

**TOWNSHIP OF FRANKLIN**  
**1571 DELSEA DRIVE**  
**FRANKLINVILLE, NJ 08328-0300**  
**Telephone (856) 694-1234**  
**Fax (856) 694-2823**  
**www.franklintownship.com**

Amazing Grace Ministries  
c/o Donnie Davis  
1664 Route 47  
Franklinville, NJ 08322

Re: 1664 Route 47

Dear Mr. Davis:

I am writing to inform you that there is great concern about the dilapidated property at 1664 Route 47, which is not being maintained. Franklin Township has Ordinances to protect the safety and well-being of its residents. The property at 1664 Route 47 is in violation of several Township Ordinances.

Specifically, Franklin Township Code§ 295-13 Public nuisance states:

All abandoned real property is hereby declared to be a public nuisance, the abatement of which pursuant to the police power is hereby declared to be necessary for the health, welfare and safety of the residents of the Township.

Franklin Township Property Maintenance Code defines “Blighted Property” as:

- A. Properties that have broken or severely damaged windows, doors, walls, or roofs which create hazardous conditions and encourage trespassing; or
- B. Properties whose maintenance is not in conformance with the maintenance of other neighboring properties causing a decrease in value of the neighboring properties; or
- C. Properties cited for a public nuisance pursuant to the Township Code; or
- D. Properties that endanger the public's health, safety, or welfare because the properties or improvements thereon are dilapidated, deteriorated, or violate minimum health and safety standards or lack maintenance as required by the Township and Zoning Codes

Additionally, pursuant to § 295-3, “Obnoxious growths are prohibited“, whereby it provides:

“It shall be unlawful for any owner or owners, occupant or occupants of any developed lot or lots or any lot or lots approved for development and/or under construction within the Township of Franklin to allow any brush, tall uncultivated grass, weeds or other obnoxious growths or impediment to grow thereon or to allow dead or dying trees which if left in the natural state will

prevent free or uninterrupted passage and said growth or decay is likely to become a public health, safety or fire hazard or has an adverse effect or impairment of visual or aesthetic scenes or vistas or is a nuisance, annoyance or interference with the overall enjoyment or general well-being of the public.”

The structures on the property noted are dilapidated to the point of collapse, and there are innumerable piles of rubble and debris.

These issues must be cleaned up immediately.

Specifically, please allow this letter to serve as Notice that you must address the problem and clean the property within ten (10) days. If you fail to clean the property, please be advised that charges will be filed against you in Municipal Court for violations of Township Ordinances.

Please be further advised that if you fail to address the problems with the property Franklin Township may address the issues with the property detailed above and assess the cost as a lien against the property according to Township Code.

Franklin Township Code Section 295-8 provides:

“Upon the failure of any owner or owners, occupant or occupants of any premises to remove brush, tall uncultivated grass, weeds, dead or dying trees or other obnoxious growth, filth, garbage, trash or other obnoxious debris, junk vehicles, bulky waste, unregistered vehicles, vehicle trailers or trailer coaches within 10 days after notification, the public officer shall cause the same to be removed.”

If you have any questions or will agree to a schedule to remediate please contact me at 856-694-1234. Thank you in advance for your cooperation.

John Salvatore, Administrator

**From:** Community Development Director <cdd@franklintownship.com>  
**Sent:** Tuesday, May 11, 2021 8:59 AM  
**To:** Stefanie Garofolo  
**Subject:** Fwd:  
**Attachments:** Donnie Davis final.docx

----- Forwarded message -----

**From:** Community Development Director <cdd@franklintownship.com>  
**Date:** Mon, Mar 30, 2020 at 10:22 AM  
**Subject:**  
**To:** John Salvatore <administrator@franklintownship.com>, Louis J Moffa <Moffa@comcast.net>, Tim Doyle <tdoyle@franklintownship.com>, Heather Flaim <hflaim@franklintownship.com>

Dear Mr. Salvatore:  
Per the request of Committeeman Doyle, I attach a letter to be sent to Amazing Grace Ministries. I drafted the letter and asked our solicitor to review for any suggestions, given that I am not acting as the Township's attorney and it will be your name on citations. Please find the letter attached. Thank you!  
Nancy Kennedy

**From:** Community Development Director <cdd@franklintownship.com>  
**Sent:** Tuesday, May 11, 2021 8:55 AM  
**To:** Stefanie Garofolo  
**Subject:** Fwd: Notice of tonight's EDC meeting cancellation  
**Attachments:** EDC Meeting Has Been Cancelled for Tonight.docx

----- Forwarded message -----  
From: <dpd433@comcast.net>  
Date: Thu, Aug 3, 2017 at 2:42 PM  
Subject: Notice of tonight's EDC meeting cancellation  
To:  
Cc: Louis J. Moffa <moffa@comcast.net>

Nancy can you have someone tape this attached notice to the door of the old Town hall building before closing tonight.

Thanks, Dave

Sent from Mail for Windows 10

## **EDC Meeting Has Been Cancelled for Tonight**

With several members away on vacation we will not have enough members to have a quorum for tonight's meeting.

With that said, the meeting will be cancelled and our next meeting will be in September.

**From:** Community Development Director <cdd@franklintownship.com>  
**Sent:** Tuesday, May 11, 2021 8:54 AM  
**To:** Stefanie Garofolo  
**Subject:** Fwd:

----- Forwarded message -----

**From:** Community Development Director <cdd@franklintownship.com>  
**Date:** Thu, Feb 27, 2020 at 3:37 PM  
**Subject:** Re:  
**To:** Dave Ferrucci <dferrucci@aol.com>  
**Cc:** [Moffa@comcast.net](mailto:Moffa@comcast.net) <[Moffa@comcast.net](mailto:Moffa@comcast.net)>

Anything you recommend! I am here Monday and Tuesday but can rearrange if that doesn't work.

On Thursday, February 27, 2020, Dave Ferrucci <dferrucci@aol.com> wrote:  
Nancy/Lou,

We should get together a day or two prior to discuss.

Thanks!

Dave Ferrucci [dferrucci@aol.com](mailto:dferrucci@aol.com)

-----Original Message-----

**From:** Community Development Director <cdd@franklintownship.com>  
**To:** dferrucci <dferrucci@aol.com>; Louis J Moffa <[Moffa@comcast.net](mailto:Moffa@comcast.net)>  
**Sent:** Thu, Feb 27, 2020 2:05 pm

Jim H. just got back from Israel but I have a meeting scheduled with him for next Thursday at 10 am and will keep you posted! Thank you and hope it is a great day so far!

Nancy Kennedy, Esq.  
Community Development Director, Township of Franklin  
[1571 Delsea Drive](#)  
[Franklinville, NJ 08322](#)

--  
Nancy Kennedy Brent, Esq.  
Community Development Director  
Township of Franklin

**From:** Community Development Director <cdd@franklintownship.com>  
**Sent:** Tuesday, May 11, 2021 8:53 AM  
**To:** Stefanie Garofolo  
**Subject:** Fwd:

----- Forwarded message -----

**From:** Community Development Director <cdd@franklintownship.com>  
**Date:** Thu, Feb 27, 2020 at 11:39 AM  
**Subject:**  
**To:** <jason@brandtdevelopment.com>, Louis J Moffa <Moffa@comcast.net>, John Bruno <jbruno@franklintownship.com>, Dave Deegan <ddeegan@franklintownship.com>, <jim.kelly@wellsfargo.com>

Would love to set up a meeting at your earliest convenience to discuss LEAP grant options. Jason and Jim, any help you can give is greatly appreciated. Possibly after the EDC? Thank you!

**From:** Community Development Director <cdd@franklintownship.com>  
**Sent:** Tuesday, May 11, 2021 8:53 AM  
**To:** Stefanie Garofolo  
**Subject:** Fwd:

----- Forwarded message -----  
**From:** Communtiy Development Director <cdd@franklintownship.com>  
**Date:** Thu, Jan 9, 2020 at 8:59 AM  
**Subject:**  
**To:** Louis J Moffa <Moffa@comcast.net>

Just making sure you got the notes? Thanks, Lou!

Nancy Kennedy Brent, Esq.  
Community Development Director  
Township of Franklin

--  
Nancy Kennedy Brent, Esq.  
Community Development Director  
Township of Franklin



**From:** Community Development Director <cdd@franklintownship.com>  
**Sent:** Tuesday, May 11, 2021 8:52 AM  
**To:** Stefanie Garofolo  
**Subject:** Fwd: FW: Block 1401 lot 58, Block 1401 Block 1401 lot 63, Block 1401. lot 68.24

----- Forwarded message -----

**From:** Community Development Director <cdd@franklintownship.com>  
**Date:** Wed, Feb 26, 2020 at 4:48 PM  
**Subject:** Re: FW: Block 1401 lot 58, Block 1401 Block 1401 lot 63, Block 1401. lot 68.24  
**To:** Jay Adamson <jadamson@adamsonland.com>

Dear Mr. Adamson:  
I am serving in a new capacity in the Township, and the economic development commission has asked me to reach out to you to schedule a meeting to discuss some possible uses for the land referenced as Greenways. If you could please contact me at your earliest convenience to set up a meeting, it would be greatly appreciated. Thank you so much!

Best,  
Nancy Kennedy, Esq.  
Community Development Director

--  
Nancy Kennedy Brent, Esq.  
Community Development Director  
Township of Franklin

**From:** Community Development Director <cdd@franklintownship.com>  
**Sent:** Tuesday, May 11, 2021 8:51 AM  
**To:** Stefanie Garofolo  
**Subject:** Fwd:  
**Attachments:** AGENDA FOR MARCH 5.docx

----- Forwarded message -----  
**From:** Community Development Director <cdd@franklintownship.com>  
**Date:** Thu, Mar 5, 2020 at 2:09 PM  
**Subject:**  
**To:** Louis J Moffa <Moffa@comcast.net>

anything else you need added or changed, just let me know. Thanks, Lou

**AGENDA FOR MARCH 5, 2020 ECONOMIC DEVELOPMENT  
COUNCIL MEETING**

Members: Lou Moffa, Chairman

Jason Brandt

Joseph Petsch

Committeeman Tim Doyle

Jim Kelly, Vice Chairman

Kevin Constantine

Committeeman Dave Deegan

1. Call Meeting to Order
2. Review and Approval of Minutes
3. Dakota Solar: Scheduling of meetings
4. Meredith Farms
5. Old/New Business
6. Adjourn

**From:** Community Development Director <cdd@franklintownship.com>  
**Sent:** Tuesday, May 11, 2021 8:50 AM  
**To:** Stefanie Garofolo  
**Subject:** Fwd: FW: draft for review  
**Attachments:** greenways.docx

----- Forwarded message -----

**From:** **Community Development Director** <cdd@franklintownship.com>  
**Date:** Mon, Mar 9, 2020 at 9:35 AM  
**Subject:** Re: FW: draft for review  
**To:** Louis J Moffa <moffa@comcast.net>  
**Cc:** dpd433 <dpd433@comcast.net>, Tim Doyle <tim@allamericanlandscapes.net>

Attached is an updated draft. Thank you.

On Fri, Mar 6, 2020 at 10:34 AM <moffa@comcast.net> wrote:

Guys,

Attached is a draft of the letter we requested Nancy to write to Greenways. I wanted you to see it and provide any feedback before she sends it. Thanks.

Lou

**From:** Community Development Director <cdd@franklintownship.com>  
**Sent:** Thursday, March 5, 2020 8:23 PM  
**To:** Louis J Moffa <Moffa@comcast.net>  
**Subject:** draft for review

**TOWNSHIP OF FRANKLIN**

COUNTY OF GLOUCESTER

State of New Jersey

1571 Delsea Drive

FRANKLINVILLE, NEW JERSEY 08322

856-694-1234

[www.franklintownshipnj.org](http://www.franklintownshipnj.org)

**Community  
Development  
Director**  
Nancy Kennedy  
Brent

**Mayor**  
John Bruno

**Deputy Mayor**  
Heather Flaim

**Township Committee**  
Mary Petsch-Wilson  
David Deegan  
Timothy Doyle

March 7, 2020

*Via email*

Jay Adamson, Greenway Investors, LLC

Dear Mr. Adamson:

Please be advised that I am in receipt of your email indicating you are unable to meet with the Economic Development Commission for the Township of Franklin at this time. Although a study for redevelopment has been commissioned, there will be absolutely no consideration given for plans involving block 1401, lot 58; block 1401, lot 63; or block 1401, lot 68.24 until the outstanding tax obligation, in the amount of **\$360,799.76**, which is the amount owed as of the date of this letter, has been paid in full.

It is the hope of the Township Committee and Economic Development Commission that you and any involved parties will make the time to meet and discuss plans for the future. Thank you for your prompt cooperation, and please contact me with any questions.

Sincerely,

/s/Nancy Kennedy Brent

cc: Keith Davis, Esq.

**From:** Community Development Director <cdd@franklintownship.com>  
**Sent:** Tuesday, May 11, 2021 8:50 AM  
**To:** Stefanie Garofolo  
**Subject:** Fwd: as discussed, for your review and consideration ty!

----- Forwarded message -----

**From:** **Community Development Director** <cdd@franklintownship.com>  
**Date:** Mon, Mar 9, 2020 at 9:47 AM  
**Subject:** as discussed, for your review and consideration ty!  
**To:** <jason@brandtdevelopment.com>, <jim.kelly@wellsfargo.com>, Louis J Moffa <Moffa@comcast.net>

## **Implementation Grants**

Allocate funds to help cover costs associated with shared services implementation - including one-time reimbursable costs for project completion or transition support which may include, but are not limited to new technology costs incurred as part of equipping a shared services program, rebranding costs, equipment and vehicle outlays, professional services, rent for facilities, payroll system conversion costs and training. Funding is based on the total transition or implementation cost of a project.

This grant program also provides for reimbursement of costs associated with school consolidation and countywide school district studies that support the creation of meaningful and implementable regionalization plans. K-12 regionalization and countywide school district studies will be given first priority.

Local units are invited to apply for a share of \$3.8 million to offset hard or soft start-up costs related to an implemented shared service initiative.

Local units are invited to apply for a share of \$2 million for costs associated with school consolidation studies.

**Application Deadline:** This is a rolling application process. Although there is no deadline for submission, potential applicants are reminded that limited funding is available under the applicable FY2020 appropriation, and any award of funds in the FY2020 funding cycle must be made on or before June 30, 2020.

For further details please see the Grant Guidelines and Application:

**Implementation Grant Guidelines**  
**Implementation Grant Application**  
**Implementation Grant School Feasibility Study Application**

**From:** Community Development Director <cdd@franklintownship.com>  
**Sent:** Tuesday, May 11, 2021 8:49 AM  
**To:** Stefanie Garofolo  
**Subject:** Fwd: Please do not respond as a group, because three (3) elected officials are copied

----- Forwarded message -----

**From:** Community Development Director <cdd@franklintownship.com>  
**Date:** Tue, Mar 24, 2020 at 1:30 PM  
**Subject:** Please do not respond as a group, because three (3) elected officials are copied  
**To:** Louis J Moffa <Moffa@comcast.net>, John Bruno <jbruno@franklintownship.com>, <jim.kelly@wellsfargo.com>, Dave Deegan <ddeegan@franklintownship.com>, <jason@brandtdevelopment.com>, Joe Petsch <jpetsch@franklinalarm.com>, KEVIN CONSTANTINE <kevinconstantine@comcast.net>, Tim Doyle <tim@allamericanlandscapes.net>

Mr. Hogan has asked that we postpone the meeting tomorrow, but when this thing is under control, we will re-schedule. Hope everyone is well, please individually contact me with any questions or suggestions you may have. Thank you!

**sgarofolo@franklintownship.com**

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**From:** Community Development Director <cdd@franklintownship.com>  
**Sent:** Tuesday, May 11, 2021 8:48 AM  
**To:** Stefanie Garofolo  
**Subject:** Fwd:  
**Attachments:** edc draft3.docx

----- Forwarded message -----  
**From:** Community Development Director <cdd@franklintownship.com>  
**Date:** Mon, Mar 16, 2020 at 2:09 PM  
**Subject:**  
**To:** Louis J Moffa <[Moffa@comcast.net](mailto:Moffa@comcast.net)>

draft for your review. Hope all is well!



**On March 5, 2020 at 7 pm, the Economic Development Commission convened.**

Members in attendance included: Chairman Lou Moffa, Vice-Chair James Kelly, Jason Brandt, and Committeeman David Deegan, and the meeting convened at 7 pm.

- Recap of Community Development Director's meeting with the County Clerk re: Meredith Farms.
- Request for meeting to be scheduled with EDC and Mr. Hogan (same was subsequently scheduled for March 25, 2020 @8:30 am).
- Draft of letter for Adamson from Greenways was requested (and has now been circulated, awaiting feedback).
- Issues with zoning violations were discussed, as well as a recommendation to propose violations and follow up with Zoning Officer.
- Newsletter ideas were proposed and discussed (a draft is being created).
- LEAP grant ideas were discussed as being of economic benefit to the Township, and the necessity of cooperation from the local school districts was noted by both Board Presidents.

Meeting adjourned at approximately 8:30 pm.

**From:** Community Development Director <cdd@franklintownship.com>  
**Sent:** Tuesday, May 11, 2021 8:48 AM  
**To:** Stefanie Garofolo  
**Subject:** Fwd:

----- Forwarded message -----

**From:** Community Development Director <cdd@franklintownship.com>  
**Date:** Thu, Mar 12, 2020 at 3:00 PM  
**Subject:**  
**To:** Louis J Moffa <[Moffa@comcast.net](mailto:Moffa@comcast.net)>

Haven't gotten any feedback except from you and Dave-should I send the Adamson letter? Thanks, Nancy

**From:** Community Development Director <cdd@franklintownship.com>  
**Sent:** Tuesday, May 11, 2021 8:47 AM  
**To:** Stefanie Garofolo  
**Subject:** Fwd:

----- Forwarded message -----  
**From:** **Community Development Director** <[cdd@franklintownship.com](mailto:cdd@franklintownship.com)>  
**Date:** Thu, Mar 12, 2020 at 3:09 PM  
**Subject:**  
**To:** Louis J Moffa <[Moffa@comcast.net](mailto:Moffa@comcast.net)>

Mr. Hogan is available to meet at 8:30 on March 25th at Town Hall. Should I send it to EDC? Thanks, Lou.

Nancy, Kennedy, Esq.  
Community Development Director  
Township of Franklin  
1571 Delsea Drive  
Franklinville, NJ 08322

**From:** Community Development Director <cdd@franklintownship.com>  
**Sent:** Tuesday, May 11, 2021 8:47 AM  
**To:** Stefanie Garofolo  
**Subject:** Fwd: Main corridor property issues

----- Forwarded message -----

**From:** Community Development Director <cdd@franklintownship.com>  
**Date:** Tue, Mar 24, 2020 at 5:45 PM  
**Subject:** Re: Main corridor property issues  
**To:** Tim Doyle <tdoyle@franklintownship.com>  
**Cc:** John Salvatore <administrator@franklintownship.com>, Louis J Moffa <Moffa@comcast.net>

Tim, thank you. Will prioritize those properties and be in touch shortly.

On Tuesday, March 24, 2020, Tim Doyle <tdoyle@franklintownship.com> wrote:

Nancy,

Delsea Drive (Rt47) and Harding Highway (Rt 40) are the main corridors of our town and often the first places people see when traveling to town. I know a large part of your job is to clean up some of the nuisance properties on the above-mentioned roads. There has been lists made up in the past and some confusion on who construction, zoning or community development would deal with these issues.

Last week Deputy Mayor Flaim and I drove Delsea Drive and Harding Highway and made a list of properties that need to be addressed. Many of these properties appear to have construction code and safety issues. We have made a separate more extensive list and sent it to the construction official and they will be handling the construction issues. I will copy you on this email so you are aware what properties the construction department is working on.

We have made a separate list of properties with zoning issues. We would like to request you research these properties in the next 7 business days and issue any zoning violations through our administrator, Mr. Salvatore. We would also like a weekly update every Monday sent by email to the township clerk on the status of each property. This will keep the committee up to date with your progress. If you have any questions on this list please feel free to contact me or Deputy Mayor Flaim.

Thanks,  
Tim Doyle

**RT 47 with potential Zoning Issues**

# 1664 - Trailers And mobile homes stored without trailer registration- partially demolished buildings (construction department will handle safety issues)

# 1152- Storage Container

# 880- Outside storage, Rental registration, there are 4 meters for electric possibly 4 units. Please see how many units were approved and when. Also is septic and well information satisfies county regulations? Boats and debris need to be cleaned up (Construction department will handle building safety issues)

#1176- Falling down building, cleaning of woods, storage containers, scrap piles. No site plan or approvals (Construction department is handling safety if structure)

# 940- abandon Texaco across from Malaga Villa Apartments

**RT 40 with potential zoning issues**

# 870- Previous ELC Paving company site Residential and farm property Appeared in front of zoning Board in past few years for limited commercial use, no site changes, no outside storage. Please review approvals. Seems a pool company has cleared, graded, filled entire front of property. Dug ditched and has excessive out door storage. Please review approvals and see if they are in violation of approvals.

#350- unregistered storage trailers

#1640- Business expanded onto adjoining lot, excessive out door storage of trailers and equipment

# 1523- Debris on property

Across street from #1707 Storage containers

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Nancy Kennedy Brent, Esq.  
Community Development Director  
Township of Franklin

**sgarofolo@franklintownship.com**

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**From:** Community Development Director <cdd@franklintownship.com>  
**Sent:** Tuesday, May 11, 2021 8:46 AM  
**To:** Stefanie Garofolo  
**Subject:** Fwd: EDC Meeting

----- Forwarded message -----

**From:** <moffa@comcast.net>  
**Date:** Tue, Mar 31, 2020 at 2:34 PM  
**Subject:** RE: EDC Meeting  
**To:** Community Development Director <cdd@franklintownship.com>  
**Cc:** Dave Deegan <ddeegan@franklintownship.com>, <tim@allamericanlandscapes.net>

Thanks for checking in... We are fine and hope you and yours are as well. Lets cancel this month's meeting as there is nothing that needs us to risk meeting over... Thanks and stay well.

**From:** Community Development Director <cdd@franklintownship.com>  
**Sent:** Tuesday, March 31, 2020 1:53 PM  
**To:** Louis J Moffa <Moffa@comcast.net>  
**Subject:**

Just checking in to see if you would like me to send any notices about EDC? Hope you and the family are all doing well!

**From:** Community Development Director <cdd@franklintownship.com>  
**Sent:** Tuesday, May 11, 2021 8:45 AM  
**To:** Stefanie Garofolo  
**Subject:** Fwd:

----- Forwarded message -----

**From:** Community Development Director <cdd@franklintownship.com>  
**Date:** Tue, Jul 7, 2020 at 5:44 AM  
**Subject:**  
**To:** Louis J Moffa <Moffa@comcast.net>, John Bruno <jbruno@franklintownship.com>

Good morning! Lynne R. forwarded an email and said the Mayor would like a meeting with Jay Adamson. Clearly, both of you should be there, so before reaching out to him, I wanted to check your availability. Is there anyone else we should include in the meeting? Thank you!

Nancy

**From:** Community Development Director <cdd@franklintownship.com>  
**Sent:** Tuesday, May 11, 2021 8:44 AM  
**To:** Stefanie Garofolo  
**Subject:** Fwd:

----- Forwarded message -----

**From:** Louis J Moffa <moffa@comcast.net>  
**Date:** Thu, Jul 30, 2020 at 7:51 AM  
**Subject:** Re:  
**To:** Community Development Director <cdd@franklintownship.com>  
**Cc:** John Bruno <jbruno@franklintownship.com>

Nancy,  
Yes. Please add that we will be meeting with Adamson and will be reviewing the draft from CME regarding Redevelopment Zones. What time is Adamson coming? We should have his presentation first, then CME. Thanks.  
Lou

Sent from my iPhone

> On Jul 30, 2020, at 5:27 AM, Community Development Director <cdd@franklintownship.com> wrote:  
>  
> Would you like me to send a reminder for the EDC meeting next week? Thank you, hope all is well!



**sgarofolo@franklintownship.com**

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**From:** Community Development Director <cdd@franklintownship.com>  
**Sent:** Tuesday, May 11, 2021 8:44 AM  
**To:** Stefanie Garofolo  
**Subject:** Fwd:

----- Forwarded message -----

**From:** Community Development Director <cdd@franklintownship.com>  
**Date:** Wed, Aug 12, 2020 at 11:09 AM  
**Subject:**  
**To:** John Bruno <jbruno@franklintownship.com>, Louis J Moffa <Moffa@comcast.net>

Just wanted to let you know that the interview went well and they will be in touch to set up a final, formal interview with their Editor in Chief if they choose Franklin to highlight. I referenced you both and your aggressive approach to obtaining new business, while staying true to the rural nature of our Township. I also mentioned all the items Lou had referenced in his last email.

I will keep you posted!

Thanks, Nancy

**From:** Community Development Director <cdd@franklintownship.com>  
**Sent:** Tuesday, May 11, 2021 8:43 AM  
**To:** Stefanie Garofolo  
**Subject:** Fwd: Cancellation

----- Forwarded message -----

**From:** Community Development Director <cdd@franklintownship.com>  
**Date:** Tue, Sep 29, 2020 at 10:35 AM  
**Subject:** Cancellation  
**To:** Tim Doyle <tdoyle@franklintownship.com>, Dave Deegan <ddeegan@franklintownship.com>, Louis J Moffa <Moffa@comcast.net>, <jason@brandtdevelopment.com>, <jim.kelly@wellsfargo.com>, KEVIN CONSTANTINE <kevinconstantine@comcast.net>, Joe Petsch <jpetsch@franklinalarm.com>

Unfortunately, it is necessary to cancel October's EDC meeting. Thank you! Hope everyone is off to a great week, so far!  
Best,  
Nancy

**sgarofolo@franklintownship.com**

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**From:** Community Development Director <cdd@franklintownship.com>  
**Sent:** Tuesday, May 11, 2021 8:42 AM  
**To:** Stefanie Garofolo  
**Subject:** Fwd:  
**Attachments:** Pleasantville Host Agreement - MPX (Final).docx

----- Forwarded message -----

**From:** Community Development Director <cdd@franklintownship.com>  
**Date:** Thu, Aug 6, 2020 at 10:00 AM  
**Subject:**  
**To:** Louis J Moffa <Moffa@comcast.net>, John Bruno <jbruno@franklintownship.com>

For your review-Pleasantville is getting a little more...

This Host Agreement (hereinafter the "Agreement") entered into this \_\_\_\_ day of \_\_\_\_\_, ~~2019~~~~March~~June 2020, by and between **THE CITY OF PLEASANTVILLE**, a municipality within the State of New Jersey, having its principal offices at 18 N. First Street Pleasantville, NJ 08232 (hereinafter referred to as the "City"), and **MPX NEW JERSEY, LLC**~~MPX NEW JERSEY, LLC~~**IANTHUS NEW JERSEY**, a New Jersey limited liability company, whose address is 8 Sailors Way, Red Bank, New Jersey 07701c/o iAnthus, 420 Lexington Avenue, Suite 414, New York, NY 10170, (hereinafter referred to as the "Operator") (the City and the Operator are hereinafter referred to as the "Parties").

### RECITALS

WHEREAS, in order to stimulate redevelopment, the Council of the City previously designated certain portions of the City as an area in need of rehabilitation, including the subject property located at 11 Devins Lane, Block 432, Lot 1 (the "Property");

WHEREAS, on April 18, 2018, pursuant to Ordinance No.4-2018, the City adopted the 11 Devins Lane Redevelopment Plan (the "Plan") for the Property;

WHEREAS, on May 7, 2018, pursuant to Resolution No. 92-2018, the City Council designated RGC 3, LLC, or a single purpose entity to be formed by RGC 3, as the conditional redeveloper for the Property (the "Redeveloper");

WHEREAS, the City entered into a Redevelopment Agreement with the Redeveloper dated as of August 6, 2018 with respect to the Project (defined below) (the "Redevelopment Agreement");

WHEREAS, the Property consists of approximately nine point seven (9.7) acres, to be developed with facilities for the construction and operation of cannabis cultivation facilities, both indoor and greenhouse facilities; the manufacturing, processing, production, packaging and transportation of cannabis and cannabis products, including edibles, ointments, oils, concentrates and similar and comparable products, onsite dispensing facilities of medical cannabis products, the sale of cannabis and cannabis products to other product manufacturing facilities and to retail cannabis stores, and any other related or ancillary uses, all of the foregoing for both medicinal and recreational (to the extent permitted by State law) cannabis cultivation, manufacturing, processing, sale, distribute, transportation and other related or ancillary purposes, as the Project may be modified or expanded upon receipt of all necessary approvals, if any (collectively, the "Project");

WHEREAS, the City and the Redeveloper have amended the Redevelopment Agreement as of September ~~March~~June - \_\_\_\_\_, ~~2019~~2020 to, among other things, designate Operator as the tenant of the Property (the "Amended Redevelopment Agreement");

WHEREAS, the Operator assigned the Lease for the Property to iAnthus New Jersey, a New Jersey limited liability company ("Tenant") on September 10, 2019 and thereafter the Tenant entered into a sublease with Operator to operate the Property.

WHEREAS, the Operator has received approval to operate an Alternative Treatment Center ("ATC") from the State of New Jersey which requires it to be a vertically integrated entity;

WHEREAS, the Operator's approval permits only the cultivation of cannabis and manufacture of cannabis products, and not the dispensing of cannabis or sale to users of cannabis, to take place at the Property;

WHEREAS, the Operator intends to operate the non-dispensing portion of its ATC from the Property ("Pleasantville ATC");

WHEREAS, the Operator intends to provide certain benefits to the City in the event it receives a final permit to operate the Pleasantville ATC on the Property;

WHEREAS, the City accepts certain benefits from the Operator pursuant to the terms of this Agreement;

WHEREAS, the parties desire to enter into this Agreement for the purpose of setting forth their respective undertakings, rights and obligations in connection with the Project and the Property.

## **Article 1        REDEVELOPER'S OBLIGATIONS.**

1.1 Operator's Designation; Agreement to Undertake Project. The City acknowledges and agrees that the Redeveloper is solely obligated to perform the duties of the Redeveloper as contained in the Amended Redevelopment Agreement and that Operator's obligations to the City are solely as contained in this Agreement and in any approvals obtained from the City by the Operator.

1.2 Redeveloper's Default. In the event of the Redeveloper's default under the Amended Redevelopment Agreement: (a) the City shall provide the Operator with the right to cure the default; and (b) if the Redeveloper is no longer able to perform its obligations under the Amended Redevelopment Agreement, the Operator shall have the right but not the obligation to assume the duties of the Redeveloper contained in the Amended Redevelopment Agreement.

## **Article 2        CITY'S OBLIGATIONS.**

2.1 Support for Operator. The City shall use best efforts to assist the Operator's efforts to secure incentives and approvals.

2.2 Cooperation with respect to Governmental Applications. The City will join in, assist with and otherwise cooperate with the Operator's efforts to make timely governmental applications and obtain all governmental approvals for the Project which are consistent with the Plan and this Agreement and will lend assistance to the Operator in an attempt to gain support for the Project from other governmental authorities. Notwithstanding the foregoing or any other reference in this Agreement to cooperation by the City, nothing herein shall be deemed to impose restrictions on the City in the exercise of its police powers as a public entity nor shall such

reference be construed as a restriction on the City's rights, duties and obligations to enforce any agreement in favor of the City in connection with the Project.

2.3 Purpose of Hosting Payments. The City may use the Hosting Payments (described below) in its sole and absolute discretion.

### **Article 3 OPERATOR'S OBLIGATIONS.**

#### **3.1 Local Hiring.**

- (a) The Operator will make good faith efforts to employ and shall provide in its contracts with its contractors and subcontractors that they must make good faith efforts to employ residents of the City in the construction of the Project improvements. Prior to the commencement of construction for each phase of the Project, the Operator will use commercially reasonable efforts to require that (i) the general contractor conduct a contractor's forum prior to the start of the bidding process and prior to the offering of contracts to subcontractors and (ii) subcontractors participate in a job fair in cooperation with the City and the Operator.
- (b) Except for senior management positions, the Operator shall make good faith efforts to employ qualified residents of the City to the extent consistent with applicable law, available talent, and Operator's hiring needs. In addition to direct hiring, the Operator will work in a good faith, legal and non-discriminatory manner to hire vendors, suppliers, contractors and builders from the City whenever possible.

3.2 Non-Discrimination and Equal Employment. The Operator for itself and its successors and assigns agrees that in the construction of the Project improvements and the operation of the Pleasantville ATC:

- (a) The Operator will not discriminate against any employee or applicant for employment because of race, color, religion, creed, national origin, ancestry, physical handicap, age, marital status, affectional preference or gender. The Operator will ensure that applicants are employed, and that employees are treated during employment, without regard to their race, color, religion, creed, national origin ancestry, physical handicap, age, marital status, or gender. Such action shall include, but not be limited to, the following: employment, upgrading, demotion, or transfer, recruitment, advertising, layoff or termination, rates of pay or other forms of compensation, and selection for training, including apprenticeship. The Operator agrees to post in conspicuous places, available to employees and applicants for employment, notices setting forth the provisions of this nondiscrimination clause.
- (b) The Operator will, in all solicitations or advertisements for employees placed by or on behalf of the Operator state that all qualified applicants will receive consideration for employment without regard to race, color, religion, creed, national origin, ancestry, physical handicap age, marital status, affectional preference or gender.

3.3 Job Training. During the time of operation of the Pleasantville ATC, the Operator shall provide a job training program for prospective employees. A general description of the program shall be provided to the City upon request.

3.4 Hosting Payments. The Parties acknowledge that only the cultivation of cannabis and manufacture of cannabis products, and not the dispensing of cannabis or sale to users of cannabis, is currently permitted to take place at the Property. Notwithstanding the foregoing, the Operator shall pay to the City, the amounts set forth below commencing on the Hosting Payment Commencement Date defined below (the "Hosting Payment"). Specifically, the Operator shall pay to the City 1.5 % (one point five percent) of: (i) wholesale revenue (net of discounts to the purchaser and all applicable point of purchase taxes) received from the sale to licensed third parties in New Jersey of cannabis products cultivated and/or manufactured on the Property including bulk trim, bulk flower, bulk oil and packaged goods and (ii) the wholesale value calculated in accordance with Attachment "B" to this Agreement of cannabis products cultivated and/or manufactured on the Property, that are sold to customers by Operator at licensed New Jersey dispensaries owned by the Operator. If and to the extent the Operator receives retail revenue from the sales of biologics cultivated on the Project Site, the Hosting Payment shall also be imposed on such retail revenue. The Hosting Payment to the City shall commence on the date that the Operator commences business operations on the Property after receiving a final permit from the State of New Jersey for the cultivation and manufacture of cannabis products on the Property (the "Hosting Commencement Date"). The 1.5% (one point five percent) Hosting Payment obligation shall be in effect for the first three (3) years (thirty-six months) following the Hosting Payment Commencement Date. Beginning in Year Four (4) following the Hosting Payment Commencement Date, the Hosting Payment shall increase to 2.0% (two percent). Additionally, at that time, and every thirty-six (36) months thereafter, the Operator shall meet with the City to review the Hosting Payment and modifications they deem mutually acceptable based upon market conditions including competition and increases or decreases to the areas within the Property used for cultivation and/or manufacturing. If the Operator and the City do not agree upon the modifications, the most recent Hosting Payment formula in existence shall remain in force and effect. Each Hosting Payment shall be made to the City in a lump sum no later than April 30 for each preceding January 1 – December 31 period. It is the intention of the Parties that this provision shall survive any termination of the redevelopment plan or this Agreement or the issuance of a certificate of completion. Notwithstanding any authorization by the State of New Jersey or any other governmental agency or authority which allows an increase of such percentage, fees and/or taxes to be levied by or paid to the City, and in the further event that the City levies any such fees or taxes, the fees and taxes that may be required to be paid by the Operator to the City shall be reduced by the Hosting Payment.

The Parties further agree that the Hosting Payment due the City shall be offset by the sum of One Hundred and Fifty Thousand (\$150,000) Dollars which has been advanced by the Redeveloper and/or the Operator in order to ensure that the Property is in compliance with applicable drug free school zone and other laws, rules and regulations necessary for the operation of the Pleasantville ATC.

3.5 Security. The Operator shall maintain a cooperative relationship with the Pleasantville Police and Fire Departments including, but not limited to, attending periodic

meetings to review operational concerns, cooperation in investigations, and communications with the Pleasantville Police and Fire Departments of any suspicious activities at the Pleasantville ATC.

3.6 Compliance with Legal Requirements. The Operator shall comply with all laws, rules, regulations, and orders applicable to the operation of the Pleasantville ATC, and shall be responsible for obtaining all necessary licenses, permits, and approvals required for the operation of the Pleasantville ATC. In the event that the Hosting Payment is determined to be illegal and/or the making or continuation of such payments jeopardizes the ability of Operator to obtain and/or maintain permits for the Pleasantville ATC, the Parties shall use good faith efforts to modify the payments or enter into a replacement or other payment program to be in compliance with applicable law, rules and regulations, which may include an amendment to the Amended Redevelopment Agreement, it being the intention of the Operator to ensure that the City receives a payment equal to the Hosting Fee to the extent that it is legally permitted to do so. If there is a legal mechanism that provides a method to provide payment to the City that does not jeopardize the ability of the Operator to obtain and/or maintain permits for the Pleasantville ATC, the Operator agrees that that mechanism shall be deployed. However, nothing in this Agreement or in the Amended Redevelopment Agreement shall prohibit the Operator from continuing to operate the Pleasantville ATC in the event that the Hosting Payment is in conflict with applicable laws, rules and regulations and/or if the State or federal government prohibits all and every other method to produce a payment to the City.

3.7. Final Permit Contingency. The obligations of the Parties are contingent upon the issuance by the State of New Jersey to the Operator of a final permit for the operation of the Pleasantville ATC.

#### **Article 4            DEFAULT, CURE, REMEDIES, TERM AND TERMINATION.**

4.1 Term. The Term of this Agreement shall commence upon execution of this Agreement and shall terminate as set forth herein. Notwithstanding, the obligation of Operator to make payment of the Hosting Payment to the City shall commence on the Hosting Payment Commence Date (as previously defined).

4.2 Events of Default. Occurrence of any one or more of the following events shall constitute an "Event of Default" hereunder, unless such event results from the occurrence of a Force Majeure Event:

- (a) The Operator fails to observe and perform any obligation, covenant, condition or other provision in this Agreement in any material respect, and such failure continues for a period of thirty days (30) after receipt by the Operator of written notice specifying the nature of such failure and requesting that such failure be remedied (the "Default Notice"). However, if the breach of any such covenant, condition or agreement is one that cannot be completely remedied within thirty days (30) days after such Default Notice has been given, it shall not be an Event of Default as long as the Operator is proceeding with due diligence to remedy the same and the default is fully remedied not later than one hundred twenty days (120) after mailing of the Default Notice. If the Operator is unable to cure the default within the one hundred



and twenty days (120) after the mailing of the Default Notice, but has commenced to cure such default and diligently proceeds to prosecute such cure to completion, the City will not unreasonably withhold its approval of the Operator's request for a further extension.

(b) The Operator experiences financial reversals such that any of the following events occurs:

- (i) The Operator applies for or consents to the appointment of a custodian, receiver, trustee or liquidator of all or a substantial part of its assets;
- (ii) The Operator (a) makes a general assignment for the benefit of creditors, or (b) files a voluntary petition in bankruptcy or a petition or an answer seeking an arrangement with creditors or takes advantage of any insolvency law;
- (iii) The Operator files an answer admitting the material allegations of a petition in any bankruptcy or insolvency proceeding;
- (iv) A petition in bankruptcy is filed against Operator and is not dismissed for a period of 365 days (365);
- (v) An Order for Relief is entered with respect to or for the benefit of the Operator under the Bankruptcy Code;
- (vi) An order, judgment or decree is entered, with or without the application, approval or consent of the Operator, by any court of competent jurisdiction appointing a receiver, trustee, custodian or liquidator of the Operator or a substantial part of its assets and such order, judgment or decree continues unstayed and in effect for any period of sixty (60) consecutive days; or
- (vii) The Operator ceases to operate a facility for the cultivation and operation of cannabis on the Property.

(c) A complaint in foreclosure is filed against the Operator or a deed in lieu of foreclosure is granted by Operator for any financing in connection with the Property or the Project.

(d) The Operator fails to obtain or maintain approval from the State of New Jersey to operate the Pleasantville ATC, or the Operator's permit or approval to operate the Pleasantville ATC is suspended.

(e) A change in law that makes the operation of the Pleasantville ATC illegal.

4.3 City's Remedies. Upon the occurrence of any Event of Default which default remains uncured after notification as provided for elsewhere in this Agreement, the City shall have the right to terminate this Agreement as its sole and exclusive remedy, and the right to

pursue any other remedy as may be available to the City, at law or in equity, including but not limited to seeking damages and specific performance.

4.4 Operator's Remedies. Upon the occurrence of any City default, which default remains uncured after notification as may be provided for elsewhere in the Agreement, the Operator shall have the right to institute whatever action, at law or in equity, it may deem desirable, to cure and remedy such default, including the seeking of damages, but not more than an amount equal to the prior year's Hosting Payment.

4.5. No Waiver by Delay. The failure of either Party to avail itself of any remedy provided for in this Agreement, or any delay in seeking such remedy, shall not be deemed a waiver of the rights to be enforced thereby or of any right of enforcement that may accrue in the future.

## **Article 5 REPRESENTATIONS AND WARRANTIES.**

5.1 Operator's Representations. The Operator represents and warrants the following to the City for the purpose of inducing the City to enter into this Agreement and to consummate the transactions contemplated hereby, all of which shall be true as of the Effective Date of this Agreement:

- (a) The Operator is a limited liability company organized under the laws of the State of New Jersey, is in good standing under the laws of the State of New Jersey, and has all requisite power and authority to carry on its business as now and whenever conducted, and to enter into and perform its obligations under this Agreement.
- (b) The Operator has the legal power, right and authority to enter into this Agreement and the instruments and documents referenced herein to which the Operator is a party, to consummate the transactions contemplated hereby, to take any steps or actions contemplated hereby, and to perform its obligations hereunder.
- (c) This Agreement has been duly authorized, executed and delivered by the Operator, and is valid and legally binding upon the Operator and enforceable in accordance with its terms. The execution and delivery of this Agreement shall not constitute a default under or violate the terms of any indenture, agreement or other instrument to which the Operator is a party.
- (d) The Operator has not been declared ineligible from doing business with any state or the federal government.
- (e) Except for the pending appeals relating to the awards made by the New Jersey Department of Health on December 17, 2018 to applicants for ATC permits, There is no pending, or to the best of the Operator's knowledge, threatened litigation which would prevent the Operator from performing its duties and obligations hereunder or have a material adverse effect on its financial condition.
- (f) No receiver, liquidator, custodian or trustee of the Operator has been appointed as of the Effective Date, and no petition to organize the Operator pursuant to the United

States Bankruptcy Code or any similar statute that is applicable to the Operator has been filed as of the date of this Agreement.

- (g) No adjudication of bankruptcy of the Operator or a filing for voluntary bankruptcy by the Operator under the provisions of the United States Bankruptcy Code or any other similar statute that is applicable to the Operator has been filed.
- (h) All materials and documentation submitted by the Operator and its agents to the City and its agents were, at the time of such submission, and as of the date of this Agreement unless subsequently modified, materially accurate, and the Operator shall continue to inform the City of any material and adverse changes in the documentation submitted. The Operator acknowledges that the facts and representations contained in the submitted information are a material factor in the City's decision to enter into this Agreement.
- (i) The Operator is capable of developing, designing, financing and constructing the Project.

5.2 Delivery of Documents by Operator. Simultaneously with the execution of this Agreement, the Operator shall deliver to the City certified copies of the Operator's Certificate of Formation and Certificate of Good Standing. The City hereby acknowledges the receipt of these documents.

5.3 City's Representations. The City represents and warrants the following to the Operator for the purpose of inducing the Operator to enter into this Agreement and to consummate the transactions contemplated hereby, all of which shall be true as of the Effective Date of this Agreement:

- (a) The City is a municipal entity authorized to exercise certain powers pursuant to the Redevelopment Law. The City, through its City Council, has reserved to itself the power to act as the redevelopment entity pursuant to the Redevelopment Law.
- (b) The City has the legal power, right and authority to enter into this Agreement and the instruments and documents referenced herein to which the City is a party, to consummate the transactions contemplated hereby, and to perform its obligations hereunder.
- (c) This Agreement is duly executed by the City and is valid and legally binding upon the City and enforceable in accordance with its terms on the basis of laws presently in effect and the execution and delivery thereof shall not, with due notice or the passage of time, constitute a default under or violate the terms of any indenture, agreement or other instrument to which the City is a party.
- (d) There is no pending, or to the best of the City's knowledge, threatened litigation which would prevent the City from performing its duties and obligations hereunder.

- (e) Except for RGC 3 LLC, any prior designations of developer, redeveloper or likewise are of no further force and effect and no other person or entity, has any development or redevelopment rights to the Property.

## **Article 6 NOTICE.**

6.1 A notice, demand or other communication under this Agreement by any Party to the other shall be sufficiently given or delivered if e:mailed or sent by facsimile, followed by United States Registered or Certified Mail, postage prepaid and return receipt requested, or delivered by overnight courier or delivered personally (and receipt acknowledged) to the parties at their respective addresses set forth herein, or at such other address or addresses with respect to the parties or their counsel as any Party may, from time to time, designate in writing and forward to the others as provided in this Article 9.

**If to City:**

Linda D. Peyton, City Administrator  
City of Pleasantville  
18 N. First Street  
Pleasantville, NJ 08232

**With a Copy to:**

Alfred R. Scerni, Jr., Esquire  
Parker McCay, P.A.  
1809 Pacific Avenue  
Suite 200  
Atlantic City, NJ 08402

**If to Operator:**

MPX New Jersey LLC  
8 Sailors Way  
Red Bank, New Jersey 07701

**With a Copy to:**

iAnthus New Jersey, LLC  
420 Lexington Avenue, Suite 414  
New York, NY 10170  
Attn: Legal Department

**And**

Jill T. Ojserkis, Esquire  
Cooper Levenson, P.A.  
1125 Atlantic Avenue  
Atlantic City, NJ 08401

## **Article 7 MISCELLANEOUS.**

7.1 Title of Articles. The titles of the several Articles of this Agreement, as set forth at the heads of said Articles, are inserted for convenience of reference only and shall be disregarded in construing or interpreting this Agreement.

7.2 Severability. The validity of any Article, clause or provision of this Agreement shall not affect the validity of the remaining Articles, clauses or provisions hereof.

7.3 Assignment. The Operator may assign this Agreement to Tenant, iAnthus Capital Management or a subsidiary of iAnthus Capital Management, upon notice to the City, provided that such assignee has received approval from the State of New Jersey to operate the Pleasantville ATC.

7.4 Successors Bound. All agreements and covenants required under this Agreement shall be binding on the Operator itself, each owner and successor in interest to the Property, or any part thereof, and each party in possession or occupancy, respectively, only for such period as the Operator or such successor or party shall have title to, or an interest in, or possession or occupancy of the Property, the buildings and structures thereon or any phase or part thereof. Additionally, this Agreement shall be binding upon the City's successors in interest.

7.5 Waiver. No waiver made by the City with respect to the performance (including the manner or time of performance) of any obligation of any other party, or with respect to the satisfaction of any condition to the waiving party's own obligations under this Agreement, shall be considered a waiver of any rights of the party making the waiver, except with respect to those rights expressly waived in writing. Moreover, no such written waiver shall constitute a waiver with respect to any other rights of the waiving party or any other obligations of any other party.

7.6 Cooperation and Compliance. The parties agree to cooperate with each other and to provide all necessary and reasonable documentation, certificates, and consents in order to satisfy the terms and conditions hereof and the terms and conditions of this Agreement. The reasonable cost of any such action shall be borne by the Operator.

7.7 Governing Law. This Agreement shall be governed by and construed under the laws of the State of New Jersey.

7.8 Counterparts. This Agreement may be executed in counterparts. All such counterparts shall be deemed to be originals and together shall constitute but one and the same instrument.

7.9 Entire Agreement. This Agreement constitutes the entire agreement between the parties hereto as to the subject matter hereof and supersedes all prior oral and written agreements between the parties, except as otherwise provided herein.

## **Article 8            INTERPRETATION AND CONSTRUCTION.**

8.1 All statements in the Recitals are hereby repeated in their entirety as if set forth at length herein.

8.2 In this Agreement, unless the context otherwise requires:

- (a) Gender-specific words mean and include every other gender and words that are singular in number mean and include the plural number and vice versa.
- (b) Words connoting persons mean and include firms, associations, partnerships (including limited partnerships), trusts, corporations, limited liability companies and other legal entities, including public or governmental bodies, as well as natural persons.
- (c) Any headings preceding the texts of the several Articles of this Agreement, and any table of contents or marginal notes appended to copies hereof, shall be solely for convenience of reference and shall not constitute a part of this Agreement, nor shall they affect its meaning, construction or effect.
- (d) Unless otherwise indicated, all approvals, consents and acceptances required to be given or made by any Person or party hereunder shall not be unreasonably withheld, conditioned, or delayed.
- (e) All notices to be given hereunder and responses thereto shall be given, unless a certain number of days is specified, within a reasonable time.

## Article 9      EXHIBITS.

9.1 Any and all Exhibits annexed to this Agreement are hereby made a part of this Agreement by this reference thereto. The following exhibits are attached to this Agreement:

Exhibit A: Job Training Plan

Exhibit B: Calculation of Wholesale Revenue

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed as of the date first written above.

CITY:

ATTEST:

THE CITY OF PLEASANTVILLE, A Municipal  
Corporation of the State of New Jersey

\_\_\_\_\_  
Davinna King-Ali, City Clerk  
Secretary

By: \_\_\_\_\_  
Jesse L. Tweedle, Sr.  
Mayor

OPERATOR:

ATTEST:

MPX NEW JERSEY, LLC  
ANTHUSMPX NEW JERSEY LLC

\_\_\_\_\_  
Name:  
Title:

By: \_\_\_\_\_  
Name:  
Title:

Attachment "A"  
Job Training Program

**On-Going Employee Training**

Operator will provide continuous training and educational opportunities related to Medical Marijuana to its active employees. All Operator employees will be given the proper tools and training to become successful on the job. Training will be provided upon hire, and all Operator employees will receive refresher training on an annual basis. In the event that an employee fails to perform adequately in any of the training areas, he or she will receive refresher training immediately. Training will be conducted by Operator management, outside vendors, and through online offerings. Successful completion of training will be documented and maintained in personnel files. The training will meet or exceed any State requirements. At a minimum, each employee will be trained on the following:

• **Compliance**

In addition to Operator's Business Code of Conduct and Ethics, Operator will operate in regulatory compliance with all state and local rules and regulations. Operator will provide education to employees modeled after HIPAA: HIPAA law; Protected Health Information ("PHI"); Notice of Privacy Practices; patient authorization and disclosure; handling incidental disclosures or other potential breaches; information security and sensitive data; and penalties for violations.

• **Medical Marijuana Education**

Operator will have quarterly staff meetings to share current research and developments in the fields of medicinal marijuana including regulatory developments and medicinal research. Members of the medical community, on an as-needed basis, will be invited to provide presentations to employees.

**Pleasantville First – Pre-Employment Training**

Operator's goal is to hire as many City residents as possible. To that end it will hold job training/readiness programs for City residents on an on-going basis so to create a pool of ready applicants to fill job openings. The programs will be run on an ongoing basis but not less than once yearly after the first year of operations. Operator will run its first Pleasantville First training program prior to it advertising to fill the available positions and a Pleasantville First training program will be held ~~within 120 days of the start of operations~~ before the start of full scale cultivation. This Program will inform potential hires on all job requirements as may be set by the State as well as by Operator. If the State requires certifications and or licenses to work in the facility, the program will either provide the required training to obtain such certification and or license or direct potential hires to a training program that can provide what is needed for the potential hire to obtain same.



**Attachment “B”**  
**Calculation of Wholesale Revenue**

Wholesale value shall be defined as fifty (50%) percent of the retail revenue (net of discounts and point of purchase taxes) of the cannabis products cultivated or manufactured on the Property including flower, oil, concentrates and finished goods which are sold at Operator’s dispensary in Atlantic City, New Jersey and at Operator’s other licensed and permitted satellite dispensaries in New Jersey (if any) .

Solely as an example, Operator manufactures an oil product at the Property and transports it to Operator’s Atlantic City ATC for sale. The sales price to the ultimate purchaser is \$100 plus 6% sales tax. The Hosting Fee to be paid to the City shall be: Seventy Five (\$.075) Cents calculated as follows: \$106 received from the purchaser less \$6 tax divided by 50% (or \$50) times 1.5%.

CLAC 5168044.13

**sgarofolo@franklintownship.com**

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**From:** Community Development Director <cdd@franklintownship.com>  
**Sent:** Tuesday, May 11, 2021 8:42 AM  
**To:** Stefanie Garofolo  
**Subject:** Fwd:

----- Forwarded message -----

**From:** Community Development Director <cdd@franklintownship.com>  
**Date:** Thu, Oct 8, 2020 at 5:14 AM  
**Subject:**  
**To:** Mark Haas <mh.company4@gmail.com>  
**Cc:** John Bruno <jbruno@franklintownship.com>, Louis J Moffa <Moffa@comcast.net>, Jay Adamson <jadamson@adamsonland.com>

Good morning! Mr. Haas contacted me yesterday to indicate that he would like to have the Township again consider Pennsylvania Avenue for the site of Patterson Auction. I asked him to attend the next EDC meeting in November, so long as that is acceptable to Mr. Moffa (our Chair) and Mr. Bruno (our Mayor).

Thank you, gentlemen, and if this meeting is not workable, Mr. Haas, I will promptly be in touch. Mr. Moffa and Mr. Bruno, please advise if another date is preferable.

Best,  
Nancy Kennedy, Esq..

**sgarofolo@franklintownship.com**

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**From:** Community Development Director <cdd@franklintownship.com>  
**Sent:** Tuesday, May 11, 2021 8:41 AM  
**To:** Stefanie Garofolo  
**Subject:** Fwd: 300 acres Pennsylvania Avenue

----- Forwarded message -----  
**From:** Community Development Director <cdd@franklintownship.com>  
**Date:** Wed, Oct 28, 2020 at 1:21 PM  
**Subject:** Fwd: 300 acres Pennsylvania Avenue  
**To:** John Bruno <jbruno@franklintownship.com>, Louis J Moffa <Moffa@comcast.net>  
**Cc:** Jay Adamson <jadamson@adamsonland.com>

Jay, I apologize for any inconvenience -I've been out of the office, but I have forwarded your email to our Chairman and Mayor, and will let you know as soon as possible whether the next EDC meeting will work. Thank you so much for reaching out, I know it is something that is being seriously considered. Best, Nancy  
----- Forwarded message -----

**From:** Jay Adamson <jadamson@adamsonland.com>  
**Date:** Wednesday, October 28, 2020  
**Subject:** 300 acres Pennsylvania Avenue  
**To:** Community Development Director <cdd@franklintownship.com>  
**Cc:** "bcbbth02 (Bcbbth02@comcast.net)" <Bcbbth02@comcast.net>

Nancy,

Good morning. I was not sure if I should put into my calendar the meeting for next Thursday. Please let me know if there is any progress with the committee and their thoughts with this type of land use.

Many thanks again.

**Jay**

**Joseph P. Adamson, L.L.A., A.S.L.A., P.P.**  
**President**

J. Adamson Associates, L.L.C.

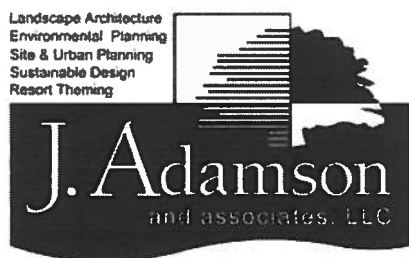
**5009 English Creek Avenue**

**Egg Harbor Township, New Jersey 08234**

Phone: 609-641-7713

Fax: 609-939-0482

**[www.jadamsonland.com](http://www.jadamsonland.com)**



**Be Cool. Consider the environment. Please don't print this email unless you really need to.**

--

Nancy Kennedy Brent, Esq.  
Community Development Director  
Township of Franklin

**From:** Community Development Director <cdd@franklintownship.com>  
**Sent:** Tuesday, May 11, 2021 8:40 AM  
**To:** Stefanie Garofolo  
**Subject:** Fwd:

----- Forwarded message -----

**From:** **Community Development Director** <cdd@franklintownship.com>  
**Date:** Tue, Nov 10, 2020 at 11:16 AM  
**Subject:**  
**To:** John Bruno <jbruno@franklintownship.com>, Louis J Moffa <Moffa@comcast.net>, Community Development Director <administrator@franklintownship.com>

I just received a call regarding the property on Pennsylvania Avenue and possible purchase of additional land surrounding to aid in the project currently before the EDC. I directed the gentleman (his name is Mark) to talk to John Salvatore. Please let me know if I can provide any further information- I hope everyone is enjoying this beautiful weather.

--  
Nancy Kennedy Brent, Esq.  
Community Development Director  
Township of Franklin

**sgarofolo@franklintownship.com**

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**From:** Community Development Director <cdd@franklintownship.com>  
**Sent:** Tuesday, May 11, 2021 8:39 AM  
**To:** Stefanie Garofolo  
**Subject:** Fwd: Fred Rohs-

----- Forwarded message -----

**From:** Louis J Moffa <moffa@comcast.net>  
**Date:** Thu, Dec 3, 2020 at 10:37 AM  
**Subject:** Re: Fred Rohs-  
**To:** Community Development Director <cdd@franklintownship.com>  
**Cc:** John Bruno <jbruno@franklintownship.com>

Yep... Thanks. Tell everyone that the presenter has had exposure and we have not that important to risk any exposure to our members... Wish them a Happy, Healthy Holiday Season!

Sent from my iPhone

> On Dec 3, 2020, at 10:24 AM, Community Development Director <cdd@franklintownship.com> wrote:  
>  
>  
> he has had exposure to covid and cannot appear...would you like me to send a cancellation email? Thank you!

**sgarofolo@franklintownship.com**

---

**From:** Community Development Director <cdd@franklintownship.com>  
**Sent:** Tuesday, May 11, 2021 8:39 AM  
**To:** Stefanie Garofolo  
**Subject:** Fwd: Fred Rohs-

----- Forwarded message -----

**From:** Community Development Director <cdd@franklintownship.com>  
**Date:** Thu, Dec 3, 2020 at 10:29 AM  
**Subject:** Re: Fred Rohs-  
**To:** Louis J Moffa <Moffa@comcast.net>, John Bruno <jbruno@franklintownship.com>

he has had exposure to covid and cannot appear...would you like me to send a cancellation email? Thank you!

**sgarofolo@franklintownship.com**

---

**From:** Community Development Director <cdd@franklintownship.com>  
**Sent:** Tuesday, May 11, 2021 8:38 AM  
**To:** Stefanie Garofolo  
**Subject:** Fwd: 329 Acres Franklin Township

----- Forwarded message -----

**From:** Community Development Director <cdd@franklintownship.com>  
**Date:** Tue, Dec 15, 2020 at 9:37 PM  
**Subject:** Fwd: 329 Acres Franklin Township  
**To:** Louis J Moffa <Moffa@comcast.net>, John Bruno <jbruno@franklintownship.com>

Happy to respond to him in anyway you would like, just let me know. I hope you are both well -thanks, Nancy

----- Forwarded message -----

**From:** Jay Adamson <jadamson@adamsonland.com>  
**Date:** Tuesday, December 15, 2020  
**Subject:** 329 Acres Franklin Township  
**To:** Community Development Director <cdd@franklintownship.com>  
**Cc:** "bcbtbh02 (Bcbtbh02@comcast.net)" <Bcbtbh02@comcast.net>

Nancy,

Hello and I trust that you and yours are being safe. I am contacting you to see if there has been any progress with the site plan committee before the big Holiday. I received a call from the realtor who is attempting to work with the Township for the right of passage through the existing Public Works facility. Is this something we would coordinate with you at this time?

I hope the Township is interested to pursue this land use as I understand the potential buyer is working hard on their end to make progress. Site access will be important to everyone as this will be the only indication that the facility exists behind the vegetative buffer and wall system under consideration.

Please let us know what we might do to support the Township going forward. If we do not touch base before the Christmas Holiday please enjoy the lovely season and hope the vaccine can get us back to normal soon.

Thank you again.



Jay

Joseph P. Adamson, L.L.A., A.S.L.A., P.P.

President

J. Adamson Associates, L.L.C.

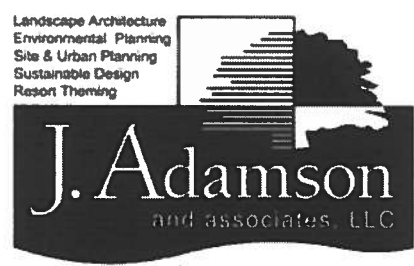
5009 English Creek Avenue

Egg Harbor Township, New Jersey 08234

Phone: 609-641-7713

Fax: 609-939-0482

[www.jadamsonland.com](http://www.jadamsonland.com)



Be Cool. Consider the environment. Please don't print this email unless you really need to.

Jay

Joseph P. Adamson, L.L.A., A.S.L.A., P.P.

President

J. Adamson Associates, L.L.C.

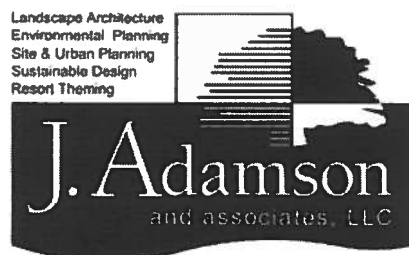
**5009 English Creek Avenue**

**Egg Harbor Township, New Jersey 08234**

Phone: 609-641-7713

Fax: 609-939-0482

**[www.jadamsonland.com](http://www.jadamsonland.com)**



**Be Cool. Consider the environment. Please don't print this email unless you really need to.**

--

Nancy Kennedy Brent, Esq.  
Community Development Director  
Township of Franklin

**sgarofolo@franklintownship.com**

---

**From:** Community Development Director <cdd@franklintownship.com>  
**Sent:** Tuesday, May 11, 2021 8:37 AM  
**To:** Stefanie Garofolo  
**Subject:** Fwd:

----- Forwarded message -----

**From:** Louis J Moffa <moffa@comcast.net>  
**Date:** Wed, Jan 6, 2021 at 7:08 AM  
**Subject:** Re:  
**To:** Community Development Director <cdd@franklintownship.com>

Nancy,  
First, Happy New Year! I have nothing for the agenda. My vote is to cancel. Thanks.  
Lou

Sent from my iPhone

> On Jan 5, 2021, at 12:08 PM, Community Development Director <cdd@franklintownship.com> wrote:  
>  
>  
> Is EDC a go for Thursday? If so, would you like me to send a reminder? Thank you!

**sgarofolo@franklintownship.com**

---

**From:** Community Development Director <cdd@franklintownship.com>  
**Sent:** Tuesday, May 11, 2021 8:37 AM  
**To:** Stefanie Garofolo  
**Subject:** Fwd:

----- Forwarded message -----

**From:** Community Development Director <cdd@franklintownship.com>  
**Date:** Tue, Jan 5, 2021 at 12:13 PM  
**Subject:**  
**To:** Louis J Moffa <Moffa@comcast.net>, John Bruno <jbruno@franklintownship.com>

Is EDC a go for Thursday? If so, would you like me to send a reminder? Thank you!

**sgarofolo@franklintownship.com**

---

**From:** Community Development Director <cdd@franklintownship.com>  
**Sent:** Tuesday, May 11, 2021 8:36 AM  
**To:** Stefanie Garofolo  
**Subject:** Fwd: Meeting Tonight

----- Forwarded message -----  
From: <moffa@comcast.net>  
Date: Thu, Feb 4, 2021 at 11:44 AM  
Subject: Meeting Tonight  
To: Community Development Director <[cdd@franklintownship.com](mailto:cdd@franklintownship.com)>

Nancy,

Hope you are well... Would you please send out a meeting reminder for EDC this evening. Thanks.

Lou

**sgarofolo@franklintownship.com**

---

**From:** Community Development Director <cdd@franklintownship.com>  
**Sent:** Tuesday, May 11, 2021 8:35 AM  
**To:** Stefanie Garofolo  
**Subject:** Fwd:

----- Forwarded message -----

**From:** Community Development Director <cdd@franklintownship.com>  
**Date:** Thu, Mar 4, 2021 at 10:11 AM  
**Subject:**  
**To:** Louis J Moffa <[Moffa@comcast.net](mailto:Moffa@comcast.net)>

Just checking on tonight! Hope all is well. Thanks, Nancy

--  
Nancy Kennedy Brent, Esq.  
Community Development Director  
Township of Franklin

**From:** Community Development Director <cdd@franklintownship.com>  
**Sent:** Tuesday, May 11, 2021 8:34 AM  
**To:** Stefanie Garofolo  
**Subject:** Fwd: Tonight...

----- Forwarded message -----

**From:** Community Development Director <cdd@franklintownship.com>  
**Date:** Thu, Feb 4, 2021 at 3:14 PM  
**Subject:** Re: Tonight...  
**To:** Louis J Moffa <Moffa@comcast.net>, Tim Doyle <tdoyle@franklintownship.com>, Dave Deegan <ddeegan@franklintownship.com>, jason@brandtdevelopment.com <jason@brandtdevelopment.com>, jim.kelly@wellsfargo.com <jim.kelly@wellsfargo.com>, KEVIN CONSTANTINE <kevinconstantine@comcast.net>, Joe Petsch <jpetsch@franklinalarm.com>

The EDC will be meeting tonight at 7 pm. Reorganization is on the agenda. Hope everyone can attend! Thanks, Nancy

On Thursday, January 7, 2021, Community Development Director <cdd@franklintownship.com> wrote:  
The EDC will not be meeting tonight. Stay safe everyone, and Happy New Year!

Best,  
Nancy Kennedy

--  
Nancy Kennedy Brent, Esq.  
Community Development Director  
Township of Franklin

**From:** Community Development Director <cdd@franklintownship.com>  
**Sent:** Tuesday, May 11, 2021 8:34 AM  
**To:** Stefanie Garofolo  
**Subject:** Fwd: Tonight...

----- Forwarded message -----

**From:** Community Development Director <cdd@franklintownship.com>  
**Date:** Thu, Jan 7, 2021 at 5:18 AM  
**Subject:** Tonight...  
**To:** Louis J Moffa <Moffa@comcast.net>, Tim Doyle <tdoyle@franklintownship.com>, Dave Deegan <ddeegan@franklintownship.com>, <jason@brandtdevelopment.com>, <jim.kelly@wellsfargo.com>, KEVIN CONSTANTINE <kevinconstantine@comcast.net>, Joe Petsch <jpetsch@franklinalarm.com>

The EDC will not be meeting tonight. Stay safe everyone, and Happy New Year!

Best,  
Nancy Kennedy



**From:** Community Development Director <cdd@franklintownship.com>  
**Sent:** Tuesday, May 11, 2021 8:31 AM  
**To:** Stefanie Garofolo  
**Subject:** Fwd: FW: Meredith Farms 1.5 million bond recap  
**Attachments:** Merideth Farms.pdf

EDC 5  
----- Forwarded message -----  
**From:** Community Development Director <cdd@franklintownship.com>  
**Date:** Tue, Mar 30, 2021 at 11:05 AM  
**Subject:** Fwd: FW: Meredith Farms 1.5 million bond recap  
**To:** Louis J Moffa <Moffa@comcast.net>, Joe Petsch <jpetsch@franklinalarm.com>, <jason@brandtdevelopment.com>, <jim.kelly@wellsfargo.com>, Dave Deegan <ddeegan@franklintownship.com>, Tim Doyle <tdoyle@franklintownship.com>, KEVIN CONSTANTINE <kevinconstantine@comcast.net>, <jkeen93@gmail.com>

Attached please find information discussed at the last meeting of the EDC. There will be a meeting on Thursday at 7 pm; hope to see everyone there! Thank you, Nancy

----- Forwarded message -----  
**From:** <moffa@comcast.net>  
**Date:** Tue, Mar 30, 2021 at 10:22 AM  
**Subject:** FW: Meredith Farms 1.5 million bond recap  
**To:** Community Development Director <cdd@franklintownship.com>

Nancy,  
  
Please circulate to the EDC group for Thursday’s meeting. Thanks.  
  
Lou

---

**From:** dpdeegan43@gmail.com <dpdeegan43@gmail.com>  
**Sent:** Wednesday, March 24, 2021 1:56 PM  
**To:** moffa@comcast.net  
**Subject:** Meredith Farms 1.5 million bond recap

Lou attached is the Meredith Farms bond info you asked me to get for the EDC group.

Dave

Sent from Mail for Windows 10



| Account No                                                            |             | Description    |                                | Vendor/Reference |                                | Trans Amount   |              | Begin Balance |      |
|-----------------------------------------------------------------------|-------------|----------------|--------------------------------|------------------|--------------------------------|----------------|--------------|---------------|------|
| Date                                                                  | Transaction | Data/Comment   |                                |                  |                                |                |              | Trans Balance | User |
| C-04-55-967-909      INFRASTRUCTURE IMP MEREDITH FARMS      Continued |             |                |                                |                  |                                |                |              |               |      |
| 12/09/14                                                              | PO 14002023 | 4 Void         | Past Due Invoices 50120        | 01534            | ADAMS, REHMANN&HEGGAN ASSO INC | En 12/09/14    | 575.00 **    | 325,455.16    | MTC  |
| 12/09/14                                                              | PO 14002024 | 1 Paid Ck 1865 | Prof Serv 70251, 70363         | 00549            | FRALINGER ENGINEERING, PA      | En 12/09/14    | 1,250.00-    | 324,205.16    | JUD  |
| 12/09/14                                                              | PO 14002024 | 2 Paid Ck 1865 | Prof Serv 70108, 70250         | 00549            | FRALINGER ENGINEERING, PA      | En 12/09/14    | 15,000.00-   | 309,205.16    | JUD  |
| 12/29/14                                                              | PO 14002033 | 1 Paid Ck 1870 | USEDA Imp 2012                 | 09316            | TRIAD ADVISORY SERVICES INC    | En 12/10/14    | 310.00-      | 308,895.16    | JUD  |
| 12/29/14                                                              | PO 14002114 | 1 Paid Ck 1869 | Professional Services #70108   | 00549            | FRALINGER ENGINEERING, PA      | En 12/23/14    | 9,000.00-    | 299,895.16    | JUD  |
| 12/29/14                                                              | PO 14002114 | 2 Paid Ck 1869 | Professional Services #70250   | 00549            | FRALINGER ENGINEERING, PA      | En 12/23/14    | 6,000.00-    | 293,895.16    | JUD  |
| 12/29/14                                                              | PO 14002114 | 3 Paid Ck 1869 | Professional Services #70251   | 00549            | FRALINGER ENGINEERING, PA      | En 12/23/14    | 625.00-      | 293,270.16    | JUD  |
| 12/30/14                                                              | PO 14002114 | 1 Void Ck 1869 | Professional Services #70108   | 00549            | FRALINGER ENGINEERING, PA      | En 12/23/14    | 9,000.00 **  | 293,270.16    | JUD  |
| 12/30/14                                                              | PO 14002114 | 1 Deleted      | Professional Services #70108   | 00549            | FRALINGER ENGINEERING, PA      | En 12/23/14    | 9,000.00     | 302,270.16    | JUD  |
| 12/30/14                                                              | PO 14002114 | 2 Void Ck 1869 | Professional Services #70250   | 00549            | FRALINGER ENGINEERING, PA      | En 12/23/14    | 6,000.00 **  | 302,270.16    | JUD  |
| 12/30/14                                                              | PO 14002114 | 2 Deleted      | Professional Services #70250   | 00549            | FRALINGER ENGINEERING, PA      | En 12/23/14    | 6,000.00     | 308,270.16    | JUD  |
| 12/30/14                                                              | PO 14002114 | 3 Void Ck 1869 | Professional Services #70251   | 00549            | FRALINGER ENGINEERING, PA      | En 12/23/14    | 625.00 **    | 308,270.16    | JUD  |
| 12/30/14                                                              | PO 14002114 | 3 Deleted      | Professional Services #70251   | 00549            | FRALINGER ENGINEERING, PA      | En 12/23/14    | 625.00       | 308,895.16    | JUD  |
| 02/13/15                                                              | PO 15000025 | 1 Paid Ck 1872 | USEDA Imp 2012                 | 09316            | TRIAD ADVISORY SERVICES INC    | En 12/23/14    | 1,302.50-    | 307,592.66    | DEB  |
| 02/13/15                                                              | PO 15000152 | 2 Paid Ck 1875 | Professional Services 88895619 | WEIR             | WEIR & PARTNERS, LLP           | En 01/22/15    | 30.00-       | 307,562.66    | DEB  |
| 04/17/15                                                              | PO 15000425 | 1 Paid Ck 1877 | Professional Serv 88896577     | WEIR             | WEIR & PARTNERS, LLP           | En 02/10/15    | 300.00-      | 307,262.66    | DEB  |
| 05/29/15                                                              | PO 13002222 | 9 Paid Ck 1883 | ESTIMATE #6/Estimate #7 Final  | EAGLECON         | EAGLE CONSTRUCTION SERVICES    | En 03/25/15    | 96,514.65-*  | 307,262.66    | DEB  |
| 05/29/15                                                              | PO 15000180 | 1 Paid Ck 1882 | USEDA Imp 2012                 | 09316            | TRIAD ADVISORY SERVICES INC    | En 12/19/13 BS | 472.50-      | 306,790.16    | DEB  |
| 05/29/15                                                              | PO 15000721 | 1 Paid Ck 1881 | Resident Project insp item 1J  | 00549            | FRALINGER ENGINEERING, PA      | En 05/22/15    | 3,000.00-    | 303,790.16    | DEB  |
| 05/29/15                                                              | PO 15000721 | 2 Paid Ck 1881 | Monthly progress phase 1H      | 00549            | FRALINGER ENGINEERING, PA      | En 05/22/15    | 625.00-      | 303,165.16    | DEB  |
| 06/15/15                                                              | PO 15000658 | 1 Paid Ck 1886 | Professional Services 8889678  | WEIR             | WEIR & PARTNERS, LLP           | En 05/21/15    | 75.00-       | 303,090.16    | DEB  |
| 06/15/15                                                              | PO 15000844 | 7 Paid Ck 1885 | Closeout 2014                  | BOWMAN           | Bowman & Company LLP           | En 06/04/15    | 1,152.00-    | 301,938.16    | DEB  |
| 06/15/15                                                              | PO 15000853 | 1 Paid Ck 1886 | Professional Services 88897528 | WEIR             | WEIR & PARTNERS, LLP           | En 06/05/15    | 840.00-      | 301,098.16    | DEB  |
| 06/19/15                                                              | PO 14001155 | 1 Void         | BAL. DUE FOR ENGINEER COSTS    | 00549            | FRALINGER ENGINEERING, PA      | En 07/15/14    | 27,375.00 ** | 301,098.16    | GIN  |
| 08/19/15                                                              | PO 15001042 | 1 Paid Ck 1888 | Site Remediation Costs         | 00323            | TREASURER, STATE OF NEW JERSEY | En 07/13/15    | 2,700.00-    | 298,398.16    | DEB  |
| 08/19/15                                                              | PO 15001167 | 1 Paid Ck 1889 | Professional Services 88898489 | WEIR             | WEIR & PARTNERS, LLP           | En 08/06/15    | 30.00-       | 298,368.16    | DEB  |
| 08/19/15                                                              | PO 15001167 | 2 Paid Ck 1889 | Professional Services 88898029 | WEIR             | WEIR & PARTNERS, LLP           | En 08/06/15    | 15.00-       | 298,353.16    | DEB  |
| 09/09/15                                                              | PO 15001305 | 1 Paid Ck 1890 | Professional Services 4345     | 09316            | TRIAD ADVISORY SERVICES INC    | En 09/02/15    | 2,370.00-    | 295,983.16    | DEB  |
| 09/09/15                                                              | PO 15001305 | 2 Paid Ck 1890 | Professional Services 4453     | 09316            | TRIAD ADVISORY SERVICES INC    | En 09/02/15    | 303.75-      | 295,679.41    | DEB  |
| 09/09/15                                                              | PO 15001307 | 2 Paid Ck 1891 | Professional Services 88898958 | WEIR             | WEIR & PARTNERS, LLP           | En 09/02/15    | 15.00-       | 295,664.41    | DEB  |
| 10/22/15                                                              | PO 15001508 | 1 Paid Ck 1894 | Professional Services          | WEIR             | WEIR & PARTNERS, LLP           | En 10/09/15    | 165.00-      | 295,499.41    | DEB  |
| 11/30/15                                                              | PO 15000893 | 1 Paid Ck 1898 | Asbuilts for Meredith Farms    | 00549            | FRALINGER ENGINEERING, PA      | En 06/11/15    | 7,500.00-    | 287,999.41    | DEB  |
| 12/08/15                                                              | PO 15001802 | 2 Paid Ck 1901 | 88899892                       | WEIR             | WEIR & PARTNERS, LLP           | En 12/01/15    | 15.00-       | 287,984.41    | DEB  |
| 12/08/15                                                              | PO 15001802 | 3 Paid Ck 1901 | Redevelopment                  | WEIR             | WEIR & PARTNERS, LLP           | En 12/01/15    | 45.00-       | 287,939.41    | DEB  |
| 12/29/15                                                              | PO 15001930 | 1 Paid Ck 1903 | USEDA Imp 2012                 | 09316            | TRIAD ADVISORY SERVICES INC    | En 12/15/15    | 1,215.00-    | 286,724.41    | DEB  |
| 12/29/15                                                              | PO 15001930 | 2 Paid Ck 1903 | USEDA Imp 2012                 | 09316            | TRIAD ADVISORY SERVICES INC    | En 12/15/15    | 675.00-      | 286,049.41    | DEB  |
| 12/29/15                                                              | PO 15001930 | 3 Paid Ck 1903 | USEDA Imp 2012                 | 09316            | TRIAD ADVISORY SERVICES INC    | En 12/15/15    | 877.50-      | 285,171.91    | DEB  |
| 01/13/16                                                              | PO 15001992 | 1 Paid Ck 1904 | Meredith Farms                 | WEIR             | WEIR & PARTNERS, LLP           | En 12/22/15    | 210.00-      | 284,961.91    | DEB  |

| Account No                                                            | Description                | Vendor/Reference |                                | Trans Amount | Begin Balance | User           |
|-----------------------------------------------------------------------|----------------------------|------------------|--------------------------------|--------------|---------------|----------------|
| Date                                                                  | Transaction Data/Comment   |                  |                                |              | Trans Balance |                |
| C-04-55-967-909      INFRASTRUCTURE IMP MEREDITH FARMS      Continued |                            |                  |                                |              |               |                |
| 08/09/16 PO 16000978                                                  | 1 Paid Ck 1922             | 00323            | TREASURER, STATE OF NEW JERSEY | En 07/18/16  | 2,700.00-     | 282,261.91 MTC |
| 05/24/17 PO 17000807                                                  | 1 Paid Ck 1946             | PARKER           | Parker McCay                   | En 05/16/17  | 17,107.64-    | 265,154.27 TIF |
| 06/08/17 PO 17000594                                                  | 1 Paid Ck 1947             | CME              | CME Associates                 | En 04/19/17  | 468.00-       | 264,686.27 TIF |
| 06/22/17 PO 17001014                                                  | 1 Paid Ck 1948             | CME              | CME Associates                 | En 06/07/17  | 5,192.00-     | 259,494.27 TIF |
| 07/07/17 PO 17001160                                                  | 3 Deleted                  | CME              | CME Associates                 | En 07/05/17  | 1,397.00 **   | 259,494.27 TIF |
| 07/13/17 PO 17001187                                                  | 1 Paid Ck 1949             | CME              | CME Associates                 | En 07/07/17  | 1,397.00-     | 258,097.27 TIF |
| 07/24/17 Transfer From Acct                                           | to correct per audit       | Reference        | 3676    3                      |              | 5,000.00-     | 253,097.27 CHU |
| 07/24/17 Cancel Acct                                                  | cancel to agree with audit | Reference        | 3677    1                      |              | 144,838.00-   | 108,259.27 CHU |
| 07/27/17 PO 17001240                                                  | 1 Paid Ck 1950             | 00323            | TREASURER, STATE OF NEW JERSEY | En 07/24/17  | 2,700.00-     | 105,559.27 TIF |
| 07/27/17 PO 17001275                                                  | 2 Paid Ck 1951             | CME              | CME Associates                 | En 07/25/17  | 4,718.50-     | 100,840.77 TIF |
| 08/10/17 PO 17001349                                                  | 2 Paid Ck 1955             | CME              | CME Associates                 | En 08/08/17  | 1,511.25-     | 99,329.52 TIF  |
| 09/14/17 PO 17001500                                                  | 1 Paid Ck 1978             | CME              | CME Associates                 | En 09/06/17  | 490.75-       | 98,838.77 TIF  |
| 10/10/17 PO 17001654                                                  | 1 Paid Ck 1985             | CME              | CME Associates                 | En 09/26/17  | 2,216.00-     | 96,622.77 TIF  |
| 12/12/17 PO 17002144                                                  | 1 Paid Ck 2007             | CME              | CME Associates                 | En 12/04/17  | 296.00-       | 96,326.77 TIF  |
| 12/28/17 PO 17002279                                                  | 1 Paid Ck 2012             | CME              | CME Associates                 | En 12/19/17  | 590.00-       | 95,736.77 TIF  |
| 01/24/18 PO 18000045                                                  | 1 Paid Ck 2028             | CME              | CME Associates                 | En 01/17/18  | 1,035.00-     | 94,701.77 TIF  |
| 02/12/18 PO 18000202                                                  | 1 Paid Ck 2032             | CME              | CME Associates                 | En 02/08/18  | 57.50-        | 94,644.27 TIF  |
| 05/24/18 PO 18000593                                                  | 4 Paid Ck 2037             | CME              | CME Associates                 | En 03/29/18  | 1,040.75-     | 93,603.52 KAT  |
| 06/28/18 PO 18000948                                                  | 1 Paid Ck 2049             | JESTORS          | Jester's Waterworks LLC        | En 06/21/18  | 3,000.00-     | 90,603.52 KAT  |
| 06/28/18 PO 18000948                                                  | 2 Paid Ck 2049             | JESTORS          | Jester's Waterworks LLC        | En 06/21/18  | 3,000.00-     | 87,603.52 KAT  |
| 06/28/18 PO 18000948                                                  | 3 Paid Ck 2049             | JESTORS          | Jester's Waterworks LLC        | En 06/21/18  | 3,000.00-     | 84,603.52 KAT  |
| 06/28/18 PO 18000948                                                  | 4 Paid Ck 2049             | JESTORS          | Jester's Waterworks LLC        | En 06/21/18  | 6,400.00-     | 78,203.52 KAT  |
| 06/28/18 PO 18000967                                                  | 8 Paid Ck 2048             | CME              | CME Associates                 | En 05/01/18  | 78.50-        | 78,125.02 KAT  |
| 08/15/18 PO 18001210                                                  | 9 Paid Ck 2057             | CME              | CME Associates                 | En 08/09/18  | 2,329.00-     | 75,796.02 KAT  |
| 08/30/18 PO 18001262                                                  | 1 Paid Ck 2059             | 00323            | TREASURER, STATE OF NEW JERSEY | En 08/27/18  | 69,200.00-    | 6,596.02 KAT   |
| 09/07/18 PO 18001307                                                  | 4 Deleted                  | CME              | CME Associates                 | En 09/07/18  | 1,922.50 **   | 6,596.02 KAT   |
| 09/13/18 PO 18000461                                                  | 1 Paid Ck 2065             | CME              | CME Associates                 | En 03/23/18  | 1,922.50-     | 4,673.52 KAT   |
| 09/13/18 PO 18001307                                                  | 5 Paid Ck 2065             | CME              | CME Associates                 | En 09/07/18  | 3,617.00-     | 1,056.52 KAT   |
| 05/14/19 PO 19000653                                                  | 34 Paid Ck 2126            | CME              | CME Associates                 | En 03/25/19  | 165.00-       | 891.52 KAT     |

| Account No<br>Date | Description<br>Transaction Data/Comment | Vendor/Reference | Trans Amount | Begin Balance<br>Trans Balance | User |
|--------------------|-----------------------------------------|------------------|--------------|--------------------------------|------|
| * Fund: 04         | CAPITAL ACCOUNT Total                   |                  |              | 891.52                         |      |
| * Final Total      |                                         |                  |              | 891.52                         |      |

\* Total lines reflect totals for the Accounts Printed Only.

**sgarofolo@franklintownship.com**

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**From:** Community Development Director <cdd@franklintownship.com>  
**Sent:** Tuesday, May 11, 2021 8:31 AM  
**To:** Stefanie Garofolo  
**Subject:** Fwd: FW: Franklin Cannabis Cultivation Site

EDC 4

----- Forwarded message -----

**From:** Community Development Director <cdd@franklintownship.com>  
**Date:** Tue, Mar 30, 2021 at 11:10 AM  
**Subject:** Re: FW: Franklin Cannabis Cultivation Site  
**To:** Louis J Moffa <moffa@comcast.net>

Done, and I will keep you posted. Thanks, Nancy

On Tue, Mar 30, 2021 at 10:21 AM <moffa@comcast.net> wrote:

Nancy,

Please reach out to this group and see if they can meet Thursday night. Thanks.

Lou

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**From:** Dave Deegan <ddeegan@franklintownship.com>  
**Sent:** Wednesday, March 24, 2021 1:45 PM  
**To:** moffa@comcast.net  
**Cc:** John Bruno <jbruno@franklintownship.com>  
**Subject:** FW: Franklin Cannabis Cultivation Site

Lou, perhaps we can have Nancy invite this group to the next EDC meeting.

Here are the Solicitors thoughts.

It appears the intention of this business would fall within the activities we intend to permit .

It would be up to the applicant to identify a tract of land, but the Township EDC could steer them to possible locations.

We can meet with them but I do not want them to interpret that as a short cut through the normal land use and zoning process.

Normally the applicant has already identified any existing agricultural tract when they reach out to the town.

Dave

Sent from Mail for Windows 10

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**From:** Barb Freijomil  
**Sent:** Tuesday, March 23, 2021 9:48 AM  
**To:** [jbruno@franklintownship.com](mailto:jbruno@franklintownship.com); [Dave Deegan; Administrator; mlyons@gklegal.com](mailto:Dave Deegan; Administrator; mlyons@gklegal.com)  
**Subject:** FW: Franklin Cannabis Cultivation Site

Hi, Here is a email and attachment for a proposed cannabis business in Franklin Township. Barb

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**From:** Gene Palermo & Larry Kenny <[glcultivators@gmail.com](mailto:glcultivators@gmail.com)>  
**Sent:** Tuesday, March 23, 2021 9:32 AM  
**To:** Barb Freijomil <[clerk@franklintownship.com](mailto:clerk@franklintownship.com)>  
**Subject:** Re: Franklin Cannabis Cultivation Site

Hello Barbara,

We wanted to follow up on our previous email.

We are planning to establish a cultivation facility within New Jersey and are currently looking at properties within your township and would like to know if your municipality would have any interest in listening to our proposal and collaborating.

The attached pdf is a presentation of our proposed business. If you would like to speak further, please let us know.

We hope you stay safe in these unprecedented times.



Respectfully,

Gene & Larry

On Tue, Mar 9, 2021 at 11:07 AM Gene & Laurance Palermo & Kenny <[glcultivators@gmail.com](mailto:glcultivators@gmail.com)> wrote:

Hello Barbara,

My name is Gene Palermo, and I am emailing you on behalf of myself and my business partner Laurance Kenny (Larry). With the legalization of recreational Cannabis, we are planning to establish a cultivation facility within New Jersey. We are currently looking at properties within your township and curious in learning if your municipality would have any interest in listening to our proposal and collaborating.

Quick background about us:

- Larry is an Army veteran who spent 5 years in the EOD career field. Currently, he works as a Logistics and Distribution Center Senior Manager, overseeing facilities across the United States and managing over 100 team members.
- Gene has over 10 years of financial experience, managing client relationships and millions in assets. He has worked for such firms as Morgan Stanley, New York Life/MainStay Investments and Scottrade.
- We have strong ties to our local communities and donate where we can to assist others.

We are looking forward to hearing from you, learning more about the township and having a conversation on how we can benefit your town, provide tax revenue, and job opportunities.

The attached pdf is a presentation of our proposed business. If you would like to speak further, please let us know.

We hope you stay safe in these unprecedented times.

Respectfully,

Gene & Larry

**sgarofolo@franklintownship.com**

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**From:** Community Development Director <cdd@franklintownship.com>  
**Sent:** Tuesday, May 11, 2021 8:30 AM  
**To:** Stefanie Garofolo  
**Subject:** Fwd: FY 2021 - LEAP Implementation Grant Award  
**Attachments:** FY 2021 LEAP Implementation Grant Award - Franklin Township Gloucester.pdf; FY2021 LEAP Implementaion Agreement- Franklin Township- I-2021-2022-08.pdf; LEAP Implementation Grant - SECTION B - Budget.docx; LEAP Implementation Grant - Section C - SOW.docx

EDC 3

----- Forwarded message -----  
**From:** Community Development Director <cdd@franklintownship.com>  
**Date:** Wed, Apr 28, 2021 at 10:18 AM  
**Subject:** Fwd: FY 2021 - LEAP Implementation Grant Award  
**To:** Louis J Moffa <Moffa@comcast.net>, John Bruno <jbruno@franklintownship.com>

Good news!

----- Forwarded message -----  
**From:** Heydel, Kevin (DCA) <Kevin.Heydel@dca.nj.gov>  
**Date:** Tuesday, April 27, 2021  
**Subject:** FY 2021 - LEAP Implementation Grant Award  
**To:** "CDD@FRANKLINTOWNSHIP.COM" <CDD@franklintownship.com>  
**Cc:** "clerk@franklintownship.com" <clerk@franklintownship.com>

Ms. Nancy Kennedy, Esq.

Congratulations! We are pleased to inform you that you have been awarded Local Efficiency Achievement Program (LEAP) Implementation Grant funding. Attached hereto is a copy of the award letter, a grant agreement and a word docs of Section B and C of the agreement. Please complete Section B and C, (insert into agreement) sign and return the agreement along with a resolution of grant award acceptance no later than Friday May 29, 2021 to [dlgs.leapgrant@dca.nj.gov](mailto:dlgs.leapgrant@dca.nj.gov).

Best

Jacquelyn Suarez, Director

Kevin W. Heydel,  
  
Deputy Director  
  
Division of Local Government Services  
  
101 South Broad Street  
  
Trenton, NJ 08625  
  
Phone: (609) 292-4584  
  
Cell: (609) 915-1486

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Nancy Kennedy Brent, Esq.  
Community Development Director  
Township of Franklin



**State of New Jersey**  
DEPARTMENT OF COMMUNITY AFFAIRS  
101 SOUTH BROAD STREET  
PO Box 803  
TRENTON, NJ 08625-0803

**PHILIP D. MURPHY**  
*Governor*

**LT. GOVERNOR SHEILA Y. OLIVER**  
*Commissioner*

April 22, 2021

Ms. Nancy Kennedy, Esq.  
Grant Administrator  
Township of Franklin  
1571 Delsea Drive  
Franklinville, NJ 08322

Dear Ms. Kennedy:

Thank you for applying to the Shared Services Czars and Division of Local Government Services for a Local Efficiency Achievement Program (LEAP) Implementation Grant to support the Safe and Efficient Shared Mapping Initiative Project. As you are aware, the LEAP Implementation Grant exists to support projects that demonstrate breadth of collaboration and innovation among New Jersey communities, and that have the potential to produce expansive and efficiency-generating shared services. We enjoyed learning about your project and appreciate your efforts toward increasing shared services in your community.

On behalf of Governor Phil Murphy, Lieutenant Governor and New Jersey Department of Community Affairs Commissioner Sheila Oliver, and the Shared Services Czars, we are pleased to inform you that after a thorough evaluation process, you are being awarded LEAP Implementation Grant funding in the amount of \$16,644 (Sixteen Thousand Six Hundred Forty Four Dollars). All proceeds from this grant are to be used exclusively for the purpose of implementing the Safe and Efficient Shared Mapping Initiative Project.

Prior to disbursement of LEAP Implementation Grant funds, a grant agreement (attached) between the participants and the Division must be executed. Once received and reviewed, please execute the grant agreement and return one copy via email to: [dlgs.leapgrant@dca.nj.gov](mailto:dlgs.leapgrant@dca.nj.gov) no later than May 29, 2021. A fully executed copy of the agreement will be returned to you for your records. Following execution of the agreement, you may begin submitting for reimbursement of costs associated with your shared services project in accordance with the terms and conditions of the grant agreement.



Congratulations on embarking on a new shared services initiative. We look forward to providing assistance as you implement your shared services project and encourage you to continue to explore and expand your shared service initiatives in the future.

Sincerely,



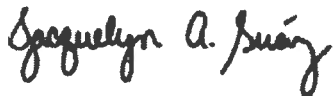
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Jordan Glatt  
Shared Service Co-Czar



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Nicolas W. Platt  
Shared Service Co-Czar



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Jacquelyn Suarez, Director  
Division of Local Government Services

**LOCAL EFFICIENCY ACHIEVEMENT PROGRAM  
IMPLEMENTATION GRANT AGREEMENT BETWEEN THE STATE OF NEW  
JERSEY, DEPARTMENT OF COMMUNITY AFFAIRS, DIVISION OF LOCAL  
GOVERNMENT SERVICES**

**AND**

**Franklin Township**

**FY 2021/2022 GRANT # I-2021-2022-08**

A grant contractual agreement with the New Jersey Department of Community Affairs is composed of two major parts: the General Terms and Conditions for Administering a Grant/Loan and the individual Grant Agreement document which includes the cover page, the signature page, the Agreement Data Sheet and the following sections: A. Specific Terms and Conditions; B. Agreement Budget C. Work Plan; and D. Program Provisions. By signature on this Grant/Loan Agreement, the above-named Recipient agrees to the specific provisions stated in the four sections of this Grant/Loan Agreement. In addition, the Recipient agrees to comply with all provisions of the State of New Jersey, Department of Community Affairs, General Terms and Conditions for Administering a Grant/Loan - Issue Date: February 1998 (Last Amended April 2018). The General Terms and Conditions for Administering a Grant/Loan are incorporated in this Grant/Loan Agreement by reference. The Recipient hereby acknowledges receipt of the General Terms and Conditions for Administering a Grant/Loan document or understands that a copy of the General Terms and Conditions for Administering a Grant/Loan may be obtained upon request to the Division funding this grant.

**RECIPIENT AND DEPARTMENT AUTHORIZED SIGNATURES**

The Recipient named below agrees to perform the activities and scope of work as described in, Section C. of this Grant Agreement. The provisions of this Grant Agreement, as well as the provisions of the General Terms and Conditions for Administering a Grant/Loan, incorporated into this agreement by reference, including any subsequent amendments, shall constitute the terms and conditions of the agreement between the New Jersey Department of Community Affairs, Division of Local Government Services and the Recipient.

If this Grant Agreement including the General Terms and Conditions for Administering a Grant/Loan correctly states the Recipient's understanding of the terms and conditions of this award from the New Jersey Department of Community Affairs, please indicate concurrence with these terms and conditions by having the appropriate officer sign as ACCEPTED AND AGREED below and return it to the Department.

FOR RECIPIENT USE ONLY:

**ACCEPTED AND AGREED TO FOR RECIPIENT**

By: \_\_\_\_\_ DATE: \_\_\_\_\_  
(Grantee/Chief Administrative Officer)

NAME: \_\_\_\_\_  
(Print)

**FOR NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS APPROVAL ONLY:  
DEPARTMENT FISCAL APPROVAL OFFICER CERTIFICATION:**

BY: \_\_\_\_\_  
Jeannine DeHart, Administrative Analyst 4  
Office of Fiscal Services

I attest that sufficient funds have been appropriated by the State Legislature and are available for this grant/loan award.

**NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS GRANT APPROVAL  
OFFICER:**

BY: \_\_\_\_\_  
Jacquelyn Suarez, Director  
Division of Local Government Services

**GRANT AGREEMENT DATA SHEET**

**PROJECT INFORMATION**

FUNDING PROGRAM NAME: LEAP Implementation Grant  
PROJECT TITLE: Safe and Efficient Shared Mapping Initiative  
PROJECT AREA(S): Franklin Township and Delsea Regional School District

**RECIPIENT INFORMATION**

LEAD AGENCY LOCAL UNIT NAME: Franklin Township  
ADDRESS: 1571 Delsea Drive, Franklinville, NJ 08322  
CONTACT INFORMATION: Nancy Kennedy, Esq.

PARTICIPATING LOCAL UNIT NAME: Delsea Regional School District  
ADDRESS: 242 Fries Mill Road, Franklinville, NJ 08322  
CONTACT INFORMATION: Piera Gravenor, Superintendent

PARTICIPATING LOCAL UNIT NAME:  
ADDRESS:  
CONTACT INFORMATION:

**STATE INFORMATION**

DEPARTMENT: NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS  
DIVISION: Division of Local Government Services  
ADDRESS:101 South Broad Street, 2<sup>nd</sup> Floor, P.O. Box 803, Trenton, NJ08625  
CONTACT PERSON: Laurie Ann Doyle  
TELEPHONE NUMBER: (609) 292-4132

**FUNDING AMOUNT AND SOURCE OF FUNDS**

ACCOUNT NUMBER: 2021-495- 022-8030-667  
AMOUNT: \$16,644

**GRANT AWARD PERIOD**

April 22, 2021 THROUGH: October 31, 2022  
LENGTH OF AWARD PERIOD: 18 Months  
LIQUIDATION OF OBLIGATIONS MUST BE MADE BY: December 31, 2022  
PURPOSE OF GRANT: This award will provide funding for Safe and Efficient Shared Mapping Initiative



## **SECTION A: SPECIFIC TERMS AND CONDITIONS**

By virtue of the execution of this LEAP Implementation Grant Agreement, the Recipient Grantee agrees that all of the terms and conditions set forth in the General Terms and Conditions for Administering a Grant/Loan are incorporated herein. The specific Grant Agreement provisions are detailed as follows:

**THIS AGREEMENT** is made by and between the STATE OF NEW JERSEY, DEPARTMENT OF COMMUNITY AFFAIRS, DIVISION OF LOCAL GOVERNMENT SERVICES, having offices at 101 South Broad Street, Trenton, NJ 08625-0800, hereinafter "DLGS" and "Municipality, County, Commission, School District or Authority" Lead Agency, Franklin Township, located at 1571 Delsea Drive, Franklinville, New Jersey, 08322, hereinafter "Grantee."

**WHEREAS**, to advance the Shared Services Czars' mission to promote and implement Grantee service sharing, consolidation, and regionalization, the State of New Jersey, through DLGS, has established the Local Efficiency Achievement Program ("LEAP") Implementation Grant, making funding available statewide to support New Jersey local units' development and implementation of shared service projects across the State of New Jersey; and

**WHEREAS**, LEAP grants provide reimbursement for qualifying expenses incurred in the implementation of a local or regional service agreement, or for the coordination of programs and services authorized under the Uniform Shared Services and Consolidation Act, N.J.S.A. 40A:65 et seq.; and

**WHEREAS**, LEAP Implementation Grant project criteria include advancing efficiency in the provision of services, improving operational effectiveness, reducing the cost of staff time associated with providing service, involving at least two governmental units, reflecting a documented commitment in the form of a certified governing body resolution from each participating local unit to proceed to implementation of the shared service, and identifying qualifying reimbursable one-time start-up costs associated with implementation of the shared service agreement; and

**WHEREAS**, LEAP Implementation Grant awards to eligible unit projects may be up to \$250,000 per project, which may count for up to a maximum of seventy-five (75%) percent of qualifying reimbursable one-time start-up costs associated with implementation of the shared service agreement; and

**WHEREAS**, the project known as Safe and Efficient Shared Mapping Initiative which will provide funding for Safe and Efficient Shared Mapping Initiative shared service agreement,

between Franklin Township and Delsea Regional School District, has been selected for a LEAP Implementation Grant award.

NOW, THEREFORE, IN CONSIDERATION OF THE PROMISES, COVENANTS AND AGREEMENTS SET FORTH HEREIN, THE DLGS AND GRANTEE AGREE AS FOLLOWS:

- 1. **LEAP IMPLEMENTATION GRANT AMOUNT:** The DLGS awards a grant to Franklin Township in the amount of \$16,644 for Safe and Efficient Shared Mapping Initiative.
- 2. The Grantee and all participating local units shall provide the following matching funds and/or in-kind services to the approved project: Safe and Efficient Shared Mapping Initiative.
- 3. **GRANTEE REPRESENTATION:** The Grantee hereby affirmatively certifies that:
  - A. The Grantee possesses legal authority to accept LEAP Implementation Grant funds and shall provide a resolution, motion or similar action duly adopted as an official act by the Grantee authorizing acceptance of the LEAP Implementation Agreement, including all supplementary provisions and assurances contained herein; and
  - B. The Grantee shall fully cooperate and make available to the DLGS information related to the LEAP Implementation Grant awardee project, results, techniques involved, and conclusions reached for purposes of publication or other use; and
  - C. The executed shared service agreement, if any, between participating local, county or regional government agencies shall remain up-to-date and enforced throughout the LEAP Implementation Grant Award period.

The Grantee agrees and attests that if any of the representations made by the Grantee under this paragraph are intentionally or willfully false or fraudulent, the DLGS may immediately declare the Grantee in default of this LEAP Implementation Grant Agreement, allowing for the remedies as provided for herein.

- 4. **LEAP IMPLEMENTATION GRANT GENERAL PROCESS AND PROCEDURES:**  
The Grantee agrees as follows:
  - A. The Grantee shall provide sufficient funds, resources and necessary supplies and/or equipment above and beyond grant amount to complete implementation of the shared service project for which funding was awarded; and

- B. The Grantee shall not utilize LEAP Implementation Grant funds to support salaries, fringe benefits, rent, utilities, telephone maintenance, general administrative costs, early retirement incentive programs or costs related to alcohol, out-of-DLGS or out-of-country travel, prizes and awards, honoraria, lobbying expenses, fundraising events/expenses, grant-writing costs, fines and penalties, taxes, deficit funding and refreshments for meetings. If approved in advance, salaries are eligible during a limited transition period when the service is being implemented, but once the transition period is complete (no more than a three-year period) authorized salaries and other operating costs are local responsibilities; and
- C. The LEAP Implementation Grant Award \$16,644, Sixteen thousand six hundred forty four dollars, will be considered the maximum amount of assistance; the value of any time or other costs above the maximum grant amount approved by the LEAP shall not be reimbursable through LEAP; and
- D. The LEAP Implementation Grant Award project period for this shared service implementation project is from April 22, 2021 to October 31, 2022, hereinafter "Project Period Expiration Date." Liquidation of obligations under this LEAP Implementation Grant Agreement shall be completed by: December 31, 2022; and
- E. The Scope of Work Funded by the LEAP Implementation Grant Encompasses the activities delineated in Section C; and
- F. The Grantee hereby agrees to perform the work in the authorized Scope of Work in the manner and upon the terms therein specified; and
- G. Following execution of this LEAP Implementation Grant Agreement, the Grantee shall be permitted to move funds between authorized categories for eligible items without requesting prior approval from the DLGS; and
- H. The Grantee shall submit a Financial Status Report (FSR) Expense Report, Payment Voucher and Project Progress Report with each reimbursement payment request. Copies of fully executed purchase orders and cancelled checks (front and back) documenting expenditure of funds for which reimbursement is sought shall be included with reimbursement payment request. Reimbursement payment requests can be submitted at any time throughout the implementation project, however, must be submitted at least every three (3) months accompanied by a Project Progress Report. Reimbursement payments will be made via electronic transfer of funds to the account and financial institution identified by the Grantee in accordance with the Division's batch payment schedule. Reimbursement payment requests received more than two (2)

months after the close of the fiscal year during which costs were incurred cannot be guaranteed. The LEAP Implementation Grant is a reimbursed-based program. No advance payments or drawdown of grant funds shall be provided; and

- I. The Grantee may request its final reimbursement payment at the conclusion the of approved project period set forth in subsection 3(d) above. The conclusion of the project cannot occur before the execution of the shared service agreement for which LEAP Implementation Grant funds were provided, except as otherwise provided in writing by the DLGS. Regardless of the date of the conclusion of the approved project period, a grant recipient must submit a final report documenting that all administrative responsibilities and required activities under the approved shared services project have been satisfactorily completed by the date of conclusion of the approved project period. The report must describe the benefits derived from the LEAP Implementation Grant Award and specify challenges or barriers confronted during implementation, savings realized, efficiencies achieved, quality of service improvement and the transferability of the project/program to other jurisdictions; and
- J. The Grantee shall comply with LEAP Implementation Grant Agreement stipulations, standards, or conditions; failure to do so could result in suspension of agreement, withholding of further grant payments, prohibition of additional obligations or project funds pending corrective action, disallowance of all or part of the cost associated with the noncompliance and termination of agreement or taking of other available legal remedies; and
- K. The LEAP Implementation Grant Award shall be considered closed upon full satisfaction of all conditions and covenants contained herein and upon closeout of the LEAP Implementation Grant Agreement by the DLGS; and
- L. The Grantee shall maintain and retain accounting and other grant-related records and information for the duration of the project funded by the grant, as required by applicable DLGS and local laws and regulations, for no less than two (2) calendar years. Such records shall be subject to examination, audit and inspection by the DLGS and/or other federal, DLGS, or local agency that has jurisdictional authority.

## **5. METHOD OF PAYMENT:**

- A. Payment under this LEAP Implementation Grant Agreement will be made subsequent to submission by the Grantee of complete financial and performance reports, and all invoices, bills and other documents necessary to justify the payment. To receive

payment, Grantee must certify and execute a request for reimbursement form and a State of New Jersey payment voucher.

- B. Progress payments are to be made on a periodic basis. Such payments shall be processed only upon receipt of the required financial and narrative reports. Payments are to be made in the form of reimbursement of documented expenditures.
  - C. The DLGS may withhold payment of any costs disallowed as improperly incurred under the terms, conditions and/or Scope of Work of this LEAP Implementation Grant Agreement.
6. **REPORTING OBLIGATIONS:** Extensions of reporting due dates may be granted upon written request to the DLGS. If reports are not submitted as required, the DLGS may, at its discretion, suspend payments under this or any other Grant Agreement entered into between the DLGS and the Grantee. If the Grantee has a history of unsatisfactory performance and/or the Grantee does not submit satisfactory reports, the DLGS may require additional and more detailed reports from the Grantee.
7. **PERFORMANCE MONITORING:** The Grantee must monitor continuously the performance under this agreement to assure that time schedules are being met, projected work by time periods is being accomplished, and other performance goals are being achieved as applicable and as defined in the approved Scope of Work. The Grantee must inform the DLGS of the following types of conditions which affect program objectives and performance as soon as they become known:
- A. Problems, delays, or adverse conditions which will materially affect the ability to attain project objectives, prevent the meeting of time schedules and goals, or preclude the attainment of project work by established time periods. Each disclosure is to be accompanied by a statement of the action taken, or contemplated, and any DLGS assistance needed to resolve the situation.
  - B. Favorable developments or events which enable time schedules and goals to be met sooner than anticipated.

The DLGS may, at its discretion, make site visits to:

- A. Review project accomplishments and management control systems.
- B. Audit the grant during implementation of the agreement.
- C. Provide such technical assistance as may be required.



## **8. PROJECT REVISION AND MODIFICATION:**

- A. The Grantee must make written application to the DLGS for approval of all proposed major changes to the funded project's scope, schedule or budget.
  - i. Major changes are defined as:
    - 1. Any change which alters the scope of the funded project as described in the approved Scope of Work constitutes a major change.
    - 2. Any change which delays the project period schedule specified in this Grant Agreement, by more than ninety days constitutes a major change.
  - ii. The Grantee must apply for authorization to undertake a major change at least twenty working days prior to the proposed change. The DLGS will review and comment on the application within 20 working days. The DLGS will issue all approvals for major changes in writing to the Grantee. Unapproved changes could result in the cancellation of the entire DLGS grant allocation for the project.
- B. The DLGS may request changes in the Scope of Work to be performed by the Grantee. Such changes, including any increase or decrease in the amount of the project budget, which are mutually agreed upon between the DLGS and the Grantee, must be incorporated in formal written amendments to this agreement.
- C. The DLGS may reduce the grant budget and the Scope of Work of this agreement if:
  - i. The DLGS notifies the Grantee that the Grantee is making program expenditures and/or progress at a rate which, in the judgment of the DLGS, will result in substantial failure to expend the grant amount or fulfill the purposes of the grant; and
  - ii. After consultation, the Grantee is unable to develop to the satisfaction of the DLGS a plan to rectify its low level of program expenditures or progress; and
  - iii. The DLGS, upon thirty-days' notice to the Grantee, reduces the grant amount so that the revised grant amount fairly projects program expenditures and progress over the agreement period. This reduction must take into account Grantee's fixed costs.

**9. TERMINATION, SUSPENSION AND EXPIRATION:** The following definitions apply for the purposes of this Section:

- A. Termination - The termination of this Grant Agreement means the cancellation of assistance under an agreement at any time prior to the Project Period Expiration date. Funded activities should stop unless the Grantee wants to continue at its own expense and is not otherwise required by the DLGS to stop for good cause.
- B. Suspension - The suspension of this Grant Agreement means a temporary cessation of DLGS support or assistance pending corrective action by Grantee or pending a decision to terminate the agreement by the DLGS. Project activities should stop unless the Grantee wants to continue at its own expense and is not otherwise required by the DLGS to stop for good cause.
- C. Project Period Expiration - The expiration of the Project Period of this agreement is the automatic deadline when all work must be complete in order to be eligible for DLGS support or assistance absent a formal written amendment to this agreement executed by both parties. All allowable project costs must be expended by the Project Period Expiration Date. The DLGS will not reimburse any project-related costs expended beyond the Project Period Expiration Date.
- D. If the Grantee has not begun to implement the approved Scope of Work by the first anniversary of the effective date of the Grant Agreement, the DLGS may terminate this Grant Agreement.
- E. If the grantee fails to submit any required reports for two successive reporting periods, the DLGS may terminate the LEAP Implementation Grant.
- F. Should the Grantee fail to comply with the stipulations or conditions contained in this agreement, the DLGS may, upon notice to the Grantee, suspend the Grant Agreement and withhold further payments; prohibit the Grantee from incurring additional obligations of grant funds pending corrective action by the Grantee; or decide to terminate the grant in accordance with paragraph C of this section. The DLGS may allow all necessary and proper costs which the Grantee could not reasonably avoid during the period of suspension provided that this action is compliant with the governing law and regulations.
- G. If the Grantee fails to comply with stipulations or conditions contained in this agreement, the DLGS may terminate the grant. The DLGS must promptly notify the Grantee, in writing, of the determination with reasons for the termination. Termination becomes effective 30 days after the grantee is notified of termination except when the



grantee comes into compliance with all stipulations and conditions of this agreement by the end of the 30th day.

**10. ACCESS TO RECORDS:** The Grantee agrees to make available to the DLGS, or any federal agency whose funds are expended in the course of this agreement, or any of their duly authorized representatives, pertinent accounting records, books, documents, papers as may be necessary to monitor and audit Grantee operations in accordance with single audit and other governing audit standards. All visitations, inspections, and audits, including visits and requests for documentation in the discharge of the DLGS's responsibilities, as a general rule, provide for prior notice when reasonable and practical; however, the DLGS retains the right to make unannounced visitations, inspections, and audits as deemed necessary. The DLGS reserves the right to have access to all work papers produced in connection with audits made by the Grantee or by independent Certified Public Accountants or licensed public accountants hired by the Grantee to perform such audits.

**11. RECORDS RETENTION:**

A. Financial records, supporting documents, statistical records, and all other records in the Grantee's financial management system or otherwise pertinent to the agreement must be retained for a period of two years from the expiration of the grant with the following qualification: if any litigation, claim, or audit is started before the expiration of the two-year period, the records are to be retained until all litigation, claims, or audit findings involving the records have been resolved, or three years from grant expiration, whichever is later. The retention period starts from the date of submission of the final expenditure and performance report.

B. The DLGS may request transfer of certain records to its custody from the Grantee when it determines that the records possess long-term retention value and will make arrangements with the Grantee to retain any records that are continually needed for joint use.

**12. AUTHORIZATIONS AND APPROVALS:** Unless specifically stated otherwise, wherever this agreement requires the written approval or authorization of the DLGS, that approval or authorization must be given in writing by the Director of Local Government Services or her designee.

### **13. FINANCIAL MANAGEMENT SYSTEM:**

- A. The Grantee is responsible for maintaining an adequate financial management system. The Grantee must notify the DLGS if the Grantee cannot comply with the requirements established in this section.
- B. Grantee financial management system must provide for:
  - i. Accurate, current, and complete disclosure of the financial results of each program or contract.
  - ii. Records that adequately identify the source and application of funds for DLGS-supported activities. These records must contain information pertaining to the disposition of all DLGS assistance received for the project, as well as any other grants, contributions, gifts or donations for the project.
  - iii. Effective internal and accounting controls over all funds, property, and other assets. The Grantee must safeguard all assets and assure that they are used solely for authorized purposes.
  - iv. Submission of periodic financial reports detailing authorized expenditures to date and supported by appropriate documentation.
  - v. Procedures for determining reasonableness, allowability, and allocability of costs.

### **14. AUDIT REQUIREMENTS - GRANTS OVER \$100,000:**

- A. All State agencies which disburse federal grants, State grants or State Aid funds to recipients which expend \$750,000 or more in State or federal financial assistance within their fiscal year, must require that these recipients have annual organization-wide audits performed in accordance with the revised Single Audit Act, OMB Circular No. A-133, and State Policy.
- B. All State agencies which disburse federal grants, State grants or State Aid funds to recipients which expend less than \$750,000 but \$100,000 or more in State and/or federal financial assistance within their fiscal year, must require that these recipients have either a financial audit performed in accordance with the Government Auditing Standards (Yellow Book) or a program specific audit performed in accordance with the revised Single Audit Act, and OMB circular No. A-133 Revised, Section 235.

15. **NO ASSIGNMENT:** The Grantee shall not assign the organization's obligations or interest under this LEAP Implementation Grant Agreement.
16. **DEFERRAL OF EXERCISE OF DLGS' RIGHTS:** No delay or omission by the DLGS to exercise any right or power shall impair the DLGS's right to exercise any such right or power or shall be construed to be a waiver thereof, but any such right and power may be exercised from time to time and as often as may be deemed expedient by the DLGS.
17. **GOVERNING LAW AND JURISDICTION:** The rights and obligations of the parties, and the terms and conditions of this LEAP Implementation Grant Agreement shall be governed by the laws of the State of New Jersey. The Grantee hereby consent(s) to the jurisdiction of the Superior Court of New Jersey and agree(s) that any lawsuits of any nature pertaining to this LEAP Implementation Grant Agreement shall be brought in that Court only.
18. **AMENDMENTS MUST BE IN WRITING:** This LEAP Implementation Grant Agreement constitutes the entire agreement between the DLGS and the Grantee and supersedes all prior agreements, representations and/or understandings, oral or written. The terms and conditions of this LEAP Implementation Grant Agreement may only be amended by written agreement signed by the DLGS and the Grantee.
19. **OTHER DOCUMENTATION REQUIREMENTS:** The Grantee agrees to execute any and all other documentation applicable to and required by the DLGS to process LEAP Implementation Grant funds or close out the project at the conclusion of the project period.
20. **COOPERATION BY GRANTEE:** The Grantee shall act in good faith and use best efforts to cooperate with the DLGS and to timely respond to requests or provide required documents as necessary. Any such request or approval sought by the DLGS shall not be unreasonably withheld by the Grantee.
21. **THIRD PARTY REQUIREMENTS:** A written contract is required for all consultants, contractors, and subcontractors performing grant-assisted project activities. The Grantee must be responsible for compliance by all third parties with the terms, conditions and requirements of this Grant Agreement, and for any claims arising out of the third-party contracts, and as a condition of any third-party contract, the signatories must hold the State harmless from any claims by the third parties which may arise under this Grant Agreement.
22. **AVAILABILITY OF FUNDS:** The Grantee hereby recognizes and agrees that funding of the grant awarded under this LEAP Implementation Grant Agreement by the DLGS is expressly dependent upon the continued availability of funds appropriated to the DLGS by the State Legislature. Neither DCA, nor the State of New Jersey shall be held liable for the failure to provide funding for the grant awarded hereunder because of the absence of available funds.
-

**23. DEFAULT:** Any one or more of the following events shall constitute an event of default under this LEAP Implementation Grant Agreement (an "Event of Default"):

- A. Failure to perform any covenant or promise under this LEAP Implementation Grant Agreement, or making any representation or warranty in this LEAP Implementation Grant Agreement, or in the application for the grant, or in any report, certificate, financial statement or other instrument furnished which is false or misleading in any material respect;
- B. If any Event of Default, as defined hereunder, has occurred and remains uncured under any other agreement entered into between the DLGS and the Grantee.

**24. REMEDIES UPON DEFAULT:** Upon the existence of any Event of Default, the DLGS, after giving notice and reasonable opportunity to cure the default may, in its sole discretion, do any of the following, alone or in combination:

Terminate this LEAP Implementation Grant Agreement;

- A. Rescind the grant award, reclaim funds or withhold grant funding not yet received, or disqualify a Grantee from participating in future grant awards if any condition of the grant program is unmet, including if grant funds received by the Grantee are not properly accounted for, or if the Grantee fails to meet reporting or certification requirements;
- B. File an action at law against the Grantee to obtain a judgment against the Grantee to recover the full amount of all grant funds paid; or
- C. Pursue any other remedies against the Grantee including any civil and criminal remedies allowed by law.

The DLGS' rights under this paragraph shall survive termination of the LEAP Implementation Grant Agreement. Failure to insist on the prompt performance by the Grantee of its obligations pursuant to this LEAP Implementation Grant Agreement is not a waiver by the DLGS of any of its rights hereunder.

**25. INDEMNIFICATION:** The Grantee shall assume all risk of and responsibility for any and all claims, demands, suits, actions, recoveries, judgments and expenses and costs and expenses in connection therewith for any and all damages sustained by reason of property loss, personal injury or any other losses which shall arise from or result directly or indirectly in regard to this LEAP Implementation Grant Agreement. The Grantee agrees to indemnify and hold harmless the DLGS and their respective members, agents, officers, employees and servants from all losses, claims, damages, liabilities, and costs whatsoever (including all costs,

expenses and reasonable counsel fees incurred in investigating and defending such losses and claims, etc.), brought by any person or entity. The provisions of this paragraph shall survive the expiration or earlier termination of this LEAP Implementation Grant Agreement.

26. **LEGAL ACTION:** In the event that a lawsuit or other action of any kind is instituted by or on behalf of the DLGS against the Grantee related to this LEAP Implementation Grant Agreement, the Grantee agrees to pay such additional sums as a court may adjudge for reasonable attorney fees and to pay all costs and other fees incurred by or on behalf of the DLGS for this lawsuit or other action.
27. **COMPLIANCE WITH ALL LAWS:** The Grantee will comply with all Federal, DLGS, County and municipal laws, rules and regulations applicable to the project, regardless of whether the provision is cited in this LEAP Implementation Grant Agreement, including, but not limited to:
- A. Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq.
  - B. The New Jersey Law Against Discrimination, N.J.S.A. 10:5-1 et seq., N.J.S.A. 10:5.31 et seq., and N.J.A.C. 17:27-1.1 et seq.
  - C. The New Jersey State Treasury Circular Letter 93-05, Single Audit Policy for Recipients of Federal Grants, State Grants and State Aid Payments
  - D. OMB Circulars A-21, A-87, and A-122 (Cost Principles: Educational Institutions; State and Local Governments; Non-Profit Organizations, respectively)
  - E. OMB Circulars A-102 and A-110 (Uniform Administrative Requirements for Grants in Aid and Other Agreements: State and Local Governments; Institutions of Higher Education, Hospitals and Other Non-Profit Organizations, respectively)
28. **LEVEL OF FUNDING:** This Agreement and level of funding is in no way to be construed as a commitment on the DLGS' part as to the level of funding for any future extensions or new agreements.
29. **CONFLICTS OF INTEREST PROHIBITED:** No person shall be employed or retained as a consultant under this agreement by the Recipient or any of its sub-recipients while he/she or a member of his/her immediate family is a member of the governing body of the Recipient; exercises supervisory authority over his/her position; or serves on a Board or committee which—either by rule or practice—regularly nominates, recommends, or screens candidates for his/her position. Exceptions to this provision must be requested in writing from the Division of Local Government Services. For the purpose of this paragraph, a member of an immediate family shall include the following persons: Husband, Wife, Father, Father-in-Law, Mother, Mother-
-

in-Law, Brother, Brother-in-Law, Sister, Sister-in-Law, Son, Son-in-Law, Daughter, or Daughter-in-Law.

30. **LEASES PERIOD LIMITATIONS:** No leases for buildings, equipment, or vehicles dependent upon LEAP Challenge grant funding for continuation can be entered into which extend beyond the period of the grant agreement. Leases must include a clause stating the agency has the right to terminate said lease in the event that funding from the Department of Community Affairs is terminated prior to the original agreement termination date. This clause must be included in all agreements for leasing of vehicle(s), equipment or buildings.

31. **MISCELLANEOUS:**

- A. Notices. All notices, requests, repayments and other communications shall be in writing and shall be deemed duly given when personally delivered, or sent by United DLGSs mail, registered or certified, return receipt requested, postage prepaid, to the addresses set forth hereunder:

DCA:

Director  
Division of Local Government Services  
101 South Broad Street, P.O. Box 803  
Trenton, NJ 08625

Grantee: Franklin Township  
1571 Delsea Drive  
Franklinville, NJ 08322

- B. Disclaimer of Agency Relationship. The Grantee's status shall be that of an independent principal and not as an agent or employee of the State. Nothing contained in the agreement shall be construed to create, either expressly or by implication the relationship of agency between the State and the Grantee or its subcontractors.
- C. Severability. In case any term or provision of this agreement shall be held invalid, illegal, or unenforceable, in whole or in part, neither the validity of any other term or provision shall in any way be affected by such holding unless the invalid provision renders performance or enforcement of the remainder of the agreement impossible.
- D. The rights and remedies of the DLGS under this LEAP Implementation Grant Agreement shall be subject to the New Jersey Tort Claims Act, N.J.S.A. 59:1-1, et seq., and the New Jersey Contractual Liability Act, N.J.S.A. 59:13-1 et seq., the provisions of which are incorporated herein by reference.
-

THIS CONCLUDES SECTION A OF THE LEAP IMPLEMENTION GRANT AGREEMENT.  
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## SECTION B: LEAP IMPLEMENTATION GRANT AGREEMENT BUDGET

## ONE-TIME IMPLEMENTATION EXPENDITURES

| ACTIVITY/TASK                             | Project Total |  |
|-------------------------------------------|---------------|--|
| Example: Internal Project Support Costs   | \$            |  |
| General Expenses:                         |               |  |
| Technology Costs                          |               |  |
| Re-Branding Costs                         |               |  |
| Training                                  |               |  |
| Equipment Purchases – (Vehicles)          |               |  |
| RFP Preparation                           |               |  |
| Advertising                               |               |  |
| Mailing                                   |               |  |
| Capital Improvements –(Building Retrofit) |               |  |
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| <b>TOTAL EXPENDITURES</b>                 | <b>\$</b>     |  |



SECTION C: SCOPE OF WORK

| LEAP Implementation Grant / Statement of Work |                                            |     |      |     |     |     |     |     |       |       |     |      |  |
|-----------------------------------------------|--------------------------------------------|-----|------|-----|-----|-----|-----|-----|-------|-------|-----|------|--|
| Project Title:                                |                                            |     |      |     |     |     |     |     |       |       |     |      |  |
| Project Goal:                                 |                                            |     |      |     |     |     |     |     |       |       |     |      |  |
| Scope of Work                                 | Estimated Task Completion Date FY2021/2022 |     |      |     |     |     |     |     |       |       |     |      |  |
|                                               | July                                       | Aug | Sept | Oct | Nov | Dec | Jan | Feb | March | April | May | June |  |
| Deliverable #1:                               |                                            |     |      |     |     |     |     |     |       |       |     |      |  |
| Task #1:                                      |                                            |     |      |     |     |     |     |     |       |       |     |      |  |
| Task #2:                                      |                                            |     |      |     |     |     |     |     |       |       |     |      |  |
| Task #3:                                      |                                            |     |      |     |     |     |     |     |       |       |     |      |  |
| Task #4:                                      |                                            |     |      |     |     |     |     |     |       |       |     |      |  |
| Task #5:                                      |                                            |     |      |     |     |     |     |     |       |       |     |      |  |
| Deliverable #2:                               |                                            |     |      |     |     |     |     |     |       |       |     |      |  |
| Task #1:                                      |                                            |     |      |     |     |     |     |     |       |       |     |      |  |
| Task #2:                                      |                                            |     |      |     |     |     |     |     |       |       |     |      |  |
| Task #3:                                      |                                            |     |      |     |     |     |     |     |       |       |     |      |  |
| Task #4:                                      |                                            |     |      |     |     |     |     |     |       |       |     |      |  |
| Task #5:                                      |                                            |     |      |     |     |     |     |     |       |       |     |      |  |
| Deliverable #3:                               |                                            |     |      |     |     |     |     |     |       |       |     |      |  |
| Task #1:                                      |                                            |     |      |     |     |     |     |     |       |       |     |      |  |
| Task #2:                                      |                                            |     |      |     |     |     |     |     |       |       |     |      |  |
| Task #3:                                      |                                            |     |      |     |     |     |     |     |       |       |     |      |  |
| Task #4:                                      |                                            |     |      |     |     |     |     |     |       |       |     |      |  |
| Task #5:                                      |                                            |     |      |     |     |     |     |     |       |       |     |      |  |

| LEAP Challenge Grant / Statement of Work |                                            |     |      |     |     |     |     |     |       |       |     |      |  |
|------------------------------------------|--------------------------------------------|-----|------|-----|-----|-----|-----|-----|-------|-------|-----|------|--|
| Project Title:                           |                                            |     |      |     |     |     |     |     |       |       |     |      |  |
| Project Goal:                            |                                            |     |      |     |     |     |     |     |       |       |     |      |  |
| Scope of Work                            | Estimated Task Completion Date FY2021/2022 |     |      |     |     |     |     |     |       |       |     |      |  |
|                                          | July                                       | Aug | Sept | Oct | Nov | Dec | Jan | Feb | March | April | May | June |  |
| Deliverable #4:                          |                                            |     |      |     |     |     |     |     |       |       |     |      |  |
| Task #1:                                 |                                            |     |      |     |     |     |     |     |       |       |     |      |  |
| Task #2:                                 |                                            |     |      |     |     |     |     |     |       |       |     |      |  |
| Task #3:                                 |                                            |     |      |     |     |     |     |     |       |       |     |      |  |
| Task #4:                                 |                                            |     |      |     |     |     |     |     |       |       |     |      |  |
| Task #5:                                 |                                            |     |      |     |     |     |     |     |       |       |     |      |  |
| Deliverable #5:                          |                                            |     |      |     |     |     |     |     |       |       |     |      |  |
| Task #1:                                 |                                            |     |      |     |     |     |     |     |       |       |     |      |  |
| Task #2:                                 |                                            |     |      |     |     |     |     |     |       |       |     |      |  |
| Task #3:                                 |                                            |     |      |     |     |     |     |     |       |       |     |      |  |
| Task #4:                                 |                                            |     |      |     |     |     |     |     |       |       |     |      |  |
| Task #5:                                 |                                            |     |      |     |     |     |     |     |       |       |     |      |  |
| Deliverable #6:                          |                                            |     |      |     |     |     |     |     |       |       |     |      |  |
| Task #1:                                 |                                            |     |      |     |     |     |     |     |       |       |     |      |  |
| Task #2:                                 |                                            |     |      |     |     |     |     |     |       |       |     |      |  |
| Task #3:                                 |                                            |     |      |     |     |     |     |     |       |       |     |      |  |
| Task #4:                                 |                                            |     |      |     |     |     |     |     |       |       |     |      |  |
| Task #5:                                 |                                            |     |      |     |     |     |     |     |       |       |     |      |  |

**\*\*Add additional pages if necessary**

## SECTION B: LEAP IMPLEMENTATION GRANT AGREEMENT BUDGET

## ONE-TIME IMPLEMENTATION EXPENDITURES

| ACTIVITY/TASK                             | Project Total |  |
|-------------------------------------------|---------------|--|
| Example: Internal Project Support Costs   | \$            |  |
| General Expenses:                         |               |  |
| Technology Costs                          |               |  |
| Re-Branding Costs                         |               |  |
| Training                                  |               |  |
| Equipment Purchases – (Vehicles)          |               |  |
| RFP Preparation                           |               |  |
| Advertising                               |               |  |
| Mailing                                   |               |  |
| Capital Improvements –(Building Retrofit) |               |  |
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| <b>TOTAL EXPENDITURES</b>                 | <b>\$</b>     |  |

SECTION C: SCOPE OF WORK

| LEAP Implementation Grant / Statement of Work |                                            |     |      |     |     |     |     |     |       |       |     |      |  |
|-----------------------------------------------|--------------------------------------------|-----|------|-----|-----|-----|-----|-----|-------|-------|-----|------|--|
| Project Title:                                |                                            |     |      |     |     |     |     |     |       |       |     |      |  |
| Project Goal:                                 |                                            |     |      |     |     |     |     |     |       |       |     |      |  |
| Scope of Work                                 | Estimated Task Completion Date FY2020/2021 |     |      |     |     |     |     |     |       |       |     |      |  |
|                                               | July                                       | Aug | Sept | Oct | Nov | Dec | Jan | Feb | March | April | May | June |  |
| Deliverable #1:                               |                                            |     |      |     |     |     |     |     |       |       |     |      |  |
| Task #1:                                      |                                            |     |      |     |     |     |     |     |       |       |     |      |  |
| Task #2:                                      |                                            |     |      |     |     |     |     |     |       |       |     |      |  |
| Task #3:                                      |                                            |     |      |     |     |     |     |     |       |       |     |      |  |
| Task #4:                                      |                                            |     |      |     |     |     |     |     |       |       |     |      |  |
| Task #5:                                      |                                            |     |      |     |     |     |     |     |       |       |     |      |  |
| Deliverable #2:                               |                                            |     |      |     |     |     |     |     |       |       |     |      |  |
| Task #1:                                      |                                            |     |      |     |     |     |     |     |       |       |     |      |  |
| Task #2:                                      |                                            |     |      |     |     |     |     |     |       |       |     |      |  |
| Task #3:                                      |                                            |     |      |     |     |     |     |     |       |       |     |      |  |
| Task #4:                                      |                                            |     |      |     |     |     |     |     |       |       |     |      |  |
| Task #5:                                      |                                            |     |      |     |     |     |     |     |       |       |     |      |  |
| Deliverable #3:                               |                                            |     |      |     |     |     |     |     |       |       |     |      |  |
| Task #1:                                      |                                            |     |      |     |     |     |     |     |       |       |     |      |  |
| Task #2:                                      |                                            |     |      |     |     |     |     |     |       |       |     |      |  |
| Task #3:                                      |                                            |     |      |     |     |     |     |     |       |       |     |      |  |
| Task #4:                                      |                                            |     |      |     |     |     |     |     |       |       |     |      |  |
| Task #5:                                      |                                            |     |      |     |     |     |     |     |       |       |     |      |  |

LEAP Challenge Grant / Statement of Work

Project Title:

Project Goal:

| Scope of Work   | Estimated Task Completion Date FY2020/2021 |     |      |     |     |     |     |     |       |       |     |      |
|-----------------|--------------------------------------------|-----|------|-----|-----|-----|-----|-----|-------|-------|-----|------|
|                 | July                                       | Aug | Sept | Oct | Nov | Dec | Jan | Feb | March | April | May | June |
| Deliverable #4: |                                            |     |      |     |     |     |     |     |       |       |     |      |
| Task #1:        |                                            |     |      |     |     |     |     |     |       |       |     |      |
| Task #2:        |                                            |     |      |     |     |     |     |     |       |       |     |      |
| Task #3:        |                                            |     |      |     |     |     |     |     |       |       |     |      |
| Task #4:        |                                            |     |      |     |     |     |     |     |       |       |     |      |
| Task #5:        |                                            |     |      |     |     |     |     |     |       |       |     |      |
| Deliverable #5: |                                            |     |      |     |     |     |     |     |       |       |     |      |
| Task #1:        |                                            |     |      |     |     |     |     |     |       |       |     |      |
| Task #2:        |                                            |     |      |     |     |     |     |     |       |       |     |      |
| Task #3:        |                                            |     |      |     |     |     |     |     |       |       |     |      |
| Task #4:        |                                            |     |      |     |     |     |     |     |       |       |     |      |
| Task #5:        |                                            |     |      |     |     |     |     |     |       |       |     |      |
| Deliverable #6: |                                            |     |      |     |     |     |     |     |       |       |     |      |
| Task #1:        |                                            |     |      |     |     |     |     |     |       |       |     |      |
| Task #2:        |                                            |     |      |     |     |     |     |     |       |       |     |      |
| Task #3:        |                                            |     |      |     |     |     |     |     |       |       |     |      |
| Task #4:        |                                            |     |      |     |     |     |     |     |       |       |     |      |
| Task #5:        |                                            |     |      |     |     |     |     |     |       |       |     |      |

\*\*Add additional pages if necessary

**sgarofolo@franklintownship.com**

---

**From:** Community Development Director <cdd@franklintownship.com>  
**Sent:** Tuesday, May 11, 2021 8:28 AM  
**To:** Stefanie Garofolo  
**Subject:** Fwd: The Daily Journal E-Edition Article

EDC 2

----- Forwarded message -----  
**From:** Louis J Moffa <moffa@comcast.net>  
**Date:** Thu, Apr 1, 2021 at 7:18 PM  
**Subject:** Fwd: The Daily Journal E-Edition Article  
**To:** Community Development Director <cdd@franklintownship.com>

Please forward...

Sent from my iPhone

Begin forwarded message:

**From:** Louis J Moffa <moffa@comcast.net>  
**Date:** April 1, 2021 at 4:07:47 PM EDT  
**To:** Jake Bruno <jakebruno@comcast.net>  
**Subject:** The Daily Journal E-Edition Article

Follow the link below to view the article.

Egg Harbor City plans water system sale  
<https://vinelanddailyjournal-nj-app.newsmemory.com/?publink=5b8982144>

Sent from my iPhone

**On April 1, 2021 at 7 pm, the Economic Development Commission convened.**

Members in attendance included: Chairman Lou Moffa, Jason Brandt, Joseph Petsch, Jonathan Keen, Committeeman Tim Doyle, and Deputy Mayor David Deegan. Leah Vassallo, Esq. attended as a member of the public.

- Chairman Moffa updated the members present about Meredith Farms and potential negotiations with an interested party.
- Dave Deegan advised that the solicitor was taking action as to a contract related to Meredith Farms.
- The EDC was provided with expenditure reports for grants previously issued to the Township for Meredith Farms.
- Marijuana uses and ratables were discussed.

**On August 6, 2020 at 7 pm, the Economic Development Commission convened.**

Members in attendance included: Chairman Lou Moffa, Mayor Jake Bruno, Vice-Chair James Kelly, Jason Brandt, Joseph Petsch, and Committeeman David Deegan.

- Engineer and representative Jim Winckowski from CME gave a presentation about findings regarding redevelopment zones as related to Fries Mill Road and Pennsylvania Avenue.
- Planning Board will need to consider and adopt the findings of CME regarding the potential redevelopment zone at PA Avenue.
- Leah Vassallo, Esq., COAH attorney for the Township, answered questions related to the COAH trust fund and potential future funding as well as a potential project from Visconti Farms.
- Potential grants and projects were discussed in the context of the Community Development office.

The meeting was adjourned at approximately 8:20 pm.



**sgarofolo@franklintownship.com**

---

**From:** Community Development Director <cdd@franklintownship.com>  
**Sent:** Monday, May 10, 2021 9:05 AM  
**To:** Community Development Director  
**Subject:** Fwd:  
**Attachments:** edc minutes draft-8-6.docx

----- Forwarded message -----

**From:** Community Development Director <cdd@franklintownship.com>  
**Date:** Mon, Aug 10, 2020 at 10:13 AM  
**Subject:**  
**To:** Louis J Moffa <Moffa@comcast.net>, John Bruno <jbruno@franklintownship.com>

For your review before submitting to the group. Thank you!

**From:** Community Development Director <cdd@franklintownship.com>  
**Sent:** Thursday, May 06, 2021 12:55 PM  
**To:** Community Development Director  
**Subject:** Fwd:  
**Attachments:** edc minutes draft2.docx

----- Forwarded message -----

**From:** Community Development Director <cdd@franklintownship.com>  
**Date:** Tuesday, February 18, 2020  
**Subject:**  
**To:** Louis J Moffa <Moffa@comcast.net>, Tim Doyle <tim@allamericanlandscapes.net>, Tim Doyle <tdoyle@franklintownship.com>, Dave Deegan <ddeegan@franklintownship.com>, jim.kelly@wellsfargo.com, Joe Petsch <jpetsch@franklinalarm.com>, KEVIN CONSTANTINE <kevinconstantine@comcast.net>, jason@brandtdevelopment.com

Gentlemen, please review the attached minutes and advise of any suggested corrections. Thank you very much for your kind attention and assistance!

--  
Nancy Kennedy Brent, Esq.  
Community Development Director  
Township of Franklin

**On February 6, 2020 at 7 pm, the Economic Development Commission convened.**

Members in attendance included: Lou Moffa, Jason Brandt, James Kelly, Kevin Constantine, Joseph Petsch, Committeeman Tim Doyle, and Committeeman David Deegan.

- Representatives from Dakota Power gave a presentation on possible solar usage in Franklin Township.
- Chairman Moffa expressed concerns about environmental issues, as did Joe Petsch and Jim Kelly.
- Committeeman Doyle is also concerned about aesthetics and replenishment of trees.
- Keith Davis, Esq. will be in touch about questions related to placement, timing, and finances.
- Chris from CME discussed logistical issues related to redevelopment and Committeeman Deegan agreed to recommend a study for redevelopment to the Township Committee.
- Minutes were approved following the exit of the Dakota reps, with Joe Petsch motioning approval and Jason Brandt seconding (James Kelly recused himself as he was previously absent due to Delsea School Board).
- Duties of CDD were discussed, including oversight of the acting zoning officer.

The meeting was adjourned at approximately 9:15 pm, with James Kelly motioning and Kevin Constantine seconding.

**From:** Community Development Director <cdd@franklintownship.com>  
**Sent:** Monday, May 10, 2021 9:05 AM  
**To:** Community Development Director  
**Subject:** Fwd: Minutes -draft  
**Attachments:** march 4 edc minutes.docx

----- Forwarded message -----  
**From:** Community Development Director <cdd@franklintownship.com>  
**Date:** Mon, Mar 8, 2021 at 6:31 AM  
**Subject:** Minutes -draft  
**To:** Louis J Moffa <Moffa@comcast.net>

**On March 4, 2021 at 7 pm, the Economic Development Commission convened.**

Members in attendance included: Chairman Lou Moffa, Jason Brandt, Joseph Petsch, and Deputy Mayor David Deegan. A young resident named Ash was present to observe the meeting for his college course, and Leah Vassallo, Esq. attended as a member of the public.

- Chairman Moffa updated the members present about Meredith Farms and potential negotiations with an interested party.
- At the Motion of Joe Petsch, with a second by Jason Brandt, it was determined that Deputy Mayor Deegan will ask the full Township Committee to have an existing legal agreement regarding Meredith Farms reviewed by the solicitor, and action taken if appropriate.
- Nancy Kennedy will contact CME to inquire about the status of the wells on the Meredith Farms site, and to ensure the permits regarding same have remained active.
- At the Motion of Jason Brandt, with a second by Joe Petsch, Deputy Mayor Deegan will request a full accounting from the Township Administrator regarding the \$1.5 million dollar bond previously obtained for work on Meredith Farms.
- Jason Brandt suggested exploring the possibility of a potential developer handling the water rights at Meredith Farms, as well as the possibility of someone using the land for cold storage.
- Potential grants were discussed.
- Deputy Mayor Deegan updated the members about progress at Visconti Farms. The meeting was adjourned at approximately 8:20 pm.

**sgarofolo@franklintownship.com**

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**From:** Community Development Director <cdd@franklintownship.com>  
**Sent:** Monday, May 10, 2021 9:04 AM  
**To:** Community Development Director  
**Subject:** Fwd:  
**Attachments:** edc minutes draft.docx

----- Forwarded message -----

**From:** **Communtiy Development Director** <cdd@franklintownship.com>  
**Date:** Mon, Jan 6, 2020 at 9:31 AM  
**Subject:**  
**To:** Louis J Moffa <[Moffa@comcast.net](mailto:Moffa@comcast.net)>, Administrator <cdd@franklintownship.com>

Good morning! As this is the first draft, I only sent to you for comments or revisions. Changes can be made based on your preferences. Thank you for everything and just let me know if changes need to be made or whether I should circulate to the group.

**On January 2, 2020 at 7 pm, the Economic Development Commission convened.**

Members in attendance included: Lou Moffa, Jason Brandt, Kevin Constantine, Joseph Petsch, Tim Doyle, and Township Committee members David Deegan and Mayor John Bruno. James Kelly was unable to attend due to a Delsea School Board Meeting.

As it was the first meeting of the year, Jason Brandt nominated Lou Moffa to serve as Chairman. Kevin Constantine seconded the nomination and Mr. Moffa was unanimously elected.

Mr. Moffa then nominated James Kelly to serve as Vice Chair and David Deegan seconded the motion. Mr. Kelly was unanimously elected.

**Topics:**

Mr. Deegan confirmed that through his efforts, Keith Davis, the solar representative from Dakota Solar will be attending the February meeting of the EDC to discuss potential sites for solar projects, including, but not limited to, a site on Pennsylvania Avenue and a site on Fries Mill Road.

Pros and Cons of solar fields were discussed, including potential ratables and issues with landscaping and appearance. Mr. Moffa feels strongly that the Township's best interests should always be advanced, and the rest of the Committee agreed. Mr. Doyle cautioned that any agreements should contain provisions for future disposal of decomposing solar panels.

Ms. Leah Vassallo, Esq. was named as the Special Projects Attorney for the Township at Reorganization and Nancy Kennedy Brent agreed to contact her to review agreements between Dakota and the Kiefer family as well as to set up a meeting with interested parties. Mr. Moffa stated that he would reach out to Ms. Vassallo as well, as time is of the essence. Mr. Constantine would like to sit in on any meetings with the Kiefer family.

Mr. Moffa then introduced Ms. Brent to the group in her role as Community Development Director and requested that one focus of her position be securing grant money for the Township. One property, Meredith Farms, has hit some stumbling blocks in providing water and sewer, and the group discussed seeking grants to diffuse costs and also listing the property *as is* for sale. This will be further reviewed at the next meeting.

The members also expressed concern about community clean up, particularly along Rt. 47, and Mr. Doyle requested a process be in place by the next meeting as to how the Community Development office will assist in improving the appearance of the Township, which will assist in attracting businesses. Mr. Moffa requested that Township Committee meetings be attended by Ms. Brent and a report given on what has been done to assist in the clean-up. It was noted that David Deegan, a member of Twp. Committee, has taken

proactive measures to ensure the Zoning Officer is aware of areas in need of attention, and Ms. Brent stated that she will contact him for information.

A welcome basket for future residents was discussed and a prototype will be provided at the next meeting.

Mr. Moffa made a motion to adjourn, which was seconded by Mr. Petsch and the meeting was unanimously adjourned at approximately 8:45 pm.



**From:** Community Development Director <cdd@franklintownship.com>  
**Sent:** Thursday, May 06, 2021 8:43 AM  
**To:** Louis J Moffa  
**Subject:** Re: EDC meeting tomorrow night

Thanks, Lou!

On Thu, May 6, 2021 at 8:08 AM Louis J Moffa <[moffa@comcast.net](mailto:moffa@comcast.net)> wrote:

Nancy,

Please forward Dave's email to the EDC Committee along with a note to cancel tonight as I have no other agenda items.  
Stay well... Thanks

Lou

Sent from my iPhone

Begin forwarded message:

**From:** Dave Deegan <[ddeegan@franklintownship.com](mailto:ddeegan@franklintownship.com)>  
**Date:** May 5, 2021 at 4:00:43 PM EDT  
**To:** Louis J Moffa <[moffa@comcast.net](mailto:moffa@comcast.net)>  
**Subject:** EDC meeting tomorrow night

Lou, I can not make the EDC meeting tomorrow night. The Twp Committee did agree that we should cancel out agreement with S&G at the last meeting. The solicitor was instructed to send them a letter stating our intent.

I have not heard anything back from the county EDC director about his contact that was inquiring about space in the souther part of the county for a logistics center.

Dave

| Title            | Term   | Expires  | PLANNING BOARD          |
|------------------|--------|----------|-------------------------|
| Class I Member   | 1 Year | 12/31/17 | Don Krevetski           |
| Class II Member  | 1 Year | 12/31/17 | John Steppick           |
| Class III Member | 1 Year | 12/31/17 | Leah Vassallo           |
| Class IV Member  | 4 Year | 12/31/20 | Pat Dougherty -Chairman |
| Class IV Member  | 4 Year | 12/31/20 | Joseph Petsch           |
| Class IV Member  | 4 Year | 12/31/17 | John Melleady           |
| Class IV Member  | 4 Year | 12/31/17 | Michael Marsh           |
| Class IV Member  | 4 Year | 12/31/18 | Ted Reimel Jr.          |
| Class IV Member  | 4 Year | 12/31/19 | Ralph Travaglione -Vice |
| Alternate #1     | 2 Year | 12/31/17 | Richard Owen            |
| Alternate #2     | 2 Year | 12/31/18 | Jim Rohrer              |
| Solicitor        | 1 Year | 12/31/17 | Steve Altamuro          |
| Engineer         | 1 Year | 12/31/17 | Fralinger               |

| Title        | Term   | Expires  | ZONING BOARD               |
|--------------|--------|----------|----------------------------|
| Member       | 4 Year | 12/31/20 | Fred Schiavone- Vice Chair |
| Member       | 4 Year | 12/31/20 | Rich Iglesias              |
| Member       | 4 Year | 12/31/17 | John Gravenor- Chair       |
| Member       | 4 Year | 12/31/18 | Tim Doyle                  |
| Member       | 4 Year | 12/31/18 | Dennis Dittmar             |
| Member       | 4 Year | 12/31/19 | Anthony Gaetano            |
| Member       | 4 year | 12/31/19 | Russell Leo                |
| Alternate #1 | 2 Year | 12/31/17 | Dana DeCesari              |
| Alternate #2 | 2 Year | 12/31/18 | Mike Garofalo              |
| Solicitor    | 1 Year | 12/31/17 | Mike Borelli               |
| Engineer     | 1 Year | 12/31/17 | Michael Fralinger          |

| Title                   | Term   | Expires  | ENVIRONMENTAL             |
|-------------------------|--------|----------|---------------------------|
| Member                  | 3 Year | 12/31/19 | Ron Van Ostenbridge       |
| Member                  | 3 Year | 12/31/19 | Monica LaSalva (R-126-17) |
| Member                  | 3 Year | 12/31/17 | Barbara Halpern           |
| Member                  | 3 Year | 12/31/17 | Peter Petrowich           |
| Member                  | 3 Year | 12/31/18 | Suzanne McCarthy          |
| Member                  | 3 Year | 12/31/18 | Jay Mounier               |
| Member                  | 3 Year | 12/31/18 | John Steppick             |
| Alternate #1            | 1 Year | 12/31/17 | Roger Duerr               |
| Alternate #2            | 1 Year | 12/31/17 | Jim Rohrer (R-126-17)     |
| Secretary               | 1 Year | 12/31/17 | Sara Harz R-167-17)       |
| 1 <sup>st</sup> Liaison | 1 Year | 12/31/17 | Dave Deegan               |
| 2 <sup>nd</sup> Liaison | 1 Year | 12/31/17 |                           |

| Title  | Term   | Expires  | AGRICULTURAL ADV. |
|--------|--------|----------|-------------------|
| Member | 1 Year | 12/31/17 | Michael Vassallo  |
| Member | 1 Year | 12/31/17 | Ralph Travaglione |
| Member | 1 Year | 12/31/17 | Soyan Unkow       |
| Member | 1 Year | 12/31/17 | Chay Johnston     |
| Member | 1 Year | 12/31/17 | Suzanne McCarthy  |

| Title                   | Term   | Expires  | LIBRARY                               |
|-------------------------|--------|----------|---------------------------------------|
| Member                  | 5 Year | 12/31/21 | Jim Wilson                            |
| Member                  | 5 Year | 12/31/17 | Pat Dougherty                         |
| Member                  | 5 Year | 12/31/19 | Karen Shover - Treasurer              |
| Member                  | 5 Year | 12/31/20 | Marilyn Gandy- Vice Pres.             |
| Member                  | 5 Year | 12/31/21 | Phyllis Martin – Pres.res.<br>6-14-17 |
| Member                  | 5 Year | 12/31/18 | Ellen McCann                          |
| Member                  | 5 Year | 12/31/18 | Cindy Merckx                          |
| Alternate #1            | 1 Year | 12/31/17 | Terry Rosa-Rhoades                    |
| Director                | 3 Year | 12/31/18 | Deborah Riether                       |
| Supt/Principal Des.     | 1 Year | 12/31/17 | Kristi Monaghan- Secretary            |
| 1 <sup>st</sup> Liaison | 1 Year | 12/31/17 | Mary Petsch-Wilson                    |
| 2 <sup>nd</sup> Liaison | 1 Year | 12/31/17 |                                       |

| Title                   | Term   | Expires  | HISTORICAL         |
|-------------------------|--------|----------|--------------------|
| Member                  | 4 Year | 12/31/20 | Carol Coulbourn    |
| Member                  | 4 Year | 12/31/20 | Frank Pfrommer     |
| Member                  | 4 Year | 12/31/20 | Colin McLain       |
| Member                  | 4 Year | 12/31/20 | Henry Kobik        |
| Member                  | 4 Year | 12/31/17 |                    |
| Member                  | 4 Year | 12/31/17 | Ethel Dietz        |
| Member                  | 4 Year | 12/31/17 | Joe Darminio       |
| Member                  | 4 Year | 12/31/18 | Carl Napoli        |
| Member                  | 4 Year | 12/31/18 | Monica Zuba        |
| Member                  | 4 Year | 12/31/19 | Diane Stockinger   |
| Member                  | 4 Year | 12/31/19 | Joe Bilinski       |
| Member                  | 4 Year | 12/31/19 | Carolyn Gant       |
| 1 <sup>st</sup> Liaison | 1 Year | 12/31/17 | Mary Petsch-Wilson |
| 2 <sup>nd</sup> Liaison | 1 Year | 12/31/17 |                    |

| Title                     | Term   | Expires  | RECREATION       |
|---------------------------|--------|----------|------------------|
| Member                    | 5 Year | 12/31/21 | Bernie Simkins   |
| Member                    | 5 Year | 12/31/21 | Steve Coates     |
| Member                    | 5 Year | 12/31/21 | Al Batten        |
| Member                    | 5 Year | 12/31/17 | Harry Lucas      |
| Member                    | 5 Year | 12/31/19 | Rich Stowman     |
| Member                    | 5 Year | 12/31/19 | Rich Daubenspeck |
| Member                    | 5 Year | 12/31/20 | Darlene Perna    |
| 1 <sup>st</sup> Alternate | 1 Year | 12/31/17 | Jim Kelly        |
| 2 <sup>nd</sup> Alternate | 1 Year | 12/31/17 | Sheryl Neely     |
| 3 <sup>rd</sup> Alternate | 1 Year | 12/31/17 | Jim Michaelson   |
| Secretary                 | 1 Year | 12/31/17 | Carol Coulbourn  |
| 1 <sup>st</sup> Liaison   | 1 Year | 12/31/17 | Don Krevetski    |
| 2 <sup>nd</sup> Liaison   | 1 Year | 12/31/17 | Dave Deegan      |

| Title                   | Term   | Expires  | VETERAN ADVISORY   |
|-------------------------|--------|----------|--------------------|
| Member                  | 1 year | 12/31/17 | Mike Magliocco     |
| Member                  | 1 Year | 12/31/17 | Dottie Kennedy     |
| Member                  | 1 Year | 12/31/17 | Pat Kane           |
| Member                  | 1 Year | 12/31/17 | Al Allen           |
| Member                  | 1 Year | 12/31/17 | Alex Fey           |
| Member                  | 1 Year | 12/31/17 | Rudy Ciancaglini   |
| 1 <sup>st</sup> Liaison | 1 Year | 12/31/17 | Donald Krevetski   |
| 2 <sup>nd</sup> Liaison | 1 Year | 12/31/17 | Mary Petsch-Wilson |

| Title                   | Term   | Expires  | Redevelopment & Land Use |
|-------------------------|--------|----------|--------------------------|
| Chairperson of Planning | 1 Year | 12/31/17 |                          |
| Chairperson of Zoning   | 1 Year | 12/31/17 |                          |
| 1 <sup>st</sup> Liaison | 1 Year | 12/31/17 | Dave Deegan              |
| 2 <sup>nd</sup> Liaison | 1 Year | 12/31/17 | Leah Vassallo            |

| Title                   | Term   | Expires  | MUNICIPAL ALLIANCE   |
|-------------------------|--------|----------|----------------------|
| Member                  | 1 Year | 12/31/17 | Chief of Police/Rep. |
| Member                  | 1 Year | 12/31/17 |                      |
| Member                  | 2 Year | 12/31/17 | Monika Piatek        |
| Member                  | 2 Year | 12/31/17 | Lillian Kerr         |
| Member                  | 2 Year | 12/31/17 | Jennifer Still       |
| Member                  | 2 Year | 12/31/17 | Rich Stowman         |
| Member                  | 3 Year | 12/31/18 | Diane Dorney         |
| Member                  | 3 Year | 12/31/18 | Linda Lawyer         |
| Member                  | 3 Year | 12/31/18 | Ken Jackson          |
| Member                  | 3 Year | 12/31/18 | Donald Davis         |
| 1 <sup>st</sup> Liaison | 1 Year | 12/31/17 | Dave Deegan          |
| 2 <sup>nd</sup> Liaison | 1 Year | 12/31/17 | Don Krevetski        |

| Title                   | Term   | Expires  | Economic Development |
|-------------------------|--------|----------|----------------------|
| Member                  | 1 Year | 12/31/17 | Planning Board Chair |
| Member                  | 1 Year | 12/31/17 | Zoning Board Chair   |
| Member                  | 2 Year | 12/31/18 | Joseph Petsch        |
| Member                  | 2 Year | 12/31/18 | Kevin Constantine    |
| Member                  | 2 Year | 12/31/18 | Derrick Moore        |
| Member                  | 3 Year | 12/31/19 | Justin Adams         |
| Member                  | 3 Year | 12/31/19 | Louis Moffa          |
| Member                  | 3 Year | 12/31/19 | Jim Kelly            |
| Member                  | 3 Year | 12/31/19 | Jason Brandt         |
| 1 <sup>st</sup> Liaison | 1 Year | 12/31/17 | Dave Deegan          |
| 2 <sup>nd</sup> Liaison | 1 Year | 12/31/17 | Don Krevetski        |

| Title        | Term   | Expires  | Communications     |
|--------------|--------|----------|--------------------|
| Member       | 5 Year | 12/31/21 | Eric Fischer       |
| Member       | 5 Year | 12/31/21 |                    |
| Member       | 4 Year | 12/31/20 | Dave Ferrucci      |
| Member       | 4 Year | 12/31/20 | Nancy Brent        |
| Member       | 3 Year | 12/31/19 | Jim Michaelson     |
| Member       | 3 Year | 12/31/19 | Kristina Ridgeway  |
| Member       | 2 Year | 12/31/18 | Diane Trace        |
| Alternate #1 | 1 Year | 12/31/17 |                    |
| Alternate #2 | 1 Year | 12/31/17 | Bill Morris        |
| Secretary    | 1 Year | 12/31/17 | Jane McCormick     |
| Liaison      | 1 Year | 12/31/17 | Dave Deegan        |
| Liaison      | 1 Year | 12/31/17 | Mary Petsch-Wilson |

| Title            | Term   | Expires  | PLANNING BOARD    |
|------------------|--------|----------|-------------------|
| Class I Member   | 1 Year | 12/31/18 | Dave Deegan       |
| Class II Member  | 1 Year | 12/31/18 | Jon Stippick      |
| Class III Member | 1 Year | 12/31/18 | Heather Flaim     |
| Class IV Member  | 4 Year | 12/31/20 | Pat Dougherty     |
| Class IV Member  | 4 Year | 12/31/20 | Joseph Petsch     |
| Class IV Member  | 4 Year | 12/31/21 | John Melleady     |
| Class IV Member  | 4 Year | 12/31/21 | Jim Rohrer        |
| Class IV Member  | 4 Year | 12/31/18 | Jim Kelly         |
| Class IV Member  | 4 Year | 12/31/19 | Ralph Travaglione |
| Alternate #1     | 2 Year | 12/31/19 | Bill Tappin       |
| Alternate #2     | 2 Year | 12/31/18 | Kevin Constantine |
| Solicitor        | 1 Year | 12/31/18 | James Schroeder   |
| Engineer         | 1 Year | 12/31/18 | Michael Fralinger |

| Title        | Term   | Expires  | ZONING BOARD      |
|--------------|--------|----------|-------------------|
| Member       | 4 Year | 12/31/20 | Fred Schiavone    |
| Member       | 4 Year | 12/31/20 | Rich Iglesias     |
| Member       | 4 Year | 12/31/21 | John Gravenor     |
| Member       | 4 Year | 12/31/18 | Tim Doyle         |
| Member       | 4 Year | 12/31/18 | Dennis Dittmar    |
| Member       | 4 Year | 12/31/19 | Anthony Gaetano   |
| Member       | 4 year | 12/31/19 | Russell Leo       |
| Alternate #1 | 2 Year | 12/31/19 | Dana DeCesari     |
| Alternate #2 | 2 Year | 12/31/18 | Mike Garofalo     |
| Solicitor    | 1 Year | 12/31/18 | Mike Borelli      |
| Engineer     | 1 Year | 12/31/18 | Michael Fralinger |

| Title                   | Term   | Expires  | ENVIRONMENTAL                                |
|-------------------------|--------|----------|----------------------------------------------|
| Member                  | 3 Year | 12/31/19 | Ron Van Ostenbridge                          |
| Member                  | 3 Year | 12/31/19 | Monica LaSelva replaced by Roger Duerr 85-18 |
| Member                  | 3 Year | 12/31/20 | Barbara Halpern                              |
| Member                  | 3 Year | 12/31/20 | Peter Petrowich                              |
| Member                  | 3 Year | 12/31/18 | Suzanne McCarthy                             |
| Member                  | 3 Year | 12/31/18 | Jay Mounier                                  |
| Member                  | 3 Year | 12/31/18 | Jon Stippick                                 |
| Alternate #1            | 1 Year | 12/31/18 | Roger Duerr replaced by Margaret Duerr 85-18 |
| Alternate #2            | 1 Year | 12/31/18 | Dirk McGurk                                  |
| Secretary               | 1 Year | 12/31/18 | Sarah Harz                                   |
| 1 <sup>st</sup> Liaison | 1 Year | 12/31/18 | Dave Deegan                                  |
| 2 <sup>nd</sup> Liaison | 1 Year | 12/31/18 | Charles Pluta                                |

| Title  | Term   | Expires  | AGRICULTURAL ADV. |
|--------|--------|----------|-------------------|
| Member | 1 Year | 12/31/18 | Michael Vassallo  |
| Member | 1 Year | 12/31/18 | Ralph Travaglione |
| Member | 1 Year | 12/31/18 | Soyan Unkow       |
| Member | 1 Year | 12/31/18 | Chay Johnston     |
| Member | 1 Year | 12/31/18 | Jason Brandt      |

| Title                   | Term   | Expires  | LIBRARY                    |
|-------------------------|--------|----------|----------------------------|
| Member                  | 5 Year | 12/31/21 | Jim Wilson                 |
| Member                  | 5 Year | 12/31/22 | Pat Dougherty              |
| Member                  | 5 Year | 12/31/19 | Karen Shover               |
| Member                  | 5 Year | 12/31/20 | Marilyn Gandy              |
| Member                  | 5 Year | 12/31/21 | Audrey Fletcher R-116-18   |
| Member                  | 5 Year | 12/31/18 | Ellen McCann               |
| Member                  | 5 Year | 12/31/18 | Cindy Merckx               |
| Alternate #1            | 1 Year | 12/31/18 | Terry Rosa-Rhoades         |
| Director                | 3 Year | 12/31/18 | Deborah Riether            |
| Supt/Principal Des.     | 1 Year | 12/31/18 | Kristi Monaghan- Secretary |
| 1 <sup>st</sup> Liaison | 1 Year | 12/31/18 | Dave Deegan                |
| 2 <sup>nd</sup> Liaison | 1 Year | 12/31/18 | Mary Petsch-Wilson         |

| Title                   | Term   | Expires  | HISTORICAL             |
|-------------------------|--------|----------|------------------------|
| Member                  | 4 Year | 12/31/20 | Carol Coulbourn        |
| Member                  | 4 Year | 12/31/20 | Frank Pfrommer         |
| Member                  | 4 Year | 12/31/20 | Colin McLain           |
| Member                  | 4 Year | 12/31/20 | Henry Kobik            |
| Member                  | 4 Year | 12/31/21 | Delores Simkins        |
| Member                  | 4 Year | 12/31/21 | Kathryn Saxton-Granato |
| Member                  | 4 Year | 12/31/21 | Joe Darminio           |
| Member                  | 4 Year | 12/31/18 | Carl Napoli            |
| Member                  | 4 Year | 12/31/18 | Monica Zuba            |
| Member                  | 4 Year | 12/31/19 | Diane Stockinger       |
| Member                  | 4 Year | 12/31/19 | Joe Bilinski           |
| Member                  | 4 Year | 12/31/19 | Carolyn Gant           |
| 1 <sup>st</sup> Liaison | 1 Year | 12/31/18 | Mary Petsch-Wilson     |
| 2 <sup>nd</sup> Liaison | 1 Year | 12/31/18 |                        |

| Title                     | Term   | Expires  | RECREATION       |
|---------------------------|--------|----------|------------------|
| Member                    | 5 Year | 12/31/21 | Bernie Simkins   |
| Member                    | 5 Year | 12/31/21 | Steve Coates     |
| Member                    | 5 Year | 12/31/21 | Al Batten        |
| Member                    | 5 Year | 12/31/22 | Harry Lucas      |
| Member                    | 5 Year | 12/31/19 | Rich Stowman     |
| Member                    | 5 Year | 12/31/19 | Rich Daubenspeck |
| Member                    | 5 Year | 12/31/20 | Darlene Perna    |
| 1 <sup>st</sup> Alternate | 1 Year | 12/31/18 | Jim Kelly        |
| 2 <sup>nd</sup> Alternate | 1 Year | 12/31/18 | Sheryl Neely     |
| 3 <sup>rd</sup> Alternate | 1 Year | 12/31/18 |                  |
| Secretary                 | 1 Year | 12/31/18 | Carol Coulbourn  |
| 1 <sup>st</sup> Liaison   | 1 Year | 12/31/18 | Dave Deegan      |
| 2 <sup>nd</sup> Liaison   | 1 Year | 12/31/18 | Charles Pluta    |

| Title                   | Term   | Expires  | VETERAN ADVISORY   |
|-------------------------|--------|----------|--------------------|
| Member                  | 1 year | 12/31/18 | Mike Magliocco     |
| Member                  | 1 Year | 12/31/18 | Angelo DeJoseph    |
| Member                  | 1 Year | 12/31/18 | Pat Kane           |
| Member                  | 1 Year | 12/31/18 | Al Allen           |
| Member                  | 1 Year | 12/31/18 | Alex Fey           |
| Member                  | 1 Year | 12/31/18 | Rudy Ciancaglini   |
| 1 <sup>st</sup> Liaison | 1 Year | 12/31/18 | Heather Flaim      |
| 2 <sup>nd</sup> Liaison | 1 Year | 12/31/18 | Mary Petsch-Wilson |

| Title                   | Term   | Expires  | Redevelopment & Land Use |
|-------------------------|--------|----------|--------------------------|
| Chairperson of Planning | 1 Year | 12/31/18 |                          |
| Chairperson of Zoning   | 1 Year | 12/31/18 |                          |
| 1 <sup>st</sup> Liaison | 1 Year | 12/31/18 | Dave Deegan              |
| 2 <sup>nd</sup> Liaison | 1 Year | 12/31/18 | Leah Vassallo            |

| Title                   | Term   | Expires  | MUNICIPAL ALLIANCE   |
|-------------------------|--------|----------|----------------------|
| Member                  | 1 Year | 12/31/18 | Chief of Police/Rep. |
| Member                  | 1 Year | 12/31/18 | Sara Thurston        |
| Member                  | 2 Year | 12/31/19 | Monika Piatek        |
| Member                  | 2 Year | 12/31/19 | Lillian Kerr         |
| Member                  | 2 Year | 12/31/19 | Jennifer Still       |
| Member                  | 2 Year | 12/31/19 | Rich Stowman         |
| Member                  | 3 Year | 12/31/18 | Diane Dorney         |
| Member                  | 3 Year | 12/31/18 | Linda Lawyer         |
| Member                  | 3 Year | 12/31/18 | Ken Jackson          |
| Member                  | 3 Year | 12/31/18 | Karen Petsch         |
| 1 <sup>st</sup> Liaison | 1 Year | 12/31/18 | Dave Deegan          |
| 2 <sup>nd</sup> Liaison | 1 Year | 12/31/18 | Mary Petsch-Wilson   |

| Title                   | Term   | Expires  | Economic Development |
|-------------------------|--------|----------|----------------------|
| Member                  | 1 Year | 12/31/18 | Planning Board Chair |
| Member                  | 1 Year | 12/31/18 | Zoning Board Chair   |
| Member                  | 2 Year | 12/31/18 | Joseph Petsch        |
| Member                  | 2 Year | 12/31/18 | Kevin Constantine    |
| Member                  | 2 Year | 12/31/18 | Derrick Moore        |
| Member                  | 3 Year | 12/31/19 | Justin Adams         |
| Member                  | 3 Year | 12/31/19 | Louis Moffa          |
| Member                  | 3 Year | 12/31/19 | Jim Kelly            |
| Member                  | 3 Year | 12/31/19 | Jason Brandt         |
| 1 <sup>st</sup> Liaison | 1 Year | 12/31/18 | Dave Deegan          |
| 2 <sup>nd</sup> Liaison | 1 Year | 12/31/18 | Charles Pluta        |

| Title                   | Term   | Expires  | Communications     |
|-------------------------|--------|----------|--------------------|
| Member                  | 5 Year | 12/31/21 | Eric Fischer       |
| Member                  | 5 Year | 12/31/21 | Bill Morris        |
| Member                  | 4 Year | 12/31/20 | Dave Ferrucci      |
| Member                  | 4 Year | 12/31/20 | Joe Szwed          |
| Member                  | 3 Year | 12/31/19 | Jim Michaelson     |
| Member                  | 3 Year | 12/31/19 | Kristina Ridgeway  |
| Member                  | 2 Year | 12/31/18 | Diane Trace        |
| Alternate #1            | 1 Year | 12/31/18 | Sara Thurston      |
| Alternate #2            | 1 Year | 12/31/18 | Tina Desilvio      |
| Secretary               | 1 Year | 12/31/18 | Jane McCormick     |
| 1 <sup>st</sup> Liaison | 1 Year | 12/31/18 | Dave Deegan        |
| 2 <sup>nd</sup> Liaison | 1 Year | 12/31/18 | Mary Petsch-Wilson |

| Title            | Term   | Expires  | PLANNING BOARD         |
|------------------|--------|----------|------------------------|
| Class I Member   | 1 Year | 12/31/19 | Dave Deegan            |
| Class II Member  | 1 Year | 12/31/19 | Phil Russo             |
| Class III Member | 1 Year | 12/31/19 | Heather Flaim          |
| Class IV Member  | 4 Year | 12/31/20 | Pat Dougherty-Chair    |
| Class IV Member  | 4 Year | 12/31/20 | Joseph Petsch          |
| Class IV Member  | 4 Year | 12/31/21 | John Melleady          |
| Class IV Member  | 4 Year | 12/31/21 | Jim Rohrer             |
| Class IV Member  | 4 Year | 12/31/22 | Jim Kelly              |
| Class IV Member  | 4 Year | 12/31/19 | Ralph Travaglione-Vice |
| Alternate #1     | 2 Year | 12/31/19 | Bill TappinRES.5-17-19 |
| Alternate #2     | 2 Year | 12/31/20 | Kevin Constantine      |
| Solicitor        | 1 Year | 12/31/19 | Mike Borelli           |
| Engineer         | 1 Year | 12/31/19 | Fralinger              |

| Title        | Term   | Expires  | ZONING BOARD        |
|--------------|--------|----------|---------------------|
| Member       | 4 Year | 12/31/20 | Fred Schiavone-Vice |
| Member       | 4 Year | 12/31/20 | Rich Iglesias       |
| Member       | 4 Year | 12/31/21 | John Gravenor-Chair |
| Member       | 4 Year | 12/31/22 | Tim Doyle           |
| Member       | 4 Year | 12/31/22 | Dana DeCesari       |
| Member       | 4 Year | 12/31/19 | Anthony Gaetano     |
| Member       | 4 year | 12/31/19 | Russell Leo         |
| Alternate #1 | 2 Year | 12/31/19 | Jim Ketcham         |
| Alternate #2 | 2 Year | 12/31/20 | Mike Garofalo       |
| Solicitor    | 1 Year | 12/31/19 | Mike Borelli        |
| Engineer     | 1 Year | 12/31/19 | Fralinger           |

| Title                   | Term   | Expires  | ENVIRONMENTAL                      |
|-------------------------|--------|----------|------------------------------------|
| Member                  | 3 Year | 12/31/19 | Ron Van Ostenbridge                |
| Member                  | 3 Year | 12/31/19 | Phil Russo                         |
| Member                  | 3 Year | 12/31/20 | Barbara Halpern                    |
| Member                  | 3 Year | 12/31/20 | Sarah Johnson-Evan Duerr R-48-19   |
| Member                  | 3 Year | 12/31/21 | Suzanne McCarthy                   |
| Member                  | 3 Year | 12/31/21 | Jay Mounier                        |
| Member                  | 3 Year | 12/31/21 | Jon Stippick                       |
| Alternate #1            | 1 Year | 12/31/19 | Melanie Cuccunato                  |
| Alternate #2            | 1 Year | 12/31/19 | Dirk McGurk-Margaret Duerr R-48-19 |
| Secretary               | 1 Year | 12/31/19 | Sarah Harz-Resigned                |
| 1 <sup>st</sup> Liaison | 1 Year | 12/31/19 | Dave Deegan                        |
| 2 <sup>nd</sup> Liaison | 1 Year | 12/31/19 | Heather Flaim                      |

| Title  | Term   | Expires  | AGRICULTURAL ADV. |
|--------|--------|----------|-------------------|
| Member | 1 Year | 12/31/19 | Michael Vassallo  |
| Member | 1 Year | 12/31/19 | Ralph Travaglione |
| Member | 1 Year | 12/31/19 | Tim Doyle         |
| Member | 1 Year | 12/31/19 | Chay Johnston     |
| Member | 1 Year | 12/31/19 | Jim Ketchum       |



| Title                   | Term   | Expires  | LIBRARY                    |
|-------------------------|--------|----------|----------------------------|
| Member                  | 5 Year | 12/31/21 | Jim Wilson                 |
| Member                  | 5 Year | 12/31/22 | Pat Dougherty              |
| Member                  | 5 Year | 12/31/19 | Karen Shover               |
| Member                  | 5 Year | 12/31/20 | Marilyn Gandy              |
| Member                  | 5 Year | 12/31/21 | Audrey Fletcher            |
| Member                  | 5 Year | 12/31/23 | Ellen McCann               |
| Member                  | 5 Year | 12/31/23 | Terry Rosa-Rhoades 10-8-19 |
| Alternate #1            | 1 Year | 12/31/19 |                            |
| Director                | 3 Year | 12/31/21 | Deborah Riether            |
| Supt/Principal Des.     | 1 Year | 12/31/19 | Kristi Monaghan- Secretary |
| 1 <sup>st</sup> Liaison | 1 Year | 12/31/19 | David Deegan               |
| 2 <sup>nd</sup> Liaison | 1 Year | 12/31/19 | Mary Petsch-Wilson         |

| Title                   | Term   | Expires  | HISTORICAL              |
|-------------------------|--------|----------|-------------------------|
| Member                  | 4 Year | 12/31/20 | Carol Coulbourn         |
| Member                  | 4 Year | 12/31/20 | Frank Pfrommer          |
| Member                  | 4 Year | 12/31/20 | Colin McLain            |
| Member                  | 4 Year | 12/31/20 | Henry Kobik             |
| Member                  | 4 Year | 12/31/21 | Delores Simkins         |
| Member                  | 4 Year | 12/31/21 | Kathleen Saxton-Granato |
| Member                  | 4 Year | 12/31/21 | Joe Darminio            |
| Member                  | 4 Year | 12/31/22 |                         |
| Member                  | 4 Year | 12/31/22 | Monica Zuba             |
| Member                  | 4 Year | 12/31/19 | Diane Stockinger        |
| Member                  | 4 Year | 12/31/19 | Joe Bilinski            |
| Member                  | 4 Year | 12/31/19 | Carolyn Gant            |
| 1 <sup>st</sup> Liaison | 1 Year | 12/31/19 | Mary Petsch-Wilson      |
| 2 <sup>nd</sup> Liaison | 1 Year | 12/31/19 |                         |

| Title                     | Term   | Expires  | RECREATION         |
|---------------------------|--------|----------|--------------------|
| Member                    | 5 Year | 12/31/21 | Bernie Simkins     |
| Member                    | 5 Year | 12/31/21 | Steve Coates       |
| Member                    | 5 Year | 12/31/21 | Al Batten          |
| Member                    | 5 Year | 12/31/22 | Harry Lucas        |
| Member                    | 5 Year | 12/31/19 | Rich Stowman       |
| Member                    | 5 Year | 12/31/19 | Rich Daubenspeck   |
| Member                    | 5 Year | 12/31/20 | Darlene Perna      |
| 1 <sup>st</sup> Alternate | 1 Year | 12/31/19 | Jim Kelly          |
| 2 <sup>nd</sup> Alternate | 1 Year | 12/31/19 | Sheryl Neely       |
| 3 <sup>rd</sup> Alternate | 1 Year | 12/31/19 | Fred Kendall       |
| Secretary                 | 1 Year | 12/31/19 | Carol Coulbourn    |
| 1 <sup>st</sup> Liaison   | 1 Year | 12/31/19 | Dave Deegan        |
| 2 <sup>nd</sup> Liaison   | 1 Year | 12/31/19 | Mary Petsch-Wilson |

| Title                   | Term   | Expires  | VETERAN ADVISORY   |
|-------------------------|--------|----------|--------------------|
| Member                  | 1 year | 12/31/19 | Mike Magliocco     |
| Member                  | 1 Year | 12/31/19 | Angelo DeJoseph    |
| Member                  | 1 Year | 12/31/19 | Pat Kane           |
| Member                  | 1 Year | 12/31/19 | Al Allen           |
| Member                  | 1 Year | 12/31/19 | Alex Fey           |
| Member                  | 1 Year | 12/31/19 | Rudy Ciancaglini   |
| 1 <sup>st</sup> Liaison | 1 Year | 12/31/19 | Heather Flaim      |
| 2 <sup>nd</sup> Liaison | 1 Year | 12/31/19 | Mary Petsch-Wilson |

| Title                   | Term   | Expires  | Redevelopment & Land Use |
|-------------------------|--------|----------|--------------------------|
| Chairperson of Planning | 1 Year | 12/31/19 |                          |
| Chairperson of Zoning   | 1 Year | 12/31/19 |                          |
| 1 <sup>st</sup> Liaison | 1 Year | 12/31/19 | Dave Deegan              |
| 2 <sup>nd</sup> Liaison | 1 Year | 12/31/19 | Leah Vassallo            |

| Title                   | Term   | Expires  | MUNICIPAL ALLIANCE   |
|-------------------------|--------|----------|----------------------|
| Member                  | 1 Year | 12/31/19 | Chief of Police/Rep. |
| Member                  | 1 Year | 12/31/19 |                      |
| Member                  | 2 Year | 12/31/19 |                      |
| Member                  | 2 Year | 12/31/19 | Lillian Kerr         |
| Member                  | 2 Year | 12/31/19 | Jennifer Still       |
| Member                  | 2 Year | 12/31/19 | Rich Stowman         |
| Member                  | 3 Year | 12/31/21 |                      |
| Member                  | 3 Year | 12/31/21 | Tina Basile          |
| Member                  | 3 Year | 12/31/21 | Ken Jackson          |
| Member                  | 3 Year | 12/31/21 | Karen Petsch         |
| 1 <sup>st</sup> Liaison | 1 Year | 12/31/19 | Dave Deegan          |
| 2 <sup>nd</sup> Liaison | 1 Year | 12/31/19 | Mary Petsch-Wilson   |

| Title                   | Term   | Expires  | Economic Development |
|-------------------------|--------|----------|----------------------|
| Member                  | 1 Year | 12/31/19 | Planning Board Chair |
| Member                  | 1 Year | 12/31/19 | Zoning Board Chair   |
| Member                  | 2 Year | 12/31/20 | Joseph Petsch        |
| Member                  | 2 Year | 12/31/20 | Kevin Constantine    |
| Member                  | 2 Year | 12/31/20 | Tim Doyle            |
| Member                  | 3 Year | 12/31/19 | Justin Adams         |
| Member                  | 3 Year | 12/31/19 | Louis Moffa          |
| Member                  | 3 Year | 12/31/19 | Jim Kelly            |
| Member                  | 3 Year | 12/31/19 | Jason Brandt         |
| 1 <sup>st</sup> Liaison | 1 Year | 12/31/19 | Dave Deegan          |
| 2 <sup>nd</sup> Liaison | 1 Year | 12/31/19 | John Bruno           |

| Title                   | Term   | Expires  | Communications     |
|-------------------------|--------|----------|--------------------|
| Member                  | 5 Year | 12/31/21 | Sara Thurston      |
| Member                  | 5 Year | 12/31/21 | Bill Morris        |
| Member                  | 4 Year | 12/31/20 | Dave Ferrucci      |
| Member                  | 4 Year | 12/31/20 | Tina DeSilvio      |
| Member                  | 3 Year | 12/31/19 | Jim Michaelson     |
| Member                  | 3 Year | 12/31/19 |                    |
| Member                  | 2 Year | 12/31/20 | Diane Trace        |
| Alternate #1            | 1 Year | 12/31/19 |                    |
| Alternate #2            | 1 Year | 12/31/19 |                    |
| Secretary               | 1 Year | 12/31/10 | Jane McCormick     |
| 1 <sup>st</sup> Liaison | 1 Year | 12/31/19 | Dave Deegan        |
| 2 <sup>nd</sup> Liaison | 1 Year | 12/31/19 | Mary Petsch-Wilson |

| Title                   | Term   | Expires  | Senior Citizens    |
|-------------------------|--------|----------|--------------------|
| Member                  | 1 year | 12/31/19 | Jim Rohrer         |
| Member                  | 1 Year | 12/31/19 | Bill Morris        |
| Member                  | 1 Year | 12/31/19 | John Sheldon       |
| Member                  | 1 Year | 12/31/19 | Elaine Adams       |
| Member                  | 1 Year | 12/31/19 | Jean Thompson      |
| Member                  | 1 Year | 12/31/19 | Debbie Caruso      |
| Member                  | 1 Year | 12/31/19 | Cindy Merckxx      |
| Member                  | 1 Year | 12/31/19 | Dennis Dittmar     |
| Alternate               | 1 Year | 12/31/19 | Tom Nichols        |
| Alternate               | 1 Year | 12/31/19 |                    |
| 1 <sup>st</sup> Liaison | 1 Year | 12/31/19 | Dave Deegan        |
| 2 <sup>nd</sup> Liaison | 1 Year | 12/31/19 | Mary Petsch-Wilson |

| Title            | Term   | Expires  | PLANNING BOARD      |
|------------------|--------|----------|---------------------|
| Class I Member   | 1 Year | 12/31/20 | Heather Flaim       |
| Class II Member  | 1 Year | 12/31/20 | Jason Brandt 3-10   |
| Class III Member | 1 Year | 12/31/20 | David Deegan        |
| Class IV Member  | 4 Year | 12/31/20 | Pat Dougherty-moved |
| Class IV Member  | 4 Year | 12/31/20 | Joseph Petsch-Chair |
| Class IV Member  | 4 Year | 12/31/21 | John Melleady       |
| Class IV Member  | 4 Year | 12/31/21 | Jim Rohrer          |
| Class IV Member  | 4 Year | 12/31/22 | Jim Kelly           |
| Class IV Member  | 4 Year | 12/31/23 | Ralph Travaglione   |
| Alternate #1     | 2 Year | 12/31/21 | Kevin Constantine   |
| Alternate #2     | 2 Year | 12/31/22 | Jason Handy 3-10    |
| Solicitor        | 1 Year | 12/31/20 | Mike Borelli        |
| Engineer         | 1 Year | 12/31/20 | CME                 |

| Title        | Term   | Expires  | ZONING BOARD        |
|--------------|--------|----------|---------------------|
| Member       | 4 Year | 12/31/20 | Fred Schiavone      |
| Member       | 4 Year | 12/31/20 | Rich Iglesias       |
| Member       | 4 Year | 12/31/21 | John Gravenor-Chair |
| Member       | 4 Year | 12/31/22 | Mike Garofalo       |
| Member       | 4 Year | 12/31/22 | Dana DeCesari       |
| Member       | 4 Year | 12/31/23 | Anthony Gaetano     |
| Member       | 4 year | 12/31/23 | Russell Leo         |
| Alternate #1 | 2 Year | 12/31/21 | Jim Ketcham         |
| Alternate #2 | 2 Year | 12/31/20 | Andrew Hummel 3-10  |
| Solicitor    | 1 Year | 12/31/20 | Michael Borelli     |
| Engineer     | 1 Year | 12/31/20 | Fralinger           |

| Title                   | Term   | Expires  | ENVIRONMENTAL     |
|-------------------------|--------|----------|-------------------|
| Member                  | 3 Year | 12/31/22 | Jason Brandt      |
| Member                  | 3 Year | 12/31/22 | Margaret Duerr    |
| Member                  | 3 Year | 12/31/20 | Barbara Halpern   |
| Member                  | 3 Year | 12/31/20 | Evan Duerr        |
| Member                  | 3 Year | 12/31/21 | Suzanne McCarthy  |
| Member                  | 3 Year | 12/31/21 | Jay Mounier       |
| Member                  | 3 Year | 12/31/21 | Jon Stippick      |
| Alternate #1            | 1 Year | 12/31/20 | Melanie Cuccunato |
| Alternate #2            | 1 Year | 12/31/20 | Giovanni Cavone   |
| Secretary               | 1 Year | 12/31/20 | Open              |
| 1 <sup>st</sup> Liaison | 1 Year | 12/31/20 | Timothy Doyle     |
| 2 <sup>nd</sup> Liaison | 1 Year | 12/31/20 | Heather Flaim     |

| Title  | Term   | Expires  | AGRICULTURAL ADV. |
|--------|--------|----------|-------------------|
| Member | 1 Year | 12/31/20 | Michael Vassallo  |
| Member | 1 Year | 12/31/20 | Ralph Travaglione |
| Member | 1 Year | 12/31/20 | Michelle Doyle    |
| Member | 1 Year | 12/31/20 | Chay Johnston     |
| Member | 1 Year | 12/31/20 | Jim Ketcham       |

| Title                   | Term   | Expires  | LIBRARY                                     |
|-------------------------|--------|----------|---------------------------------------------|
| Member                  | 5 Year | 12/31/21 | Jim Wilson                                  |
| Member                  | 5 Year | 12/31/22 | Pat Dougherty res.<br>David Emmons R-112-20 |
| Member                  | 5 Year | 12/31/24 | Karen Shover                                |
| Member                  | 5 Year | 12/31/20 | Marilyn Gandy                               |
| Member                  | 5 Year | 12/31/21 | Audrey Fletcher                             |
| Member                  | 5 Year | 12/31/23 | Ellen McCann                                |
| Member                  | 5 Year | 12/31/23 | Terry Rosa-Rhoades                          |
| Director                | 3 Year | 12/31/21 | Deborah Riether                             |
| Supt/Principal Des.     | 1 Year | 12/31/20 | Debra Unkow                                 |
| 1 <sup>st</sup> Liaison | 1 Year | 12/31/20 | David Deegan                                |
| 2 <sup>nd</sup> Liaison | 1 Year | 12/31/20 | Mary Petsch-Wilson                          |

| Title                   | Term   | Expires  | HISTORICAL              |
|-------------------------|--------|----------|-------------------------|
| Member                  | 4 Year | 12/31/20 | Carol Coulbourn         |
| Member                  | 4 Year | 12/31/20 | Frank Pfrommer          |
| Member                  | 4 Year | 12/31/20 | Colin McLain            |
| Member                  | 4 Year | 12/31/20 | Henry Kobik             |
| Member                  | 4 Year | 12/31/21 | Delores Simkins         |
| Member                  | 4 Year | 12/31/21 | Kathleen Saxton-Granato |
| Member                  | 4 Year | 12/31/21 | Joe Darminio            |
| Member                  | 4 Year | 12/31/22 | Open                    |
| Member                  | 4 Year | 12/31/22 | Monica Zuba             |
| Member                  | 4 Year | 12/31/23 | Diane Stockinger        |
| Member                  | 4 Year | 12/31/23 | Joe Bilinski            |
| Member                  | 4 Year | 12/31/23 | Carolyn Gant            |
| 1 <sup>st</sup> Liaison | 1 Year | 12/31/20 | Mary Petsch-Wilson      |
| 2 <sup>nd</sup> Liaison | 1 Year | 12/31/20 | Timothy Doyle           |

| Title                     | Term   | Expires  | RECREATION            |
|---------------------------|--------|----------|-----------------------|
| Member                    | 5 Year | 12/31/21 | Bernie Simkins        |
| Member                    | 5 Year | 12/31/21 | Steve Coates          |
| Member                    | 5 Year | 12/31/21 | Al Batten res 6-10-20 |
| Member                    | 5 Year | 12/31/22 | Harry Lucas           |
| Member                    | 5 Year | 12/31/24 | Sheryl Neely          |
| Member                    | 5 Year | 12/31/24 | Rich Daubenspeck      |
| Member                    | 5 Year | 12/31/20 | Darlene Perna         |
| 1 <sup>st</sup> Alternate | 1 Year | 12/31/20 | Jim Kelly             |
| 2 <sup>nd</sup> Alternate | 1 Year | 12/31/20 | John Quiggly          |
| 3 <sup>rd</sup> Alternate | 1 Year | 12/31/20 | Theresa Six           |
| Secretary                 | 1 Year | 12/31/20 | Carol Coulbourn       |
| 1 <sup>st</sup> Liaison   | 1 Year | 12/31/20 | Dave Deegan           |
| 2 <sup>nd</sup> Liaison   | 1 Year | 12/31/20 | Mary Petsch-Wilson    |

| Title                   | Term   | Expires  | VETERAN ADVISORY   |
|-------------------------|--------|----------|--------------------|
| Member                  | 1 year | 12/31/20 | Mike Magliocco     |
| Member                  | 1 Year | 12/31/20 | Angelo DeJoseph    |
| Member                  | 1 Year | 12/31/20 | Pat Kane           |
| Member                  | 1 Year | 12/31/20 | Al Allen           |
| Member                  | 1 Year | 12/31/20 | Larry Holdcraft    |
| Member                  | 1 Year | 12/31/20 | Rudy Ciancaglini   |
| 1 <sup>st</sup> Liaison | 1 Year | 12/31/20 | Heather Flaim      |
| 2 <sup>nd</sup> Liaison | 1 Year | 12/31/20 | Mary Petsch-Wilson |

| Title                   | Term   | Expires   | Redevelopment & Land Use |
|-------------------------|--------|-----------|--------------------------|
| Chairperson of Planning | 1 Year | 12/31/20  | Joseph Petsch            |
| Chairperson of Zoning   | 1 Year | 12/31/20  | John Gravenor            |
| 1 <sup>st</sup> Liaison | 1 Year | 12/31/20  | John Bruno               |
| 2 <sup>nd</sup> Liaison | 1 Year | 12/31/20  | Dave Deegan              |
| EDC Chairman            | 1 Year | 12/31/20/ | Louis Moffa              |

| Title                   | Term   | Expires  | MUNICIPAL ALLIANCE   |
|-------------------------|--------|----------|----------------------|
| Member                  | 1 Year | 12/31/20 | Chief of Police/Rep. |
| Member                  | 1 Year | 12/31/20 | Open                 |
| Member                  | 2 Year | 12/31/21 | Open                 |
| Member                  | 2 Year | 12/31/21 | Open                 |
| Member                  | 2 Year | 12/31/21 | Open                 |
| Member                  | 2 Year | 12/31/21 | Open                 |
| Member                  | 3 Year | 12/31/21 | Open                 |
| Member                  | 3 Year | 12/31/21 | Tina Basile          |
| Member                  | 3 Year | 12/31/21 | Ken Jackson          |
| Member                  | 3 Year | 12/31/21 | Karen Petsch         |
| 1 <sup>st</sup> Liaison | 1 Year | 12/31/20 | Dave Deegan          |
| 2 <sup>nd</sup> Liaison | 1 Year | 12/31/20 | Mary Petsch-Wilson   |

| Title                   | Term   | Expires  | Economic Development |
|-------------------------|--------|----------|----------------------|
| Member                  | 1 Year | 12/31/20 | Planning Board Chair |
| Member                  | 1 Year | 12/31/20 | John Gravenor        |
| Member                  | 2 Year | 12/31/20 | Joseph Petsch        |
| Member                  | 2 Year | 12/31/20 | Kevin Constantine    |
| Member                  | 2 Year | 12/31/20 | Vacant               |
| Member                  | 3 Year | 12/31/22 | Justin Adams         |
| Member                  | 3 Year | 12/31/22 | Louis Moffa          |
| Member                  | 3 Year | 12/31/22 | Jim Kelly            |
| Member                  | 3 Year | 12/31/22 | Jason Brandt         |
| 1 <sup>st</sup> Liaison | 1 Year | 12/31/20 | Dave Deegan          |
| 2 <sup>nd</sup> Liaison | 1 Year | 12/31/20 | Timothy Doyle        |

| Title                   | Term   | Expires  | Communications     |
|-------------------------|--------|----------|--------------------|
| Member                  | 5 Year | 12/31/21 | Sara Thurston      |
| Member                  | 5 Year | 12/31/21 | Bill Morris        |
| Member                  | 4 Year | 12/31/20 | Dave Ferrucci      |
| Member                  | 4 Year | 12/31/20 | Tina DeSilvio      |
| Member                  | 3 Year | 12/31/22 | Jim Michaelson     |
| Member                  | 3 Year | 12/31/22 | Denise Diaz        |
| Member                  | 2 Year | 12/31/20 | Diane Trace        |
| Alternate #1            | 1 Year | 12/31/20 | Kristin Mathiesen  |
| Alternate #2            | 1 Year | 12/31/20 | Open               |
| Secretary               | 1 Year | 12/31/20 | Jane McCormick     |
| 1 <sup>st</sup> Liaison | 1 Year | 12/31/20 | Dave Deegan        |
| 2 <sup>nd</sup> Liaison | 1 Year | 12/31/20 | Mary Petsch-Wilson |

| Title                   | Term   | Expires  | Senior Citizens    |
|-------------------------|--------|----------|--------------------|
| Member                  | 1 year | 12/31/20 | Jim Rohrer         |
| Member                  | 1 Year | 12/31/20 | Bill Morris        |
| Member                  | 1 Year | 12/31/20 | John Sheldon       |
| Member                  | 1 Year | 12/31/20 | Elaine Adams       |
| Member                  | 1 Year | 12/31/20 | Jean Thompson      |
| Member                  | 1 Year | 12/31/20 | Debbie Caruso      |
| Member                  | 1 Year | 12/31/20 | Jim Michealson     |
| Member                  | 1 Year | 12/31/20 | Dennis Dittmar     |
| Alternate               | 1 Year | 12/31/20 | Tom Nichols        |
| Alternate               | 1 Year | 12/31/20 | Kathryn Wargo      |
| 1 <sup>st</sup> Liaison | 1 Year | 12/31/20 | Dave Deegan        |
| 2 <sup>nd</sup> Liaison | 1 Year | 12/31/20 | Mary Petsch-Wilson |

| Title            | Term   | Expires  | PLANNING BOARD    |
|------------------|--------|----------|-------------------|
| Class I Member   | 1 Year | 12/31/21 | David Deegan      |
| Class II Member  | 1 Year | 12/31/21 | Jason Brandt      |
| Class III Member | 1 Year | 12/31/21 | Heather Flaim     |
| Class IV Member  | 4 Year | 12/31/24 | Kevin Constantine |
| Class IV Member  | 4 Year | 12/31/24 | Joseph Petsch     |
| Class IV Member  | 4 Year | 12/31/21 | John Melleady     |
| Class IV Member  | 4 Year | 12/31/21 | Jim Rohrer        |
| Class IV Member  | 4 Year | 12/31/22 | Jim Kelly         |
| Class IV Member  | 4 Year | 12/31/23 | Ralph Travaglione |
| Alternate #1     | 2 Year | 12/31/22 | Jason Handy       |
| Alternate #2     | 2 Year | 12/31/22 | Joseph Szwed      |
| Solicitor        | 1 Year | 12/31/21 | Board to appoint  |
| Engineer         | 1 Year | 12/31/21 | Board to appoint  |

| Title        | Term   | Expires  | ZONING BOARD     |
|--------------|--------|----------|------------------|
| Member       | 4 Year | 12/31/24 | Jim Ketcham      |
| Member       | 4 Year | 12/31/24 | Rich Iglesias    |
| Member       | 4 Year | 12/31/21 | John Gravenor    |
| Member       | 4 Year | 12/31/22 | Mike Garofalo    |
| Member       | 4 Year | 12/31/22 | Dana DeCesari    |
| Member       | 4 Year | 12/31/23 | Anthony Gaetano  |
| Member       | 4 year | 12/31/23 | Russell Leo      |
| Alternate #1 | 2 Year | 12/31/22 | Andrew Hummel    |
| Alternate #2 | 2 Year | 12/31/22 | Justin Falisi    |
| Solicitor    | 1 Year | 12/31/21 | Board to appoint |
| Engineer     | 1 Year | 12/31/21 | Board to appoint |

| Title                   | Term   | Expires  | ENVIRONMENTAL      |
|-------------------------|--------|----------|--------------------|
| Member                  | 3 Year | 12/31/22 | Jason Brandt       |
| Member                  | 3 Year | 12/31/22 | Margaret Duerr     |
| Member                  | 3 Year | 12/31/23 | Barbara Doherty    |
| Member                  | 3 Year | 12/31/23 |                    |
| Member                  | 3 Year | 12/31/21 | Suzanne McCarthy   |
| Member                  | 3 Year | 12/31/21 | Jay Mounier        |
| Member                  | 3 Year | 12/31/21 | Jon Stippick       |
| Alternate #1            | 1 Year | 12/31/21 | Melanie Cuccunato  |
| Alternate #2            | 1 Year | 12/31/21 | Giovanni Cavone    |
| Secretary               | 1 Year | 12/31/21 | Appointed by board |
| 1 <sup>st</sup> Liaison | 1 Year | 12/31/21 | Timothy Doyle      |
| 2 <sup>nd</sup> Liaison | 1 Year | 12/31/21 | Heather Flaim      |

| Title  | Term   | Expires  | AGRICULTURAL ADV. |
|--------|--------|----------|-------------------|
| Member | 1 Year | 12/31/21 | David Ferucci     |
| Member | 1 Year | 12/31/21 | Ralph Travaglione |
| Member | 1 Year | 12/31/21 | Michelle Doyle    |
| Member | 1 Year | 12/31/21 | Harry Lucus       |
| Member | 1 Year | 12/31/21 | Jim Ketcham       |

| Title                   | Term   | Expires  | LIBRARY              |
|-------------------------|--------|----------|----------------------|
| Member                  | 5 Year | 12/31/21 | Jim Wilson           |
| Member                  | 5 Year | 12/31/22 | David Emmons         |
| Member                  | 5 Year | 12/31/24 | Karen Shover         |
| Member                  | 5 Year | 12/31/25 | Catherine Rupp       |
| Member                  | 5 Year | 12/31/21 | Audrey Fletcher      |
| Member                  | 5 Year | 12/31/23 | Ellen McCann         |
| Member                  | 5 Year | 12/31/23 | Terry Rosa-Rhoades   |
| Director                | 3 Year | 12/31/21 | Deborah Riether      |
| Supt/Principal Des.     | 1 Year | 12/31/21 | Appointed by Schools |
| 1 <sup>st</sup> Liaison | 1 Year | 12/31/21 | David Deegan         |
| 2 <sup>nd</sup> Liaison | 1 Year | 12/31/21 | Heatrher Flaim       |

| Title                   | Term   | Expires  | HISTORICAL              |
|-------------------------|--------|----------|-------------------------|
| Member                  | 4 Year | 12/31/24 | Carol Coulbourn         |
| Member                  | 4 Year | 12/31/24 | Frank Pfrommer          |
| Member                  | 4 Year | 12/31/24 | Colin McLain            |
| Member                  | 4 Year | 12/31/24 | Henry Kobik             |
| Member                  | 4 Year | 12/31/21 | Delores Simkins         |
| Member                  | 4 Year | 12/31/21 | Kathleen Saxton-Granato |
| Member                  | 4 Year | 12/31/21 | Joe Darminio            |
| Member                  | 4 Year | 12/31/22 | Marge Pfrommer          |
| Member                  | 4 Year | 12/31/22 | Monica Zuba             |
| Member                  | 4 Year | 12/31/23 | Diane Stockinger        |
| Member                  | 4 Year | 12/31/23 | Joe Bilinski            |
| Member                  | 4 Year | 12/31/23 | Carolyn Gant            |
| 1 <sup>st</sup> Liaison | 1 Year | 12/31/21 | Mary Petsch-Wilson      |
| 2 <sup>nd</sup> Liaison | 1 Year | 12/31/21 | Heather Flaim           |

| Title                     | Term   | Expires  | RECREATION             |
|---------------------------|--------|----------|------------------------|
| Member                    | 5 Year | 12/31/21 | Bernie Simkins         |
| Member                    | 5 Year | 12/31/21 | Steve Coates           |
| Member                    | 5 Year | 12/31/21 | John Quiggly           |
| Member                    | 5 Year | 12/31/22 | Harry Lucas            |
| Member                    | 5 Year | 12/31/24 | Sheryl Neely           |
| Member                    | 5 Year | 12/31/24 | Rich Daubenspeck       |
| Member                    | 5 Year | 12/31/25 | Darlene Perna          |
| 1 <sup>st</sup> Alternate | 1 Year | 12/31/21 | Jim Kelly              |
| 2 <sup>nd</sup> Alternate | 1 Year | 12/31/21 | Theresa Six            |
| 3 <sup>rd</sup> Alternate | 1 Year | 12/31/21 | Mike Marsh New         |
| Secretary                 | 1 Year | 12/31/21 | Appointed by the board |
| 1 <sup>st</sup> Liaison   | 1 Year | 12/31/21 | Dave Deegan            |
| 2 <sup>nd</sup> Liaison   | 1 Year | 12/31/21 | Mary Petsch-Wilson     |

| Title                   | Term   | Expires  | VETERAN ADVISORY   |
|-------------------------|--------|----------|--------------------|
| Member                  | 1 year | 12/31/21 | Mike Magliocco     |
| Member                  | 1 Year | 12/31/21 | Angelo DeJoseph    |
| Member                  | 1 Year | 12/31/21 | Pat Kane           |
| Member                  | 1 Year | 12/31/21 | Al Allen           |
| Member                  | 1 Year | 12/31/21 | Larry Holdcraft    |
| Member                  | 1 Year | 12/31/21 | Rudy Ciancaglini   |
| 1 <sup>st</sup> Liaison | 1 Year | 12/31/21 | Heather Flaim      |
| 2 <sup>nd</sup> Liaison | 1 Year | 12/31/21 | Mary Petsch-Wilson |

| Title                   | Term   | Expires  | Redevelopment & Land Use |
|-------------------------|--------|----------|--------------------------|
| Chairperson of Planning | 1 Year | 12/31/21 | Chairperson of Planning  |
| Chairperson of Zoning   | 1 Year | 12/31/21 | Chairperson of Zoning    |
| 1 <sup>st</sup> Liaison | 1 Year | 12/31/21 | John Bruno               |
| 2 <sup>nd</sup> Liaison | 1 Year | 12/31/21 | Dave Deegan              |
| EDC Chairman            | 1 Year | 12/31/21 | EDC Chairman             |

| Title                   | Term   | Expires  | MUNICIPAL ALLIANCE   |
|-------------------------|--------|----------|----------------------|
| Member                  | 1 Year | 12/31/21 | Chief of Police/Rep. |
| Member                  | 1 Year | 12/31/21 | Open                 |
| Member                  | 2 Year | 12/31/21 | Open                 |
| Member                  | 2 Year | 12/31/21 | Open                 |
| Member                  | 2 Year | 12/31/21 | Open                 |
| Member                  | 2 Year | 12/31/21 | Open                 |
| Member                  | 3 Year | 12/31/21 | Open                 |
| Member                  | 3 Year | 12/31/21 | Tina Basile          |
| Member                  | 3 Year | 12/31/21 | Ken Jackson          |
| Member                  | 3 Year | 12/31/21 | Karen Petsch         |
| 1 <sup>st</sup> Liaison | 1 Year | 12/31/21 | Dave Deegan          |
| 2 <sup>nd</sup> Liaison | 1 Year | 12/31/21 | Mary Petsch-Wilson   |

| Title                   | Term   | Expires  | Economic Development |
|-------------------------|--------|----------|----------------------|
| Member                  | 1 Year | 12/31/21 | Planning Board Chair |
| Member                  | 1 Year | 12/31/21 | Zoning Board Chair   |
| Member                  | 2 Year | 12/31/22 | Joseph Petsch        |
| Member                  | 2 Year | 12/31/22 | Kevin Constantine    |
| Member                  | 2 Year | 12/31/22 | Jonathan Keen        |
| Member                  | 3 Year | 12/31/22 | Justin Adams         |
| Member                  | 3 Year | 12/31/22 | Louis Moffa          |
| Member                  | 3 Year | 12/31/22 | Jim Kelly            |
| Member                  | 3 Year | 12/31/22 | Jason Brandt         |
| 1 <sup>st</sup> Liaison | 1 Year | 12/31/21 | Dave Deegan          |
| 2 <sup>nd</sup> Liaison | 1 Year | 12/31/21 | Timothy Doyle        |

| Title                   | Term   | Expires  | Communications     |
|-------------------------|--------|----------|--------------------|
| Member                  | 5 Year | 12/31/21 | Sara Thurston      |
| Member                  | 5 Year | 12/31/21 | Bill Morris        |
| Member                  | 4 Year | 12/31/24 | Dave Ferrucci      |
| Member                  | 4 Year | 12/31/24 | Isaac Frazier      |
| Member                  | 3 Year | 12/31/22 | Theresa Six        |
| Member                  | 3 Year | 12/31/22 | Denise Diaz        |
| Member                  | 2 Year | 12/31/22 | Kristin Mathiesen  |
| Alternate #1            | 1 Year | 12/31/21 | Jim Michaelson     |
| Alternate #2            | 1 Year | 12/31/21 | Open               |
| Secretary               | 1 Year | 12/31/21 | Appointed by Board |
| 1 <sup>st</sup> Liaison | 1 Year | 12/31/21 | Dave Deegan        |
| 2 <sup>nd</sup> Liaison | 1 Year | 12/31/21 | Mary Petsch-Wilson |



| Title                   | Term   | Expires  | Senior Citizens    |
|-------------------------|--------|----------|--------------------|
| Member                  | 1 year | 12/31/21 | Jim Rohrer         |
| Member                  | 1 Year | 12/31/21 | Bill Morris        |
| Member                  | 1 Year | 12/31/21 | John Sheldon       |
| Member                  | 1 Year | 12/31/21 | Elaine Adams       |
| Member                  | 1 Year | 12/31/21 | Jean Thompson      |
| Member                  | 1 Year | 12/31/21 | Debbie Caruso      |
| Member                  | 1 Year | 12/31/21 | Kathryn Wargo      |
| Member                  | 1 Year | 12/31/21 | Dennis Dittmar     |
| Alternate               | 1 Year | 12/31/21 | Tom Nichols        |
| Alternate               | 1 Year | 12/31/21 | Jim Michaelson     |
| 1 <sup>st</sup> Liaison | 1 Year | 12/31/21 | Dave Deegan        |
| 2 <sup>nd</sup> Liaison | 1 Year | 12/31/21 | Mary Petsch-Wilson |

| Title                   | Term   | Expires  | Community Relations Adv. |
|-------------------------|--------|----------|--------------------------|
| Member                  | 1 year | 12/31/21 | Marlene Aikens           |
| Member                  | 1 Year | 12/31/21 | Rudy Aikens              |
| Member                  | 1 Year | 12/31/21 | Beth Caulfield           |
| Member                  | 1 Year | 12/31/21 | Isaac Frazier            |
| Member                  | 1 Year | 12/31/21 | Rich Gardenhire          |
| Member                  | 1 Year | 12/31/21 | Sarah Harrison           |
| Member                  | 1 Year | 12/31/21 | Cierra Hart              |
| Member                  | 1 Year | 12/31/21 | Stephanie Iglesias       |
| Member                  | 1 Year | 12/31/21 | Rene Pistilli-Leopardi   |
| Member                  | 1 Year | 12/31/21 | Cynthia Parker           |
| Member                  | 1 Year | 12/31/21 | Soyan Unkow              |
| Member                  | 1 Year | 12/31/21 | Amanda Muterelli         |
| Member                  | 1 Year | 12/31/21 | James Simmons            |
| Member                  | 1 Year | 12/31/21 | Shirley Swans            |
| Member                  | 1 Year | 12/31/21 | Robert Wyatt             |
| Member                  | 1 Year | 12/31/21 | Brian Zimmer             |
| 1 <sup>st</sup> Liaison | 1 Year | 12/31/21 | Heather Flaim            |
| 2 <sup>nd</sup> Liaison | 1 Year | 12/31/21 | Timothy Flaim            |