

Fwd: Application for Use of South Amboy School Parking Lot - [REDACTED]

pmurphy@sapublicschools.com Paul Murphy

Thursday, September 18, 2025 at 9:19:09AM Eastern Daylight Time

To: nnavarria@sapublicschools.com Nicole Navarria

How do you feel about them applying early?

----- Forwarded message -----

From: [REDACTED]

Date: Tue, Sep 16, 2025 at 7:59 PM

Subject: Re: Application for Use of South Amboy School Parking Lot - [REDACTED]

To: Paul Murphy <pmurphy@sapublicschools.com>

Hi Paul,

I wanted to provide you with an update regarding our application. Unfortunately, due to scheduling conflicts, we will not be hosting the [REDACTED] this [REDACTED]. Please consider this application withdrawn, and I apologize for any inconvenience this may cause.

That said, our club is still very enthusiastic about holding this event, and we would like to begin planning for next fall—specifically September 2026. Would it be too early to submit an application for that timeframe?

Thank you for your continued support and guidance.

Warm regards,

[REDACTED]

On Aug 25, 2025, at 11:11AM, Paul Murphy <pmurphy@sapublicschools.com> wrote:

Good Morning,

Thank you for your submission. I will have this sent out for approval and get back to you. This will have to be board approved at our September meeting.

On Mon, Aug 25, 2025 at 10:51 AM eloy fernandez <rotarysayrevillesa@gmail.com> wrote:

Dear Mr. Murphy,

I hope this message finds you well.

On behalf of the South Amboy- [REDACTED] I am submitting our application to use the South Amboy High School/Middle School parking lot for our upcoming [REDACTED]. The event is planned for [REDACTED], with a rain date of [REDACTED] from 12:00 PM to 4:00 PM.

This car show is a community-centered fundraiser, and all proceeds will directly support our local veterans through the American Legion. Our goal is to bring the community together for a fun family-friendly afternoon while also making a meaningful impact in the lives of those who have served our country.

To support the application process, I have attached:

1. The completed facility use application
2. Our certificate of insurance
3. A supplemental page with detailed responses to each section of the application, since the form did not allow enough space for full explanations.

Please note: we will only be using the parking lot for this event. There will be no paid admission, and we will not require any school equipment, services, or indoor facilities.

We are grateful for the opportunity to partner with the South Amboy Board of Education in hosting an event that both strengthens our community spirit and honors our local veterans.

If you have any questions, please feel free to reach me directly [REDACTED] or by email at [REDACTED]

Thank you very much for your time and support.

Warm regards,

[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED] sasyrotary@gmail.com

Paul Murphy
Administrative Secretary to the
Business Administrator/Board Secretary
South Amboy Public Schools
240 John Street
South Amboy, NJ 08879

Phone: 732-525-2100 x1229
Email: pmurphy@sapublicschools.com

Paul Murphy
Administrative Secretary to the
Business Administrator/Board Secretary
South Amboy Public Schools

9/25/25, 10:11 AM

Google Vault - Fwd: Application for Use of South Amboy School Parking Lot – Rotary Car Show

240 John Street
South Amboy, NJ 08879

Phone: 732-525-2100 x1229

Email: pmurphy@sapublicschools.com

The submitted EPIC application has an issue.

Pensions.Enrollments@treas.nj.gov
To: nnavarria@sapublicschools.com

Thursday, September 11, 2025 at 2:06:26 PM Eastern Daylight Time

Employer Name: SOUTH AMBOY BD OF ED Location Number: 2-23633-01 The Enrollment Application you have completed for the following member: Member Name [REDACTED] Membership Number : [REDACTED] Date of Birth [REDACTED] Member SSN [REDACTED] Enrollment Application has generated a letter (attached) NOTICE: This e-mail message and any attachments to this e-mail message contain information that may be legally privileged and confidential from the State of New Jersey, Department of the Treasury, Pensions & Benefits. If you are not the intended recipient, you must not review, transmit, convert to hard copy, copy, use or disseminate this e-mail or any attachments to it. If you have received this e-mail in error, please immediately notify us by return e-mail and delete this message. If this e-mail contains a forwarded message or is a reply to a prior message, some or all of its contents or attachments may not have been produced by the State of New Jersey, Department of the Treasury.

Attachments:

Pension_Enrollment_Letter [REDACTED]_L9_20250911140626.pdf 188k

Pensions.Enrollments@treas.nj.gov
To: nnavarria@sapublicschools.com

Thursday, September 11, 2025 at 2:08:54 PM Eastern Daylight Time

Employer Name: SOUTH AMBOY BD OF ED Location Number: 2-23633-01 The Enrollment Application you have completed for the following member: Member Name [REDACTED] Membership Number : [REDACTED] Date of Birth : [REDACTED] Member SSN [REDACTED] Enrollment Application has generated a letter (attached) NOTICE: This e-mail message and any attachments to this e-mail message contain information that may be legally privileged and confidential from the State of New Jersey, Department of the Treasury, Pensions & Benefits. If you are not the intended recipient, you must not review, transmit, convert to hard copy, copy, use or disseminate this e-mail or any attachments to it. If you have received this e-mail in error, please immediately notify us by return e-mail and delete this message. If this e-mail contains a forwarded message or is a reply to a prior message, some or all of its contents or attachments may not have been produced by the State of New Jersey, Department of the Treasury.

Attachments:

Pension_Enrollment_Lett [REDACTED]_20250911140854.pdf 188k

nnavarria@sapublicschools.com Nicole Navarria
To: pmurphy@sapublicschools.com Paul Murphy

Thursday, September 11, 2025 at 2:19:09 PM Eastern Daylight Time

----- Forwarded message -----

From: <Pensions.Enrollments@treas.nj.gov>
Date: Thu, Sep 11, 2025 at 2:06 PM
Subject: The submitted EPIC application has an issue.
To: <nnavarria@sapublicschools.com>

Employer Name: SOUTH AMBOY BD OF ED
Location Number [REDACTED]

The Enrollment Application you have completed for the following member:

Member Name [REDACTED]
Membership Number : [REDACTED]
Date of Birth [REDACTED]
Member SSN [REDACTED]

Enrollment Application has generated a letter (attached)

NOTICE: This e-mail message and any attachments to this e-mail message contain information that may be legally

9/25/25, 10:12 AM

Google Vault - The submitted EPIC application has an issue.

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Best regards;

Nicole Navarria

Business Administrator/Board Secretary
South Amboy Public Schools
240 John Street
South Amboy, NJ 08879
Phone: **732.525.2100 x 1225**
Fax: **732.727.0730**

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Attachments:

Pension_Enrollment_Letter_22363301 [REDACTED]_L9_20250911140626.pdf 188k

nnavarria@sapublicschools.com Nicole Navarria

Thursday, September 11, 2025 at 2:19:19 PM Eastern Daylight Time

To: pmurphy@sapublicschools.com Paul Murphy

----- Forwarded message -----

From: <Pensions.Enrollments@treas.nj.gov>
Date: Thu, Sep 11, 2025 at 2:08 PM
Subject: The submitted EPIC application has an issue.
To: <nnavarria@sapublicschools.com>

Employer Name: SOUTH AMBOY BD OF ED
Location Number: 2-23633-01

The Enrollment Application you have completed for the following member:

Member Name [REDACTED]
Membership Number [REDACTED]
Date of Birth [REDACTED]
Member SSN [REDACTED]

Enrollment Application has generated a letter (attached)

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Best regards,

Nicole Navarria

Business Administrator/Board Secretary
South Amboy Public Schools
240 John Street
South Amboy, NJ 08879
Phone: **732.525.2100 x 1225**
Fax: **732.727.0730**

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Attachments:

Pension_Enrollment_Letter_2236330[REDACTED]PERS_L9_20250911140854.pdf 188k

Inquire for lunch application determination

To: NNavarria@sapublicschools.com

Thursday, September 11, 2025 at 10:55:50AM Eastern Daylight Time

Hi Ms. Navarria,

Can you kindly provide clarification on my children's lunch application determination? Below is states reduced not sure is what the cost of lunch will be. I was also wondering what is the threshold to receive free lunch?

Image.png



... Is there any update?

Thank you,

Attachments:
Image.png 76k

nnavarria@sapublicschools.com Nicole Navarria

Thurs

Good afternoon,

Here is a link for income eligibility guidelines for this school years: <https://www.nj.gov/agriculture/applic/forms/Federal%20and%20State%20Guidelines%20SY2025-2026%20Form%20427.pdf>

Good news being "reduced" lunch has been deemed by New Jersey to be free for this school so the students will not be charged for lunch

We can offer a payment plan that fits your financial needs, going as to school year. If this fits your budget or you need to make additional arrangements please reach out to nsepulveda@sapublicschools.com.

Type	End Year	Communication Name	Date Sent	Email	Address 1	Address 2	
Patron		QuikLunch Low Balance	8/20/2024 10:16 AM				
Application	2025	QuikApps Determination Letter	9/30/2024 1:14 PM				
Patron		QuikLunch Low Balance	1/21/2025 9:04 AM		113 Augusta Street		\$
Patron		QuikLunch Low Balance	1/21/2025 9:04 AM		113 Augusta Street		\$
Patron		QuikLunch Low Balance	2/25/2025 1:49 PM		113 Augusta Street		\$
Patron		QuikLunch Low Balance	3/25/2025 11:56 AM		113 Augusta Street		\$
Patron		QuikLunch Low Balance	3/25/2025 12:02 PM		113 Augusta Street		\$
Patron		QuikLunch Low Balance	3/25/2025 12:04 PM		113 Augusta Street		\$
Patron		QuikLunch Low Balance	4/7/2025 11:26 AM		113 Augusta Street		\$
Patron		QuikLunch Low Balance	5/6/2025 10:51 AM		113 Augusta Street		\$

1 2 Page size:

On Thu, Sep 11, 2025 at 10:56AM wrote:

Hi Ms. Navarria,

Can you kindly provide clarification on my children's lunch application determination? Below is states reduced not sure is what the cost of lunch will be. I was also wondering what is the threshold to receive free lunch?

Image.png



9/25/25, 10:13 AM

Google Vault - Inquire for lunch application determination

[REDACTED] Is there any update?

Thank you,

--
Best regards,

Nicole Navarria

Business Administrator/Board Secretary
South Amboy Public Schools
240 John Street
South Amboy, NJ 08879
Phone: 732.525.2100 x 1225
Fax: 732.727.0730

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Attachments:

Image.png 76k

License Application Received - SOUTH AMBOY HIGH/MIDDLE SCHOOL 0033639

Webmaster@mtishows.com
To: NNAVARRIA@sapublicschools.com
Cc: chazmond@mtishows.com

Monday, September 15, 2025 at 5:50:07 PM Eastern Daylight Time

Dear NICOLE NAVARRIA:

Thank you for your recent application for rights to [REDACTED]. Your request is being processed. Depending upon the individual title, processing time can take anywhere from twenty-four hours to fourteen business days. The best way to check the status of your request is to login to your MyMTI account at account.mtishows.com. It can take up to thirty minutes from the time you make your request for the information to be posted and available for viewing at MyMTI.

If you have any questions or concerns, please contact me by return email or at the address below.

Sincerely

CHAZMOND PEACOCK

Webmaster@mtishows.com
To: NNAVARRIA@sapublicschools.com
Cc: chazmond@mtishows.com

Monday, September 15, 2025 at 5:50:08 PM Eastern Daylight Time

Thank you for your licensing request. Below are the details of your order.

**Music Theatre International**

423 West 55th Street, New York, NY 10019 | (212)541-4684
Email: Licensing@MTIShows.com | www.MTIShows.com

LICENSE APPLICATION RECEIVED

Show Information

Performance Information

Performance Dates:

First Performance Date [REDACTED]

Last Performance Date [REDACTED]

Number of Performances [REDACTED]

Performance Types: Regular performances only

Theatre Information

Theatre Name SOUTH AMBOY MIDDLE/HIGH SCHOOL

Theatre Address 200 HG HOFFMAN PLAZA
SOUTH AMBOY, NJ 08879

Country US

Theatre Phone 732-316-7668

Theatre Fax 732-721-0054

Theatre Website LCOTTER@SAPUBLICSCHO
OLS.COM

License Confirmation

Theatre Seating Information - Standard Performance

Seating Capacity [REDACTED]

Expected or Average Seating Usage [REDACTED]

Ticket Pricing

Price 1	[REDACTED]	% of total	[REDACTED]
Price 2	--	% of total	--
Price 3	---	% of total	---
Price 4	--	% of total	--
Price 5	--	% of total	--

Average Price \$10 Total Percent 100%

Address

Organization SOUTH AMBOY HIGH/MIDDLE SCHOOL

Contact LORRAINE COTTER

Mailing Address SOUTH AMBOY BOE OFFICE
240 JOHN STREET
SOUTH AMBOY, MIDDLESEX
NJ 08879

Phone 908-930-0357

Fax

Email pfrascella@SAPUBLICSCHOOLS.COM

You're now the owner of "APPLICATION FOR USE OF SCHOOL FACILITIES (Responses)"

drive-shares-noreply@google.com Martin Gurczeski (via Google Sheets)
To: mgurczeski@sapublicschools.com Martin Gurczeski
To: nnavarria@sapublicschools.com

Tuesday, September 16, 2025 at 1:29:02 PM Eastern Daylight Time

Martin Gurczeski made you the owner of a spreadsheet



Martin Gurczeski (mgurczeski@sapublicschools.com) has made you the owner of the following spreadsheet:



APPLICATION FOR USE OF SCHOOL FACILITIES (Responses)

This item will now appear in your Drive.
Owners can change sharing settings, and items you own use your storage.

Google LLC, 1600 Amphitheatre Parkway, Mountain View, CA 94043, USA
You have received this email because mgurczeski@sapublicschools.com shared a spreadsheet with you from Google Sheets.

Google Workspace

You're now the owner of "APPLICATION FOR USE OF SCHOOL FACILITIES"

drive-shares-noreply@google.com Martin Gurczeski (via
Google Forms)
To: mgurczeski@sapublicschools.com Martin Gurczeski
To: nnavarria@sapublicschools.com

Tuesday, September 16, 2025 at 1:29:14 PM Eastern
Daylight Time

Martin Gurczeski made you the owner of a form



Martin Gurczeski (mgurczeski@sapublicschools.com) has made you the owner of the following form:



APPLICATION FOR USE OF SCHOOL FACILITIES

This item will now appear in your Drive.
Owners can change sharing settings, and items you own use your storage.

Google LLC, 1600 Amphitheatre Parkway, Mountain View, CA 94043, USA
You have received this email because mgurczeski@sapublicschools.com shared
a file or folder located in Google Drive with you.

Google Workspace