussow** personally came before me and this person acknowledged under oath, to my satisfaction, that: (a) this person is the Clerk of the **TOWNSHIP OF ANDOVER**, the municipal corporation named in the attached document; (b) this person is the attesting witness to the signing of this document by the proper municipal officer who is **Thomas D. Walsh, Jr.**, the Mayor of the municipal corporation; (c) this document was signed and delivered by the municipal corporation as its voluntary act duly authorized by a proper resolution of the governing body; (d) this person knows the proper seal of the municipal corporation which was affixed to this document; and (e) this person signed this proof to attest to the truth of these facts.

Sworn and Subscribed to
before me this 30 day
of March, 2022.

Zoie Gaspari
(Notary sign, seal, stamp)

Patricia Bussow
Patricia Bussow, Administrator/Clerk



STATE OF NEW JERSEY:

: SS:

COUNTY OF SUSSEX

I CERTIFY that on _____, 2022, _____ personally came before me and this person acknowledged under oath, to my satisfaction, that: (a) this person is the _____ of the **Lakeland Emergency Squad**, the corporation named in the attached document; (b) this person is the attesting witness to the signing of this document by the proper officer who is _____, the _____ of the corporation; (c) this document was signed and delivered by the municipal corporation as its voluntary act duly authorized by a proper resolution of its Board of Directors; (d) this person knows the proper seal of the corporation which was affixed to this document; and (e) this person signed this proof to attest to the truth of these facts.

Sworn and Subscribed to
before me this _____ day
of _____, 2022.

(Notary sign, seal, stamp)

**TOWNSHIP OF ANDOVER
COUNTY OF SUSSEX, STATE OF NEW JERSEY**

RESOLUTION #R2022-56

**A RESOLUTION OF THE TOWNSHIP OF ANDOVER, IN THE COUNTY
OF SUSSEX AND STATE OF NEW JERSEY, AUTHORIZING A
PROFESSIONAL SERVICES AGREEMENT WITHOUT COMPETITIVE
BIDDING FOR EMERGENCY MEDICAL SERVICES WITH ATLANTIC
AMBULANCE CORPORATION AND LAKELAND EMERGENCY
SQUAD**

WHEREAS, the Township of Andover desires to promote and protect the health and safety of its residents within its community; and

WHEREAS, the Mayor and Township Committee greatly appreciate the volunteer first responders, especially in these challenging times, who have provided emergency medical services to the Township and its residents; and

WHEREAS, the Township Committee, with the assistance and support of the Administrator, has discussed emergency medical services with Atlantic Ambulance Corporation as well as with the long-standing volunteer assistance of Lakeland Emergency Squad; and

WHEREAS, the administration hereby recommends that it is in the best interest of the Township and its residents to provide for emergency medical services by contracting with both entities, Atlantic Ambulance Corporation and Lakeland Emergency Squad, to provide emergency medical services; and

WHEREAS, the administration hereby recommends that an agreement with Lakeland Emergency Squad be entered into for a period of one year to continue to provide emergency medical services to the residents and visitors of Andover Township with a donation to be paid in one payment, in the amount of \$12,500 to help support the volunteer and limited paid services of Lakeland Emergency Squad; and

WHEREAS, it is also recommended that the Township enter into an agreement with Atlantic Ambulance Corporation to provide similar emergency medical services within the jurisdiction of the Township for an amount not to exceed \$12,268 for such services; and

WHEREAS, both providers will be utilized to provide the most efficient and expeditious emergency medical responses and services within the Township; and

WHEREAS, both agreements will provide for appropriate guidelines and terms so that the tax dollars contributed by the Township of Andover will result in the waiving of cost -sharing amounts for services provided to residents of Andover Township; and

WHEREAS, the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq., requires that the resolution authorizing the award of a contract for professional services without competitive bidding, and the contract itself, be available for public inspection.

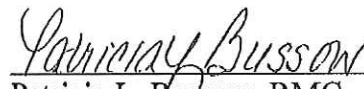
NOW, THEREFORE, BE IT RESOLVED by the Mayor and Township Committee of the Township of Andover, in the County of Sussex and State of New Jersey, as follows:

1. Administration will coordinate with both responders in order to provide the most efficient, safe and reliable emergency medical services for Andover Township.
2. The Administrator is hereby authorized to enter into a professional services agreement with Lakeland Emergency Squad along with a donation not to exceed \$12,500 to be made in one payment after the 2022 budget is adopted, and Atlantic Ambulance Corporation for an amount not to exceed \$12,268.
3. The contract is awarded without competitive bidding as a professional services contract in accordance with the provisions of the Local Public Contracts Law because said services are performed by a person licensed under law to practice a recognized profession.
4. Notice of this action shall be published once in the Township's official newspaper as required by law.
5. A copy of this resolution shall be provided to the Township's Chief Financial Officer and to Lakeland Emergency Squad and Atlantic Ambulance Corporation for their information and guidance.
6. A copy of this Resolution and contract shall be kept on file in the office of the Township Clerk for inspection by the public.
7. This Resolution shall take effect immediately.

This Resolution will take effect immediately.

CERTIFICATION

I, Patricia L. Bussow, Municipal Clerk of the Township of Andover, in the County of Sussex in the State of New Jersey, do hereby certify that the foregoing Resolution is a true copy of the Original Resolution duly passed and adopted by a majority of the full membership of the Andover Township Committee at its regular meeting held on March 17, 2022.



Patricia L. Bussow, RMC
Administrator/Municipal Clerk



Patricia Bussow <pbussow@andovertp.org>

Lakeland EMS Contract

mreiber07821@yahoo.com <mreiber07821@yahoo.com>

Wed, Mar 30, 2022 at 3:56 PM

To: THOMAS O'Reilly <tor12n@msn.com>, Deb Reidmiller <deb.reidmiller64@gmail.com>, Patricia Bussow <pbussow@andovertp.org>

Cc: Thomas Walsh <twalsh@andovertp.org>, Eric Danielson <edanielson@atpd.org>

Patti,

Thank you. The mailing address for Lakeland is: P.O. Box 311, Andover, NJ 07821

Respectfully submitted,
Peg Reiber
President Lakeland EMS

[Quoted text hidden]



Patricia Bussow <pbussow@andovertp.org>

Lakeland EMS Contract

Patricia Bussow <pbussow@andovertp.org>

Wed, May 18, 2022 at 11:05 AM

To: Peggy Reiber <mreiber07821@yahoo.com>, THOMAS O'Reilly <tor12n@msn.com>, Deb Reidmiller <deb.reidmiller64@gmail.com>

Cc: Thomas Walsh <twalsh@andovertp.org>, Eric Danielson <edanielson@atpd.org>

Good Morning,

Attached is a revised contract for your review. This version of the contract will be considered by the Township Committee at their meeting tomorrow night. It is imperative that you contact me directly if you have any questions or concerns.

Thank you,
Patti Bussow

Patricia L. Bussow, RMC/CMR
Township Administrator/Municipal Clerk
134 Newton-Sparta Road
Newton, NJ 07860
Phone: 973.383.4280 x316
Fax: 973-383-5039

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Lakeland EMS Agreement Updated.docx
19K



Patricia Bussow <pbussow@andovertp.org>

Lakeland EMS Contract

Patricia Bussow <pbussow@andovertp.org>

Wed, Jun 1, 2022 at 12:01 PM

To: Peggy Reiber <mreiber07821@yahoo.com>, THOMAS O'Reilly <tor12n@msn.com>, Deb Reidmiller <deb.reidmiller64@gmail.com>

Cc: Thomas Walsh <twalsh@andovertp.org>, Eric Danielson <edanielson@atpd.org>

Good Morning,

Can we please have an update on the status of the contract? Has it been signed?

Thank you,
Patti

Patricia L. Bussow, RMC/CMR
Township Administrator/Municipal Clerk
134 Newton-Sparta Road
Newton, NJ 07860
Phone: 973.383.4280 x316
Fax: 973-383-5039

[Quoted text hidden]



Patricia Bussow <pbussow@andovertp.org>

Lakeland EMS Contract

mreiber07821@yahoo.com <mreiber07821@yahoo.com>

Wed, Jun 1, 2022 at 2:16 PM

To: THOMAS O'Reilly <tor12n@msn.com>, Deb Reidmiller <deb.reidmiller64@gmail.com>, Patricia Bussow <pbussow@andovertp.org>

Cc: Thomas Walsh <twalsh@andovertp.org>, Eric Danielson <edanielson@atpd.org>

Patti,

No, it has not. Again, there were issues that were addressed between our Board Chair as our spokes person to our liason.... I will contact her immediately....

Respectfully submitted,
Reiber
President - Lakeland EMS.

[Quoted text hidden]



Patricia Bussow <pbussow@andovertp.org>

Lakeland EMS Contract

Patricia Bussow <pbussow@andovertp.org>

Wed, Jun 1, 2022 at 3:24 PM

To: "mreiber07821@yahoo.com" <mreiber07821@yahoo.com>

Cc: THOMAS O'Reilly <tor12n@msn.com>, Deb Reidmiller <deb.reidmiller64@gmail.com>, Thomas Walsh <twalsh@andovertp.org>, Eric Danielson <edanielson@atpd.org>

Thank you for letting me know. It's been two weeks and we have not heard what the issues are, so the sooner we know, the quicker we can address them.

Thank you,
Patti

Patricia L. Bussow, RMC/CMR
Township Administrator/Municipal Clerk
134 Newton-Sparta Road
Newton, NJ 07860
Phone: 973.383.4280 x316
Fax: 973-383-5039

[Quoted text hidden]



Patricia Bussow <pbussow@andovertp.org>

Lakeland EMS Contract

mreiber07821@yahoo.com <mreiber07821@yahoo.com>

Wed, Jun 1, 2022 at 4:42 PM

To: Patricia Bussow <pbussow@andovertp.org>

Cc: THOMAS O'Reilly <tor12n@msn.com>, Deb Reidmiller <deb.reidmiller64@gmail.com>, Thomas Walsh

<twalsh@andovertp.org>, Eric Danielson <edanielson@atpd.org>

The "issues" currently before the Lakeland membership exceed the 2nd contract that was sent out with less than 36 hours to review and respond to. They now cover a larger scope of actions that negated what Lakeland was told would happen.

While awaiting a 2nd contract, which was not in Lakeland's hands until May 18th or actionable, Atlantic had already been made "primary" as of May 16th by action(s) of the Town Council in concert with Atlantic Health's Representative. Lakeland this found out "through the grape vine".

That action alone violated assurances that we would be told before "dispatch procedures were put in place".

My personal rebuttal to the contract received May 18th @ 12:02 PM that gave Lakeland less than 36 hours Gods time to respond to was returned to the Chair of the Board of Trustees, along with the remainder of the Board and the Chief outlining the issues, so that one point of contact was speaking in unison with the Squad Liason was returned immediately following my reading the contract that afternoon.

The Board Chair did reach out to the liason to discuss with him but the entire picture was quite possibly not fully addressed. Communications being a large issue on both sides of this situation are to say the least, less than stellar. As such, I am awaiting a return call from Lakeland's Attorney of record while we continue to wait for an actionable contract from the Andover Township Committee.

As for detailing the specifics of the contract here, you are correct, they are not addressed or itemized here. I will be calling the Board Chair following this send to get the cumulative responses already in her hands. I was out of town from the 19th through the 23 on emergent family business only to return to a firestorm that required immediate attention.

If you would like to discuss this further with me, feel free to reach out to me; you have my cell phone number.

Respectfully submitted,
Peg Reiber
President - Lakeland EMS

[Quoted text hidden]



Patricia Bussow <pbussow@andovertp.org>

Lakeland EMS Contract

Patricia Bussow <pbussow@andovertp.org>

Thu, Jun 2, 2022 at 9:09 AM

To: "mreiber07821@yahoo.com" <mreiber07821@yahoo.com>

Cc: THOMAS O'Reilly <tor12n@msn.com>, Deb Reidmiller <deb.reidmiller64@gmail.com>, Thomas Walsh <twalsh@andovertp.org>, Eric Danielson <edanielson@atpd.org>

Good Morning,

Thank you for your reply Peggy. I read through your email and just have a few questions before proceeding with anything further. As you are completely aware, when I started the initial meetings back in November with Lakeland and Atlantic, I reiterated over and over again how important it was to have transparency and open communication.

Who gave Lakeland a 36-hour deadline to reply on the new contract?

Where is it stated, or who stated that Atlantic is primary?

I would appreciate it if you could clarify.

Thank you, and as always, I appreciate your service!

Patti

Patricia L. Bussow, RMC/CMR
Township Administrator/Municipal Clerk
134 Newton-Sparta Road
Newton, NJ 07860
Phone: 973.383.4280 x316
Fax: 973-383-5039

On Wed, Jun 1, 2022 at 4:42 PM mreiber07821@yahoo.com <mreiber07821@yahoo.com> wrote:

[Quoted text hidden]



Patricia Bussow <pbussow@andovertwp.org>

Lakeland EMS Contract

mreiber07821@yahoo.com <mreiber07821@yahoo.com>

Fri, Jun 3, 2022 at 12:11 AM

To: Patricia Bussow <pbussow@andovertwp.org>

Patti,

I sincerely apologize for the lateness of this response; I was not able to get to it earlier and beg your forgiveness.

With respect to the two questions below: The "Who": Please reference the email sent by you May 18th @ 11:05 AM.

The "Where": The post that Lakeland received a copy of from a source "third" or more hand, that is signed of by "Glenn" from Atlantic Health, that while it is undated, states that "Starting today, we will be working with Andover Township to provide 24/7 ambulance services to the town... It continues for another three paragraphs that include statements regarding night shift, placement, finalization on a lease that will become a 24 hour base... and more. Further, Atlantic Health was observed by Lakeland members parked at Hillside for this purpose which was verified when a conversation was initiated directly with Atlantic parked at Hillside.

The post referenced was also out there for more than us to find; I received an email from the NJOEMS 12th District regarding the same.

It is hoped that the above satisfies the query below.

Respectfully submitted,
Peg Reiber

[Quoted text hidden]



Patricia Bussow <pbussow@andovertp.org>

Atlantic Ambulance

Michael Lensak <mikelensak@yahoo.com>

Mon, Jul 18, 2022 at 4:55 PM

Reply-To: Michael Lensak <mikelensak@yahoo.com>

To: Patricia Bussow <pbussow@andovertp.org>

Cc: Eric Olsen <eolsen@andovertp.org>, Eric Olsen <emolsen60@hotmail.com>, Fred Semrau <fsemrau@dorseysemrau.com>, Fred Semrau <fcs@dks-law.com>

Patty:

I hope the summer is going along nicely for you and you have found time to take the bike out. It has been a good riding weather summer so far.

Regarding the Atlantic Ambulance that has been parking at the barn and PD, for the past few months I have been driving by and seen their lights on and windows closed with EMT's inside. I had hoped they were not idling in place. Unfortunately, this past weekend and this morning, it is confirmed that is not the case.

Saturday, while taking a walk on the trail, we happened to park next to the ambulance down in the lower lot. There was a person sleeping in the passenger's seat (presume other EMT was in the back of the rig), with the windows up and the engine running. 1 hour later, we returned and the rig was in the same position with the same configuration of a sleeping (or slouched) individual in passenger seat....and the engine still running. It seems they had been idling for the entire hour and I'm sure for much more prior our arrival and after our departure.

This morning was the same scenario, ambulance in lower lot, idling for at least 45 minutes as I went and returned from Newton and it was in the same position with engine on.

According to NJ Clean Air law, no vehicle is allowed to idle for more than 3 minutes (with some exceptions, but none pertaining here).

NJ Idling

Please notify Atlantic that they are not to have these ambulances idling, especially near a park / playground with children. I know Lakeland had offered them to stage the ambulance at the Goodale station where they would have a temperature controlled environment. The rigs have numerous items on them that require temperatures be maintained without extremes, so, utilizing the Goodale station seems the correct thing to do until they can figure out where they will be parking without having to idle for hours on end.

CC'ed Fred and Eric for relay to the Environmental committee for comment.

Thank you for your time and prompt attention to this practice coming to an end.

Michael Lensak

66 Skytop Road
Andover Township, NJ 07860
(973) 694-3131
(973) 694-3883 (fax)

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Patricia Bussow <pbussow@andovertwp.org>

Atlantic Ambulance

Patricia Bussow <pbussow@andovertwp.org>

Mon, Jul 18, 2022 at 5:39 PM

To: Michael Lensak <mikelensak@yahoo.com>

Cc: Deb Reidmiller <deb.reidmiller64@gmail.com>, Eric Danielson <edanielson@atpd.org>, Eric Olsen <eolsen@andovertwp.org>, Eric Olsen <emolsen60@hotmail.com>, Fred Semrau <fsemrau@dorseysemrau.com>, Fred Semrau <fcs@dks-law.com>, Peggy Reiber <mreiber07821@yahoo.com>, Susan Semrau <ssemrau@dorseysemrau.com>, THOMAS O'Reilly <tor12n@msn.com>, Thomas Walsh <twalsh@andovertwp.org>

Hi Mike, hope all is well and that you are enjoying the summer too!

Thank you for your email. I will address your concerns with the appropriate personnel as soon as a possible. I appreciate you bringing the matter to our attention.

As to the use of the Goodale station, and I have copied several officers/trustees on my response for verification, we were told that the reason Lakeland alone was no longer stationing at this location was due to the lack of temperature control and it being too hot. So unfortunately, it seems that this is not a viable option for Atlantic either.

Again, I will make sure your concerns are addressed.

Patti

[Quoted text hidden]

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[Quoted text hidden]



Patricia Bussow <pbussow@andovertwp.org>

Atlantic Ambulance

Patricia Bussow <pbussow@andovertwp.org>
To: "Deitz, Glenn" <glenn.deitz@atlanticealth.org>

Mon, Jul 18, 2022 at 5:43 PM

Hi Glenn - just an FYI.

Thank you,
Patti
[Quoted text hidden]



Patricia Bussow <pbussow@andovertwp.org>

Atlantic Ambulance

Deitz, Glenn <Glenn.Deitz@atlanticealth.org>
To: Patricia Bussow <pbussow@andovertwp.org>

Tue, Jul 19, 2022 at 11:05 AM

Thanks, Patti, I spoke to Chief Danielson and we are now posting the truck at the FD. I'll also get an update on the lease.

Thanks,
Glenn

From: Patricia Bussow <pbussow@andovertwp.org>
Sent: Monday, July 18, 2022 5:44 PM
To: Deitz, Glenn <Glenn.Deitz@atlanticealth.org>
Subject: Fwd: Atlantic Ambulance

WARNING: This message originated from outside of Atlantic Health System. Any attachments or links should be carefully considered before proceeding. Messages from our business partners still need to be reviewed and should not be opened if suspicious.

Please use the report phishing button to report a questionable email.

[Quoted text hidden]



Patricia Bussow <pbussow@andovertwp.org>

Correspondence from Andover Township Committee

Patricia Bussow <pbussow@andovertwp.org>

Fri, Jul 15, 2022 at 9:41 AM

To: THOMAS O'Reilly <tor12n@msn.com>, Peggy Reiber <mreiber07821@yahoo.com>, Deb Reidmiller <deb.reidmiller64@gmail.com>

Cc: Thomas Walsh <twalsh@andovertwp.org>, Eric Danielson <edanielson@atpd.org>

Good Morning,

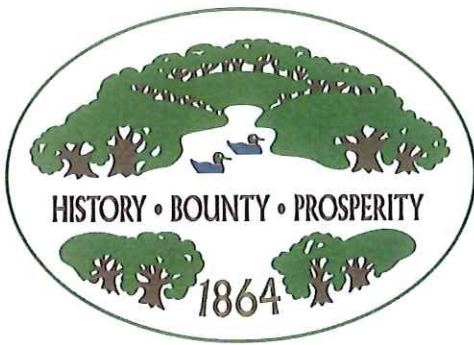
Attached please find a letter from the Mayor and Township Committee addressing the contract negotiations with Lakeland EMS for 2022.

Thank you,
Patti Bussow

Patricia L. Bussow, RMC/CMR
Township Administrator/Municipal Clerk
134 Newton-Sparta Road
Newton, NJ 07860
Phone: 973.383.4280 x316
Fax: 973-383-5039



Lakeland EMS Letter - July 14, 2022.pdf
389K



TOWNSHIP OF ANDOVER

July 14, 2022

Thomas O'Reilly
Department Chief
Lakeland EMS
PO Box 311
Andover, NJ 07821

Dear Chief O'Reilly:

As you are aware, Andover Township has made every attempt to enter a mutually agreeable contract with Lakeland EMS for 2022, including revising the first draft of the contract to reflect the changes requested by the Squad. A second draft was submitted to the Squad for review on May 18, 2022, with no action being taken by Lakeland EMS. Instead, a newly revised version of the contract that was apparently drafted by the Squad was left on our Administrator's desk six weeks later, with a voicemail instructing her that this is the only version of the contract Lakeland EMS was willing to sign.

In light of the circumstances, the Township Committee believes it is best to avoid contract terms and negotiations and simply honor its financial proposal with a donation to the Squad for \$6,250, along with having covered refueling costs for the first six months in appreciation of the services you have provided to date for 2022.

Moving forward, our Chief of Police has established protocol whereby Atlantic Ambulance will be dispatched first, followed by mutual aid when necessary. In addition, the law requires an agreement to permit the use of Township fuel or services, therefore, effective immediately, we can no longer provide fuel to Lakeland EMS for the use of your vehicles in Andover Township and other communities.

Please feel free to contact me directly should you have any questions.

Sincerely,

Thomas D. Walsh, Jr., Mayor
On behalf of the Andover Township Committee



Patricia Bussow <pbussow@andovertp.org>

Correspondence from Andover Township Committee

Patricia Bussow <pbussow@andovertp.org>

Fri, Jul 15, 2022 at 12:56 PM

To: Ellsworth Bensley <ebensley@andovertp.org>, Eric Karr <ekarr@andovertp.org>, Janis McGovern <jmcgovern@andovertp.org>, John Carafello <jcarafello@andovertp.org>

Please see attached correspondence to Lakeland EMS.

Thank you,
Patti

----- Forwarded message -----

From: **Patricia Bussow** <pbussow@andovertp.org>

Date: Fri, Jul 15, 2022 at 9:41 AM

Subject: Correspondence from Andover Township Committee

To: THOMAS O'Reilly <tor12n@msn.com>, Peggy Reiber <mreiber07821@yahoo.com>, Deb Reidmiller <deb.reidmiller64@gmail.com>

[Quoted text hidden]

[Quoted text hidden]

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[Quoted text hidden]

**Lakeland EMS Letter - July 14, 2022.pdf**

389K



Patricia Bussow <pbussow@andovertwp.org>

Correspondence from Andover Township Committee

John Carafello <jcarafello@andovertwp.org>
To: Patricia Bussow <pbussow@andovertwp.org>

Tue, Jul 19, 2022 at 11:38 PM

Well written.
[Quoted text hidden]



Patricia Bussow <pbussow@andovertp.org>

Correspondence from Andover Township Committee

John Carafello <jcarafello@andovertp.org>
To: Patricia Bussow <pbussow@andovertp.org>

Tue, Jul 19, 2022 at 11:38 PM

Well written.

On Fri, Jul 15, 2022, 12:57 PM Patricia Bussow <pbussow@andovertp.org> wrote:
Please see attached correspondence to Lakeland EMS.

Thank you,
Patti

----- Forwarded message -----

From: **Patricia Bussow** <pbussow@andovertp.org>
Date: Fri, Jul 15, 2022 at 9:41 AM
Subject: Correspondence from Andover Township Committee
To: THOMAS O'Reilly <tor12n@msn.com>, Peggy Reiber <mreiber07821@yahoo.com>, Deb Reidmiller <deb.reidmiller64@gmail.com>
CC: Thomas Walsh <twalsh@andovertp.org>, Eric Danielson <edanielson@atpd.org>

Good Morning,

Attached please find a letter from the Mayor and Township Committee addressing the contract negotiations with Lakeland EMS for 2022.

Thank you,
Patti Bussow

Patricia L. Bussow, RMC/CMR
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134 Newton-Sparta Road
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