

**BOROUGH OF RED BANK  
COUNTY OF MONMOUTH  
RESOLUTION NO. 19-  
A RESOLUTION AMENDING BUDGET**

Councilman Ballard offered the following resolution and moved its adoption:

**WHEREAS**, the Local Municipal Budget for the Year 2019 was approved on the 22<sup>nd</sup> day of May, 2019,  
and

**WHEREAS**, the public hearing on said Budget has been held as advertised, and

**WHEREAS**, it is desired to amend the approved Budget, now

**THEREFORE, BE IT RESOLVED**, by the Governing Body of the Borough of Red Bank, County of Monmouth, that the following amendments to the approved Budget of 2019 be made:

|                                                                                                                                                                                                                          | <u>FROM</u>  | <u>TO</u>    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|
| Anticipated Revenues:                                                                                                                                                                                                    |              |              |
| 1. Surplus Anticipated                                                                                                                                                                                                   | 1,485,000.00 | 1,482,000.00 |
|                                                                                                                                                                                                                          |              |              |
| Total Surplus Anticipated                                                                                                                                                                                                | 1,485,000.00 | 1,482,000.00 |
|                                                                                                                                                                                                                          |              |              |
| 3. Miscellaneous Revenues - Section D: Special Items of Revenue Anticipated With Prior<br>Written Consent of the Director of Local Government Services-Interlocal Agreements<br>Township of Shrewsbury - Municipal Court | 4,000.00     | 7,000.00     |
|                                                                                                                                                                                                                          |              |              |
| Total Section D Interlocal Agreements                                                                                                                                                                                    | 29,362.00    | 32,362.00    |
|                                                                                                                                                                                                                          |              |              |
| 3. Miscellaneous Revenues-Section F: Special Items of Revenue Anticipated With Prior<br>Written Consent Director Of Local Government Services-Public and Private Revenues:<br>Older Americans Grant                      | 0.00         | 29,312.00    |
| 2019 Distracted Driving Grant                                                                                                                                                                                            | 0.00         | 5,500.00     |
|                                                                                                                                                                                                                          |              |              |
| Total Section F: Special Items of Revenue Anticipated With Prior<br>Written Consent Director Of Local Government Services-Public and Private Revenues                                                                    | 0.00         | 34,812.00    |
|                                                                                                                                                                                                                          |              |              |
| Summary of Revenues:                                                                                                                                                                                                     |              |              |
| 1. Surplus Anticipated                                                                                                                                                                                                   | 1,485,000.00 | 1,482,000.00 |
| 3. Miscellaneous Revenues                                                                                                                                                                                                |              |              |
| Total Section D: Interlocal Agreements                                                                                                                                                                                   | 29,362.00    | 32,362.00    |
| Total Section F:Public and Private Revenues                                                                                                                                                                              | 0.00         | 34,812.00    |
|                                                                                                                                                                                                                          |              |              |
| Total Miscellaneous Revenues                                                                                                                                                                                             | 6,699,342.59 | 6,737,154.59 |

|                                                                                | <u>FROM</u>   | <u>TO</u>     |
|--------------------------------------------------------------------------------|---------------|---------------|
| Subtotal General Revenues                                                      | 8,744,342.59  | 8,779,154.59  |
| 7. Total General Revenues                                                      | 22,959,003.85 | 22,993,815.85 |
| Public and Private Programs Offset By Revenues                                 |               |               |
| Older Americans Grant                                                          |               |               |
| Salaries and Wages                                                             | 0.00          | 17,312.00     |
| Other Expense                                                                  | 0.00          | 12,000.00     |
| 2019 Distracted Driving Grant                                                  | 0.00          | 5,500.00      |
| Total Public and Private Programs Offset By Revenues                           | 263,550.00    | 362,180.00    |
| Total Operations - Excluded From "CAPS"                                        |               |               |
| Detail:                                                                        |               |               |
| Salaries and Wages                                                             | 277,750.00    | 295,062.00    |
| Other Expenses                                                                 | 939,325.54    | 956,825.54    |
| (H-2) Total General Appropriations for Municipal Purposes Excluded From "CAPS" | 4,022,725.54  | 4,057,537.54  |
| (O) Total General Appropriations-Excluded From "CAPS"                          | 4,022,725.54  | 4,057,537.54  |
| (L) Subtotal General Appropriations (Items (h-1) and (o))                      | 21,984,003.85 | 22,018,815.85 |
| 9. TOTAL GENERAL APPROPRIATIONS                                                | 22,959,003.85 | 22,993,815.85 |
| WATER / SEWER UTILITY                                                          |               |               |
| 10. Dedicated Revenues From Water / Sewer Utility                              |               |               |
| Sewer Use Charges                                                              | 6,423,772.46  | 6,433,088.46  |
| Total Water /Sewer Utility Revenues                                            | 7,162,581.46  | 7,171,897.46  |
| 11. Appropriations For Water /Sewer Utility                                    |               |               |
| DEBT SERVICE                                                                   |               |               |
| Capital Lease Payment                                                          | 0.00          | 9,316.00      |
| Total Sewer Utility Appropriations                                             | 7,162,581.46  | 7,171,897.46  |

BE IT FURTHER RESOLVED that two certified copies of this resolution will be filed with the Office of the Director of the Division of Local Government Services for her certification of the local municipal budget so amended.

|                        | Yes | No  | Abstain | Absent |
|------------------------|-----|-----|---------|--------|
| Councilman Yassin      | ( ) | ( ) | ( )     | ( )    |
| Councilwoman Triggiano | ( ) | ( ) | ( )     | ( )    |
| Councilman Yngstrom    | ( ) | ( ) | ( )     | ( )    |
| Councilman Ballard     | ( ) | ( ) | ( )     | ( )    |
| Councilman Zipprich    | ( ) | ( ) | ( )     | ( )    |
| Councilwoman Horgan    | ( ) | ( ) | ( )     | ( )    |

Dated: June 19, 2019

I hereby certify the above to be a true copy of a resolution adopted by the Council of the Borough of Red Bank, in the County of Monmouth, at a meeting held on June 19, 2019.

\_\_\_\_\_  
Pamela Borghi, Municipal Clerk

# 2019 MUNICIPAL DATA SHEET

M

CAP

(MUST ACCOMPANY 2019 BUDGET)

MUNICIPALITY: BOROUGH OF RED BANK

COUNTY : MONMOUTH

|                       |                   |
|-----------------------|-------------------|
| <u>PASQUALE MENNA</u> | <u>12/31/2022</u> |
| Mayor's Name          | Term Expires      |

| Municipal Officials             |                     |
|---------------------------------|---------------------|
|                                 | <u>3/8/2010</u>     |
| <u>PAMELA BORGHI</u>            | Date of Orig. Appt. |
| Municipal Clerk                 | <u>C-1258</u>       |
|                                 | Cert No.            |
| <u>ASHLESHA DESHPANDE</u>       | <u>T-1596</u>       |
| Tax Collector                   | Cert No.            |
| <u>PETER O'REILLY</u>           | <u>N-1656</u>       |
| Chief Financial Officer         | Cert No.            |
| <u>CHUCK FALLON CPA, RMA</u>    | <u>506</u>          |
| Registered Municipal Accountant | Lic No.             |
| <u>GREGORY CANNON ESQ.</u>      |                     |
| Municipal Attorney              |                     |

Official Mailing Address of Municipality

BOROUGH OF RED BANK

90 MONMOUTH STREET

RED BANK, NJ 07701

Fax # 732-758-1995

| Governing Body Members |                   |
|------------------------|-------------------|
| Name                   | Term Expires      |
| <u>KATHLEEN HORGAN</u> | <u>12/31/2019</u> |
| <u>EDWARD ZIPPRICH</u> | <u>12/31/2020</u> |
| <u>ERIK YNGSTROM</u>   | <u>12/31/2019</u> |
| <u>MICHAEL BALLARD</u> | <u>12/31/2020</u> |
| <u>KATE TRIGGIANO</u>  | <u>12/31/2021</u> |
| <u>HAZIM YASSIN</u>    | <u>12/31/2021</u> |
|                        |                   |
|                        |                   |
|                        |                   |
|                        |                   |
|                        |                   |
|                        |                   |
|                        |                   |
|                        |                   |

Please attach this to your 2019 Budget and Mail to:

Director

Division of Local Government Services

Department of Community Affairs

Post Office Box 803

Trenton, New Jersey 08625

|                           |
|---------------------------|
| <u>Division Use Only</u>  |
| Municode _____            |
| Public Hearing Date _____ |

**2019**  
**MUNICIPAL BUDGET**  
**Municipal Budget of the Borough of Red Bank, County of Monmouth, for the Fiscal Year 2019.**

It is hereby certified that the Budget and Capital Budget annexed hereto and hereby made a part hereof is a true copy of the Budget and Capital Budget approved by resolution of the Governing Body on the 22nd day of May 2019 and that public advertisement will be made in accordance with the provisions of N.J.S. 40A:4-6 and N.J.A.C. 5:30-4.4(d).

Certified by me, this 22nd day of May, 2019

\_\_\_\_\_  
Clerk

\_\_\_\_\_  
Address

\_\_\_\_\_  
Address

\_\_\_\_\_  
Phone Number

It is hereby certified that the approved Budget annexed hereto and hereby made a part is an exact copy of the original on file with the Clerk of the Governing Body, that all additions are correct, all statements contained herein are in proof and the total of anticipated revenues equals the total of the appropriations

Certified by me, this 22nd day of May, 2019

\_\_\_\_\_  
Registered Municipal Accountant



\_\_\_\_\_  
Address

\_\_\_\_\_  
Phone Number

It is hereby certified that the approved Budget annexed hereto and hereby made a part is an exact copy of the original on file with the Clerk of the Governing Body, that all additions are correct, all statements contained herein are in proof and the total of anticipated revenues equals the total of the appropriations and the budget is in full compliance with the Local Budget Law, N.J.S. 40:4-1 et seq.

Certified by me, this 22nd day of May, 2019

\_\_\_\_\_  
Chief Financial Officer

DO NOT USE THESE SPACES

**CERTIFICATION OF ADOPTED BUDGET**

(Do not advertise this certification form)

**CERTIFICATION OF APPROVED BUDGET**

It is hereby certified that the amount to be raised by taxation for local purposes has been compared with the approved Budget previously certified by me and any changes required as a condition to such approval have been made. The adopted budget is certified with respect to the foregoing only.

STATE OF NEW JERSEY  
Department of Community Affairs  
Director of the Division of Local Government Services

Dated: \_\_\_\_\_ 2019      By: \_\_\_\_\_

It is hereby certified that the Approved Budget made part hereof complies with the requirements of law and approval is given pursuant to N.J.S. 40A:4-79.

STATE OF NEW JERSEY  
Department of Community Affairs  
Director of the Division of Local Government Services

Dated: \_\_\_\_\_ 2019      By: \_\_\_\_\_

**COMMENTS OR CHANGES REQUIRED AS A CONDITION OF CERTIFICATION OF DIRECTOR OF LOCAL GOVERNMENT SERVICES**

The changes or comments which follow must be considered in connection with further action on this budget.

Borough of Red Bank County of Monmouth

MUNICIPAL BUDGET NOTICE

SECTION 1.

Municipal Budget of the Borough of Red Bank, County of Monmouth for the Year 2019

Salaries & Wages

Be it Further Resolved, that said Budget be published in the \_\_\_\_\_ in the issue of \_\_\_\_\_, 2019

The Governing Body of the Borough of Red Bank does hereby approve the following as the Budget for the year 2019:

RECORDED VOTE

|                    |   |        |             |
|--------------------|---|--------|-------------|
| (Insert last name) | { | {      | ABSTAINED { |
|                    | { | {      |             |
| AYES {             |   | NAYS { |             |
| {                  |   | {      | ABSENT {    |
| {                  |   | {      |             |

Notice is hereby given that the Budget and Tax Resolution was approved by the Mayor and Council of the Borough of Red Bank, County of Monmouth,  
on \_\_\_\_\_ May 22 \_\_\_\_\_, 2019

A Hearing on the Budget and Tax Resolution will be held at \_\_\_\_\_, on June 19, 22 2019 at 6:30 p.m. at which time and place

objections to said Budget and Tax Resolution for the year 2019 may be presented by taxpayers or other interested persons.

**EXPLANATORY STATEMENT**  
**SUMMARY OF CURRENT FUND SECTION OF APPROVED BUDGET**

[illegible]

EXPLANATORY STATEMENT  
BUDGET MESSAGE - STRUCTURAL BUDGET IMBALANCES

| <div><div>Uhybqirv#i#lin</div><div>Qzqdh5ouqj#5ubow</div><div>IxwuhAid#5seusubMqv</div><div>Vioxfwdd#p eddgfrak iuhw</div></div> |  |  |  |  | <div>Line Item.</div> <div>Put "X" in cell to the left that corresponds to the type of imbalance.</div> | Amount | Comment/Explanation |
|----------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|---------------------------------------------------------------------------------------------------------|--------|---------------------|
|                                                                                                                                  |  |  |  |  | None Noted                                                                                              |        |                     |
|                                                                                                                                  |  |  |  |  |                                                                                                         |        |                     |
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|                                                                                                                                  |  |  |  |  |                                                                                                         |        |                     |
|                                                                                                                                  |  |  |  |  |                                                                                                         |        |                     |

**EXPLANATORY STATEMENT - ( continued)**  
**BUDGET MESSAGE**

## Analysis of Compensated Absence Liability

**Legal basis for benefit**  
(check applicable items)

| Organization/Individuals Eligible for Benefit | Gross Days of Accumulated Absence | Value of Compensated Absences | Approved Labor Agreement | Local Ordinance | Individual Employment Agreements |
|-----------------------------------------------|-----------------------------------|-------------------------------|--------------------------|-----------------|----------------------------------|
| NOT APPLICABLE                                |                                   |                               |                          |                 |                                  |
|                                               |                                   |                               |                          |                 |                                  |
|                                               |                                   |                               |                          |                 |                                  |
|                                               |                                   |                               |                          |                 |                                  |
|                                               |                                   |                               |                          |                 |                                  |
|                                               |                                   |                               |                          |                 |                                  |
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|                                               |                                   |                               |                          |                 |                                  |
|                                               |                                   |                               |                          |                 |                                  |
|                                               |                                   |                               |                          |                 |                                  |
| TOTALS                                        | 0                                 | \$0.00                        |                          |                 |                                  |
| Total Funds Reserved as of end of 2018:       |                                   | -0-                           |                          |                 |                                  |
| Total Funds Appropriated in 2019:             |                                   | -0-                           |                          |                 |                                  |

**EXPLANATORY STATEMENT - (CONTINUED)**  
**BOROUGH OF RED BANK**  
**SUMMARY 2019 TAX LEVY "CAPS" CALCULATION**

**LEVY CAP CALCULATION**

|                                                                    |  |                     |
|--------------------------------------------------------------------|--|---------------------|
| PRIOR YEAR AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSES  |  | \$398,619.00        |
| LESS: PRIOR YEAR DEFERRED CHARGES TO FUTURE TAXATION UNFUNDED      |  |                     |
| LESS: PRIOR YEAR DEFERRED CHARGES: EMERGENCIES                     |  |                     |
| LESS: PRIOR YEAR RECYCLING TAX                                     |  |                     |
| LESS: CHANGES IN SERVICE PROVIDER: TRANSFER OF SERVICE/FUNCTION    |  |                     |
| NET PRIOR YEAR TAX LEVY FOR MUNICIPAL PURPOSES FOR CAP CALCULATION |  | 398,619.00          |
| PLUS 2% CAP INCREASE                                               |  | 7,972.00            |
| <b>ADJUSTED TAX LEVY</b>                                           |  | 406,591.00          |
| PLUS: ASSUMPTION OF SERVICE/FUNCTION                               |  |                     |
| <b>ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS</b>                       |  | 406,591.00          |
| EXCLUSIONS:                                                        |  |                     |
| ALLOWABLE SHARED SERVICE AGREEMENTS INCREASE                       |  |                     |
| ALLOWABLE HEALTH INSURANCE COST INCREASE                           |  |                     |
| ALLOWABLE PENSION OBLIGATIONS INCREASES                            |  |                     |
| ALLOWABLE LOSAP INCREASE                                           |  |                     |
| ALLOWABLE CAPITAL IMPROVEMENTS INCREASE                            |  |                     |
| ALLOWABLE DEBT SERVICE AND CAPITAL LEASES INCREASE                 |  |                     |
| RECYCLING TAX APPROPRIATION                                        |  |                     |
| DEFERRED CHARGES TO FUTURE TAXATION UNFUNDED                       |  |                     |
| CURRENT YEAR DEFERRED CHARGES: EMERGENCIES                         |  |                     |
| ADD TOTAL EXCLUSIONS                                               |  | 0.00                |
| LESS CANCELLED OR UNEXPENDED EXCLUSIONS                            |  | 2,615.00            |
| <b>ADJUSTED TAX LEVY AFTER EXCLUSIONS</b>                          |  | <u>403,976.00</u>   |
| ADDITIONS:                                                         |  |                     |
| NEW RATABLES:                                                      |  |                     |
| INCREASE IN VALUATIONS (NEW CONSTRUCTION AND ADDITIONS)            |  | 526,500.00          |
| PRIOR YEAR'S LOCAL MUNICIPAL PURPOSE TAX RATE (PER \$100)          |  | 0.434%              |
| NEW RATABLE ADJUSTMENT TO LEVY                                     |  | 2,285.01            |
| 2015 CAP BANK UTILIZED IN 2019                                     |  |                     |
| 2017 CAP BANK UTILIZED IN 2019                                     |  |                     |
| 2018 CAP BANK UTILIZED IN 2019                                     |  |                     |
| AMOUNTS APPROVED BY REFERENDUM                                     |  |                     |
| <b>MAXIMUM ALLOWABLE AMOUNT TO BE RAISED BY TAXATION</b>           |  | <u>\$406,261.01</u> |
| <b>AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSES</b>      |  | \$13,398,290.95     |

| GENERAL REVENUES                                                                           | "FCOA"     | ANTICIPATED  |              | REALIZED IN  |
|--------------------------------------------------------------------------------------------|------------|--------------|--------------|--------------|
|                                                                                            |            | 2019         | 2018         | CASH IN 2018 |
| 1. SURPLUS ANTICIPATED                                                                     | 08-101     | 1,500,000.00 | 1,617,456.33 | 1,617,456.33 |
| 2. SURPLUS ANTICIPATED WITH PRIOR WRITTEN CONSENT OF DIRECTOR OF LOCAL GOVERNMENT SERVICES | 08-102     |              |              |              |
| TOTAL SURPLUS ANTICIPATED                                                                  | 08-100     | 1,500,000.00 | 1,617,456.33 | 1,617,456.33 |
| 3.MISCELLANEOUS REVENUES - SECTION A: LOCAL REVENUES                                       | XXXXXXXXXX | XXXXXXXXXX   | XXXXXXXXXX   | XXXXXXXXXX   |
| LICENSES:                                                                                  | XXXXXXXXXX | XXXXXXXXXX   | XXXXXXXXXX   | XXXXXXXXXX   |
| ALCOHOLIC BEVERAGES                                                                        | 08-103     | 91,000.00    | 88,000.00    | 91,314.00    |
| OTHER                                                                                      | 08-104     | 54,500.00    | 57,500.00    | 64,610.00    |
| FEES AND PERMITS                                                                           | 08-105     | 300,500.00   | 330,000.00   | 363,871.51   |
| FINES AND COSTS:                                                                           | XXXXXXXXXX | XXXXXXXXXX   | XXXXXXXXXX   | XXXXXXXXXX   |
| MUNICIPAL COURT                                                                            | 08-110     | 500,000.00   | 500,000.00   | 522,831.29   |
| OTHER                                                                                      | 08-109     |              |              |              |
| INTEREST AND COSTS ON TAXES                                                                | 08-112     | 145,000.00   | 185,000.00   | 150,899.58   |
| INTEREST AND COSTS ON ASSESSMENTS                                                          | 08-115     |              |              |              |
| PARKING METERS                                                                             | 08-111     |              |              |              |
| INTEREST ON INVESTMENTS AND DEPOSITS                                                       | 08-113     | 150,000.00   | 100,000.00   | 250,632.53   |
| ANTICIPATED UTILITY OPERATING SURPLUS - WATER/SEWER UTILITY                                | 08-114     | 500,000.00   | 555,022.37   | 555,022.37   |
| ANTICIPATED UTILITY OPERATING SURPLUS - PARKING                                            | 08-115     | 950,000.00   | 1,076,154.16 | 1,076,154.16 |
|                                                                                            |            |              |              |              |
|                                                                                            |            |              |              |              |
|                                                                                            |            |              |              |              |

**CURRENT FUND - ANTICIPATED REVENUES - (CONTINUED)**

| GENERAL REVENUES                                                  | "FCOA" | ANTICIPATED  |              | REALIZED IN  |
|-------------------------------------------------------------------|--------|--------------|--------------|--------------|
|                                                                   |        | 2019         | 2018         | CASH IN 2018 |
| 3.MISCELLANEOUS REVENUES - SECTION A: LOCAL REVENUES (CONTINUED): |        |              |              |              |
|                                                                   |        |              |              |              |
|                                                                   |        |              |              |              |
|                                                                   |        |              |              |              |
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|                                                                   |        |              |              |              |
| TOTAL SECTION A: LOCAL REVENUES                                   | 08-001 | 2,691,000.00 | 2,891,676.53 | 3,075,335.44 |

**CURRENT FUND - ANTICIPATED REVENUES - (CONTINUED)**

| GENERAL REVENUES                                                                   | "FCOA" | ANTICIPATED  |              | REALIZED IN  |
|------------------------------------------------------------------------------------|--------|--------------|--------------|--------------|
|                                                                                    |        | 2019         | 2018         | CASH IN 2018 |
| 3. MISCELLANEOUS REVENUES - SECTION B: STATE AID WITHOUT OFFSETTING APPROPRIATIONS |        |              |              |              |
|                                                                                    |        |              |              |              |
| TRANSITIONAL AID                                                                   | 09-212 |              |              |              |
| CONSOLIDATED MUNICIPAL PROPERTY TAX RELIEF AID                                     | 09-200 |              |              |              |
| ENERGY RECEIPTS TAX (P.L. 1997, CHAPTERS 162 & 167)                                | 09-202 | 2,011,681.00 | 2,011,681.00 | 2,011,681.00 |
|                                                                                    |        |              |              |              |
| GARDEN STATE TRUST FUND AID                                                        | 09-205 |              |              |              |
|                                                                                    |        |              |              |              |
|                                                                                    |        |              |              |              |
|                                                                                    |        |              |              |              |
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|                                                                                    |        |              |              |              |
|                                                                                    |        |              |              |              |
|                                                                                    |        |              |              |              |
| TOTAL SECTION B: STATE AID WITHOUT OFFSETTING APPROPRIATIONS                       | 09-001 | 2,011,681.00 | 2,011,681.00 | 2,011,681.00 |

CURRENT FUND - ANTICIPATED REVENUES - (CONTINUED)

| GENERAL REVENUES                                                                                                                                     | "FCOA"       | ANTICIPATED  |              | REALIZED IN<br>CASH IN 2018 |
|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|--------------|-----------------------------|
|                                                                                                                                                      |              | 2019         | 2018         |                             |
| 3.MISCELLANEOUS REVENUES - SECTION C: DEDICATED UNIFORM CONSTRUCTION CODE FEES<br>OFFSET WITH APPROPRIATIONS (N.J.S. 40A:4-36 AND N.J.A.C 5:23-4.17) | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX                |
| UNIFORM CONSTRUCTION CODE FEES                                                                                                                       | 08-160       | 650,000.00   | 500,000.00   | 747,317.40                  |
| Code Enforcement - Property Maintenance Fees                                                                                                         |              | 60,000.00    | 60,000.00    | 71,642.00                   |
|                                                                                                                                                      |              |              |              |                             |
|                                                                                                                                                      |              |              |              |                             |
|                                                                                                                                                      |              |              |              |                             |
|                                                                                                                                                      |              |              |              |                             |
|                                                                                                                                                      |              |              |              |                             |
|                                                                                                                                                      |              |              |              |                             |
| SPECIAL ITEM OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN<br>CONSENT OF DIRECTOR OF LOCAL GOVERNMENT SERVICES:                                  | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX                |
| ADDITIONAL DEDICATED UNIFORM CONSTRUCTION CODE FEES OFFSET WITH APPROPRIATIONS<br>(N.J.S. 40A:4-45.3H AND N.J.A.C. 5:23-4.17)                        | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX                |
| UNIFORM CONSTRUCTION CODE FEES                                                                                                                       | 08-160       |              |              |                             |
|                                                                                                                                                      |              |              |              |                             |
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|                                                                                                                                                      |              |              |              |                             |
| TOTAL SECTION C: DEDICATED UNIFORM CONSTRUCTION CODE FEES OFFSET WITH APPROPRIATIONS                                                                 | 08-002       | 710,000.00   | 560,000.00   | 818,959.40                  |

**CURRENT FUND - ANTICIPATED REVENUES - (CONTINUED)**

| GENERAL REVENUES                                                                                                                                                                                                  | "FCOA"     | ANTICIPATED   |               | REALIZED IN   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------|---------------|---------------|
|                                                                                                                                                                                                                   |            | 2019          | 2018          | CASH IN 2018  |
| 3.MISCELLANEOUS REVENUES - SECTION D: SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN CONSENT OF THE DIRECTOR OF LOCAL GOVERNMENT SERVICES - SHARED SERVICE AGREEMENTS OFFSET WITH APPROPRIATIONS | XXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX |
| Township of Shrewsbury - Municipal Court                                                                                                                                                                          |            | 4,000.00      | 7,000.00      | 4,096.00      |
| Borough of Little Silver - Fire Services                                                                                                                                                                          |            | 11,000.00     | 11,000.00     | 15,485.00     |
| Red Bank Board of Education - Snow Plowing                                                                                                                                                                        |            | 14,362.00     | 14,011.00     | 14,011.00     |
|                                                                                                                                                                                                                   |            |               |               |               |
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|                                                                                                                                                                                                                   |            |               |               |               |
| TOTAL SECTION D: SHARED SERVICE AGREEMENTS OFFSET WITH APPROPRIATIONS                                                                                                                                             | 11-001     | 29,362.00     | 32,011.00     | 33,592.00     |

**CURRENT FUND - ANTICIPATED REVENUES - (CONTINUED)**

| GENERAL REVENUES                                                                                                                                                                                                                     | "FCOA"        | ANTICIPATED   |               | REALIZED IN   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------|---------------|---------------|
|                                                                                                                                                                                                                                      |               | 2019          | 2018          | CASH IN 2018  |
| 3. MISCELLANEOUS REVENUES - SECTION E: SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED<br>WITH PRIOR WRITTEN CONSENT OF DIRECTOR OF LOCAL GOVERNMENT SERVICES - ADDITIONAL<br>REVENUES OFFSET WITH APPROPRIATIONS (N.J.S. 40A:4-45.3H): | XXXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX |
|                                                                                                                                                                                                                                      |               |               |               |               |
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| TOTAL SECTION E: SPECIAL ITEM OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN                                                                                                                                                      | XXXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX |
| CONSENT OF DIRECTOR OF LOCAL GOVERNMENT SERVICES - ADDITIONAL REVENUES                                                                                                                                                               | 08-003        |               |               |               |

CURRENT FUND - ANTICIPATED REVENUES - (CONTINUED)

| GENERAL REVENUES                                                                                                                                                                                                      | "FCOA"       | ANTICIPATED  |              | REALIZED IN<br>CASH IN 2018 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|--------------|-----------------------------|
|                                                                                                                                                                                                                       |              | 2019         | 2018         |                             |
| 3. MISCELLANEOUS REVENUES - SECTION F : SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH<br>PRIOR WRITTEN CONSENT DIRECTOR OF LOCAL GOVERNMENT SERVICES - PUBLIC AND<br>PRIVATE REVENUES OFFSET WITH APPROPRIATIONS: | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX                |
| Public Health Priority Funding - 1987                                                                                                                                                                                 |              |              |              |                             |
| N.J Transportation Trust Fund Authority Act                                                                                                                                                                           |              |              |              |                             |
| Recycling Tonnage Grant                                                                                                                                                                                               |              |              | 16,892.62    | 16,892.62                   |
| Drunk Driving Enforcement Fund - Police                                                                                                                                                                               |              |              | 7,586.11     | 7,586.11                    |
| Drunk Driving Enforcement Fund - Court                                                                                                                                                                                |              |              |              |                             |
| Alcohol Education and Rehabilitation Fund                                                                                                                                                                             |              |              | 2,013.89     | 2,013.89                    |
| Municipal Alliance on Alcoholism and Drug Abuse                                                                                                                                                                       |              |              |              |                             |
| Sustainable Jersey Grant                                                                                                                                                                                              |              |              | 10,000.00    | 10,000.00                   |
| US Older American - Seniors                                                                                                                                                                                           |              |              | 29,312.00    | 29,312.00                   |
| Clean Communities Program                                                                                                                                                                                             |              |              | 21,388.61    | 21,388.61                   |
| Body Armor Grant                                                                                                                                                                                                      |              |              |              |                             |
| NJ - COPS in SHOPS                                                                                                                                                                                                    |              |              | 3,080.00     | 3,080.00                    |
| Monmouth County Division on Aging, Disabilities & Veteran Services                                                                                                                                                    |              |              | 2,923.00     | 2,923.00                    |
| NJ Forest Service Community Forestry Program                                                                                                                                                                          |              |              | 30,000.00    | 30,000.00                   |
|                                                                                                                                                                                                                       |              |              |              |                             |
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**CURRENT FUND - ANTICIPATED REVENUES - (CONTINUED)**

| GENERAL REVENUES                                                                                                                                                                                                            | "FCOA"        | ANTICIPATED   |               | REALIZED IN   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------|---------------|---------------|
|                                                                                                                                                                                                                             |               | 2019          | 2018          | CASH IN 2018  |
| 3. MISCELLANEOUS REVENUES - SECTION F: SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN CONSENT DIRECTOR OF LOCAL GOVERNMENT SERVICES - PUBLIC AND PRIVATE REVENUES OFFSET WITH APPROPRIATIONS (CONTINUED) : | XXXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX |
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| TOTAL SECTION F: SPECIAL ITEM OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN                                                                                                                                             | XXXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX |
| CONSENT OF DIRECTOR OF LOCAL GOVERNMENT SERVICES - PUBLIC AND PRIVATE REVENUES                                                                                                                                              | 10-001        |               | 123,196.23    | 123,196.23    |

**CURRENT FUND - ANTICIPATED REVENUES - (CONTINUED)**

| GENERAL REVENUES                                                                                                                                                                                                            | "FCOA"        | ANTICIPATED   |               | REALIZED IN   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------|---------------|---------------|
|                                                                                                                                                                                                                             |               | 2019          | 2018          | CASH IN 2018  |
| 3. MISCELLANEOUS REVENUES - SECTION F: SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN CONSENT DIRECTOR OF LOCAL GOVERNMENT SERVICES - PUBLIC AND PRIVATE REVENUES OFFSET WITH APPROPRIATIONS (CONTINUED) : | XXXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX |
|                                                                                                                                                                                                                             |               |               |               |               |
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| TOTAL SECTION F: SPECIAL ITEM OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN                                                                                                                                             | XXXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX |
| CONSENT OF DIRECTOR OF LOCAL GOVERNMENT SERVICES - PUBLIC AND PRIVATE REVENUES                                                                                                                                              | 10-001        |               | 123,196.23    | 123,196.23    |

CURRENT FUND - ANTICIPATED REVENUES - (CONTINUED)

| GENERAL REVENUES                                                                                                                                                               | "FCOA"       | ANTICIPATED  |              | REALIZED IN<br>CASH IN 2018 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|--------------|-----------------------------|
|                                                                                                                                                                                |              | 2019         | 2018         |                             |
| 3. MISCELLANEOUS REVENUES - SECTION G : SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH<br>PRIOR WRITTEN CONSENT DIRECTOR OF LOCAL GOVERNMENT SERVICES - OTHER SPECIAL ITEMS | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX                |
| Utility Operating Surplus of Prior Year -Water/Sewer Utility                                                                                                                   | 08-116       | 200,000.00   | 225,200.00   | 225,200.00                  |
| Utility Operating Surplus of Prior Year - Parking Utility                                                                                                                      | 08-116       | 50,000.00    | 85,000.00    | 85,000.00                   |
| Uniform Fire Safety Act                                                                                                                                                        | 08-106       | 110,000.00   | 110,000.00   | 132,525.03                  |
| Payment in Lieu of Taxes - Riverview Hospital                                                                                                                                  | 08-120       |              |              |                             |
| Franchise Tax Cable TV                                                                                                                                                         | 08-121       | 184,299.59   | 197,853.98   | 197,853.98                  |
| Payment in Lieu of Taxes - Housing Authority, River Street School, Habcore                                                                                                     | 08-125       | 175,000.00   | 155,000.00   | 192,751.34                  |
| General Capital Fund Balance                                                                                                                                                   | 08-127       |              |              |                             |
| Reserve for Sale of Municipal Assets                                                                                                                                           | 08-128       |              | 100,000.00   | 100,000.00                  |
| Reserve for Payment of Bonds                                                                                                                                                   | 08-133       | 175,000.00   | 269,197.29   | 269,197.29                  |
| Landlord Registration Fees                                                                                                                                                     | 08-129       | 13,000.00    | 13,000.00    | 19,050.00                   |
| Administrative Fee Off-Duty Police Services                                                                                                                                    | 08-130       | 50,000.00    | 50,000.00    | 50,000.00                   |
| Sale of Municipal Assets                                                                                                                                                       | 08-131       |              |              |                             |
| RBC - Field Rent                                                                                                                                                               | 08-134       | 130,000.00   | 130,000.00   | 130,000.00                  |
| Hotel Occupancy Tax                                                                                                                                                            | 08-135       | 170,000.00   | 170,000.00   | 191,301.36                  |
|                                                                                                                                                                                |              |              |              |                             |
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**CURRENT FUND - ANTICIPATED REVENUES - (CONTINUED)**

| GENERAL REVENUES                                                                                                                                                                           | "FCOA"        | ANTICIPATED   |               | REALIZED IN   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------|---------------|---------------|
|                                                                                                                                                                                            |               | 2019          | 2018          | CASH IN 2018  |
| 3. MISCELLANEOUS REVENUES - SECTION G: SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN CONSENT OF DIRECTOR OF LOCAL GOVERNMENT SERVICES - OTHER SPECIAL ITEMS (CONTINUED): | XXXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX |
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| TOTAL SECTION G: SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN                                                                                                           | XXXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX |
| CONSENT OF DIRECTOR OF LOCAL GOVERNMENT SERVICES - OTHER SPECIAL ITEMS                                                                                                                     | 08-004        | 1,257,299.59  | 1,505,251.27  | 1,592,879.00  |

CURRENT FUND - ANTICIPATED REVENUES - (CONTINUED)

| GENERAL REVENUES                                                                                        | "FCOA"     | ANTICIPATED   |               | REALIZED IN<br>CASH IN 2018 |
|---------------------------------------------------------------------------------------------------------|------------|---------------|---------------|-----------------------------|
|                                                                                                         |            | 2019          | 2018          |                             |
| SUMMARY OF REVENUES                                                                                     | XXXXXXXXXX | XXXXXXXXXX    | XXXXXXXXXX    | XXXXXXXXXX                  |
| 1. SURPLUS ANTICIPATED (SHEET 4, #1)                                                                    | 08-101     | 1,500,000.00  | 1,617,456.33  | 1,617,456.33                |
| 2. SURPLUS ANTICIPATED WITH PRIOR WRITTEN CONSENT OF DIRECTOR OF LOCAL GOVERNMENT SERVICES (SHEET 4,#2) | 08-102     |               |               |                             |
| 3. MISCELLANEOUS REVENUES:                                                                              | XXXXXXXXXX | XXXXXXXXXX    | XXXXXXXXXX    | XXXXXXXXXX                  |
| TOTAL SECTION A: LOCAL REVENUES                                                                         | 08-001     | 2,691,000.00  | 2,891,676.53  | 3,075,335.44                |
| TOTAL SECTION B: STATE AID WITHOUT OFFSETTING APPROPRIATIONS                                            | 09-001     | 2,011,681.00  | 2,011,681.00  | 2,011,681.00                |
| TOTAL SECTION C: DEDICATED UNIFORM CONSTRUCTION CODE FEES OFFSET WITH APPROPRIATIONS                    | 08-002     | 710,000.00    | 560,000.00    | 818,959.40                  |
| SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN CONSENT OF                              |            |               |               |                             |
| TOTAL SECTION D: DIRECTOR OF LOCAL GOVERNMENT SERVICES - SHARED SERVICE AGREEMENTS                      | 11-001     | 29,362.00     | 32,011.00     | 33,592.00                   |
| SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN CONSENT OF                              |            |               |               |                             |
| TOTAL SECTION E: DIRECTOR OF LOCAL GOVERNMENT SERVICES - ADDITIONAL REVENUES                            | 08-003     |               |               |                             |
| SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN CONSENT OF                              |            |               |               |                             |
| TOTAL SECTION F: DIRECTOR OF LOCAL GOVERNMENT SERVICES - PUBLIC & PRIVATE REVENUES                      | 10-001     |               | 123,196.23    | 123,196.23                  |
| SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN CONSENT OF                              |            |               |               |                             |
| TOTAL SECTION G: DIRECTOR OF LOCAL GOVERNMENT SERVICES - OTHER SPECIAL ITEMS                            | 08-004     | 1,257,299.59  | 1,505,251.27  | 1,592,879.00                |
| TOTAL MISCELLANEOUS REVENUES                                                                            | 13-099     | 6,699,342.59  | 7,123,816.03  | 7,655,643.07                |
| 4. RECEIPTS FROM DELINQUENT TAXES                                                                       | 15-499     | 560,000.00    | 580,000.00    | 556,465.14                  |
| 5. SUBTOTAL GENERAL REVENUES (ITEMS 1,2,3 AND 4)                                                        | 13-199     | 8,759,342.59  | 9,321,272.36  | 9,829,564.54                |
| 6. AMOUNT TO BE RAISED BY TAXES FOR SUPPORT OF MUNICIPAL BUDGET:                                        |            |               |               |                             |
| A) LOCAL TAX FOR MUNICIPAL PURPOSES INCLUDING RESERVE FOR UNCOLLECTED TAXES                             | 07-190     | 12,631,437.61 | 12,579,301.12 | XXXXXXXXXX                  |
| B) MINIMUM LIBRARY LEVY                                                                                 | 07-191     | 766,853.34    | 729,860.49    | XXXXXXXXXX                  |
| TOTAL AMOUNT TO BE RAISED BY TAXES FOR SUPPORT OF MUNICIPAL BUDGET                                      | 07-199     | 13,398,290.95 | 13,309,161.61 | 13,693,052.08               |
| 7. TOTAL GENERAL REVENUES                                                                               | 13-299     | 22,157,633.54 | 22,630,433.97 | 23,522,616.62               |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) OPERATIONS-WITHIN "CAPS | "FCOA"    | APPROPRIATED |            |                                           |                                                   | EXPENDED 2018      |           |
|--------------------------------------------------------------|-----------|--------------|------------|-------------------------------------------|---------------------------------------------------|--------------------|-----------|
|                                                              |           | FOR 2019     | FOR 2018   | FOR 2018 BY<br>EMERGENCY<br>APPROPRIATION | TOTAL FOR 2018<br>AS MODIFIED BY<br>ALL TRANSFERS | PAID OR<br>CHARGED | RESERVED  |
| GENERAL GOVERNMENT:                                          |           |              |            |                                           |                                                   |                    |           |
| General Administration                                       |           |              |            |                                           |                                                   |                    |           |
| Salaries & Wages                                             | 20-110- 1 | 195,652.80   | 147,514.00 |                                           | 147,514.00                                        | 140,079.73         | 7,434.27  |
| Other Expenses                                               | 20-110- 2 | 79,650.00    | 85,148.00  |                                           | 85,148.00                                         | 75,964.50          | 9,183.50  |
|                                                              |           |              |            |                                           |                                                   |                    |           |
| MUNICIPAL CLERK:                                             |           |              |            |                                           |                                                   |                    |           |
| Salaries & Wages                                             | 20-120- 1 | 122,310.40   | 119,260.00 |                                           | 119,260.00                                        | 118,040.04         | 1,219.96  |
| Other Expenses                                               | 20-120- 2 | 32,500.00    | 32,500.00  |                                           | 32,500.00                                         | 21,386.12          | 11,113.88 |
|                                                              |           |              |            |                                           |                                                   |                    |           |
| Financial Administration                                     |           |              |            |                                           |                                                   |                    |           |
| Salaries and Wages                                           | 20-130- 1 | 92,462.96    | 164,742.00 |                                           | 164,742.00                                        | 155,861.83         | 8,880.17  |
| Other Expenses                                               | 20-130- 2 | 70,935.25    | 42,292.00  |                                           | 42,292.00                                         | 33,059.91          | 9,232.09  |
|                                                              |           |              |            |                                           |                                                   |                    |           |
| Audit Services                                               |           |              |            |                                           |                                                   |                    |           |
| Other Expenses                                               | 20-135- 2 | 30,000.00    | 30,000.00  |                                           | 30,000.00                                         | 21,246.00          | 8,754.00  |
|                                                              |           |              |            |                                           |                                                   |                    |           |
| Mayor and Borough Council:                                   |           |              |            |                                           |                                                   |                    |           |
| Salaries and Wages                                           | 20-110- 1 | 20,962.72    | 21,781.00  |                                           | 21,781.00                                         | 21,389.46          | 391.54    |
|                                                              |           |              |            |                                           |                                                   |                    |           |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) OPERATIONS WITHIN "CAPS"-(CONTINUED) | "FCOA"    | APPROPRIATED |            |                                           |                                                   | EXPENDED 2018      |           |
|---------------------------------------------------------------------------|-----------|--------------|------------|-------------------------------------------|---------------------------------------------------|--------------------|-----------|
|                                                                           |           | FOR 2019     | FOR 2018   | FOR 2018 BY<br>EMERGENCY<br>APPROPRIATION | TOTAL FOR 2018<br>AS MODIFIED BY<br>ALL TRANSFERS | PAID OR<br>CHARGED | RESERVED  |
| Tax Assessment Administration                                             |           |              |            |                                           |                                                   |                    |           |
| Salaries & Wages                                                          | 20-150- 1 | 94,404.00    | 78,899.00  |                                           | 78,899.00                                         | 71,529.27          | 7,369.73  |
| Other Expenses                                                            | 20-150- 2 | 26,425.00    | 26,425.00  |                                           | 16,425.00                                         | 7,468.21           | 8,956.79  |
| Other Expenses - Revaluation Services                                     | 20-150- 2 |              |            |                                           |                                                   |                    |           |
| Utilization of Banked Sick Time                                           | 20-999- 1 | 100,000.00   | 100,000.00 |                                           | 100,000.00                                        | 100,000.00         |           |
|                                                                           |           |              |            |                                           |                                                   |                    |           |
| Revenue Administration                                                    |           |              |            |                                           |                                                   |                    |           |
| Salaries and Wages                                                        | 20-150- 1 | 86,596.10    | 80,300.00  |                                           | 80,300.00                                         | 75,945.17          | 4,354.83  |
| Other Expenses                                                            | 20-150- 2 | 20,750.00    | 20,750.00  |                                           | 20,750.00                                         | 16,281.68          | 4,468.32  |
|                                                                           |           |              |            |                                           |                                                   |                    |           |
| Legal Services and Costs                                                  | 20-155- 2 | 260,000.00   | 175,000.00 |                                           | 255,000.00                                        | 233,716.29         | 21,283.71 |
|                                                                           |           |              |            |                                           |                                                   |                    |           |
| Engineering Services                                                      | 20-165- 2 | 90,000.00    | 135,000.00 |                                           | 70,000.00                                         | 57,007.94          | 12,992.06 |
|                                                                           |           |              |            |                                           |                                                   |                    |           |
| Codification of Ordinances:                                               |           |              |            |                                           |                                                   |                    |           |
| Other Expenses                                                            | 20-166- 2 | 10,000.00    | 10,000.00  |                                           | 10,000.00                                         | 3,224.40           | 6,775.60  |
|                                                                           |           |              |            |                                           |                                                   |                    |           |
|                                                                           |           |              |            |                                           |                                                   |                    |           |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) OPERATIONS WITHIN "CAPS"-(CONTINUED) | "FCOA"    | APPROPRIATED |              |                                           |                                                   | EXPENDED 2018      |           |
|---------------------------------------------------------------------------|-----------|--------------|--------------|-------------------------------------------|---------------------------------------------------|--------------------|-----------|
|                                                                           |           | FOR 2019     | FOR 2018     | FOR 2018 BY<br>EMERGENCY<br>APPROPRIATION | TOTAL FOR 2018<br>AS MODIFIED BY<br>ALL TRANSFERS | PAID OR<br>CHARGED | RESERVED  |
| LAND USE ADMINISTRATION                                                   |           |              |              |                                           |                                                   |                    |           |
| Planning Board:                                                           |           |              |              |                                           |                                                   |                    |           |
| Salaries and Wages                                                        | 21-180- 1 | 88,400.00    | 84,050.00    |                                           | 86,550.00                                         | 85,580.10          | 969.90    |
| Other Expenses                                                            | 21-180- 2 | 149,500.00   | 49,500.00    |                                           | 42,000.00                                         | 30,729.58          | 11,270.42 |
|                                                                           |           |              |              |                                           |                                                   |                    |           |
| Zoning Board of Adjustment                                                |           |              |              |                                           |                                                   |                    |           |
| Salaries and Wages                                                        | 21-185- 1 | 88,400.00    | 84,050.00    |                                           | 86,550.00                                         | 85,580.61          | 969.39    |
| Other Expenses                                                            | 21-185- 2 | 26,500.00    | 26,500.00    |                                           | 24,000.00                                         | 17,144.20          | 6,855.80  |
|                                                                           |           |              |              |                                           |                                                   |                    |           |
| INSURANCE:                                                                |           |              |              |                                           |                                                   |                    |           |
| Liability Insurance                                                       | 23-210- 2 | 235,000.00   | 235,000.00   |                                           | 235,000.00                                        | 226,998.51         | 8,001.49  |
| Workers Compensation Insurance                                            | 23-215- 2 | 325,000.00   | 325,000.00   |                                           | 325,000.00                                        | 324,097.47         | 902.53    |
| Employee Group Insurance                                                  | 23-220- 2 | 2,453,846.26 | 2,344,425.00 |                                           | 2,344,425.00                                      | 2,338,178.30       | 6,246.70  |
| Unemployment Insurance                                                    | 23-225- 2 | 5,000.00     | 5,000.00     |                                           | 5,000.00                                          |                    | 5,000.00  |
| Health Insurance Opt Out Payments                                         | 23-220- 2 | 70,000.00    | 70,000.00    |                                           | 70,000.00                                         | 63,080.26          | 6,919.74  |
|                                                                           |           |              |              |                                           |                                                   |                    |           |
|                                                                           |           |              |              |                                           |                                                   |                    |           |
|                                                                           |           |              |              |                                           |                                                   |                    |           |
|                                                                           |           |              |              |                                           |                                                   |                    |           |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) OPERATIONS WITHIN "CAPS"-(CONTINUED) | "FCOA"    | APPROPRIATED |              |                                           |                                                   | EXPENDED 2018      |           |
|---------------------------------------------------------------------------|-----------|--------------|--------------|-------------------------------------------|---------------------------------------------------|--------------------|-----------|
|                                                                           |           | FOR 2019     | FOR 2018     | FOR 2018 BY<br>EMERGENCY<br>APPROPRIATION | TOTAL FOR 2018<br>AS MODIFIED BY<br>ALL TRANSFERS | PAID OR<br>CHARGED | RESERVED  |
| PUBLIC SAFETY:                                                            |           |              |              |                                           |                                                   |                    |           |
| Fire Department                                                           |           |              |              |                                           |                                                   |                    |           |
| Other Expenses                                                            | 25-265- 2 | 143,200.00   | 139,300.00   |                                           | 139,300.00                                        | 118,837.14         | 20,462.86 |
|                                                                           |           |              |              |                                           |                                                   |                    |           |
| Uniform Fire Safety Act (P.L. 1983, Ch 383):                              |           |              |              |                                           |                                                   |                    |           |
| Salaries and Wages                                                        | 25-265- 1 | 364,900.00   | 231,025.00   |                                           | 231,025.00                                        | 204,930.35         | 26,094.65 |
| Other Expenses                                                            | 25-265- 2 | 13,700.00    | 10,000.00    |                                           | 10,000.00                                         | 8,525.37           | 1,474.63  |
|                                                                           |           |              |              |                                           |                                                   |                    |           |
| Police Department                                                         |           |              |              |                                           |                                                   |                    |           |
| Salaries and Wages                                                        | 25-240- 1 | 5,117,400.00 | 5,221,600.00 |                                           | 5,221,600.00                                      | 5,166,301.59       | 55,298.41 |
| Other Expenses                                                            | 25-240 2  | 161,025.00   | 158,000.00   |                                           | 158,000.00                                        | 149,198.07         | 8,801.93  |
|                                                                           |           |              |              |                                           |                                                   |                    |           |
| Volunteer Ambulance Companies                                             |           |              |              |                                           |                                                   |                    |           |
| Other Expenses                                                            | 25-260- 2 | 140,300.00   | 137,300.00   |                                           | 137,300.00                                        | 134,290.93         | 3,009.07  |
|                                                                           |           |              |              |                                           |                                                   |                    |           |
| Office of Emergency Management                                            |           |              |              |                                           |                                                   |                    |           |
| Salaries and Wages                                                        | 25-252- 1 | 189,600.00   | 5,525.00     |                                           | 5,525.00                                          | 5,416.30           | 108.70    |
| Other Expenses                                                            | 25-252- 2 | 5,500.00     | 5,500.00     |                                           | 5,500.00                                          | 3,087.62           | 2,412.38  |
|                                                                           |           |              |              |                                           |                                                   |                    |           |

CURRENT FUND - APPROPRIATIONS

| (A) OPERATIONS WITHIN "CAPS"-(CONTINUED) | "FCOA"    | APPROPRIATED |            |                                           |                                                   | EXPENDED 2018      |           |
|------------------------------------------|-----------|--------------|------------|-------------------------------------------|---------------------------------------------------|--------------------|-----------|
|                                          |           | FOR 2019     | FOR 2018   | FOR 2018 BY<br>EMERGENCY<br>APPROPRIATION | TOTAL FOR 2018<br>AS MODIFIED BY<br>ALL TRANSFERS | PAID OR<br>CHARGED | RESERVED  |
|                                          |           |              |            |                                           |                                                   |                    |           |
| Rent Leveling Board:                     |           |              |            |                                           |                                                   |                    |           |
| Salaries and Wages                       | 25-270- 1 | 3,000.00     | 3,000.00   |                                           | 3,000.00                                          | 1,825.00           | 1,175.00  |
| Other Expenses                           | 25-270- 2 | 15,000.00    | 15,500.00  |                                           | 15,500.00                                         | 9,872.05           | 5,627.95  |
| PUBLIC WORKS FUNCTIONS                   |           |              |            |                                           |                                                   |                    |           |
| Streets and Road Maintenance             |           |              |            |                                           |                                                   |                    |           |
| Salaries and Wages                       | 26-290- 1 | 526,000.00   | 638,375.00 |                                           | 638,375.00                                        | 618,556.14         | 19,818.86 |
| Other Expenses                           | 26-290- 2 | 436,250.00   | 104,250.00 |                                           | 124,250.00                                        | 105,430.11         | 18,819.89 |
|                                          |           |              |            |                                           |                                                   |                    |           |
| Sanitation:                              |           |              |            |                                           |                                                   |                    |           |
| Salaries and Wages                       | 26-305- 1 |              |            |                                           |                                                   |                    |           |
| Other Expenses                           | 26-305- 2 | 520,000.00   | 515,000.00 |                                           | 515,000.00                                        | 514,666.34         | 333.66    |
|                                          |           |              |            |                                           |                                                   |                    |           |
| Public Buildings and Grounds             |           |              |            |                                           |                                                   |                    |           |
| Salaries and Wages                       | 26-300- 2 |              | 561,700.00 |                                           | 556,700.00                                        | 546,224.65         | 10,475.35 |
| Other Expenses                           | 26-300- 1 |              | 247,500.00 |                                           | 247,500.00                                        | 226,778.90         | 20,721.10 |
|                                          |           |              |            |                                           |                                                   |                    |           |
|                                          |           |              |            |                                           |                                                   |                    |           |
|                                          |           |              |            |                                           |                                                   |                    |           |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) OPERATIONS WITHIN "CAPS"-(CONTINUED) | "FCOA"    | APPROPRIATED |            |                                           |                                                   | EXPENDED 2018      |           |
|---------------------------------------------------------------------------|-----------|--------------|------------|-------------------------------------------|---------------------------------------------------|--------------------|-----------|
|                                                                           |           | FOR 2019     | FOR 2018   | FOR 2018 BY<br>EMERGENCY<br>APPROPRIATION | TOTAL FOR 2018<br>AS MODIFIED BY<br>ALL TRANSFERS | PAID OR<br>CHARGED | RESERVED  |
| LANDFILL/ SOLID WASTE DISPOSAL COSTS                                      |           |              |            |                                           |                                                   |                    |           |
| Landfill:                                                                 |           |              |            |                                           |                                                   |                    |           |
| Other Expenses                                                            | 26-305- 2 | 519,000.00   | 445,000.00 |                                           | 445,000.00                                        | 403,649.13         | 41,350.87 |
|                                                                           |           |              |            |                                           |                                                   |                    |           |
| CODE ENFORCEMENT:                                                         |           |              |            |                                           |                                                   |                    |           |
| Salaries and Wages                                                        | 26-309- 1 | 30,523.42    | 92,700.00  |                                           | 92,700.00                                         | 87,513.83          | 5,186.17  |
| Other Expenses                                                            | 26-309- 2 | 7,750.00     | 7,750.00   |                                           | 7,750.00                                          | 5,075.00           | 2,675.00  |
|                                                                           |           |              |            |                                           |                                                   |                    |           |
|                                                                           |           |              |            |                                           |                                                   |                    |           |
| HEALTH AND WELFARE                                                        |           |              |            |                                           |                                                   |                    |           |
| Visiting Nurses Association                                               | 27-339- 2 | 15,000.00    | 24,730.00  |                                           | 24,730.00                                         | 24,729.75          | 0.25      |
|                                                                           |           |              |            |                                           |                                                   |                    |           |
| Relocation Assistance                                                     | 27-345- 2 |              | 1,425.00   |                                           | 1,425.00                                          |                    | 1,425.00  |
|                                                                           |           |              |            |                                           |                                                   |                    |           |
| Monmouth County Regional Health Commission                                | 27-340- 2 | 190,371.00   | 186,000.00 |                                           | 186,000.00                                        | 185,852.00         | 148.00    |
|                                                                           |           |              |            |                                           |                                                   |                    |           |
| Animal Control Services                                                   |           |              |            |                                           |                                                   |                    |           |
| Salaries and Wages                                                        | 27-360- 1 | 43,265.20    | 55,750.00  |                                           | 55,750.00                                         | 51,036.00          | 4,714.00  |
|                                                                           |           |              |            |                                           |                                                   |                    |           |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) OPERATIONS WITHIN "CAPS"-(CONTINUED) | "FCOA"    | APPROPRIATED |            |                                           |                                                   | EXPENDED 2018      |           |
|---------------------------------------------------------------------------|-----------|--------------|------------|-------------------------------------------|---------------------------------------------------|--------------------|-----------|
|                                                                           |           | FOR 2019     | FOR 2018   | FOR 2018 BY<br>EMERGENCY<br>APPROPRIATION | TOTAL FOR 2018<br>AS MODIFIED BY<br>ALL TRANSFERS | PAID OR<br>CHARGED | RESERVED  |
|                                                                           |           |              |            |                                           |                                                   |                    |           |
|                                                                           |           |              |            |                                           |                                                   |                    |           |
| Shade Tree                                                                |           |              |            |                                           |                                                   |                    |           |
| Other Expenses                                                            | 27-365- 2 | 5,000.00     | 5,000.00   |                                           | 5,000.00                                          | 2,500.00           | 2,500.00  |
|                                                                           |           |              |            |                                           |                                                   |                    |           |
| PARKS AND RECREATION FUNCTIONS                                            |           |              |            |                                           |                                                   |                    |           |
| Recreation Services and Programs                                          |           |              |            |                                           |                                                   |                    |           |
| Salaries and Wages                                                        | 28-370- 1 | 241,900.00   | 246,588.00 |                                           | 246,588.00                                        | 224,614.13         | 21,973.87 |
| Other Expenses                                                            | 28-370- 2 | 94,600.00    | 86,500.00  |                                           | 86,500.00                                         | 76,942.08          | 9,557.92  |
|                                                                           |           |              |            |                                           |                                                   |                    |           |
| UTILITY EXPENSES AND BULK PURCHASES                                       |           |              |            |                                           |                                                   |                    |           |
| Street Lighting                                                           | 31-430- 2 | 260,000.00   | 260,000.00 |                                           | 245,000.00                                        | 182,902.70         | 62,097.30 |
| Electricity                                                               | 31-435- 2 | 110,000.00   | 110,000.00 |                                           | 110,000.00                                        | 88,365.08          | 21,634.92 |
| Telephone                                                                 | 31-440- 2 | 90,000.00    | 90,000.00  |                                           | 90,000.00                                         | 81,090.99          | 8,909.01  |
| Natural Gas                                                               | 31-446- 2 | 50,000.00    | 50,000.00  |                                           | 50,000.00                                         | 20,361.33          | 29,638.67 |
| Gasoline                                                                  | 31-460- 2 | 75,000.00    | 75,000.00  |                                           | 75,000.00                                         | 73,926.42          | 1,073.58  |
|                                                                           |           |              |            |                                           |                                                   |                    |           |
|                                                                           |           |              |            |                                           |                                                   |                    |           |
|                                                                           |           |              |            |                                           |                                                   |                    |           |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) OPERATIONS WITHIN "CAPS"-(CONTINUED)                      | "FCOA"     | APPROPRIATED |            |                                           |                                                   | EXPENDED 2018      |           |
|------------------------------------------------------------------------------------------------|------------|--------------|------------|-------------------------------------------|---------------------------------------------------|--------------------|-----------|
|                                                                                                |            | FOR 2019     | FOR 2018   | FOR 2018 BY<br>EMERGENCY<br>APPROPRIATION | TOTAL FOR 2018<br>AS MODIFIED BY<br>ALL TRANSFERS | PAID OR<br>CHARGED | RESERVED  |
| Uniform Construction Code - Appropriations Offset by Dedicated Revenues (N.J.A.C. 5:23-4:4.17) |            |              |            |                                           |                                                   |                    |           |
| Salaries and Wages                                                                             | 22-195- 1  | 364,900.00   | 359,432.00 |                                           | 359,432.00                                        | 307,114.85         | 52,317.15 |
| Other Expenses                                                                                 | 22-195- 2  | 24,450.00    | 36,450.00  |                                           | 36,450.00                                         | 11,990.63          | 24,459.37 |
|                                                                                                |            |              |            |                                           |                                                   |                    |           |
| Education and Technology                                                                       |            |              |            |                                           |                                                   |                    |           |
| Salaries and Wages                                                                             | 222-196- 1 | 84,488.26    | 92,225.00  |                                           | 92,225.00                                         | 78,151.00          | 14,074.00 |
| Other Expenses                                                                                 | 222-196- 2 | 49,800.00    | 37,991.00  |                                           | 37,991.00                                         | 21,431.72          | 16,559.28 |
|                                                                                                |            |              |            |                                           |                                                   |                    |           |
| Municipal Court:                                                                               | 43-490     |              |            |                                           |                                                   |                    |           |
| Salaries and Wages                                                                             | 43-490- 1  | 230,900.00   | 227,300.00 |                                           | 227,300.00                                        | 221,380.14         | 5,919.86  |
| Other Expenses                                                                                 | 43-490- 2  | 34,130.00    | 34,495.00  |                                           | 34,495.00                                         | 25,332.24          | 9,162.76  |
|                                                                                                |            |              |            |                                           |                                                   |                    |           |
| Municipal Prosecutor:                                                                          | 43-495     |              |            |                                           |                                                   |                    |           |
| Other Expenses                                                                                 | 43-495- 2  | 30,000.00    | 30,000.00  |                                           | 30,000.00                                         | 29,375.00          | 625.00    |
|                                                                                                |            |              |            |                                           |                                                   |                    |           |
| Municipal Public Defender (PL 1997, C. 256):                                                   |            |              |            |                                           |                                                   |                    |           |
| Other Expenses                                                                                 | 43-496- 2  | 20,000.00    | 10,000.00  |                                           | 10,000.00                                         | 9,960.00           | 40.00     |
|                                                                                                |            |              |            |                                           |                                                   |                    |           |
|                                                                                                |            |              |            |                                           |                                                   |                    |           |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) OPERATIONS WITHIN "CAPS"-(CONTINUED | "FCOA" | APPROPRIATED |          |                                           |                                                   | EXPENDED 2018      |          |
|--------------------------------------------------------------------------|--------|--------------|----------|-------------------------------------------|---------------------------------------------------|--------------------|----------|
|                                                                          |        | FOR 2019     | FOR 2018 | FOR 2018 BY<br>EMERGENCY<br>APPROPRIATION | TOTAL FOR 2018<br>AS MODIFIED BY<br>ALL TRANSFERS | PAID OR<br>CHARGED | RESERVED |
|                                                                          |        |              |          |                                           |                                                   |                    |          |
|                                                                          |        |              |          |                                           |                                                   |                    |          |
|                                                                          |        |              |          |                                           |                                                   |                    |          |
|                                                                          |        |              |          |                                           |                                                   |                    |          |
|                                                                          |        |              |          |                                           |                                                   |                    |          |
|                                                                          |        |              |          |                                           |                                                   |                    |          |
|                                                                          |        |              |          |                                           |                                                   |                    |          |
|                                                                          |        |              |          |                                           |                                                   |                    |          |
|                                                                          |        |              |          |                                           |                                                   |                    |          |
|                                                                          |        |              |          |                                           |                                                   |                    |          |
|                                                                          |        |              |          |                                           |                                                   |                    |          |
|                                                                          |        |              |          |                                           |                                                   |                    |          |
|                                                                          |        |              |          |                                           |                                                   |                    |          |
|                                                                          |        |              |          |                                           |                                                   |                    |          |
|                                                                          |        |              |          |                                           |                                                   |                    |          |
|                                                                          |        |              |          |                                           |                                                   |                    |          |
|                                                                          |        |              |          |                                           |                                                   |                    |          |
|                                                                          |        |              |          |                                           |                                                   |                    |          |
|                                                                          |        |              |          |                                           |                                                   |                    |          |
|                                                                          |        |              |          |                                           |                                                   |                    |          |

## CURRENT FUND - APPROPRIATIONS

[illegible]

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                               |           | APPROPRIATED  |               |                                           |                                                   | EXPENDED 2018      |            |
|---------------------------------------------------------|-----------|---------------|---------------|-------------------------------------------|---------------------------------------------------|--------------------|------------|
|                                                         |           | FOR 2019      | FOR 2018      | FOR 2018 BY<br>EMERGENCY<br>APPROPRIATION | TOTAL FOR 2018<br>AS MODIFIED BY<br>ALL TRANSFERS | PAID OR<br>CHARGED | RESERVED   |
| (A) OPERATIONS WITHIN "CAPS"-(CONTINUE)                 | "FCOA"    |               |               |                                           |                                                   |                    |            |
|                                                         |           |               |               |                                           |                                                   |                    |            |
|                                                         |           |               |               |                                           |                                                   |                    |            |
|                                                         |           |               |               |                                           |                                                   |                    |            |
|                                                         |           |               |               |                                           |                                                   |                    |            |
|                                                         |           |               |               |                                           |                                                   |                    |            |
|                                                         |           |               |               |                                           |                                                   |                    |            |
|                                                         |           |               |               |                                           |                                                   |                    |            |
|                                                         |           |               |               |                                           |                                                   |                    |            |
|                                                         |           |               |               |                                           |                                                   |                    |            |
|                                                         |           |               |               |                                           |                                                   |                    |            |
|                                                         |           |               |               |                                           |                                                   |                    |            |
|                                                         |           |               |               |                                           |                                                   |                    |            |
|                                                         |           |               |               |                                           |                                                   |                    |            |
|                                                         |           |               |               |                                           |                                                   |                    |            |
| TOTAL OPERATIONS (ITEMS 8(A)) WITHIN"CAPS"              | 34-499    | 14,981,248.37 | 15,051,047.00 |                                           | 15,051,047.00                                     | 14,350,824.16      | 700,222.84 |
| B. CONTINGENT                                           | 35-470- 2 | 1,000.00      | 1,000.00      | XXXXXXXXXXXXX                             | 1,000.00                                          |                    | 1,000.00   |
| TOTAL OPERATIONS INCLUDING CONTINGENT-<br>WITHIN "CAPS" | 34-201    | 14,982,248.37 | 15,052,047.00 |                                           | 15,052,047.00                                     | 14,350,824.16      | 701,222.84 |
| DETAIL:                                                 |           |               |               |                                           |                                                   |                    |            |
| SALARIES & WAGES                                        | 34-201- 1 | 8,086,065.86  | 8,615,816.00  |                                           | 8,615,816.00                                      | 8,367,070.19       | 248,745.81 |
| OTHER EXPENSES (INCLUDING CONTINGENT)                   | 34-201- 2 | 6,896,182.51  | 6,436,231.00  |                                           | 6,436,231.00                                      | 5,983,753.97       | 452,477.03 |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                                                   | "FCOA" | APPROPRIATED |              |                                           |                                                   | EXPENDED 2018      |              |
|-----------------------------------------------------------------------------|--------|--------------|--------------|-------------------------------------------|---------------------------------------------------|--------------------|--------------|
|                                                                             |        | FOR 2019     | FOR 2018     | FOR 2018 BY<br>EMERGENCY<br>APPROPRIATION | TOTAL FOR 2018<br>AS MODIFIED BY<br>ALL TRANSFERS | PAID OR<br>CHARGED | RESERVED     |
| (E) DEFERRED CHARGES AND STATUTORY EXPENDITURES-<br>MUNICIPAL WITHIN "CAPS" | XXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXXXX                                      | XXXXXXXXXXXX       | XXXXXXXXXXXX |
| (1) DEFERRED CHARGES                                                        | XXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXXXX                                      | XXXXXXXXXXXX       | XXXXXXXXXXXX |
| EMERGENCY AUTHORIZATIONS                                                    | 46-870 |              |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXXXX |
|                                                                             | 46-871 |              |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXXXX |
| Prior Year's Bills                                                          | 46-872 | 4,589.63     |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXXXX |
|                                                                             |        |              |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXXXX |
|                                                                             |        |              |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXXXX |
|                                                                             |        |              |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXXXX |
|                                                                             |        |              |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXXXX |
|                                                                             |        |              |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXXXX |
|                                                                             |        |              |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXXXX |
|                                                                             |        |              |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXXXX |
|                                                                             |        |              |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXXXX |
|                                                                             |        |              |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXXXX |
|                                                                             |        |              |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXXXX |
|                                                                             |        |              |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXXXX |
|                                                                             |        |              |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXXXX |
|                                                                             |        |              |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXXXX |
|                                                                             |        |              |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXXXX |
|                                                                             |        |              |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXXXX |
|                                                                             |        |              |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXXXX |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                                                                     | "FCOA"    | APPROPRIATED   |                |                                           |                                                   | EXPENDED 2018      |                |
|-----------------------------------------------------------------------------------------------|-----------|----------------|----------------|-------------------------------------------|---------------------------------------------------|--------------------|----------------|
|                                                                                               |           | FOR 2019       | FOR 2018       | FOR 2018 BY<br>EMERGENCY<br>APPROPRIATION | TOTAL FOR 2018<br>AS MODIFIED BY<br>ALL TRANSFERS | PAID OR<br>CHARGED | RESERVED       |
| (E) DEFERRED CHARGES AND OTHER STATUTORY EXPENDITURES-<br>MUNICIPAL WITHIN "CAPS" (CONTINUED) | XXXXXX    | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXXXXXX                                    | XXXXXXXXXXXXXX     | XXXXXXXXXXXXXX |
| (2) STATUTORY EXPENDITURES:                                                                   | XXXXXX    | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXXXXXX                                    | XXXXXXXXXXXXXX     | XXXXXXXXXXXXXX |
| CONTRIBUTION TO:<br>PUBLIC EMPLOYEES 'RETIREMENT. SYSTEM                                      | 36-471    | 427,200.00     | 404,985.00     |                                           | 404,985.00                                        | 404,981.51         | 3.49           |
| SOCIAL SECURITY SYSTEM (O.A.S.I.)                                                             | 36-472    | 450,000.00     | 410,000.00     |                                           | 410,000.00                                        | 409,972.21         | 27.79          |
| CONSOLIDATED POLICE AND FIREMEN'S PENSION FUND                                                | 36-474    |                |                |                                           |                                                   |                    |                |
| POLICE & FIREMEN'S RETIRE SYSTEM OF N.J.                                                      | 36-475    | 1,196,870.00   | 1,130,579.00   |                                           | 1,130,579.00                                      | 1,130,579.00       |                |
| DEFINED CONTRIBUTION RETIREMENT PROGRAM                                                       | 36-477    | 10,000.00      | 10,000.00      |                                           | 10,000.00                                         | 7,838.59           | 2,161.41       |
|                                                                                               |           |                |                |                                           |                                                   |                    |                |
|                                                                                               |           |                |                |                                           |                                                   |                    |                |
|                                                                                               |           |                |                |                                           |                                                   |                    |                |
|                                                                                               |           |                |                |                                           |                                                   |                    |                |
|                                                                                               |           |                |                |                                           |                                                   |                    |                |
|                                                                                               |           |                |                |                                           |                                                   |                    |                |
|                                                                                               |           |                |                |                                           |                                                   |                    |                |
|                                                                                               |           |                |                |                                           |                                                   |                    |                |
| TOTAL DEFERRED CHARGED & STATUTORY<br>EXPENDITURES-MUNICIPAL WITHIN "CAPS"                    | 34-209    | 2,088,659.63   | 1,955,564.00   |                                           | 1,955,564.00                                      | 1,953,371.31       | 2,192.69       |
|                                                                                               |           |                |                |                                           |                                                   |                    |                |
|                                                                                               |           |                |                |                                           |                                                   |                    |                |
| (G) CASH DEFICIT OF PRECEDING YEAR                                                            | 46-855- 2 |                |                |                                           |                                                   |                    |                |
|                                                                                               |           |                |                |                                           |                                                   |                    |                |
| (H-1) TOTAL GENERAL APPROPRIATIONS FOR MUNICIPAL<br>PURPOSES WITHIN "CAPS"                    | 34-299    | 17,070,908.00  | 17,007,611.00  |                                           | 17,007,611.00                                     | 16,304,195.47      | 703,415.53     |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) OPERATIONS - EXCLUDED FROM "CAPS" | "FCOA"    | APPROPRIATED  |               |                                           |                                                   | EXPENDED 2018      |               |
|------------------------------------------------------------------------|-----------|---------------|---------------|-------------------------------------------|---------------------------------------------------|--------------------|---------------|
|                                                                        |           | FOR 2019      | FOR 2018      | FOR 2018 BY<br>EMERGENCY<br>APPROPRIATION | TOTAL FOR 2018<br>AS MODIFIED BY<br>ALL TRANSFERS | PAID OR<br>CHARGED | RESERVED      |
|                                                                        |           | XXXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXXXXX                                     | XXXXXXXXXXXXX      | XXXXXXXXXXXXX |
|                                                                        |           |               |               |                                           |                                                   |                    |               |
|                                                                        |           |               |               |                                           |                                                   |                    |               |
| Maintenance of Free Public Library                                     |           |               |               |                                           |                                                   |                    |               |
| (P.L. 1985, Ch. 82)                                                    | 29-390- 2 | 766,853.54    | 729,860.49    |                                           | 729,860.49                                        | 571,680.28         | 158,180.21    |
|                                                                        |           |               |               |                                           |                                                   |                    |               |
| Interlocal Services:                                                   |           |               |               |                                           |                                                   |                    |               |
| 911 System - County of Monmouth                                        | 42-250- 2 | 14,310.00     | 14,310.00     |                                           | 14,310.00                                         | 14,309.96          | 0.04          |
|                                                                        |           |               |               |                                           |                                                   |                    |               |
| LOSAP                                                                  | 36-478 2  | 30,000.00     | 34,941.00     |                                           | 34,941.00                                         | 26,450.00          | 8,491.00      |
|                                                                        |           |               |               |                                           |                                                   |                    |               |
| Municipal Stormwater Management:                                       |           |               |               |                                           |                                                   |                    |               |
| Salaries and Wages                                                     | 43-496- 1 | 96,500.00     | 105,000.00    |                                           | 105,000.00                                        | 104,194.22         | 805.78        |
| Other Expenses                                                         | 43-496- 2 | 2,500.00      | 2,500.00      |                                           | 2,500.00                                          | 935.52             | 1,564.48      |
|                                                                        |           |               |               |                                           |                                                   |                    |               |
| Declared State of Emergency costs for Snow Removal:                    |           |               |               |                                           |                                                   |                    |               |
| N.J.S.A. (40A:4-45.5(b)                                                | 26-290- 2 |               | 58,397.05     |                                           | 58,397.05                                         |                    | 58,397.05     |
|                                                                        |           |               |               |                                           |                                                   |                    |               |
|                                                                        |           |               |               |                                           |                                                   |                    |               |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) OPERATIONS - EXCLUDED FROM "CAPS" (CONTINUE) | "FCOA"    | APPROPRIATED |              |                                     |                                             | EXPENDED 2018   |            |
|-----------------------------------------------------------------------------------|-----------|--------------|--------------|-------------------------------------|---------------------------------------------|-----------------|------------|
|                                                                                   |           | FOR 2019     | FOR 2018     | FOR 2018 BY EMERGENCY APPROPRIATION | TOTAL FOR 2018 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED   |
|                                                                                   |           |              |              |                                     |                                             |                 |            |
| Recycling Tax PL 2007 c. 311                                                      | 43-497- 1 | 30,000.00    | 30,000.00    |                                     | 30,000.00                                   | 17,633.79       | 12,366.21  |
|                                                                                   |           |              |              |                                     |                                             |                 |            |
| Tax Appeal Refunds                                                                | 43-499- 2 | 80,000.00    | 80,000.00    |                                     | 80,000.00                                   | 36,008.58       | 43,991.42  |
|                                                                                   |           |              |              |                                     |                                             |                 |            |
|                                                                                   |           |              |              |                                     |                                             |                 |            |
|                                                                                   |           |              |              |                                     |                                             |                 |            |
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|                                                                                   |           |              |              |                                     |                                             |                 |            |
|                                                                                   |           |              |              |                                     |                                             |                 |            |
| TOTAL OTHER OPERATIONS - EXCLUDED FROM "CAPS"                                     | XXXXXX    | 1,020,163.54 | 1,055,008.54 |                                     | 1,055,008.54                                | 771,212.35      | 283,796.19 |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) OPERATIONS - EXCLUDED FROM "CAPS" (CONTINUE) | FCOA   | APPROPRIATED  |               |                                     |                                             | EXPENDED 2018   |               |
|-----------------------------------------------------------------------------------|--------|---------------|---------------|-------------------------------------|---------------------------------------------|-----------------|---------------|
|                                                                                   |        | FOR 2019      | FOR 2018      | FOR 2018 BY EMERGENCY APPROPRIATION | TOTAL FOR 2018 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED      |
| UNIFORM CONSTRUCTION CODE                                                         | XXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX                       | XXXXXXXXXXXXX                               | XXXXXXXXXXXXX   | XXXXXXXXXXXXX |
| APPROPRIATIONS OFFSET BY INCREASED FEE REVENUES (N.J.A.C. 5:23-4.17)              | XXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX                       | XXXXXXXXXXXXX                               | XXXXXXXXXXXXX   | XXXXXXXXXXXXX |
|                                                                                   |        |               |               |                                     |                                             |                 |               |
|                                                                                   |        |               |               |                                     |                                             |                 |               |
|                                                                                   |        |               |               |                                     |                                             |                 |               |
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|                                                                                   |        |               |               |                                     |                                             |                 |               |
|                                                                                   |        |               |               |                                     |                                             |                 |               |
|                                                                                   |        |               |               |                                     |                                             |                 |               |
|                                                                                   |        |               |               |                                     |                                             |                 |               |
|                                                                                   |        |               |               |                                     |                                             |                 |               |
| TOTAL UNIFORM CONSTRUCTION CODE APPROPRIATIONS                                    | XXXXXX |               |               |                                     |                                             |                 |               |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) OPERATIONS - EXCLUDED FROM "CAPS" (CONTINUED) | "FCOA"    | APPROPRIATED  |               |                                           |                                                   | EXPENDED 2018      |               |
|------------------------------------------------------------------------------------|-----------|---------------|---------------|-------------------------------------------|---------------------------------------------------|--------------------|---------------|
|                                                                                    |           | FOR 2019      | FOR 2018      | FOR 2018 BY<br>EMERGENCY<br>APPROPRIATION | TOTAL FOR 2018<br>AS MODIFIED BY<br>ALL TRANSFERS | PAID OR<br>CHARGED | RESERVED      |
| Interlocal Municipal Service Agreements                                            | XXXXXX    | XXXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX                             | XXXXXXXXXXXXX                                     | XXXXXXXXXXXXX      | XXXXXXXXXXXXX |
| Board of Education - Snow Plowing                                                  |           |               |               |                                           |                                                   |                    |               |
| Other Expenses                                                                     | 42-330- 2 | 14,362.00     | 14,011.00     |                                           | 14,011.00                                         |                    | 14,011.00     |
|                                                                                    |           |               |               |                                           |                                                   |                    |               |
| Borough of Little Silver                                                           |           |               |               |                                           |                                                   |                    |               |
| Fire Services:                                                                     |           |               |               |                                           |                                                   |                    |               |
| Salaries and Wages                                                                 | 43-491- 1 | 9,000.00      | 9,000.00      |                                           | 9,000.00                                          | 6,942.50           | 2,057.50      |
| Other Expenses                                                                     | 43-491- 2 | 2,000.00      | 2,000.00      |                                           | 2,000.00                                          |                    | 2,000.00      |
|                                                                                    |           |               |               |                                           |                                                   |                    |               |
|                                                                                    |           |               |               |                                           |                                                   |                    |               |
|                                                                                    |           |               |               |                                           |                                                   |                    |               |
| Township of Shrewsbury Municipal Court:                                            |           |               |               |                                           |                                                   |                    |               |
| Salaries and Wages                                                                 | 43-490- 1 | 5,750.00      | 5,750.00      |                                           | 5,750.00                                          |                    | 5,750.00      |
| Other Expenses                                                                     | 43-490- 2 | 1,250.00      | 1,250.00      |                                           | 1,250.00                                          | 1,106.62           | 143.38        |
|                                                                                    |           |               |               |                                           |                                                   |                    |               |
|                                                                                    |           |               |               |                                           |                                                   |                    |               |
|                                                                                    |           |               |               |                                           |                                                   |                    |               |
|                                                                                    |           |               |               |                                           |                                                   |                    |               |
| TOTAL INTERLOCAL MUNICIPAL SERVICE AGREEMENTS                                      | 42-999    | 32,362.00     | 32,011.00     |                                           | 32,011.00                                         | 8,049.12           | 23,961.88     |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) OPERATIONS - EXCLUDED FROM "CAPS" (CONTINUEE | "FCOA" | APPROPRIATED  |               |                                     |                                             | EXPENDED 2018   |               |
|-----------------------------------------------------------------------------------|--------|---------------|---------------|-------------------------------------|---------------------------------------------|-----------------|---------------|
|                                                                                   |        | FOR 2019      | FOR 2018      | FOR 2018 BY EMERGENCY APPROPRIATION | TOTAL FOR 2018 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED      |
| ADDITIONAL APPROPRIATIONS OFFSET BY REVENUES (N.J.S. 40A:4-43.3H)                 |        | XXXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX                       | XXXXXXXXXXXXX                               | XXXXXXXXXXXXX   | XXXXXXXXXXXXX |
|                                                                                   |        |               |               |                                     |                                             |                 |               |
|                                                                                   |        |               |               |                                     |                                             |                 |               |
|                                                                                   |        |               |               |                                     |                                             |                 |               |
|                                                                                   |        |               |               |                                     |                                             |                 |               |
|                                                                                   |        |               |               |                                     |                                             |                 |               |
|                                                                                   |        |               |               |                                     |                                             |                 |               |
|                                                                                   |        |               |               |                                     |                                             |                 |               |
|                                                                                   |        |               |               |                                     |                                             |                 |               |
|                                                                                   |        |               |               |                                     |                                             |                 |               |
|                                                                                   |        |               |               |                                     |                                             |                 |               |
|                                                                                   |        |               |               |                                     |                                             |                 |               |
|                                                                                   |        |               |               |                                     |                                             |                 |               |
|                                                                                   |        |               |               |                                     |                                             |                 |               |
|                                                                                   |        |               |               |                                     |                                             |                 |               |
|                                                                                   |        |               |               |                                     |                                             |                 |               |
|                                                                                   |        |               |               |                                     |                                             |                 |               |
|                                                                                   |        |               |               |                                     |                                             |                 |               |
| TOTAL ADDITIONAL APPROPRIATIONS OFFSET BY REVENUES (N.J.S. 40A:4-45.3H            | XXXXXX |               |               |                                     |                                             |                 |               |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) OPERATIONS - EXCLUDED FROM "CAPS" (CONTINUED) | "FCOA"    | APPROPRIATED |              |                                           |                                                   | EXPENDED 2018      |              |
|------------------------------------------------------------------------------------|-----------|--------------|--------------|-------------------------------------------|---------------------------------------------------|--------------------|--------------|
|                                                                                    |           | FOR 2019     | FOR 2018     | FOR 2018 BY<br>EMERGENCY<br>APPROPRIATION | TOTAL FOR 2018<br>AS MODIFIED BY<br>ALL TRANSFERS | PAID OR<br>CHARGED | RESERVED     |
| PUBLIC AND PRIVATE PROGRAMS OFFSET<br>BY REVENUES                                  | XXXXXX    | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX                              | XXXXXXXXXXXX                                      | XXXXXXXXXXXX       | XXXXXXXXXXXX |
| U.S Older American Act Grant:                                                      |           |              |              |                                           |                                                   |                    |              |
| Senior Citizens Center:                                                            |           |              |              |                                           |                                                   |                    |              |
| Salaries and Wages                                                                 | 41-809- 1 |              | 17,312.00    |                                           | 17,312.00                                         | 17,312.00          |              |
| Other Expenses                                                                     | 41-809- 2 |              | 12,000.00    |                                           | 12,000.00                                         | 12,000.00          |              |
|                                                                                    |           |              |              |                                           |                                                   |                    |              |
| U.S Older American Act Grant - Local Match                                         |           |              |              |                                           |                                                   |                    |              |
| Salaries and Wages                                                                 | 41-809- 1 | 233,000.00   | 210,088.00   |                                           | 210,088.00                                        | 210,088.00         |              |
| Other Expenses                                                                     | 41-809- 2 | 20,550.00    | 9,050.00     |                                           | 9,050.00                                          | 9,050.00           |              |
|                                                                                    |           |              |              |                                           |                                                   |                    |              |
| NJ Recycling Tonnage Grant                                                         | 41-811- 2 |              | 16,892.62    |                                           | 16,892.62                                         | 16,892.62          |              |
|                                                                                    |           |              |              |                                           |                                                   |                    |              |
|                                                                                    |           |              |              |                                           |                                                   |                    |              |
|                                                                                    |           |              |              |                                           |                                                   |                    |              |
|                                                                                    |           |              |              |                                           |                                                   |                    |              |
|                                                                                    |           |              |              |                                           |                                                   |                    |              |
| Sustainable Jersey Grant                                                           | 41-817- 2 |              | 10,000.00    |                                           | 10,000.00                                         | 10,000.00          |              |
|                                                                                    |           |              |              |                                           |                                                   |                    |              |
|                                                                                    |           |              |              |                                           |                                                   |                    |              |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                                     |           | APPROPRIATED |              |                                           |                                                   | EXPENDED 2018      |              |
|---------------------------------------------------------------|-----------|--------------|--------------|-------------------------------------------|---------------------------------------------------|--------------------|--------------|
|                                                               |           | FOR 2019     | FOR 2018     | FOR 2018 BY<br>EMERGENCY<br>APPROPRIATION | TOTAL FOR 2018<br>AS MODIFIED BY<br>ALL TRANSFERS | PAID OR<br>CHARGED | RESERVED     |
| (A) OPERATIONS - EXCLUDED FROM "CAPS" (CONTINUED)             | "FCOA"    |              |              |                                           |                                                   |                    |              |
| PUBLIC AND PRIVATE PROGRAMS OFFSET<br>BY REVENUES (CONTINUED) | XXXXXX    | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXXXX                                      | XXXXXXXXXXXX       | XXXXXXXXXXXX |
|                                                               |           |              |              |                                           |                                                   |                    |              |
|                                                               |           |              |              |                                           |                                                   |                    |              |
| NJ- Drunk Driving Enforcement Fund - Police                   | 41-898- 2 |              | 7,586.11     |                                           | 7,586.11                                          | 7,586.11           |              |
|                                                               |           |              |              |                                           |                                                   |                    |              |
|                                                               | 41-899    |              |              |                                           |                                                   |                    |              |
| NJ Forest Service Community Forestry Program                  |           |              | 30,000.00    |                                           | 30,000.00                                         | 30,000.00          |              |
| NJ - Cops in Shops                                            | 41-901- 2 |              | 3,080.00     |                                           | 3,080.00                                          | 3,080.00           |              |
|                                                               | 41-901- 2 |              |              |                                           |                                                   |                    |              |
| New Jersey Clean Communities Grant                            | 41-903- 1 |              | 21,388.61    |                                           | 21,388.61                                         | 21,388.61          |              |
| Municipal Alcohol Education/Rehabilitation Program            |           |              | 2,013.89     |                                           | 2,013.89                                          | 2,013.89           |              |
| Distracted Driving Crackdown                                  | 41-904- 1 |              |              |                                           |                                                   |                    |              |
| Disabilities & Veteran Services                               |           |              | 2,923.00     |                                           | 2,923.00                                          | 2,923.00           |              |
| TOTAL PUBLIC AND PRIVATE PROGRAMS OFFSET BY REVENUES          | 40-999    | 253,550.00   | 342,334.23   |                                           | 342,334.23                                        | 342,334.23         |              |
|                                                               |           |              |              |                                           |                                                   |                    |              |
| TOTAL OPERATIONS-EXCLUDED FROM "CAPS"                         | 34-305    | 1,306,075.54 | 1,429,353.77 |                                           | 1,429,353.77                                      | 1,121,595.70       | 307,758.07   |
| DETAIL:                                                       |           |              |              |                                           |                                                   |                    |              |
| SALARIES & WAGES                                              | 34-305- 1 | 374,250.00   | 347,150.00   |                                           | 347,150.00                                        | 338,536.72         | 8,613.28     |
| OTHER EXPENSES                                                | 34-305- 2 | 931,825.54   | 1,082,203.77 |                                           | 1,082,203.77                                      | 783,058.98         | 299,144.79   |

## CURRENT FUND - APPROPRIATIONS

[illegible]

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(C) CAPITAL IMPROVEMENTS - EXCLUDED FROM "CAPS | "FCOA" | APPROPRIATED  |               |                                           |                                                   | EXPENDED 2018      |               |
|---------------------------------------------------------------------------------|--------|---------------|---------------|-------------------------------------------|---------------------------------------------------|--------------------|---------------|
|                                                                                 |        | FOR 2019      | FOR 2018      | FOR 2018 BY<br>EMERGENCY<br>APPROPRIATION | TOTAL FOR 2018<br>AS MODIFIED BY<br>ALL TRANSFERS | PAID OR<br>CHARGED | RESERVED      |
|                                                                                 |        |               |               |                                           |                                                   |                    |               |
|                                                                                 |        |               |               |                                           |                                                   |                    |               |
|                                                                                 |        |               |               |                                           |                                                   |                    |               |
|                                                                                 |        |               |               |                                           |                                                   |                    |               |
|                                                                                 |        |               |               |                                           |                                                   |                    |               |
|                                                                                 |        |               |               |                                           |                                                   |                    |               |
| PUBLIC AND PRIVATE PROGRAMS OFFSET BY<br>REVENUES:                              | XXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX                             | XXXXXXXXXXXXX                                     | XXXXXXXXXXXXX      | XXXXXXXXXXXXX |
| NEW JERSEY TRANSPORTATION TRUST FUND<br>AUTHORITY ACT                           | 41-865 |               |               |                                           |                                                   |                    |               |
|                                                                                 |        |               |               |                                           |                                                   |                    |               |
|                                                                                 |        |               |               |                                           |                                                   |                    |               |
|                                                                                 |        |               |               |                                           |                                                   |                    |               |
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|                                                                                 |        |               |               |                                           |                                                   |                    |               |
|                                                                                 |        |               |               |                                           |                                                   |                    |               |
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|                                                                                 |        |               |               |                                           |                                                   |                    |               |
|                                                                                 |        |               |               |                                           |                                                   |                    |               |
| TOTAL CAPITAL IMPROVEMENTS EXCLUDED FROM "CAPS"                                 | 44-999 | 150,000.00    | 125,000.00    |                                           | 125,000.00                                        | 125,000.00         |               |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(D) MUNICIPAL DEBT SERVICE - EXCLUDED FROM "CAPS" | "FCOA" | APPROPRIATED |              |                                           |                                                   | EXPENDED 2018      |              |
|------------------------------------------------------------------------------------|--------|--------------|--------------|-------------------------------------------|---------------------------------------------------|--------------------|--------------|
|                                                                                    |        | FOR 2019     | FOR 2018     | FOR 2018 BY<br>EMERGENCY<br>APPROPRIATION | TOTAL FOR 2018<br>AS MODIFIED BY<br>ALL TRANSFERS | PAID OR<br>CHARGED | RESERVED     |
| PAYMENT OF BOND PRINCIPAL                                                          | 45-920 | 810,000.00   | 1,693,770.00 |                                           | 1,693,770.00                                      | 1,693,764.64       | XXXXXXXXXXXX |
| PAYMENT OF BOND ANTICIPATION NOTES AND CAPITAL NOTES                               | 45-925 | 700,000.00   | 20,750.00    |                                           | 20,750.00                                         | 20,750.00          | XXXXXXXXXXXX |
| INTEREST ON BONDS                                                                  | 45-930 | 325,000.00   | 404,400.00   |                                           | 404,400.00                                        | 404,378.09         | XXXXXXXXXXXX |
| INTEREST ON NOTES                                                                  | 45-935 | 80,250.00    | 37,320.00    |                                           | 37,320.00                                         | 37,260.47          | XXXXXXXXXXXX |
|                                                                                    |        |              |              |                                           |                                                   |                    | XXXXXXXXXXXX |
| GREEN TRUST LOAN PROGRAM:                                                          | XXXXXX |              |              |                                           |                                                   |                    | XXXXXXXXXXXX |
| LOAN REPAYMENTS FOR PRINCIPAL & INTEREST                                           | 45-940 | 73,400.00    | 73,355.00    |                                           | 73,355.00                                         | 73,343.80          | XXXXXXXXXXXX |
| CAPITAL LEASE OBLIGATIONS:                                                         |        |              |              |                                           | 629,075.00                                        | 629,073.80         | XXXXXXXXXXXX |
| PRINCIPAL                                                                          | 45-941 | 489,000.00   | 629,075.00   |                                           |                                                   |                    | XXXXXXXXXXXX |
| INTEREST                                                                           | 45-941 | 98,000.00    | 120,310.00   |                                           | 120,310.00                                        | 118,959.01         | XXXXXXXXXXXX |
|                                                                                    |        |              |              |                                           |                                                   |                    | XXXXXXXXXXXX |
|                                                                                    |        |              |              |                                           |                                                   |                    | XXXXXXXXXXXX |
|                                                                                    |        |              |              |                                           |                                                   |                    | XXXXXXXXXXXX |
|                                                                                    |        |              |              |                                           |                                                   |                    | XXXXXXXXXXXX |
|                                                                                    |        |              |              |                                           |                                                   |                    | XXXXXXXXXXXX |
|                                                                                    |        |              |              |                                           |                                                   |                    | XXXXXXXXXXXX |
|                                                                                    |        |              |              |                                           |                                                   |                    | XXXXXXXXXXXX |
|                                                                                    |        |              |              |                                           |                                                   |                    | XXXXXXXXXXXX |
|                                                                                    |        |              |              |                                           |                                                   |                    | XXXXXXXXXXXX |
| TOT. MUN. DEBT SERVICE - EXCLUDED. FROM "CAPS"                                     | 45-999 | 2,575,650.00 | 2,978,980.00 |                                           | 2,978,980.00                                      | 2,977,529.81       | XXXXXXXXXXXX |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                                                                      |           | APPROPRIATED |              |                                           |                                                   | EXPENDED 2018      |            |
|------------------------------------------------------------------------------------------------|-----------|--------------|--------------|-------------------------------------------|---------------------------------------------------|--------------------|------------|
|                                                                                                |           | FOR 2019     | FOR 2018     | FOR 2018 BY<br>EMERGENCY<br>APPROPRIATION | TOTAL FOR 2018<br>AS MODIFIED BY<br>ALL TRANSFERS | PAID OR<br>CHARGED | RESERVED   |
| (E) DEFERRED CHARGES - MUNICIPAL<br>EXCLUDED FROM "CAPS"                                       | "FCOA"    |              |              |                                           |                                                   |                    |            |
| (1) DEFERRED CHARGES:                                                                          | XXXXXX    | XXXXXXXXXX   | XXXXXXXXXX   | XXXXXXXXXX                                | XXXXXXXXXX                                        | XXXXXXXXXX         | XXXXXXXXXX |
| EMERGENCY AUTHORIZATIONS                                                                       | 46-870    |              |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXX |
| SPECIAL EMERGENCY AUTHORIZATIONS-<br>5 YEARS (N.J.S.A. 40A:4-55)                               | 46-875    | 80,000.00    | 152,400.00   | XXXXXXXXXX                                | 152,400.00                                        | 152,400.00         | XXXXXXXXXX |
| SPECIAL EMERGENCY AUTHORIZATIONS-<br>3 YEARS (N.J.S.A. 40A:4-55.1 &40A:4-55.13)                | 46-871    |              |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXX |
| Deferred Charges to Future Taxation Unfunded:                                                  |           |              | 0.70         | XXXXXXXXXX                                | 0.70                                              | 0.70               | XXXXXXXXXX |
|                                                                                                |           |              |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXX |
|                                                                                                |           |              |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXX |
|                                                                                                |           |              |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXX |
|                                                                                                |           |              |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXX |
|                                                                                                |           |              |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXX |
|                                                                                                |           |              |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXX |
|                                                                                                |           |              |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXX |
| TOTAL DEFERRED CHARGES - MUNICIPAL -<br>EXCLUDED FROM "CAPS"                                   | 46-999    | 80,000.00    | 152,400.70   | XXXXXXXXXX                                | 152,400.70                                        | 152,400.70         | XXXXXXXXXX |
| (F) JUDGMENTS (N.J.S.A. 40A:4-45.3CC)                                                          | 37-480- 2 |              |              |                                           |                                                   |                    |            |
| (N) TRANSFERRED TO BOARD OF EDUCATION FOR USE<br>OF LOCAL SCHOOLS (N.J.S.A. 40:48-17.1 & 17.3) | 29-405- 2 |              |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXX |
|                                                                                                |           |              |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXX |
| (G) WITH PRIOR CONSENT OF LOCAL FINANCE BOARD:<br>CASH DEFICIT OF PRECEDING YEAR               | 46-885- 2 |              |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXX |
|                                                                                                |           |              |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXX |
| (H-2) TOTAL GENERAL APPROPRIATIONS FOR MUNICIPAL<br>PURPOSES EXCLUDED FROM "CAPS"              | 34-309    | 4,111,725.54 | 4,685,734.47 |                                           | 4,685,734.47                                      | 4,376,526.21       | 307,758.07 |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                                                                                   | "FCOA"    | APPROPRIATED  |               |                                           |                                                   | EXPENDED 2018      |              |
|-------------------------------------------------------------------------------------------------------------|-----------|---------------|---------------|-------------------------------------------|---------------------------------------------------|--------------------|--------------|
|                                                                                                             |           | FOR 2019      | FOR 2018      | FOR 2018 BY<br>EMERGENCY<br>APPROPRIATION | TOTAL FOR 2018<br>AS MODIFIED BY<br>ALL TRANSFERS | PAID OR<br>CHARGED | RESERVED     |
| FOR LOCAL DISTRICT SCHOOL PURPOSES-<br>EXCLUDED FROM "CAPS"                                                 | XXXXXX    | XXXXXXXXXX    | XXXXXXXXXX    | XXXXXXXXXX                                | XXXXXXXXXX                                        | XXXXXXXXXX         | XXXXXXXXXX   |
| (1) TYPE 1 DISTRICT SCHOOL DEBT SERVICE                                                                     | XXXXXX    | XXXXXXXXXX    | XXXXXXXXXX    | XXXXXXXXXX                                | XXXXXXXXXX                                        | XXXXXXXXXX         | XXXXXXXXXX   |
| PAYMENT OF BOND PRINCIPAL                                                                                   | 48-920    |               |               |                                           |                                                   |                    | XXXXXXXXXX   |
| PAYMENT OF BOND ANTICIPATION NOTES                                                                          | 48-925    |               |               |                                           |                                                   |                    | XXXXXXXXXX   |
| INTEREST ON BONDS                                                                                           | 48-930    |               |               |                                           |                                                   |                    | XXXXXXXXXX   |
| INTEREST ON NOTES                                                                                           | 48-935    |               |               |                                           |                                                   |                    | XXXXXXXXXX   |
|                                                                                                             |           |               |               |                                           |                                                   |                    | XXXXXXXXXX   |
|                                                                                                             |           |               |               |                                           |                                                   |                    | XXXXXXXXXX   |
| TOTAL OF TYPE 1 DISTRICT SCHOOL DEBT SERVICE<br>EXCLUDED FROM "CAPS"                                        | 48-999    |               |               |                                           |                                                   |                    | XXXXXXXXXX   |
| (J) DEFERRED CHARGES AND STAT. EXPENDITURES<br>LOCAL SCHOOL-EXCLUDED FROM "CAPS"                            |           | XXXXXXXXXX    | XXXXXXXXXX    | XXXXXXXXXX                                | XXXXXXXXXX                                        | XXXXXXXXXX         | XXXXXXXXXX   |
| EMERGENCY AUTHORIZATION-SCHOOLS                                                                             | 29-406    |               |               | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXX   |
| CAPITAL PROJECT FOR LAND,BUILD.OR EQUIP.<br>N.J.S.A.18A:22-20                                               | 29-407    |               |               |                                           |                                                   |                    | XXXXXXXXXX   |
| TOTAL OF DEFER. CHARGES & STATUTORY. EXPEND-<br>DITURES-LOCAL SCHOOL-EXCLUDED FROM "CAPS"                   | 60007-00  |               |               |                                           |                                                   |                    | XXXXXXXXXX   |
| (K) TOTAL MUNICIPAL. APPROP. FOR LOCAL DISTRICT SCHOOL<br>PURPOSES (ITEMS (1) AND (J))-EXCLUDED FROM "CAPS" | 60008-00  |               |               |                                           |                                                   |                    | XXXXXXXXXX   |
| (O) TOTAL GENERAL APPROPRIATIONS - EXCLUDED FROM<br>"CAPS"                                                  | 60010-00  | 4,111,725.54  | 4,685,734.47  |                                           | 4,685,734.47                                      | 4,376,526.21       | 307,758.07   |
| -20,204.46                                                                                                  |           |               |               |                                           |                                                   |                    |              |
| (L) SUBTOTAL GENERAL APPROPRIATIONS<br>{ITEMS (H-1) AND (O)}                                                | 34-400    | 21,182,633.54 | 21,693,345.47 |                                           | 21,693,345.47                                     | 20,680,721.68      | 1,011,173.60 |
| (M) RESERVE FOR UNCOLLECTED TAXES                                                                           | 50-899- 2 | 975,000.00    | 937,088.50    | XXXXXXXXXX                                | 937,088.50                                        | 937,088.50         | XXXXXXXXXX   |
| 9. TOTAL GENERAL APPROPRIATIONS                                                                             | 34-499    | 22,157,633.54 | 22,630,433.97 |                                           | 22,630,433.97                                     | 21,617,810.18      | 1,011,173.60 |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                                               |          | APPROPRIATED  |               |                                           |                                                   | EXPENDED 2018      |              |
|-------------------------------------------------------------------------|----------|---------------|---------------|-------------------------------------------|---------------------------------------------------|--------------------|--------------|
|                                                                         |          | FOR 2019      | FOR 2018      | FOR 2018 BY<br>EMERGENCY<br>APPROPRIATION | TOTAL FOR 2018<br>AS MODIFIED BY<br>ALL TRANSFERS | PAID OR<br>CHARGED | RESERVED     |
| SUMMARY OF APPROPRIATIONS                                               |          |               |               |                                           |                                                   |                    |              |
| (H-1) Total General Appropriations for Municipal Purposes within "CAPS" | 30005-00 | 14,982,248.37 | 17,007,611.00 |                                           | 15,052,047.00                                     | 14,350,824.16      | 701,222.84   |
|                                                                         |          | 2,084,070.00  |               |                                           | 1,955,564.00                                      | 1,953,371.31       | 2,192.69     |
| (A) OPERATIONS - EXCLUDED FROM "CAPS"                                   | XXXXXX   | XXXXXXXXXXXX  | XXXXXXXXXXXX  | XXXXXXXXXXXX                              | XXXXXXXXXXXX                                      | XXXXXXXXXXXX       | XXXXXXXXXXXX |
| OTHER OPERATIONS                                                        | XXXXXX   | 1,020,163.54  | 1,055,008.54  |                                           | 1,055,008.54                                      | 771,212.35         | 283,796.19   |
| UNIFORM CONSTRUCTION CODE                                               | XXXXXX   |               |               |                                           |                                                   |                    |              |
| SHARED SERVICE AGREEMENTS                                               | XXXXXX   | 32,362.00     | 32,011.00     |                                           | 32,011.00                                         | 8,049.12           | 23,961.88    |
| ADDITIONAL APPROPRIATIONS OFFSET BY REVs.                               | XXXXXX   |               |               |                                           |                                                   |                    |              |
| PUBLIC & PRIVATE PROGs. OFFSET BY REVs.                                 | XXXXXX   | 253,550.00    | 342,334.23    |                                           | 342,334.23                                        | 342,334.23         |              |
| TOTAL OPERATIONS - EXCLUDED FROM "CAPS"                                 | 34-305   | 1,306,075.54  | 1,429,353.77  |                                           | 1,429,353.77                                      | 1,121,595.70       | 307,758.07   |
| (C) CAPITAL IMPROVEMENTS                                                | 44-999   | 150,000.00    | 125,000.00    |                                           | 125,000.00                                        | 125,000.00         |              |
| (D) MUNICIPAL DEBT SERVICE                                              | 45-999   | 2,575,650.00  | 2,978,980.00  |                                           | 2,978,980.00                                      | 2,977,529.81       | XXXXXXXXXXXX |
| (E) TOTAL DEFERRED CHARGES (SHEET 18+28)                                | 46-999   | 84,589.63     | 152,400.70    |                                           | 152,400.70                                        | 152,400.70         | XXXXXXXXXXXX |
| (F) JUDGMENTS                                                           | 37-480   |               |               |                                           |                                                   |                    |              |
| (G) CASH DEFICIT - WITH PRIOR CONSENT OF LFB                            | 46-885   |               |               |                                           |                                                   |                    | XXXXXXXXXXXX |
| (K) LOCAL DISTRICT SCHOOL PURPOSES                                      | 24-410   |               |               |                                           |                                                   |                    | XXXXXXXXXXXX |
| (N) TRANSFERRED TO BOARD OF EDUCATION                                   | 29-405   |               |               | XXXXXXXXXXXX                              |                                                   |                    | XXXXXXXXXXXX |
| (M) RESERVE FOR UNCOLLECTED TAXES                                       | 50-899   | 975,000.00    | 937,088.50    | XXXXXXXXXXXX                              | 937,088.50                                        | 937,088.50         | XXXXXXXXXXXX |
| TOTAL GENERAL APPROPRIATION                                             | 34-499   | 22,157,633.54 | 22,630,433.97 |                                           | 22,630,433.97                                     | 21,617,810.18      | 1,011,173.60 |

SUMMARY OF 2018 APPROPRIATIONS EXPENDED AND CANCELED

|                                                              |  | GENERAL BUDGET | WATER UTILITY | PARKING UTILITY |         | EXPLANATIONS OF APPROPRIATIONS FOR<br>"OTHER EXPENSES"                                                                                       |
|--------------------------------------------------------------|--|----------------|---------------|-----------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------|
|                                                              |  |                |               |                 | UTILITY |                                                                                                                                              |
| BUDGET APPROPRIATIONS - ADOPTED BUDGET                       |  | 22,566,522.36  | 100,381.00    | 2,023,717.16    |         | The amounts appropriated under the title of "Other Expenses" are for operating costs other than "Salaries & Wages".                          |
| BUDGET APPROPRIATIONS ADDED BY N.J.S. 40A:4-87               |  | 63,911.61      |               |                 |         |                                                                                                                                              |
| EMERGENCY APPROPRIATIONS                                     |  |                |               |                 |         |                                                                                                                                              |
| TOTAL APPROPRIATIONS                                         |  | 22,630,433.97  | 100,381.00    | 2,023,717.16    |         | Some of the items included in "Other Expenses" are                                                                                           |
| EXPENDITURES:                                                |  |                |               |                 |         | Materials, supplies and non-bondable equipment;                                                                                              |
| PAID OF CHARGED (INCLUDING RESERVE FOR<br>UNCOLLECTED TAXES) |  | 21,617,810.18  |               |                 |         | Repairs and maintenance of buildings, equipment,<br>roads, etc.                                                                              |
| RESERVED                                                     |  | 1,011,173.60   |               |                 |         | Contractual services for garbage and trash removal,<br>fire hydrant service, aid to volunteer fire companies, etc.                           |
| UNEXPENDED BALANCES CANCELED                                 |  | 1,450.19       |               |                 |         |                                                                                                                                              |
| TOTAL EXPENDITURES AND UNEXPENDED<br>BALANCES CANCELED       |  | 22,630,433.97  |               |                 |         | Printing and advertising, utility services, insurance<br>and many other items essential to the services rendered<br>by municipal government. |
| OVEREXPENDITURES*                                            |  |                | 100,381.00    | 2,023,717.16    |         |                                                                                                                                              |

\* SEE BUDGET APPROPRIATION ITEMS SO MARKED TO THE RIGHT OF COLUMN "EXPENDED 2018 RESERVED."

EXPLANATORY STATEMENT - (CONTINUED)

BUDGET MESSAGE

Under the terms of the Borough's various labor contracts employees are required to make contributions towards their Health Benefits. The following schedule discloses the impact of these contributions on the 2018 Budget:

|                                                    |                    |
|----------------------------------------------------|--------------------|
| Projected Group Health Insurance Costs - 2018      | 0.00               |
| Projected Employee Contributions - 2018            | <u>0.00</u>        |
| Group Health Insurance Budget Appropriation - 2018 | <u><u>0.00</u></u> |

"CAPS" CALCULATIONS

N.J.S.40A:4 - 45.1 et. seq. "The Local Government Cap Law" places limits on municipal expenditures. Commonly referred to as the "CAPS",it is actually calculated by a method established by the law.

In general the actual calculation works as follows. Starting with the figure in the 2018 budget for Total General Appropriations certain 2018 budget figures are subtracted; including the reserve for uncollected taxes, debt service, State and Federal aid, etc. Take the resulting figure and multiply it by 2.50% and this gives you the basic "CAP" or the amount of appropriations increase allowed over the 2018 Total General Appropriations. The Total General Appropriations may also be increased by 3.5%, if prior, to the introduction of the 2019 budget an index rate ordinance is approved by the governing body.

In addition to the increase allowed above, any increase funded by increase valuations from new construction or improvements is also allowed.

Also, the "CAPS" may be exceeded if approved by referendum. The actual "CAPS" for this municipality will be reviewed and approved by the Division of Local Government Services in the State Department of Community Affairs, but the calculations upon which this budget was prepared are as follows:

**EXPLANATORY STATEMENT - (CONTINUED)**

**BOROUGH OF RED BANK**

**"CAPS" CALCULATIONS**

|                                                                        |                       |                        |
|------------------------------------------------------------------------|-----------------------|------------------------|
| <b>Total General Appropriations for 2018</b>                           |                       | <b>\$22,566,522.00</b> |
| <b>Add: Cap Base Adjustment</b>                                        |                       |                        |
| <b>Adjusted Total General Appropriations for 2018</b>                  |                       | <b>22,566,522.00</b>   |
| <b>Less Exceptions:</b>                                                |                       |                        |
| <b>Total Other Operations</b>                                          | <b>\$1,055,009.00</b> |                        |
| <b>Total Interlocal Service Agreements</b>                             | <b>32,011.00</b>      |                        |
| <b>Total Public &amp; Private Programs</b>                             | <b>278,423.00</b>     |                        |
| <b>Total Capital Improvements</b>                                      | <b>125,000.00</b>     |                        |
| <b>Total Municipal Debt Service</b>                                    | <b>2,978,980.00</b>   |                        |
| <b>Deferred Charges to Future Taxation</b>                             | <b>152,401.00</b>     |                        |
| <b>Reserve for Uncollected Taxes</b>                                   | <b>937,089.00</b>     |                        |
| <b>Total Exceptions</b>                                                |                       | <b>5,558,913.00</b>    |
| <b>Amount on Which 3.50% is Applied</b>                                |                       | <b>17,007,609.00</b>   |
| <b>3.50% "CAP"</b>                                                     |                       | <b>595,266.32</b>      |
| <b>Allowable Operating Appropriations before Additional Exceptions</b> |                       |                        |
| <b>per (N.J.S.A. 40a: 4 - 45.3)</b>                                    |                       | <b>17,602,875.32</b>   |
| <b>Add:</b>                                                            |                       |                        |
| <b>Increase in Ratables from New Construction &amp; Improvements</b>   |                       |                        |
| <b>Cap Bank</b>                                                        |                       | <b>1,236,637.21</b>    |
| <b>Maximum Allowable Appropriations After Modifications</b>            |                       | <b>\$18,839,512.53</b> |

DEDICATED PARKING UTILITY BUDGET

| 10. DEDICATED REVENUES FROM<br>PARKING UTILITY                                                        | "FCOA"  | ANTICIPATED    |                | REALIZED IN<br>CASH IN 2018 |
|-------------------------------------------------------------------------------------------------------|---------|----------------|----------------|-----------------------------|
|                                                                                                       |         | 2019           | 2018           |                             |
| OPERATING SURPLUS ANTICIPATED                                                                         | 08-501  |                | 299,051.72     | 299,051.72                  |
| OPERATING SURPLUS ANTICIPATED with PRIOR WRITTEN<br>CONSENT of the DIRECTOR LOCAL GOVERNMENT SERVICES | 08-502  |                |                |                             |
| Total Operating Surplus Anticipated                                                                   | 08-500  |                | 299,051.72     | 299,051.72                  |
|                                                                                                       |         |                |                |                             |
| RENTS                                                                                                 | 08-503  |                | 1,375,000.00   | 1,465,387.30                |
| RIVERVIEW HOSPITAL AGREEMENT                                                                          | 08-504  |                | 349,665.44     | 320,526.69                  |
| MISCELLANEOUS                                                                                         | 08-505  |                |                |                             |
|                                                                                                       |         |                |                |                             |
|                                                                                                       |         |                |                |                             |
|                                                                                                       |         |                |                |                             |
|                                                                                                       |         |                |                |                             |
| Special Items of Revenue Anticipated with Prior Written<br>Consent of Director of Government Services | XXXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX              |
|                                                                                                       |         |                |                |                             |
|                                                                                                       |         |                |                |                             |
|                                                                                                       |         |                |                |                             |
|                                                                                                       |         |                |                |                             |
|                                                                                                       |         |                |                |                             |
|                                                                                                       |         |                |                |                             |
|                                                                                                       |         |                |                |                             |
| DEFICIT (GENERAL BUDGET)                                                                              | 08-549  |                |                |                             |
| TOTAL PARKING UTILITY REVENUES                                                                        | 08-599  |                | 2,023,717.16   | 2,084,965.71                |

\*NOTE: Use a separate set of sheets for  
each separate Utility.

All other utilities use sheets 33, 34 and 35

DEDICATED PARKING UTILITY BUDGET- CONTINUED

| 11. APPROPRIATIONS FOR PARKING UTILITY       | "FCOA" | APPROPRIATED   |                |                                           |                                                   | EXPENDED 2018      |                |
|----------------------------------------------|--------|----------------|----------------|-------------------------------------------|---------------------------------------------------|--------------------|----------------|
|                                              |        | 2019           | 2018           | FOR 2018 BY<br>EMERGENCY<br>APPROPRIATION | TOTAL FOR 2018<br>AS MODIFIED BY<br>ALL TRANSFERS | PAID OR<br>CHARGED | RESERVED       |
| OPERATING:                                   | XXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX                            | XXXXXXXXXXXXXX                                    | XXXXXXXXXXXXXX     | XXXXXXXXXXXXXX |
| Salaries & Wages                             | 55-501 |                |                |                                           |                                                   |                    |                |
| Other Expenses                               | 55-502 |                |                |                                           |                                                   |                    |                |
|                                              |        |                |                |                                           |                                                   |                    |                |
|                                              |        |                |                |                                           |                                                   |                    |                |
|                                              |        |                |                |                                           |                                                   |                    |                |
| CAPITAL IMPROVEMENTS:                        | XXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX                            | XXXXXXXXXXXXXX                                    | XXXXXXXXXXXXXX     | XXXXXXXXXXXXXX |
| Down Payments on Improvements                | 55-510 |                |                |                                           |                                                   |                    |                |
| Capital Improvement Fund                     | 55-511 |                |                |                                           |                                                   |                    |                |
| Capital Outlay                               | 55-512 |                |                |                                           |                                                   |                    |                |
|                                              |        |                |                |                                           |                                                   |                    |                |
|                                              |        |                |                |                                           |                                                   |                    |                |
| DEBT SERVICE:                                | XXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX                            | XXXXXXXXXXXXXX                                    | XXXXXXXXXXXXXX     | XXXXXXXXXXXXXX |
| Payment of Bond Principal                    | 55-520 |                |                |                                           |                                                   |                    | XXXXXXXXXXXXXX |
| Payment of Bond Anticipation & Capital Notes | 55-521 |                |                |                                           |                                                   |                    | XXXXXXXXXXXXXX |
| Interest on Bonds                            | 55-522 |                |                |                                           |                                                   |                    | XXXXXXXXXXXXXX |
| Interest on Notes                            | 55-523 |                |                |                                           |                                                   |                    | XXXXXXXXXXXXXX |
|                                              |        |                |                |                                           |                                                   |                    |                |
|                                              |        |                |                |                                           |                                                   |                    |                |

DEDICATED WATER UTILITY BUDGET- CONTINUED

| 11. APPROPRIATIONS FOR WATER UTILITY                               | "FCOA"   | APPROPRIATED   |                |                                           |                                                   | EXPENDED 2018      |                |
|--------------------------------------------------------------------|----------|----------------|----------------|-------------------------------------------|---------------------------------------------------|--------------------|----------------|
|                                                                    |          | 2019           | 2018           | FOR 2018 BY<br>EMERGENCY<br>APPROPRIATION | TOTAL FOR 2018<br>AS MODIFIED BY<br>ALL TRANSFERS | PAID OR<br>CHARGED | RESERVED       |
| DEFERRED CHARGES AND STATUTORY EXPENDITURES:                       | XXXXXX   | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX                            | XXXXXXXXXXXXXX                                    | XXXXXXXXXXXXXX     | XXXXXXXXXXXXXX |
| DEFERRED CHARGES:                                                  | XXXXXX   | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX                            | XXXXXXXXXXXXXX                                    | XXXXXXXXXXXXXX     | XXXXXXXXXXXXXX |
| Emergency Authorizations                                           | 55-530   |                |                | XXXXXXXXXXXXXX                            |                                                   |                    |                |
|                                                                    |          |                |                | XXXXXXXXXXXXXX                            |                                                   |                    |                |
|                                                                    |          |                |                | XXXXXXXXXXXXXX                            |                                                   |                    |                |
|                                                                    |          |                |                | XXXXXXXXXXXXXX                            |                                                   |                    |                |
|                                                                    |          |                |                | XXXXXXXXXXXXXX                            |                                                   |                    |                |
|                                                                    |          |                |                | XXXXXXXXXXXXXX                            |                                                   |                    |                |
| STATUTORY EXPENDITURES:                                            | XXXXXX   | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX                            | XXXXXXXXXXXXXX                                    | XXXXXXXXXXXXXX     | XXXXXXXXXXXXXX |
| Contribution To:                                                   |          |                |                |                                           |                                                   |                    |                |
| Public Employees' Retirement System                                | 55-540   |                |                |                                           |                                                   |                    |                |
| Social Security System (O.A.S.I.)                                  | 55-541   |                |                |                                           |                                                   |                    |                |
| Unemployment Compensation Insurance<br>(N.J.S.A. 43:21-3 et. seq.) | 55-542   |                |                |                                           |                                                   |                    |                |
|                                                                    |          |                |                |                                           |                                                   |                    |                |
|                                                                    |          |                |                |                                           |                                                   |                    |                |
|                                                                    |          |                |                |                                           |                                                   |                    |                |
| JUDGMENTS                                                          | 55-531   |                |                |                                           |                                                   |                    |                |
| DEFICIT IN OPERATIONS IN PRIOR YEARS                               | 55-532   |                |                |                                           |                                                   |                    | XXXXXXXXXXXXXX |
| SURPLUS (GENERAL BUDGET)                                           | 55-545   |                |                |                                           |                                                   |                    | XXXXXXXXXXXXXX |
| TOTAL PARKING UTILITY APPROPRIATIONS                               | 92109-00 |                |                |                                           |                                                   |                    |                |

DEDICATED WATER-SEWER UTILITY BUDGET

| 10. DEDICATED REVENUES FROM<br>WATER-SEWER UTILITY                                                    | "FCOA"   | ANTICIPATED   |               | REALIZED IN<br>CASH IN 2018 |
|-------------------------------------------------------------------------------------------------------|----------|---------------|---------------|-----------------------------|
|                                                                                                       |          | 2019          | 2018          |                             |
| OPERATING SURPLUS ANTICIPATED                                                                         | 08-501   |               | 337,968.58    | 337,968.58                  |
| OPERATING SURPLUS ANTICIPATED with PRIOR WRITTEN<br>CONSENT of the DIRECTOR LOCAL GOVERNMENT SERVICES | 08-502   |               |               |                             |
| Total Operating Surplus Anticipated                                                                   | 08-500   |               | 337,968.58    | 337,968.58                  |
|                                                                                                       |          |               |               |                             |
| RENTS                                                                                                 | 08-503   |               | 6,539,000.00  | 6,669,404.05                |
|                                                                                                       |          |               |               |                             |
| MISCELLANEOUS                                                                                         | 08-505   |               | 99,000.00     | 139,989.80                  |
|                                                                                                       |          |               |               |                             |
| RESERVE TO PAY DEBT                                                                                   | 08-506   |               | 160,312.79    | 160,312.79                  |
|                                                                                                       |          |               |               |                             |
| CONNECTION FEES                                                                                       |          |               | 66,000.00     | 283,300.95                  |
| Special Items of Revenue Anticipated with Prior Written<br>Consent of Director of Government Services | XXXXXXX  | XXXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX               |
|                                                                                                       | 08-122   |               |               |                             |
|                                                                                                       | 08-123   |               |               |                             |
|                                                                                                       | 08-128   |               |               |                             |
|                                                                                                       | 08-504   |               |               |                             |
|                                                                                                       | 08-503   |               |               |                             |
|                                                                                                       |          |               |               |                             |
| DEFICIT (GENERAL BUDGET)                                                                              | 08-549   |               |               |                             |
| TOTAL SEWER UTILITY REVENUES                                                                          | 91 07-00 |               | 7,202,281.37  | 7,590,976.17                |

\*NOTE: Use a separate set of sheets for  
each separate Utility.

All other utilities use sheets 33, 34 and 35

DEDICATED WATER-SEWER UTILITY BUDGET- CONTINUED

| 11. APPROPRIATIONS FOR WATER-SEWER UTILITY   | "FCOA" | APPROPRIATED   |                |                                           |                                                   | EXPENDED 2018      |                |
|----------------------------------------------|--------|----------------|----------------|-------------------------------------------|---------------------------------------------------|--------------------|----------------|
|                                              |        | 2019           | 2018           | FOR 2018 BY<br>EMERGENCY<br>APPROPRIATION | TOTAL FOR 2018<br>AS MODIFIED BY<br>ALL TRANSFERS | PAID OR<br>CHARGED | RESERVED       |
| OPERATING:                                   | XXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX                            | XXXXXXXXXXXXXX                                    | XXXXXXXXXXXXXX     | XXXXXXXXXXXXXX |
| Salaries & Wages                             | 55-501 |                | 897,947.00     |                                           |                                                   |                    |                |
| Other Expenses                               | 55-502 |                | 1,835,132.00   |                                           |                                                   |                    |                |
| Regional Sewer Authority Charges             | 55-503 |                | 1,700,000.00   |                                           |                                                   |                    |                |
| Manasquan River Water Purchases              | 55-504 |                | 725,000.00     |                                           |                                                   |                    |                |
| Accumulated Absences                         | 55-505 |                | 25,000.00      |                                           |                                                   |                    |                |
| CAPITAL IMPROVEMENTS:                        | XXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX                            | XXXXXXXXXXXXXX                                    | XXXXXXXXXXXXXX     | XXXXXXXXXXXXXX |
| Down Payments on Improvements                | 55-510 |                |                |                                           |                                                   |                    |                |
| Capital Improvement Fund                     | 55-511 |                |                |                                           |                                                   |                    |                |
| Capital Outlay                               | 55-512 |                | 50,000.00      |                                           |                                                   |                    |                |
|                                              |        |                |                |                                           |                                                   |                    |                |
| DEBT SERVICE:                                | XXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX                            | XXXXXXXXXXXXXX                                    | XXXXXXXXXXXXXX     | XXXXXXXXXXXXXX |
| Payment of Bond Principal                    | 55-520 |                | 815,815.00     |                                           |                                                   |                    | XXXXXXXXXXXXXX |
| Payment of Bond Anticipation & Capital Notes | 55-521 |                |                |                                           |                                                   |                    | XXXXXXXXXXXXXX |
| Interest on Bonds                            | 55-522 |                | 352,800.00     |                                           |                                                   |                    | XXXXXXXXXXXXXX |
| Interest on Notes                            | 55-523 |                | 45,000.00      |                                           |                                                   |                    | XXXXXXXXXXXXXX |
| Capital Lease Payment                        | 55-524 |                | 9,095.00       |                                           |                                                   |                    |                |
|                                              |        |                |                |                                           |                                                   |                    | XXXXXXXXXXXXXX |
|                                              |        |                |                |                                           |                                                   |                    | XXXXXXXXXXXXXX |

DEDICATED WATER-SEWER UTILITY BUDGET- CONTINUED

| 11. APPROPRIATIONS FOR WATER-SEWER UTILITY                         | "FCOA"   | APPROPRIATED   |                |                                           |                                                   | EXPENDED 2018      |                |
|--------------------------------------------------------------------|----------|----------------|----------------|-------------------------------------------|---------------------------------------------------|--------------------|----------------|
|                                                                    |          | 2019           | 2018           | FOR 2018 BY<br>EMERGENCY<br>APPROPRIATION | TOTAL FOR 2018<br>AS MODIFIED BY<br>ALL TRANSFERS | PAID OR<br>CHARGED | RESERVED       |
| DEFERRED CHARGES AND STATUTORY EXPENDITURES:                       | XXXXXX   | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX                            | XXXXXXXXXXXXXX                                    | XXXXXXXXXXXXXX     | XXXXXXXXXXXXXX |
| DEFERRED CHARGES:                                                  | XXXXXX   | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX                            | XXXXXXXXXXXXXX                                    | XXXXXXXXXXXXXX     | XXXXXXXXXXXXXX |
| Emergency Authorizations                                           | 55-530   |                |                | XXXXXXXXXXXXXX                            |                                                   |                    |                |
| Deficit in Operations of Prior Year                                | 55-531   |                |                | XXXXXXXXXXXXXX                            |                                                   |                    |                |
|                                                                    |          |                |                | XXXXXXXXXXXXXX                            |                                                   |                    |                |
|                                                                    |          |                |                | XXXXXXXXXXXXXX                            |                                                   |                    |                |
|                                                                    |          |                |                | XXXXXXXXXXXXXX                            |                                                   |                    |                |
| Special Emergency Authorizations                                   | 55-534   |                |                | XXXXXXXXXXXXXX                            |                                                   |                    |                |
| STATUTORY EXPENDITURES:                                            | XXXXXX   | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX                            | XXXXXXXXXXXXXX                                    | XXXXXXXXXXXXXX     | XXXXXXXXXXXXXX |
| Contribution To:                                                   |          |                |                |                                           |                                                   |                    |                |
| Public Employees' Retirement System                                | 55-540   |                | 129,470.00     |                                           |                                                   |                    |                |
| Social Security System (O.A.S.I.)                                  | 55-541   |                | 60,000.00      |                                           |                                                   |                    |                |
| Unemployment Compensation Insurance<br>(N.J.S.A. 43:21-3 et. seq.) | 55-542   |                | 2,000.00       |                                           |                                                   |                    |                |
|                                                                    |          |                |                |                                           |                                                   |                    |                |
|                                                                    |          |                |                |                                           |                                                   |                    |                |
|                                                                    |          |                |                |                                           |                                                   |                    |                |
| JUDGMENTS                                                          | 55-531   |                |                |                                           |                                                   |                    |                |
| DEFICIT IN OPERATIONS IN PRIOR YEARS                               | 55-532   |                |                |                                           |                                                   |                    | XXXXXXXXXXXXXX |
| SURPLUS (GENERAL BUDGET)                                           | 55-545   |                | 555,022.37     |                                           |                                                   |                    | XXXXXXXXXXXXXX |
| TOTAL WATER-SEWER UTILITY APPROPRIATIONS                           | 92 09-00 |                | 7,202,281.37   |                                           |                                                   |                    |                |

**DEDICATED ASSESSMENT BUDGET \_\_\_\_\_ UTILITY**

| 14. DEDICATED REVENUES FROM                   | ANTICIPATED  |      | Realized in<br>Cash in 2018      |
|-----------------------------------------------|--------------|------|----------------------------------|
|                                               | 2019         | 2018 |                                  |
| ASSESSMENT CASH                               |              |      |                                  |
|                                               |              |      |                                  |
| DEFICIT ( _____ UTILITY BUDGET)               |              |      |                                  |
| TOTAL _____ UTILITY ASSESSMENT REVENUES       |              |      |                                  |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT        | APPROPRIATED |      | Expended 2018<br>Paid or Charged |
|                                               | 2019         | 2018 |                                  |
| PAYMENT OF BOND PRINCIPAL                     |              |      |                                  |
| PAYMENT OF BOND ANTICIPATION NOTES            |              |      |                                  |
| TOTAL _____ UTILITY ASSESSMENT APPROPRIATIONS |              |      |                                  |

**Dedication by Rider - (N.J.S.40:-39) " The dedicated revenues anticipated during the year 2018 from Animal Control, State or Federal Aid for Maintenance of Libraries, Bequest, Escheats; Federal Grant; Construction Code Fees Due Hackensack Meadowlands Development Commission; Outside Employment of Off-Duty Municipal Police Officers; Unemployment Compensation Insurance; Reimbursement of Sale of Gasoline to State Automobiles; State Training Fees-Uniform Construction Code Act; Older Americans Act - Program Contributions; Municipal Alliance on Alcoholism and Drug Abuse - Program Income; Emergency Management Donations N.J.S.A. 40A:5-29, Parks and Recreation Donations N.J.S.A. 40A:5-29**

are hereby anticipated as revenue and are hereby appropriated for the purposes to which said revenue is dedicated by statute or other legal requirement."

( Insert additional, appropriate titles in space above when applicable, if resolution for rider has been approved by the Director )



**It appears we do not have Barbara replacement budgeted**  
**Need to do index rate ordinance**  
**Need to get CN1 form from Mitch for New Construction**



## **PROOF OF APPROPRIATIONS**

|                  | <b><u>2019</u></b> | <b><u>2,018.00</u></b> |
|------------------|--------------------|------------------------|
| Budget Revenues  | 22,157,633.54      | 22,630,433.97          |
| Appropriations   | 22,157,633.54      | 22,630,433.97          |
| Add: Emergencies | <hr/>              | <hr/>                  |
| Proof            | <hr/> <hr/>        | <hr/> <hr/>            |

## **CAP Status**

|                   |                     |
|-------------------|---------------------|
| Approp Inside CAP | 17,070,908.00       |
| CAP Maximum       | 18,839,512.53       |
| Under CAP         | <hr/> -1,768,604.53 |

## **GRANTS**

|                         |            |
|-------------------------|------------|
| Grant Revenues          |            |
| Grant Appropriations    | 253,550.00 |
| Required Matching Funds | 253,550.00 |

## **CHECK FOR REQUIRED MATCHING FUNDS**

**Remember - Budget Amendments**

**BOROUGH OF RED BANK**  
**2019 TAX RATE CALCULATION**

|                                   |             |                  |
|-----------------------------------|-------------|------------------|
| 2019 NET VALUATION TAXABLE        |             | 2,231,776,788.00 |
| 2018 NET VALUATION TAXABLE        |             | 2,136,180,157.00 |
| GENERAL APPROPRIATIONS - item (L) |             | 21,182,633.54    |
| LESS:                             |             |                  |
| SURPLUS ANTICIPATED               |             | 1,500,000.00     |
| MISCELLANEOUS REVENUES            |             | 6,699,342.59     |
| DELINQUENT TAXES                  |             | 560,000.00       |
| TOTAL REVENUES                    |             | 8,759,342.59     |
| SUB - TOTAL                       |             | 12,423,290.95    |
| ADD:                              |             |                  |
| SCHOOL TAXES - REGIONAL SCHOOL    |             | 9,887,831.04     |
| SCHOOL TAXES - LOCAL              |             | 12,830,887.14    |
| COUNTY TAXES                      |             | 6,160,161.69     |
| MUNICIPAL LIBRARY                 |             |                  |
| TOTAL TAX REQUIREMENTS            |             | 41,302,170.83    |
|                                   | DIVIDED BY: | 97.69%           |
|                                   |             | 42,277,170.83    |
| RESERVE FOR UNCOLLECTED TAXES     |             | 975,000.00       |

**ANALYSIS OF TAX RATES**

|                                        | <b><u>2019</u></b> | <b><u>2018</u></b> | <b><u>Inc./ (Dec.)</u></b> |
|----------------------------------------|--------------------|--------------------|----------------------------|
| SCHOOL - LOCAL (Estimated @ 2.0%)      | 0.575              | 0.827              | -0.252                     |
| SCHOOL-REGIONAL H.S.(Estimated @ 2.0%) | 0.443              | 0.454              | -0.011                     |
| COUNTY (Estimated @ 2.0%)              | 0.276              | 0.283              | -0.007                     |
| MUNICIPAL LIBRARY                      | 0.000              | 0.034              | -0.034                     |
| LOCAL RATE                             | 0.566              | 0.589              | -0.023                     |
|                                        | 1.860              | 2.187              | -0.327                     |

AMOUNT TO BE RAISED BY TAXATION - MUNICIPAL BUDGET =

12,631,437.61

Library

766,853.34

APPENDIX TO BUDGET STATEMENT

CURRENT FUND BALANCE SHEET - DECEMBER 31, 2018

| ASSETS                                                        |         |                |
|---------------------------------------------------------------|---------|----------------|
| Cash and Investments                                          | 1110100 | \$7,512,066.42 |
| Due From State of New Jersey (c. 20, P.L. 1971)               | 1111000 | 871.05         |
| Federal and State Grants Receivable                           | 1110200 |                |
| Receivables with Offsetting Reserves:                         | xxxxxxx | xxxxxxxxxxx    |
| Taxes Receivables                                             | 1110300 | 854,947.88     |
| Tax Title Liens Receivable                                    | 1110400 | 27,946.24      |
| Property Acquired by Tax Title Lien Liquidation               | 1110500 |                |
| Other Receivables                                             | 1110600 |                |
| Deferred Charges Required to be in 2019 Budget                | 1110700 |                |
| Deferred Charges Required to be in Budgets Subsequent to 2019 | 1110800 |                |
| TOTAL ASSETS                                                  | 1110900 | \$8,395,831.59 |
| LIABILITIES, RESERVES AND SURPLUS                             |         |                |
| *Cash Liabilities                                             | 2110100 | \$5,618,901.26 |
| Reserves for Receivables                                      | 2110200 | 1,053,131.35   |
| Surplus                                                       | 2110300 | 1,912,838.66   |
| TOTAL LIABILITIES, RESERVES AND SURPLUS                       |         | \$8,584,871.27 |

Balance Sheet not in Agreement -189,039.68

|                                               |         |  |
|-----------------------------------------------|---------|--|
| School Tax Levy Unpaid                        | 2220100 |  |
| Less: School Tax Deferred                     | 2110200 |  |
| *Balance Included in Above "Cash Liabilities" | 2220300 |  |

COMPARATIVE STATEMENT OF CURRENT FUND OPERATIONS  
AND CHANGE IN CURRENT SURPLUS

|                                                   |         | 2018         | 2017         |
|---------------------------------------------------|---------|--------------|--------------|
| Surplus Balance, January 1st                      | 2310100 | \$267,885.92 | \$432,382.12 |
| Current Revenue on a Cash Basis: Current Taxes    |         |              |              |
| *(Percentage collected: 2018 99.21% 2017 98.36% ) | 2310200 | 1,902,691.75 | 1,895,243.59 |
| Delinquent Taxes                                  | 2310300 | 29,696.86    | 12,843.00    |
| Other Revenues and Additions to Income            | 2310400 | 437,472.33   | 201,384.32   |
| TOTAL FUNDS                                       | 2310500 | 2,637,746.86 | 2,541,853.03 |
| EXPENDITURES AND TAX REQUIREMENTS:                |         |              |              |
| Municipal Appropriations                          | 2310600 | 580,762.85   | 552,632.79   |
| School Taxes (including Local and Regional)       | 2310700 | 1,157,837.00 | 1,178,294.00 |
| County Taxes (including Added Tax Amounts)        | 2310800 | 339,398.34   | 346,862.73   |
| Special District Taxes                            | 2310900 |              |              |
| Other Expenditures and Deductions from Income     | 2311000 | 75.00        | 196,177.59   |
| Total Expenditures and Tax Requirements           | 2311100 | 2,078,073.19 | 2,273,967.11 |
| LESS: Expenditures to be Raised by Future Taxes   | 2311200 |              |              |
| Total Adjusted Expenditures and Tax Requirements  | 2311300 | 2,078,073.19 | 2,273,967.11 |
| Surplus Balance - December 31st                   | 2311400 | \$559,673.67 | \$267,885.92 |

\*Nearest even percentage may be used Fund Balance does not agree 1,353,164.99

Proposed Use of Current Fund Surplus in 2019 Budget

|                                              |         |                |
|----------------------------------------------|---------|----------------|
| Surplus Balance December 31, 2018            | 2311500 | \$559,673.67   |
| Current Surplus Anticipated in - 2019 Budget | 2311600 | 1,500,000.00   |
| Surplus Balance Remaining                    | 2311700 | (\$940,326.33) |

**2019**  
**CAPITAL BUDGET AND CAPITAL IMPROVEMENT PROGRAM**

This section is included with the Annual Budget pursuant to N.J.A.C. 5:30-4 It does not in itself confer any authorization to raise or expend funds. Rather it is a document used as part of the local unit's planning and management program. Specific authorization to expend funds for purposes described in this section must be granted elsewhere, by a separate bond ordinance, by inclusion of a line item in the Capital Improvement Section of this budget, by an ordinance taking the money from the Capital Improvement Fund, or other lawful means.

**CAPITAL BUDGET**

- A plan for all capital expenditures for the current fiscal year.  
if no Capital Budget is included, check the reason why:

\_\_\_\_\_ Total capital expenditures this year do not exceed \$25,000, including appropriations for Capital Improvement Fund,  
Capital Line Items and Down Payments on Improvements.

\_\_\_\_\_ No bond ordinances are planned this year.

**CAPITAL IMPROVEMENT PROGRAM**

- A multi - year list of planned capital projects, including the current year.  
Check appropriate box for numbers of years covered, including current year:

\_\_\_\_\_ 3 years. (Population under 10,000 )

\_\_\_\_\_ **X** \_\_\_\_\_ 6 years. (Over 10,000 and all county governments )

\_\_\_\_\_ \_\_\_\_\_ years. (Exceeding minimum time period )

\_\_\_\_\_ Check if municipality is under 10,000, has not expended more than \$25,000 annually for capital purposes in immediately  
previous three years, and is not adopting a capital improvement program.

NARRATIVE FOR CAPITAL IMPROVEMENT PROGRAM

IT IS A REQUIREMENT THAT A PROJECTED CAPITAL IMPROVEMENT PROGRAM BE MADE PART OF THE 2019 MUNICIPAL BUDGET.  
THE IMPROVEMENTS ARE ESTIMATED AND MAY BE ADJUSTED.

CAPITAL BUDGET (CURRENT YEAR ACTION)  
2019

LOCAL UNIT

BOROUGH OF RED BANK

| 1<br>PROJECT TITLE          | 2<br>PROJECT<br>NUMBER | 3<br>ESTIMATED<br>TOTAL<br>COST | 4<br>AMOUNTS<br>RESERVED<br>IN PRIOR<br>YEARS | PLANNED FUNDING SERVICES FOR CURRENT YEAR - 2019 |                                      |                          |                                        |                          | 6<br>To Be<br>Funded in<br>Future<br>Years |
|-----------------------------|------------------------|---------------------------------|-----------------------------------------------|--------------------------------------------------|--------------------------------------|--------------------------|----------------------------------------|--------------------------|--------------------------------------------|
|                             |                        |                                 |                                               | 5a<br>2019 Budget<br>Appropriations              | 5b<br>Capital Improve -<br>ment Fund | 5c<br>Capital<br>Surplus | 5d<br>Grants in Aid and<br>Other Funds | 5e<br>Debt<br>Authorized |                                            |
| GENERAL CAPITAL:            |                        |                                 |                                               |                                                  |                                      |                          |                                        |                          |                                            |
| HILLTOP ROAD/MOORE ST. IMP. |                        | 325,000                         |                                               |                                                  | 16,250                               |                          |                                        | 308,750                  |                                            |
| STOCKTON PARK IMP.          |                        | 15,000                          |                                               |                                                  | 750                                  |                          |                                        | 14,250                   |                                            |
| DRAINAGE - MILL STREET BMP  |                        | 10,000                          |                                               |                                                  | 500                                  |                          |                                        | 9,500                    |                                            |
|                             |                        |                                 |                                               |                                                  |                                      |                          |                                        |                          |                                            |
|                             |                        |                                 |                                               |                                                  |                                      |                          |                                        |                          |                                            |
|                             |                        |                                 |                                               |                                                  |                                      |                          |                                        |                          |                                            |
|                             |                        |                                 |                                               |                                                  |                                      |                          |                                        |                          |                                            |
| SEWER CAPITAL:              |                        |                                 |                                               |                                                  |                                      |                          |                                        |                          |                                            |
| INFRASTRUCTURE UPGRADES     |                        | 35,000                          |                                               |                                                  | 1,750                                |                          |                                        | 33,250                   |                                            |
|                             |                        |                                 |                                               |                                                  |                                      |                          |                                        |                          |                                            |
|                             |                        |                                 |                                               |                                                  |                                      |                          |                                        |                          |                                            |
| WATER CAPITAL:              |                        |                                 |                                               |                                                  |                                      |                          |                                        |                          |                                            |
| INFRASTRUCTURE UPGRADES     |                        | 25,000                          |                                               |                                                  | 1,250                                |                          |                                        | 23,750                   |                                            |
|                             |                        |                                 |                                               |                                                  |                                      |                          |                                        |                          |                                            |
|                             |                        |                                 |                                               |                                                  |                                      |                          |                                        |                          |                                            |
|                             |                        |                                 |                                               |                                                  |                                      |                          |                                        |                          |                                            |
|                             |                        |                                 |                                               |                                                  |                                      |                          |                                        |                          |                                            |
| TOTALS - ALL PROJECTS       |                        | 410,000                         |                                               |                                                  | 20,500                               |                          |                                        | 389,500                  |                                            |

**3 YEAR CAPITAL PROGRAM - 2019 - 2021**  
**Anticipated Project Schedule and Funding Requirements**

LOCAL UNIT

**BOROUGH OF RED BANK**

| 1<br>PROJECT TITLE           | 2<br>PROJECT<br>NUMBER | 3<br>ESTIMATED<br>TOTAL<br>COST | 4<br>ESTIMATED<br>COMPLETION<br>TIME | FUNDING AMOUNTS PER BUDGET YEAR |            |            |    |    |    |
|------------------------------|------------------------|---------------------------------|--------------------------------------|---------------------------------|------------|------------|----|----|----|
|                              |                        |                                 |                                      | 5a<br>2019                      | 5b<br>2020 | 5c<br>2021 | 5d | 5e | 5f |
| GENERAL CAPITAL:             |                        |                                 |                                      |                                 |            |            |    |    |    |
| HILLTOP ROAD/MOORE ST. IMP.  |                        | 325,000                         |                                      | 325,000                         |            |            |    |    |    |
| STOCKTON PARK IMP.           |                        | 15,000                          |                                      | 15,000                          |            |            |    |    |    |
| DRAINAGE - MILL STREET BMP   |                        | 10,000                          |                                      | 10,000                          |            |            |    |    |    |
|                              |                        |                                 |                                      |                                 |            |            |    |    |    |
|                              |                        |                                 |                                      |                                 |            |            |    |    |    |
|                              |                        |                                 |                                      |                                 |            |            |    |    |    |
|                              |                        |                                 |                                      |                                 |            |            |    |    |    |
| SEWER CAPITAL:               |                        |                                 |                                      |                                 |            |            |    |    |    |
| INFRASTRUCTURE UPGRADES      |                        | 35,000                          |                                      | 35,000                          |            |            |    |    |    |
|                              |                        |                                 |                                      |                                 |            |            |    |    |    |
|                              |                        |                                 |                                      |                                 |            |            |    |    |    |
| WATER CAPITAL:               |                        |                                 |                                      |                                 |            |            |    |    |    |
| INFRASTRUCTURE UPGRADES      |                        | 25,000                          |                                      | 25,000                          |            |            |    |    |    |
|                              |                        |                                 |                                      |                                 |            |            |    |    |    |
|                              |                        |                                 |                                      |                                 |            |            |    |    |    |
|                              |                        |                                 |                                      |                                 |            |            |    |    |    |
|                              |                        |                                 |                                      |                                 |            |            |    |    |    |
| <b>TOTALS - ALL PROJECTS</b> |                        | 410,000                         |                                      | 410,000                         |            |            |    |    |    |

3 YEAR CAPITAL PROGRAM - 2019 - 2021  
SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

| LOCAL UNIT                  |                                 |                            |                       |                                     |                         |                                              | BOROUGH OF RED BANK |                           |                  |
|-----------------------------|---------------------------------|----------------------------|-----------------------|-------------------------------------|-------------------------|----------------------------------------------|---------------------|---------------------------|------------------|
| 1<br>PROJECT TITLE          | 2<br>ESTIMATED<br>TOTAL<br>COST | BUDGET APPROPRIATIONS      |                       | 4<br>CAPITAL<br>IMPROVEMENT<br>FUND | 5<br>CAPITAL<br>SURPLUS | 6<br>GRANTS - IN -<br>AID AND<br>OTHER FUNDS | BONDS AND NOTES     |                           |                  |
|                             |                                 | 3a<br>CURRENT YEAR<br>2019 | 3b<br>FUTURE<br>YEARS |                                     |                         |                                              | 7a<br>GENERAL       | 7b<br>SELF<br>LIQUIDATING | 7c<br>ASSESSMENT |
| GENERAL CAPITAL:            |                                 |                            |                       |                                     |                         |                                              |                     |                           |                  |
| HILLTOP ROAD/MOORE ST. IMP. | 325,000                         |                            |                       | 16,250                              |                         |                                              | 308,750             |                           |                  |
| STOCKTON PARK IMP.          | 15,000                          |                            |                       | 750                                 |                         |                                              | 14,250              |                           |                  |
| DRAINAGE - MILL STREET BMP  | 10,000                          |                            |                       | 500                                 |                         |                                              | 9,500               |                           |                  |
|                             |                                 |                            |                       |                                     |                         |                                              |                     |                           |                  |
|                             |                                 |                            |                       |                                     |                         |                                              |                     |                           |                  |
|                             |                                 |                            |                       |                                     |                         |                                              |                     |                           |                  |
|                             |                                 |                            |                       |                                     |                         |                                              |                     |                           |                  |
| SEWER CAPITAL:              |                                 |                            |                       |                                     |                         |                                              |                     |                           |                  |
| INFRASTRUCTURE UPGRADES     | 35,000                          |                            |                       | 1,750                               |                         |                                              | 33,250              |                           |                  |
|                             |                                 |                            |                       |                                     |                         |                                              |                     |                           |                  |
|                             |                                 |                            |                       |                                     |                         |                                              |                     |                           |                  |
| WATER CAPITAL:              |                                 |                            |                       |                                     |                         |                                              |                     |                           |                  |
| INFRASTRUCTURE UPGRADES     | 25,000                          |                            |                       | 1,250                               |                         |                                              | 23,750              |                           |                  |
|                             |                                 |                            |                       |                                     |                         |                                              |                     |                           |                  |
|                             |                                 |                            |                       |                                     |                         |                                              |                     |                           |                  |
|                             |                                 |                            |                       |                                     |                         |                                              |                     |                           |                  |
|                             |                                 |                            |                       |                                     |                         |                                              |                     |                           |                  |
| TOTALS - ALL PROJECTS       | 410,000                         |                            |                       | 20,500                              |                         |                                              | 389,500             |                           |                  |

**Annual List of Change Orders Approved  
Pursuant to N.J.A.C. 5:30-11**

Contracting Unit: Borough of Red Bank

Year Ending: December 31, 2018

The following is a complete list of all change orders which caused the originally awarded contract price to be exceeded by more than 20 percent. For regulatory details please consult N.J.A.C. 5:30-11.1 et. seq. Please identify each change order by name of project.

- 1.
- 2.
- 3.
- 4.

For each change order listed above, submit with introduced budget a copy of governing body resolution authorizing the change order and an Affidavit of Publication for the newspaper notice required by N.J.A.C.. 5:30-11.9(d). (Affidavit must include a copy of the newspaper notice.)

If you have not had a change order exceeding 20 percent threshold for the year indicated above please check here ☐ and certify below.

Salaries & Wages

Date

Clerk of Governing Body

## RESOLUTION

|        |               |                                                                                                                                                                                                                                                                                 |
|--------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (a) \$ | 12,631,437.61 | (ITEM 2 BELOW) FOR MUNICIPAL PURPOSES,                                                                                                                                                                                                                                          |
| (b) \$ | 766,853.34    | (ITEM 3 BELOW) FOR SCHOOL PURPOSES IN TYPE 1 SCHOOL DISTRICTS ONLY (N.J.S.18A:9-2) TO BE RAISED BY TAXATION AND,                                                                                                                                                                |
| (c) \$ |               | (ITEM 4 BELOW) TO BE ADDED TO THE CERTIFICATE OF AMOUNT TO BE RAISED BY TAXATION FOR LOCAL SCHOOL PURPOSES IN TYPE II SCHOOL DISTRICTS ONLY (N.J.S. 18A:9-3) AND CERTIFICATION TO THE COUNTY BOARD OF TAXATION OF THE FOLLOWING SUMMARY OF GENERAL REVENUES AND APPROPRIATIONS. |
| (d) \$ |               | (SHEET 43) OPEN SPACE, RECREATION, FARMLAND AND HISTORIC PRESERVATION TRUST FUND LEVY                                                                                                                                                                                           |

**AYES** {  
{  
{

**NAYS** {  
{  
{

**ABSENT {**

**SHEET 41**

SUMMARY OF APPROPRIATIONS

|                                                                                             |          |                 |
|---------------------------------------------------------------------------------------------|----------|-----------------|
| 5. GENERAL APPROPRIATIONS:                                                                  | XXXXXXXX | XXXXXXXXXXXXXX  |
| Within "CAPS"                                                                               | XXXXXXXX | XXXXXXXXXXXXXX  |
| (a&b) Operations Including Contingent                                                       |          | 14,982,248.37   |
| (e) Deferred Charges and Statutory Expenditures - Municipal                                 |          | 2,088,659.63    |
| Excluded from "CAPS"                                                                        | XXXXXXXX | XXXXXXXXXXXXXX  |
| (a) Operations - Total Operations Excluded from " CAPS"                                     |          | 1,306,075.54    |
| (b) Capital Improvements                                                                    |          | 150,000.00      |
| (d) Municipal Debt Service                                                                  |          | 2,575,650.00    |
| (e) Deferred Charges - Municipal                                                            |          | 80,000.00       |
| (f) Judgments                                                                               |          |                 |
| (n) Transferred to Board of Education for Use of Local Schools ( N.J.S. 40:48-17.1 & 17.3 ) |          |                 |
| (g) Cash Deficit                                                                            |          |                 |
| (k) For Local District School Purposes                                                      |          |                 |
| (m) Reserve for Uncollected Taxes (Included Other Reserves if Any)                          |          | 975,000.00      |
| 6. SCHOOL APPROPRIATIONS - TYPE I SCHOOL DISTRICTS ONLY (N.J.S. 40A:4-13)                   |          |                 |
| TOTAL APPROPRIATIONS                                                                        |          | \$22,157,633.54 |

It is hereby certified that the within budget is a true copy of the budget finally adopted by resolution of the Governing Body on the 19th day of June, 2019. It is further certified that each item of revenue and appropriation is set forth in the same amount and by the same title as appeared in the 2019 approved budget and all amendments thereto, if any, which have been previously approved by the Director of Local Government Services.

Certified by me this 19th day of June 2019, \_\_\_\_\_, Clerk  
Signature

COUNTY/MUNICIPAL OPEN SPACE, RECREATION, FARMLAND AND HISTORIC PRESERVATION TRUST FUND

| DEDICATED REVENUES<br>FROM TRUST FUND                                                                                                                                                                                                                                                                                                                                                                                                | ANTICIPATED    |      | REALIZED IN<br>CASH IN 2018 | APPROPRIATIONS                                           | APPROPRIATED |          | EXPEND             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------|-----------------------------|----------------------------------------------------------|--------------|----------|--------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2019           | 2018 |                             |                                                          | FOR 2019     | FOR 2018 | PAID OR<br>CHARGED |
| Amount To Be Raised<br>By Taxation                                                                                                                                                                                                                                                                                                                                                                                                   |                |      |                             | Development of Lands for<br>Recreation and Conservation: | XXXXXX       | XXXXXX   | XXXXXX             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      | NOT APPLICABLE |      |                             | Salaries & Wages                                         |              |          |                    |
| Interest Income                                                                                                                                                                                                                                                                                                                                                                                                                      |                |      |                             | Other Expenses                                           |              |          |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |      |                             | Maintenance of Lands for<br>Recreation and Conservation: | XXXXXX       | XXXXXX   | XXXXXX             |
| Reserve Funds:                                                                                                                                                                                                                                                                                                                                                                                                                       |                |      |                             | Salaries & Wages                                         |              |          |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |      |                             | Other Expenses                                           |              |          |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |      |                             | Historic Preservation:                                   | XXXXXX       | XXXXXX   | XXXXXX             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |      |                             | Salaries & Wages                                         |              |          |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |      |                             | Other Expenses                                           |              |          |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |      |                             |                                                          |              |          |                    |
| Total Trust Fund Revenues:                                                                                                                                                                                                                                                                                                                                                                                                           |                |      |                             | Acquisition of Lands for<br>Recreation and Conservation  |              |          |                    |
| <div><div>SUMMARY OF PROGRAM</div><div>Year Referendum Passed/ Implemented<div>(Date)</div></div><div>Rate Assessed:<div>\$</div></div><div>Total Tax Collected to date:<div>\$</div></div><div>Total Expended to date:<div>\$</div></div><div>Total Acreage Preserved to date:<div>(Acres)</div></div><div>Recreation land preserved in 2018:<div>(Acres)</div></div><div>Farmland Preserved in 2018:<div>(Acres)</div></div></div> |                |      |                             | Acquisition of Farmland                                  |              |          |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |      |                             | Down Payment on Improvements                             |              |          |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |      |                             | Debt Service:                                            | XXXXXX       | XXXXXX   | XXXXXX             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |      |                             | Payment of Bond Principal                                |              |          |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |      |                             | Payment of Bond Anticipation<br>Notes and Capital Notes  |              |          |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |      |                             | Interest on Bonds                                        |              |          |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |      |                             | Interest on Notes                                        |              |          |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |      |                             | Reserve for Future Use                                   |              |          |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |      |                             | Total Trust Fund Appropriations                          |              |          |                    |



| ENDED 2018 |  |
|------------|--|
| RESERVED   |  |
| XXXXXXX    |  |
|            |  |
|            |  |
| XXXXXXX    |  |
|            |  |
|            |  |
| XXXXXXX    |  |
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|            |  |
|            |  |
| XXXXXXX    |  |
| XXXXXXX    |  |
| XXXXXXX    |  |
| XXXXXXX    |  |
| XXXXXXX    |  |
|            |  |
|            |  |



## 2019 Municipal Budget

### BOROUGH OF RED BANK, COUNTY OF MONMOUTH FOR THE CALENDAR YEAR ENDED DECEMBER 31, 2019

#### Revenue and Appropriation Summaries

| Summary of Revenues - Current Fund  | Anticipated   |               |
|-------------------------------------|---------------|---------------|
|                                     | 2019          | 2018          |
| 1. Surplus                          | 1,500,000.00  | 1,617,456.33  |
| 2. Total Miscellaneous Revenues     | 6,699,342.59  | 7,123,816.03  |
| 3. Receipts from Delinquent Taxes   | 560,000.00    | 580,000.00    |
| 4. Local Tax for Municipal Purposes | 13,398,290.95 | 13,309,161.61 |
| Total General Revenues              | 22,157,633.54 | 22,630,433.97 |

| Summary of Appropriations - Current Fund     | 2019 Budget   | Final 2018 Budget |
|----------------------------------------------|---------------|-------------------|
| 1. Operating Expenses: Salaries & Wages      | 8,460,315.86  | 8,962,966.00      |
| Other Expenses                               | 7,828,008.05  | 7,518,434.77      |
| 2. Deferred Charges & Other Appropriations   | 2,168,659.63  | 2,107,964.70      |
| 3. Capital Improvements                      | 150,000.00    | 125,000.00        |
| 4. Debt Service                              | 2,575,650.00  | 2,978,980.00      |
| 5. Judgments                                 |               |                   |
| 6. Reserve for Uncollected Taxes             | 975,000.00    | 937,088.50        |
| Total General Appropriations                 | 22,157,633.54 | 22,630,433.97     |
| Total Number of Employees - Full & Part Time | 19            | 19                |

| 2019 Dedicated Sewer Utility Budget          |             |                   |
|----------------------------------------------|-------------|-------------------|
| Summary of Revenues                          | Anticipated |                   |
|                                              | 2019        | 2018              |
| 1. Surplus                                   |             | 337,968.58        |
| 2. Miscellaneous Revenues                    |             | 6,864,312.79      |
| 3. Deficit (Current Budget)                  |             |                   |
| Total Revenues                               |             | 7,202,281.37      |
|                                              |             |                   |
| Summary of Appropriations                    | 2019 Budget | Final 2018 Budget |
| 1. Operating Expenses: Salaries & Wages      |             | 897,947.00        |
| Other Expenses                               |             | 1,835,132.00      |
| 2. Capital Improvements                      |             | 50,000.00         |
| 3. Debt Service                              |             | 1,222,710.00      |
| 4. Deferred Charges & Other Appropriations   |             | 189,470.00        |
| Total Appropriations                         |             | 4,195,259.00      |
| Total Number of Employees - Full & Part Time | 1           | 1                 |

| 2019 Dedicated Water Utility Budget          |             |                   |
|----------------------------------------------|-------------|-------------------|
| Summary of Revenues                          | Anticipated |                   |
|                                              | 2019        | 2018              |
| 1. Surplus                                   |             | 299,051.72        |
| 2. Miscellaneous Revenues                    |             | 1,724,665.44      |
| Total Revenues                               |             | 2,023,717.16      |
|                                              |             |                   |
| Summary of Appropriations                    | 2019 Budget | Final 2018 Budget |
| 1. Operating Expenses: Salaries & Wages      |             |                   |
| Other Expenses                               |             |                   |
| 2. Capital Improvements                      |             |                   |
| 4. Deferred Charges & Other Appropriations   |             |                   |
| Total Appropriations                         |             |                   |
| Total Number of Employees - Full & Part Time | 1           | 1                 |

| Balance of Outstanding Bonds and Loans |            |               |
|----------------------------------------|------------|---------------|
|                                        | General    | Sewer Utility |
| Interest                               | 38,061.69  | 7,715.99      |
| Principal                              | 274,087.81 | 108,569.82    |
| Outstanding Balance                    | 312,149.50 | 116,285.81    |

Notice is hereby given that the budget and tax resolution was approved by the Borough Council of the Borough of Red Bank, County of Monmouth on June 19, 2019

A hearing on the budget and tax resolution will be held at the Municipal Building on June 19, 2019 at 6:30 PM at which time and place objections to the Budget and Tax Resolution for the year 2019 may be presented by taxpayers or other interested persons

Copies of the detailed budget are available in the office of the Treasurer, at the Municipal Building, Main Street, Stockton, New Jersey 08559, (609) 397-0070, during the hours of 9:00 (A.M.) to 2:00 (P.M.).

**COMPUTATION OF APPROPRIATION:  
RESERVE FOR UNCOLLECTED TAXES AND  
AMOUNT TO BE RAISED BY TAXATION  
IN 2019 MUNICIPAL BUDGET**

|                                                                                                                                                                                                 |               | YEAR 2019     | YEAR 2018                                                                                                                                                                                                                                                                                                                                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1. Total General Appropriations for 2018 Municipal Budget Statement</b>                                                                                                                      |               |               |                                                                                                                                                                                                                                                                                                                                                          |
| <b>Item 8 (L) (Exclusive of Reserve for Uncollected Taxes)</b>                                                                                                                                  | 80015-        | 21,182,633.54 | XXXXXXXXXX                                                                                                                                                                                                                                                                                                                                               |
| Actual                                                                                                                                                                                          | 80016-        |               |                                                                                                                                                                                                                                                                                                                                                          |
| <b>2. Local District School Tax -</b>                                                                                                                                                           |               |               |                                                                                                                                                                                                                                                                                                                                                          |
| Estimate**                                                                                                                                                                                      | 80017-        |               | XXXXXXXXXX                                                                                                                                                                                                                                                                                                                                               |
| Actual                                                                                                                                                                                          |               |               |                                                                                                                                                                                                                                                                                                                                                          |
| <b>3. Vocational School Tax-</b>                                                                                                                                                                |               |               |                                                                                                                                                                                                                                                                                                                                                          |
| Estimate**                                                                                                                                                                                      |               |               | XXXXXXXXXX                                                                                                                                                                                                                                                                                                                                               |
| Actual                                                                                                                                                                                          |               |               | 1,157,837.00                                                                                                                                                                                                                                                                                                                                             |
| <b>4. Regional School District Tax-</b>                                                                                                                                                         |               |               |                                                                                                                                                                                                                                                                                                                                                          |
| Estimate**                                                                                                                                                                                      |               | 9,887,831.04  | XXXXXXXXXX                                                                                                                                                                                                                                                                                                                                               |
| Actual                                                                                                                                                                                          | 80018-        |               |                                                                                                                                                                                                                                                                                                                                                          |
| <b>5. Regional High School Tax-<br/>School Budget</b>                                                                                                                                           |               |               |                                                                                                                                                                                                                                                                                                                                                          |
| Estimate**                                                                                                                                                                                      | 80019-        |               | XXXXXXXXXX                                                                                                                                                                                                                                                                                                                                               |
| Actual                                                                                                                                                                                          | 80020-        |               | 338,794.36                                                                                                                                                                                                                                                                                                                                               |
| <b>6. County Tax -</b>                                                                                                                                                                          |               |               |                                                                                                                                                                                                                                                                                                                                                          |
| Estimate**                                                                                                                                                                                      | 80021-        | 6,160,161.69  | XXXXXXXXXX                                                                                                                                                                                                                                                                                                                                               |
| Actual                                                                                                                                                                                          | 80022-        |               |                                                                                                                                                                                                                                                                                                                                                          |
| <b>7. Special District Taxes -</b>                                                                                                                                                              |               |               |                                                                                                                                                                                                                                                                                                                                                          |
| Estimate**                                                                                                                                                                                      | 80023-        |               | XXXXXXXXXX                                                                                                                                                                                                                                                                                                                                               |
| <b>8. Total General Appropriations &amp; Other Taxes</b>                                                                                                                                        | 80024-01      | 37,230,626.27 |                                                                                                                                                                                                                                                                                                                                                          |
| <b>9. Less: Total Anticipated Revenues from 2019 in<br/>Municipal Budget (Item 5 )</b>                                                                                                          | 80024-02      | 8,759,342.59  |                                                                                                                                                                                                                                                                                                                                                          |
| <b>10. Cash Required from 2019 Taxes to Support<br/>Local Municipal Budget and Other Taxes</b>                                                                                                  | 80024-03      | 28,471,283.68 |                                                                                                                                                                                                                                                                                                                                                          |
| <b>11. Amount of Item 10 Divided by <u>97.69%</u><br/>Equals Amount to be Raised by Taxation (Percentage<br/>used must not exceed the applicable percentage<br/>shown by item 13, sheet 22)</b> | 80024-04      |               |                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                                                                                 | 80024-05      | 42,277,170.83 |                                                                                                                                                                                                                                                                                                                                                          |
| <b>Analysis of Item 11:</b>                                                                                                                                                                     |               |               | <b>* May not be stated in an amount less than<br/>"actual" Tax of year 2018</b><br><br><b>** Must be stated in the amount of the<br/>proposed budget submitted by the Local<br/>Board of Education to the Commissioner<br/>of Education on January 15, 2019 (Chap.<br/>136, P.L. 1978). Consideration must be<br/>given to calendar year calculation</b> |
| <b>Local District School Tax<br/>(Amount Shown on Line 2 Above)</b>                                                                                                                             | 12,830,887.14 |               |                                                                                                                                                                                                                                                                                                                                                          |
| <b>Vocational School Tax<br/>(Amount Shown on Line 3 Above)</b>                                                                                                                                 |               |               |                                                                                                                                                                                                                                                                                                                                                          |
| <b>Regional School District Tax<br/>(Amount Shown on Line 4 Above)</b>                                                                                                                          | 9,887,831.04  |               |                                                                                                                                                                                                                                                                                                                                                          |
| <b>Regional High School Tax<br/>(Amount Shown on Line 5 Above)</b>                                                                                                                              |               |               |                                                                                                                                                                                                                                                                                                                                                          |
| <b>County Tax<br/>(Amount Shown on Line 6 Above)</b>                                                                                                                                            | 6,160,161.69  |               |                                                                                                                                                                                                                                                                                                                                                          |
| <b>Special District Tax<br/>(Amount Shown on Line 7 Above)</b>                                                                                                                                  |               |               |                                                                                                                                                                                                                                                                                                                                                          |
| <b>Tax in Local Municipal Budget</b>                                                                                                                                                            | 13,398,290.95 |               |                                                                                                                                                                                                                                                                                                                                                          |
| <b>Total Amount (see Line 11)</b>                                                                                                                                                               | 42,277,170.83 |               |                                                                                                                                                                                                                                                                                                                                                          |
| <b>12. Appropriation: Reserve for Uncollected Taxes (Budget<br/>Statement, Item 8 (M) (Item 11, Less Item 10)</b>                                                                               | 80023-6       | 13,805,887.14 | <b>NOTE: The amount<br/>of anticipated rev-<br/>enues (Item 9) may<br/>never exceed the<br/>total of Item 1 and<br/>Item 12</b>                                                                                                                                                                                                                          |
| <b>Computation of "Tax in Local Municipal Budget"<br/>Item 1 - Total General Appropriations</b>                                                                                                 |               | 21,182,633.54 |                                                                                                                                                                                                                                                                                                                                                          |
| <b>Item 12 - Appropriation: Reserve for Uncollected Taxes</b>                                                                                                                                   |               | 13,805,887.14 |                                                                                                                                                                                                                                                                                                                                                          |
| <b>Sub - Total</b>                                                                                                                                                                              |               | 34,988,520.68 |                                                                                                                                                                                                                                                                                                                                                          |
| <b>Less: Item 9 - Total Anticipated Revenues</b>                                                                                                                                                |               | 8,759,342.59  |                                                                                                                                                                                                                                                                                                                                                          |
| <b>Amount to be Raised by Taxation in Municipal Budget</b>                                                                                                                                      | 80024-07      | 26,229,178.09 |                                                                                                                                                                                                                                                                                                                                                          |

2019 MUNICIPAL DATA SHEET

M

CAP

(MUST ACCOMPANY 2019 BUDGET)

MUNICIPALITY: BOROUGH OF RED BANK COUNTY : MONMOUTH

|                       |                 |
|-----------------------|-----------------|
| <u>PASQUALE MENNA</u> | <u>12/31/22</u> |
| Mayor's Name          | Term Expires    |

| Municipal Officials             |                     |
|---------------------------------|---------------------|
|                                 | <u>3/8/2010</u>     |
| <u>PAMELA BORGHI</u>            | Date of Orig. Appt. |
| Municipal Clerk                 | <u>C-1258</u>       |
|                                 | Cert No.            |
| <u>ASHLESHA DESHPANDE</u>       | <u>T-1596</u>       |
| Tax Collector                   | Cert No.            |
| <u>ROBERT W. SWISHER</u>        |                     |
| Acting Chief Financial Officer  | Cert No.            |
| <u>CHUCK FALLON CPA, RMA</u>    | <u>506</u>          |
| Registered Municipal Accountant | Lic No.             |
| <u>GREGORY CANNON ESQ.</u>      |                     |
| Municipal Attorney              |                     |

Official Mailing Address of Municipality

BOROUGH OF RED BANK

90 MONMOUTH STREET

RED BANK, NJ 07701

Fax # 732-758-1995

| Governing Body Members |                   |
|------------------------|-------------------|
| Name                   | Term Expires      |
| <u>KATHLEEN HORGAN</u> | <u>12/31/2019</u> |
| <u>EDWARD ZIPPRICH</u> | <u>12/31/2020</u> |
| <u>ERIK YNGSTROM</u>   | <u>12/31/2019</u> |
| <u>MICHAEL BALLARD</u> | <u>12/31/2020</u> |
|                        |                   |
|                        |                   |
|                        |                   |
|                        |                   |
|                        |                   |
|                        |                   |
|                        |                   |
|                        |                   |
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|                        |                   |
|                        |                   |

Please attach this to your 2019 Budget and Mail to:

Director

Division of Local Government Services

Department of Community Affairs

Post Office Box 803

Trenton, New Jersey 08625

|                           |
|---------------------------|
| <u>Division Use Only</u>  |
| Municode _____            |
| Public Hearing Date _____ |

**2019**  
**MUNICIPAL BUDGET**  
**Municipal Budget of the Borough of Red Bank, County of Monmouth, for the Fiscal Year 2019.**

It is hereby certified that the Budget and Capital Budget annexed hereto and hereby made a part hereof is a true copy of the Budget and Capital Budget approved by resolution of the Governing Body on the 23rd day of April 2019 and that public advertisement will be made in accordance with the provisions of N.J.S. 40A:4-6 and N.J.A.C. 5:30-4.4(d).

Certified by me, this 23rd day of April, 2019

Clerk

Address

Address

Phone Number

It is hereby certified that the approved Budget annexed hereto and hereby made a part is an exact copy of the original on file with the Clerk of the Governing Body, that all additions are correct, all statements contained herein are in proof and the total of anticipated revenues equals the total of the appropriations

Certified by me, this 23rd day of April, 2019

Registered Municipal Accountant  
SUPLEE, CLOONEY & COMPANY  
308 EAST BROAD STREET  
WESTFIELD, NEW JERSEY 07090

Address

908-789-9300

Phone Number

It is hereby certified that the approved Budget annexed hereto and hereby made a part is an exact copy of the original on file with the Clerk of the Governing Body, that all additions are correct, all statements contained herein are in proof and the total of anticipated revenues equals the total of the appropriations and the budget is in full compliance with the Local Budget Law, N.J.S. 40:4-1 et seq.

Certified by me, this 23rd day of April 2019

Chief Financial Officer

DO NOT USE THESE SPACES

**CERTIFICATION OF ADOPTED BUDGET**

(Do not advertise this certification form)

**CERTIFICATION OF APPROVED BUDGET**

It is hereby certified that the amount to be raised by taxation for local purposes has been compared with the approved Budget previously certified by me and any changes required as a condition to such approval have been made. The adopted budget is certified with respect to the foregoing only.

STATE OF NEW JERSEY  
Department of Community Affairs  
Director of the Division of Local Government Services

Dated: \_\_\_\_\_ 2019 By: \_\_\_\_\_

It is hereby certified that the Approved Budget made part hereof complies with the requirements of law and approval is given pursuant to N.J.S. 40A:4-79.

STATE OF NEW JERSEY  
Department of Community Affairs  
Director of the Division of Local Government Services

Dated: \_\_\_\_\_ 2019 By: \_\_\_\_\_

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**COMMENTS OR CHANGES REQUIRED AS A CONDITION OF CERTIFICATION OF DIRECTOR OF LOCAL GOVERNMENT SERVICES**

The changes or comments which follow must be considered in connection with further action on this budget.

\_\_\_\_\_ of \_\_\_\_\_ County of \_\_\_\_\_

MUNICIPAL BUDGET NOTICE

SECTION 1.

Municipal Budget of the Borough Of Red Bank, County Of Monmouth for the Year 2019

Be It Resolved, that the following statements of revenues and appropriations shall constitute the Municipal Budget for year 2019;

Be it Further Resolved, that said Budget be published in the \_\_\_\_\_ in the issue of \_\_\_\_\_, 2019

The Governing Body of the Borough of Red Bank does hereby approve the following as the Budget for the year 2019:

RECORDED VOTE

|                    |   |          |             |
|--------------------|---|----------|-------------|
| (Insert last name) | { | {        | ABSTAINED { |
|                    | { | {        |             |
| AYES {             |   | NAYS {   |             |
| {                  | { | ABSENT { |             |
| {                  | { |          |             |

Notice is hereby given that the Budget and Tax Resolution was approved by the Mayor and Council of the Borough of Red Bank, County of Monmouth,

\_\_\_\_\_ on \_\_\_\_\_, 2019

A Hearing on the Budget and Tax Resolution will be held at \_\_\_\_\_, on May 21 2019 at 7:00 (p.m.) at which time and place

objections to said Budget and Tax Resolution for the year 2019 may be presented by taxpayers or other interested persons.

**EXPLANATORY STATEMENT**  
**SUMMARY OF CURRENT FUND SECTION OF APPROVED BUDGET**

|                                                                                                                                                              | YEAR 2019      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| GENERAL APPROPRIATIONS FOR: ( REFERENCE TO ITEM AND SHEET NUMBER SHOULD BE OMITTED IN ADVERTISED BUDGET)                                                     | XXXXXXXXXXXXXX |
| 1. APPROPRIATION WITHIN "CAPS"-                                                                                                                              | XXXXXXXXXXXXXX |
| (A) MUNICIPAL PURPOSES {(ITEM H-1, SHEET 19) (N.J.S. 40A:4-45.2)}                                                                                            | 17,563,875.17  |
| 2. APPROPRIATIONS EXCLUDED FROM "CAPS"                                                                                                                       | XXXXXXXXXXXXXX |
| (A) MUNICIPAL PURPOSE {(ITEM H-2.SHEET 28) (N.J.S. 40A:4-45.3 AS AMENDED)}                                                                                   | 4,099,863.54   |
| (B) LOCAL DISTRICT SCHOOL PURPOSES IN MUNICIPAL BUDGET (ITEM K, SHEET 29)                                                                                    |                |
| TOTAL GENERAL APPROPRIATIONS EXCLUDED FROM "CAPS" (ITEM O, SHEET 29)                                                                                         | 4,099,863.54   |
| 3. RESERVE FOR UNCOLLECTED TAXES (ITEM M,SHEET 29) - BASED ON ESTIMATED 97.71% PERCENT OF TAX COLLECTIONS                                                    | 975,000.00     |
| 4. TOTAL GENERAL APPROPRIATIONS (ITEM9, SHEET 29)                                                                                                            | 22,638,738.71  |
| BUILDING AID ALLOWANCE 2019 - \$                                                                                                                             |                |
| FOR SCHOOLS-STATE AID 2018 - \$                                                                                                                              |                |
| 5. LESS: ANTICIPATED REVENUES OTHER THAN CURRENT PROPERTY TAX (ITEM 5,SHEET 11)<br>(i.e. SURPLUS, MISCELLANEOUS REVENUES AND RECEIPTS FROM DELINQUENT TAXES) | 8,876,342.59   |
| 6.DIFFERENCE: AMOUNT TO BE RAISED BY TAXES FOR SUPPORT OF MUNICIPAL BUDGET (AS FOLLOWS)                                                                      | XXXXXXXXXXXXXX |
| (A) LOCAL TAX FOR MUNICIPAL PURPOSES INCLUDING RESERVE FOR UNCOLLECTED TAXES (ITEM 6(a),SHEET 11)                                                            | 12,995,542.78  |
| (B) ADDITION TO LOCAL DISTRICT SCHOOL TAX (ITEM 6(b), SHEET 11)                                                                                              | 766,853.34     |
|                                                                                                                                                              |                |
|                                                                                                                                                              |                |
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EXPLANATORY STATEMENT  
BUDGET MESSAGE - STRUCTURAL BUDGET IMBALANCES

| <div><div>Uhybqinr#/#/ln</div><div>Qzqdh5ouqj/#5ubow</div><div>Iwvuh#h#pssursibq#qy</div><div>Vwxfwcd#p eddgfr#k bzhw</div></div> |  |  |  |  | <div>Line Item.<br/>Put "X" in cell to the left that<br/>corresponds to the type of imbalance.</div> | Amount | Comment/Explanation |
|-----------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|------------------------------------------------------------------------------------------------------|--------|---------------------|
|                                                                                                                                   |  |  |  |  | None Noted                                                                                           |        |                     |
|                                                                                                                                   |  |  |  |  |                                                                                                      |        |                     |
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**EXPLANATORY STATEMENT - ( continued)**  
**BUDGET MESSAGE**

## Analysis of Compensated Absence Liability

**Legal basis for benefit**  
(check applicable items)

| Organization/Individuals Eligible for Benefit | Gross Days of Accumulated Absence | Value of Compensated Absences | Approved Labor Agreement | Local Ordinance | Individual Employment Agreements |
|-----------------------------------------------|-----------------------------------|-------------------------------|--------------------------|-----------------|----------------------------------|
| NOT APPLICABLE                                |                                   |                               |                          |                 |                                  |
|                                               |                                   |                               |                          |                 |                                  |
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|                                               |                                   |                               |                          |                 |                                  |
| TOTALS                                        | 0                                 | \$0.00                        |                          |                 |                                  |
| Total Funds Reserved as of end of 2018:       |                                   | -0-                           |                          |                 |                                  |
| Total Funds Appropriated in 2019:             |                                   | -0-                           |                          |                 |                                  |

**EXPLANATORY STATEMENT - (CONTINUED)**  
**BOROUGH OF RED BANK**  
**SUMMARY 2019 TAX LEVY "CAPS" CALCULATION**

**LEVY CAP CALCULATION**

|                                                                    |  |                     |
|--------------------------------------------------------------------|--|---------------------|
| PRIOR YEAR AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSES  |  | \$398,619.00        |
| LESS: PRIOR YEAR DEFERRED CHARGES TO FUTURE TAXATION UNFUNDED      |  |                     |
| LESS: PRIOR YEAR DEFERRED CHARGES: EMERGENCIES                     |  |                     |
| LESS: PRIOR YEAR RECYCLING TAX                                     |  |                     |
| LESS: CHANGES IN SERVICE PROVIDER: TRANSFER OF SERVICE/FUNCTION    |  |                     |
| NET PRIOR YEAR TAX LEVY FOR MUNICIPAL PURPOSES FOR CAP CALCULATION |  | 398,619.00          |
| PLUS 2% CAP INCREASE                                               |  | 7,972.00            |
| <b>ADJUSTED TAX LEVY</b>                                           |  | 406,591.00          |
| PLUS: ASSUMPTION OF SERVICE/FUNCTION                               |  |                     |
| <b>ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS</b>                       |  | 406,591.00          |
| EXCLUSIONS:                                                        |  |                     |
| ALLOWABLE SHARED SERVICE AGREEMENTS INCREASE                       |  |                     |
| ALLOWABLE HEALTH INSURANCE COST INCREASE                           |  |                     |
| ALLOWABLE PENSION OBLIGATIONS INCREASES                            |  |                     |
| ALLOWABLE LOSAP INCREASE                                           |  |                     |
| ALLOWABLE CAPITAL IMPROVEMENTS INCREASE                            |  |                     |
| ALLOWABLE DEBT SERVICE AND CAPITAL LEASES INCREASE                 |  |                     |
| RECYCLING TAX APPROPRIATION                                        |  |                     |
| DEFERRED CHARGES TO FUTURE TAXATION UNFUNDED                       |  |                     |
| CURRENT YEAR DEFERRED CHARGES: EMERGENCIES                         |  |                     |
| ADD TOTAL EXCLUSIONS                                               |  | 0.00                |
| LESS CANCELLED OR UNEXPENDED EXCLUSIONS                            |  | 2,615.00            |
| <b>ADJUSTED TAX LEVY AFTER EXCLUSIONS</b>                          |  | <u>403,976.00</u>   |
| ADDITIONS:                                                         |  |                     |
| NEW RATABLES:                                                      |  |                     |
| INCREASE IN VALUATIONS (NEW CONSTRUCTION AND ADDITIONS)            |  | 526,500.00          |
| PRIOR YEAR'S LOCAL MUNICIPAL PURPOSE TAX RATE (PER \$100)          |  | 0.434%              |
| NEW RATABLE ADJUSTMENT TO LEVY                                     |  | 2,285.01            |
| 2015 CAP BANK UTILIZED IN 2019                                     |  |                     |
| 2017 CAP BANK UTILIZED IN 2019                                     |  |                     |
| 2018 CAP BANK UTILIZED IN 2019                                     |  |                     |
| AMOUNTS APPROVED BY REFERENDUM                                     |  |                     |
| <b>MAXIMUM ALLOWABLE AMOUNT TO BE RAISED BY TAXATION</b>           |  | <u>\$406,261.01</u> |
| <b>AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSES</b>      |  | \$13,762,396.12     |

| GENERAL REVENUES                                                                           | "FCOA"     | ANTICIPATED  |              | REALIZED IN<br>CASH IN 2018 |
|--------------------------------------------------------------------------------------------|------------|--------------|--------------|-----------------------------|
|                                                                                            |            | 2019         | 2018         |                             |
| 1. SURPLUS ANTICIPATED                                                                     | 08-101     | 1,617,000.00 | 1,617,456.33 | 1,617,456.33                |
| 2. SURPLUS ANTICIPATED WITH PRIOR WRITTEN CONSENT OF DIRECTOR OF LOCAL GOVERNMENT SERVICES | 08-102     |              |              |                             |
| TOTAL SURPLUS ANTICIPATED                                                                  | 08-100     | 1,617,000.00 | 1,617,456.33 | 1,617,456.33                |
| 3.MISCELLANEOUS REVENUES - SECTION A: LOCAL REVENUES                                       | XXXXXXXXXX | XXXXXXXXXX   | XXXXXXXXXX   | XXXXXXXXXX                  |
| LICENSES:                                                                                  | XXXXXXXXXX | XXXXXXXXXX   | XXXXXXXXXX   | XXXXXXXXXX                  |
| ALCOHOLIC BEVERAGES                                                                        | 08-103     | 91,000.00    | 88,000.00    | 91,314.00                   |
| OTHER                                                                                      | 08-104     | 54,500.00    | 57,500.00    | 64,610.00                   |
| FEES AND PERMITS                                                                           | 08-105     | 300,500.00   | 330,000.00   | 363,871.51                  |
| FINES AND COSTS:                                                                           | XXXXXXXXXX | XXXXXXXXXX   | XXXXXXXXXX   | XXXXXXXXXX                  |
| MUNICIPAL COURT                                                                            | 08-110     | 500,000.00   | 500,000.00   | 522,831.29                  |
| OTHER                                                                                      | 08-109     |              |              |                             |
| INTEREST AND COSTS ON TAXES                                                                | 08-112     | 145,000.00   | 185,000.00   | 150,899.58                  |
| INTEREST AND COSTS ON ASSESSMENTS                                                          | 08-115     |              |              |                             |
| PARKING METERS                                                                             | 08-111     |              |              |                             |
| INTEREST ON INVESTMENTS AND DEPOSITS                                                       | 08-113     | 150,000.00   | 100,000.00   | 250,632.53                  |
| ANTICIPATED UTILITY OPERATING SURPLUS - WATER/SEWER UTILITY                                | 08-114     | 500,000.00   | 555,022.37   | 555,022.37                  |
| ANTICIPATED UTILITY OPERATING SURPLUS - PARKING                                            | 08-115     | 950,000.00   | 1,076,154.16 | 1,076,154.16                |
|                                                                                            |            |              |              |                             |
|                                                                                            |            |              |              |                             |
|                                                                                            |            |              |              |                             |

**CURRENT FUND - ANTICIPATED REVENUES - (CONTINUED)**

| GENERAL REVENUES                                                  | "FCOA" | ANTICIPATED  |              | REALIZED IN  |
|-------------------------------------------------------------------|--------|--------------|--------------|--------------|
|                                                                   |        | 2019         | 2018         | CASH IN 2018 |
| 3.MISCELLANEOUS REVENUES - SECTION A: LOCAL REVENUES (CONTINUED): |        |              |              |              |
|                                                                   |        |              |              |              |
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| TOTAL SECTION A: LOCAL REVENUES                                   | 08-001 | 2,691,000.00 | 2,891,676.53 | 3,075,335.44 |

**CURRENT FUND - ANTICIPATED REVENUES - (CONTINUED)**

| GENERAL REVENUES                                                                   | "FCOA" | ANTICIPATED  |              | REALIZED IN  |
|------------------------------------------------------------------------------------|--------|--------------|--------------|--------------|
|                                                                                    |        | 2019         | 2018         | CASH IN 2018 |
| 3. MISCELLANEOUS REVENUES - SECTION B: STATE AID WITHOUT OFFSETTING APPROPRIATIONS |        |              |              |              |
|                                                                                    |        |              |              |              |
| TRANSITIONAL AID                                                                   | 09-212 |              |              |              |
| CONSOLIDATED MUNICIPAL PROPERTY TAX RELIEF AID                                     | 09-200 |              |              |              |
| ENERGY RECEIPTS TAX (P.L. 1997, CHAPTERS 162 & 167)                                | 09-202 | 2,011,681.00 | 2,011,681.00 | 2,011,681.00 |
|                                                                                    |        |              |              |              |
| GARDEN STATE TRUST FUND AID                                                        | 09-205 |              |              |              |
|                                                                                    |        |              |              |              |
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| TOTAL SECTION B: STATE AID WITHOUT OFFSETTING APPROPRIATIONS                       | 09-001 | 2,011,681.00 | 2,011,681.00 | 2,011,681.00 |

CURRENT FUND - ANTICIPATED REVENUES - (CONTINUED)

| GENERAL REVENUES                                                                                                                                     | "FCOA"       | ANTICIPATED  |              | REALIZED IN<br>CASH IN 2018 |
|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|--------------|-----------------------------|
|                                                                                                                                                      |              | 2019         | 2018         |                             |
| 3.MISCELLANEOUS REVENUES - SECTION C: DEDICATED UNIFORM CONSTRUCTION CODE FEES<br>OFFSET WITH APPROPRIATIONS (N.J.S. 40A:4-36 AND N.J.A.C 5:23-4.17) | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX                |
| UNIFORM CONSTRUCTION CODE FEES                                                                                                                       | 08-160       | 650,000.00   | 500,000.00   | 747,317.40                  |
| Code Enforcement - Property Maintenance Fees                                                                                                         |              | 60,000.00    | 60,000.00    | 71,642.00                   |
|                                                                                                                                                      |              |              |              |                             |
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| SPECIAL ITEM OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN<br>CONSENT OF DIRECTOR OF LOCAL GOVERNMENT SERVICES:                                  | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX                |
| ADDITIONAL DEDICATED UNIFORM CONSTRUCTION CODE FEES OFFSET WITH APPROPRIATIONS<br>(N.J.S. 40A:4-45.3H AND N.J.A.C. 5:23-4.17)                        | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX                |
| UNIFORM CONSTRUCTION CODE FEES                                                                                                                       | 08-160       |              |              |                             |
|                                                                                                                                                      |              |              |              |                             |
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| TOTAL SECTION C: DEDICATED UNIFORM CONSTRUCTION CODE FEES OFFSET WITH APPROPRIATIONS                                                                 | 08-002       | 710,000.00   | 560,000.00   | 818,959.40                  |

**CURRENT FUND - ANTICIPATED REVENUES - (CONTINUED)**

| GENERAL REVENUES                                                                                                                                                                                                  | "FCOA"     | ANTICIPATED  |              | REALIZED IN  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------|--------------|--------------|
|                                                                                                                                                                                                                   |            | 2019         | 2018         | CASH IN 2018 |
| 3.MISCELLANEOUS REVENUES - SECTION D: SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN CONSENT OF THE DIRECTOR OF LOCAL GOVERNMENT SERVICES - SHARED SERVICE AGREEMENTS OFFSET WITH APPROPRIATIONS | XXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX |
| Township of Shrewsbury - Municipal Court                                                                                                                                                                          |            | 4,000.00     | 7,000.00     | 4,096.00     |
| Borough of Little Silver - Fire Services                                                                                                                                                                          |            | 11,000.00    | 11,000.00    | 15,485.00    |
| Red Bank Board of Education - Snow Plowing                                                                                                                                                                        |            | 14,362.00    | 14,011.00    | 14,011.00    |
|                                                                                                                                                                                                                   |            |              |              |              |
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| TOTAL SECTION D: SHARED SERVICE AGREEMENTS OFFSET WITH APPROPRIATIONS                                                                                                                                             | 11-001     | 29,362.00    | 32,011.00    | 33,592.00    |

**CURRENT FUND - ANTICIPATED REVENUES - (CONTINUED)**

| GENERAL REVENUES                                                                                                                                                                                                                     | "FCOA"        | ANTICIPATED   |               | REALIZED IN   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------|---------------|---------------|
|                                                                                                                                                                                                                                      |               | 2019          | 2018          | CASH IN 2018  |
| 3. MISCELLANEOUS REVENUES - SECTION E: SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED<br>WITH PRIOR WRITTEN CONSENT OF DIRECTOR OF LOCAL GOVERNMENT SERVICES - ADDITIONAL<br>REVENUES OFFSET WITH APPROPRIATIONS (N.J.S. 40A:4-45.3H): | XXXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX |
|                                                                                                                                                                                                                                      |               |               |               |               |
|                                                                                                                                                                                                                                      |               |               |               |               |
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| TOTAL SECTION E: SPECIAL ITEM OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN                                                                                                                                                      | XXXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX |
| CONSENT OF DIRECTOR OF LOCAL GOVERNMENT SERVICES - ADDITIONAL REVENUES                                                                                                                                                               | 08-003        |               |               |               |

CURRENT FUND - ANTICIPATED REVENUES - (CONTINUED)

| GENERAL REVENUES                                                                                                                                                                                                      | "FCOA"       | ANTICIPATED  |              | REALIZED IN<br>CASH IN 2018 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|--------------|-----------------------------|
|                                                                                                                                                                                                                       |              | 2019         | 2018         |                             |
| 3. MISCELLANEOUS REVENUES - SECTION F : SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH<br>PRIOR WRITTEN CONSENT DIRECTOR OF LOCAL GOVERNMENT SERVICES - PUBLIC AND<br>PRIVATE REVENUES OFFSET WITH APPROPRIATIONS: | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX                |
| Public Health Priority Funding - 1987                                                                                                                                                                                 |              |              |              |                             |
| N.J Transportation Trust Fund Authority Act                                                                                                                                                                           |              |              |              |                             |
| Recycling Tonnage Grant                                                                                                                                                                                               |              |              | 16,892.62    | 16,892.62                   |
| Drunk Driving Enforcement Fund - Police                                                                                                                                                                               |              |              | 7,586.11     | 7,586.11                    |
| Drunk Driving Enforcement Fund - Court                                                                                                                                                                                |              |              |              |                             |
| Alcohol Education and Rehabilitation Fund                                                                                                                                                                             |              |              | 2,013.89     | 2,013.89                    |
| Municipal Alliance on Alcoholism and Drug Abuse                                                                                                                                                                       |              |              |              |                             |
| Sustainable Jersey Grant                                                                                                                                                                                              |              |              | 10,000.00    | 10,000.00                   |
| US Older American - Seniors                                                                                                                                                                                           |              |              | 29,312.00    | 29,312.00                   |
| Clean Communities Program                                                                                                                                                                                             |              |              | 21,388.61    | 21,388.61                   |
| Body Armor Grant                                                                                                                                                                                                      |              |              |              |                             |
| NJ - COPS in SHOPS                                                                                                                                                                                                    |              |              | 3,080.00     | 3,080.00                    |
| Monmouth County Division on Aging, Disabilities & Veteran Services                                                                                                                                                    |              |              | 2,923.00     | 2,923.00                    |
| NJ Forest Service Community Forestry Program                                                                                                                                                                          |              |              | 30,000.00    | 30,000.00                   |
|                                                                                                                                                                                                                       |              |              |              |                             |
|                                                                                                                                                                                                                       |              |              |              |                             |
|                                                                                                                                                                                                                       |              |              |              |                             |
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|                                                                                                                                                                                                                       |              |              |              |                             |

**CURRENT FUND - ANTICIPATED REVENUES - (CONTINUED)**

| GENERAL REVENUES                                                                                                                                                                                                            | "FCOA"        | ANTICIPATED   |               | REALIZED IN   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------|---------------|---------------|
|                                                                                                                                                                                                                             |               | 2019          | 2018          | CASH IN 2018  |
| 3. MISCELLANEOUS REVENUES - SECTION F: SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN CONSENT DIRECTOR OF LOCAL GOVERNMENT SERVICES - PUBLIC AND PRIVATE REVENUES OFFSET WITH APPROPRIATIONS (CONTINUED) : | XXXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX |
|                                                                                                                                                                                                                             |               |               |               |               |
|                                                                                                                                                                                                                             |               |               |               |               |
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|                                                                                                                                                                                                                             |               |               |               |               |
| TOTAL SECTION F: SPECIAL ITEM OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN                                                                                                                                             | XXXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX |
| CONSENT OF DIRECTOR OF LOCAL GOVERNMENT SERVICES - PUBLIC AND PRIVATE REVENUES                                                                                                                                              | 10-001        |               | 123,196.23    | 123,196.23    |

**CURRENT FUND - ANTICIPATED REVENUES - (CONTINUED)**

| GENERAL REVENUES                                                                                                                                                                                                            | "FCOA"        | ANTICIPATED   |               | REALIZED IN   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------|---------------|---------------|
|                                                                                                                                                                                                                             |               | 2019          | 2018          | CASH IN 2018  |
| 3. MISCELLANEOUS REVENUES - SECTION F: SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN CONSENT DIRECTOR OF LOCAL GOVERNMENT SERVICES - PUBLIC AND PRIVATE REVENUES OFFSET WITH APPROPRIATIONS (CONTINUED) : | XXXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX |
|                                                                                                                                                                                                                             |               |               |               |               |
|                                                                                                                                                                                                                             |               |               |               |               |
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|                                                                                                                                                                                                                             |               |               |               |               |
| TOTAL SECTION F: SPECIAL ITEM OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN                                                                                                                                             | XXXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX |
| CONSENT OF DIRECTOR OF LOCAL GOVERNMENT SERVICES - PUBLIC AND PRIVATE REVENUES                                                                                                                                              | 10-001        |               | 123,196.23    | 123,196.23    |

CURRENT FUND - ANTICIPATED REVENUES - (CONTINUED)

| GENERAL REVENUES                                                                                                                                                               | "FCOA"       | ANTICIPATED  |              | REALIZED IN<br>CASH IN 2018 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|--------------|-----------------------------|
|                                                                                                                                                                                |              | 2019         | 2018         |                             |
| 3. MISCELLANEOUS REVENUES - SECTION G : SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH<br>PRIOR WRITTEN CONSENT DIRECTOR OF LOCAL GOVERNMENT SERVICES - OTHER SPECIAL ITEMS | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX                |
| Utility Operating Surplus of Prior Year -Water/Sewer Utility                                                                                                                   | 08-116       | 200,000.00   | 225,200.00   | 225,200.00                  |
| Utility Operating Surplus of Prior Year - Parking Utility                                                                                                                      | 08-116       | 50,000.00    | 85,000.00    | 85,000.00                   |
| Uniform Fire Safety Act                                                                                                                                                        | 08-106       | 110,000.00   | 110,000.00   | 132,525.03                  |
| Payment in Lieu of Taxes - Riverview Hospital                                                                                                                                  | 08-120       |              |              |                             |
| Franchise Tax Cable TV                                                                                                                                                         | 08-121       | 184,299.59   | 197,853.98   | 197,853.98                  |
| Payment in Lieu of Taxes - Housing Authority, River Street School, Habcore                                                                                                     | 08-125       | 175,000.00   | 155,000.00   | 192,751.34                  |
| General Capital Fund Balance                                                                                                                                                   | 08-127       |              |              |                             |
| Reserve for Sale of Municipal Assets                                                                                                                                           | 08-128       |              | 100,000.00   | 100,000.00                  |
| Reserve for Payment of Bonds                                                                                                                                                   | 08-133       | 175,000.00   | 269,197.29   | 269,197.29                  |
| Landlord Registration Fees                                                                                                                                                     | 08-129       | 13,000.00    | 13,000.00    | 19,050.00                   |
| Administrative Fee Off-Duty Police Services                                                                                                                                    | 08-130       | 50,000.00    | 50,000.00    | 50,000.00                   |
| Sale of Municipal Assets                                                                                                                                                       | 08-131       |              |              |                             |
| RBC - Field Rent                                                                                                                                                               | 08-134       | 130,000.00   | 130,000.00   | 130,000.00                  |
| Hotel Occupancy Tax                                                                                                                                                            | 08-135       | 170,000.00   | 170,000.00   | 191,301.36                  |
|                                                                                                                                                                                |              |              |              |                             |
|                                                                                                                                                                                |              |              |              |                             |
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|                                                                                                                                                                                |              |              |              |                             |

**CURRENT FUND - ANTICIPATED REVENUES - (CONTINUED)**

| GENERAL REVENUES                                                                                                                                                                           | "FCOA"        | ANTICIPATED   |               | REALIZED IN   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------|---------------|---------------|
|                                                                                                                                                                                            |               | 2019          | 2018          | CASH IN 2018  |
| 3. MISCELLANEOUS REVENUES - SECTION G: SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN CONSENT OF DIRECTOR OF LOCAL GOVERNMENT SERVICES - OTHER SPECIAL ITEMS (CONTINUED): | XXXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX |
|                                                                                                                                                                                            |               |               |               |               |
|                                                                                                                                                                                            |               |               |               |               |
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|                                                                                                                                                                                            |               |               |               |               |
|                                                                                                                                                                                            |               |               |               |               |
| TOTAL SECTION G: SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN                                                                                                           | XXXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX |
| CONSENT OF DIRECTOR OF LOCAL GOVERNMENT SERVICES - OTHER SPECIAL ITEMS                                                                                                                     | 08-004        | 1,257,299.59  | 1,505,251.27  | 1,592,879.00  |

## CURRENT FUND - ANTICIPATED REVENUES - (CONTINUED)

| GENERAL REVENUES                                                                                        | "FCOA"     | ANTICIPATED   |               | REALIZED IN<br>CASH IN 2018 |
|---------------------------------------------------------------------------------------------------------|------------|---------------|---------------|-----------------------------|
|                                                                                                         |            | 2019          | 2018          |                             |
| <b>SUMMARY OF REVENUES</b>                                                                              | XXXXXXXXXX | XXXXXXXXXX    | XXXXXXXXXX    | XXXXXXXXXX                  |
| 1. SURPLUS ANTICIPATED (SHEET 4, #1)                                                                    | 08-101     | 1,617,000.00  | 1,617,456.33  | 1,617,456.33                |
| 2. SURPLUS ANTICIPATED WITH PRIOR WRITTEN CONSENT OF DIRECTOR OF LOCAL GOVERNMENT SERVICES (SHEET 4,#2) | 08-102     |               |               |                             |
| 3. MISCELLANEOUS REVENUES:                                                                              | XXXXXXXXXX | XXXXXXXXXX    | XXXXXXXXXX    | XXXXXXXXXX                  |
| TOTAL SECTION A: LOCAL REVENUES                                                                         | 08-001     | 2,691,000.00  | 2,891,676.53  | 3,075,335.44                |
| TOTAL SECTION B: STATE AID WITHOUT OFFSETTING APPROPRIATIONS                                            | 09-001     | 2,011,681.00  | 2,011,681.00  | 2,011,681.00                |
| TOTAL SECTION C: DEDICATED UNIFORM CONSTRUCTION CODE FEES OFFSET WITH APPROPRIATIONS                    | 08-002     | 710,000.00    | 560,000.00    | 818,959.40                  |
| SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN CONSENT OF                              |            |               |               |                             |
| TOTAL SECTION D: DIRECTOR OF LOCAL GOVERNMENT SERVICES - SHARED SERVICE AGREEMENTS                      | 11-001     | 29,362.00     | 32,011.00     | 33,592.00                   |
| SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN CONSENT OF                              |            |               |               |                             |
| TOTAL SECTION E: DIRECTOR OF LOCAL GOVERNMENT SERVICES - ADDITIONAL REVENUES                            | 08-003     |               |               |                             |
| SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN CONSENT OF                              |            |               |               |                             |
| TOTAL SECTION F: DIRECTOR OF LOCAL GOVERNMENT SERVICES - PUBLIC & PRIVATE REVENUES                      | 10-001     |               | 123,196.23    | 123,196.23                  |
| SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN CONSENT OF                              |            |               |               |                             |
| TOTAL SECTION G: DIRECTOR OF LOCAL GOVERNMENT SERVICES - OTHER SPECIAL ITEMS                            | 08-004     | 1,257,299.59  | 1,505,251.27  | 1,592,879.00                |
| TOTAL MISCELLANEOUS REVENUES                                                                            | 13-099     | 6,699,342.59  | 7,123,816.03  | 7,655,643.07                |
| 4. RECEIPTS FROM DELINQUENT TAXES                                                                       | 15-499     | 560,000.00    | 580,000.00    | 556,465.14                  |
| 5. SUBTOTAL GENERAL REVENUES (ITEMS 1,2,3 AND 4)                                                        | 13-199     | 8,876,342.59  | 9,321,272.36  | 9,829,564.54                |
| 6. AMOUNT TO BE RAISED BY TAXES FOR SUPPORT OF MUNICIPAL BUDGET:                                        |            |               |               |                             |
| A) LOCAL TAX FOR MUNICIPAL PURPOSES INCLUDING RESERVE FOR UNCOLLECTED TAXES                             | 07-190     | 12,995,542.78 | 12,579,301.12 | XXXXXXXXXX                  |
| B) MINIMUM LIBRARY LEVY                                                                                 | 07-191     | 766,853.34    | 729,860.49    | XXXXXXXXXX                  |
| TOTAL AMOUNT TO BE RAISED BY TAXES FOR SUPPORT OF MUNICIPAL BUDGET                                      | 07-199     | 13,762,396.12 | 13,309,161.61 | 13,693,052.08               |
| 7. TOTAL GENERAL REVENUES                                                                               | 13-299     | 22,638,738.71 | 22,630,433.97 | 23,522,616.62               |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) OPERATIONS-WITHIN "CAPS | "FCOA"    | APPROPRIATED |            |                                           |                                                   | EXPENDED 2018      |           |
|--------------------------------------------------------------|-----------|--------------|------------|-------------------------------------------|---------------------------------------------------|--------------------|-----------|
|                                                              |           | FOR 2019     | FOR 2018   | FOR 2018 BY<br>EMERGENCY<br>APPROPRIATION | TOTAL FOR 2018<br>AS MODIFIED BY<br>ALL TRANSFERS | PAID OR<br>CHARGED | RESERVED  |
| GENERAL GOVERNMENT:                                          |           |              |            |                                           |                                                   |                    |           |
| General Administration                                       |           |              |            |                                           |                                                   |                    |           |
| Salaries & Wages                                             | 20-110- 1 | 195,652.80   | 147,514.00 |                                           | 147,514.00                                        | 140,079.73         | 7,434.27  |
| Other Expenses                                               | 20-110- 2 | 79,650.00    | 85,148.00  |                                           | 85,148.00                                         | 75,964.50          | 9,183.50  |
|                                                              |           |              |            |                                           |                                                   |                    |           |
| MUNICIPAL CLERK:                                             |           |              |            |                                           |                                                   |                    |           |
| Salaries & Wages                                             | 20-120- 1 | 122,310.40   | 119,260.00 |                                           | 119,260.00                                        | 118,040.04         | 1,219.96  |
| Other Expenses                                               | 20-120- 2 | 32,500.00    | 32,500.00  |                                           | 32,500.00                                         | 21,386.12          | 11,113.88 |
|                                                              |           |              |            |                                           |                                                   |                    |           |
| Financial Administration                                     |           |              |            |                                           |                                                   |                    |           |
| Salaries and Wages                                           | 20-130- 1 | 78,302.96    | 164,742.00 |                                           | 164,742.00                                        | 155,861.83         | 8,880.17  |
| Other Expenses                                               | 20-130- 2 | 71,200.00    | 42,292.00  |                                           | 42,292.00                                         | 33,059.91          | 9,232.09  |
|                                                              |           |              |            |                                           |                                                   |                    |           |
| Audit Services                                               |           |              |            |                                           |                                                   |                    |           |
| Other Expenses                                               | 20-135- 2 | 30,000.00    | 30,000.00  |                                           | 30,000.00                                         | 21,246.00          | 8,754.00  |
|                                                              |           |              |            |                                           |                                                   |                    |           |
| Mayor and Borough Council:                                   |           |              |            |                                           |                                                   |                    |           |
| Salaries and Wages                                           | 20-110- 1 | 20,962.72    | 21,781.00  |                                           | 21,781.00                                         | 21,389.46          | 391.54    |
|                                                              |           |              |            |                                           |                                                   |                    |           |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) OPERATIONS WITHIN "CAPS"-(CONTINUEE | "FCOA"    | APPROPRIATED |            |                                           |                                                   | EXPENDED 2018      |           |
|--------------------------------------------------------------------------|-----------|--------------|------------|-------------------------------------------|---------------------------------------------------|--------------------|-----------|
|                                                                          |           | FOR 2019     | FOR 2018   | FOR 2018 BY<br>EMERGENCY<br>APPROPRIATION | TOTAL FOR 2018<br>AS MODIFIED BY<br>ALL TRANSFERS | PAID OR<br>CHARGED | RESERVED  |
| Tax Assessment Administration                                            |           |              |            |                                           |                                                   |                    |           |
| Salaries & Wages                                                         | 20-150- 1 | 94,404.00    | 78,899.00  |                                           | 78,899.00                                         | 71,529.27          | 7,369.73  |
| Other Expenses                                                           | 20-150- 2 | 26,425.00    | 26,425.00  |                                           | 16,425.00                                         | 7,468.21           | 8,956.79  |
| Other Expenses - Revaluation Services                                    | 20-150- 2 |              |            |                                           |                                                   |                    |           |
| Utilization of Banked Sick Time                                          | 20-999- 1 | 100,000.00   | 100,000.00 |                                           | 100,000.00                                        | 100,000.00         |           |
|                                                                          |           |              |            |                                           |                                                   |                    |           |
| Revenue Administration                                                   |           |              |            |                                           |                                                   |                    |           |
| Salaries and Wages                                                       | 20-150- 1 | 86,596.10    | 80,300.00  |                                           | 80,300.00                                         | 75,945.17          | 4,354.83  |
| Other Expenses                                                           | 20-150- 2 | 20,750.00    | 20,750.00  |                                           | 20,750.00                                         | 16,281.68          | 4,468.32  |
|                                                                          |           |              |            |                                           |                                                   |                    |           |
| Legal Services and Costs                                                 | 20-155- 2 |              | 175,000.00 |                                           | 255,000.00                                        | 233,716.29         | 21,283.71 |
|                                                                          |           |              |            |                                           |                                                   |                    |           |
| Engineering Services                                                     | 20-165- 2 |              | 135,000.00 |                                           | 70,000.00                                         | 57,007.94          | 12,992.06 |
|                                                                          |           |              |            |                                           |                                                   |                    |           |
| Codification of Ordinances:                                              |           |              |            |                                           |                                                   |                    |           |
| Other Expenses                                                           | 20-166- 2 | 10,000.00    | 10,000.00  |                                           | 10,000.00                                         | 3,224.40           | 6,775.60  |
|                                                                          |           |              |            |                                           |                                                   |                    |           |
|                                                                          |           |              |            |                                           |                                                   |                    |           |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) OPERATIONS WITHIN "CAPS"-(CONTINUED) | "FCOA"    | APPROPRIATED |              |                                           |                                                   | EXPENDED 2018      |           |
|---------------------------------------------------------------------------|-----------|--------------|--------------|-------------------------------------------|---------------------------------------------------|--------------------|-----------|
|                                                                           |           | FOR 2019     | FOR 2018     | FOR 2018 BY<br>EMERGENCY<br>APPROPRIATION | TOTAL FOR 2018<br>AS MODIFIED BY<br>ALL TRANSFERS | PAID OR<br>CHARGED | RESERVED  |
| LAND USE ADMINISTRATION                                                   |           |              |              |                                           |                                                   |                    |           |
| Planning Board:                                                           |           |              |              |                                           |                                                   |                    |           |
| Salaries and Wages                                                        | 21-180- 1 | 88,400.00    | 84,050.00    |                                           | 86,550.00                                         | 85,580.10          | 969.90    |
| Other Expenses                                                            | 21-180- 2 | 149,500.00   | 49,500.00    |                                           | 42,000.00                                         | 30,729.58          | 11,270.42 |
|                                                                           |           |              |              |                                           |                                                   |                    |           |
| Zoning Board of Adjustment                                                |           |              |              |                                           |                                                   |                    |           |
| Salaries and Wages                                                        | 21-185- 1 | 88,400.00    | 84,050.00    |                                           | 86,550.00                                         | 85,580.61          | 969.39    |
| Other Expenses                                                            | 21-185- 2 | 26,500.00    | 26,500.00    |                                           | 24,000.00                                         | 17,144.20          | 6,855.80  |
|                                                                           |           |              |              |                                           |                                                   |                    |           |
| INSURANCE:                                                                |           |              |              |                                           |                                                   |                    |           |
| Liability Insurance                                                       | 23-210- 2 | 235,000.00   | 235,000.00   |                                           | 235,000.00                                        | 226,998.51         | 8,001.49  |
| Workers Compensation Insurance                                            | 23-215- 2 | 325,000.00   | 325,000.00   |                                           | 325,000.00                                        | 324,097.47         | 902.53    |
| Employee Group Insurance                                                  | 23-220- 2 | 2,454,000.00 | 2,344,425.00 |                                           | 2,344,425.00                                      | 2,338,178.30       | 6,246.70  |
| Unemployment Insurance                                                    | 23-225- 2 | 5,000.00     | 5,000.00     |                                           | 5,000.00                                          |                    | 5,000.00  |
| Health Insurance Opt Out Payments                                         | 23-220- 2 | 70,000.00    | 70,000.00    |                                           | 70,000.00                                         | 63,080.26          | 6,919.74  |
|                                                                           |           |              |              |                                           |                                                   |                    |           |
|                                                                           |           |              |              |                                           |                                                   |                    |           |
|                                                                           |           |              |              |                                           |                                                   |                    |           |
|                                                                           |           |              |              |                                           |                                                   |                    |           |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) OPERATIONS WITHIN "CAPS"-(CONTINUED) | "FCOA"    | APPROPRIATED |              |                                           |                                                   | EXPENDED 2018      |           |
|---------------------------------------------------------------------------|-----------|--------------|--------------|-------------------------------------------|---------------------------------------------------|--------------------|-----------|
|                                                                           |           | FOR 2019     | FOR 2018     | FOR 2018 BY<br>EMERGENCY<br>APPROPRIATION | TOTAL FOR 2018<br>AS MODIFIED BY<br>ALL TRANSFERS | PAID OR<br>CHARGED | RESERVED  |
| PUBLIC SAFETY:                                                            |           |              |              |                                           |                                                   |                    |           |
| Fire Department                                                           |           |              |              |                                           |                                                   |                    |           |
| Other Expenses                                                            | 25-265- 2 | 143,200.00   | 139,300.00   |                                           | 139,300.00                                        | 118,837.14         | 20,462.86 |
|                                                                           |           |              |              |                                           |                                                   |                    |           |
| Uniform Fire Safety Act (P.L. 1983, Ch 383):                              |           |              |              |                                           |                                                   |                    |           |
| Salaries and Wages                                                        | 25-265- 1 | 180,100.00   | 231,025.00   |                                           | 231,025.00                                        | 204,930.35         | 26,094.65 |
| Other Expenses                                                            | 25-265- 2 | 13,700.00    | 10,000.00    |                                           | 10,000.00                                         | 8,525.37           | 1,474.63  |
|                                                                           |           |              |              |                                           |                                                   |                    |           |
| Police Department                                                         |           |              |              |                                           |                                                   |                    |           |
| Salaries and Wages                                                        | 25-240- 1 | 5,399,100.00 | 5,221,600.00 |                                           | 5,221,600.00                                      | 5,166,301.59       | 55,298.41 |
| Other Expenses                                                            | 25-240 2  | 211,025.00   | 158,000.00   |                                           | 158,000.00                                        | 149,198.07         | 8,801.93  |
|                                                                           |           |              |              |                                           |                                                   |                    |           |
| Volunteer Ambulance Companies                                             |           |              |              |                                           |                                                   |                    |           |
| Other Expenses                                                            | 25-260- 2 | 140,300.00   | 137,300.00   |                                           | 137,300.00                                        | 134,290.93         | 3,009.07  |
|                                                                           |           |              |              |                                           |                                                   |                    |           |
| Office of Emergency Management                                            |           |              |              |                                           |                                                   |                    |           |
| Salaries and Wages                                                        | 25-252- 1 | 5,700.00     | 5,525.00     |                                           | 5,525.00                                          | 5,416.30           | 108.70    |
| Other Expenses                                                            | 25-252- 2 | 5,500.00     | 5,500.00     |                                           | 5,500.00                                          | 3,087.62           | 2,412.38  |
|                                                                           |           |              |              |                                           |                                                   |                    |           |

CURRENT FUND - APPROPRIATIONS

| (A) OPERATIONS WITHIN "CAPS"-(CONTINUED) | "FCOA"    | APPROPRIATED |            |                                           |                                                   | EXPENDED 2018      |           |
|------------------------------------------|-----------|--------------|------------|-------------------------------------------|---------------------------------------------------|--------------------|-----------|
|                                          |           | FOR 2019     | FOR 2018   | FOR 2018 BY<br>EMERGENCY<br>APPROPRIATION | TOTAL FOR 2018<br>AS MODIFIED BY<br>ALL TRANSFERS | PAID OR<br>CHARGED | RESERVED  |
|                                          |           |              |            |                                           |                                                   |                    |           |
| Rent Leveling Board:                     |           |              |            |                                           |                                                   |                    |           |
| Salaries and Wages                       | 25-270- 1 | 3,000.00     | 3,000.00   |                                           | 3,000.00                                          | 1,825.00           | 1,175.00  |
| Other Expenses                           | 25-270- 2 | 15,000.00    | 15,500.00  |                                           | 15,500.00                                         | 9,872.05           | 5,627.95  |
| PUBLIC WORKS FUNCTIONS                   |           |              |            |                                           |                                                   |                    |           |
| Streets and Road Maintenance             |           |              |            |                                           |                                                   |                    |           |
| Salaries and Wages                       | 26-290- 1 | 1,191,963.30 | 638,375.00 |                                           | 638,375.00                                        | 618,556.14         | 19,818.86 |
| Other Expenses                           | 26-290- 2 | 267,750.00   | 104,250.00 |                                           | 124,250.00                                        | 105,430.11         | 18,819.89 |
|                                          |           |              |            |                                           |                                                   |                    |           |
| Sanitation:                              |           |              |            |                                           |                                                   |                    |           |
| Salaries and Wages                       | 26-305- 1 |              |            |                                           |                                                   |                    |           |
| Other Expenses                           | 26-305- 2 | 520,000.00   | 515,000.00 |                                           | 515,000.00                                        | 514,666.34         | 333.66    |
|                                          |           |              |            |                                           |                                                   |                    |           |
| Public Buildings and Grounds             |           |              |            |                                           |                                                   |                    |           |
| Salaries and Wages                       | 26-300- 2 |              | 561,700.00 |                                           | 556,700.00                                        | 546,224.65         | 10,475.35 |
| Other Expenses                           | 26-300- 1 | 131,000.00   | 247,500.00 |                                           | 247,500.00                                        | 226,778.90         | 20,721.10 |
|                                          |           |              |            |                                           |                                                   |                    |           |
|                                          |           |              |            |                                           |                                                   |                    |           |
|                                          |           |              |            |                                           |                                                   |                    |           |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) OPERATIONS WITHIN "CAPS"-(CONTINUED) | "FCOA"    | APPROPRIATED |            |                                           |                                                   | EXPENDED 2018      |           |
|---------------------------------------------------------------------------|-----------|--------------|------------|-------------------------------------------|---------------------------------------------------|--------------------|-----------|
|                                                                           |           | FOR 2019     | FOR 2018   | FOR 2018 BY<br>EMERGENCY<br>APPROPRIATION | TOTAL FOR 2018<br>AS MODIFIED BY<br>ALL TRANSFERS | PAID OR<br>CHARGED | RESERVED  |
| LANDFILL/ SOLID WASTE DISPOSAL COSTS                                      |           |              |            |                                           |                                                   |                    |           |
| Landfill:                                                                 |           |              |            |                                           |                                                   |                    |           |
| Other Expenses                                                            | 26-305- 2 | 519,000.00   | 445,000.00 |                                           | 445,000.00                                        | 403,649.13         | 41,350.87 |
|                                                                           |           |              |            |                                           |                                                   |                    |           |
| CODE ENFORCEMENT:                                                         |           |              |            |                                           |                                                   |                    |           |
| Salaries and Wages                                                        | 26-309- 1 | 130,400.00   | 92,700.00  |                                           | 92,700.00                                         | 87,513.83          | 5,186.17  |
| Other Expenses                                                            | 26-309- 2 | 7,750.00     | 7,750.00   |                                           | 7,750.00                                          | 5,075.00           | 2,675.00  |
|                                                                           |           |              |            |                                           |                                                   |                    |           |
|                                                                           |           |              |            |                                           |                                                   |                    |           |
| HEALTH AND WELFARE                                                        |           |              |            |                                           |                                                   |                    |           |
| Visiting Nurses Association                                               | 27-339- 2 |              | 24,730.00  |                                           | 24,730.00                                         | 24,729.75          | 0.25      |
|                                                                           |           |              |            |                                           |                                                   |                    |           |
| Relocation Assistance                                                     | 27-345- 2 |              | 1,425.00   |                                           | 1,425.00                                          |                    | 1,425.00  |
|                                                                           |           |              |            |                                           |                                                   |                    |           |
| Monmouth County Regional Health Commission                                | 27-340- 2 | 190,371.00   | 186,000.00 |                                           | 186,000.00                                        | 185,852.00         | 148.00    |
|                                                                           |           |              |            |                                           |                                                   |                    |           |
| Animal Control Services                                                   |           |              |            |                                           |                                                   |                    |           |
| Salaries and Wages                                                        | 27-360- 1 | 59,000.00    | 55,750.00  |                                           | 55,750.00                                         | 51,036.00          | 4,714.00  |
|                                                                           |           |              |            |                                           |                                                   |                    |           |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) OPERATIONS WITHIN "CAPS"-(CONTINUEE | "FCOA"    | APPROPRIATED |            |                                           |                                                   | EXPENDED 2018      |           |
|--------------------------------------------------------------------------|-----------|--------------|------------|-------------------------------------------|---------------------------------------------------|--------------------|-----------|
|                                                                          |           | FOR 2019     | FOR 2018   | FOR 2018 BY<br>EMERGENCY<br>APPROPRIATION | TOTAL FOR 2018<br>AS MODIFIED BY<br>ALL TRANSFERS | PAID OR<br>CHARGED | RESERVED  |
|                                                                          |           |              |            |                                           |                                                   |                    |           |
|                                                                          |           |              |            |                                           |                                                   |                    |           |
| Shade Tree                                                               |           |              |            |                                           |                                                   |                    |           |
| Other Expenses                                                           | 27-365- 2 | 5,000.00     | 5,000.00   |                                           | 5,000.00                                          | 2,500.00           | 2,500.00  |
|                                                                          |           |              |            |                                           |                                                   |                    |           |
| PARKS AND RECREATION FUNCTIONS                                           |           |              |            |                                           |                                                   |                    |           |
| Recreation Services and Programs                                         |           |              |            |                                           |                                                   |                    |           |
| Salaries and Wages                                                       | 28-370- 1 | 241,900.00   | 246,588.00 |                                           | 246,588.00                                        | 224,614.13         | 21,973.87 |
| Other Expenses                                                           | 28-370- 2 | 94,600.00    | 86,500.00  |                                           | 86,500.00                                         | 76,942.08          | 9,557.92  |
|                                                                          |           |              |            |                                           |                                                   |                    |           |
| UTILITY EXPENSES AND BULK PURCHASES                                      |           |              |            |                                           |                                                   |                    |           |
| Street Lighting                                                          | 31-430- 2 | 260,000.00   | 260,000.00 |                                           | 245,000.00                                        | 182,902.70         | 62,097.30 |
| Electricity                                                              | 31-435- 2 | 110,000.00   | 110,000.00 |                                           | 110,000.00                                        | 88,365.08          | 21,634.92 |
| Telephone                                                                | 31-440- 2 | 90,000.00    | 90,000.00  |                                           | 90,000.00                                         | 81,090.99          | 8,909.01  |
| Natural Gas                                                              | 31-446- 2 | 50,000.00    | 50,000.00  |                                           | 50,000.00                                         | 20,361.33          | 29,638.67 |
| Gasoline                                                                 | 31-460- 2 | 75,000.00    | 75,000.00  |                                           | 75,000.00                                         | 73,926.42          | 1,073.58  |
|                                                                          |           |              |            |                                           |                                                   |                    |           |
|                                                                          |           |              |            |                                           |                                                   |                    |           |
|                                                                          |           |              |            |                                           |                                                   |                    |           |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) OPERATIONS WITHIN "CAPS"-(CONTINUED)                      | "FCOA"     | APPROPRIATED |            |                                           |                                                   | EXPENDED 2018      |           |
|------------------------------------------------------------------------------------------------|------------|--------------|------------|-------------------------------------------|---------------------------------------------------|--------------------|-----------|
|                                                                                                |            | FOR 2019     | FOR 2018   | FOR 2018 BY<br>EMERGENCY<br>APPROPRIATION | TOTAL FOR 2018<br>AS MODIFIED BY<br>ALL TRANSFERS | PAID OR<br>CHARGED | RESERVED  |
| Uniform Construction Code - Appropriations Offset by Dedicated Revenues (N.J.A.C. 5:23-4:4.17) |            |              |            |                                           |                                                   |                    |           |
| Salaries and Wages                                                                             | 22-195- 1  | 364,900.00   | 359,432.00 |                                           | 359,432.00                                        | 307,114.85         | 52,317.15 |
| Other Expenses                                                                                 | 22-195- 2  | 24,450.00    | 36,450.00  |                                           | 36,450.00                                         | 11,990.63          | 24,459.37 |
|                                                                                                |            |              |            |                                           |                                                   |                    |           |
| Education and Technology                                                                       |            |              |            |                                           |                                                   |                    |           |
| Salaries and Wages                                                                             | 222-196- 1 | 84,488.26    | 92,225.00  |                                           | 92,225.00                                         | 78,151.00          | 14,074.00 |
| Other Expenses                                                                                 | 222-196- 2 | 49,800.00    | 37,991.00  |                                           | 37,991.00                                         | 21,431.72          | 16,559.28 |
|                                                                                                |            |              |            |                                           |                                                   |                    |           |
| Municipal Court:                                                                               | 43-490     |              |            |                                           |                                                   |                    |           |
| Salaries and Wages                                                                             | 43-490- 1  | 230,900.00   | 227,300.00 |                                           | 227,300.00                                        | 221,380.14         | 5,919.86  |
| Other Expenses                                                                                 | 43-490- 2  | 34,130.00    | 34,495.00  |                                           | 34,495.00                                         | 25,332.24          | 9,162.76  |
|                                                                                                |            |              |            |                                           |                                                   |                    |           |
| Municipal Prosecutor:                                                                          | 43-495     |              |            |                                           |                                                   |                    |           |
| Other Expenses                                                                                 | 43-495- 2  | 30,000.00    | 30,000.00  |                                           | 30,000.00                                         | 29,375.00          | 625.00    |
|                                                                                                |            |              |            |                                           |                                                   |                    |           |
| Municipal Public Defender (PL 1997, C. 256):                                                   |            |              |            |                                           |                                                   |                    |           |
| Other Expenses                                                                                 | 43-496- 2  | 10,000.00    | 10,000.00  |                                           | 10,000.00                                         | 9,960.00           | 40.00     |
|                                                                                                |            |              |            |                                           |                                                   |                    |           |
|                                                                                                |            |              |            |                                           |                                                   |                    |           |

## CURRENT FUND - APPROPRIATIONS

[illegible]

## CURRENT FUND - APPROPRIATIONS

[illegible]

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) OPERATIONS WITHIN "CAPS"-(CONTINUEE | "FCOA"    | APPROPRIATED  |               |                                           |                                                   | EXPENDED 2018      |            |
|--------------------------------------------------------------------------|-----------|---------------|---------------|-------------------------------------------|---------------------------------------------------|--------------------|------------|
|                                                                          |           | FOR 2019      | FOR 2018      | FOR 2018 BY<br>EMERGENCY<br>APPROPRIATION | TOTAL FOR 2018<br>AS MODIFIED BY<br>ALL TRANSFERS | PAID OR<br>CHARGED | RESERVED   |
|                                                                          |           |               |               |                                           |                                                   |                    |            |
|                                                                          |           |               |               |                                           |                                                   |                    |            |
|                                                                          |           |               |               |                                           |                                                   |                    |            |
|                                                                          |           |               |               |                                           |                                                   |                    |            |
|                                                                          |           |               |               |                                           |                                                   |                    |            |
|                                                                          |           |               |               |                                           |                                                   |                    |            |
|                                                                          |           |               |               |                                           |                                                   |                    |            |
|                                                                          |           |               |               |                                           |                                                   |                    |            |
|                                                                          |           |               |               |                                           |                                                   |                    |            |
|                                                                          |           |               |               |                                           |                                                   |                    |            |
|                                                                          |           |               |               |                                           |                                                   |                    |            |
|                                                                          |           |               |               |                                           |                                                   |                    |            |
|                                                                          |           |               |               |                                           |                                                   |                    |            |
|                                                                          |           |               |               |                                           |                                                   |                    |            |
|                                                                          |           |               |               |                                           |                                                   |                    |            |
| TOTAL OPERATIONS (ITEMS 8(A)) WITHIN"CAPS"                               | 34-499    | 15,299,581.54 | 15,051,047.00 |                                           | 15,051,047.00                                     | 14,350,824.16      | 700,222.84 |
| B. CONTINGENT                                                            | 35-470- 2 | 1,000.00      | 1,000.00      | XXXXXXXXXXXX                              | 1,000.00                                          |                    | 1,000.00   |
| TOTAL OPERATIONS INCLUDING CONTINGENT-<br>WITHIN "CAPS"                  | 34-201    | 15,300,581.54 | 15,052,047.00 |                                           | 15,052,047.00                                     | 14,350,824.16      | 701,222.84 |
| DETAIL:                                                                  |           |               |               |                                           |                                                   |                    |            |
| SALARIES & WAGES                                                         | 34-201- 1 | 8,897,480.54  | 8,615,816.00  |                                           | 8,615,816.00                                      | 8,367,070.19       | 248,745.81 |
| OTHER EXPENSES (INCLUDING CONTINGENT)                                    | 34-201- 2 | 6,403,101.00  | 6,436,231.00  |                                           | 6,436,231.00                                      | 5,983,753.97       | 452,477.03 |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                                                   | "FCOA" | APPROPRIATED |              |                                           |                                                   | EXPENDED 2018      |              |
|-----------------------------------------------------------------------------|--------|--------------|--------------|-------------------------------------------|---------------------------------------------------|--------------------|--------------|
|                                                                             |        | FOR 2019     | FOR 2018     | FOR 2018 BY<br>EMERGENCY<br>APPROPRIATION | TOTAL FOR 2018<br>AS MODIFIED BY<br>ALL TRANSFERS | PAID OR<br>CHARGED | RESERVED     |
| (E) DEFERRED CHARGES AND STATUTORY EXPENDITURES-<br>MUNICIPAL WITHIN "CAPS" | XXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXXXX                                      | XXXXXXXXXXXX       | XXXXXXXXXXXX |
| (1) DEFERRED CHARGES                                                        | XXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXXXX                                      | XXXXXXXXXXXX       | XXXXXXXXXXXX |
| EMERGENCY AUTHORIZATIONS                                                    | 46-870 |              |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXXXX |
|                                                                             | 46-871 |              |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXXXX |
| Prior Year's Bills                                                          | 46-872 | 4,589.63     |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXXXX |
|                                                                             |        |              |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXXXX |
|                                                                             |        |              |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXXXX |
|                                                                             |        |              |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXXXX |
|                                                                             |        |              |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXXXX |
|                                                                             |        |              |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXXXX |
|                                                                             |        |              |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXXXX |
|                                                                             |        |              |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXXXX |
|                                                                             |        |              |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXXXX |
|                                                                             |        |              |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXXXX |
|                                                                             |        |              |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXXXX |
|                                                                             |        |              |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXXXX |
|                                                                             |        |              |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXXXX |
|                                                                             |        |              |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXXXX |
|                                                                             |        |              |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXXXX |
|                                                                             |        |              |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXXXX |
|                                                                             |        |              |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXXXX |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                                                                     | "FCOA"    | APPROPRIATED   |                |                                           |                                                   | EXPENDED 2018      |                |
|-----------------------------------------------------------------------------------------------|-----------|----------------|----------------|-------------------------------------------|---------------------------------------------------|--------------------|----------------|
|                                                                                               |           | FOR 2019       | FOR 2018       | FOR 2018 BY<br>EMERGENCY<br>APPROPRIATION | TOTAL FOR 2018<br>AS MODIFIED BY<br>ALL TRANSFERS | PAID OR<br>CHARGED | RESERVED       |
| (E) DEFERRED CHARGES AND OTHER STATUTORY EXPENDITURES-<br>MUNICIPAL WITHIN "CAPS" (CONTINUED) | XXXXXX    | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXXXXXX                                    | XXXXXXXXXXXXXX     | XXXXXXXXXXXXXX |
| (2) STATUTORY EXPENDITURES:                                                                   | XXXXXX    | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXXXXXX                                    | XXXXXXXXXXXXXX     | XXXXXXXXXXXXXX |
| CONTRIBUTION TO:<br>PUBLIC EMPLOYEES 'RETIREMENT. SYSTEM                                      | 36-471    | 601,834.00     | 404,985.00     |                                           | 404,985.00                                        | 404,981.51         | 3.49           |
| SOCIAL SECURITY SYSTEM (O.A.S.I.)                                                             | 36-472    | 450,000.00     | 410,000.00     |                                           | 410,000.00                                        | 409,972.21         | 27.79          |
| CONSOLIDATED POLICE AND FIREMEN'S PENSION FUND                                                | 36-474    |                |                |                                           |                                                   |                    |                |
| POLICE & FIREMEN'S RETIRE SYSTEM OF N.J.                                                      | 36-475    | 1,196,870.00   | 1,130,579.00   |                                           | 1,130,579.00                                      | 1,130,579.00       |                |
| DEFINED CONTRIBUTION RETIREMENT PROGRAM                                                       | 36-477    | 10,000.00      | 10,000.00      |                                           | 10,000.00                                         | 7,838.59           | 2,161.41       |
|                                                                                               |           |                |                |                                           |                                                   |                    |                |
|                                                                                               |           |                |                |                                           |                                                   |                    |                |
|                                                                                               |           |                |                |                                           |                                                   |                    |                |
|                                                                                               |           |                |                |                                           |                                                   |                    |                |
|                                                                                               |           |                |                |                                           |                                                   |                    |                |
|                                                                                               |           |                |                |                                           |                                                   |                    |                |
|                                                                                               |           |                |                |                                           |                                                   |                    |                |
|                                                                                               |           |                |                |                                           |                                                   |                    |                |
| TOTAL DEFERRED CHARGED & STATUTORY<br>EXPENDITURES-MUNICIPAL WITHIN "CAPS"                    | 34-209    | 2,263,293.63   | 1,955,564.00   |                                           | 1,955,564.00                                      | 1,953,371.31       | 2,192.69       |
|                                                                                               |           |                |                |                                           |                                                   |                    |                |
|                                                                                               |           |                |                |                                           |                                                   |                    |                |
| (G) CASH DEFICIT OF PRECEDING YEAR                                                            | 46-855- 2 |                |                |                                           |                                                   |                    |                |
|                                                                                               |           |                |                |                                           |                                                   |                    |                |
| (H-1) TOTAL GENERAL APPROPRIATIONS FOR MUNICIPAL<br>PURPOSES WITHIN "CAPS"                    | 34-299    | 17,563,875.17  | 17,007,611.00  |                                           | 17,007,611.00                                     | 16,304,195.47      | 703,415.53     |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) OPERATIONS - EXCLUDED FROM "CAPS" | "FCOA"    | APPROPRIATED  |               |                                           |                                                   | EXPENDED 2018      |               |
|------------------------------------------------------------------------|-----------|---------------|---------------|-------------------------------------------|---------------------------------------------------|--------------------|---------------|
|                                                                        |           | FOR 2019      | FOR 2018      | FOR 2018 BY<br>EMERGENCY<br>APPROPRIATION | TOTAL FOR 2018<br>AS MODIFIED BY<br>ALL TRANSFERS | PAID OR<br>CHARGED | RESERVED      |
|                                                                        |           | XXXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXXXXX                                     | XXXXXXXXXXXXX      | XXXXXXXXXXXXX |
|                                                                        |           |               |               |                                           |                                                   |                    |               |
|                                                                        |           |               |               |                                           |                                                   |                    |               |
| Maintenance of Free Public Library                                     |           |               |               |                                           |                                                   |                    |               |
| (P.L. 1985, Ch. 82)                                                    | 29-390- 2 | 766,853.54    | 729,860.49    |                                           | 729,860.49                                        | 571,680.28         | 158,180.21    |
|                                                                        |           |               |               |                                           |                                                   |                    |               |
| Interlocal Services:                                                   |           |               |               |                                           |                                                   |                    |               |
| 911 System - County of Monmouth                                        | 42-250- 2 | 14,310.00     | 14,310.00     |                                           | 14,310.00                                         | 14,309.96          | 0.04          |
|                                                                        |           |               |               |                                           |                                                   |                    |               |
| LOSAP                                                                  | 36-478 2  | 30,000.00     | 34,941.00     |                                           | 34,941.00                                         | 26,450.00          | 8,491.00      |
|                                                                        |           |               |               |                                           |                                                   |                    |               |
| Municipal Stormwater Management:                                       |           |               |               |                                           |                                                   |                    |               |
| Salaries and Wages                                                     | 43-496- 1 | 96,500.00     | 105,000.00    |                                           | 105,000.00                                        | 104,194.22         | 805.78        |
| Other Expenses                                                         | 43-496- 2 | 2,500.00      | 2,500.00      |                                           | 2,500.00                                          | 935.52             | 1,564.48      |
|                                                                        |           |               |               |                                           |                                                   |                    |               |
| Declared State of Emergency costs for Snow Removal:                    |           |               |               |                                           |                                                   |                    |               |
| N.J.S.A. (40A:4-45.5(b)                                                | 26-290- 2 |               | 58,397.05     |                                           | 58,397.05                                         |                    | 58,397.05     |
|                                                                        |           |               |               |                                           |                                                   |                    |               |
|                                                                        |           |               |               |                                           |                                                   |                    |               |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) OPERATIONS - EXCLUDED FROM "CAPS" (CONTINUE) | "FCOA"    | APPROPRIATED |              |                                     |                                             | EXPENDED 2018   |            |
|-----------------------------------------------------------------------------------|-----------|--------------|--------------|-------------------------------------|---------------------------------------------|-----------------|------------|
|                                                                                   |           | FOR 2019     | FOR 2018     | FOR 2018 BY EMERGENCY APPROPRIATION | TOTAL FOR 2018 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED   |
|                                                                                   |           |              |              |                                     |                                             |                 |            |
| Recycling Tax PL 2007 c. 311                                                      | 43-497- 1 | 30,000.00    | 30,000.00    |                                     | 30,000.00                                   | 17,633.79       | 12,366.21  |
|                                                                                   |           |              |              |                                     |                                             |                 |            |
| Tax Appeal Refunds                                                                | 43-499- 2 | 80,000.00    | 80,000.00    |                                     | 80,000.00                                   | 36,008.58       | 43,991.42  |
|                                                                                   |           |              |              |                                     |                                             |                 |            |
|                                                                                   |           |              |              |                                     |                                             |                 |            |
|                                                                                   |           |              |              |                                     |                                             |                 |            |
|                                                                                   |           |              |              |                                     |                                             |                 |            |
|                                                                                   |           |              |              |                                     |                                             |                 |            |
|                                                                                   |           |              |              |                                     |                                             |                 |            |
|                                                                                   |           |              |              |                                     |                                             |                 |            |
|                                                                                   |           |              |              |                                     |                                             |                 |            |
|                                                                                   |           |              |              |                                     |                                             |                 |            |
|                                                                                   |           |              |              |                                     |                                             |                 |            |
|                                                                                   |           |              |              |                                     |                                             |                 |            |
|                                                                                   |           |              |              |                                     |                                             |                 |            |
|                                                                                   |           |              |              |                                     |                                             |                 |            |
|                                                                                   |           |              |              |                                     |                                             |                 |            |
| TOTAL OTHER OPERATIONS - EXCLUDED FROM "CAPS"                                     | XXXXXX    | 1,020,163.54 | 1,055,008.54 |                                     | 1,055,008.54                                | 771,212.35      | 283,796.19 |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                                               |        | APPROPRIATED  |               |                                           |                                                   | EXPENDED 2018      |               |
|-------------------------------------------------------------------------|--------|---------------|---------------|-------------------------------------------|---------------------------------------------------|--------------------|---------------|
|                                                                         |        | FOR 2019      | FOR 2018      | FOR 2018 BY<br>EMERGENCY<br>APPROPRIATION | TOTAL FOR 2018<br>AS MODIFIED BY<br>ALL TRANSFERS | PAID OR<br>CHARGED | RESERVED      |
| (A) OPERATIONS - EXCLUDED FROM "CAPS" (CONTINUED)                       | "FCOA" |               |               |                                           |                                                   |                    |               |
| UNIFORM CONSTRUCTION CODE                                               | XXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX                             | XXXXXXXXXXXXX                                     | XXXXXXXXXXXXX      | XXXXXXXXXXXXX |
| APPROPRIATIONS OFFSET BY INCREASED<br>FEE REVENUES (N.J.A.C. 5:23-4.17) | XXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX                             | XXXXXXXXXXXXX                                     | XXXXXXXXXXXXX      | XXXXXXXXXXXXX |
|                                                                         |        |               |               |                                           |                                                   |                    |               |
|                                                                         |        |               |               |                                           |                                                   |                    |               |
|                                                                         |        |               |               |                                           |                                                   |                    |               |
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|                                                                         |        |               |               |                                           |                                                   |                    |               |
|                                                                         |        |               |               |                                           |                                                   |                    |               |
|                                                                         |        |               |               |                                           |                                                   |                    |               |
|                                                                         |        |               |               |                                           |                                                   |                    |               |
|                                                                         |        |               |               |                                           |                                                   |                    |               |
|                                                                         |        |               |               |                                           |                                                   |                    |               |
| TOTAL UNIFORM CONSTRUCTION CODE APPROPRIATIONS                          | XXXXXX |               |               |                                           |                                                   |                    |               |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) OPERATIONS - EXCLUDED FROM "CAPS" (CONTINUED) | "FCOA"    | APPROPRIATED  |               |                                           |                                                   | EXPENDED 2018      |               |
|------------------------------------------------------------------------------------|-----------|---------------|---------------|-------------------------------------------|---------------------------------------------------|--------------------|---------------|
|                                                                                    |           | FOR 2019      | FOR 2018      | FOR 2018 BY<br>EMERGENCY<br>APPROPRIATION | TOTAL FOR 2018<br>AS MODIFIED BY<br>ALL TRANSFERS | PAID OR<br>CHARGED | RESERVED      |
| Interlocal Municipal Service Agreements                                            | XXXXXX    | XXXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX                             | XXXXXXXXXXXXX                                     | XXXXXXXXXXXXX      | XXXXXXXXXXXXX |
| Board of Education - Snow Plowing                                                  |           |               |               |                                           |                                                   |                    |               |
| Other Expenses                                                                     | 42-330- 2 | 2,500.00      | 14,011.00     |                                           | 14,011.00                                         |                    | 14,011.00     |
|                                                                                    |           |               |               |                                           |                                                   |                    |               |
| Borough of Little Silver                                                           |           |               |               |                                           |                                                   |                    |               |
| Fire Services:                                                                     |           |               |               |                                           |                                                   |                    |               |
| Salaries and Wages                                                                 | 43-491- 1 | 9,000.00      | 9,000.00      |                                           | 9,000.00                                          | 6,942.50           | 2,057.50      |
| Other Expenses                                                                     | 43-491- 2 | 2,000.00      | 2,000.00      |                                           | 2,000.00                                          |                    | 2,000.00      |
|                                                                                    |           |               |               |                                           |                                                   |                    |               |
|                                                                                    |           |               |               |                                           |                                                   |                    |               |
|                                                                                    |           |               |               |                                           |                                                   |                    |               |
| Township of Shrewsbury Municipal Court:                                            |           |               |               |                                           |                                                   |                    |               |
| Salaries and Wages                                                                 | 43-490- 1 | 5,750.00      | 5,750.00      |                                           | 5,750.00                                          |                    | 5,750.00      |
| Other Expenses                                                                     | 43-490- 2 | 1,250.00      | 1,250.00      |                                           | 1,250.00                                          | 1,106.62           | 143.38        |
|                                                                                    |           |               |               |                                           |                                                   |                    |               |
|                                                                                    |           |               |               |                                           |                                                   |                    |               |
|                                                                                    |           |               |               |                                           |                                                   |                    |               |
|                                                                                    |           |               |               |                                           |                                                   |                    |               |
| TOTAL INTERLOCAL MUNICIPAL SERVICE AGREEMENTS                                      | 42-999    | 20,500.00     | 32,011.00     |                                           | 32,011.00                                         | 8,049.12           | 23,961.88     |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                                               |        | APPROPRIATED  |               |                                           |                                                   | EXPENDED 2018      |                |
|-------------------------------------------------------------------------|--------|---------------|---------------|-------------------------------------------|---------------------------------------------------|--------------------|----------------|
| (A) OPERATIONS - EXCLUDED FROM "CAPS" (CONTINUED)                       | "FCOA" | FOR 2019      | FOR 2018      | FOR 2018 BY<br>EMERGENCY<br>APPROPRIATION | TOTAL FOR 2018<br>AS MODIFIED BY<br>ALL TRANSFERS | PAID OR<br>CHARGED | RESERVED       |
| ADDITIONAL APPROPRIATIONS OFFSET BY REVENUES (N.J.S. 40A:4-43.3H)       |        | XXXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXX                               | XXXXXXXXXXXXXX                                    | XXXXXXXXXXXXXX     | XXXXXXXXXXXXXX |
|                                                                         |        |               |               |                                           |                                                   |                    |                |
|                                                                         |        |               |               |                                           |                                                   |                    |                |
|                                                                         |        |               |               |                                           |                                                   |                    |                |
|                                                                         |        |               |               |                                           |                                                   |                    |                |
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|                                                                         |        |               |               |                                           |                                                   |                    |                |
|                                                                         |        |               |               |                                           |                                                   |                    |                |
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|                                                                         |        |               |               |                                           |                                                   |                    |                |
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|                                                                         |        |               |               |                                           |                                                   |                    |                |
|                                                                         |        |               |               |                                           |                                                   |                    |                |
|                                                                         |        |               |               |                                           |                                                   |                    |                |
|                                                                         |        |               |               |                                           |                                                   |                    |                |
|                                                                         |        |               |               |                                           |                                                   |                    |                |
|                                                                         |        |               |               |                                           |                                                   |                    |                |
|                                                                         |        |               |               |                                           |                                                   |                    |                |
| TOTAL ADDITIONAL APPROPRIATIONS OFFSET BY REVENUES (N.J.S. 40A:4-45.3H) | XXXXXX |               |               |                                           |                                                   |                    |                |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) OPERATIONS - EXCLUDED FROM "CAPS" (CONTINUED) | "FCOA"    | APPROPRIATED |              |                                           |                                                   | EXPENDED 2018      |              |
|------------------------------------------------------------------------------------|-----------|--------------|--------------|-------------------------------------------|---------------------------------------------------|--------------------|--------------|
|                                                                                    |           | FOR 2019     | FOR 2018     | FOR 2018 BY<br>EMERGENCY<br>APPROPRIATION | TOTAL FOR 2018<br>AS MODIFIED BY<br>ALL TRANSFERS | PAID OR<br>CHARGED | RESERVED     |
| PUBLIC AND PRIVATE PROGRAMS OFFSET<br>BY REVENUES                                  | XXXXXX    | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX                              | XXXXXXXXXXXX                                      | XXXXXXXXXXXX       | XXXXXXXXXXXX |
| U.S Older American Act Grant:                                                      |           |              |              |                                           |                                                   |                    |              |
| Senior Citizens Center:                                                            |           |              |              |                                           |                                                   |                    |              |
| Salaries and Wages                                                                 | 41-809- 1 |              | 17,312.00    |                                           | 17,312.00                                         | 17,312.00          |              |
| Other Expenses                                                                     | 41-809- 2 |              | 12,000.00    |                                           | 12,000.00                                         | 12,000.00          |              |
|                                                                                    |           |              |              |                                           |                                                   |                    |              |
| U.S Older American Act Grant - Local Match                                         |           |              |              |                                           |                                                   |                    |              |
| Salaries and Wages                                                                 | 41-809- 1 | 233,000.00   | 210,088.00   |                                           | 210,088.00                                        | 210,088.00         |              |
| Other Expenses                                                                     | 41-809- 2 | 20,550.00    | 9,050.00     |                                           | 9,050.00                                          | 9,050.00           |              |
|                                                                                    |           |              |              |                                           |                                                   |                    |              |
| NJ Recycling Tonnage Grant                                                         | 41-811- 2 |              | 16,892.62    |                                           | 16,892.62                                         | 16,892.62          |              |
|                                                                                    |           |              |              |                                           |                                                   |                    |              |
|                                                                                    |           |              |              |                                           |                                                   |                    |              |
|                                                                                    |           |              |              |                                           |                                                   |                    |              |
|                                                                                    |           |              |              |                                           |                                                   |                    |              |
|                                                                                    |           |              |              |                                           |                                                   |                    |              |
| Sustainable Jersey Grant                                                           | 41-817- 2 |              | 10,000.00    |                                           | 10,000.00                                         | 10,000.00          |              |
|                                                                                    |           |              |              |                                           |                                                   |                    |              |
|                                                                                    |           |              |              |                                           |                                                   |                    |              |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                                     |           | APPROPRIATED |              |                                           |                                                   | EXPENDED 2018      |              |
|---------------------------------------------------------------|-----------|--------------|--------------|-------------------------------------------|---------------------------------------------------|--------------------|--------------|
|                                                               |           | FOR 2019     | FOR 2018     | FOR 2018 BY<br>EMERGENCY<br>APPROPRIATION | TOTAL FOR 2018<br>AS MODIFIED BY<br>ALL TRANSFERS | PAID OR<br>CHARGED | RESERVED     |
| (A) OPERATIONS - EXCLUDED FROM "CAPS" (CONTINUED)             | "FCOA"    |              |              |                                           |                                                   |                    |              |
| PUBLIC AND PRIVATE PROGRAMS OFFSET<br>BY REVENUES (CONTINUED) | XXXXXX    | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXXXX                                      | XXXXXXXXXXXX       | XXXXXXXXXXXX |
|                                                               |           |              |              |                                           |                                                   |                    |              |
|                                                               |           |              |              |                                           |                                                   |                    |              |
| NJ- Drunk Driving Enforcement Fund - Police                   | 41-898- 2 |              | 7,586.11     |                                           | 7,586.11                                          | 7,586.11           |              |
|                                                               |           |              |              |                                           |                                                   |                    |              |
|                                                               | 41-899    |              |              |                                           |                                                   |                    |              |
| NJ Forest Service Community Forestry Program                  |           |              | 30,000.00    |                                           | 30,000.00                                         | 30,000.00          |              |
| NJ - Cops in Shops                                            | 41-901- 2 |              | 3,080.00     |                                           | 3,080.00                                          | 3,080.00           |              |
|                                                               | 41-901- 2 |              |              |                                           |                                                   |                    |              |
| New Jersey Clean Communities Grant                            | 41-903- 1 |              | 21,388.61    |                                           | 21,388.61                                         | 21,388.61          |              |
| Municipal Alcohol Education/Rehabilitation Program            |           |              | 2,013.89     |                                           | 2,013.89                                          | 2,013.89           |              |
| Distracted Driving Crackdown                                  | 41-904- 1 |              |              |                                           |                                                   |                    |              |
| Disabilities & Veteran Services                               |           |              | 2,923.00     |                                           | 2,923.00                                          | 2,923.00           |              |
| TOTAL PUBLIC AND PRIVATE PROGRAMS OFFSET BY REVENUES          | 40-999    | 253,550.00   | 342,334.23   |                                           | 342,334.23                                        | 342,334.23         |              |
|                                                               |           |              |              |                                           |                                                   |                    |              |
| TOTAL OPERATIONS-EXCLUDED FROM "CAPS"                         | 34-305    | 1,294,213.54 | 1,429,353.77 |                                           | 1,429,353.77                                      | 1,121,595.70       | 307,758.07   |
| DETAIL:                                                       |           |              |              |                                           |                                                   |                    |              |
| SALARIES & WAGES                                              | 34-305- 1 | 374,250.00   | 347,150.00   |                                           | 347,150.00                                        | 338,536.72         | 8,613.28     |
| OTHER EXPENSES                                                | 34-305- 2 | 919,963.54   | 1,082,203.77 |                                           | 1,082,203.77                                      | 783,058.98         | 299,144.79   |

## CURRENT FUND - APPROPRIATIONS

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CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(C) CAPITAL IMPROVEMENTS - EXCLUDED FROM "CAPS | "FCOA" | APPROPRIATED  |               |                                           |                                                   | EXPENDED 2018      |               |
|---------------------------------------------------------------------------------|--------|---------------|---------------|-------------------------------------------|---------------------------------------------------|--------------------|---------------|
|                                                                                 |        | FOR 2019      | FOR 2018      | FOR 2018 BY<br>EMERGENCY<br>APPROPRIATION | TOTAL FOR 2018<br>AS MODIFIED BY<br>ALL TRANSFERS | PAID OR<br>CHARGED | RESERVED      |
|                                                                                 |        |               |               |                                           |                                                   |                    |               |
|                                                                                 |        |               |               |                                           |                                                   |                    |               |
|                                                                                 |        |               |               |                                           |                                                   |                    |               |
|                                                                                 |        |               |               |                                           |                                                   |                    |               |
|                                                                                 |        |               |               |                                           |                                                   |                    |               |
|                                                                                 |        |               |               |                                           |                                                   |                    |               |
| PUBLIC AND PRIVATE PROGRAMS OFFSET BY<br>REVENUES:                              | XXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX                             | XXXXXXXXXXXXX                                     | XXXXXXXXXXXXX      | XXXXXXXXXXXXX |
| NEW JERSEY TRANSPORTATION TRUST FUND<br>AUTHORITY ACT                           | 41-865 |               |               |                                           |                                                   |                    |               |
|                                                                                 |        |               |               |                                           |                                                   |                    |               |
|                                                                                 |        |               |               |                                           |                                                   |                    |               |
|                                                                                 |        |               |               |                                           |                                                   |                    |               |
|                                                                                 |        |               |               |                                           |                                                   |                    |               |
|                                                                                 |        |               |               |                                           |                                                   |                    |               |
|                                                                                 |        |               |               |                                           |                                                   |                    |               |
|                                                                                 |        |               |               |                                           |                                                   |                    |               |
|                                                                                 |        |               |               |                                           |                                                   |                    |               |
|                                                                                 |        |               |               |                                           |                                                   |                    |               |
|                                                                                 |        |               |               |                                           |                                                   |                    |               |
|                                                                                 |        |               |               |                                           |                                                   |                    |               |
|                                                                                 |        |               |               |                                           |                                                   |                    |               |
| TOTAL CAPITAL IMPROVEMENTS EXCLUDED FROM "CAPS"                                 | 44-999 | 150,000.00    | 125,000.00    |                                           | 125,000.00                                        | 125,000.00         |               |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(D) MUNICIPAL DEBT SERVICE - EXCLUDED FROM "CAPS | "FCOA" | APPROPRIATED |              |                                           |                                                   | EXPENDED 2018      |              |
|-----------------------------------------------------------------------------------|--------|--------------|--------------|-------------------------------------------|---------------------------------------------------|--------------------|--------------|
|                                                                                   |        | FOR 2019     | FOR 2018     | FOR 2018 BY<br>EMERGENCY<br>APPROPRIATION | TOTAL FOR 2018<br>AS MODIFIED BY<br>ALL TRANSFERS | PAID OR<br>CHARGED | RESERVED     |
| PAYMENT OF BOND PRINCIPAL                                                         | 45-920 | 810,000.00   | 1,693,770.00 |                                           | 1,693,770.00                                      | 1,693,764.64       | XXXXXXXXXXXX |
| PAYMENT OF BOND ANTICIPATION NOTES AND CAPITAL NOTES                              | 45-925 | 700,000.00   | 20,750.00    |                                           | 20,750.00                                         | 20,750.00          | XXXXXXXXXXXX |
| INTEREST ON BONDS                                                                 | 45-930 | 325,000.00   | 404,400.00   |                                           | 404,400.00                                        | 404,378.09         | XXXXXXXXXXXX |
| INTEREST ON NOTES                                                                 | 45-935 | 80,250.00    | 37,320.00    |                                           | 37,320.00                                         | 37,260.47          | XXXXXXXXXXXX |
|                                                                                   |        |              |              |                                           |                                                   |                    | XXXXXXXXXXXX |
| GREEN TRUST LOAN PROGRAM:                                                         | XXXXXX |              |              |                                           |                                                   |                    | XXXXXXXXXXXX |
| LOAN REPAYMENTS FOR PRINCIPAL & INTEREST                                          | 45-940 | 73,400.00    | 73,355.00    |                                           | 73,355.00                                         | 73,343.80          | XXXXXXXXXXXX |
| CAPITAL LEASE OBLIGATIONS:                                                        |        |              |              |                                           | 629,075.00                                        | 629,073.80         | XXXXXXXXXXXX |
| PRINCIPAL                                                                         | 45-941 | 489,000.00   | 629,075.00   |                                           |                                                   |                    | XXXXXXXXXXXX |
| INTEREST                                                                          | 45-941 | 98,000.00    | 120,310.00   |                                           | 120,310.00                                        | 118,959.01         | XXXXXXXXXXXX |
|                                                                                   |        |              |              |                                           |                                                   |                    | XXXXXXXXXXXX |
|                                                                                   |        |              |              |                                           |                                                   |                    | XXXXXXXXXXXX |
|                                                                                   |        |              |              |                                           |                                                   |                    | XXXXXXXXXXXX |
|                                                                                   |        |              |              |                                           |                                                   |                    | XXXXXXXXXXXX |
|                                                                                   |        |              |              |                                           |                                                   |                    | XXXXXXXXXXXX |
|                                                                                   |        |              |              |                                           |                                                   |                    | XXXXXXXXXXXX |
|                                                                                   |        |              |              |                                           |                                                   |                    | XXXXXXXXXXXX |
|                                                                                   |        |              |              |                                           |                                                   |                    | XXXXXXXXXXXX |
|                                                                                   |        |              |              |                                           |                                                   |                    | XXXXXXXXXXXX |
| TOT. MUN. DEBT SERVICE - EXCLUDED. FROM "CAPS"                                    | 45-999 | 2,575,650.00 | 2,978,980.00 |                                           | 2,978,980.00                                      | 2,977,529.81       | XXXXXXXXXXXX |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                                                                      |           | APPROPRIATED |              |                                           |                                                   | EXPENDED 2018      |              |
|------------------------------------------------------------------------------------------------|-----------|--------------|--------------|-------------------------------------------|---------------------------------------------------|--------------------|--------------|
|                                                                                                |           | FOR 2019     | FOR 2018     | FOR 2018 BY<br>EMERGENCY<br>APPROPRIATION | TOTAL FOR 2018<br>AS MODIFIED BY<br>ALL TRANSFERS | PAID OR<br>CHARGED | RESERVED     |
| (E) DEFERRED CHARGES - MUNICIPAL<br>EXCLUDED FROM "CAPS"                                       | "FCOA"    |              |              |                                           |                                                   |                    |              |
| (1) DEFERRED CHARGES:                                                                          | XXXXXX    | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX                              | XXXXXXXXXXXX                                      | XXXXXXXXXXXX       | XXXXXXXXXXXX |
| EMERGENCY AUTHORIZATIONS                                                                       | 46-870    |              |              | XXXXXXXXXXXX                              |                                                   |                    | XXXXXXXXXXXX |
| SPECIAL EMERGENCY AUTHORIZATIONS-<br>5 YEARS (N.J.S.A. 40A:4-55)                               | 46-875    | 80,000.00    | 152,400.00   | XXXXXXXXXXXX                              | 152,400.00                                        | 152,400.00         | XXXXXXXXXXXX |
| SPECIAL EMERGENCY AUTHORIZATIONS-<br>3 YEARS (N.J.S.A. 40A:4-55.1 &40A:4-55.13)                | 46-871    |              |              | XXXXXXXXXXXX                              |                                                   |                    | XXXXXXXXXXXX |
| Deferred Charges to Future Taxation Unfunded:                                                  |           |              | 0.70         | XXXXXXXXXXXX                              | 0.70                                              | 0.70               | XXXXXXXXXXXX |
|                                                                                                |           |              |              | XXXXXXXXXXXX                              |                                                   |                    | XXXXXXXXXXXX |
|                                                                                                |           |              |              | XXXXXXXXXXXX                              |                                                   |                    | XXXXXXXXXXXX |
|                                                                                                |           |              |              | XXXXXXXXXXXX                              |                                                   |                    | XXXXXXXXXXXX |
|                                                                                                |           |              |              | XXXXXXXXXXXX                              |                                                   |                    | XXXXXXXXXXXX |
|                                                                                                |           |              |              | XXXXXXXXXXXX                              |                                                   |                    | XXXXXXXXXXXX |
|                                                                                                |           |              |              | XXXXXXXXXXXX                              |                                                   |                    | XXXXXXXXXXXX |
|                                                                                                |           |              |              | XXXXXXXXXXXX                              |                                                   |                    | XXXXXXXXXXXX |
|                                                                                                |           |              |              | XXXXXXXXXXXX                              |                                                   |                    | XXXXXXXXXXXX |
| TOTAL DEFERRED CHARGES - MUNICIPAL -<br>EXCLUDED FROM "CAPS"                                   | 46-999    | 80,000.00    | 152,400.70   | XXXXXXXXXXXX                              | 152,400.70                                        | 152,400.70         | XXXXXXXXXXXX |
| (F) JUDGMENTS (N.J.S.A. 40A:4-45.3CC)                                                          | 37-480- 2 |              |              |                                           |                                                   |                    |              |
| (N) TRANSFERRED TO BOARD OF EDUCATION FOR USE<br>OF LOCAL SCHOOLS (N.J.S.A. 40:48-17.1 & 17.3) | 29-405- 2 |              |              | XXXXXXXXXXXX                              |                                                   |                    | XXXXXXXXXXXX |
|                                                                                                |           |              |              | XXXXXXXXXXXX                              |                                                   |                    | XXXXXXXXXXXX |
| (G) WITH PRIOR CONSENT OF LOCAL FINANCE BOARD:<br>CASH DEFICIT OF PRECEDING YEAR               | 46-885- 2 |              |              | XXXXXXXXXXXX                              |                                                   |                    | XXXXXXXXXXXX |
|                                                                                                |           |              |              | XXXXXXXXXXXX                              |                                                   |                    | XXXXXXXXXXXX |
| (H-2) TOTAL GENERAL APPROPRIATIONS FOR MUNICIPAL<br>PURPOSES EXCLUDED FROM "CAPS"              | 34-309    | 4,099,863.54 | 4,685,734.47 |                                           | 4,685,734.47                                      | 4,376,526.21       | 307,758.07   |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                                                                                   | "FCOA"    | APPROPRIATED  |               |                                           |                                                   | EXPENDED 2018      |              |
|-------------------------------------------------------------------------------------------------------------|-----------|---------------|---------------|-------------------------------------------|---------------------------------------------------|--------------------|--------------|
|                                                                                                             |           | FOR 2019      | FOR 2018      | FOR 2018 BY<br>EMERGENCY<br>APPROPRIATION | TOTAL FOR 2018<br>AS MODIFIED BY<br>ALL TRANSFERS | PAID OR<br>CHARGED | RESERVED     |
| FOR LOCAL DISTRICT SCHOOL PURPOSES-<br>EXCLUDED FROM "CAPS"                                                 | XXXXXX    | XXXXXXXXXX    | XXXXXXXXXX    | XXXXXXXXXX                                | XXXXXXXXXX                                        | XXXXXXXXXX         | XXXXXXXXXX   |
| (1) TYPE 1 DISTRICT SCHOOL DEBT SERVICE                                                                     | XXXXXX    | XXXXXXXXXX    | XXXXXXXXXX    | XXXXXXXXXX                                | XXXXXXXXXX                                        | XXXXXXXXXX         | XXXXXXXXXX   |
| PAYMENT OF BOND PRINCIPAL                                                                                   | 48-920    |               |               |                                           |                                                   |                    | XXXXXXXXXX   |
| PAYMENT OF BOND ANTICIPATION NOTES                                                                          | 48-925    |               |               |                                           |                                                   |                    | XXXXXXXXXX   |
| INTEREST ON BONDS                                                                                           | 48-930    |               |               |                                           |                                                   |                    | XXXXXXXXXX   |
| INTEREST ON NOTES                                                                                           | 48-935    |               |               |                                           |                                                   |                    | XXXXXXXXXX   |
|                                                                                                             |           |               |               |                                           |                                                   |                    | XXXXXXXXXX   |
|                                                                                                             |           |               |               |                                           |                                                   |                    | XXXXXXXXXX   |
| TOTAL OF TYPE 1 DISTRICT SCHOOL DEBT SERVICE<br>EXCLUDED FROM "CAPS"                                        | 48-999    |               |               |                                           |                                                   |                    | XXXXXXXXXX   |
| (J) DEFERRED CHARGES AND STAT. EXPENDITURES<br>LOCAL SCHOOL-EXCLUDED FROM "CAPS"                            |           | XXXXXXXXXX    | XXXXXXXXXX    | XXXXXXXXXX                                | XXXXXXXXXX                                        | XXXXXXXXXX         | XXXXXXXXXX   |
| EMERGENCY AUTHORIZATION-SCHOOLS                                                                             | 29-406    |               |               | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXX   |
| CAPITAL PROJECT FOR LAND,BUILD.OR EQUIP.<br>N.J.S.A.18A:22-20                                               | 29-407    |               |               |                                           |                                                   |                    | XXXXXXXXXX   |
| TOTAL OF DEFER. CHARGES & STATUTORY. EXPEND-<br>DITURES-LOCAL SCHOOL-EXCLUDED FROM "CAPS"                   | 60007-00  |               |               |                                           |                                                   |                    | XXXXXXXXXX   |
| (K) TOTAL MUNICIPAL. APPROP. FOR LOCAL DISTRICT SCHOOL<br>PURPOSES (ITEMS (1) AND (J))-EXCLUDED FROM "CAPS" | 60008-00  |               |               |                                           |                                                   |                    | XXXXXXXXXX   |
| (O) TOTAL GENERAL APPROPRIATIONS - EXCLUDED FROM<br>"CAPS"                                                  | 60010-00  | 4,099,863.54  | 4,685,734.47  |                                           | 4,685,734.47                                      | 4,376,526.21       | 307,758.07   |
| 460,900.71                                                                                                  |           |               |               |                                           |                                                   |                    |              |
| (L) SUBTOTAL GENERAL APPROPRIATIONS<br>{ITEMS (H-1) AND (O)}                                                | 34-400    | 21,663,738.71 | 21,693,345.47 |                                           | 21,693,345.47                                     | 20,680,721.68      | 1,011,173.60 |
| (M) RESERVE FOR UNCOLLECTED TAXES                                                                           | 50-899- 2 | 975,000.00    | 937,088.50    | XXXXXXXXXX                                | 937,088.50                                        | 937,088.50         | XXXXXXXXXX   |
| 9. TOTAL GENERAL APPROPRIATIONS                                                                             | 34-499    | 22,638,738.71 | 22,630,433.97 |                                           | 22,630,433.97                                     | 21,617,810.18      | 1,011,173.60 |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                                               |          | APPROPRIATED  |               |                                           |                                                   | EXPENDED 2018      |              |
|-------------------------------------------------------------------------|----------|---------------|---------------|-------------------------------------------|---------------------------------------------------|--------------------|--------------|
|                                                                         |          | FOR 2019      | FOR 2018      | FOR 2018 BY<br>EMERGENCY<br>APPROPRIATION | TOTAL FOR 2018<br>AS MODIFIED BY<br>ALL TRANSFERS | PAID OR<br>CHARGED | RESERVED     |
| SUMMARY OF APPROPRIATIONS                                               |          |               |               |                                           |                                                   |                    |              |
| (H-1) Total General Appropriations for Municipal Purposes within "CAPS" | 30005-00 | 15,300,581.54 | 17,007,611.00 |                                           | 15,052,047.00                                     | 14,350,824.16      | 701,222.84   |
|                                                                         |          | 2,258,704.00  |               |                                           | 1,955,564.00                                      | 1,953,371.31       | 2,192.69     |
| (A) OPERATIONS - EXCLUDED FROM "CAPS"                                   | XXXXXX   | XXXXXXXXXXXX  | XXXXXXXXXXXX  | XXXXXXXXXXXX                              | XXXXXXXXXXXX                                      | XXXXXXXXXXXX       | XXXXXXXXXXXX |
| OTHER OPERATIONS                                                        | XXXXXX   | 1,020,163.54  | 1,055,008.54  |                                           | 1,055,008.54                                      | 771,212.35         | 283,796.19   |
| UNIFORM CONSTRUCTION CODE                                               | XXXXXX   |               |               |                                           |                                                   |                    |              |
| SHARED SERVICE AGREEMENTS                                               | XXXXXX   | 20,500.00     | 32,011.00     |                                           | 32,011.00                                         | 8,049.12           | 23,961.88    |
| ADDITIONAL APPROPRIATIONS OFFSET BY REVs.                               | XXXXXX   |               |               |                                           |                                                   |                    |              |
| PUBLIC & PRIVATE PROGs. OFFSET BY REVs.                                 | XXXXXX   | 253,550.00    | 342,334.23    |                                           | 342,334.23                                        | 342,334.23         |              |
| TOTAL OPERATIONS - EXCLUDED FROM "CAPS"                                 | 34-305   | 1,294,213.54  | 1,429,353.77  |                                           | 1,429,353.77                                      | 1,121,595.70       | 307,758.07   |
| (C) CAPITAL IMPROVEMENTS                                                | 44-999   | 150,000.00    | 125,000.00    |                                           | 125,000.00                                        | 125,000.00         |              |
| (D) MUNICIPAL DEBT SERVICE                                              | 45-999   | 2,575,650.00  | 2,978,980.00  |                                           | 2,978,980.00                                      | 2,977,529.81       | XXXXXXXXXXXX |
| (E) TOTAL DEFERRED CHARGES (SHEET 18+28)                                | 46-999   | 84,589.63     | 152,400.70    |                                           | 152,400.70                                        | 152,400.70         | XXXXXXXXXXXX |
| (F) JUDGMENTS                                                           | 37-480   |               |               |                                           |                                                   |                    |              |
| (G) CASH DEFICIT - WITH PRIOR CONSENT OF LFB                            | 46-885   |               |               |                                           |                                                   |                    | XXXXXXXXXXXX |
| (K) LOCAL DISTRICT SCHOOL PURPOSES                                      | 24-410   |               |               |                                           |                                                   |                    | XXXXXXXXXXXX |
| (N) TRANSFERRED TO BOARD OF EDUCATION                                   | 29-405   |               |               | XXXXXXXXXXXX                              |                                                   |                    | XXXXXXXXXXXX |
| (M) RESERVE FOR UNCOLLECTED TAXES                                       | 50-899   | 975,000.00    | 937,088.50    | XXXXXXXXXXXX                              | 937,088.50                                        | 937,088.50         | XXXXXXXXXXXX |
| TOTAL GENERAL APPROPRIATION                                             | 34-499   | 22,638,738.71 | 22,630,433.97 |                                           | 22,630,433.97                                     | 21,617,810.18      | 1,011,173.60 |

| SUMMARY OF 2018 APPROPRIATIONS EXPENDED AND CANCELED         |  |                |               |               |         | EXPLANATIONS OF APPROPRIATIONS FOR<br>"OTHER EXPENSES"                                                                                       |
|--------------------------------------------------------------|--|----------------|---------------|---------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------|
|                                                              |  | GENERAL BUDGET | WATER UTILITY | SEWER UTILITY | UTILITY |                                                                                                                                              |
| BUDGET APPROPRIATIONS - ADOPTED BUDGET                       |  | 716,469.75     | 100,381.00    | 322,981.00    |         | The amounts appropriated under the title of "Other Expenses" are for operating costs other than "Salaries & Wages".                          |
| BUDGET APPROPRIATIONS ADDED BY N.J.S. 40A:4-87               |  |                |               |               |         |                                                                                                                                              |
| EMERGENCY APPROPRIATIONS                                     |  |                |               |               |         |                                                                                                                                              |
| TOTAL APPROPRIATIONS                                         |  | Check Budget   | 100,381.00    | 322,981.00    |         | Some of the items included in "Other Expenses" are:                                                                                          |
| <u>EXPENDITURES:</u>                                         |  |                |               |               |         | Materials, supplies and non-bondable equipment;                                                                                              |
| PAID OF CHARGED (INCLUDING RESERVE FOR<br>UNCOLLECTED TAXES) |  | 21,617,810.18  |               |               |         | Repairs and maintenance of buildings, equipment,<br>roads, etc.                                                                              |
| RESERVED                                                     |  | 1,011,173.60   |               |               |         | Contractual services for garbage and trash removal,<br>fire hydrant service, aid to volunteer fire companies, etc.                           |
| UNEXPENDED BALANCES CANCELED                                 |  | 1,450.19       |               |               |         | Printing and advertising, utility services, insurance<br>and many other items essential to the services rendered<br>by municipal government. |
| TOTAL EXPENDITURES AND UNEXPENDED<br>BALANCES CANCELED       |  | 22,630,433.97  |               |               |         |                                                                                                                                              |
| OVEREXPENDITURES*                                            |  | #VALUE!        | 100,381.00    | 322,981.00    |         |                                                                                                                                              |

\* SEE BUDGET APPROPRIATION ITEMS SO MARKED TO THE RIGHT OF COLUMN "EXPENDED 2018 RESERVED."

EXPLANATORY STATEMENT - (CONTINUED)

BUDGET MESSAGE

Under the terms of the Borough's various labor contracts employees are required to make contributions towards their Health Benefits. The following schedule discloses the impact of these contributions on the 2018 Budget:

|                                                    |                    |
|----------------------------------------------------|--------------------|
| Projected Group Health Insurance Costs - 2018      | 0.00               |
| Projected Employee Contributions - 2018            | <u>0.00</u>        |
| Group Health Insurance Budget Appropriation - 2018 | <u><u>0.00</u></u> |

"CAPS" CALCULATIONS

N.J.S.40A:4 - 45.1 et. seq. "The Local Government Cap Law" places limits on municipal expenditures. Commonly referred to as the "CAPS",it is actually calculated by a method established by the law.

In general the actual calculation works as follows. Starting with the figure in the 2018 budget for Total General Appropriations certain 2018 budget figures are subtracted; including the reserve for uncollected taxes, debt service, State and Federal aid, etc. Take the resulting figure and multiply it by 2.50% and this gives you the basic "CAP" or the amount of appropriations increase allowed over the 2018 Total General Appropriations. The Total General Appropriations may also be increased by 3.5%, if prior, to the introduction of the 2019 budget an index rate ordinance is approved by the governing body.

In addition to the increase allowed above, any increase funded by increase valuations from new construction or improvements is also allowed.

Also, the "CAPS" may be exceeded if approved by referendum. The actual "CAPS" for this municipality will be reviewed and approved by the Division of Local Government Services in the State Department of Community Affairs, but the calculations upon which this budget was prepared are as follows:

**EXPLANATORY STATEMENT - (CONTINUED)**

**BOROUGH OF STOCKTON**

**"CAPS" CALCULATIONS**

|                                                                 |                |                 |
|-----------------------------------------------------------------|----------------|-----------------|
| Total General Appropriations for 2018                           |                | \$22,566,522.00 |
| Add: Cap Base Adjustment                                        |                |                 |
| Adjusted Total General Appropriations for 2018                  |                | 22,566,522.00   |
| Less Exceptions:                                                |                |                 |
| Total Other Operations                                          | \$1,055,009.00 |                 |
| Total Interlocal Service Agreements                             | 32,011.00      |                 |
| Total Public & Private Programs                                 | 278,423.00     |                 |
| Total Capital Improvements                                      | 125,000.00     |                 |
| Total Municipal Debt Service                                    | 2,978,980.00   |                 |
| Deferred Charges to Future Taxation                             | 152,401.00     |                 |
| Reserve for Uncollected Taxes                                   | 937,089.00     |                 |
| Total Exceptions                                                |                | 5,558,913.00    |
| Amount on Which 3.50% is Applied                                |                | 17,007,609.00   |
| 3.50% "CAP"                                                     |                | 595,266.32      |
| Allowable Operating Appropriations before Additional Exceptions |                |                 |
| per (N.J.S.A. 40a: 4 - 45.3)                                    |                | 17,602,875.32   |
| Add:                                                            |                |                 |
| Increase in Ratables from New Construction & Improvements       |                |                 |
| Cap Bank                                                        |                | 1,236,637.21    |
| Maximum Allowable Appropriations After Modifications            |                | \$18,839,512.53 |

DEDICATED WATER UTILITY BUDGET

| 10. DEDICATED REVENUES FROM<br>WATER UTILITY                                                          | "FCOA"  | ANTICIPATED    |                | REALIZED IN<br>CASH IN 2018 |
|-------------------------------------------------------------------------------------------------------|---------|----------------|----------------|-----------------------------|
|                                                                                                       |         | 2019           | 2018           |                             |
| OPERATING SURPLUS ANTICIPATED                                                                         | 08-501  |                |                |                             |
| OPERATING SURPLUS ANTICIPATED with PRIOR WRITTEN<br>CONSENT of the DIRECTOR LOCAL GOVERNMENT SERVICES | 08-502  |                |                |                             |
| Total Operating Surplus Anticipated                                                                   | 08-500  |                |                |                             |
|                                                                                                       |         |                |                |                             |
| RENTS                                                                                                 | 08-503  |                |                |                             |
| FIRE HYDRANT SERVICE                                                                                  | 08-504  |                |                |                             |
| MISCELLANEOUS                                                                                         | 08-505  |                |                |                             |
|                                                                                                       |         |                |                |                             |
|                                                                                                       |         |                |                |                             |
|                                                                                                       |         |                |                |                             |
|                                                                                                       |         |                |                |                             |
| Special Items of Revenue Anticipated with Prior Written<br>Consent of Director of Government Services | XXXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX              |
|                                                                                                       |         |                |                |                             |
|                                                                                                       |         |                |                |                             |
|                                                                                                       |         |                |                |                             |
|                                                                                                       |         |                |                |                             |
|                                                                                                       |         |                |                |                             |
|                                                                                                       |         |                |                |                             |
|                                                                                                       |         |                |                |                             |
| DEFICIT (GENERAL BUDGET)                                                                              | 08-549  |                |                |                             |
| TOTAL WATER UTILITY REVENUES                                                                          | 08-599  |                |                |                             |

\*NOTE: Use a separate set of sheets for  
each separate Utility.  
All other utilities use sheets 33, 34 and 35

DEDICATED WATER UTILITY BUDGET- CONTINUED

| 11. APPROPRIATIONS FOR WATER UTILITY         | "FCOA" | APPROPRIATED   |                |                                           |                                                   | EXPENDED 2018      |                |
|----------------------------------------------|--------|----------------|----------------|-------------------------------------------|---------------------------------------------------|--------------------|----------------|
|                                              |        | 2019           | 2018           | FOR 2018 BY<br>EMERGENCY<br>APPROPRIATION | TOTAL FOR 2018<br>AS MODIFIED BY<br>ALL TRANSFERS | PAID OR<br>CHARGED | RESERVED       |
| OPERATING:                                   | XXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX                            | XXXXXXXXXXXXXX                                    | XXXXXXXXXXXXXX     | XXXXXXXXXXXXXX |
| Salaries & Wages                             | 55-501 |                |                |                                           |                                                   |                    |                |
| Other Expenses                               | 55-502 |                |                |                                           |                                                   |                    |                |
| Regional Sewer Authority Charges             |        |                |                |                                           |                                                   |                    |                |
| Manasquan River Water Purchases              |        |                |                |                                           |                                                   |                    |                |
| Accumulated Absences                         |        |                |                |                                           |                                                   |                    |                |
| CAPITAL IMPROVEMENTS:                        | XXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX                            | XXXXXXXXXXXXXX                                    | XXXXXXXXXXXXXX     | XXXXXXXXXXXXXX |
| Down Payments on Improvements                | 55-510 |                |                |                                           |                                                   |                    |                |
| Capital Improvement Fund                     | 55-511 |                |                |                                           |                                                   |                    |                |
| Capital Outlay                               | 55-512 |                |                |                                           |                                                   |                    |                |
|                                              |        |                |                |                                           |                                                   |                    |                |
|                                              |        |                |                |                                           |                                                   |                    |                |
| DEBT SERVICE:                                | XXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX                            | XXXXXXXXXXXXXX                                    | XXXXXXXXXXXXXX     | XXXXXXXXXXXXXX |
| Payment of Bond Principal                    | 55-520 |                |                |                                           |                                                   |                    | XXXXXXXXXXXXXX |
| Payment of Bond Anticipation & Capital Notes | 55-521 |                |                |                                           |                                                   |                    | XXXXXXXXXXXXXX |
| Interest on Bonds                            | 55-522 |                |                |                                           |                                                   |                    | XXXXXXXXXXXXXX |
| Interest on Notes                            | 55-523 |                |                |                                           |                                                   |                    | XXXXXXXXXXXXXX |
|                                              |        |                |                |                                           |                                                   |                    |                |
|                                              |        |                |                |                                           |                                                   |                    |                |

DEDICATED WATER UTILITY BUDGET- CONTINUED

| 11. APPROPRIATIONS FOR WATER UTILITY                               | "FCOA"   | APPROPRIATED   |                |                                           |                                                   | EXPENDED 2018      |                |
|--------------------------------------------------------------------|----------|----------------|----------------|-------------------------------------------|---------------------------------------------------|--------------------|----------------|
|                                                                    |          | 2019           | 2018           | FOR 2018 BY<br>EMERGENCY<br>APPROPRIATION | TOTAL FOR 2018<br>AS MODIFIED BY<br>ALL TRANSFERS | PAID OR<br>CHARGED | RESERVED       |
| DEFERRED CHARGES AND STATUTORY EXPENDITURES:                       | XXXXXX   | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX                            | XXXXXXXXXXXXXX                                    | XXXXXXXXXXXXXX     | XXXXXXXXXXXXXX |
| DEFERRED CHARGES:                                                  | XXXXXX   | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX                            | XXXXXXXXXXXXXX                                    | XXXXXXXXXXXXXX     | XXXXXXXXXXXXXX |
| Emergency Authorizations                                           | 55-530   |                |                | XXXXXXXXXXXXXX                            |                                                   |                    |                |
|                                                                    |          |                |                | XXXXXXXXXXXXXX                            |                                                   |                    |                |
|                                                                    |          |                |                | XXXXXXXXXXXXXX                            |                                                   |                    |                |
|                                                                    |          |                |                | XXXXXXXXXXXXXX                            |                                                   |                    |                |
|                                                                    |          |                |                | XXXXXXXXXXXXXX                            |                                                   |                    |                |
|                                                                    |          |                |                | XXXXXXXXXXXXXX                            |                                                   |                    |                |
| STATUTORY EXPENDITURES:                                            | XXXXXX   | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX                            | XXXXXXXXXXXXXX                                    | XXXXXXXXXXXXXX     | XXXXXXXXXXXXXX |
| Contribution To:                                                   |          |                |                |                                           |                                                   |                    |                |
| Public Employees' Retirement System                                | 55-540   |                |                |                                           |                                                   |                    |                |
| Social Security System (O.A.S.I.)                                  | 55-541   |                |                |                                           |                                                   |                    |                |
| Unemployment Compensation Insurance<br>(N.J.S.A. 43:21-3 et. seq.) | 55-542   |                |                |                                           |                                                   |                    |                |
|                                                                    |          |                |                |                                           |                                                   |                    |                |
|                                                                    |          |                |                |                                           |                                                   |                    |                |
|                                                                    |          |                |                |                                           |                                                   |                    |                |
| JUDGMENTS                                                          | 55-531   |                |                |                                           |                                                   |                    |                |
| DEFICIT IN OPERATIONS IN PRIOR YEARS                               | 55-532   |                |                |                                           |                                                   |                    | XXXXXXXXXXXXXX |
| SURPLUS (GENERAL BUDGET)                                           | 55-545   |                |                |                                           |                                                   |                    | XXXXXXXXXXXXXX |
| TOTAL WATER UTILITY APPROPRIATIONS                                 | 92109-00 |                |                |                                           |                                                   |                    |                |

DEDICATED WATER-SEWER UTILITY BUDGET

| 10. DEDICATED REVENUES FROM<br>WATER-SEWER UTILITY                                                    | "FCOA"   | ANTICIPATED    |                | REALIZED IN<br>CASH IN 2018 |
|-------------------------------------------------------------------------------------------------------|----------|----------------|----------------|-----------------------------|
|                                                                                                       |          | 2019           | 2018           |                             |
| OPERATING SURPLUS ANTICIPATED                                                                         | 08-501   |                | 337,968.58     | 337,968.58                  |
| OPERATING SURPLUS ANTICIPATED with PRIOR WRITTEN<br>CONSENT of the DIRECTOR LOCAL GOVERNMENT SERVICES | 08-502   |                |                |                             |
| Total Operating Surplus Anticipated                                                                   | 08-500   |                | 337,968.58     | 337,968.58                  |
|                                                                                                       |          |                |                |                             |
| RENTS                                                                                                 | 08-503   |                | 6,539,000.00   |                             |
|                                                                                                       |          |                |                |                             |
| MISCELLANEOUS                                                                                         | 08-505   |                | 99,000.00      |                             |
|                                                                                                       |          |                |                |                             |
| Reserve to Pay Debt                                                                                   | 08-506   |                | 160,312.79     |                             |
|                                                                                                       |          |                |                |                             |
|                                                                                                       |          |                |                |                             |
| Special Items of Revenue Anticipated with Prior Written<br>Consent of Director of Government Services | XXXXXXX  | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX              |
|                                                                                                       | 08-122   |                |                |                             |
|                                                                                                       | 08-123   |                |                |                             |
|                                                                                                       | 08-128   |                |                |                             |
| Water and Sewer Connection Fees                                                                       | 08-504   |                | 66,000.00      |                             |
|                                                                                                       | 08-503   |                |                |                             |
|                                                                                                       |          |                |                |                             |
|                                                                                                       |          |                |                |                             |
| DEFICIT (GENERAL BUDGET)                                                                              | 08-549   |                |                |                             |
| TOTAL SEWER UTILITY REVENUES                                                                          | 91 07-00 |                | 7,202,281.37   | 337,968.58                  |

\*NOTE: Use a separate set of sheets for  
each separate Utility.  
All other utilities use sheets 33, 34 and 35

DEDICATED WATER-SEWER UTILITY BUDGET- CONTINUED

| 11. APPROPRIATIONS FOR WATER-SEWER UTILITY   | "FCOA" | APPROPRIATED   |                |                                           |                                                   | EXPENDED 2018      |                |
|----------------------------------------------|--------|----------------|----------------|-------------------------------------------|---------------------------------------------------|--------------------|----------------|
|                                              |        | 2019           | 2018           | FOR 2018 BY<br>EMERGENCY<br>APPROPRIATION | TOTAL FOR 2018<br>AS MODIFIED BY<br>ALL TRANSFERS | PAID OR<br>CHARGED | RESERVED       |
| OPERATING:                                   | XXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX                            | XXXXXXXXXXXXXX                                    | XXXXXXXXXXXXXX     | XXXXXXXXXXXXXX |
| Salaries & Wages                             | 55-501 |                | 897,947.00     |                                           |                                                   |                    |                |
| Other Expenses                               | 55-502 |                | 1,835,132.00   |                                           |                                                   |                    |                |
| Regional Sewer Authority Charges             | 55-503 |                | 1,700,000.00   |                                           |                                                   |                    |                |
| Manasquan River Water Purchases              | 55-504 |                | 725,000.00     |                                           |                                                   |                    |                |
| Accumulated Absences                         | 55-505 |                | 25,000.00      |                                           |                                                   |                    |                |
| CAPITAL IMPROVEMENTS:                        | XXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX                            | XXXXXXXXXXXXXX                                    | XXXXXXXXXXXXXX     | XXXXXXXXXXXXXX |
| Down Payments on Improvements                | 55-510 |                |                |                                           |                                                   |                    |                |
| Capital Improvement Fund                     | 55-511 |                |                |                                           |                                                   |                    |                |
| Capital Outlay                               | 55-512 |                | 50,000.00      |                                           |                                                   |                    |                |
|                                              |        |                |                |                                           |                                                   |                    |                |
| DEBT SERVICE:                                | XXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX                            | XXXXXXXXXXXXXX                                    | XXXXXXXXXXXXXX     | XXXXXXXXXXXXXX |
| Payment of Bond Principal                    | 55-520 |                | 815,815.00     |                                           |                                                   |                    | XXXXXXXXXXXXXX |
| Payment of Bond Anticipation & Capital Notes | 55-521 |                |                |                                           |                                                   |                    | XXXXXXXXXXXXXX |
| Interest on Bonds                            | 55-522 |                | 352,800.00     |                                           |                                                   |                    | XXXXXXXXXXXXXX |
| Interest on Notes                            | 55-523 |                | 45,000.00      |                                           |                                                   |                    | XXXXXXXXXXXXXX |
| Capital Lease Payment                        | 55-524 |                | 9,095.00       |                                           |                                                   |                    |                |
|                                              |        |                |                |                                           |                                                   |                    | XXXXXXXXXXXXXX |
|                                              |        |                |                |                                           |                                                   |                    | XXXXXXXXXXXXXX |

DEDICATED WATER-SEWER UTILITY BUDGET- CONTINUED

| 11. APPROPRIATIONS FOR WATER-SEWER UTILITY                         | "FCOA"   | APPROPRIATED   |                |                                           |                                                   | EXPENDED 2018      |                |
|--------------------------------------------------------------------|----------|----------------|----------------|-------------------------------------------|---------------------------------------------------|--------------------|----------------|
|                                                                    |          | 2019           | 2018           | FOR 2018 BY<br>EMERGENCY<br>APPROPRIATION | TOTAL FOR 2018<br>AS MODIFIED BY<br>ALL TRANSFERS | PAID OR<br>CHARGED | RESERVED       |
| DEFERRED CHARGES AND STATUTORY EXPENDITURES:                       | XXXXXX   | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX                            | XXXXXXXXXXXXXX                                    | XXXXXXXXXXXXXX     | XXXXXXXXXXXXXX |
| DEFERRED CHARGES:                                                  | XXXXXX   | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX                            | XXXXXXXXXXXXXX                                    | XXXXXXXXXXXXXX     | XXXXXXXXXXXXXX |
| Emergency Authorizations                                           | 55-530   |                |                | XXXXXXXXXXXXXX                            |                                                   |                    |                |
| Deficit in Operations of Prior Year                                | 55-531   |                |                | XXXXXXXXXXXXXX                            |                                                   |                    |                |
|                                                                    |          |                |                | XXXXXXXXXXXXXX                            |                                                   |                    |                |
|                                                                    |          |                |                | XXXXXXXXXXXXXX                            |                                                   |                    |                |
|                                                                    |          |                |                | XXXXXXXXXXXXXX                            |                                                   |                    |                |
| Special Emergency Authorizations                                   | 55-534   |                |                | XXXXXXXXXXXXXX                            |                                                   |                    |                |
| STATUTORY EXPENDITURES:                                            | XXXXXX   | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX                            | XXXXXXXXXXXXXX                                    | XXXXXXXXXXXXXX     | XXXXXXXXXXXXXX |
| Contribution To:                                                   |          |                |                |                                           |                                                   |                    |                |
| Public Employees' Retirement System                                | 55-540   |                | 129,470.00     |                                           |                                                   |                    |                |
| Social Security System (O.A.S.I.)                                  | 55-541   |                | 60,000.00      |                                           |                                                   |                    |                |
| Unemployment Compensation Insurance<br>(N.J.S.A. 43:21-3 et. seq.) | 55-542   |                | 2,000.00       |                                           |                                                   |                    |                |
|                                                                    |          |                |                |                                           |                                                   |                    |                |
|                                                                    |          |                |                |                                           |                                                   |                    |                |
|                                                                    |          |                |                |                                           |                                                   |                    |                |
| JUDGMENTS                                                          | 55-531   |                |                |                                           |                                                   |                    |                |
| DEFICIT IN OPERATIONS IN PRIOR YEARS                               | 55-532   |                |                |                                           |                                                   |                    | XXXXXXXXXXXXXX |
| SURPLUS (GENERAL BUDGET)                                           | 55-545   |                | 555,022.37     |                                           |                                                   |                    | XXXXXXXXXXXXXX |
| TOTAL WATER-SEWER UTILITY APPROPRIATIONS                           | 92 09-00 |                | 7,202,281.37   |                                           |                                                   |                    |                |

DEDICATED ASSESSMENT BUDGET \_\_\_\_\_ UTILITY

| 14. DEDICATED REVENUES FROM                   | ANTICIPATED  |      | Realized in<br>Cash in 2018      |
|-----------------------------------------------|--------------|------|----------------------------------|
|                                               | 2019         | 2018 |                                  |
| ASSESSMENT CASH                               |              |      |                                  |
|                                               |              |      |                                  |
| DEFICIT ( _____ UTILITY BUDGET)               |              |      |                                  |
| TOTAL _____ UTILITY ASSESSMENT REVENUES       |              |      |                                  |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT        | APPROPRIATED |      | Expended 2018<br>Paid or Charged |
|                                               | 2019         | 2018 |                                  |
| PAYMENT OF BOND PRINCIPAL                     |              |      |                                  |
| PAYMENT OF BOND ANTICIPATION NOTES            |              |      |                                  |
| TOTAL _____ UTILITY ASSESSMENT APPROPRIATIONS |              |      |                                  |

Dedication by Rider - (N.J.S.40:-39) " The dedicated revenues anticipated during the year 2018 from Animal Control, State or Federal Aid for Maintenance of Libraries, Bequest, Escheats; Federal Grant;  
Construction Code Fees Due Hackensack Meadowlands Development Commission; Outside Employment of Off-Duty Municipal Police Officers; Unemployment Compensation Insurance; Reimbursement  
of Sale of Gasoline to State Automobiles; State Training Fees-Uniform Construction Code Act; Older Americans Act - Program Contributions; Municipal Alliance on Alcoholism and Drug Abuse -  
Program Income; Emergency Management Donations N.J.S.A. 40A:5-29, Parks and Recreation Donations N.J.S.A. 40A:5-29

are hereby anticipated as revenue and are hereby appropriated for the purposes to which said revenue is dedicated by statute or other legal requirement."

( Insert additional, appropriate titles in space above when applicable, if resolution for rider has been approved by the Director )



**It appears we do not have Barbara replacement budgeted**  
**Need to do index rate ordinance**  
**Need to get CN1 form from Mitch for New Construction**



## **PROOF OF APPROPRIATIONS**

|                  | <b><u>2019</u></b> | <b><u>2,018.00</u></b> |
|------------------|--------------------|------------------------|
| Budget Revenues  | 22,638,738.71      | 22,630,433.97          |
| Appropriations   | 22,638,738.71      | 22,630,433.97          |
| Add: Emergencies | <hr/>              | <hr/>                  |
| Proof            | <hr/> <hr/>        | <hr/> <hr/>            |

## **CAP Status**

|                   |                     |
|-------------------|---------------------|
| Approp Inside CAP | 17,563,875.17       |
| CAP Maximum       | 18,839,512.53       |
| Under CAP         | <hr/> -1,275,637.36 |

## **GRANTS**

|                         |            |
|-------------------------|------------|
| Grant Revenues          |            |
| Grant Appropriations    | 253,550.00 |
| Required Matching Funds | 253,550.00 |

## **CHECK FOR REQUIRED MATCHING FUNDS**

Remember - Budget Amendments

**BOROUGH OF RED BANK**  
**2019 TAX RATE CALCULATION**

|                                   |             |                  |
|-----------------------------------|-------------|------------------|
| 2019 NET VALUATION TAXABLE        |             | 2,231,776,788.00 |
| 2018 NET VALUATION TAXABLE        |             | 2,136,180,157.00 |
| GENERAL APPROPRIATIONS - item (L) |             | 21,663,738.71    |
| LESS:                             |             |                  |
| SURPLUS ANTICIPATED               |             | 1,617,000.00     |
| MISCELLANEOUS REVENUES            |             | 6,699,342.59     |
| DELINQUENT TAXES                  |             | 560,000.00       |
| TOTAL REVENUES                    |             | 8,876,342.59     |
| SUB - TOTAL                       |             | 12,787,396.12    |
| ADD:                              |             |                  |
| SCHOOL TAXES - REGIONAL SCHOOL    |             | 9,887,831.04     |
| SCHOOL TAXES - LOCAL              |             | 12,830,887.14    |
| COUNTY TAXES                      |             | 6,160,161.69     |
| MUNICIPAL LIBRARY                 |             |                  |
| TOTAL TAX REQUIREMENTS            |             | 41,666,276.00    |
|                                   | DIVIDED BY: | 97.71%           |
|                                   |             | 42,641,276.00    |
| RESERVE FOR UNCOLLECTED TAXES     |             | 975,000.00       |

**ANALYSIS OF TAX RATES**

|                                        | <b><u>2019</u></b> | <b><u>2018</u></b> | <b><u>Inc./ (Dec.)</u></b> |
|----------------------------------------|--------------------|--------------------|----------------------------|
| SCHOOL - LOCAL (Estimated @ 2.0%)      | 0.575              | 0.827              | -0.252                     |
| SCHOOL-REGIONAL H.S.(Estimated @ 2.0%) | 0.443              | 0.454              | -0.011                     |
| COUNTY (Estimated @ 2.0%)              | 0.276              | 0.283              | -0.007                     |
| MUNICIPAL LIBRARY                      | 0.000              | 0.034              | -0.034                     |
| LOCAL RATE                             | 0.582              | 0.589              | -0.007                     |
|                                        | 1.876              | 2.187              | -0.311                     |

AMOUNT TO BE RAISED BY TAXATION - MUNICIPAL BUDGET =

12,995,542.78

Library

766,853.34

APPENDIX TO BUDGET STATEMENT

COMPARATIVE STATEMENT OF CURRENT FUND OPERATIONS  
AND CHANGE IN CURRENT SURPLUS

CURRENT FUND BALANCE SHEET - DECEMBER 31, 2018

| ASSETS                                                        |         |              |
|---------------------------------------------------------------|---------|--------------|
| Cash and Investments                                          | 1110100 | \$689,139.07 |
| Due From State of New Jersey (c. 20, P.L. 1971)               | 1111000 |              |
| Federal and State Grants Receivable                           | 1110200 |              |
| Receivables with Offsetting Reserves:                         | xxxxxxx | xxxxxxxxxxx  |
| Taxes Receivables                                             | 1110300 | 14,951.02    |
| Tax Title Liens Receivable                                    | 1110400 |              |
| Property Acquired by Tax Title Lien Liquidation               | 1110500 |              |
| Other Receivables                                             | 1110600 | 873.87       |
| Deferred Charges Required to be in 2019 Budget                | 1110700 |              |
| Deferred Charges Required to be in Budgets Subsequent to 2019 | 1110800 |              |
| TOTAL ASSETS                                                  | 1110900 | \$704,963.96 |
| LIABILITIES, RESERVES AND SURPLUS                             |         |              |
| *Cash Liabilities                                             | 2110100 | \$129,465.40 |
| Reserves for Receivables                                      | 2110200 | 15,824.89    |
| Surplus                                                       | 2110300 | 559,673.67   |
| TOTAL LIABILITIES, RESERVES AND SURPLUS                       |         | \$704,963.96 |

|                                               |         |  |
|-----------------------------------------------|---------|--|
| School Tax Levy Unpaid                        | 2220100 |  |
| Less: School Tax Deferred                     | 2110200 |  |
| *Balance Included in Above "Cash Liabilities" | 2220300 |  |

|                                                   |         | 2018         | 2017         |
|---------------------------------------------------|---------|--------------|--------------|
| Surplus Balance, January 1st                      | 2310100 | \$267,885.92 | \$432,382.12 |
| Current Revenue on a Cash Basis: Current Taxes    |         |              |              |
| *(Percentage collected: 2018 99.21% 2017 98.36% ) | 2310200 | 1,902,691.75 | 1,895,243.59 |
| Delinquent Taxes                                  | 2310300 | 29,696.86    | 12,843.00    |
| Other Revenues and Additions to Income            | 2310400 | 437,472.33   | 201,384.32   |
| TOTAL FUNDS                                       | 2310500 | 2,637,746.86 | 2,541,853.03 |
| EXPENDITURES AND TAX REQUIREMENTS:                |         |              |              |
| Municipal Appropriations                          | 2310600 | 580,762.85   | 552,632.79   |
| School Taxes (including Local and Regional)       | 2310700 | 1,157,837.00 | 1,178,294.00 |
| County Taxes (including Added Tax Amounts)        | 2310800 | 339,398.34   | 346,862.73   |
| Special District Taxes                            | 2310900 |              |              |
| Other Expenditures and Deductions from Income     | 2311000 | 75.00        | 196,177.59   |
| Total Expenditures and Tax Requirements           | 2311100 | 2,078,073.19 | 2,273,967.11 |
| LESS: Expenditures to be Raised by Future Taxes   | 2311200 |              |              |
| Total Adjusted Expenditures and Tax Requirements  | 2311300 | 2,078,073.19 | 2,273,967.11 |
| Surplus Balance - December 31st                   | 2311400 | \$559,673.67 | \$267,885.92 |

\*Nearest even percentage may be used

Proposed Use of Current Fund Surplus in 2019 Budget

|                                              |         |                  |
|----------------------------------------------|---------|------------------|
| Surplus Balance December 31, 2018            | 2311500 | \$559,673.67     |
| Current Surplus Anticipated in - 2019 Budget | 2311600 | 1,617,000.00     |
| Surplus Balance Remaining                    | 2311700 | (\$1,057,326.33) |

**2019**  
**CAPITAL BUDGET AND CAPITAL IMPROVEMENT PROGRAM**

This section is included with the Annual Budget pursuant to N.J.A.C. 5:30-4 It does not in itself confer any authorization to raise or expend funds. Rather it is a document used as part of the local unit's planning and management program. Specific authorization to expend funds for purposes described in this section must be granted elsewhere, by a separate bond ordinance, by inclusion of a line item in the Capital Improvement Section of this budget, by an ordinance taking the money from the Capital Improvement Fund, or other lawful means.

**CAPITAL BUDGET**

- A plan for all capital expenditures for the current fiscal year.  
if no Capital Budget is included, check the reason why:

\_\_\_\_\_ Total capital expenditures this year do not exceed \$25,000, including appropriations for Capital Improvement Fund,  
Capital Line Items and Down Payments on Improvements.

\_\_\_\_\_ No bond ordinances are planned this year.

**CAPITAL IMPROVEMENT PROGRAM**

- A multi - year list of planned capital projects, including the current year.  
Check appropriate box for numbers of years covered, including current year:

\_\_\_\_\_ ☒ 3 years. (Population under 10,000 )

\_\_\_\_\_ ☐ 6 years. (Over 10,000 and all county governments )

\_\_\_\_\_ ☐ \_\_\_\_\_ years. (Exceeding minimum time period )

\_\_\_\_\_ ☐ Check if municipality is under 10,000, has not expended more than \$25,000 annually for capital purposes in immediately  
previous three years, and is not adopting a capital improvement program.

**NARRATIVE FOR CAPITAL IMPROVEMENT PROGRAM**

IT IS A REQUIREMENT THAT A PROJECTED CAPITAL IMPROVEMENT PROGRAM BE MADE PART OF THE 2019 MUNICIPAL BUDGET.  
THE IMPROVEMENTS ARE ESTIMATED AND MAY BE ADJUSTED.

CAPITAL BUDGET (CURRENT YEAR ACTION)  
2019

LOCAL UNIT

BOROUGH OF STOCKTON

| 1<br>PROJECT TITLE          | 2<br>PROJECT<br>NUMBER | 3<br>ESTIMATED<br>TOTAL<br>COST | 4<br>AMOUNTS<br>RESERVED<br>IN PRIOR<br>YEARS | PLANNED FUNDING SERVICES FOR CURRENT YEAR - 2019 |                                      |                          |                                        |                          | 6<br>To Be<br>Funded in<br>Future<br>Years |
|-----------------------------|------------------------|---------------------------------|-----------------------------------------------|--------------------------------------------------|--------------------------------------|--------------------------|----------------------------------------|--------------------------|--------------------------------------------|
|                             |                        |                                 |                                               | 5a<br>2019 Budget<br>Appropriations              | 5b<br>Capital Improve -<br>ment Fund | 5c<br>Capital<br>Surplus | 5d<br>Grants in Aid and<br>Other Funds | 5e<br>Debt<br>Authorized |                                            |
| GENERAL CAPITAL:            |                        |                                 |                                               |                                                  |                                      |                          |                                        |                          |                                            |
| HILLTOP ROAD/MOORE ST. IMP. |                        | 325,000                         |                                               |                                                  | 16,250                               |                          |                                        | 308,750                  |                                            |
| STOCKTON PARK IMP.          |                        | 15,000                          |                                               |                                                  | 750                                  |                          |                                        | 14,250                   |                                            |
| DRAINAGE - MILL STREET BMP  |                        | 10,000                          |                                               |                                                  | 500                                  |                          |                                        | 9,500                    |                                            |
|                             |                        |                                 |                                               |                                                  |                                      |                          |                                        |                          |                                            |
|                             |                        |                                 |                                               |                                                  |                                      |                          |                                        |                          |                                            |
|                             |                        |                                 |                                               |                                                  |                                      |                          |                                        |                          |                                            |
|                             |                        |                                 |                                               |                                                  |                                      |                          |                                        |                          |                                            |
| SEWER CAPITAL:              |                        |                                 |                                               |                                                  |                                      |                          |                                        |                          |                                            |
| INFRASTRUCTURE UPGRADES     |                        | 35,000                          |                                               |                                                  | 1,750                                |                          |                                        | 33,250                   |                                            |
|                             |                        |                                 |                                               |                                                  |                                      |                          |                                        |                          |                                            |
|                             |                        |                                 |                                               |                                                  |                                      |                          |                                        |                          |                                            |
| WATER CAPITAL:              |                        |                                 |                                               |                                                  |                                      |                          |                                        |                          |                                            |
| INFRASTRUCTURE UPGRADES     |                        | 25,000                          |                                               |                                                  | 1,250                                |                          |                                        | 23,750                   |                                            |
|                             |                        |                                 |                                               |                                                  |                                      |                          |                                        |                          |                                            |
|                             |                        |                                 |                                               |                                                  |                                      |                          |                                        |                          |                                            |
|                             |                        |                                 |                                               |                                                  |                                      |                          |                                        |                          |                                            |
|                             |                        |                                 |                                               |                                                  |                                      |                          |                                        |                          |                                            |
| TOTALS - ALL PROJECTS       |                        | 410,000                         |                                               |                                                  | 20,500                               |                          |                                        | 389,500                  |                                            |

**3 YEAR CAPITAL PROGRAM - 2019 - 2021**  
**Anticipated Project Schedule and Funding Requirements**

LOCAL UNIT

**BOROUGH OF STOCKTON**

| 1<br>PROJECT TITLE           | 2<br>PROJECT<br>NUMBER | 3<br>ESTIMATED<br>TOTAL<br>COST | 4<br>ESTIMATED<br>COMPLETION<br>TIME | FUNDING AMOUNTS PER BUDGET YEAR |            |            |    |    |    |
|------------------------------|------------------------|---------------------------------|--------------------------------------|---------------------------------|------------|------------|----|----|----|
|                              |                        |                                 |                                      | 5a<br>2019                      | 5b<br>2020 | 5c<br>2021 | 5d | 5e | 5f |
| GENERAL CAPITAL:             |                        |                                 |                                      |                                 |            |            |    |    |    |
| HILLTOP ROAD/MOORE ST. IMP.  |                        | 325,000                         |                                      | 325,000                         |            |            |    |    |    |
| STOCKTON PARK IMP.           |                        | 15,000                          |                                      | 15,000                          |            |            |    |    |    |
| DRAINAGE - MILL STREET BMP   |                        | 10,000                          |                                      | 10,000                          |            |            |    |    |    |
|                              |                        |                                 |                                      |                                 |            |            |    |    |    |
|                              |                        |                                 |                                      |                                 |            |            |    |    |    |
|                              |                        |                                 |                                      |                                 |            |            |    |    |    |
|                              |                        |                                 |                                      |                                 |            |            |    |    |    |
| SEWER CAPITAL:               |                        |                                 |                                      |                                 |            |            |    |    |    |
| INFRASTRUCTURE UPGRADES      |                        | 35,000                          |                                      | 35,000                          |            |            |    |    |    |
|                              |                        |                                 |                                      |                                 |            |            |    |    |    |
|                              |                        |                                 |                                      |                                 |            |            |    |    |    |
| WATER CAPITAL:               |                        |                                 |                                      |                                 |            |            |    |    |    |
| INFRASTRUCTURE UPGRADES      |                        | 25,000                          |                                      | 25,000                          |            |            |    |    |    |
|                              |                        |                                 |                                      |                                 |            |            |    |    |    |
|                              |                        |                                 |                                      |                                 |            |            |    |    |    |
|                              |                        |                                 |                                      |                                 |            |            |    |    |    |
|                              |                        |                                 |                                      |                                 |            |            |    |    |    |
| <b>TOTALS - ALL PROJECTS</b> |                        | 410,000                         |                                      | 410,000                         |            |            |    |    |    |

3 YEAR CAPITAL PROGRAM - 2019 - 2021  
SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

LOCAL UNIT

BOROUGH OF STOCKTON

| 1<br>PROJECT TITLE          | 2<br>ESTIMATED<br>TOTAL<br>COST | BUDGET APPROPRIATIONS      |                       | 4<br>CAPITAL<br>IMPROVEMENT<br>FUND | 5<br>CAPITAL<br>SURPLUS | 6<br>GRANTS - IN -<br>AID AND<br>OTHER FUNDS | BONDS AND NOTES |                           |                  |
|-----------------------------|---------------------------------|----------------------------|-----------------------|-------------------------------------|-------------------------|----------------------------------------------|-----------------|---------------------------|------------------|
|                             |                                 | 3a<br>CURRENT YEAR<br>2019 | 3b<br>FUTURE<br>YEARS |                                     |                         |                                              | 7a<br>GENERAL   | 7b<br>SELF<br>LIQUIDATING | 7c<br>ASSESSMENT |
| GENERAL CAPITAL:            |                                 |                            |                       |                                     |                         |                                              |                 |                           |                  |
| HILLTOP ROAD/MOORE ST. IMP. | 325,000                         |                            |                       | 16,250                              |                         |                                              | 308,750         |                           |                  |
| STOCKTON PARK IMP.          | 15,000                          |                            |                       | 750                                 |                         |                                              | 14,250          |                           |                  |
| DRAINAGE - MILL STREET BMP  | 10,000                          |                            |                       | 500                                 |                         |                                              | 9,500           |                           |                  |
|                             |                                 |                            |                       |                                     |                         |                                              |                 |                           |                  |
|                             |                                 |                            |                       |                                     |                         |                                              |                 |                           |                  |
|                             |                                 |                            |                       |                                     |                         |                                              |                 |                           |                  |
|                             |                                 |                            |                       |                                     |                         |                                              |                 |                           |                  |
| SEWER CAPITAL:              |                                 |                            |                       |                                     |                         |                                              |                 |                           |                  |
| INFRASTRUCTURE UPGRADES     | 35,000                          |                            |                       | 1,750                               |                         |                                              | 33,250          |                           |                  |
|                             |                                 |                            |                       |                                     |                         |                                              |                 |                           |                  |
|                             |                                 |                            |                       |                                     |                         |                                              |                 |                           |                  |
| WATER CAPITAL:              |                                 |                            |                       |                                     |                         |                                              |                 |                           |                  |
| INFRASTRUCTURE UPGRADES     | 25,000                          |                            |                       | 1,250                               |                         |                                              | 23,750          |                           |                  |
|                             |                                 |                            |                       |                                     |                         |                                              |                 |                           |                  |
|                             |                                 |                            |                       |                                     |                         |                                              |                 |                           |                  |
|                             |                                 |                            |                       |                                     |                         |                                              |                 |                           |                  |
|                             |                                 |                            |                       |                                     |                         |                                              |                 |                           |                  |
| TOTALS - ALL PROJECTS       | 410,000                         |                            |                       | 20,500                              |                         |                                              | 389,500         |                           |                  |

**Annual List of Change Orders Approved  
Pursuant to N.J.A.C. 5:30-11**

Contracting Unit: Borough of Stockton

Year Ending: December 31, 2018

The following is a complete list of all change orders which caused the originally awarded contract price to be exceeded by more than 20 percent. For regulatory details please consult N.J.A.C. 5:30-11.1 et. seq. Please identify each change order by name of project.

1.

2.

3.

4.

For each change order listed above, submit with introduced budget a copy of governing body resolution authorizing the change order and an Affidavit of Publication for the newspaper notice required by N.J.A.C.. 5:30-11.9(d). (Affidavit must include a copy of the newspaper notice.)

If you have not had a change order exceeding 20 percent threshold for the year indicated above please check here ☐ and certify below.

---

Date

---

Clerk of Governing Body

## RESOLUTION

BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE BOROUGH OF STOCKTON, COUNTY OF HUNTERDON THAT THE BUDGET HEREIN BEFORE SET FORTH IS HEREBY ADOPTED AND SHALL CONSTITUTE AN APPROPRIATION FOR THE PURPOSES OF THE SUMS THEREIN AS SET FORTH AS APPROPRIATIONS, AND AUTHORIZATION OF THE AMOUNT OF:

|        |               |                                                                                                                                                                                                                                                                                 |
|--------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (a) \$ | 12,995,542.78 | (ITEM 2 BELOW) FOR MUNICIPAL PURPOSES,                                                                                                                                                                                                                                          |
| (b) \$ | 766,853.34    | (ITEM 3 BELOW) FOR SCHOOL PURPOSES IN TYPE 1 SCHOOL DISTRICTS ONLY (N.J.S.18A:9-2) TO BE RAISED BY TAXATION AND,                                                                                                                                                                |
| (c) \$ |               | (ITEM 4 BELOW) TO BE ADDED TO THE CERTIFICATE OF AMOUNT TO BE RAISED BY TAXATION FOR LOCAL SCHOOL PURPOSES IN TYPE II SCHOOL DISTRICTS ONLY (N.J.S. 18A:9-3) AND CERTIFICATION TO THE COUNTY BOARD OF TAXATION OF THE FOLLOWING SUMMARY OF GENERAL REVENUES AND APPROPRIATIONS. |
| (d) \$ |               | (SHEET 43) OPEN SPACE, RECREATION, FARMLAND AND HISTORIC PRESERVATION TRUST FUND LEVY                                                                                                                                                                                           |

## RECORDED VOTE

**(Insert last name)**

**ABSTAINED {**

**AYES** {  
{  
{

**NAYS** {  
{  
{

**ABSENT {**

## SUMMARY OF REVENUES

## 1. General Revenues

|                                                                                                                                                             |  |        |            |               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------|------------|---------------|
| Surplus Anticipated                                                                                                                                         |  |        | 08-100     | 1,617,000.00  |
| Miscellaneous Revenues Anticipated                                                                                                                          |  |        | 40004-10   | 6,699,342.59  |
| Receipts from Delinquent Taxes                                                                                                                              |  |        | 15-499     | 560,000.00    |
| 2. AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSES (item 6(a), Sheet 11)                                                                             |  |        | 07-190     | 12,995,542.78 |
| 3. AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY:<br>Item 6, Sheet 41                                                         |  | 07-195 | 766,853.34 |               |
| Item 6(b), Sheet 11 (N.J.S. 40A:4-14)                                                                                                                       |  | 07-191 |            |               |
| Total Amount to be Raised by Taxation for Schools in Type I School Districts Only                                                                           |  |        |            |               |
| 4. To Be Added To the Certificate for Amount to be Raised by Taxation for Schools in Type II School Districts Only<br>Item 6(b), Sheet 11 (N.J.S. 40A:4-14) |  |        |            |               |
| TOTAL REVENUES                                                                                                                                              |  |        |            | 22,638,738.71 |

|                                                                                             |         |                 |
|---------------------------------------------------------------------------------------------|---------|-----------------|
| 5. GENERAL APPROPRIATIONS:                                                                  | XXXXXXX | XXXXXXXXXXXX    |
| Within "CAPS"                                                                               | XXXXXXX | XXXXXXXXXXXX    |
| (a&b) Operations Including Contingent                                                       |         | 15,300,581.54   |
| (e) Deferred Charges and Statutory Expenditures - Municipal                                 |         | 2,263,293.63    |
| Excluded from "CAPS"                                                                        | XXXXXXX | XXXXXXXXXXXX    |
| (a) Operations - Total Operations Excluded from " CAPS"                                     |         | 1,294,213.54    |
| (b) Capital Improvements                                                                    |         | 150,000.00      |
| (d) Municipal Debt Service                                                                  |         | 2,575,650.00    |
| (e) Deferred Charges - Municipal                                                            |         | 80,000.00       |
| (f) Judgments                                                                               |         |                 |
| (n) Transferred to Board of Education for Use of Local Schools ( N.J.S. 40:48-17.1 & 17.3 ) |         |                 |
| (g) Cash Deficit                                                                            |         |                 |
| (k) For Local District School Purposes                                                      |         |                 |
| (m) Reserve for Uncollected Taxes (Included Other Reserves if Any)                          |         | 975,000.00      |
| 6. SCHOOL APPROPRIATIONS - TYPE I SCHOOL DISTRICTS ONLY (N.J.S. 40A:4-13)                   |         |                 |
| TOTAL APPROPRIATIONS                                                                        |         | \$22,638,738.71 |

Certified by me this 21st day of May, 2019, Signature, Clerk

COUNTY/MUNICIPAL OPEN SPACE, RECREATION, FARMLAND AND HISTORIC PRESERVATION TRUST FUND

| DEDICATED REVENUES<br>FROM TRUST FUND                                                                                                                                                                                                                                                                                                                                                                                                | ANTICIPATED    |      | REALIZED IN<br>CASH IN 2018 | APPROPRIATIONS                                           | APPROPRIATED |          | EXPEND          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------|-----------------------------|----------------------------------------------------------|--------------|----------|-----------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2019           | 2018 |                             |                                                          | FOR 2019     | FOR 2018 | PAID OR CHARGED |
| Amount To Be Raised<br>By Taxation                                                                                                                                                                                                                                                                                                                                                                                                   |                |      |                             | Development of Lands for<br>Recreation and Conservation: | XXXXXX       | XXXXXX   | XXXXXX          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      | NOT APPLICABLE |      |                             | Salaries & Wages                                         |              |          |                 |
| Interest Income                                                                                                                                                                                                                                                                                                                                                                                                                      |                |      |                             | Other Expenses                                           |              |          |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |      |                             | Maintenance of Lands for<br>Recreation and Conservation: | XXXXXX       | XXXXXX   | XXXXXX          |
| Reserve Funds:                                                                                                                                                                                                                                                                                                                                                                                                                       |                |      |                             | Salaries & Wages                                         |              |          |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |      |                             | Other Expenses                                           |              |          |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |      |                             | Historic Preservation:                                   | XXXXXX       | XXXXXX   | XXXXXX          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |      |                             | Salaries & Wages                                         |              |          |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |      |                             | Other Expenses                                           |              |          |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |      |                             |                                                          |              |          |                 |
| Total Trust Fund Revenues:                                                                                                                                                                                                                                                                                                                                                                                                           |                |      |                             | Acquisition of Lands for<br>Recreation and Conservation  |              |          |                 |
| <div><div>SUMMARY OF PROGRAM</div><div>Year Referendum Passed/ Implemented<div>(Date)</div></div><div>Rate Assessed:\$<div></div></div><div>Total Tax Collected to date:\$<div></div></div><div>Total Expended to date:\$<div></div></div><div>Total Acreage Preserved to date:<div>(Acres)</div></div><div>Recreation land preserved in 2018:<div>(Acres)</div></div><div>Farmland Preserved in 2018:<div>(Acres)</div></div></div> |                |      |                             | Acquisition of Farmland                                  |              |          |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |      |                             | Down Payment on Improvements                             |              |          |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |      |                             | Debt Service:                                            | XXXXXX       | XXXXXX   | XXXXXX          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |      |                             | Payment of Bond Principal                                |              |          |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |      |                             | Payment of Bond Anticipation<br>Notes and Capital Notes  |              |          |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |      |                             | Interest on Bonds                                        |              |          |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |      |                             | Interest on Notes                                        |              |          |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |      |                             | Reserve for Future Use                                   |              |          |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |      |                             | Total Trust Fund Appropriations                          |              |          |                 |



| ENDED 2018 |  |
|------------|--|
| RESERVED   |  |
| XXXXXXX    |  |
|            |  |
|            |  |
| XXXXXXX    |  |
|            |  |
|            |  |
| XXXXXXX    |  |
|            |  |
|            |  |
|            |  |
|            |  |
|            |  |
| XXXXXXX    |  |
| XXXXXXX    |  |
| XXXXXXX    |  |
| XXXXXXX    |  |
| XXXXXXX    |  |
|            |  |
|            |  |



## 2019 Municipal Budget

### BOROUGH OF STOCKTON, COUNTY OF HUNTERDON FOR THE CALENDAR YEAR ENDED DECEMBER 31, 2019

#### Revenue and Appropriation Summaries

| Summary of Revenues - Current Fund  | Anticipated   |               |
|-------------------------------------|---------------|---------------|
|                                     | 2019          | 2018          |
| 1. Surplus                          | 1,617,000.00  | 1,617,456.33  |
| 2. Total Miscellaneous Revenues     | 6,699,342.59  | 7,123,816.03  |
| 3. Receipts from Delinquent Taxes   | 560,000.00    | 580,000.00    |
| 4. Local Tax for Municipal Purposes | 13,762,396.12 | 13,309,161.61 |
| Total General Revenues              | 22,638,738.71 | 22,630,433.97 |

| Summary of Appropriations - Current Fund     | 2019 Budget   | Final 2018 Budget |
|----------------------------------------------|---------------|-------------------|
| 1. Operating Expenses: Salaries & Wages      | 9,271,730.54  | 8,962,966.00      |
| Other Expenses                               | 7,323,064.54  | 7,518,434.77      |
| 2. Deferred Charges & Other Appropriations   | 2,343,293.63  | 2,107,964.70      |
| 3. Capital Improvements                      | 150,000.00    | 125,000.00        |
| 4. Debt Service                              | 2,575,650.00  | 2,978,980.00      |
| 5. Judgments                                 |               |                   |
| 6. Reserve for Uncollected Taxes             | 975,000.00    | 937,088.50        |
| Total General Appropriations                 | 22,638,738.71 | 22,630,433.97     |
| Total Number of Employees - Full & Part Time | 19            | 19                |

| 2019 Dedicated Sewer Utility Budget          |             |                   |
|----------------------------------------------|-------------|-------------------|
| Summary of Revenues                          | Anticipated |                   |
|                                              | 2019        | 2018              |
| 1. Surplus                                   |             | 337,968.58        |
| 2. Miscellaneous Revenues                    |             | 6,864,312.79      |
| 3. Deficit (Current Budget)                  |             |                   |
| Total Revenues                               |             | 7,202,281.37      |
|                                              |             |                   |
| Summary of Appropriations                    | 2019 Budget | Final 2018 Budget |
| 1. Operating Expenses: Salaries & Wages      |             | 897,947.00        |
| Other Expenses                               |             | 1,835,132.00      |
| 2. Capital Improvements                      |             | 50,000.00         |
| 3. Debt Service                              |             | 1,222,710.00      |
| 4. Deferred Charges & Other Appropriations   |             | 189,470.00        |
| Total Appropriations                         |             | 4,195,259.00      |
| Total Number of Employees - Full & Part Time | 1           | 1                 |

| 2019 Dedicated Water Utility Budget          |             |                   |
|----------------------------------------------|-------------|-------------------|
| Summary of Revenues                          | Anticipated |                   |
|                                              | 2019        | 2018              |
| 1. Surplus                                   |             |                   |
| 2. Miscellaneous Revenues                    |             |                   |
| Total Revenues                               |             |                   |
|                                              |             |                   |
| Summary of Appropriations                    | 2019 Budget | Final 2018 Budget |
| 1. Operating Expenses: Salaries & Wages      |             |                   |
| Other Expenses                               |             |                   |
| 2. Capital Improvements                      |             |                   |
| 4. Deferred Charges & Other Appropriations   |             |                   |
| Total Appropriations                         |             |                   |
| Total Number of Employees - Full & Part Time | 1           | 1                 |

| Balance of Outstanding Bonds and Loans |            |               |
|----------------------------------------|------------|---------------|
|                                        | General    | Sewer Utility |
| Interest                               | 38,061.69  | 7,715.99      |
| Principal                              | 274,087.81 | 108,569.82    |
| Outstanding Balance                    | 312,149.50 | 116,285.81    |

Notice is hereby given that the budget and tax resolution was approved by the Borough Council of the Borough of Stockton, County of Hunterdon on April 23, 2019

A hearing on the budget and tax resolution will be held at the Municipal Building on May 21, 2019 at 7:00 ( PM ) at which time and place objections to the Budget and Tax Resolution for the year 2019 may be presented by taxpayers or other interested persons

Copies of the detailed budget are available in the office of the Treasurer, at the Municipal Building, Main Street, Stockton, New Jersey 08559, (609) 397-0070, during the hours of 9:00 (A.M.) to 2:00 (P.M.).

# COMPUTATION OF APPROPRIATION: RESERVE FOR UNCOLLECTED TAXES AND AMOUNT TO BE RAISED BY TAXATION IN 2019 MUNICIPAL BUDGET

|                                                                                                                                                                                       |               | YEAR 2019                                                                                                                                                                                                                                                                                                          | YEAR 2018                                                                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| 1. Total General Appropriations for 2018 Municipal Budget Statement<br>Item 8 (L) (Exclusive of Reserve for Uncollected Taxes)                                                        |               | 80015-21,663,738.71                                                                                                                                                                                                                                                                                                | XXXXXXXXXX                                                                                         |
| 2. Local District School Tax -                                                                                                                                                        | Actual        | 80016-                                                                                                                                                                                                                                                                                                             |                                                                                                    |
|                                                                                                                                                                                       | Estimate**    | 80017-                                                                                                                                                                                                                                                                                                             | XXXXXXXXXX                                                                                         |
| 3. Vocational School Tax-                                                                                                                                                             | Actual        |                                                                                                                                                                                                                                                                                                                    |                                                                                                    |
|                                                                                                                                                                                       | Estimate**    |                                                                                                                                                                                                                                                                                                                    | XXXXXXXXXX                                                                                         |
| 4. Regional School District Tax-                                                                                                                                                      | Actual        |                                                                                                                                                                                                                                                                                                                    | 1,157,837.00                                                                                       |
|                                                                                                                                                                                       | Estimate**    | 9,887,831.04                                                                                                                                                                                                                                                                                                       | XXXXXXXXXX                                                                                         |
| 5. Regional High School Tax-School Budget                                                                                                                                             | Actual        | 80018-                                                                                                                                                                                                                                                                                                             |                                                                                                    |
|                                                                                                                                                                                       | Estimate**    | 80019-                                                                                                                                                                                                                                                                                                             | XXXXXXXXXX                                                                                         |
| 6. County Tax -                                                                                                                                                                       | Actual        | 80020-                                                                                                                                                                                                                                                                                                             | 338,794.36                                                                                         |
|                                                                                                                                                                                       | Estimate**    | 80021-6,160,161.69                                                                                                                                                                                                                                                                                                 | XXXXXXXXXX                                                                                         |
| 7. Special District Taxes -                                                                                                                                                           | Actual        | 80022-                                                                                                                                                                                                                                                                                                             |                                                                                                    |
|                                                                                                                                                                                       | Estimate**    | 80023-                                                                                                                                                                                                                                                                                                             | XXXXXXXXXX                                                                                         |
| 8. Total General Appropriations & Other Taxes                                                                                                                                         | 80024-01      | 37,711,731.44                                                                                                                                                                                                                                                                                                      |                                                                                                    |
| 9. Less: Total Anticipated Revenues from 2019 in<br>Municipal Budget (Item 5 )                                                                                                        | 80024-02      | 8,876,342.59                                                                                                                                                                                                                                                                                                       |                                                                                                    |
| 10. Cash Required from 2019 Taxes to Support<br>Local Municipal Budget and Other Taxes                                                                                                | 80024-03      | 28,835,388.85                                                                                                                                                                                                                                                                                                      |                                                                                                    |
| 11. Amount of Item 10 Divided by <u>97.71%</u><br>Equals Amount to be Raised by Taxation (Percentage<br>used must not exceed the applicable percentage<br>shown by item 13, sheet 22) | 80024-04      |                                                                                                                                                                                                                                                                                                                    |                                                                                                    |
|                                                                                                                                                                                       | 80024-05      | 42,641,276.00                                                                                                                                                                                                                                                                                                      |                                                                                                    |
| Analysis of Item 11:<br>Local District School Tax<br>(Amount Shown on Line 2 Above)                                                                                                   | 12,830,887.14 | * May not be stated in an amount less than "actual" Tax of year 2018<br><br>** Must be stated in the amount of the proposed budget submitted by the Local Board of Education to the Commissioner of Education on January 15, 2019 (Chap. 136, P.L. 1978). Consideration must be given to calendar year calculation |                                                                                                    |
| Vocational School Tax<br>(Amount Shown on Line 3 Above)                                                                                                                               |               |                                                                                                                                                                                                                                                                                                                    |                                                                                                    |
| Regional School District Tax<br>(Amount Shown on Line 4 Above)                                                                                                                        | 9,887,831.04  |                                                                                                                                                                                                                                                                                                                    |                                                                                                    |
| Regional High School Tax<br>(Amount Shown on Line 5 Above)                                                                                                                            |               |                                                                                                                                                                                                                                                                                                                    |                                                                                                    |
| County Tax<br>(Amount Shown on Line 6 Above)                                                                                                                                          | 6,160,161.69  |                                                                                                                                                                                                                                                                                                                    |                                                                                                    |
| Special District Tax<br>(Amount Shown on Line 7 Above)                                                                                                                                |               |                                                                                                                                                                                                                                                                                                                    |                                                                                                    |
| Tax in Local Municipal Budget                                                                                                                                                         | 13,762,396.12 |                                                                                                                                                                                                                                                                                                                    |                                                                                                    |
| Total Amount (see Line 11)                                                                                                                                                            | 42,641,276.00 |                                                                                                                                                                                                                                                                                                                    |                                                                                                    |
| 12. Appropriation: Reserve for Uncollected Taxes (Budget<br>Statement, Item 8 (M) (Item 11, Less Item 10)                                                                             | 80023-6       | 13,805,887.14                                                                                                                                                                                                                                                                                                      | NOTE: The amount of anticipated revenues (Item 9) may never exceed the total of Item 1 and Item 12 |
| Computation of "Tax in Local Municipal Budget"<br>Item 1 - Total General Appropriations                                                                                               |               | 21,663,738.71                                                                                                                                                                                                                                                                                                      |                                                                                                    |
| Item 12 - Appropriation: Reserve for Uncollected Taxes                                                                                                                                |               | 13,805,887.14                                                                                                                                                                                                                                                                                                      |                                                                                                    |
| Sub - Total                                                                                                                                                                           |               | 35,469,625.85                                                                                                                                                                                                                                                                                                      |                                                                                                    |
| Less: Item 9 - Total Anticipated Revenues                                                                                                                                             |               | 8,876,342.59                                                                                                                                                                                                                                                                                                       |                                                                                                    |
| Amount to be Raised by Taxation in Municipal Budget                                                                                                                                   | 80024-07      | 26,593,283.26                                                                                                                                                                                                                                                                                                      |                                                                                                    |

**2019**  
**CAPITAL BUDGET AND CAPITAL IMPROVEMENT PROGRAM**

This section is included with the Annual Budget pursuant to N.J.A.C. 5:30-4 It does not in itself confer any authorization to raise or expend funds. Rather it is a document used as part of the local unit's planning and management program. Specific authorization to expend funds for purposes described in this section must be granted elsewhere, by a separate bond ordinance, by inclusion of a line item in the Capital Improvement Section of this budget, by an ordinance taking the money from the Capital Improvement Fund, or other lawful means.

**CAPITAL BUDGET**

- A plan for all capital expenditures for the current fiscal year.  
if no Capital Budget is included, check the reason why:

\_\_\_\_\_ Total capital expenditures this year do not exceed \$25,000, including appropriations for Capital Improvement Fund,  
Capital Line Items and Down Payments on Improvements.

\_\_\_\_\_ No bond ordinances are planned this year.

**CAPITAL IMPROVEMENT PROGRAM**

- A multi - year list of planned capital projects, including the current year.  
Check appropriate box for numbers of years covered, including current year:

\_\_\_\_\_ 3 years. (Population under 10,000 )

\_\_\_\_\_ **X** \_\_\_\_\_ 6 years. (Over 10,000 and all county governments )

\_\_\_\_\_ \_\_\_\_\_ years. (Exceeding minimum time period )

\_\_\_\_\_ Check if municipality is under 10,000, has not expended more than \$25,000 annually for capital purposes in immediately  
previous three years, and is not adopting a capital improvement program.

**NARRATIVE FOR CAPITAL IMPROVEMENT PROGRAM**

IT IS A REQUIREMENT THAT A PROJECTED CAPITAL IMPROVEMENT PROGRAM BE MADE PART OF THE 2019 MUNICIPAL BUDGET.  
THE IMPROVEMENTS ARE ESTIMATED AND MAY BE ADJUSTED.

**CAPITAL BUDGET (CURRENT YEAR ACTION)  
2019**

LOCAL UNIT

**BOROUGH OF RED BANK**

| 1<br>PROJECT TITLE                      | 2<br>PROJECT<br>NUMBER | 3<br>ESTIMATED<br>TOTAL<br>COST | 4<br>AMOUNTS<br>RESERVED<br>IN PRIOR<br>YEARS | PLANNED FUNDING SERVICES FOR CURRENT YEAR - 2019 |                                      |                          |                                        |                          | 6<br>To Be<br>Funded in<br>Future<br>Years |
|-----------------------------------------|------------------------|---------------------------------|-----------------------------------------------|--------------------------------------------------|--------------------------------------|--------------------------|----------------------------------------|--------------------------|--------------------------------------------|
|                                         |                        |                                 |                                               | 5a<br>2019 Budget<br>Appropriations              | 5b<br>Capital Improve -<br>ment Fund | 5c<br>Capital<br>Surplus | 5d<br>Grants in Aid and<br>Other Funds | 5e<br>Debt<br>Authorized |                                            |
| GENERAL CAPITAL:                        |                        |                                 |                                               |                                                  |                                      |                          |                                        |                          |                                            |
| Various Road Improvements               |                        | 2,500,000                       |                                               |                                                  |                                      |                          | 290,000                                | 2,210,000                |                                            |
| Real Property Redevelopment             |                        | 300,000                         |                                               |                                                  | 15,000                               |                          |                                        | 285,000                  |                                            |
| Various Municipal Property Improvements |                        | 200,000                         |                                               |                                                  | 10,000                               |                          |                                        | 190,000                  |                                            |
| Park & Recreation Improvements          |                        | 2,245,000                       |                                               |                                                  | 449,000                              |                          |                                        | 1,796,000                |                                            |
| DPU Site Improvements                   |                        | 1,000,000                       |                                               |                                                  | 50,000                               |                          |                                        | 950,000                  |                                            |
|                                         |                        |                                 |                                               |                                                  |                                      |                          |                                        |                          |                                            |
|                                         |                        |                                 |                                               |                                                  |                                      |                          |                                        |                          |                                            |
| WATER-SEWER CAPITAL:                    |                        |                                 |                                               |                                                  |                                      |                          |                                        |                          |                                            |
| INFRASTRUCTURE UPGRADES                 |                        | 1,105,000                       |                                               |                                                  | 55,250                               |                          |                                        | 1,049,750                |                                            |
| SCADA Program Asset Management          |                        | 30,000                          |                                               |                                                  | 1,500                                |                          |                                        | 28,500                   |                                            |
|                                         |                        |                                 |                                               |                                                  |                                      |                          |                                        |                          |                                            |
|                                         |                        |                                 |                                               |                                                  |                                      |                          |                                        |                          |                                            |
| PARKING CAPITAL:                        |                        |                                 |                                               |                                                  |                                      |                          |                                        |                          |                                            |
| INFRASTRUCTURE UPGRADES                 |                        | 1,000,000                       |                                               |                                                  | 50,000                               |                          |                                        | 950,000                  |                                            |
|                                         |                        |                                 |                                               |                                                  |                                      |                          |                                        |                          |                                            |
|                                         |                        |                                 |                                               |                                                  |                                      |                          |                                        |                          |                                            |
|                                         |                        |                                 |                                               |                                                  |                                      |                          |                                        |                          |                                            |
|                                         |                        |                                 |                                               |                                                  |                                      |                          |                                        |                          |                                            |
|                                         |                        |                                 |                                               |                                                  |                                      |                          |                                        |                          |                                            |
| <b>TOTALS - ALL PROJECTS</b>            |                        | 8,380,000                       |                                               |                                                  | 630,750                              |                          | 290,000                                | 7,459,250                |                                            |

**6 YEAR CAPITAL PROGRAM - 2019 - 2025**  
**Anticipated Project Schedule and Funding Requirements**

LOCAL UNIT

**BOROUGH OF RED BANK**

| 1<br>PROJECT TITLE                      | 2<br>PROJECT<br>NUMBER | 3<br>ESTIMATED<br>TOTAL<br>COST | 4<br>ESTIMATED<br>COMPLETION<br>TIME | FUNDING AMOUNTS PER BUDGET YEAR |            |            |           |           |         |
|-----------------------------------------|------------------------|---------------------------------|--------------------------------------|---------------------------------|------------|------------|-----------|-----------|---------|
|                                         |                        |                                 |                                      | 5a<br>2019                      | 5b<br>2020 | 5c<br>2021 | 5d        | 5e        | 5f      |
| GENERAL CAPITAL:                        |                        |                                 |                                      |                                 |            |            |           |           |         |
| Various Road Improvements               |                        | 2,500,000                       |                                      | 2,500,000                       | 2,125,000  | 1,593,750  | 1,035,938 | 569,766   | 256,395 |
| Real Property Redevelopment             |                        | 300,000                         |                                      | 300,000                         | 255,000    | 191,250    | 124,313   | 68,372    | 30,767  |
| Various Municipal Property Improvements |                        | 200,000                         |                                      | 200,000                         | 170,000    | 127,500    | 82,875    | 45,581    | 20,512  |
| Park & Recreation Improvements          |                        | 2,245,000                       |                                      | 2,245,000                       | 1,908,250  | 1,431,188  | 930,272   | 511,650   | 230,242 |
| DPU Site Improvements                   |                        | 1,000,000                       |                                      | 1,000,000                       | 850,000    | 637,500    | 414,375   | 227,906   | 102,558 |
|                                         |                        |                                 |                                      |                                 |            |            |           |           |         |
|                                         |                        |                                 |                                      |                                 |            |            |           |           |         |
| WATER-SEWER CAPITAL:                    |                        |                                 |                                      |                                 |            |            |           |           |         |
| INFRASTRUCTURE UPGRADES                 |                        | 1,105,000                       |                                      | 1,105,000                       | 939,250    | 704,438    | 457,884   | 251,836   | 113,326 |
| SCADA Program Asset Management          |                        | 30,000                          |                                      | 30,000                          | 25,500     | 19,125     | 12,431    | 6,837     | 3,077   |
|                                         |                        |                                 |                                      |                                 |            |            |           |           |         |
| PARKING CAPITAL:                        |                        |                                 |                                      |                                 |            |            |           |           |         |
| INFRASTRUCTURE UPGRADES                 |                        | 1,000,000                       |                                      | 1,000,000                       | 850,000    | 637,500    | 414,375   | 227,906   | 102,558 |
|                                         |                        |                                 |                                      |                                 |            |            |           |           |         |
|                                         |                        |                                 |                                      |                                 |            |            |           |           |         |
|                                         |                        |                                 |                                      |                                 |            |            |           |           |         |
|                                         |                        |                                 |                                      |                                 |            |            |           |           |         |
| <b>TOTALS - ALL PROJECTS</b>            |                        | 8,380,000                       |                                      | 8,380,000                       | 7,123,000  | 5,342,250  | 3,472,463 | 1,909,854 | 859,434 |

6 YEAR CAPITAL PROGRAM - 2019 - 2025  
SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

LOCAL UNIT      BOROUGH OF RED BANK

| 1<br>PROJECT TITLE                     | 2<br>ESTIMATED<br>TOTAL<br>COST | BUDGET APPROPRIATIONS      |                       | 4<br>CAPITAL<br>IMPROVEMENT<br>FUND | 5<br>CAPITAL<br>SURPLUS | 6<br>GRANTS - IN -<br>AID AND<br>OTHER FUNDS | BONDS AND NOTES |                           |                  |
|----------------------------------------|---------------------------------|----------------------------|-----------------------|-------------------------------------|-------------------------|----------------------------------------------|-----------------|---------------------------|------------------|
|                                        |                                 | 3a<br>CURRENT YEAR<br>2019 | 3b<br>FUTURE<br>YEARS |                                     |                         |                                              | 7a<br>GENERAL   | 7b<br>SELF<br>LIQUIDATING | 7c<br>ASSESSMENT |
| GENERAL CAPITAL:                       |                                 |                            |                       |                                     |                         |                                              |                 |                           |                  |
| Various Road Improvements              | 2,500,000                       |                            |                       |                                     |                         | 290,000                                      | 2,210,000       |                           |                  |
| Real Property Redevelopment            | 300,000                         |                            |                       | 15,000                              |                         |                                              | 285,000         |                           |                  |
| Various Municipal Property Improvement | 200,000                         |                            |                       | 10,000                              |                         |                                              | 190,000         |                           |                  |
| Park & Recreation Improvements         | 2,245,000                       |                            |                       | 449,000                             |                         |                                              | 1,796,000       |                           |                  |
| DPU Site Improvements                  | 1,000,000                       |                            |                       |                                     |                         |                                              |                 |                           |                  |
|                                        |                                 |                            |                       |                                     |                         |                                              |                 |                           |                  |
|                                        |                                 |                            |                       |                                     |                         |                                              |                 |                           |                  |
| WATER-SEWER CAPITAL:                   |                                 |                            |                       |                                     |                         |                                              |                 |                           |                  |
| INFRASTRUCTURE UPGRADES                | 1,105,000                       |                            |                       | 55,250                              |                         |                                              | 1,049,750       |                           |                  |
| SCADA Program Asset Management         | 30,000                          |                            |                       | 1,500                               |                         |                                              | 28,500          |                           |                  |
|                                        |                                 |                            |                       |                                     |                         |                                              |                 |                           |                  |
|                                        |                                 |                            |                       |                                     |                         |                                              |                 |                           |                  |
| PARKING CAPITAL:                       |                                 |                            |                       |                                     |                         |                                              |                 |                           |                  |
| INFRASTRUCTURE UPGRADES                | 1,000,000                       |                            |                       | 50,000                              |                         |                                              | 950,000         |                           |                  |
|                                        |                                 |                            |                       |                                     |                         |                                              |                 |                           |                  |
|                                        |                                 |                            |                       |                                     |                         |                                              |                 |                           |                  |
|                                        |                                 |                            |                       |                                     |                         |                                              |                 |                           |                  |
|                                        |                                 |                            |                       |                                     |                         |                                              |                 |                           |                  |
|                                        |                                 |                            |                       |                                     |                         |                                              |                 |                           |                  |
| TOTALS - ALL PROJECTS                  | 8,380,000                       |                            |                       | 580,750                             |                         | 290,000                                      | 6,509,250       |                           |                  |

| Item                                                 | Previous amount requested | New Amount Requested |  |      |
|------------------------------------------------------|---------------------------|----------------------|--|------|
| Mail Certificate                                     | \$440.00                  | \$484.00 *           |  |      |
| Network Solutions Domain Services                    | \$132.00                  | \$145.20 *           |  |      |
| Network Engineering/Maintenance                      | \$10,000.00               | \$10,000.00          |  |      |
| Verizon Wireless Services tablet                     | \$456.12                  | \$456.12             |  |      |
| Verizon Wireless Services phone                      | \$628.20                  | \$628.20             |  |      |
| Meraki Wireless Controller License Quantity 7 3-year | \$0.00                    | \$1,500.00           |  |      |
| HP Server Maintenance                                | \$0.00                    | \$1,800.00           |  |      |
| AntiSpam Renewal                                     | \$1,430.00                | \$0.00 3year         |  | 2020 |
| AntiVirus Renewal                                    | \$3,685.00                | \$0.00 3 year        |  | 2020 |
| Office Supplies                                      | \$500.00                  | \$500.00             |  |      |
| Training/seminars                                    | \$500.00                  | \$500.00             |  |      |
| Veeam mainteance                                     | \$0.00                    | \$2,000.00           |  |      |
| VMWare Mainteance                                    | \$0.00                    | \$5,000.00           |  |      |
| CivicPlus                                            | \$21,963.00               | \$21,963.00          |  |      |
| Bomgar Client support for remote users               |                           | \$1,500.00           |  |      |
| knowbe4 email phishing campaign                      | \$663.00                  | \$700.00             |  |      |
| Verizon Backup Internet                              |                           | \$3,000.00           |  |      |
|                                                      | \$39,734.32               | \$50,176.52          |  |      |

\*Allowed 10% in case of unforeseen price increase

**DEPARTMENT OF COMMUNITY AFFAIRS  
DIVISION OF LOCAL GOVERNMENT SERVICES**

July 2, 2019

**F A C S I M I L E**

**TO:** **Robert Swisher, Acting CFO**  
@Fax. 908-789-8535  
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**RE:** **Red Bank Borough Monmouth County Hearing Date: 6/19/2019**

Follow up to the responses and revisions to FAST. Here's what's left.

**CY2018 ANNUAL FINANCIAL STATEMENT**

AFS 7, 11 Interfund To: Recreation Trust Fund 2,007.55 is not recorded on the Other Trust Fund Balance sheet. correct in Fast ----**correction Still Not implemented as of date** – I even regenerated the FAST AFS again this morning Bob

AFS 11, 13 Dedication By Riders Re: “Emergency Management “Donations” - forward Approved by Governing Body, Dedication By Rider Resolution. **This is my responsibility here at the division, please have them do a resolution for this Rider**

AFS 86 “Received in Cash” - Miscellaneous Revenue Anticipated 130,989.80 and should be as budget sheet BS 34 has 139,989.80 **Please send draft adopted revised BS 34**

AFS 88 Total Expenditures 6,610,607.63 **Matt Gallelo address in FAST system - error**

AFS 99 2019 Capital Lease Obligation \$9,315.86 was not budgeted BS 35. **Amendment**

**CY2019 BUDGET**

BS15a The budget must keep the appropriations as listed in the Flexible Chart of Accounts. You can't combine Buildings and Grounds with Streets and Roads.

BS 24 Grant - Cash Match \$327,318 **Amendment**

BS 35 2019 Capital Lease Obligation of \$9,315.86 **Amendment**

Other Discuss reductions noted to certain CY 2019 line items of appropriation when compared to the prior year level of expenditures for same., IE:

- Public Buildings & Grounds S&W; Stormwater Management

**NOTE:** **Relying on a total of \$1,700,000 from the two utilities. This represents 7.6 tax points. Are payers of the water/sewer rates the same as the taxpayers of the Borough?**

## RESPONSE TO BUDGET REVIEW NOTES

|                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |               |                               |               |                          |             |                              |             |                |             |                                       |             |  |               |
|---------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------|-------------------------------|---------------|--------------------------|-------------|------------------------------|-------------|----------------|-------------|---------------------------------------|-------------|--|---------------|
| AFS 6,8                               | FAST has been corrected                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |               |                               |               |                          |             |                              |             |                |             |                                       |             |  |               |
| AFS 7,11                              | I do not see the interfund for \$2,007.55                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |              |               |                               |               |                          |             |                              |             |                |             |                                       |             |  |               |
| AFS 7,44                              | FAST ahs been corrected                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |               |                               |               |                          |             |                              |             |                |             |                                       |             |  |               |
| AFS 9                                 | Capital Reserve balances are as follows: <table border="0" style="margin-left: 40px;"><tr><td>Debt Service</td><td style="text-align: right;">\$ 297,584.43</td></tr><tr><td>Future Boat Ramp Improvements</td><td style="text-align: right;">\$ 196,667.40</td></tr><tr><td>Marine Park Improvements</td><td style="text-align: right;">\$ 5,000.00</td></tr><tr><td>Down Payment on Improvements</td><td style="text-align: right;">\$ 2,061.64</td></tr><tr><td>DPW Facilities</td><td style="text-align: right;">\$ 2,000.00</td></tr><tr><td>Miscellaneous ( will review at audit)</td><td style="text-align: right;">\$ 7,529.72</td></tr><tr><td></td><td style="text-align: right;">\$ 510,843.19</td></tr></table> | Debt Service | \$ 297,584.43 | Future Boat Ramp Improvements | \$ 196,667.40 | Marine Park Improvements | \$ 5,000.00 | Down Payment on Improvements | \$ 2,061.64 | DPW Facilities | \$ 2,000.00 | Miscellaneous ( will review at audit) | \$ 7,529.72 |  | \$ 510,843.19 |
| Debt Service                          | \$ 297,584.43                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              |               |                               |               |                          |             |                              |             |                |             |                                       |             |  |               |
| Future Boat Ramp Improvements         | \$ 196,667.40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              |               |                               |               |                          |             |                              |             |                |             |                                       |             |  |               |
| Marine Park Improvements              | \$ 5,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |               |                               |               |                          |             |                              |             |                |             |                                       |             |  |               |
| Down Payment on Improvements          | \$ 2,061.64                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |               |                               |               |                          |             |                              |             |                |             |                                       |             |  |               |
| DPW Facilities                        | \$ 2,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |               |                               |               |                          |             |                              |             |                |             |                                       |             |  |               |
| Miscellaneous ( will review at audit) | \$ 7,529.72                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |               |                               |               |                          |             |                              |             |                |             |                                       |             |  |               |
|                                       | \$ 510,843.19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              |               |                               |               |                          |             |                              |             |                |             |                                       |             |  |               |
| AFS 11,13                             | Riders will be reviewed at audit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              |               |                               |               |                          |             |                              |             |                |             |                                       |             |  |               |
| AFS 45                                | The \$700,000 note pay down was done by the borough so that overall debt service in the budget would not go way down. While the principal payments are not required by law, the borough wants to reduce their overall debt. The borough will be reviewing with Bond Counsel as to which notes to pay down                                                                                                                                                                                                                                                                                                                                                                                                                   |              |               |                               |               |                          |             |                              |             |                |             |                                       |             |  |               |
| AFS 72                                | The amount of interest to be accrued at 12/31/19 was incorrect on the AFS. This has been changed on the FAST system                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |              |               |                               |               |                          |             |                              |             |                |             |                                       |             |  |               |
| AFS 86                                | The amount realized on Budget sheet 34 was wrong. This will be reflected in the adopted budget                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |              |               |                               |               |                          |             |                              |             |                |             |                                       |             |  |               |
| AFS 88                                | Waiting to here from FAST desk. Change needs to be done at state level                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |               |                               |               |                          |             |                              |             |                |             |                                       |             |  |               |
| AFS 99                                | This will be reflected in an amendment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |               |                               |               |                          |             |                              |             |                |             |                                       |             |  |               |
| BS 1                                  | Peter O'Reilly was recently appointed the CFO for Red Bank                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |               |                               |               |                          |             |                              |             |                |             |                                       |             |  |               |
| BS7, 22                               | See attached agreements and analysis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              |               |                               |               |                          |             |                              |             |                |             |                                       |             |  |               |
| BS 10                                 | See above Analysis of Reserves for Reserve For Debt Service                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |               |                               |               |                          |             |                              |             |                |             |                                       |             |  |               |
| BS 15A                                | Since it is one department of Public Works we will change the title to Department of Public Works                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |               |                               |               |                          |             |                              |             |                |             |                                       |             |  |               |
| BS 24                                 | This will be adjusted in the amendment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |               |                               |               |                          |             |                              |             |                |             |                                       |             |  |               |

|                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| BS 35             | Will be part of amendment                                                                                                                                                                                                                                                                                                                                                                                                                               |
| BS 40             | See attached                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Other             | <p>Finance - Reallocation between Tax Office and Assessors office to better show more accurate allocation of actual roles</p> <p>Public Buildings and Grounds - See above "Public Works"</p> <p>Uniform Fire Safety - Reallocation with Code Enforcement to show better allocation actual roles</p> <p>Visiting Nurse - Borough will be using less services this year from the Visiting Nurse /</p> <p>Stormwater Management - In with Public Works</p> |
| Levy Cap Workbook | requested changes made                                                                                                                                                                                                                                                                                                                                                                                                                                  |

|                                           | 2019                   | 2018                   | 2017                   |
|-------------------------------------------|------------------------|------------------------|------------------------|
| Total Appropriations                      | \$22,968,803.85        | \$22,566,522.36        | \$22,408,105.65        |
| Anticipated Revenue                       | \$8,744,342.59         | \$9,257,360.75         | \$9,789,440.71         |
| Amount to be Raised by Taxes              | <u>\$14,224,461.26</u> | <u>\$13,309,161.61</u> | <u>\$12,618,664.94</u> |
| Net Valuation Taxable                     | \$2,231,776,788        | \$2,136,180,157        | \$2,122,308,781        |
| Local Municipal Tax Rate                  | 0.637                  | 0.623                  | 0.595                  |
| Local Municipal Tax Per Average Household | \$2,334.21             | \$2,281.75             | \$2,177.51             |
| Increase                                  | 2.2992%                | 4.7871%                |                        |

\$52.46

\$402,281.49      \$513,018.16

| Account Id      | Description                              | Adopted Budget       | Amended Budget | Expended YTD         | %          | Balance             | 2019 Budget          | Difference \$         | Difference % |
|-----------------|------------------------------------------|----------------------|----------------|----------------------|------------|---------------------|----------------------|-----------------------|--------------|
| 9-01-20-000-000 | GENERAL GOVERNMENT FUNCTIONS             |                      |                |                      |            |                     |                      |                       |              |
| 9-01-20-701-000 | ADMIN. & EXEC. - HEADER                  |                      |                |                      |            |                     |                      |                       |              |
| 9-01-20-701-100 | ADMIN. & EXEC. - SALARY & WAGE CONTROL   |                      |                |                      |            |                     |                      |                       |              |
| 9-01-20-701-101 | ADMIN. & EXEC. - SALARY & WAGE           | \$ 147,014.00        | \$ -           | 139,696.01           | 95%        | \$ 7,317.99         | \$ 198,815.00        | \$ 51,801.00          |              |
| 9-01-20-701-102 | ADMINISTRATION S&W OVERTIME              | \$ 500.00            | \$ -           | 383.72               | 77%        | \$ 116.28           | \$ 500.00            | \$ -                  |              |
|                 | <b>Control Total</b>                     | <b>\$ 147,514.00</b> | <b>\$ -</b>    | <b>\$ 140,079.73</b> | <b>95%</b> | <b>\$ 7,434.27</b>  | <b>\$ 199,315.00</b> | <b>\$ 51,801.00</b>   |              |
| 9-01-20-701-200 | ADMIN. & EXEC. - OTHER EXPENSES CONTROL  |                      |                |                      |            |                     |                      | \$ -                  |              |
| 9-01-20-701-201 | ADMIN. & EXEC. - OFFICE EXPENSE          | \$ 12,500.00         | \$ -           | 6,978.75             | 56%        | \$ 5,521.25         | \$ 12,500.00         | \$ -                  |              |
| 9-01-20-701-206 | ADMIN & EXEC - SEMINARS                  | \$ 2,000.00          | \$ -           | 940.00               | 47%        | \$ 1,060.00         | \$ 2,000.00          | \$ -                  |              |
| 9-01-20-701-214 | ADMIN. & EXEC. - DUES                    | \$ 1,900.00          | \$ -           | 1,023.00             | 54%        | \$ 877.00           | \$ 1,900.00          | \$ -                  |              |
| 9-01-20-701-219 | ADMIN. & EXEC. - MAYOR'S EXPENSE         | \$ 750.00            | \$ -           | 247.85               | 33%        | \$ 502.15           | \$ 750.00            | \$ -                  |              |
| 9-01-20-701-221 | ADMIN. & EXEC. - ADVERTISING             | \$ 500.00            | \$ -           | 310.00               | 62%        | \$ 190.00           | \$ 500.00            | \$ -                  |              |
| 9-01-20-701-226 | ADMIN. & EXEC. - PRINTING                | \$ 1,500.00          | \$ -           | 435.00               | 29%        | \$ 1,065.00         | \$ 1,500.00          | \$ -                  |              |
| 9-01-20-701-239 | ADMIN - SPECIALTY CONTRACT               | \$ 65,498.00         | \$ -           | 66,029.90            | 101%       | \$ (531.90)         | \$ 60,000.00         | \$ (5,498.00)         |              |
| 9-01-20-701-277 | ADMIN & EXEC - TECHNOLOGY                | \$ 500.00            | \$ -           | 0                    | 0%         | \$ 500.00           | \$ 500.00            | \$ -                  |              |
|                 | <b>Control Total</b>                     | <b>\$ 85,148.00</b>  | <b>\$ -</b>    | <b>\$ 75,964.50</b>  | <b>89%</b> | <b>\$ 9,183.50</b>  | <b>\$ 79,650.00</b>  | <b>\$ (5,498.00)</b>  |              |
| 9-01-20-702-000 | MUNICIPAL CLERK - HEADER                 |                      |                |                      |            |                     |                      | \$ -                  |              |
| 9-01-20-702-100 | MUNICIPAL CLERK - SALARY & WAGE CONTROL  |                      |                |                      |            |                     |                      | \$ -                  |              |
| 9-01-20-702-101 | MUNICIPAL CLERK - SALARY & WAGE          | \$ 118,760.00        | \$ -           | 117,447.85           | 99%        | \$ 1,312.15         | \$ 123,226.80        | \$ 4,466.80           |              |
| 9-01-20-702-102 | MUNICIPAL CLERK S&W OVERTIME             | \$ 500.00            | \$ -           | 592.19               | 118%       | \$ (92.19)          | \$ 500.00            | \$ -                  |              |
|                 | <b>Control Total</b>                     | <b>\$ 119,260.00</b> | <b>\$ -</b>    | <b>\$ 118,040.04</b> | <b>99%</b> | <b>\$ 1,219.96</b>  | <b>\$ 123,726.80</b> | <b>\$ 4,466.80</b>    |              |
| 9-01-20-702-200 | MUNICIPAL CLERK - OTHER EXPENSES CONTROL |                      |                |                      |            |                     |                      | \$ -                  |              |
| 9-01-20-702-201 | MUNICIPAL CLERK - OFFICE EXPENSE         | \$ 4,750.00          | \$ -           | 2,969.79             | 63%        | \$ 1,780.21         | \$ 4,000.00          | \$ (750.00)           |              |
| 9-01-20-702-202 | MUNICIPAL CLERK - POSTAGE                | \$ 6,000.00          | \$ -           | 5,997.19             | 100%       | \$ 2.81             | \$ 6,750.00          | \$ 750.00             |              |
| 9-01-20-702-203 | MUNICIPAL CLERK - AFFIDAVITS/LEGAL ADS   | \$ 8,000.00          | \$ -           | 4,536.40             | 57%        | \$ 3,463.60         | \$ 8,000.00          | \$ -                  |              |
| 9-01-20-702-204 | MUNICIPAL CLERK - ELECTION               | \$ 5,750.00          | \$ -           | 3,698.54             | 64%        | \$ 2,051.46         | \$ 5,750.00          | \$ -                  |              |
| 9-01-20-702-205 | MUNICIPAL CLERK - VITAL STATISTICS       | \$ 6,000.00          | \$ -           | 3,183.51             | 53%        | \$ 2,816.49         | \$ 6,000.00          | \$ -                  |              |
| 9-01-20-702-206 | MUNICIPAL CLERK - SEMINARS               | \$ 2,000.00          | \$ -           | 1,000.69             | 50%        | \$ 999.31           | \$ 2,000.00          | \$ -                  |              |
|                 | <b>Control Total</b>                     | <b>\$ 32,500.00</b>  | <b>\$ -</b>    | <b>\$ 21,386.12</b>  | <b>66%</b> | <b>\$ 11,113.88</b> | <b>\$ 32,500.00</b>  | <b>\$ -</b>           |              |
| 9-01-20-703-100 | MAYOR & COUNCIL - SALARY & WAGE CONTROL  |                      |                |                      |            |                     |                      | \$ -                  |              |
| 9-01-20-703-101 | MAYOR & COUNCIL - SALARY & WAGE          | \$ 21,781.00         | \$ -           | 21,389.46            | 98%        | \$ 391.54           | \$ 20,962.72         | \$ (818.28)           |              |
|                 | <b>Control Total</b>                     | <b>\$ 21,781.00</b>  | <b>\$ -</b>    | <b>\$ 21,389.46</b>  | <b>98%</b> | <b>\$ 391.54</b>    | <b>\$ 20,962.72</b>  | <b>\$ (818.28)</b>    |              |
| 9-01-20-705-000 | FINANCE - HEADER                         |                      |                |                      |            |                     |                      | \$ -                  |              |
| 9-01-20-705-100 | FINANCE - SALARY & WAGE CONTROL          |                      |                |                      |            |                     |                      | \$ -                  |              |
| 9-01-20-705-101 | FINANCE - SALARY & WAGE                  | \$ 164,242.00        | \$ -           | 155,861.83           | 95%        | \$ 8,380.17         | \$ 91,962.96         | \$ (72,279.04)        |              |
| 9-01-20-705-102 | FINANCE SALARIES & WAGE - OVERTIME       | \$ 500.00            | \$ -           | 0                    | 0%         | \$ 500.00           | \$ 500.00            | \$ -                  |              |
|                 | <b>Control Total</b>                     | <b>\$ 164,742.00</b> | <b>\$ -</b>    | <b>\$ 155,861.83</b> | <b>95%</b> | <b>\$ 8,880.17</b>  | <b>\$ 92,462.96</b>  | <b>\$ (72,279.04)</b> |              |
| 9-01-20-705-200 | FINANCE - OTHER EXPENSES CONTROL         |                      |                |                      |            |                     |                      | \$ -                  |              |
| 9-01-20-705-201 | FINANCE - OFFICE EXPENSE                 | \$ 37,292.00         | \$ -           | 30,111.89            | 81%        | \$ 7,180.11         | \$ 67,000.00         | \$ 29,708.00          |              |
| 9-01-20-705-202 | FINANCE - POSTAGE                        | \$ 1,500.00          | \$ -           | 200.00               | 13%        | \$ 1,300.00         | \$ 1,500.00          | \$ -                  |              |
| 9-01-20-705-206 | FINANCE - SEMINARS                       | \$ 1,500.00          | \$ -           | 1,249.38             | 83%        | \$ 250.62           | \$ 1,500.00          | \$ -                  |              |

| Account Id      | Description                              | Adopted Budget      | Amended Budget | Expended YTD        | %          | Balance             | 2019 Budget         | Difference \$        | Difference % |
|-----------------|------------------------------------------|---------------------|----------------|---------------------|------------|---------------------|---------------------|----------------------|--------------|
| 9-01-20-705-208 | FINANCE - TRAVEL                         | \$ 500.00           | \$ -           | 219.74              | 44%        | \$ 280.26           | \$ 500.00           | \$ -                 |              |
| 9-01-20-705-211 | FINANCE - STATIONERY                     | \$ -                | \$ -           | 99.90               | 0%         | \$ (99.90)          | \$ -                | \$ -                 |              |
| 9-01-20-705-214 | FINANCE - DUES                           | \$ 500.00           | \$ -           | 270.00              | 54%        | \$ 230.00           | \$ 500.00           | \$ -                 |              |
| 9-01-20-705-226 | FINANCE - PRINTING                       | \$ 1,000.00         | \$ -           | 909.00              | 91%        | \$ 91.00            | \$ 200.00           | \$ (800.00)          |              |
|                 | <b>Control Total</b>                     | <b>\$ 42,292.00</b> | <b>\$ -</b>    | <b>\$ 33,059.91</b> | <b>78%</b> | <b>\$ 9,232.09</b>  | <b>\$ 71,200.00</b> | <b>\$ 28,908.00</b>  |              |
| 9-01-20-706-000 | AUDIT SERVICES - HEADER                  |                     |                |                     |            |                     |                     | \$ -                 |              |
| 9-01-20-706-200 | AUDIT SERVICES - CONTROL                 |                     |                |                     |            |                     |                     | \$ -                 |              |
| 9-01-20-706-299 | AUDIT SERVICES - MISCELLANEOUS           | \$ 30,000.00        | \$ -           | 21,246.00           | 71%        | \$ 8,754.00         | \$ 30,000.00        | \$ -                 |              |
|                 | <b>Control Total</b>                     | <b>\$ 30,000.00</b> | <b>\$ -</b>    | <b>\$ 21,246.00</b> | <b>71%</b> | <b>\$ 8,754.00</b>  | <b>\$ 30,000.00</b> | <b>\$ -</b>          |              |
| 9-01-20-707-000 | EDUCATION & TECHNOLOGY - HEADER          |                     |                |                     |            |                     |                     | \$ -                 |              |
| 9-01-20-707-100 | EDUCATION & TECHNOLOGY - SALARIES & WAGE |                     |                |                     |            |                     |                     | \$ -                 |              |
| 9-01-20-707-101 | EDUCATION & TECHNOLOGY- S&W FT           | \$ 92,225.00        | \$ -           | 78,151.00           | 85%        | \$ 14,074.00        | \$ 84,488.26        | \$ (7,736.74)        |              |
|                 | <b>Control Total</b>                     | <b>\$ 92,225.00</b> | <b>\$ -</b>    | <b>\$ 78,151.00</b> | <b>85%</b> | <b>\$ 14,074.00</b> | <b>\$ 84,488.26</b> | <b>\$ (7,736.74)</b> |              |
| 9-01-20-707-200 | EDUCATION & TECHNOLOGY - CONTORL         |                     |                |                     |            |                     |                     | \$ -                 |              |
| 9-01-20-707-201 | EDUCATION & TECHNOLOGY - OFFICE EXPENSE  | \$ 500.00           | \$ -           | 531.18              | 106%       | \$ (31.18)          | \$ 500.00           | \$ -                 |              |
| 9-01-20-707-206 | EDUCATION & TECHNOLOGY - SEMINARS        | \$ 500.00           | \$ -           | 0                   | 0%         | \$ 500.00           | \$ 500.00           | \$ -                 |              |
| 9-01-20-707-212 | EDUCATION & TECHNOLOGY - MAINTENANCE     | \$ 36,991.00        | \$ -           | 20,900.54           | 57%        | \$ 16,090.46        | \$ 48,800.00        | \$ 11,809.00         |              |
|                 | <b>Control Total</b>                     | <b>\$ 37,991.00</b> | <b>\$ -</b>    | <b>\$ 21,431.72</b> | <b>56%</b> | <b>\$ 16,559.28</b> | <b>\$ 49,800.00</b> | <b>\$ 11,809.00</b>  |              |
| 9-01-20-708-000 | REVENUE ADMIN. - HEADER                  |                     |                |                     |            |                     |                     | \$ -                 |              |
| 9-01-20-708-100 | REVENUE ADMIN. - SALARY & WAGE CONTROL   |                     |                |                     |            |                     |                     | \$ -                 |              |
| 9-01-20-708-101 | REVENUE ADMIN. - SALARY & WAGE           | \$ 79,800.00        | \$ -           | 75,945.17           | 95%        | \$ 3,854.83         | \$ 86,096.10        | \$ 6,296.10          |              |
| 9-01-20-708-102 | REVENUE ADMIN SALARIES & WAGES -OVERTIME | \$ 500.00           | \$ -           | 0                   | 0%         | \$ 500.00           | \$ 500.00           | \$ -                 |              |
|                 | <b>Control Total</b>                     | <b>\$ 80,300.00</b> | <b>\$ -</b>    | <b>\$ 75,945.17</b> | <b>95%</b> | <b>\$ 4,354.83</b>  | <b>\$ 86,596.10</b> | <b>\$ 6,296.10</b>   |              |
| 9-01-20-708-200 | REVENUE ADMIN. - OTHER EXPENSES CONTROL  |                     |                |                     |            |                     |                     | \$ -                 |              |
| 9-01-20-708-201 | REVENUE ADMIN. - OFFICE EXPENSE          | \$ 11,000.00        | \$ -           | 10,491.34           | 95%        | \$ 508.66           | \$ 9,500.00         | \$ (1,500.00)        |              |
| 9-01-20-708-202 | REVENUE ADMIN. - POSTAGE                 | \$ 5,000.00         | \$ -           | 3,200.00            | 64%        | \$ 1,800.00         | \$ 4,600.00         | \$ (400.00)          |              |
| 9-01-20-708-206 | REVENUE ADMIN. - SEMINARS                | \$ 750.00           | \$ -           | 465.00              | 62%        | \$ 285.00           | \$ 700.00           | \$ (50.00)           |              |
| 9-01-20-708-208 | REVENUE ADMIN. - TRAVEL                  | \$ 250.00           | \$ -           | 88.08               | 35%        | \$ 161.92           | \$ 250.00           | \$ -                 |              |
| 9-01-20-708-214 | REVENUE ADMIN. - DUES                    | \$ 250.00           | \$ -           | 180.00              | 72%        | \$ 70.00            | \$ 200.00           | \$ (50.00)           |              |
| 9-01-20-708-226 | REVENUE ADMIN. - PRINTING                | \$ 3,500.00         | \$ -           | 1,857               | 53%        | \$ 1,642.74         | \$ 5,500.00         | \$ 2,000.00          |              |
|                 | <b>Control Total</b>                     | <b>\$ 20,750.00</b> | <b>\$ -</b>    | <b>\$ 16,281.68</b> | <b>78%</b> | <b>\$ 4,468.32</b>  | <b>\$ 20,750.00</b> | <b>\$ -</b>          |              |
| 9-01-20-710-000 | TAX ASSESSMENT - HEADER                  |                     |                |                     |            |                     |                     | \$ -                 |              |
| 9-01-20-710-100 | TAX ASSESSMENT - SALARY & WAGE - CONTROL |                     |                |                     |            |                     |                     | \$ -                 |              |
| 9-01-20-710-101 | TAX ASSESSMENT - SALARY & WAGE           | \$ 78,399.00        | \$ -           | 71,529.27           | 91%        | \$ 6,869.73         | \$ 93,904.00        | \$ 15,505.00         |              |
| 9-01-20-710-102 | TAX ASSESSMENT SALARIES & WAGES-OVERTIME | \$ 500.00           | \$ -           | 0                   | 0%         | \$ 500.00           | \$ 500.00           | \$ -                 |              |
|                 | <b>Control Total</b>                     | <b>\$ 78,899.00</b> | <b>\$ -</b>    | <b>\$ 71,529.27</b> | <b>91%</b> | <b>\$ 7,369.73</b>  | <b>\$ 94,404.00</b> | <b>\$ 15,505.00</b>  |              |
| 9-01-20-710-200 | TAX ASSESSMENT - OTHER EXPENSES CONTROL  |                     |                |                     |            |                     |                     | \$ -                 |              |
| 9-01-20-710-201 | TAX ASSESSMENT - OFFICE EXPENSES         | \$ 300.00           | \$ -           | 177                 | 59%        | \$ 123.32           | \$ 300.00           | \$ -                 |              |
| 9-01-20-710-214 | TAX ASSESSMENT - DUES                    | \$ 125.00           | \$ -           | 0                   | 0%         | \$ 125.00           | \$ 125.00           | \$ -                 |              |
| 9-01-20-710-224 | TAX ASSESSMENT - DATA PROCESSING         | \$ 3,000.00         | \$ -           | 2,941.53            | 98%        | \$ 58.47            | \$ 3,000.00         | \$ -                 |              |
| 9-01-20-710-225 | TAX ASSESSMENT - APPRAISALS              | \$ 20,000.00        | \$ -           | 4,350.00            | 22%        | \$ 15,650.00        | \$ 20,000.00        | \$ -                 |              |

| Account Id      | Description                             | Adopted Budget       | Amended Budget | Expended YTD         | %           | Balance               | 2019 Budget          | Difference \$         | Difference % |
|-----------------|-----------------------------------------|----------------------|----------------|----------------------|-------------|-----------------------|----------------------|-----------------------|--------------|
| 9-01-20-710-227 | TAX ASSESSMENT - TAX MAP UPDATE         | \$ 3,000.00          | \$ -           | 0                    | 0%          | \$ 3,000.00           | \$ 3,000.00          | \$ -                  |              |
|                 | <b>Control Total</b>                    | <b>\$ 26,425.00</b>  | <b>\$ -</b>    | <b>\$ 7,468.21</b>   | <b>28%</b>  | <b>\$ 18,956.79</b>   | <b>\$ 26,425.00</b>  | <b>\$ -</b>           |              |
| 9-01-20-712-000 | LEGAL SERVICES - HEADER                 |                      |                |                      |             |                       |                      | \$ -                  |              |
| 9-01-20-712-200 | LEGAL SERVICES - OTHER EXPENSES CONTROL |                      |                |                      |             |                       |                      | \$ -                  |              |
| 9-01-20-712-207 | LEGAL SERVICES - LEGAL SERVICES         | \$ 175,000.00        | \$ -           | 233,716.29           | 134%        | \$ (58,716.29)        | \$ 260,000.00        | \$ 85,000.00          |              |
|                 | <b>Control Total</b>                    | <b>\$ 175,000.00</b> | <b>\$ -</b>    | <b>\$ 233,716.29</b> | <b>134%</b> | <b>\$ (58,716.29)</b> | <b>\$ 260,000.00</b> | <b>\$ 85,000.00</b>   |              |
| 9-01-20-713-000 | CODIFICATION - CONTROL                  |                      |                |                      |             |                       |                      | \$ -                  |              |
| 9-01-20-713-298 | CODIFICATION - OTHER EXPENSE            | \$ 10,000.00         | \$ -           | 3,224.40             | 32%         | \$ 6,775.60           | \$ 10,000.00         | \$ -                  |              |
|                 | <b>Control Total</b>                    | <b>\$ 10,000.00</b>  | <b>\$ -</b>    | <b>\$ 3,224.40</b>   | <b>32%</b>  | <b>\$ 6,775.60</b>    | <b>\$ 10,000.00</b>  | <b>\$ -</b>           |              |
| 9-01-20-715-000 | ENGINEERING SERVICES - HEADER           |                      |                |                      |             |                       |                      | \$ -                  |              |
| 9-01-20-715-200 | ENGINEERING SERVICES - CONTROL          |                      |                |                      |             |                       |                      | \$ -                  |              |
| 9-01-20-715-210 | ENGINEERING SERVICES - ENGINEERING EXP. | \$ 135,000.00        | \$ -           | 57,007.94            | 42%         | \$ 77,992.06          | \$ 90,000.00         | \$ (45,000.00)        |              |
|                 | <b>Control Total</b>                    | <b>\$ 135,000.00</b> | <b>\$ -</b>    | <b>\$ 57,007.94</b>  | <b>42%</b>  | <b>\$ 77,992.06</b>   | <b>\$ 90,000.00</b>  | <b>\$ (45,000.00)</b> |              |
| 9-01-21-720-000 | PLANNING - HEADER                       |                      |                |                      |             |                       |                      | \$ -                  |              |
| 9-01-21-720-100 | PLANNING - SALARY & WAGE - CONTROL      |                      |                |                      |             |                       |                      | \$ -                  |              |
| 9-01-21-720-101 | PLANNING - SALARY & WAGE                | \$ 80,050.00         | \$ -           | 82,852.23            | 104%        | \$ (2,802.23)         | \$ 84,400.00         | \$ 4,350.00           |              |
| 9-01-21-720-102 | PLANNING SALARIES & WAGES -OVERTIME     | \$ 4,000.00          | \$ -           | 2,727.87             | 68%         | \$ 1,272.13           | \$ 4,000.00          | \$ -                  |              |
|                 | <b>Control Total</b>                    | <b>\$ 84,050.00</b>  | <b>\$ -</b>    | <b>\$ 85,580.10</b>  | <b>102%</b> | <b>\$ (1,530.10)</b>  | <b>\$ 88,400.00</b>  | <b>\$ 4,350.00</b>    |              |
| 9-01-21-720-200 | PLANNING - OTHER EXPENSES - CONTROL     |                      |                |                      |             |                       |                      | \$ -                  |              |
| 9-01-21-720-201 | PLANNING - OFFICE EXPENSE               | \$ 4,000.00          | \$ -           | 2,561.73             | 64%         | \$ 1,438.27           | \$ 4,000.00          | \$ -                  |              |
| 9-01-21-720-206 | PLANNING - SEMINARS                     | \$ 2,000.00          | \$ -           | 647.85               | 32%         | \$ 1,352.15           | \$ 2,000.00          | \$ -                  |              |
| 9-01-21-720-207 | PLANNING - LEGAL SERVICES               | \$ 17,500.00         | \$ -           | 4,200.00             | 24%         | \$ 13,300.00          | \$ 17,500.00         | \$ -                  |              |
| 9-01-21-720-210 | PLANNING - ENGINEER EXPENSE             | \$ 5,000.00          | \$ -           | 12,820.00            | 256%        | \$ (7,820.00)         | \$ 5,000.00          | \$ -                  |              |
| 9-01-21-720-214 | PLANNING - DUES                         | \$ 1,000.00          | \$ -           | 500.00               | 50%         | \$ 500.00             | \$ 1,000.00          | \$ -                  |              |
| 9-01-21-720-239 | PLANNING - SPECIALTY CONTRACTS          | \$ 20,000.00         | \$ -           | 10,000               | 50%         | \$ 10,000.00          | \$ 120,000.00        | \$ 100,000.00         |              |
|                 | <b>Control Total</b>                    | <b>\$ 49,500.00</b>  | <b>\$ -</b>    | <b>\$ 30,729.58</b>  | <b>62%</b>  | <b>\$ 18,770.42</b>   | <b>\$ 149,500.00</b> | <b>\$ 100,000.00</b>  |              |
| 9-01-21-721-000 | ZONING - HEADER                         |                      |                |                      |             |                       |                      | \$ -                  |              |
| 9-01-21-721-100 | ZONING - SALARY & WAGE - CONTROL        |                      |                |                      |             |                       |                      | \$ -                  |              |
| 9-01-21-721-101 | ZONING - SALARY & WAGE                  | \$ 80,050.00         | \$ -           | 82,852.62            | 104%        | \$ (2,802.62)         | \$ 84,400.00         | \$ 4,350.00           |              |
| 9-01-21-721-102 | ZONING SALARIES & WAGES-OVERTIME        | \$ 4,000.00          | \$ -           | 2,727.99             | 68%         | \$ 1,272.01           | \$ 4,000.00          | \$ -                  |              |
|                 | <b>Control Total</b>                    | <b>\$ 84,050.00</b>  | <b>\$ -</b>    | <b>\$ 85,580.61</b>  | <b>102%</b> | <b>\$ (1,530.61)</b>  | <b>\$ 88,400.00</b>  | <b>\$ 4,350.00</b>    |              |
| 9-01-21-721-200 | ZONING - OTHER EXPENSES - CONTROL       |                      |                |                      |             |                       |                      | \$ -                  |              |
| 9-01-21-721-201 | ZONING - OFFICE EXPENSE                 | \$ 4,000.00          | \$ -           | 2,154.48             | 54%         | \$ 1,845.52           | \$ 4,000.00          | \$ -                  |              |
| 9-01-21-721-206 | ZONING - SEMINARS                       | \$ 2,000.00          | \$ -           | 157.40               | 8%          | \$ 1,842.60           | \$ 2,000.00          | \$ -                  |              |
| 9-01-21-721-207 | ZONING - LEGAL SERVICES                 | \$ 15,000.00         | \$ -           | 13,632.32            | 91%         | \$ 1,367.68           | \$ 15,000.00         | \$ -                  |              |
| 9-01-21-721-210 | ZONING - ENGINEERING SERVICES           | \$ 5,000.00          | \$ -           | 1,200.00             | 24%         | \$ 3,800.00           | \$ 5,000.00          | \$ -                  |              |
| 9-01-21-721-214 | ZONING - DUES                           | \$ 500.00            | \$ -           | 0                    | 0%          | \$ 500.00             | \$ 500.00            | \$ -                  |              |
|                 | <b>Control Total</b>                    | <b>\$ 26,500.00</b>  | <b>\$ -</b>    | <b>\$ 17,144.20</b>  | <b>65%</b>  | <b>\$ 9,355.80</b>    | <b>\$ 26,500.00</b>  | <b>\$ -</b>           |              |
| 9-01-22-725-000 | UNIFORM FIRE - HEADER                   |                      |                |                      |             |                       |                      | \$ -                  |              |
| 9-01-22-725-100 | UNIFORM FIRE - SALARY & WAGE - CONTROL  |                      |                |                      |             |                       |                      | \$ -                  |              |
| 9-01-22-725-101 | UNIFORM FIRE - SALARY & WAGE            | \$ 231,025.00        | \$ -           | 203,793.51           | 88%         | \$ 27,231.49          | \$ 177,600.00        | \$ (53,425.00)        |              |

| Account Id      | Description                             | Adopted Budget         | Amended Budget | Expended YTD           | %          | Balance             | 2019 Budget            | Difference \$         | Difference % |
|-----------------|-----------------------------------------|------------------------|----------------|------------------------|------------|---------------------|------------------------|-----------------------|--------------|
| 9-01-22-725-102 | UNIFORM FIRE - S&W OVERTIME             | \$ -                   | \$ -           | 1,136.84               | 0%         | \$ (1,136.84)       | \$ 2,500.00            | \$ 2,500.00           |              |
|                 | <b>Control Total</b>                    | <b>\$ 231,025.00</b>   | <b>\$ -</b>    | <b>\$ 204,930.35</b>   | <b>89%</b> | <b>\$ 26,094.65</b> | <b>\$ 180,100.00</b>   | <b>\$ (50,925.00)</b> |              |
| 9-01-22-725-200 | UNIFORM FIRE - OTHER EXPENSES - CONTROL |                        |                |                        |            |                     |                        | \$ -                  |              |
| 9-01-22-725-298 | UNIFORM FIRE - OTHER EXPENSE            | \$ 10,000.00           | \$ -           | \$ 8,525.37            | 85%        | \$ 1,474.63         | \$ 13,700.00           | \$ 3,700.00           |              |
|                 | <b>Control Total</b>                    | <b>\$ 10,000.00</b>    | <b>\$ -</b>    | <b>\$ 8,525.37</b>     | <b>85%</b> | <b>\$ 1,474.63</b>  | <b>\$ 13,700.00</b>    | <b>\$ 3,700.00</b>    |              |
| 9-01-22-726-000 | UCC - HEADER                            |                        |                |                        |            |                     |                        | \$ -                  |              |
| 9-01-22-726-100 | UCC - SALARY & WAGE - CONTROL           |                        |                |                        |            |                     |                        | \$ -                  |              |
| 9-01-22-726-101 | UCC - SALARY & WAGE                     | \$ 357,932.00          | \$ -           | 307,114.85             | 86%        | \$ 50,817.15        | \$ 364,900.00          | \$ 6,968.00           |              |
| 9-01-22-726-102 | UCC SALARIES & WAGES - OVERTIME         | \$ 1,500.00            | \$ -           | 0                      | 0%         | \$ 1,500.00         |                        | \$ (1,500.00)         |              |
|                 | <b>Control Total</b>                    | <b>\$ 359,432.00</b>   | <b>\$ -</b>    | <b>\$ 307,114.85</b>   | <b>85%</b> | <b>\$ 52,317.15</b> | <b>\$ 364,900.00</b>   | <b>\$ 5,468.00</b>    |              |
| 9-01-22-726-200 | UCC - OTHER EXPENSES - CONTROL          |                        |                |                        |            |                     |                        | \$ -                  |              |
| 9-01-22-726-201 | UCC - OFFICE EXPENSE                    | \$ 8,000.00            | \$ -           | 4,341.93               | 54%        | \$ 3,658.07         | \$ 8,000.00            | \$ -                  |              |
| 9-01-22-726-206 | UCC - SEMINARS                          | \$ 200.00              | \$ -           | 55                     | 28%        | \$ 145.00           | \$ 200.00              | \$ -                  |              |
| 9-01-22-726-208 | UCC - TRAVEL                            | \$ 1,000.00            | \$ -           | 0                      | 0%         | \$ 1,000.00         | \$ 1,000.00            | \$ -                  |              |
| 9-01-22-726-214 | UCC - DUES                              | \$ 500.00              | \$ -           | 30.00                  | 6%         | \$ 470.00           | \$ 500.00              | \$ -                  |              |
| 9-01-22-726-239 | UCC - Specialty Contracts               | \$ -                   | \$ -           | 520                    | 0%         | \$ (520.00)         | \$ -                   | \$ -                  |              |
| 9-01-22-726-251 | UCC - REPAIR/MAINTAIN EQUIPMENT         | \$ 2,000.00            | \$ -           | 209.92                 | 10%        | \$ 1,790.08         | \$ 2,000.00            | \$ -                  |              |
| 9-01-22-726-260 | UCC - UNIFORMS & EQUIPMENT              | \$ 750.00              | \$ -           | 0                      | 0%         | \$ 750.00           | \$ 750.00              | \$ -                  |              |
| 9-01-22-726-298 | UCC - OTHER EXPENSES                    | \$ 24,000.00           | \$ -           | 6,833.78               | 28%        | \$ 17,166.22        | \$ 12,000.00           | \$ (12,000.00)        |              |
|                 | <b>Control Total</b>                    | <b>\$ 36,450.00</b>    | <b>\$ -</b>    | <b>\$ 11,990.63</b>    | <b>33%</b> | <b>\$ 24,459.37</b> | <b>\$ 24,450.00</b>    | <b>\$ (12,000.00)</b> |              |
| 9-01-23-733-000 | GENERAL INSURANCE - HEADER              |                        |                |                        |            |                     |                        | \$ -                  |              |
| 9-01-23-733-228 | INSURANCE - OPT OUT PAYMENTS            | \$ 70,000.00           | \$ -           | 63,080.26              | 90%        | \$ 6,919.74         | \$ 70,000.00           | \$ -                  |              |
| 9-01-23-733-229 | INSURANCE - LIABILITY INSURANCE         | \$ 235,000.00          | \$ -           | 226,998.51             | 97%        | \$ 8,001.49         | \$ 235,000.00          | \$ -                  |              |
| 9-01-23-733-230 | INSURANCE - WORKER'S COMPENSATION       | \$ 325,000.00          | \$ -           | 324,097.47             | 100%       | \$ 902.53           | \$ 325,000.00          | \$ -                  |              |
| 9-01-23-733-231 | INSURANCE - EMPLOYEE GROUP              | \$ 2,344,425.00        | \$ -           | 2,339,289.89           | 100%       | \$ 5,135.11         | \$ 2,454,000.00        | \$ 109,575.00         |              |
| 9-01-23-733-232 | INSURANCE - UNEMPLOYMENT                | \$ 5,000.00            | \$ -           | -1,111.59              | -22%       | \$ 6,111.59         | \$ 5,000.00            | \$ -                  |              |
|                 | <b>Control Total</b>                    | <b>\$ 2,979,425.00</b> | <b>\$ -</b>    | <b>\$ 2,952,354.54</b> | <b>99%</b> | <b>\$ 27,070.46</b> | <b>\$ 3,089,000.00</b> | <b>\$ 109,575.00</b>  |              |
| 9-01-25-270-000 | RENT BOARD - HEADER                     |                        |                |                        |            |                     |                        | \$ -                  |              |
| 9-01-25-270-100 | RENT BOARD - SALARY & WAGE - CONTROL    |                        |                |                        |            |                     |                        | \$ -                  |              |
| 9-01-25-270-101 | RENT BOARD - SALARY & WAGE              | \$ 3,000.00            | \$ -           | \$ 1,825.00            | 61%        | \$ 1,175.00         | \$ 3,000.00            | \$ -                  |              |
|                 | <b>Control Total</b>                    | <b>\$ 3,000.00</b>     | <b>\$ -</b>    | <b>\$ 1,825.00</b>     | <b>61%</b> | <b>\$ 1,175.00</b>  | <b>\$ 3,000.00</b>     | <b>\$ -</b>           |              |
| 9-01-25-270-200 | RENT BOARD - OTHER EXPENSES - CONTROL   |                        |                |                        |            |                     |                        | \$ -                  |              |
| 9-01-25-270-201 | RENT BOARD - OFFICE EXPENSE             | \$ 500.00              | \$ -           | \$ -                   | 0%         | \$ 500.00           |                        | \$ (500.00)           |              |
| 9-01-25-270-207 | RENT BOARD - LEGAL SERVICES             | \$ 15,000.00           | \$ -           | \$ 9,872.05            | 66%        | \$ 5,127.95         | \$ 15,000.00           | \$ -                  |              |
|                 | <b>Control Total</b>                    | <b>\$ 15,500.00</b>    | <b>\$ -</b>    | <b>\$ 9,872.05</b>     | <b>64%</b> | <b>\$ 5,627.95</b>  | <b>\$ 15,000.00</b>    | <b>\$ (500.00)</b>    |              |
| 9-01-25-745-000 | POLICE DEPARTMENT                       |                        |                |                        |            |                     |                        | \$ -                  |              |
| 9-01-25-745-100 | POLICE DEPARTMENT-SALARIES              |                        |                |                        |            |                     |                        | \$ -                  |              |
| 9-01-25-745-101 | POLICE DEPARTMENT-SALARIES              | \$ 4,375,000.00        | \$ -           | 4,334,682.85           | 99%        | \$ 40,317.15        | \$ 4,504,300.00        | \$ 129,300.00         |              |
| 9-01-25-745-102 | POLICE DEPARTMENT -OT                   | \$ 90,000.00           | \$ -           | 95,550.66              | 106%       | \$ (5,550.66)       | \$ 95,000.00           | \$ 5,000.00           |              |
| 9-01-25-745-103 | POLICE DEPARTMENT - HOLIDAY PAY         | \$ 230,000.00          | \$ -           | 224,938                | 98%        | \$ 5,062.48         | \$ 221,000.00          | \$ (9,000.00)         |              |
| 9-01-25-745-104 | POLICE DEPARTMENT - SHIFT DIFFERENTIAL  | \$ 2,000.00            | \$ -           | 0                      | 0%         | \$ 2,000.00         | \$ 1,000.00            | \$ (1,000.00)         |              |

| Account Id      | Description                              | Adopted Budget         | Amended Budget | Expended YTD           | %           | Balance             | 2019 Budget            | Difference \$        | Difference % |
|-----------------|------------------------------------------|------------------------|----------------|------------------------|-------------|---------------------|------------------------|----------------------|--------------|
| 9-01-25-745-105 | POLICE DEPARTMENT - CIVILIAN F/T S&W     | \$ 285,000.00          | \$ -           | 280,782.73             | 99%         | \$ 4,217.27         | \$ 347,800.00          | \$ 62,800.00         |              |
| 9-01-25-745-106 | POLICE DEPARTMENT - CIVILIAN F/T OT      | \$ 3,000.00            | \$ -           | 3,564.81               | 119%        | \$ (564.81)         | \$ 5,000.00            | \$ 2,000.00          |              |
| 9-01-25-745-107 | POLICE DEPARTMENT - CIVILIAN F/T HOLIDAY | \$ 6,000.00            | \$ -           | 6,000.00               | 100%        | \$ -                | \$ 6,000.00            | \$ -                 |              |
| 9-01-25-745-108 | POLICE DEPARTMENT - CIVILIAN P/T - CROSS | \$ 151,800.00          | \$ -           | 147,387.74             | 97%         | \$ 4,412.26         | \$ 151,800.00          | \$ -                 |              |
| 9-01-25-745-109 | POLICE DEPARTMENT - CIVILIAN P/T - SPEC  | \$ 16,000.00           | \$ -           | 14,509.00              | 91%         | \$ 1,491.00         | \$ 16,000.00           | \$ -                 |              |
| 9-01-25-745-110 | POLICE DEPARTMENT - CIVILAIN P/T - DISPA | \$ 10,000.00           | \$ -           | 8,286.28               | 83%         | \$ 1,713.72         | \$ 5,000.00            | \$ (5,000.00)        |              |
| 9-01-25-745-111 | POLICE DEPARTMENT - CLOTHING ALLOWANCE   | \$ 52,800.00           | \$ -           | 50,600.00              | 96%         | \$ 2,200.00         | \$ 51,700.00           | \$ (1,100.00)        |              |
|                 | <b>Control Total</b>                     | <b>\$ 5,221,600.00</b> | <b>\$ -</b>    | <b>\$ 5,166,301.59</b> | <b>99%</b>  | <b>\$ 55,298.41</b> | <b>\$ 5,404,600.00</b> | <b>\$ 183,000.00</b> |              |
| 9-01-25-745-200 | POLICE - OE                              |                        |                |                        |             |                     |                        | \$ -                 |              |
| 9-01-25-745-201 | POLICE - OFFICE EXPENSE                  | \$ 21,500.00           | \$ -           | 20,490.56              | 95%         | \$ 1,009.44         | \$ 21,850.00           | \$ 350.00            |              |
| 9-01-25-745-206 | POLICE - SEMINARS                        | \$ 11,000.00           | \$ -           | 7,155.84               | 65%         | \$ 3,844.16         | \$ 9,000.00            | \$ (2,000.00)        |              |
| 9-01-25-745-211 | POLICE - PRINTING                        | \$ 500.00              | \$ -           | 215.00                 | 43%         | \$ 285.00           | \$ 500.00              | \$ -                 |              |
| 9-01-25-745-214 | POLICE - DUES                            | \$ 2,200.00            | \$ -           | 2,075.00               | 94%         | \$ 125.00           | \$ 2,625.00            | \$ 425.00            |              |
| 9-01-25-745-234 | POLICE - NEW EQUIPMENT                   | \$ 5,250.00            | \$ -           | 5,228.59               | 100%        | \$ 21.41            | \$ 5,000.00            | \$ (250.00)          |              |
| 9-01-25-745-245 | POLICE - TIRES & TUBES                   | \$ 6,000.00            | \$ -           | 5,788.40               | 96%         | \$ 211.60           | \$ -                   | \$ (6,000.00)        |              |
| 9-01-25-745-247 | POLICE - LIGHTS & BATTERIES              | \$ 250.00              | \$ -           | 250.00                 | 100%        | \$ -                | \$ -                   | \$ (250.00)          |              |
| 9-01-25-745-251 | POLICE - REPAIR/MAINTAIN EQUIPMENT       | \$ 40,500.00           | \$ -           | 48,345.95              | 119%        | \$ (7,845.95)       | \$ 46,950.00           | \$ 6,450.00          |              |
| 9-01-25-745-252 | POLICE - MAINTENANCE OF VEHICLES         | \$ 25,000.00           | \$ -           | 15,849.28              | 63%         | \$ 9,150.72         | \$ 28,500.00           | \$ 3,500.00          |              |
| 9-01-25-745-260 | POLICE - UNIFORMS & EQUIPMENT            | \$ 28,000.00           | \$ -           | 27,572.05              | 98%         | \$ 427.95           | \$ 28,000.00           | \$ -                 |              |
| 9-01-25-745-279 | POLICE - K9 MAINTENANCE                  | \$ 5,000.00            | \$ -           | 4,982.16               | 100%        | \$ 17.84            | \$ 5,000.00            | \$ -                 |              |
| 9-01-25-745-283 | POLICE - DOCTORS                         | \$ 2,500.00            | \$ -           | 625.00                 | 25%         | \$ 1,875.00         | \$ 2,250.00            | \$ (250.00)          |              |
| 9-01-25-745-287 | POLICE - AMMUNITION                      | \$ 7,300.00            | \$ -           | 7,768.64               | 106%        | \$ (468.64)         | \$ 8,850.00            | \$ 1,550.00          |              |
| 9-01-25-745-291 | POLICE - PRISONER MEALS                  | \$ 500.00              | \$ -           | 432.30                 | 86%         | \$ 67.70            | \$ 500.00              | \$ -                 |              |
| 9-01-25-745-295 | POLICE - DETECTIVE BUREAU                | \$ 2,500.00            | \$ -           | 2,419                  | 97%         | \$ 80.70            | \$ 2,000.00            | \$ (500.00)          |              |
|                 | <b>Control Total</b>                     | <b>\$ 158,000.00</b>   | <b>\$ -</b>    | <b>\$ 149,198.07</b>   | <b>94%</b>  | <b>\$ 8,801.93</b>  | <b>\$ 161,025.00</b>   | <b>\$ 3,025.00</b>   |              |
| 9-01-25-746-000 | MONMOUTH COUNTY 911                      |                        |                |                        |             |                     |                        | \$ -                 |              |
| 9-01-25-746-200 | MONMOUTH COUNTY 911                      |                        |                |                        |             |                     |                        | \$ -                 |              |
| 9-01-25-746-298 | MONMOUTH COUNTY 911 - OTHER EXPENSE      | \$ 14,310.00           | \$ -           | 14,309.96              | 100%        | \$ 0.04             | \$ 14,310.00           | \$ -                 |              |
|                 | <b>Control Total</b>                     | <b>\$ 14,310.00</b>    | <b>\$ -</b>    | <b>\$ 14,309.96</b>    | <b>100%</b> | <b>\$ 0.04</b>      | <b>\$ 14,310.00</b>    | <b>\$ -</b>          |              |
| 9-01-25-747-000 | OEM                                      |                        |                |                        |             |                     |                        | \$ -                 |              |
| 9-01-25-747-100 | OEM - SALARY & WAGE                      |                        |                |                        |             |                     |                        | \$ -                 |              |
| 9-01-25-747-101 | OEM - SALARY & WAGE                      | \$ 5,525.00            | \$ -           | 5,525.00               | 100%        | \$ -                | \$ 5,700.00            | \$ 175.00            |              |
|                 | <b>Control Total</b>                     | <b>\$ 5,525.00</b>     |                | <b>\$ 5,525.00</b>     | <b>100%</b> | <b>\$ -</b>         | <b>\$ 5,700.00</b>     | <b>\$ 175.00</b>     |              |
| 9-01-25-747-200 | OEM - OTHER EXPENSES                     |                        |                |                        |             |                     |                        | \$ -                 |              |
| 9-01-25-747-298 | OEM - OTHER EXPENSE                      | \$ 5,500.00            | \$ -           | \$ 3,087.62            | 56%         | \$ 2,412.38         | \$ 5,500.00            | \$ -                 |              |
|                 | <b>Control Total</b>                     | <b>\$ 5,500.00</b>     | <b>\$ -</b>    | <b>\$ 3,087.62</b>     | <b>56%</b>  | <b>\$ 2,412.38</b>  | <b>\$ 5,500.00</b>     | <b>\$ -</b>          |              |
| 9-01-25-750-000 | FIRST AID SQUAD                          |                        |                |                        |             |                     |                        | \$ -                 |              |
| 9-01-25-750-200 | FIRST AID SQUAD - OTHER EXPENSE          |                        |                |                        |             |                     |                        | \$ -                 |              |
| 9-01-25-750-209 | FIRST AID SQUAD - RENT & JANITORIAL SVC. | \$ 9,100.00            | \$ -           | 9,100                  | 100%        | \$ -                | \$ 9,100.00            | \$ -                 |              |
| 9-01-25-750-234 | FIRST AID SQUAD - NEW EQUIPMENT          | \$ 4,000.00            | \$ -           | 1,004                  | 25%         | \$ 2,996.46         | \$ 4,000.00            | \$ -                 |              |
| 9-01-25-750-245 | FIRST AID SQUAD - TIRES & TUBES          | \$ 500.00              | \$ -           | 0                      | 0%          | \$ 500.00           | \$ 500.00              | \$ -                 |              |

| Account Id      | Description                              | Adopted Budget       | Amended Budget | Expended YTD         | %          | Balance             | 2019 Budget            | Difference \$        | Difference % |
|-----------------|------------------------------------------|----------------------|----------------|----------------------|------------|---------------------|------------------------|----------------------|--------------|
| 9-01-25-750-251 | FIRST AID SQUAD - REPAIR/MAINTAIN EQUIP. | \$ 3,500.00          | \$ -           | 1,487.39             | 42%        | \$ 2,012.61         | \$ 3,500.00            | \$ -                 |              |
| 9-01-25-750-253 | FIRST AID SQUAD-RADIO REPAIRS            | \$ 200.00            | \$ -           | 0                    | 0%         | \$ 200.00           | \$ 200.00              | \$ -                 |              |
| 9-01-25-750-268 | FIRST AID SQUAD-EQUIPMENT                | \$ -                 | \$ -           | 2,700.00             | 0%         | \$ (2,700.00)       | \$ 3,000.00            | \$ 3,000.00          |              |
| 9-01-25-750-298 | FIRST AID SQUAD - OTHER EXPENSES         | \$ 120,000.00        | \$ -           | 120,000.00           | 100%       | \$ -                | \$ 120,000.00          | \$ -                 |              |
|                 | <b>Control Total</b>                     | <b>\$ 137,300.00</b> | <b>\$ -</b>    | <b>\$ 134,290.93</b> | <b>98%</b> | <b>\$ 3,009.07</b>  | <b>\$ 140,300.00</b>   | <b>\$ 3,000.00</b>   |              |
| 9-01-25-752-000 | FIRE DEPARTMENT                          |                      |                |                      |            |                     |                        | \$ -                 |              |
| 9-01-25-752-200 | FIRE - OTHER EXPENSES                    |                      |                |                      |            |                     |                        | \$ -                 |              |
| 9-01-25-752-209 | FIRE - RENT & JANITORIAL SERVICE         | \$ 43,500.00         | \$ -           | 37,500               | 86%        | \$ 6,000.00         | \$ 42,000.00           | \$ (1,500.00)        |              |
| 9-01-25-752-216 | FIRE - AWARDS                            | \$ 15,500.00         | \$ -           | 16,312.50            | 105%       | \$ (812.50)         | \$ 15,500.00           | \$ -                 |              |
| 9-01-25-752-234 | FIRE - NEW EQUIPMENT                     | \$ 19,500.00         | \$ -           | 9,892.31             | 51%        | \$ 9,607.69         | \$ 19,500.00           | \$ -                 |              |
| 9-01-25-752-241 | FIRE - EQUIPMENT TESTING                 | \$ 12,600.00         | \$ -           | 9,719.73             | 77%        | \$ 2,880.27         | \$ 16,400.00           | \$ 3,800.00          |              |
| 9-01-25-752-245 | FIRE - TIRES & TUBES                     | \$ 2,500.00          | \$ -           | 496                  | 20%        | \$ 2,004.00         | \$ 2,500.00            | \$ -                 |              |
| 9-01-25-752-251 | FIRE - REPAIR/MAINTAIN EQUIPMENT         | \$ 30,700.00         | \$ -           | 41,138.28            | 134%       | \$ (10,438.28)      | \$ 34,300.00           | \$ 3,600.00          |              |
| 9-01-25-752-253 | FIRE - RADIO REPAIRS                     | \$ 2,500.00          | \$ -           | 775.88               | 31%        | \$ 1,724.12         | \$ 2,500.00            | \$ -                 |              |
| 9-01-25-752-274 | FIRE - FIRE PREVENTION                   | \$ 5,000.00          | \$ -           | 2,908.94             | 58%        | \$ 2,091.06         | \$ 3,500.00            | \$ (1,500.00)        |              |
| 9-01-25-752-275 | FIRE - TRAINING                          | \$ 7,500.00          | \$ -           | 93.50                | 1%         | \$ 7,406.50         | \$ 7,000.00            | \$ (500.00)          |              |
|                 | <b>Control Total</b>                     | <b>\$ 139,300.00</b> | <b>\$ -</b>    | <b>\$ 118,837.14</b> | <b>85%</b> | <b>\$ 20,462.86</b> | <b>\$ 143,200.00</b>   | <b>\$ 3,900.00</b>   |              |
| 9-01-26-290-201 | DECLARED STATE OF EMERGENCY-SNOW REMOVAL | \$ 58,397.05         | \$ -           | 0                    | 0%         | \$ 58,397.05        |                        | \$ (58,397.05)       |              |
| 9-01-26-309-000 | CODE ENFORCEMENT                         |                      |                |                      |            |                     |                        | \$ -                 |              |
| 9-01-26-309-101 | CODE ENF SALARY                          | \$ 91,700.00         | \$ -           | 85,996.49            | 94%        | \$ 5,703.51         | \$ 130,400.00          | \$ 38,700.00         |              |
| 9-01-26-309-102 | CODE ENF SALARIES & WAGES - OVERTIME     | \$ 1,000.00          | \$ -           | 1,517.34             | 152%       | \$ (517.34)         | \$ -                   | \$ (1,000.00)        |              |
|                 | <b>Control Total</b>                     | <b>\$ 92,700.00</b>  | <b>\$ -</b>    | <b>\$ 87,513.83</b>  | <b>94%</b> | <b>\$ 5,186.17</b>  | <b>\$ 130,400.00</b>   | <b>\$ 37,700.00</b>  |              |
| 9-01-26-309-200 | CODE ENFORCEMENT - O/E CONTROL           |                      |                |                      |            |                     |                        | \$ -                 |              |
| 9-01-26-309-239 | CODE ENFORCEMENT - Specialty Contracts   | \$ -                 | \$ -           | 75.00                | 0%         | \$ (75.00)          |                        | \$ -                 |              |
| 9-01-26-309-300 | CODE ENFORCEMENT - LANDLORD REGISTRATION | \$ 7,750.00          | \$ -           | 5,000.00             | 65%        | \$ 2,750.00         | \$ 7,750.00            | \$ -                 |              |
|                 | <b>Control Total</b>                     | <b>\$ 7,750.00</b>   | <b>\$ -</b>    | <b>\$ 5,075.00</b>   | <b>65%</b> | <b>\$ 2,675.00</b>  | <b>\$ 7,750.00</b>     | <b>\$ -</b>          |              |
| 9-01-26-765-000 | ROAD REPAIR AND MAINTENANCE              |                      |                |                      |            |                     |                        | \$ -                 |              |
| 9-01-26-765-100 | ROAD REPAIR & MAINT-SALARIES             |                      |                |                      |            |                     |                        | \$ -                 |              |
| 9-01-26-765-101 | ROAD REPAIR & MAINT-SALARIES             | \$ 603,375.00        | \$ -           | 593,418.96           | 98%        | \$ 9,956.04         | \$ 1,131,796.53        | \$ 528,421.53        |              |
| 9-01-26-765-102 | ROAD REPAIR MAINT-S&W OVERTIME           | \$ 35,000.00         | \$ -           | 25,137.18            | 72%        | \$ 9,862.82         | \$ 63,140.00           | \$ 28,140.00         |              |
|                 | <b>Control Total</b>                     | <b>\$ 638,375.00</b> | <b>\$ -</b>    | <b>\$ 618,556.14</b> | <b>97%</b> | <b>\$ 19,818.86</b> | <b>\$ 1,194,936.53</b> | <b>\$ 556,561.53</b> |              |
| 9-01-26-765-200 | ROAD REPAIR & MAINTENANCE - OTHER EXP.   |                      |                |                      |            |                     |                        | \$ -                 |              |
| 9-01-26-765-201 | ROAD REPAIR & MAINT - OFFICE EXPENSE     | \$ 3,000.00          | \$ -           | 895.14               | 30%        | \$ 2,104.86         | \$ 12,628.00           | \$ 9,628.00          |              |
| 9-01-26-765-204 | ROAD REPAIR & MAINT. - EDUC.             | \$ 3,000.00          | \$ -           | 0                    | 0%         | \$ 3,000.00         | \$ 451.00              | \$ (2,549.00)        |              |
| 9-01-26-765-218 | ROAD REPAIRS/MAINTEN-LICENSES & PERMITS  | \$ 250.00            | \$ -           | -840.91              | -336%      | \$ 1,090.91         | \$ 16,461.50           | \$ 16,211.50         |              |
| 9-01-26-765-234 | ROAD REPAIR & MAINTENANCE - NEW EQUIP.   | \$ 2,500.00          | \$ -           | 1,249.87             | 50%        | \$ 1,250.13         | \$ 1,353.00            | \$ (1,147.00)        |              |
| 9-01-26-765-240 | ROAD REPAIR & MAINTENANCE - SUPPLIES     | \$ 3,000.00          | \$ -           | 3,796.47             | 127%       | \$ (796.47)         | \$ 18,942.00           | \$ 15,942.00         |              |
| 9-01-26-765-244 | ROAD REPAIRS & MAINT-GAS & OIL           | \$ 5,000.00          | \$ -           | 5,828.20             | 117%       | \$ (828.20)         | \$ 4,510.00            | \$ (490.00)          |              |
| 9-01-26-765-245 | ROAD REPAIR & MAINT. - TIRES & TUBES     | \$ 10,000.00         | \$ -           | 4,854.00             | 49%        | \$ 5,146.00         | \$ 9,020.00            | \$ (980.00)          |              |
| 9-01-26-765-251 | ROAD REPAIR & MAINT.-REPAIR/MAINT. EQUIP | \$ 10,000.00         | \$ -           | 10,084.20            | 101%       | \$ (84.20)          | \$ 98,318.00           | \$ 88,318.00         |              |
| 9-01-26-765-252 | ROAD REPAIR & MAINT.-MAINT. OF VEHICLES  | \$ 25,000.00         | \$ -           | 42,273.26            | 169%       | \$ (17,273.26)      | \$ 27,060.00           | \$ 2,060.00          |              |

| Account Id      | Description                              | Adopted Budget       | Amended Budget | Expended YTD         | %           | Balance              | 2019 Budget          | Difference \$          | Difference % |
|-----------------|------------------------------------------|----------------------|----------------|----------------------|-------------|----------------------|----------------------|------------------------|--------------|
| 9-01-26-765-254 | ROAD REPAIR & MAINTENANCE - ROAD MAINT.  | \$ 20,000.00         | \$ -           | 16,698.35            | 83%         | \$ 3,301.65          | \$ 73,964.00         | \$ 53,964.00           |              |
| 9-01-26-765-257 | ROAD REPAIR & MAINTENANCE - SNOW EQUIP.  | \$ -                 | \$ -           | 975                  | 0%          | \$ (975.00)          | \$ -                 | \$ -                   |              |
| 9-01-26-765-260 | ROAD REPAIR & MAINT. - UNIFORMS & EQUIP. | \$ 15,000.00         | \$ -           | 7,457.00             | 50%         | \$ 7,543.00          | \$ 36,080.00         | \$ 21,080.00           |              |
| 9-01-26-765-261 | ROAD REPAIR & MAINTENANCE - ICE & SNOW   | \$ -                 | \$ -           | 9,344.53             | 0%          | \$ (9,344.53)        | \$ 100,000.00        | \$ 100,000.00          |              |
| 9-01-26-765-284 | ROAD REPAIR MAINTENANCE - LEASE/RENT     | \$ 2,000.00          | \$ -           | 1,880.00             | 94%         | \$ 120.00            | \$ 10,824.00         | \$ 8,824.00            |              |
| 9-01-26-765-292 | ROAD REPAIR & MAINTENANCE - PAINT        | \$ 500.00            | \$ -           | 0                    | 0%          | \$ 500.00            | \$ -                 | \$ (500.00)            |              |
| 9-01-26-765-293 | ROAD REPAIR & MAINTENANCE - SIGNAGE      | \$ 5,000.00          | \$ -           | 935                  | 19%         | \$ 4,065.00          | \$ 2,706.00          | \$ (2,294.00)          |              |
|                 | <b>Control Total</b>                     | <b>\$ 104,250.00</b> | <b>\$ -</b>    | <b>\$ 105,430.11</b> | <b>101%</b> | <b>\$ (1,180.11)</b> | <b>\$ 412,317.50</b> | <b>\$ 308,067.50</b>   |              |
| 9-01-26-770-200 | SANITATION DEPARTMENT - OTHER EXPENSE    |                      |                |                      |             |                      |                      | \$ -                   |              |
| 9-01-26-770-252 | SANITATION - MAINTENANCE OF VEHICLES     | \$ -                 | \$ -           | 0.00                 | 0%          | \$ -                 |                      | \$ -                   |              |
| 9-01-26-770-350 | SANITATION - Contractual Services        | \$ 515,000.00        | \$ -           | 514,666.34           | 100%        | \$ 333.66            | \$ 520,000.00        | \$ 5,000.00            |              |
|                 | <b>Control Total</b>                     | <b>\$ 515,000.00</b> | <b>\$ -</b>    | <b>\$ 514,666.34</b> | <b>100%</b> | <b>\$ 333.66</b>     | <b>\$ 520,000.00</b> | <b>\$ 5,000.00</b>     |              |
| 9-01-26-772-000 | PUBLIC BLDGS & GROUNDS                   |                      |                |                      |             |                      |                      | \$ -                   |              |
| 9-01-26-772-100 | MAINT.BORO EQUIP. SALARIES               |                      |                |                      |             |                      |                      | \$ -                   |              |
| 9-01-26-772-101 | BUILDINGS & GROUNDS - S&W                | \$ 540,700.00        | \$ -           | 522,187.71           | 97%         | \$ 18,512.29         | \$ 129,826.81        | \$ (410,873.19)        |              |
| 9-01-26-772-102 | BUILDINGS & GROUNDS S&W - OVERTIME       | \$ 21,000.00         | \$ -           | 24,036.94            | 114%        | \$ (3,036.94)        | \$ 43,732.50         | \$ 22,732.50           |              |
|                 | <b>Control Total</b>                     | <b>\$ 561,700.00</b> | <b>\$ -</b>    | <b>\$ 546,224.65</b> | <b>97%</b>  | <b>\$ 15,475.35</b>  | <b>\$ 173,559.31</b> | <b>\$ (388,140.69)</b> |              |
| 9-01-26-772-200 | PUBLIC BUILDINGS & GROUNDS - OE          |                      |                |                      |             |                      |                      | \$ -                   |              |
| 9-01-26-772-201 | PublicWorks B&G-office supplies          | \$ 2,500.00          | \$ -           | 2,544.49             | 102%        | \$ (44.49)           |                      | \$ (2,500.00)          |              |
| 9-01-26-772-218 | PUBLIC B & G - LICENSES/PERMITS          | \$ 7,500.00          | \$ -           | 17,900.00            | 239%        | \$ (10,400.00)       |                      | \$ (7,500.00)          |              |
| 9-01-26-772-223 | PUBLIC BUILDINGS & GROUNDS - LANDSCAPING | \$ 65,000.00         | \$ -           | 62,276.00            | 96%         | \$ 2,724.00          |                      | \$ (65,000.00)         |              |
| 9-01-26-772-240 | PUBLIC BUILDINGS & GROUNDS - SUPPLIES    | \$ 20,000.00         | \$ -           | 29,076.47            | 145%        | \$ (9,076.47)        |                      | \$ (20,000.00)         |              |
| 9-01-26-772-243 | PUBLIC BUILDINGS & GROUNDS-ELEVATOR SVC. | \$ 5,000.00          | \$ -           | 4,777.91             | 96%         | \$ 222.09            |                      | \$ (5,000.00)          |              |
| 9-01-26-772-250 | BLDGS. & GRNDS-REPAIR & MAINT BLDGS      | \$ 65,000.00         | \$ -           | 47,344.03            | 73%         | \$ 17,655.97         |                      | \$ (65,000.00)         |              |
| 9-01-26-772-251 | PUBLIC B & G - REPAIR/MAINTAIN EQUIPMENT | \$ 50,000.00         | \$ -           | 44,630.65            | 89%         | \$ 5,369.35          |                      | \$ (50,000.00)         |              |
| 9-01-26-772-260 | BLDGS & G - UNIFORM & EQUIPMENT          | \$ 15,000.00         | \$ -           | 8,550.15             | 57%         | \$ 6,449.85          |                      | \$ (15,000.00)         |              |
| 9-01-26-772-261 | BLD & G - SALT/ICE/SNOW                  | \$ 5,000.00          | \$ -           | 0                    | 0%          | \$ 5,000.00          |                      | \$ (5,000.00)          |              |
| 9-01-26-772-277 | BLDGS & GRNDS - TECHNOLOGY               | \$ 500.00            | \$ -           | 5,462                | 1092%       | \$ (4,962.20)        |                      | \$ (500.00)            |              |
| 9-01-26-772-284 | BLDG & GROUNDS - LEASE/RENT              | \$ 12,000.00         | \$ -           | 4,217.00             | 35%         | \$ 7,783.00          |                      | \$ (12,000.00)         |              |
|                 | <b>Control Total</b>                     | <b>\$ 247,500.00</b> | <b>\$ -</b>    | <b>\$ 226,778.90</b> | <b>92%</b>  | <b>\$ 20,721.10</b>  | <b>\$ -</b>          | <b>\$ (247,500.00)</b> |              |
| 9-01-26-779-200 | SHADE TREE COMMISSION                    |                      |                |                      |             |                      |                      | \$ -                   |              |
| 9-01-26-779-298 | SHADE TREE - OTHER EXPENSE               | \$ 5,000.00          | \$ -           | 2,500.00             | 50%         | \$ 2,500.00          | \$ 5,000.00          | \$ -                   |              |
|                 | <b>Control Total</b>                     | <b>\$ 5,000.00</b>   | <b>\$ -</b>    | <b>\$ 2,500.00</b>   | <b>50%</b>  | <b>\$ 2,500.00</b>   | <b>\$ 5,000.00</b>   | <b>\$ -</b>            |              |
| 9-01-27-340-000 | VISITING NURSE                           |                      |                |                      |             |                      |                      | \$ -                   |              |
| 9-01-27-340-298 | VISITING NURSE - OTHER EXPENSE           | \$ 24,730.00         | \$ -           | 24,729.75            | 100%        | \$ 0.25              | \$ 15,000.00         | \$ (9,730.00)          |              |
|                 | <b>Control Total</b>                     | <b>\$ 24,730.00</b>  | <b>\$ -</b>    | <b>\$ 24,729.75</b>  | <b>100%</b> | <b>\$ 0.25</b>       | <b>\$ 15,000.00</b>  | <b>\$ (9,730.00)</b>   |              |
| 9-01-27-785-000 | ANIMAL CONTROL                           |                      |                |                      |             |                      |                      | \$ -                   |              |
| 9-01-27-785-100 | ANIMAL CONTROL UNCLASSIFIED              |                      |                |                      |             |                      |                      | \$ -                   |              |
| 9-01-27-785-101 | ANIMAL CONTROL UNCLASSIFIED              | \$ 55,250.00         | \$ -           | 48,434.16            | 88%         | \$ 6,815.84          | \$ 59,000.00         | \$ 3,750.00            |              |
| 9-01-27-785-102 | ANIMAL CONTROL SALARIES & WAGES-OVERTIME | \$ 500.00            | \$ -           | 2,601.84             | 520%        | \$ (2,101.84)        | \$ 2,500.00          | \$ 2,000.00            |              |
|                 | <b>Control Total</b>                     | <b>\$ 55,750.00</b>  | <b>\$ -</b>    | <b>\$ 51,036.00</b>  | <b>92%</b>  | <b>\$ 4,714.00</b>   | <b>\$ 61,500.00</b>  | <b>\$ 5,750.00</b>     |              |

| Account Id      | Description                              | Adopted Budget       | Amended Budget | Expended YTD         | %           | Balance             | 2019 Budget          | Difference \$        | Difference % |
|-----------------|------------------------------------------|----------------------|----------------|----------------------|-------------|---------------------|----------------------|----------------------|--------------|
| 9-01-27-786-000 | MONMOUTH CTY. REGIONAL HEALTH COMMISSION |                      |                |                      |             |                     |                      | \$ -                 |              |
| 9-01-27-786-200 | MONMOUTH CTY. REGIONAL HEALTH COMMISSION |                      |                |                      |             |                     |                      | \$ -                 |              |
| 9-01-27-786-298 | MON. CTY. REG. HEALTH COMMISSION - OE    | \$ 186,000.00        | \$ -           | \$ 185,852.00        | 100%        | \$ 148.00           | \$ 190,371.00        | \$ 4,371.00          |              |
|                 | <b>Control Total</b>                     | <b>\$ 186,000.00</b> | <b>\$ -</b>    | <b>\$ 185,852.00</b> | <b>100%</b> | <b>\$ 148.00</b>    | <b>\$ 190,371.00</b> | <b>\$ 4,371.00</b>   |              |
| 9-01-27-794-000 | RELOCATION ASSISTANCE                    |                      |                |                      |             |                     |                      | \$ -                 |              |
| 9-01-27-794-200 | RELOCATION ASSISTANCE - OTHER EXEPENSES  |                      |                |                      |             |                     |                      | \$ -                 |              |
| 9-01-27-794-298 | RELOCATION ASSISTANCE - OTHER EXPENSE    | \$ 1,425.00          | \$ -           | \$ -                 | 0%          | \$ 1,425.00         |                      | \$ (1,425.00)        |              |
|                 | <b>Control Total</b>                     | <b>\$ 1,425.00</b>   | <b>\$ -</b>    | <b>\$ -</b>          | <b>0%</b>   | <b>\$ 1,425.00</b>  | <b>\$ -</b>          | <b>\$ (1,425.00)</b> |              |
|                 | REDEVELOPMENT AGENCY                     |                      |                |                      |             |                     | \$ 20,000.00         |                      |              |
|                 | REDEVELOPMENT AGENCY                     |                      |                |                      |             |                     | \$ 5,000.00          |                      |              |
|                 | REDEVELOPMENT AGENCY                     |                      |                |                      |             |                     |                      |                      |              |
|                 | <b>Control Total</b>                     | <b>\$ -</b>          | <b>\$ -</b>    | <b>\$ -</b>          | <b>0%</b>   | <b>\$ -</b>         | <b>\$ 25,000.00</b>  |                      |              |
| 9-01-28-795-000 | PARK & RECREATION                        |                      |                |                      |             |                     |                      | \$ -                 |              |
| 9-01-28-795-100 | PARK & RECREATION - SALARY & WAGE        |                      |                |                      |             |                     |                      | \$ -                 |              |
| 9-01-28-795-101 | PARK & RECREATION - REGULAR SALARIES     | \$ 215,088.00        | \$ -           | 197,881.97           | 92%         | \$ 17,206.03        | \$ 206,900.00        | \$ (8,188.00)        |              |
| 9-01-28-795-102 | PARKS & RECREATION - SUMMER STAFF        | \$ 30,000.00         | \$ -           | 23,332.19            | 78%         | \$ 6,667.81         | \$ 38,200.00         | \$ 8,200.00          |              |
| 9-01-28-795-103 | PARKS & RECREATION - S&W OVERTIME        | \$ 1,500.00          | \$ -           | 3,399.97             | 227%        | \$ (1,899.97)       | \$ 2,500.00          | \$ 1,000.00          |              |
|                 | <b>Control Total</b>                     | <b>\$ 246,588.00</b> | <b>\$ -</b>    | <b>\$ 224,614.13</b> | <b>91%</b>  | <b>\$ 21,973.87</b> | <b>\$ 247,600.00</b> | <b>\$ 1,012.00</b>   |              |
| 9-01-28-795-200 | PARKS & RECREATION - OTHER EXPENSES      |                      |                |                      |             |                     |                      | \$ -                 |              |
| 9-01-28-795-201 | PARKS & RECREATION - OFFICE EXPENSES     | \$ 7,500.00          | \$ -           | 7,799.28             | 104%        | \$ (299.28)         | \$ 7,500.00          | \$ -                 |              |
| 9-01-28-795-206 | PARKS & RECREATION - SEMINARS            | \$ 2,000.00          | \$ -           | 225.00               | 11%         | \$ 1,775.00         | \$ 2,000.00          | \$ -                 |              |
| 9-01-28-795-215 | PARK & RECREATION MTGS/CONFERE           | \$ -                 | \$ -           | 575.00               | 0%          | \$ (575.00)         | \$ -                 | \$ -                 |              |
| 9-01-28-795-234 | PARKS & RECREATION - NEW EQUIPMENT       | \$ 1,800.00          | \$ -           | 989                  | 55%         | \$ 811.00           | \$ 8,000.00          | \$ 6,200.00          |              |
| 9-01-28-795-236 | PARKS & RECREATION - ACTIVITIES          | \$ 1,700.00          | \$ -           | 1,445.18             | 85%         | \$ 254.82           | \$ 25,000.00         | \$ 23,300.00         |              |
| 9-01-28-795-237 | PARKS & RECREATION - FIELD MAINTENANCE   | \$ 4,200.00          | \$ -           |                      | 0%          | \$ 4,200.00         | \$ -                 | \$ (4,200.00)        |              |
| 9-01-28-795-240 | PARKS & RECREATION - SUPPLIES            | \$ 1,800.00          | \$ -           | 413.84               | 23%         | \$ 1,386.16         | \$ -                 | \$ (1,800.00)        |              |
| 9-01-28-795-241 | PARK & REC FIELD MAINT                   | \$ -                 | \$ -           | 482.70               | 0%          | \$ (482.70)         | \$ -                 | \$ -                 |              |
| 9-01-28-795-252 | PARKS & RECREATION - MAINT. OF VEHICLES  | \$ 2,800.00          | \$ -           | 872.56               | 31%         | \$ 1,927.44         | \$ 2,800.00          | \$ -                 |              |
| 9-01-28-795-302 | PARKS & RECREATION - YOUTH SOFTBALL      | \$ 650.00            | \$ -           | 1,654.08             | 254%        | \$ (1,004.08)       | \$ -                 | \$ (650.00)          |              |
| 9-01-28-795-303 | PARKS & RECREATION - YOUTH BASKETBALL    | \$ 9,000.00          | \$ -           | 9,821.30             | 109%        | \$ (821.30)         | \$ 9,200.00          | \$ 200.00            |              |
| 9-01-28-795-304 | PARKS & RECREATION - YOUTH SOCCER        | \$ 8,000.00          | \$ -           | 12,153.61            | 152%        | \$ (4,153.61)       | \$ 3,500.00          | \$ (4,500.00)        |              |
| 9-01-28-795-307 | PARKS & RECREAITON - SUMMER CAMP         | \$ 27,000.00         | \$ -           | 21,153.68            | 78%         | \$ 5,846.32         | \$ 26,500.00         | \$ (500.00)          |              |
| 9-01-28-795-308 | PARKS & RECREATION - SPORTS SHORTS       | \$ 250.00            | \$ -           | 0                    | 0%          | \$ 250.00           | \$ -                 | \$ (250.00)          |              |
| 9-01-28-795-309 | PARKS & RECREATION - SPECIAL NEEDS DANCE | \$ 3,000.00          | \$ -           | 2,830.00             | 94%         | \$ 170.00           | \$ 3,300.00          | \$ 300.00            |              |
| 9-01-28-795-313 | PARKS & RECREATION - HALLOWEEN PARADE    | \$ 5,000.00          | \$ -           | 5,599                | 112%        | \$ (599.11)         | \$ 4,000.00          | \$ (1,000.00)        |              |
| 9-01-28-795-314 | PARKS & RECREATION - EASTER EGG HUNT     | \$ 1,400.00          | \$ -           | 1,238.24             | 88%         | \$ 161.76           | \$ 1,400.00          | \$ -                 |              |
| 9-01-28-795-316 | PARKS & RECREATION - YOUTH BASEBALL      | \$ 7,500.00          | \$ -           | 8,245.57             | 110%        | \$ (745.57)         | \$ 4,000.00          | \$ (3,500.00)        |              |
| 9-01-28-795-317 | PARKS & RECREATION - SENIOR PROM         | \$ 600.00            | \$ -           | 444                  | 74%         | \$ 156.07           | \$ 600.00            | \$ -                 |              |
| 9-01-28-795-318 | PARKS & RECREATION - COACHING CERTS.     | \$ 1,800.00          | \$ -           | 1,000.00             | 56%         | \$ 800.00           | \$ 1,800.00          | \$ -                 |              |
| 9-01-28-795-321 | PARKS & REC - SUMMER BASKETBALL          | \$ 500.00            | \$ -           | 0                    | 0%          | \$ 500.00           | \$ -                 | \$ (500.00)          |              |
|                 | <b>Control Total</b>                     | <b>\$ 86,500.00</b>  | <b>\$ -</b>    | <b>\$ 76,942.08</b>  | <b>89%</b>  | <b>\$ 9,557.92</b>  | <b>\$ 99,600.00</b>  | <b>\$ 13,100.00</b>  |              |

| Account Id      | Description                                       | Adopted Budget       | Amended Budget | Expended YTD         | %           | Balance              | 2019 Budget          | Difference \$          | Difference % |
|-----------------|---------------------------------------------------|----------------------|----------------|----------------------|-------------|----------------------|----------------------|------------------------|--------------|
| 9-01-29-800-000 | PUBLIC LIBRARY                                    |                      |                |                      |             |                      |                      | \$ -                   |              |
| 9-01-29-800-100 | PUBLIC LIBRARY O/S CAP SALARIE                    |                      |                |                      |             |                      |                      | \$ -                   |              |
| 9-01-29-800-101 | PUBLIC LIBRARY O/S CAP SALARIE                    | \$ 526,280.00        | \$ -           | 434,569.70           | 83%         | \$ 91,710.30         | \$ 766,853.54        | \$ 240,573.54          |              |
|                 | <b>Control Total</b>                              | <b>\$ 526,280.00</b> | <b>\$ -</b>    | <b>\$ 434,569.70</b> | <b>83%</b>  | <b>\$ 91,710.30</b>  | <b>\$ 766,853.54</b> | <b>\$ 240,573.54</b>   |              |
| 9-01-29-800-200 | LIBRARY O/S CAP,OTHER EXPENSE                     |                      |                |                      |             |                      |                      | \$ -                   |              |
| 9-01-29-800-201 | LIBRARY O/S CAP - ADMINISTRATIVE                  | \$ -                 | \$ -           | 2,897.98             | 0%          | \$ (2,897.98)        |                      | \$ -                   |              |
| 9-01-29-800-210 | LIBRARY O/S CAP TELEPHONE & INTERNET              | \$ 4,700.00          | \$ -           | 4,788.23             | 102%        | \$ (88.23)           |                      | \$ (4,700.00)          |              |
| 9-01-29-800-212 | LIBRARY O/S CAP HEAT                              | \$ 13,000.00         | \$ -           | 12,583.57            | 97%         | \$ 416.43            |                      | \$ (13,000.00)         |              |
| 9-01-29-800-213 | LIBRARY O/S CAP POWER & LIGHT                     | \$ 14,000.00         | \$ -           | 17,403.27            | 124%        | \$ (3,403.27)        |                      | \$ (14,000.00)         |              |
| 9-01-29-800-232 | LIBRARY O/S CAP FACILITY SUPPLIES                 | \$ -                 | \$ -           | 2,000.00             | 0%          | \$ (2,000.00)        |                      | \$ -                   |              |
| 9-01-29-800-234 | LIBRARY O/S CAP NEW EQUIP/SUPP                    | \$ 1,700.00          | \$ -           | 1,500                | 88%         | \$ 200.00            |                      | \$ (1,700.00)          |              |
| 9-01-29-800-237 | LIBRARY O/S CAP - MAGAZINES & PERIODICAL          | \$ 2,700.00          | \$ -           | 0                    | 0%          | \$ 2,700.00          |                      | \$ (2,700.00)          |              |
| 9-01-29-800-238 | LIBRARY O/S CAP LIBRARY SUPPLY                    | \$ 1,000.00          | \$ -           | 1,500.00             | 150%        | \$ (500.00)          |                      | \$ (1,000.00)          |              |
| 9-01-29-800-239 | LIBRARY - WATER & SEWER                           | \$ -                 | \$ -           | 1,416.81             | 0%          | \$ (1,416.81)        |                      | \$ -                   |              |
| 9-01-29-800-250 | LIBRARY O/S CAP - FACILITY MAINTENANCE            | \$ 800.00            | \$ -           | 7,919.70             | 990%        | \$ (7,119.70)        |                      | \$ (800.00)            |              |
| 9-01-29-800-259 | PUBLIC LIBRARY - FRINGE BENEFITS                  | \$ 129,094.84        | \$ -           | 56,625.08            | 44%         | \$ 72,469.76         |                      | \$ (129,094.84)        |              |
| 9-01-29-800-277 | LIBRARY - TECHNOLOGY                              | \$ 36,585.65         | \$ -           | 0                    | 0%          | \$ 36,585.65         |                      | \$ (36,585.65)         |              |
| 9-01-29-800-290 | LIBRARY O/S CAP - COMPUTING & IT                  | \$ -                 | \$ -           | 28,475.94            | 0%          | \$ (28,475.94)       |                      | \$ -                   |              |
|                 | <b>Control Total</b>                              | <b>\$ 203,580.49</b> | <b>\$ -</b>    | <b>\$ 137,110.58</b> | <b>67%</b>  | <b>\$ 66,469.91</b>  | <b>\$ -</b>          | <b>\$ (203,580.49)</b> |              |
| 9-01-31-826-000 | UTILITY EXPENSES/BULK PURCHASE                    |                      |                |                      |             |                      |                      | \$ -                   |              |
| 9-01-31-826-298 | STREET LIGHTING                                   | \$ 260,000.00        | \$ -           | 182,902.70           | 70%         | \$ 77,097.30         | \$ 260,000.00        | \$ -                   |              |
| 9-01-31-826-398 | ELECTRICITY                                       | \$ 110,000.00        | \$ -           | 88,365.08            | 80%         | \$ 21,634.92         | \$ 110,000.00        | \$ -                   |              |
| 9-01-31-826-498 | TELEPHONE                                         | \$ 90,000.00         | \$ -           | 81,090.99            | 90%         | \$ 8,909.01          | \$ 90,000.00         | \$ -                   |              |
| 9-01-31-826-598 | NATURAL GAS                                       | \$ 50,000.00         | \$ -           | 20,361.33            | 41%         | \$ 29,638.67         | \$ 50,000.00         | \$ -                   |              |
| 9-01-31-826-698 | GASOLINE                                          | \$ 75,000.00         | \$ -           | 73,926.42            | 99%         | \$ 1,073.58          | \$ 75,000.00         | \$ -                   |              |
|                 | <b>Control Total</b>                              | <b>\$ 585,000.00</b> | <b>\$ -</b>    | <b>\$ 446,646.52</b> | <b>76%</b>  | <b>\$ 138,353.48</b> | <b>\$ 585,000.00</b> | <b>\$ -</b>            |              |
| 9-01-32-837-000 | LANDFILL                                          |                      |                |                      |             |                      |                      | \$ -                   |              |
| 9-01-32-837-200 | LANDFILL                                          |                      |                |                      |             |                      |                      | \$ -                   |              |
| 9-01-32-837-298 | LANDFILL - OTHER EXPENSES                         | \$ 445,000.00        | \$ -           | 403,649.13           | 91%         | \$ 41,350.87         | \$ 519,000.00        | \$ 74,000.00           |              |
|                 | <b>Control Total</b>                              | <b>\$ 445,000.00</b> | <b>\$ -</b>    | <b>\$ 403,649.13</b> | <b>91%</b>  | <b>\$ 41,350.87</b>  | <b>\$ 519,000.00</b> | <b>\$ 74,000.00</b>    |              |
| 9-01-33-840-298 | RES FOR ACCUMULATED TIME                          | \$ 100,000.00        | \$ -           | \$ 100,000.00        | 100%        | \$ -                 | \$ 100,000.00        | \$ -                   |              |
| 9-01-34-840-298 | PRIOR YEAR BILLS - FIRE - OTHER EXPENSES - FIRST  | \$ -                 | \$ -           | \$ -                 | 0%          | \$ -                 | \$ 4,589.63          | \$ 4,589.63            |              |
| 9-01-34-841-298 | PRIOR YEAR BILLS - LEGAL - OTHER EXPENSES - INDI/ | \$ -                 | \$ -           | \$ -                 | 0%          | \$ -                 | \$ 3,798.50          | \$ 3,798.50            |              |
| 9-01-35-843-000 | CONTINGENT                                        |                      |                |                      |             |                      |                      | \$ -                   |              |
| 9-01-35-843-200 | CONTINGENT - OTHER EXPENSE                        |                      |                |                      |             |                      |                      | \$ -                   |              |
| 9-01-35-843-298 | CONTINGENT - OTHER EXPENSE                        | \$ 1,000.00          | \$ -           | \$ -                 | 0%          | \$ 1,000.00          | \$ 1,000.00          | \$ -                   |              |
|                 | <b>Control Total</b>                              | <b>\$ 1,000.00</b>   | <b>\$ -</b>    | <b>\$ -</b>          | <b>0%</b>   | <b>\$ 1,000.00</b>   | <b>\$ 109,388.13</b> | <b>\$ 108,388.13</b>   |              |
| 9-01-36-844-000 | P.E.R.S.                                          |                      |                |                      |             |                      |                      | \$ -                   |              |
| 9-01-36-844-200 | P.E.R.S. - OTHER EXPENSES                         |                      |                |                      |             |                      |                      | \$ -                   |              |
| 9-01-36-844-298 | P.E.R.S. - OTHER EXPENSE                          | \$ 404,985.00        | \$ -           | \$ 404,981.51        | 100%        | \$ 3.49              | \$ 427,200.00        | \$ 22,215.00           |              |
|                 | <b>Control Total</b>                              | <b>\$ 404,985.00</b> | <b>\$ -</b>    | <b>\$ 404,981.51</b> | <b>100%</b> | <b>\$ 3.49</b>       | <b>\$ 427,200.00</b> | <b>\$ 22,215.00</b>    |              |

| Account Id      | Description                              | Adopted Budget         | Amended Budget     | Expended YTD           | %           | Balance            | 2019 Budget            | Difference \$        | Difference % |
|-----------------|------------------------------------------|------------------------|--------------------|------------------------|-------------|--------------------|------------------------|----------------------|--------------|
| 9-01-36-845-000 | SOCIAL SECURITY                          |                        |                    |                        |             |                    |                        | \$ -                 |              |
| 9-01-36-845-200 | SOCIAL SECURITY - OTHER EXPENSES         |                        |                    |                        |             |                    |                        | \$ -                 |              |
| 9-01-36-845-298 | SOCIAL SECURITY - OTHER EXPENSE          | \$ 410,000.00          | \$ -               | 409,972.21             | 100%        | \$ 27.79           | \$ 450,000.00          | \$ 40,000.00         |              |
|                 | <b>Control Total</b>                     | <b>\$ 410,000.00</b>   | <b>\$ -</b>        | <b>\$ 409,972.21</b>   | <b>100%</b> | <b>\$ 27.79</b>    | <b>\$ 450,000.00</b>   | <b>\$ 40,000.00</b>  |              |
| 9-01-36-847-000 | P.F.R.S                                  |                        |                    |                        |             |                    |                        | \$ -                 |              |
| 9-01-36-847-200 | P.F.R.S. - OTHER EXPENSES                |                        |                    |                        |             |                    |                        | \$ -                 |              |
| 9-01-36-847-298 | P.F.R.S. - OTHER EXPENSE                 | \$ 1,130,579.00        | \$ -               | \$ 1,130,579.00        | 100%        | \$ -               | \$ 1,196,870.00        | \$ 66,291.00         |              |
|                 | <b>Control Total</b>                     | <b>\$ 1,130,579.00</b> | <b>\$ -</b>        | <b>\$ 1,130,579.00</b> | <b>100%</b> | <b>\$ -</b>        | <b>\$ 1,196,870.00</b> | <b>\$ 66,291.00</b>  |              |
| 9-01-36-848-200 | D.C.R.P.                                 |                        |                    |                        |             |                    |                        | \$ -                 |              |
| 9-01-36-848-298 | D.C.R.P. - RETIREMENT CONTRIBUTIONS      | \$ 8,000.00            | \$ -               | 7,515.62               | 94%         | \$ 484.38          | \$ 8,000.00            | \$ -                 |              |
| 9-01-36-848-299 | D.C.R.P. - GROUP LIFE & LTDIS            | \$ 2,000.00            | \$ -               | 323                    | 16%         | \$ 1,677.03        | \$ 2,000.00            | \$ -                 |              |
|                 | <b>Control Total</b>                     | <b>\$ 10,000.00</b>    | <b>\$ -</b>        | <b>\$ 7,838.59</b>     | <b>78%</b>  | <b>\$ 2,161.41</b> | <b>\$ 10,000.00</b>    | <b>\$ -</b>          |              |
| 9-01-40-300-000 | US OLDER AMERICANS GRANT                 |                        |                    |                        |             |                    |                        | \$ -                 |              |
| 9-01-40-300-100 | US OLDER AMERICAN GRANT-SALARIES & WAGES |                        |                    |                        |             |                    |                        | \$ -                 |              |
| 9-01-40-300-101 | US OLDER AMERICANS GRANT - S&W           | \$ 227,400.00          | \$ -               | \$ 227,400.00          | 100%        | \$ -               | \$ 233,000.00          | \$ 5,600.00          |              |
|                 | <b>Control Total</b>                     | <b>\$ 227,400.00</b>   | <b>\$ -</b>        | <b>\$ 227,400.00</b>   | <b>100%</b> | <b>\$ -</b>        | <b>\$ 233,000.00</b>   | <b>\$ 5,600.00</b>   |              |
| 9-01-40-300-201 | US OLDER AMERICANS GRANT - OTHER EXPENSE |                        |                    |                        |             |                    |                        | \$ -                 |              |
| 9-01-40-300-240 | SR.CITIZENS O/S CAP SUPPLIES             | \$ 21,050.00           | \$ 2,923.00        | 23,973.00              | 100%        | \$ -               | \$ 30,550.00           | \$ 9,500.00          |              |
|                 | <b>Control Total</b>                     | <b>\$ 21,050.00</b>    | <b>\$ 2,923.00</b> | <b>\$ 23,973.00</b>    | <b>100%</b> | <b>\$ -</b>        | <b>\$ 30,550.00</b>    | <b>\$ 9,500.00</b>   |              |
| 9-01-40-307-000 | CLEAN COMMUNITIES GRANT                  | \$ -                   | 21,388.61          | 21,388.61              | 0%          | \$ -               |                        | \$ -                 |              |
| 9-01-40-308-000 | DRUNK DRIVING ENF POLICE                 | \$ -                   | 7,586.11           | 7,586.11               | 0%          | \$ -               |                        | \$ -                 |              |
| 9-01-40-308-100 | DRUNK DRIVING ENF COURT                  | \$ -                   | 2,013.89           | 2,013.89               | 0%          | \$ -               |                        | \$ -                 |              |
| 9-01-40-310-000 | COPS IN SHOPS GRANT                      | \$ 3,080.00            | \$ -               | 3,080.00               | 100%        | \$ -               |                        | \$ (3,080.00)        |              |
| 9-01-40-315-000 | SHARED SERVICE - LS FIRE CODE            |                        |                    |                        |             |                    |                        | \$ -                 |              |
| 9-01-40-315-100 | SHARED SERVICE - LS FIRE CODE - SALARIES |                        |                    |                        |             |                    |                        | \$ -                 |              |
| 9-01-40-315-101 | SHARED SERVICE - LS FIRE CODE - S&W      | \$ 9,000.00            | \$ -               | 6,942.50               | 77%         | \$ 2,057.50        | \$ 9,000.00            | \$ -                 |              |
|                 | <b>Control Total</b>                     | <b>\$ 12,080.00</b>    | <b>\$ -</b>        | <b>\$ 10,022.50</b>    | <b>83%</b>  | <b>\$ 2,057.50</b> | <b>\$ 9,000.00</b>     | <b>\$ (3,080.00)</b> |              |
| 9-01-40-315-200 | SHARED SERVICE - LS FIRE CODE - OTHER EX |                        |                    |                        |             |                    |                        | \$ -                 |              |
| 9-01-40-315-298 | SHARED SERVICE - LS FIRE CODE - OTHER EX | \$ 2,000.00            | \$ -               | \$ -                   | 0%          | \$ 2,000.00        | \$ 2,000.00            | \$ -                 |              |
|                 | <b>Control Total</b>                     | <b>\$ 2,000.00</b>     | <b>\$ -</b>        | <b>\$ -</b>            | <b>0%</b>   | <b>\$ 2,000.00</b> | <b>\$ 2,000.00</b>     | <b>\$ -</b>          |              |
| 9-01-40-386-000 | RECYCLING TONNAGE GRANT                  | \$ 16,892.62           | \$ -               | 16,892.62              | 100%        | \$ -               |                        | \$ (16,892.62)       |              |
| 9-01-40-393-000 | Sustainable Jersey Grant                 | \$ 10,000.00           | \$ -               | 10,000.00              | 100%        | \$ -               |                        | \$ (10,000.00)       |              |
| 9-01-40-396-000 | CSIP - COMMUNITY STEWARDSHIP INCENTIVE   |                        | \$ 30,000.00       | 30,000                 | 0%          | \$ -               |                        | \$ -                 |              |
| 9-01-42-330-201 | SHARED SERVICE - BOE SNOW PLOWING        | \$ 14,011.00           | \$ -               | 0                      | 0%          | \$ 14,011.00       | \$ 14,362.00           | \$ 351.00            |              |
| 9-01-42-854-100 | SHARE SERVICE - SHREWSBURY COURT S&W     |                        |                    |                        |             |                    |                        | \$ -                 |              |
| 9-01-42-854-101 | SHARE SERVICE - SHREWSBURY COURT - S&W   | \$ 5,750.00            | \$ -               | 0.00                   | 0%          | \$ 5,750.00        | \$ 5,750.00            | \$ -                 |              |
|                 | <b>Control Total</b>                     | <b>\$ 5,750.00</b>     | <b>\$ -</b>        | <b>\$ -</b>            | <b>0%</b>   | <b>\$ 5,750.00</b> | <b>\$ 5,750.00</b>     | <b>\$ -</b>          |              |
| 9-01-42-854-200 | SHARED SERVICE - SHREWSBURY COURT        |                        |                    |                        |             |                    |                        | \$ -                 |              |
| 9-01-42-854-201 | SHARED SERVICE - SHREWSBURY COURT        | \$ 1,250.00            | \$ -               | 1,106.62               | 89%         | \$ 143.38          | \$ 1,250.00            | \$ -                 |              |
|                 | <b>Control Total</b>                     | <b>\$ 1,250.00</b>     | <b>\$ -</b>        | <b>\$ 1,106.62</b>     | <b>89%</b>  | <b>\$ 143.38</b>   | <b>\$ 1,250.00</b>     | <b>\$ -</b>          |              |
| 9-01-42-854-298 | LOSAP                                    | \$ 34,941.00           | \$ -               | \$ 26,450.00           | 76%         | \$ 8,491.00        | \$ 30,000.00           | \$ (4,941.00)        |              |
|                 | <b>Control Total</b>                     | <b>\$ 34,941.00</b>    | <b>\$ -</b>        | <b>\$ 26,450.00</b>    | <b>76%</b>  | <b>\$ 8,491.00</b> | <b>\$ 30,000.00</b>    | <b>\$ (4,941.00)</b> |              |

| Account Id      | Description                              | Adopted Budget       | Amended Budget | Expended YTD         | %           | Balance             | 2019 Budget          | Difference \$          | Difference % |
|-----------------|------------------------------------------|----------------------|----------------|----------------------|-------------|---------------------|----------------------|------------------------|--------------|
| 9-01-42-855-000 | MUNICIPAL COURT                          |                      |                |                      |             |                     |                      | \$ -                   |              |
| 9-01-42-855-100 | MUNCICIPAL COURT SALARIES                |                      |                |                      |             |                     |                      | \$ -                   |              |
| 9-01-42-855-101 | MUNICIPAL COURT REG.SALARIES             | \$ 227,300.00        | \$ -           | 221,380.14           | 97%         | \$ 5,919.86         | \$ 230,900.00        | \$ 3,600.00            |              |
|                 | <b>Control Total</b>                     | <b>\$ 227,300.00</b> | <b>\$ -</b>    | <b>\$ 221,380.14</b> | <b>97%</b>  | <b>\$ 5,919.86</b>  | <b>\$ 230,900.00</b> | <b>\$ 3,600.00</b>     |              |
| 9-01-42-855-200 | MUNICIPAL COURT - OTHER EXPENSES         |                      |                |                      |             |                     |                      | \$ -                   |              |
| 9-01-42-855-201 | MUNICIPAL COURT - OFFICE EXPENSE         | \$ 3,000.00          | \$ -           | 2,920.97             | 97%         | \$ 79.03            | \$ 3,000.00          | \$ -                   |              |
| 9-01-42-855-202 | MUNICIPAL COURT - POSTAGE                | \$ 9,000.00          | \$ -           | 9,000.00             | 100%        | \$ -                | \$ 9,000.00          | \$ -                   |              |
| 9-01-42-855-206 | MUNICIPAL COURT - SEMINARS               | \$ 700.00            | \$ -           | 530.43               | 76%         | \$ 169.57           | \$ 700.00            | \$ -                   |              |
| 9-01-42-855-214 | MUNICIPAL COURT - DUES                   | \$ 580.00            | \$ -           | 330.00               | 57%         | \$ 250.00           | \$ 580.00            | \$ -                   |              |
| 9-01-42-855-234 | MUNICIPAL COURT - NEW EQUIPMENT          | \$ 1,140.00          | \$ -           | 1,554                | 136%        | \$ (414.00)         | \$ -                 | \$ (1,140.00)          |              |
| 9-01-42-855-239 | MUNICIPAL COURT - EXPERT WITNESS         | \$ 300.00            | \$ -           | 0                    | 0%          | \$ 300.00           | \$ 300.00            | \$ -                   |              |
| 9-01-42-855-251 | MUNICIPAL COURT - REPAIR/MAINTAIN EQUIP. | \$ 2,000.00          | \$ -           | 2,231.09             | 112%        | \$ (231.09)         | \$ 4,000.00          | \$ 2,000.00            |              |
| 9-01-42-855-264 | MUNICIPAL COURT - TRANSCRIPT FEES        | \$ 200.00            | \$ -           | 0                    | 0%          | \$ 200.00           | \$ 200.00            | \$ -                   |              |
| 9-01-42-855-265 | MUNICIPAL COURT - BOOKS                  | \$ 750.00            | \$ -           | 958.50               | 128%        | \$ (208.50)         | \$ 1,000.00          | \$ 250.00              |              |
| 9-01-42-855-267 | MUNICIPAL COURT - SUMMONS                | \$ 2,750.00          | \$ -           | 496                  | 18%         | \$ 2,254.00         | \$ 2,750.00          | \$ -                   |              |
| 9-01-42-855-268 | MUNICIPAL COURT - ACTING JUDGE           | \$ 2,500.00          | \$ -           | 0                    | 0%          | \$ 2,500.00         | \$ 2,500.00          | \$ -                   |              |
| 9-01-42-855-269 | MUNICIPAL COURT - INTERPRETERS           | \$ 11,475.00         | \$ -           | 7,311.25             | 64%         | \$ 4,163.75         | \$ 10,000.00         | \$ (1,475.00)          |              |
| 9-01-42-855-273 | MUNICIPAL COURT - SUBPEONA FEES          | \$ 100.00            | \$ -           | 0                    | 0%          | \$ 100.00           | \$ 100.00            | \$ -                   |              |
|                 | <b>Control Total</b>                     | <b>\$ 34,495.00</b>  | <b>\$ -</b>    | <b>\$ 25,332.24</b>  | <b>73%</b>  | <b>\$ 9,162.76</b>  | <b>\$ 34,130.00</b>  | <b>\$ (365.00)</b>     |              |
| 9-01-42-856-201 | MUNICIPAL DEFENDER - OTHER EXPENSES      | \$ 10,000.00         | \$ -           | 10,000.00            | 100%        | \$ -                | \$ 20,000.00         | \$ 10,000.00           |              |
|                 | <b>Control Total</b>                     | <b>\$ 10,000.00</b>  | <b>\$ -</b>    | <b>\$ 10,000.00</b>  | <b>100%</b> | <b>\$ -</b>         | <b>\$ 20,000.00</b>  | <b>\$ 10,000.00</b>    |              |
| 9-01-42-857-000 | MUNICIPAL PROSECUTOR                     |                      |                |                      |             |                     |                      | \$ -                   |              |
| 9-01-42-857-100 | MUNICIPAL PROSECUTOR - SALARIES & WAGES  | \$ -                 | \$ -           | \$ -                 | 0%          | \$ -                |                      | \$ -                   |              |
| 9-01-42-857-201 | MUNICIPAL PROSECUTOR - OTHER EXPENSES    | \$ 30,000.00         | \$ -           | \$ 29,375.00         | 98%         | \$ 625.00           | \$ 30,000.00         | \$ -                   |              |
|                 | <b>Control Total</b>                     | <b>\$ 30,000.00</b>  | <b>\$ -</b>    | <b>\$ 29,375.00</b>  | <b>98%</b>  | <b>\$ 625.00</b>    | <b>\$ 30,000.00</b>  | <b>\$ -</b>            |              |
| 9-01-43-497-200 | RECYCLING TAX                            |                      |                |                      |             |                     |                      | \$ -                   |              |
| 9-01-43-497-298 | RECYCLING TAX - OTHER EXPENSE            | \$ 30,000.00         | \$ -           | 17,633.79            | 59%         | \$ 12,366.21        | \$ 30,000.00         | \$ -                   |              |
|                 | <b>Control Total</b>                     | <b>\$ 30,000.00</b>  | <b>\$ -</b>    | <b>\$ 17,633.79</b>  | <b>59%</b>  | <b>\$ 12,366.21</b> | <b>\$ 30,000.00</b>  | <b>\$ -</b>            |              |
| 9-01-43-499-000 | TAX APPEAL REFUNDS                       |                      |                |                      |             |                     |                      | \$ -                   |              |
| 9-01-43-499-298 | TAX APPEAL REFUNDS - OTHER EXPENSE       | \$ 80,000.00         | \$ -           | \$ 36,008.58         | 45%         | \$ 43,991.42        | \$ 80,000.00         | \$ -                   |              |
|                 | <b>Control Total</b>                     | <b>\$ 80,000.00</b>  | <b>\$ -</b>    | <b>\$ 36,008.58</b>  | <b>45%</b>  | <b>\$ 43,991.42</b> | <b>\$ 80,000.00</b>  | <b>\$ -</b>            |              |
| 9-01-43-858-100 | STORMWATER SALARIES & WAGES              |                      |                |                      |             |                     |                      | \$ -                   |              |
| 9-01-43-858-101 | STORMWATER MANAGEMENT - SALARY & WAGE    | \$ 95,000.00         | \$ -           | 93,657.37            | 99%         | \$ 1,342.63         |                      | \$ (95,000.00)         |              |
| 9-01-43-858-102 | STORMWATER - OVERTIME                    | \$ 10,000.00         | \$ -           | 10,536.85            | 105%        | \$ (536.85)         |                      | \$ (10,000.00)         |              |
|                 | <b>Control Total</b>                     | <b>\$ 105,000.00</b> | <b>\$ -</b>    | <b>\$ 104,194.22</b> | <b>99%</b>  | <b>\$ 805.78</b>    | <b>\$ -</b>          | <b>\$ (105,000.00)</b> |              |
| 9-01-43-858-201 | STORMWATER MANAGEMENT - OTHER EXPENSE    | \$ 2,500.00          | \$ -           | 935.52               | 37%         | \$ 1,564.48         |                      | \$ (2,500.00)          |              |
|                 | <b>Control Total</b>                     | <b>\$ 2,500.00</b>   | <b>\$ -</b>    | <b>\$ 935.52</b>     | <b>37%</b>  | <b>\$ 1,564.48</b>  | <b>\$ -</b>          | <b>\$ (2,500.00)</b>   |              |
| 9-01-44-860-000 | CAPITAL IMPROVEMENT FUND                 | \$ 125,000.00        | \$ -           | 125,000              | 100%        | \$ -                | \$ 150,000.00        | \$ 25,000.00           |              |
| 9-01-44-862-000 | CAPITAL LEASE PRINCIPAL                  | \$ 629,075.00        | \$ -           | 629,073.80           | 100%        | \$ 1.20             | \$ 489,000.00        | \$ (140,075.00)        |              |
| 9-01-44-863-000 | CAPITAL LEASE INTEREST                   | \$ 120,310.00        | \$ -           | 118,959.01           | 99%         | \$ 1,350.99         | \$ 98,000.00         | \$ (22,310.00)         |              |
| 9-01-45-870-000 | BOND PRINCIPAL                           | \$ 1,693,770.00      | \$ -           | 1,693,764.64         | 100%        | \$ 5.36             | \$ 810,000.00        | \$ (883,770.00)        |              |

| Account Id      | Description                        | Adopted Budget          | Amended Budget      | Expended YTD            | %          | Balance                | 2019 Budget             | Difference \$        | Difference % |
|-----------------|------------------------------------|-------------------------|---------------------|-------------------------|------------|------------------------|-------------------------|----------------------|--------------|
| 9-01-45-871-000 | INTEREST ON NOTES                  | \$ 37,320.00            | \$ -                | 37,260                  | 100%       | \$ 59.53               | \$ 80,250.00            | \$ 42,930.00         |              |
| 9-01-45-872-000 | INTEREST ON BONDS                  | \$ 404,400.00           | \$ -                | 404,378.09              | 100%       | \$ 21.91               | \$ 325,000.00           | \$ (79,400.00)       |              |
| 9-01-45-873-000 | NOTE PRINCIPAL                     | \$ 20,750.00            | \$ -                | 20,750                  | 100%       | \$ -                   | \$ 700,000.00           | \$ 679,250.00        |              |
| 9-01-45-874-000 | GREEN TRUST LOAN                   | \$ 73,355.00            | \$ -                | 73,343.80               | 100%       | \$ 11.20               | \$ 73,400.00            | \$ 45.00             |              |
| 9-01-45-876-000 | Deferred Charge to Future Taxation | \$ 0.70                 | \$ -                | 1                       | 100%       | \$ -                   | \$ -                    | \$ (0.70)            |              |
| 9-01-46-862-000 | SPECIAL EMERGENCY NOTE PRINCIPAL   | \$ 152,400.00           | \$ -                | 152,400.00              | 100%       | \$ -                   | \$ 80,000.00            | \$ (72,400.00)       |              |
| 9-01-50-899-000 | RESERVE FOR UNCOLLECTED TAXES      | \$ 937,088.50           | \$ -                | 937,088.50              | 100%       | \$ -                   | \$ 975,000.00           | \$ 37,911.50         |              |
|                 | <b>Final Totals</b>                | <b>\$ 22,566,522.36</b> | <b>\$ 26,325.50</b> | <b>\$ 21,580,372.77</b> | <b>96%</b> | <b>\$ 1,012,475.09</b> | <b>\$ 22,968,803.85</b> | <b>\$ 402,281.49</b> |              |

Range of Class Id's: First to Last

\$ 37,437.41





| First Name | Last Name | Date of Hire | Account/Department | Status    | 2018 Table | 2018 Level | 2019 Table | 2019 Level | 2019 Hourly Rate | Duration | 2019 Salary | 2019 Hourly Rate | Duration | 2019 Salary | Stipends | Longevity | Salary/Wages (A) | Salary/Wages (R) | HIW | Operating (%) | Parking (%) | Water/Sewer (%) | Operating (\$) | Parking (\$) | Water/Sewer (\$) |
|------------|-----------|--------------|--------------------|-----------|------------|------------|------------|------------|------------------|----------|-------------|------------------|----------|-------------|----------|-----------|------------------|------------------|-----|---------------|-------------|-----------------|----------------|--------------|------------------|
| John W     | Cain Jr   | 2/18/2014    | Rd Repair Maint    | Part-Time | DWDO       | 6          | DWDO       | 7          | 22.39            | 1463     | \$32,756.57 |                  | 1463     | \$0.00      |          | \$0.00    | \$32,756.57      | \$32,800.00      |     | 100%          | 0%          | 0%              | \$32,800.00    | \$0.00       | \$0.00           |
| Robert     | Greene    | 2/18/2014    | Rd Repair Maint    | Part-Time | DWDO       | 6          | DWDO       | 7          | 22.39            | 1463     | \$32,756.57 |                  | 1463     | \$0.00      |          | \$0.00    | \$32,756.57      | \$32,800.00      |     | 100%          | 0%          | 0%              | \$32,800.00    | \$0.00       | \$0.00           |

| <i>Account/Department</i> | SUM of Operating (\$) | SUM of Parking (\$) | SUM of Water/Sewer (\$) |
|---------------------------|-----------------------|---------------------|-------------------------|
| Administration            | \$155,095.80          | \$14,322.60         | \$49,581.60             |
| Animal Trust              | \$0.00                | \$0.00              | \$0.00                  |
| Clerk                     | \$92,703.38           | \$8,560.86          | \$29,635.76             |
| Ed & Tech                 | \$84,488.26           | \$7,789.90          | \$27,009.52             |
| Finance                   | \$72,802.96           | \$6,723.12          | \$23,273.92             |
| Mayor & Council           | \$20,962.72           | \$1,935.84          | \$6,701.44              |
| Municipal Court           | \$189,600.00          | \$0.00              | \$0.00                  |
| OEM                       | \$5,700.00            | \$0.00              | \$0.00                  |
| Parking                   | \$0.00                | \$56,000.00         | \$0.00                  |
| Parks & Rec               | \$99,900.00           | \$0.00              | \$0.00                  |
| Planning                  | \$108,200.00          | \$0.00              | \$0.00                  |
| Rd Repair Maint           | \$84,063.34           | \$7,762.98          | \$26,873.68             |
| Tax Assessor              | \$65,600.00           | \$0.00              | \$0.00                  |
| Tax Collector             | \$44,321.10           | \$4,615.80          | \$45,263.10             |
| UCC                       | \$258,900.00          | \$0.00              | \$0.00                  |
| Uniform Fire Code         | \$93,700.00           | \$0.00              | \$0.00                  |
| US Older American         | \$65,700.00           | \$0.00              | \$0.00                  |
| Water Sewer               | \$0.00                | \$0.00              | \$45,000.00             |
| <b>Grand Total</b>        | <b>\$1,441,737.56</b> | <b>\$107,711.10</b> | <b>\$253,339.02</b>     |

| Account/Department | SUM of Operating (\$) | SUM of Parking (\$) | SUM of Water/Sewer (\$) |
|--------------------|-----------------------|---------------------|-------------------------|
| Administration     | \$43,719.20           | \$3,463.20          | \$12,017.60             |
| Animal Control     | \$59,000.00           | \$0.00              | \$0.00                  |
| Clerk              | \$30,523.42           | \$2,818.74          | \$9,757.84              |
| Code               | \$130,400.00          | \$0.00              | \$0.00                  |
| Finance            | \$19,160.00           | \$4,790.00          | \$23,950.00             |
| Municipal Court    | \$41,300.00           | \$0.00              | \$0.00                  |
| Parking            | \$0.00                | \$100,500.00        | \$0.00                  |
| Parks & Rec        | \$107,000.00          | \$0.00              | \$0.00                  |
| Planning           | \$60,600.00           | \$0.00              | \$0.00                  |
| Police             | \$347,800.00          | \$0.00              | \$0.00                  |
| Rd Repair Maint    | \$1,170,700.00        | \$0.00              | \$0.00                  |
| Tax Assessor       | \$28,304.00           | \$2,928.00          | \$17,568.00             |
| Tax Collector      | \$41,775.00           | \$4,785.00          | \$49,140.00             |
| UCC                | \$106,000.00          | \$0.00              | \$0.00                  |
| Uniform Fire Code  | \$83,900.00           | \$0.00              | \$0.00                  |
| US Older American  | \$167,300.00          | \$0.00              | \$0.00                  |
| Water Sewer        | \$0.00                | \$0.00              | \$497,000.00            |
| Grand Total        | \$2,437,481.62        | \$119,284.94        | \$609,433.44            |

| Account Id      | Description                             | 2018<br>Adopted Budget | 2018<br>Modified Budget | 2018<br>Paid/Chrgd YTD | 2018<br>% | 2018<br>Balance | 2019<br>Proposed Budget | 2019<br>Difference | 2019<br>Difference |
|-----------------|-----------------------------------------|------------------------|-------------------------|------------------------|-----------|-----------------|-------------------------|--------------------|--------------------|
| 8-01-20-000-000 | GENERAL GOVERNMENT FUNCTIONS            |                        |                         |                        |           |                 |                         |                    |                    |
| 8-01-20-701-000 | ADMIN. & EXEC. - HEADER                 |                        |                         |                        |           |                 |                         |                    |                    |
| 8-01-20-701-100 | ADMIN. & EXEC. - SALARY & WAGE CONTROL  |                        |                         |                        |           |                 |                         |                    |                    |
| 8-01-20-701-101 | ADMIN. & EXEC. - SALARY & WAGE          | \$ 147,014.00          | \$ -                    | 139,696.01             | 95%       | \$ 7,317.99     | \$198,815.00            | \$51,801.00        | 35.24%             |
| 8-01-20-701-102 | ADMINISTRATION S&W OVERTIME             | \$ 500.00              | \$ -                    | 383.72                 | 77%       | \$ 116.28       | \$500.00                | \$0.00             | 0.00%              |
|                 | Control Total                           | \$ 147,514.00          | \$ -                    | \$ 140,079.73          | 95%       | \$ 7,434.27     | \$199,315.00            | \$51,801.00        | 35.12%             |
| 8-01-20-701-200 | ADMIN. & EXEC. - OTHER EXPENSES CONTROL |                        |                         |                        |           |                 |                         |                    |                    |
| 8-01-20-701-201 | ADMIN. & EXEC. - OFFICE EXPENSE         | \$ 12,500.00           | \$ -                    | 6,978.75               | 56%       | \$ 5,521.25     | \$12,500.00             | \$0.00             | 0.00%              |
| 8-01-20-701-206 | ADMIN & EXEC - SEMINARS                 | \$ 2,000.00            | \$ -                    |                        | 0%        | \$ 2,000.00     | \$2,000.00              | \$0.00             | 0.00%              |
| 8-01-20-701-214 | ADMIN. & EXEC. - DUES                   | \$ 1,900.00            | \$ -                    |                        | 0%        | \$ 1,900.00     | \$1,900.00              | \$0.00             | 0.00%              |
| 8-01-20-701-219 | ADMIN. & EXEC. - MAYOR'S EXPENSE        | \$ 750.00              | \$ -                    |                        | 0%        | \$ 750.00       | \$750.00                | \$0.00             | 0.00%              |
| 8-01-20-701-221 | ADMIN. & EXEC. - ADVERTISING            | \$ 500.00              | \$ -                    |                        | 0%        | \$ 500.00       | \$500.00                | \$0.00             | 0.00%              |
| 8-01-20-701-226 | ADMIN. & EXEC. - PRINTING               | \$ 1,500.00            | \$ -                    |                        | 0%        | \$ 1,500.00     | \$1,500.00              | \$0.00             | 0.00%              |
| 8-01-20-701-239 | ADMIN - SPECIALTY CONTRACT              | \$ 65,498.00           | \$ -                    |                        | 0%        | \$ 65,498.00    | \$60,000.00             | -\$5,498.00        | -8.39%             |
| 8-01-20-701-277 | ADMIN & EXEC - TECHNOLOGY               | \$ 500.00              | \$ -                    |                        | 0%        | \$ 500.00       | \$500.00                | \$0.00             | 0.00%              |
|                 | Control Total                           | \$ 85,148.00           | \$ -                    | \$ 6,978.75            | 8%        | \$ 78,169.25    | \$79,650.00             | -\$5,498.00        | -6.46%             |

| Account Id      | Description                              | 2018<br>Adopted Budget | 2018<br>Modified Budget | 2018<br>Paid/Chrgd YTD | 2018<br>% | 2018<br>Balance | 2019<br>Proposed Budget | 2019<br>Difference | 2019<br>Difference |
|-----------------|------------------------------------------|------------------------|-------------------------|------------------------|-----------|-----------------|-------------------------|--------------------|--------------------|
| 8-01-20-710-000 | TAX ASSESSMENT - HEADER                  |                        |                         |                        |           |                 |                         |                    |                    |
| 8-01-20-710-100 | TAX ASSESSMENT - SALARY & WAGE - CONTROL |                        |                         |                        |           |                 |                         |                    |                    |
| 8-01-20-710-101 | TAX ASSESSMENT - SALARY & WAGE           | \$ 78,399.00           | \$ -                    | 71,529.27              | 91%       | \$ 6,869.73     | \$93,904.00             | \$15,505.00        | 19.78%             |
| 8-01-20-710-102 | TAX ASSESSMENT SALARIES & WAGES-OVERTIME | \$ 500.00              | \$ -                    | 0.00                   | 0%        | \$ 500.00       | \$500.00                | \$0.00             | 0.00%              |
|                 | Control Total                            | \$ 78,899.00           | \$ -                    | \$ 71,529.27           | 91%       | \$ 7,369.73     | \$94,404.00             | \$15,505.00        | 19.65%             |
| 8-01-20-710-200 | TAX ASSESSMENT - OTHER EXPENSES CONTROL  |                        |                         |                        |           |                 |                         |                    |                    |
| 8-01-20-710-201 | TAX ASSESSMENT - OFFICE EXPENSES         | \$ 300.00              | \$ -                    | 176.68                 | 59%       | \$ 123.32       | \$300.00                | \$0.00             | 0.00%              |
| 8-01-20-710-214 | TAX ASSESSMENT - DUES                    | \$ 125.00              | \$ -                    | 0.00                   | 0%        | \$ 125.00       | \$125.00                | \$0.00             | 0.00%              |
| 8-01-20-710-224 | TAX ASSESSMENT - DATA PROCESSING         | \$ 3,000.00            | \$ -                    | 2,941.53               | 98%       | \$ 58.47        | \$3,000.00              | \$0.00             | 0.00%              |
| 8-01-20-710-225 | TAX ASSESSMENT - APPRAISALS              | \$ 20,000.00           | \$ -                    | 4,350.00               | 22%       | \$ 15,650.00    | \$20,000.00             | \$0.00             | 0.00%              |
| 8-01-20-710-227 | TAX ASSESSMENT - TAX MAP UPDATE          | \$ 3,000.00            | \$ -                    | 0.00                   | 0%        | \$ 3,000.00     | \$3,000.00              | \$0.00             | 0.00%              |
|                 | Control Total                            | \$ 26,425.00           | \$ -                    | \$ 7,468.21            | 28%       | \$ 18,956.79    | \$26,425.00             | \$0.00             | 0.00%              |

| Account Id      | Description                              | 2018<br>Adopted Budget | 2018<br>Modified Budget | 2018<br>Paid/Chrgd YTD | 2018<br>% | 2018<br>Balance | 2019<br>Proposed Budget | 2019<br>Difference | 2019<br>Difference |
|-----------------|------------------------------------------|------------------------|-------------------------|------------------------|-----------|-----------------|-------------------------|--------------------|--------------------|
| 8-01-20-702-000 | MUNICIPAL CLERK - HEADER                 |                        |                         |                        |           |                 |                         |                    |                    |
| 8-01-20-702-100 | MUNICIPAL CLERK - SALARY & WAGE CONTROL  |                        |                         |                        |           |                 |                         |                    |                    |
| 8-01-20-702-101 | MUNICIPAL CLERK - SALARY & WAGE          | \$ 118,760.00          | \$ -                    | 117,447.85             | 99%       | \$ 1,312.15     | \$123,226.80            | \$4,466.80         | 3.76%              |
| 8-01-20-702-102 | MUNICIPAL CLERK S&W OVERTIME             | \$ 500.00              | \$ -                    | 592.19                 | 118%      | \$ (92.19)      | \$500.00                | \$0.00             | 0.00%              |
|                 | Control Total                            | \$ 119,260.00          | \$ -                    | \$ 118,040.04          | 99%       | \$ 1,219.96     | \$123,726.80            | \$4,466.80         | 3.75%              |
| 8-01-20-702-200 | MUNICIPAL CLERK - OTHER EXPENSES CONTROL |                        |                         |                        |           |                 |                         |                    |                    |
| 8-01-20-702-201 | MUNICIPAL CLERK - OFFICE EXPENSE         | \$ 4,750.00            | \$ -                    | 2,969.79               | 63%       | \$ 1,780.21     | \$4,000.00              | -\$750.00          | -15.79%            |
| 8-01-20-702-202 | MUNICIPAL CLERK - POSTAGE                | \$ 6,000.00            | \$ -                    | 5,997.19               | 100%      | \$ 2.81         | \$6,750.00              | \$750.00           | 12.50%             |
| 8-01-20-702-203 | MUNICIPAL CLERK - AFFIDAVITS/LEGAL ADS   | \$ 8,000.00            | \$ -                    | 4,536.40               | 57%       | \$ 3,463.60     | \$8,000.00              | \$0.00             | 0.00%              |
| 8-01-20-702-204 | MUNICIPAL CLERK - ELECTION               | \$ 5,750.00            | \$ -                    | 3,698.54               | 64%       | \$ 2,051.46     | \$5,750.00              | \$0.00             | 0.00%              |
| 8-01-20-702-205 | MUNICIPAL CLERK - VITAL STATISTICS       | \$ 6,000.00            | \$ -                    | 3,183.51               | 53%       | \$ 2,816.49     | \$6,000.00              | \$0.00             | 0.00%              |
| 8-01-20-702-206 | MUNICIPAL CLERK - SEMINARS               | \$ 2,000.00            | \$ -                    | 1,000.69               | 50%       | \$ 999.31       | \$2,000.00              | \$0.00             | 0.00%              |
|                 | Control Total                            | \$ 32,500.00           | \$ -                    | \$ 21,386.12           | 66%       | \$ 11,113.88    | \$32,500.00             | \$0.00             | 0.00%              |

| Account Id      | Description                            | 2018<br>Adopted Budget | 2018<br>Modified Budget | 2018<br>Paid/Chrgd YTD | 2018<br>% | 2018<br>Balance | 2019<br>Proposed Budget | 2019<br>Difference | 2019<br>Difference |
|-----------------|----------------------------------------|------------------------|-------------------------|------------------------|-----------|-----------------|-------------------------|--------------------|--------------------|
| 8-01-26-309-000 | CODE ENFORCEMENT                       |                        |                         |                        |           |                 |                         |                    |                    |
| 8-01-26-309-101 | CODE ENF SALARY                        | \$ 91,700.00           | \$ -                    | 85,996.49              | 94%       | \$ 5,703.51     | \$130,400.00            | \$38,700.00        | 42.20%             |
| 8-01-26-309-102 | CODE ENF SALARIES & WAGES - OVERTIME   | \$ 1,000.00            | \$ -                    | 1,517.34               | 152%      | \$ (517.34)     | \$0.00                  | -\$1,000.00        | -100.00%           |
|                 | Control Total                          | \$ 92,700.00           | \$ -                    | \$ 87,513.83           | 94%       | \$ 5,186.17     | \$130,400.00            | \$37,700.00        | 40.67%             |
| 8-01-26-309-200 | CODE ENFORCEMENT - O/E CONTROL         |                        |                         |                        |           |                 |                         |                    |                    |
| 8-01-26-309-239 | CODE ENFORCEMENT - Specialty Contracts | \$ -                   | \$ -                    | 75.00                  | 0%        | \$ (75.00)      |                         | \$0.00             | 0.00%              |
| 8-01-26-309-300 | CODE ENFORCEMENT - LANDLORD REGISTRATI | \$ 7,750.00            | \$ -                    | 5,000.00               | 65%       | \$ 2,750.00     | \$7,750.00              | \$0.00             | 0.00%              |
|                 | Control Total                          | \$ 7,750.00            | \$ -                    | \$ 5,075.00            | 65%       | \$ 2,675.00     | \$7,750.00              | \$0.00             | 0.00%              |

| Account Id      | Description                     | 2018           | 2018            | 2018           | 2018 | 2018         | 2019            | 2019         | 2019       |
|-----------------|---------------------------------|----------------|-----------------|----------------|------|--------------|-----------------|--------------|------------|
|                 |                                 | Adopted Budget | Modified Budget | Paid/Chrgd YTD | %    | Balance      | Proposed Budget | Difference   | Difference |
| 8-01-22-726-000 | UCC - HEADER                    |                |                 |                |      |              |                 |              |            |
| 8-01-22-726-100 | UCC - SALARY & WAGE - CONTROL   |                |                 |                |      |              |                 |              |            |
| 8-01-22-726-101 | UCC - SALARY & WAGE             | \$ 357,932.00  | \$ -            | 307,114.85     | 86%  | \$ 50,817.15 | \$364,900.00    | \$6,968.00   | 1.95%      |
| 8-01-22-726-102 | UCC SALARIES & WAGES - OVERTIME | \$ 1,500.00    | \$ -            | 0.00           | 0%   | \$ 1,500.00  |                 | -\$1,500.00  | -100.00%   |
|                 | Control Total                   | \$ 359,432.00  | \$ -            | \$ 307,114.85  | 85%  | \$ 52,317.15 | \$364,900.00    | \$5,468.00   | 1.52%      |
| 8-01-22-726-200 | UCC - OTHER EXPENSES - CONTROL  |                |                 |                |      |              |                 |              |            |
| 8-01-22-726-201 | UCC - OFFICE EXPENSE            | \$ 8,000.00    | \$ -            | 4,341.93       | 54%  | \$ 3,658.07  | \$8,000.00      | \$0.00       | 0.00%      |
| 8-01-22-726-206 | UCC - SEMINARS                  | \$ 200.00      | \$ -            | 55.00          | 28%  | \$ 145.00    | \$200.00        | \$0.00       | 0.00%      |
| 8-01-22-726-208 | UCC - TRAVEL                    | \$ 1,000.00    | \$ -            | 0.00           | 0%   | \$ 1,000.00  | \$1,000.00      | \$0.00       | 0.00%      |
| 8-01-22-726-214 | UCC - DUES                      | \$ 500.00      | \$ -            | 30.00          | 6%   | \$ 470.00    | \$500.00        | \$0.00       | 0.00%      |
| 8-01-22-726-239 | UCC - Specialty Contracts       | \$ -           | \$ -            | 520.00         | 0%   | \$ (520.00)  | \$0.00          | \$0.00       | 0.00%      |
| 8-01-22-726-251 | UCC - REPAIR/MAINTAIN EQUIPMENT | \$ 2,000.00    | \$ -            | 209.92         | 10%  | \$ 1,790.08  | \$2,000.00      | \$0.00       | 0.00%      |
| 8-01-22-726-260 | UCC - UNIFORMS & EQUIPMENT      | \$ 750.00      | \$ -            | 0.00           | 0%   | \$ 750.00    | \$750.00        | \$0.00       | 0.00%      |
| 8-01-22-726-298 | UCC - OTHER EXPENSES            | \$ 24,000.00   | \$ -            | 6,833.78       | 28%  | \$ 17,166.22 | \$12,000.00     | -\$12,000.00 | -50.00%    |
|                 | Control Total                   | \$ 36,450.00   | \$ -            | \$ 11,990.63   | 33%  | \$ 24,459.37 | \$24,450.00     | -\$12,000.00 | -32.92%    |

| Account Id      | Description                              | 2018           | 2018            | 2018           | 2018 | 2018        | 2019            | 2019        | 2019       |
|-----------------|------------------------------------------|----------------|-----------------|----------------|------|-------------|-----------------|-------------|------------|
|                 |                                          | Adopted Budget | Modified Budget | Paid/Chrgd YTD | %    | Balance     | Proposed Budget | Difference  | Difference |
| 8-01-20-708-000 | REVENUE ADMIN. - HEADER                  |                |                 |                |      |             |                 |             |            |
| 8-01-20-708-100 | REVENUE ADMIN. - SALARY & WAGE CONTROL   |                |                 |                |      |             |                 |             |            |
| 8-01-20-708-101 | REVENUE ADMIN. - SALARY & WAGE           | \$ 79,800.00   | \$ -            | 75,945.17      | 95%  | \$ 3,854.83 | \$86,096.10     | \$6,296.10  | 7.89%      |
| 8-01-20-708-102 | REVENUE ADMIN SALARIES & WAGES -OVERTIME | \$ 500.00      | \$ -            | 0.00           | 0%   | \$ 500.00   | \$500.00        | \$0.00      | 0.00%      |
|                 | Control Total                            | \$ 80,300.00   | \$ -            | \$ 75,945.17   | 95%  | \$ 4,354.83 | \$86,596.10     | \$6,296.10  | 7.84%      |
| 8-01-20-708-200 | REVENUE ADMIN. - OTHER EXPENSES CONTROL  |                |                 |                |      |             |                 |             |            |
| 8-01-20-708-201 | REVENUE ADMIN. - OFFICE SUPPLIES         | \$ 11,000.00   | \$ -            | 10,491.34      | 95%  | \$ 508.66   | \$ 9,500.00     | -\$1,500.00 | -13.64%    |
| 8-01-20-708-202 | REVENUE ADMIN. - POSTAGE                 | \$ 5,000.00    | \$ -            | 3,200.00       | 64%  | \$ 1,800.00 | \$ 4,600.00     | -\$400.00   | -8.00%     |
| 8-01-20-708-206 | REVENUE ADMIN. - SEMINARS                | \$ 750.00      | \$ -            | 465.00         | 62%  | \$ 285.00   | \$ 700.00       | -\$50.00    | -6.67%     |
| 8-01-20-708-208 | REVENUE ADMIN. - TRAVEL                  | \$ 250.00      | \$ -            | 88.08          | 35%  | \$ 161.92   | \$ 250.00       | \$0.00      | 0.00%      |
| 8-01-20-708-214 | REVENUE ADMIN. - DUES                    | \$ 250.00      | \$ -            | 180.00         | 72%  | \$ 70.00    | \$ 200.00       | -\$50.00    | -20.00%    |
| 8-01-20-708-226 | REVENUE ADMIN. - PRINTING                | \$ 3,500.00    | \$ -            | 1,857.26       | 53%  | \$ 1,642.74 | \$ 5,500.00     | \$2,000.00  | 57.14%     |
|                 | Control Total                            | \$ 20,750.00   | \$ -            | \$ 16,281.68   | 78%  | \$ 4,468.32 | \$20,750.00     | \$0.00      | 0.00%      |

| Account Id      | Description                              | 2018<br>Adopted Budget | 2018<br>Modified Budget | 2018<br>Paid/Chrgd YTD | 2018<br>% | 2018<br>Balance | 2019<br>Proposed Budget | 2019<br>Difference | 2019<br>Difference |
|-----------------|------------------------------------------|------------------------|-------------------------|------------------------|-----------|-----------------|-------------------------|--------------------|--------------------|
| 8-01-42-855-000 | MUNICIPAL COURT                          |                        |                         |                        |           |                 |                         |                    |                    |
| 8-01-42-855-100 | MUNCICIPAL COURT SALARIES                |                        |                         |                        |           |                 |                         |                    |                    |
| 8-01-42-855-101 | MUNICIPAL COURT REG.SALARIES             | \$ 227,300.00          | \$ -                    | 221,380.14             | 97%       | \$ 5,919.86     | \$230,900.00            | \$3,600.00         | 1.58%              |
|                 | Control Total                            | \$ 227,300.00          | \$ -                    | \$ 221,380.14          | 97%       | \$ 5,919.86     | \$230,900.00            | \$3,600.00         | 1.58%              |
| 8-01-42-855-200 | MUNICIPAL COURT - OTHER EXPENSES         |                        |                         |                        |           |                 |                         |                    |                    |
| 8-01-42-855-201 | MUNICIPAL COURT - OFFICE EXPENSE         | \$ 3,000.00            | \$ -                    | 2,920.97               | 97%       | \$ 79.03        | \$3,000.00              | \$0.00             | 0.00%              |
| 8-01-42-855-202 | MUNICIPAL COURT - POSTAGE                | \$ 9,000.00            | \$ -                    | 9,000.00               | 100%      | \$ -            | \$9,000.00              | \$0.00             | 0.00%              |
| 8-01-42-855-206 | MUNICIPAL COURT - SEMINARS               | \$ 700.00              | \$ -                    | 530.43                 | 76%       | \$ 169.57       | \$700.00                | \$0.00             | 0.00%              |
| 8-01-42-855-214 | MUNICIPAL COURT - DUES                   | \$ 580.00              | \$ -                    | 330.00                 | 57%       | \$ 250.00       | \$580.00                | \$0.00             | 0.00%              |
| 8-01-42-855-234 | MUNICIPAL COURT - NEW EQUIPMENT          | \$ 1,140.00            | \$ -                    | 1,554.00               | 136%      | \$ (414.00)     | \$0.00                  | -\$1,140.00        | -100.00%           |
| 8-01-42-855-239 | MUNICIPAL COURT - EXPERT WITNESS         | \$ 300.00              | \$ -                    | 0.00                   | 0%        | \$ 300.00       | \$300.00                | \$0.00             | 0.00%              |
| 8-01-42-855-251 | MUNICIPAL COURT - REPAIR/MAINTAIN EQUIP. | \$ 2,000.00            | \$ -                    | 2,231.09               | 112%      | \$ (231.09)     | \$4,000.00              | \$2,000.00         | 100.00%            |
| 8-01-42-855-264 | MUNICIPAL COURT - TRANSCRIPT FEES        | \$ 200.00              | \$ -                    | 0.00                   | 0%        | \$ 200.00       | \$200.00                | \$0.00             | 0.00%              |
| 8-01-42-855-265 | MUNICIPAL COURT - BOOKS                  | \$ 750.00              | \$ -                    | 958.50                 | 128%      | \$ (208.50)     | \$1,000.00              | \$250.00           | 33.33%             |
| 8-01-42-855-267 | MUNICIPAL COURT - SUMMONS                | \$ 2,750.00            | \$ -                    | 496.00                 | 18%       | \$ 2,254.00     | \$2,750.00              | \$0.00             | 0.00%              |
| 8-01-42-855-268 | MUNICIPAL COURT - ACTING JUDGE           | \$ 2,500.00            | \$ -                    | 0.00                   | 0%        | \$ 2,500.00     | \$2,500.00              | \$0.00             | 0.00%              |
| 8-01-42-855-269 | MUNICIPAL COURT - INTERPRETERS           | \$ 11,475.00           | \$ -                    | 7,311.25               | 64%       | \$ 4,163.75     | \$10,000.00             | -\$1,475.00        | -12.85%            |
| 8-01-42-855-273 | MUNICIPAL COURT - SUBPEONA FEES          | \$ 100.00              | \$ -                    | 0.00                   | 0%        | \$ 100.00       | \$100.00                | \$0.00             | 0.00%              |
|                 | Control Total                            | \$ 34,495.00           | \$ -                    | \$ 25,332.24           | 73%       | \$ 9,162.76     | \$34,130.00             | -\$365.00          | -1.06%             |
| 8-01-42-856-201 | MUNICIPAL DEFENDER - OTHER EXPENSES      | \$ 10,000.00           | \$ -                    | \$10,000.00            | 100%      | \$ -            | \$20,000.00             | \$10,000.00        | 100.00%            |
|                 | Control Total                            | \$ 10,000.00           | \$ -                    | \$ 10,000.00           | 100%      | \$ -            | \$20,000.00             | \$10,000.00        | 100.00%            |
| 8-01-42-857-000 | MUNICIPAL PROSECUTOR                     |                        |                         |                        |           |                 |                         |                    |                    |
| 8-01-42-857-100 | MUNICIPAL PROSECUTOR - SALARIES & WAGES  |                        |                         |                        |           |                 |                         |                    |                    |
| 8-01-42-857-201 | MUNICIPAL PROSECUTOR - OTHER EXPENSES    | \$ 30,000.00           | \$ -                    | \$29,375.00            | 98%       | \$ 625.00       | \$30,000.00             | \$0.00             | 0.00%              |
|                 | Control Total                            | \$ 30,000.00           | \$ -                    | \$ 29,375.00           | 98%       | \$ 625.00       | \$30,000.00             | \$0.00             | 0.00%              |
| 8-01-42-854-100 | SHARE SERVICE - SHREWSBURY COURT S&W     |                        |                         |                        |           |                 |                         |                    |                    |
| 8-01-42-854-101 | SHARE SERVICE - SHREWSBURY COURT - S&W   | \$ 5,750.00            | \$ -                    | \$0.00                 | 0%        | \$ 5,750.00     | \$5,750.00              | \$0.00             | 0.00%              |
|                 | Control Total                            | \$ 5,750.00            | \$ -                    | \$ -                   | 0%        | \$ 5,750.00     | \$5,750.00              | \$0.00             | 0.00%              |
| 8-01-42-854-200 | SHARED SERVICE - SHREWSBURY COURT        |                        |                         |                        |           |                 |                         |                    |                    |
| 8-01-42-854-201 | SHARED SERVICE - SHREWSBURY COURT        | \$ 1,250.00            | \$ -                    | \$1,106.62             | 89%       | \$ 143.38       | \$1,250.00              | \$0.00             | 0.00%              |
|                 | Control Total                            | \$ 1,250.00            | \$ -                    | \$ 1,106.62            | 89%       | \$ 143.38       | \$1,250.00              | \$0.00             | 0.00%              |

| Account Id      | Description                              | 2018<br>Adopted Budget | 2018<br>Modified Budget | 2018<br>Paid/Chrgd YTD | 2018<br>% | 2018<br>Balance | 2019<br>Proposed Budget | 2019<br>Difference | 2019<br>Difference |
|-----------------|------------------------------------------|------------------------|-------------------------|------------------------|-----------|-----------------|-------------------------|--------------------|--------------------|
| 8-01-20-707-000 | EDUCATION & TECHNOLOGY - HEADER          |                        |                         |                        |           |                 |                         |                    |                    |
| 8-01-20-707-100 | EDUCATION & TECHNOLOGY - SALARIES & WAGE |                        |                         |                        |           |                 |                         |                    |                    |
| 8-01-20-707-101 | EDUCATION & TECHNOLOGY- S&W FT           | \$ 92,225.00           | \$ -                    | 78,151.00              | 85%       | \$ 14,074.00    | \$84,488.26             | -\$7,736.74        | -8.39%             |
|                 | Control Total                            | \$ 92,225.00           | \$ -                    | \$ 78,151.00           | 85%       | \$ 14,074.00    | \$84,488.26             | -\$7,736.74        | -8.39%             |
| 8-01-20-707-200 | EDUCATION & TECHNOLOGY - CONTROL         |                        |                         |                        |           |                 |                         |                    |                    |
| 8-01-20-707-201 | EDUCATION & TECHNOLOGY - OFFICE EXPENSE  | \$ 500.00              | \$ -                    | 531.18                 | 106%      | \$ (31.18)      | \$500.00                | \$0.00             | 0.00%              |
| 8-01-20-707-206 | EDUCATION & TECHNOLOGY - SEMINARS        | \$ 500.00              | \$ -                    | 0.00                   | 0%        | \$ 500.00       | \$500.00                | \$0.00             | 0.00%              |
| 8-01-20-707-212 | EDUCATION & TECHNOLOGY - MAINTENANCE     | \$ 36,991.00           | \$ -                    | 20,900.54              | 57%       | \$ 16,090.46    | \$48,800.00             | \$11,809.00        | 31.92%             |
|                 | Control Total                            | \$ 37,991.00           | \$ -                    | \$ 21,431.72           | 56%       | \$ 16,559.28    | \$49,800.00             | \$11,809.00        | 31.08%             |

| Account Id      | Description          | 2018<br>Adopted Budget | 2018<br>Modified Budget | 2018<br>Paid/Chrgd YTD | 2018<br>% | 2018<br>Balance | 2019<br>Proposed Budget | 2019<br>Difference | 2019<br>Difference |
|-----------------|----------------------|------------------------|-------------------------|------------------------|-----------|-----------------|-------------------------|--------------------|--------------------|
| 8-01-25-747-000 | OEM                  |                        |                         |                        |           |                 |                         |                    |                    |
| 8-01-25-747-100 | OEM - SALARY & WAGE  |                        |                         |                        |           |                 |                         |                    |                    |
| 8-01-25-747-101 | OEM - SALARY & WAGE  | \$ 5,525.00            | \$ -                    | 5,525.00               | 100%      | \$ -            | \$5,700.00              | \$175.00           | 3.17%              |
|                 | Control Total        | \$ 5,525.00            |                         | \$ 5,525.00            | 100%      | \$ -            | \$5,700.00              | \$175.00           | 3.17%              |
| 8-01-25-747-200 | OEM - OTHER EXPENSES |                        |                         |                        |           |                 |                         |                    |                    |
| 8-01-25-747-298 | OEM - OTHER EXPENSE  | \$ 5,500.00            | \$ -                    | 3,087.62               | 56%       | \$ 2,412.38     | \$5,500.00              | \$0.00             | 0.00%              |
|                 | Control Total        | \$ 5,500.00            | \$ -                    | \$ 3,087.62            | 56%       | \$ 2,412.38     | \$5,500.00              | \$0.00             | 0.00%              |

| Account Id      | Description                             | 2018<br>Adopted Budget | 2018<br>Modified Budget | 2018<br>Paid/Chrgd YTD | 2018<br>% | 2018<br>Balance | 2019<br>Proposed Budget | 2019<br>Difference | 2019<br>Difference |
|-----------------|-----------------------------------------|------------------------|-------------------------|------------------------|-----------|-----------------|-------------------------|--------------------|--------------------|
| 8-01-20-715-000 | ENGINEERING SERVICES - HEADER           |                        |                         |                        |           |                 |                         |                    |                    |
| 8-01-20-715-200 | ENGINEERING SERVICES - CONTROL          |                        |                         |                        |           |                 |                         |                    |                    |
| 8-01-20-715-210 | ENGINEERING SERVICES - ENGINEERING EXP. | \$ 135,000.00          | \$ -                    | 57,007.94              | 42%       | \$ 77,992.06    | \$90,000.00             | -\$45,000.00       | -33.33%            |
|                 | Control Total                           | \$ 135,000.00          | \$ -                    | \$ 57,007.94           | 42%       | \$ 77,992.06    | \$90,000.00             | -\$45,000.00       | -33.33%            |

| Account Id      | Description                        | 2018<br>Adopted Budget | 2018<br>Modified Budget | 2018<br>Paid/Chrgd YTD | 2018<br>% | 2018<br>Balance | 2019<br>Proposed Budget | 2019<br>Difference | 2019<br>Difference |
|-----------------|------------------------------------|------------------------|-------------------------|------------------------|-----------|-----------------|-------------------------|--------------------|--------------------|
| 8-01-20-705-000 | FINANCE - HEADER                   |                        |                         |                        |           |                 |                         |                    |                    |
| 8-01-20-705-100 | FINANCE - SALARY & WAGE CONTROL    |                        |                         |                        |           |                 |                         |                    |                    |
| 8-01-20-705-101 | FINANCE - SALARY & WAGE            | \$ 164,242.00          | \$ -                    | 155,861.83             | 95%       | \$ 8,380.17     | \$91,962.96             | -\$72,279.04       | -44.01%            |
| 8-01-20-705-102 | FINANCE SALARIES & WAGE - OVERTIME | \$ 500.00              | \$ -                    | 0.00                   | 0%        | \$ 500.00       | \$500.00                | \$0.00             | 0.00%              |
|                 | Control Total                      | \$ 164,742.00          | \$ -                    | \$ 155,861.83          | 95%       | \$ 8,880.17     | \$92,462.96             | -\$72,279.04       | -43.87%            |
| 8-01-20-705-200 | FINANCE - OTHER EXPENSES CONTROL   |                        |                         |                        |           |                 |                         |                    |                    |
| 8-01-20-705-201 | FINANCE - OFFICE EXPENSE           | \$ 37,292.00           | \$ -                    | 30,111.89              | 81%       | \$ 7,180.11     | \$66,935.25             | \$29,643.25        | 79.49%             |
| 8-01-20-705-202 | FINANCE - POSTAGE                  | \$ 1,500.00            | \$ -                    | 200.00                 | 13%       | \$ 1,300.00     | \$1,500.00              | \$0.00             | 0.00%              |
| 8-01-20-705-206 | FINANCE - SEMINARS                 | \$ 1,500.00            | \$ -                    | 1,249.38               | 83%       | \$ 250.62       | \$1,500.00              | \$0.00             | 0.00%              |
| 8-01-20-705-208 | FINANCE - TRAVEL                   | \$ 500.00              | \$ -                    | 219.74                 | 44%       | \$ 280.26       | \$500.00                | \$0.00             | 0.00%              |
| 8-01-20-705-211 | FINANCE - STATIONERY               | \$ -                   | \$ -                    | 99.90                  | 0%        | \$ (99.90)      | \$0.00                  | \$0.00             | 0.00%              |
| 8-01-20-705-214 | FINANCE - DUES                     | \$ 500.00              | \$ -                    | 270.00                 | 54%       | \$ 230.00       | \$500.00                | \$0.00             | 0.00%              |
| 8-01-20-705-226 | FINANCE - PRINTING                 | \$ 1,000.00            | \$ -                    | 909.00                 | 91%       | \$ 91.00        | \$200.00                | -\$800.00          | -80.00%            |
|                 | Control Total                      | \$ 42,292.00           | \$ -                    | \$ 33,059.91           | 78%       | \$ 9,232.09     | \$70,935.25             | \$28,643.25        | 67.73%             |

|                                           |             |             |             |            |      |          |        |  |
|-------------------------------------------|-------------|-------------|-------------|------------|------|----------|--------|--|
|                                           | 2018        | 71%         | 23%         | 6%         |      |          |        |  |
|                                           |             | Finance     | WS          | Parking    | TAx  | Planning | Zoning |  |
| Various                                   |             |             |             |            |      |          |        |  |
| Edmunds ICloud                            | 4800        | 3408        | 1104        | 288        |      |          |        |  |
| Financial Accounting                      | 3308        | 2349        | 761         | 198        |      |          |        |  |
| Electronic Requisitions                   | 945         | 671         | 217         | 57         |      |          |        |  |
| Tax Billing                               | 2205        |             |             |            | 2205 |          |        |  |
| Utility Billing                           | 2320        |             | 2320        |            |      |          |        |  |
| WIPP Tax                                  | 1200        |             |             |            | 1200 |          |        |  |
| WIPP Utility                              | 1200        |             | 1200        |            |      |          |        |  |
| Developers Escrow                         | 945         |             |             |            |      | 473      | 473    |  |
| Accounts Receivable                       | 945         |             |             | 945        |      |          |        |  |
|                                           | 17868       | 6428        | 5602        | 1488       | 3405 | 473      | 473    |  |
| Payroll                                   |             |             |             |            |      |          |        |  |
| Primepoint                                | 35000       |             |             |            |      |          |        |  |
| Bank reimbursement                        | -20000      |             |             |            |      |          |        |  |
|                                           | 15000       | 10650       | 3450        | 900        |      |          |        |  |
| Total                                     | 32868       |             |             |            |      |          |        |  |
|                                           | 2019        | 71%         | 23%         | 6%         |      |          |        |  |
|                                           |             | Finance     | WS          | Parking    |      |          |        |  |
| Various                                   | \$16,000.00 | \$11,360.00 | \$3,680.00  | \$960.00   |      |          |        |  |
| Payroll                                   | \$15,000.00 | \$10,650.00 | \$3,450.00  | \$900.00   |      |          |        |  |
| Suplee Clooney                            |             |             |             |            |      |          |        |  |
| Paid                                      | \$42,837.50 |             |             |            |      |          |        |  |
| Billed April                              | \$12,937.50 |             |             |            |      |          |        |  |
| May ( estimated 15 hours/ week * 4 weeks) | \$7,500.00  |             |             |            |      |          |        |  |
| Suplee Total                              | \$63,275.00 | \$44,925.25 | \$14,553.25 | \$3,796.50 |      |          |        |  |
| Total Other                               | \$94,275.00 | \$66,935.25 | \$21,683.25 | \$5,656.50 |      |          |        |  |

| Account Id      | Description                              | 2018<br>Adopted Budget | 2018<br>Modified Budget | 2018<br>Paid/Chrgd YTD | 2018<br>% | 2018<br>Balance | 2019<br>Proposed Budget | 2019<br>Difference | 2019<br>Difference |
|-----------------|------------------------------------------|------------------------|-------------------------|------------------------|-----------|-----------------|-------------------------|--------------------|--------------------|
| 8-01-25-750-000 | FIRST AID SQUAD                          |                        |                         |                        |           |                 |                         |                    |                    |
| 8-01-25-750-200 | FIRST AID SQUAD - OTHER EXPENSE          |                        |                         |                        |           |                 |                         |                    |                    |
| 8-01-25-750-209 | FIRST AID SQUAD - RENT & JANITORIAL SVC. | \$ 9,100.00            | \$ -                    | \$9,100.00             | 100%      | \$ -            | \$9,100.00              | \$0.00             | 0.00%              |
| 8-01-25-750-234 | FIRST AID SQUAD - NEW EQUIPMENT          | \$ 4,000.00            | \$ -                    | \$1,003.54             | 25%       | \$ 2,996.46     | \$4,000.00              | \$0.00             | 0.00%              |
| 8-01-25-750-245 | FIRST AID SQUAD - TIRES & TUBES          | \$ 500.00              | \$ -                    | \$0.00                 | 0%        | \$ 500.00       | \$500.00                | \$0.00             | 0.00%              |
| 8-01-25-750-251 | FIRST AID SQUAD - REPAIR/MAINTAIN EQUIP. | \$ 3,500.00            | \$ -                    | \$1,487.39             | 42%       | \$ 2,012.61     | \$3,500.00              | \$0.00             | 0.00%              |
| 8-01-25-750-253 | FIRST AID SQUAD-RADIO REPAIRS            | \$ 200.00              | \$ -                    | \$0.00                 | 0%        | \$ 200.00       | \$200.00                | \$0.00             | 0.00%              |
| 8-01-25-750-268 | FIRST AID SQUAD-EQUIPMENT                | \$ -                   | \$ -                    | \$2,700.00             | 0%        | \$ (2,700.00)   | \$3,000.00              | \$3,000.00         | #DIV/0!            |
| 8-01-25-750-298 | FIRST AID SQUAD - OTHER EXPENSES         | \$ 120,000.00          | \$ -                    | \$120,000.00           | 100%      | \$ -            | \$120,000.00            | \$0.00             | 0.00%              |
|                 | Control Total                            | \$ 137,300.00          | \$ -                    | \$ 134,290.93          | 98%       | \$ 3,009.07     | \$140,300.00            | \$3,000.00         | 2.18%              |
| 8-01-25-752-000 | FIRE DEPARTMENT                          |                        |                         |                        |           |                 |                         |                    |                    |
| 8-01-25-752-200 | FIRE - OTHER EXPENSES                    |                        |                         |                        |           |                 |                         |                    |                    |
| 8-01-25-752-209 | FIRE - RENT & JANITORIAL SERVICE         | \$ 43,500.00           | \$ -                    | \$37,500.00            | 86%       | \$ 6,000.00     | \$42,000.00             | -\$1,500.00        | -3.45%             |
| 8-01-25-752-216 | FIRE - AWARDS                            | \$ 15,500.00           | \$ -                    | \$16,312.50            | 105%      | \$ (812.50)     | \$15,500.00             | \$0.00             | 0.00%              |
| 8-01-25-752-234 | FIRE - NEW EQUIPMENT                     | \$ 19,500.00           | \$ -                    | \$9,892.31             | 51%       | \$ 9,607.69     | \$19,500.00             | \$0.00             | 0.00%              |
| 8-01-25-752-241 | FIRE - EQUIPMENT TESTING                 | \$ 12,600.00           | \$ -                    | \$9,719.73             | 77%       | \$ 2,880.27     | \$16,400.00             | \$3,800.00         | 30.16%             |
| 8-01-25-752-245 | FIRE - TIRES & TUBES                     | \$ 2,500.00            | \$ -                    | \$496.00               | 20%       | \$ 2,004.00     | \$2,500.00              | \$0.00             | 0.00%              |
| 8-01-25-752-251 | FIRE - REPAIR/MAINTAIN EQUIPMENT         | \$ 30,700.00           | \$ -                    | \$41,138.28            | 134%      | \$ (10,438.28)  | \$34,300.00             | \$3,600.00         | 11.73%             |
| 8-01-25-752-253 | FIRE - RADIO REPAIRS                     | \$ 2,500.00            | \$ -                    | \$775.88               | 31%       | \$ 1,724.12     | \$2,500.00              | \$0.00             | 0.00%              |
| 8-01-25-752-274 | FIRE - FIRE PREVENTION                   | \$ 5,000.00            | \$ -                    | \$2,908.94             | 58%       | \$ 2,091.06     | \$3,500.00              | -\$1,500.00        | -30.00%            |
| 8-01-25-752-275 | FIRE - TRAINING                          | \$ 7,500.00            | \$ -                    | \$93.50                | 1%        | \$ 7,406.50     | \$7,000.00              | -\$500.00          | -6.67%             |
|                 | Control Total                            | \$ 139,300.00          | \$ -                    | \$ 118,837.14          | 85%       | \$ 20,462.86    | \$143,200.00            | \$3,900.00         | 2.80%              |

| Account Id      | Description                         | 2018<br>Adopted Budget | 2018<br>Modified Budget | 2018<br>Paid/Chrgd YTD | 2018<br>% | 2018<br>Balance | 2019<br>Proposed Budget | 2019<br>Difference | 2019<br>Difference |
|-----------------|-------------------------------------|------------------------|-------------------------|------------------------|-----------|-----------------|-------------------------|--------------------|--------------------|
| 8-01-21-720-000 | PLANNING - HEADER                   |                        |                         |                        |           |                 |                         |                    |                    |
| 8-01-21-720-100 | PLANNING - SALARY & WAGE - CONTROL  |                        |                         |                        |           |                 |                         |                    |                    |
| 8-01-21-720-101 | PLANNING - SALARY & WAGE            | \$ 80,050.00           | \$ -                    | 82,852.23              | 104%      | \$(2,802.23)    | \$84,400.00             | \$4,350.00         | 5.43%              |
| 8-01-21-720-102 | PLANNING SALARIES & WAGES -OVERTIME | \$ 4,000.00            | \$ -                    | 2,727.87               | 68%       | \$ 1,272.13     | \$4,000.00              | \$0.00             | 0.00%              |
|                 | Control Total                       | \$ 84,050.00           | \$ -                    | \$ 85,580.10           | 102%      | \$(1,530.10)    | \$88,400.00             | \$4,350.00         | 5.18%              |
| 8-01-21-720-200 | PLANNING - OTHER EXPENSES - CONTROL |                        |                         |                        |           |                 |                         |                    |                    |
| 8-01-21-720-201 | PLANNING - OFFICE EXPENSE           | \$ 4,000.00            | \$ -                    | 2,561.73               | 64%       | \$ 1,438.27     | \$4,000.00              | \$0.00             | 0.00%              |
| 8-01-21-720-206 | PLANNING - SEMINARS                 | \$ 2,000.00            | \$ -                    | 647.85                 | 32%       | \$ 1,352.15     | \$2,000.00              | \$0.00             | 0.00%              |
| 8-01-21-720-207 | PLANNING - LEGAL SERVICES           | \$ 17,500.00           | \$ -                    | 4,200.00               | 24%       | \$ 13,300.00    | \$17,500.00             | \$0.00             | 0.00%              |
| 8-01-21-720-210 | PLANNING - ENGINEER EXPENSE         | \$ 5,000.00            | \$ -                    | 12,820.00              | 256%      | \$(7,820.00)    | \$5,000.00              | \$0.00             | 0.00%              |
| 8-01-21-720-214 | PLANNING - DUES                     | \$ 1,000.00            | \$ -                    | 500.00                 | 50%       | \$ 500.00       | \$1,000.00              | \$0.00             | 0.00%              |
| 8-01-21-720-239 | PLANNING - SPECIALTY CONTRACTS      | \$ 20,000.00           | \$ -                    | 10,000.00              | 50%       | \$ 10,000.00    | \$120,000.00            | \$100,000.00       | 500.00%            |
|                 | Control Total                       | \$ 49,500.00           | \$ -                    | \$ 30,729.58           | 62%       | \$ 18,770.42    | \$149,500.00            | \$100,000.00       | 202.02%            |
| 8-01-21-721-000 | ZONING - HEADER                     |                        |                         |                        |           |                 |                         |                    |                    |
| 8-01-21-721-100 | ZONING - SALARY & WAGE - CONTROL    |                        |                         |                        |           |                 |                         |                    |                    |
| 8-01-21-721-101 | ZONING - SALARY & WAGE              | \$ 80,050.00           | \$ -                    | 82,852.62              | 104%      | \$(2,802.62)    | \$84,400.00             | \$4,350.00         | 5.43%              |
| 8-01-21-721-102 | ZONING SALARIES & WAGES-OVERTIME    | \$ 4,000.00            | \$ -                    | 2,727.99               | 68%       | \$ 1,272.01     | \$4,000.00              | \$0.00             | 0.00%              |
|                 | Control Total                       | \$ 84,050.00           | \$ -                    | \$ 85,580.61           | 102%      | \$(1,530.61)    | \$88,400.00             | \$4,350.00         | 5.18%              |
| 8-01-21-721-200 | ZONING - OTHER EXPENSES - CONTROL   |                        |                         |                        |           |                 |                         |                    |                    |
| 8-01-21-721-201 | ZONING - OFFICE EXPENSE             | \$ 4,000.00            | \$ -                    | 2,154.48               | 54%       | \$ 1,845.52     | \$4,000.00              | \$0.00             | 0.00%              |
| 8-01-21-721-206 | ZONING - SEMINARS                   | \$ 2,000.00            | \$ -                    | 157.40                 | 8%        | \$ 1,842.60     | \$2,000.00              | \$0.00             | 0.00%              |
| 8-01-21-721-207 | ZONING - LEGAL SERVICES             | \$ 15,000.00           | \$ -                    | 13,632.32              | 91%       | \$ 1,367.68     | \$15,000.00             | \$0.00             | 0.00%              |
| 8-01-21-721-210 | ZONING - ENGINEERING SERVICES       | \$ 5,000.00            | \$ -                    | 1,200.00               | 24%       | \$ 3,800.00     | \$5,000.00              | \$0.00             | 0.00%              |
| 8-01-21-721-214 | ZONING - DUES                       | \$ 500.00              | \$ -                    | 0.00                   | 0%        | \$ 500.00       | \$500.00                | \$0.00             | 0.00%              |
|                 | Control Total                       | \$ 26,500.00           | \$ -                    | \$ 17,144.20           | 65%       | \$ 9,355.80     | \$26,500.00             | \$0.00             | 0.00%              |

|                      |             |                    |
|----------------------|-------------|--------------------|
| Borough Attorney     | \$60,000.00 | Resolution #19-93  |
| Bond Counsel         | \$20,000.00 | Resolution #19-102 |
| Affordable Housing/R | \$65,000.00 | Resolution #19-103 |
| Labor Counsel        | \$45,000.00 | Resolution #19-101 |
| Tax Appeals          | \$20,000.00 | Resolution #19-94  |
| Tax Appeals          | \$50,000.00 | Resolution #19-95  |

|          |              |
|----------|--------------|
| 20-155-2 | \$260,000.00 |
|----------|--------------|

|                   |              |
|-------------------|--------------|
| 2018 Expenditures | \$233,716.29 |
|-------------------|--------------|

| Account Id      | Description                             | 2018           |                 | 2018           |     | 2018      |                 | 2018       |            | 2018 |  | 2019 |  | 2019 |  | 2019 |  |
|-----------------|-----------------------------------------|----------------|-----------------|----------------|-----|-----------|-----------------|------------|------------|------|--|------|--|------|--|------|--|
|                 |                                         | Adopted Budget | Modified Budget | Paid/Chrgd YTD | %   | Balance   | Proposed Budget | Difference | Difference |      |  |      |  |      |  |      |  |
| 8-01-20-703-100 | MAYOR & COUNCIL - SALARY & WAGE CONTROL |                |                 |                |     |           |                 |            |            |      |  |      |  |      |  |      |  |
| 8-01-20-703-101 | MAYOR & COUNCIL - SALARY & WAGE         | \$ 21,781.00   | \$ -            | 21,389.46      | 98% | \$ 391.54 | \$20,962.72     | -\$818.28  | -3.76%     |      |  |      |  |      |  |      |  |
|                 | Control Total                           | \$ 21,781.00   | \$ -            | \$ 21,389.46   | 98% | \$ 391.54 | \$20,962.72     | -\$818.28  | -3.76%     |      |  |      |  |      |  |      |  |

| Account Id      | Description                              | 2018<br>Adopted Budget | 2018<br>Modified Budget | 2018<br>Paid/Chrgd YTD | 2018<br>% | 2018<br>Balance | 2019<br>Proposed Budget | 2019<br>Difference | 2019<br>Difference |
|-----------------|------------------------------------------|------------------------|-------------------------|------------------------|-----------|-----------------|-------------------------|--------------------|--------------------|
| 8-01-28-795-000 | PARK & RECREATION                        |                        |                         |                        |           |                 |                         |                    |                    |
| 8-01-28-795-100 | PARK & RECREATION - SALARY & WAGE        |                        |                         |                        |           |                 |                         |                    |                    |
| 8-01-28-795-101 | PARK & RECREATION - REGULAR SALARIES     | \$ 215,088.00          | \$ -                    | 197,881.97             | 92%       | \$ 17,206.03    | \$206,900.00            | -\$8,188.00        | -3.81%             |
| 8-01-28-795-102 | PARKS & RECREATION - SUMMER STAFF        | \$ 30,000.00           | \$ -                    | 23,332.19              | 78%       | \$ 6,667.81     | \$38,200.00             | \$8,200.00         | 27.33%             |
| 8-01-28-795-103 | PARKS & RECREATION - S&W OVERTIME        | \$ 1,500.00            | \$ -                    | 3,399.97               | 227%      | \$(1,899.97)    | \$2,500.00              | \$1,000.00         | 66.67%             |
|                 | Control Total                            | \$ 246,588.00          | \$ -                    | \$ 224,614.13          | 91%       | \$ 21,973.87    | \$247,600.00            | \$1,012.00         | 0.41%              |
| 8-01-28-795-200 | PARKS & RECREATION - OTHER EXPENSES      |                        |                         |                        |           |                 |                         |                    |                    |
| 8-01-28-795-201 | PARKS & RECREATION - OFFICE EXPENSES     | \$ 7,500.00            | \$ -                    | 7,799.28               | 104%      | \$ (299.28)     | \$7,500.00              | \$0.00             | 0.00%              |
| 8-01-28-795-206 | PARKS & RECREATION - SEMINARS            | \$ 2,000.00            | \$ -                    | 225.00                 | 11%       | \$ 1,775.00     | \$2,000.00              | \$0.00             | 0.00%              |
| 8-01-28-795-215 | PARK & RECREATION MTGS/CONFERE           | \$ -                   | \$ -                    | 575.00                 | 0%        | \$ (575.00)     | \$0.00                  | \$0.00             | 0.00%              |
| 8-01-28-795-234 | PARKS & RECREATION - NEW EQUIPMENT       | \$ 1,800.00            | \$ -                    | 989.00                 | 55%       | \$ 811.00       | \$8,000.00              | \$6,200.00         | 344.44%            |
| 8-01-28-795-236 | PARKS & RECREATION - ACTIVITIES          | \$ 1,700.00            | \$ -                    | 1,445.18               | 85%       | \$ 254.82       | \$25,000.00             | \$23,300.00        | 1370.59%           |
| 8-01-28-795-237 | PARKS & RECREATION - FIELD MAINTENANCE   | \$ 4,200.00            | \$ -                    |                        | 0%        | \$ 4,200.00     | \$0.00                  | -\$4,200.00        | -100.00%           |
| 8-01-28-795-240 | PARKS & RECREATION - SUPPLIES            | \$ 1,800.00            | \$ -                    | 413.84                 | 23%       | \$ 1,386.16     | \$0.00                  | -\$1,800.00        | -100.00%           |
| 8-01-28-795-241 | PARK & REC FIELD MAINT                   | \$ -                   | \$ -                    | 482.70                 | 0%        | \$ (482.70)     | \$0.00                  | \$0.00             | 0.00%              |
| 8-01-28-795-252 | PARKS & RECREATION - MAINT. OF VEHICLES  | \$ 2,800.00            | \$ -                    | 872.56                 | 31%       | \$ 1,927.44     | \$2,800.00              | \$0.00             | 0.00%              |
| 8-01-28-795-302 | PARKS & RECREATION - YOUTH SOFTBALL      | \$ 650.00              | \$ -                    | 1,654.08               | 254%      | \$(1,004.08)    | \$0.00                  | -\$650.00          | -100.00%           |
| 8-01-28-795-303 | PARKS & RECREATION - YOUTH BASKETBALL    | \$ 9,000.00            | \$ -                    | 9,821.30               | 109%      | \$ (821.30)     | \$9,200.00              | \$200.00           | 2.22%              |
| 8-01-28-795-304 | PARKS & RECREATION - YOUTH SOCCER        | \$ 8,000.00            | \$ -                    | 12,153.61              | 152%      | \$(4,153.61)    | \$3,500.00              | -\$4,500.00        | -56.25%            |
| 8-01-28-795-307 | PARKS & RECREAITON - SUMMER CAMP         | \$ 27,000.00           | \$ -                    | 21,153.68              | 78%       | \$ 5,846.32     | \$26,500.00             | -\$500.00          | -1.85%             |
| 8-01-28-795-308 | PARKS & RECREATION - SPORTS SHORTS       | \$ 250.00              | \$ -                    | 0.00                   | 0%        | \$ 250.00       | \$0.00                  | -\$250.00          | -100.00%           |
| 8-01-28-795-309 | PARKS & RECREATION - SPECIAL NEEDS DANCE | \$ 3,000.00            | \$ -                    | 2,830.00               | 94%       | \$ 170.00       | \$3,300.00              | \$300.00           | 10.00%             |
| 8-01-28-795-313 | PARKS & RECREATION - HALLOWEEN PARADE    | \$ 5,000.00            | \$ -                    | 5,599.11               | 112%      | \$ (599.11)     | \$4,000.00              | -\$1,000.00        | -20.00%            |
| 8-01-28-795-314 | PARKS & RECREATION - EASTER EGG HUNT     | \$ 1,400.00            | \$ -                    | 1,238.24               | 88%       | \$ 161.76       | \$1,400.00              | \$0.00             | 0.00%              |
| 8-01-28-795-316 | PARKS & RECREATION - YOUTH BASEBALL      | \$ 7,500.00            | \$ -                    | 8,245.57               | 110%      | \$ (745.57)     | \$4,000.00              | -\$3,500.00        | -46.67%            |
| 8-01-28-795-317 | PARKS & RECREATION - SENIOR PROM         | \$ 600.00              | \$ -                    | 443.93                 | 74%       | \$ 156.07       | \$600.00                | \$0.00             | 0.00%              |
| 8-01-28-795-318 | PARKS & RECREATION - COACHING CERTS.     | \$ 1,800.00            | \$ -                    | 1,000.00               | 56%       | \$ 800.00       | \$1,800.00              | \$0.00             | 0.00%              |
| 8-01-28-795-321 | PARKS & REC - SUMMER BASKETBALL          | \$ 500.00              | \$ -                    | 0.00                   | 0%        | \$ 500.00       | \$0.00                  | -\$500.00          | -100.00%           |
|                 | Control Total                            | \$ 86,500.00           | \$ -                    | \$ 76,942.08           | 89%       | \$ 9,557.92     | \$99,600.00             | \$13,100.00        | 15.14%             |

Summer Series

150001500015000

|                      |           |         |           |           |       |             |
|----------------------|-----------|---------|-----------|-----------|-------|-------------|
| Summer Staff         | Personnel | Rate    | Hours/Day | Days/Week | Weeks |             |
| Counselors           | 12        | \$9.00  | 8         | 4         | 6.25  | \$21,600.00 |
| Supervisor 1         | 1         | \$19.20 | 8         | 5         | 7.25  | \$5,568.00  |
| Supervisor 2         | 1         | \$15.94 | 8         | 5         | 7.25  | \$4,622.60  |
| Assistant Supervisor | 1         | \$9.77  | 8         | 5         | 8.25  | \$3,224.10  |
|                      |           |         |           |           |       | \$35,014.70 |

| Account Id      | Description                              | 2018<br>Adopted Budget | 2018<br>Modified Budget | 2018<br>Paid/Chrgd YTD | 2018<br>% | 2018<br>Balance | 2019<br>Proposed Budget | 2019<br>Difference | 2019<br>Difference |
|-----------------|------------------------------------------|------------------------|-------------------------|------------------------|-----------|-----------------|-------------------------|--------------------|--------------------|
| 8-01-25-745-000 | POLICE DEPARTMENT                        |                        |                         |                        |           |                 |                         |                    |                    |
| 8-01-25-745-100 | POLICE DEPARTMENT-SALARIES               |                        |                         |                        |           |                 |                         |                    |                    |
| 8-01-25-745-101 | POLICE DEPARTMENT-SALARIES               | \$ 4,375,000.00        | \$ -                    | 4,334,682.85           | 99%       | \$ 40,317.15    | \$4,504,300.00          | \$129,300.00       | 2.96%              |
| 8-01-25-745-102 | POLICE DEPARTMENT -OT                    | \$ 90,000.00           | \$ -                    | 95,550.66              | 106%      | \$ (5,550.66)   | \$95,000.00             | \$5,000.00         | 5.56%              |
| 8-01-25-745-103 | POLICE DEPARTMENT - HOLIDAY PAY          | \$ 230,000.00          | \$ -                    | 224,937.52             | 98%       | \$ 5,062.48     | \$221,000.00            | -\$9,000.00        | -3.91%             |
| 8-01-25-745-104 | POLICE DEPARTMENT - SHIFT DIFFERENTIAL   | \$ 2,000.00            | \$ -                    | 0.00                   | 0%        | \$ 2,000.00     | \$1,000.00              | -\$1,000.00        | -50.00%            |
| 8-01-25-745-105 | POLICE DEPARTMENT - CIVILIAN F/T S&W     | \$ 285,000.00          | \$ -                    | 280,782.73             | 99%       | \$ 4,217.27     | \$347,800.00            | \$62,800.00        | 22.04%             |
| 8-01-25-745-106 | POLICE DEPARTMENT - CIVILIAN F/T OT      | \$ 3,000.00            | \$ -                    | 3,564.81               | 119%      | \$ (564.81)     | \$5,000.00              | \$2,000.00         | 66.67%             |
| 8-01-25-745-107 | POLICE DEPARTMENT - CIVILIAN F/T HOLIDAY | \$ 6,000.00            | \$ -                    | 6,000.00               | 100%      | \$ -            | \$6,000.00              | \$0.00             | 0.00%              |
| 8-01-25-745-108 | POLICE DEPARTMENT - CIVILIAN P/T - CROSS | \$ 151,800.00          | \$ -                    | 147,387.74             | 97%       | \$ 4,412.26     | \$151,800.00            | \$0.00             | 0.00%              |
| 8-01-25-745-109 | POLICE DEPARTMENT - CIVILIAN P/T - SPEC  | \$ 16,000.00           | \$ -                    | 14,509.00              | 91%       | \$ 1,491.00     | \$16,000.00             | \$0.00             | 0.00%              |
| 8-01-25-745-110 | POLICE DEPARTMENT - CIVILAIN P/T - DISPA | \$ 10,000.00           | \$ -                    | 8,286.28               | 83%       | \$ 1,713.72     | \$5,000.00              | -\$5,000.00        | -50.00%            |
| 8-01-25-745-111 | POLICE DEPARTMENT - CLOTHING ALLOWANCE   | \$ 52,800.00           | \$ -                    | 50,600.00              | 96%       | \$ 2,200.00     | \$51,700.00             | -\$1,100.00        | -2.08%             |
|                 | Control Total                            | \$ 5,221,600.00        | \$ -                    | \$ 5,166,301.59        | 99%       | \$ 55,298.41    | \$5,404,600.00          | \$183,000.00       | 3.50%              |
| 8-01-25-745-200 | POLICE - OE                              |                        |                         |                        |           |                 |                         |                    |                    |
| 8-01-25-745-201 | POLICE - OFFICE EXPENSE                  | \$ 21,500.00           | \$ -                    | 20,490.56              | 95%       | \$ 1,009.44     | \$21,850.00             | \$350.00           | 1.63%              |
| 8-01-25-745-206 | POLICE - SEMINARS                        | \$ 11,000.00           | \$ -                    | 7,155.84               | 65%       | \$ 3,844.16     | \$9,000.00              | -\$2,000.00        | -18.18%            |
| 8-01-25-745-211 | POLICE - PRINTING                        | \$ 500.00              | \$ -                    | 215.00                 | 43%       | \$ 285.00       | \$500.00                | \$0.00             | 0.00%              |
| 8-01-25-745-214 | POLICE - DUES                            | \$ 2,200.00            | \$ -                    | 2,075.00               | 94%       | \$ 125.00       | \$2,625.00              | \$425.00           | 19.32%             |
| 8-01-25-745-234 | POLICE - NEW EQUIPMENT                   | \$ 5,250.00            | \$ -                    | 5,228.59               | 100%      | \$ 21.41        | \$5,000.00              | -\$250.00          | -4.76%             |
| 8-01-25-745-245 | POLICE - TIRES & TUBES                   | \$ 6,000.00            | \$ -                    | 5,788.40               | 96%       | \$ 211.60       | \$0.00                  | -\$6,000.00        | -100.00%           |
| 8-01-25-745-247 | POLICE - LIGHTS & BATTERIES              | \$ 250.00              | \$ -                    | 250.00                 | 100%      | \$ -            | \$0.00                  | -\$250.00          | -100.00%           |
| 8-01-25-745-251 | POLICE - REPAIR/MAINTAIN EQUIPMENT       | \$ 40,500.00           | \$ -                    | 48,345.95              | 119%      | \$ (7,845.95)   | \$46,950.00             | \$6,450.00         | 15.93%             |
| 8-01-25-745-252 | POLICE - MAINTENANCE OF VEHICLES         | \$ 25,000.00           | \$ -                    | 15,849.28              | 63%       | \$ 9,150.72     | \$28,500.00             | \$3,500.00         | 14.00%             |
| 8-01-25-745-260 | POLICE - UNIFORMS & EQUIPMENT            | \$ 28,000.00           | \$ -                    | 27,572.05              | 98%       | \$ 427.95       | \$28,000.00             | \$0.00             | 0.00%              |
| 8-01-25-745-279 | POLICE - K9 MAINTENANCE                  | \$ 5,000.00            | \$ -                    | 4,982.16               | 100%      | \$ 17.84        | 5,000                   | \$0.00             | 0.00%              |
| 8-01-25-745-283 | POLICE - DOCTORS                         | \$ 2,500.00            | \$ -                    | 625.00                 | 25%       | \$ 1,875.00     | \$2,250                 | -\$250.00          | -10.00%            |
| 8-01-25-745-287 | POLICE - AMMUNITION                      | \$ 7,300.00            | \$ -                    | 7,768.64               | 106%      | \$ (468.64)     | \$8,850                 | \$1,550.00         | 21.23%             |
| 8-01-25-745-291 | POLICE - PRISONER MEALS                  | \$ 500.00              | \$ -                    | 432.30                 | 86%       | \$ 67.70        | \$500                   | \$0.00             | 0.00%              |
| 8-01-25-745-295 | POLICE - DETECTIVE BUREAU                | \$ 2,500.00            | \$ -                    | 2,419.30               | 97%       | \$ 80.70        | \$2,000                 | -\$500.00          | -20.00%            |
|                 | Control Total                            | \$ 158,000.00          | \$ -                    | \$ 149,198.07          | 94%       | \$ 8,801.93     | \$161,025.00            | \$3,025.00         | 1.91%              |
| 8-01-25-746-000 | MONMOUTH COUNTY 911                      |                        |                         |                        |           |                 |                         |                    |                    |
| 8-01-25-746-200 | MONMOUTH COUNTY 911                      |                        |                         |                        |           |                 |                         |                    |                    |
| 8-01-25-746-298 | MONMOUTH COUNTY 911 - OTHER EXPENSE      | \$ 14,310.00           | \$ -                    | 14,309.96              | 100%      | \$ 0.04         | \$14,310                | \$0.00             | 0.00%              |
|                 | Control Total                            | \$ 14,310.00           | \$ -                    | \$ 14,309.96           | 100%      | \$ 0.04         | \$14,310.00             | \$0.00             | 0.00%              |



[illegible]

[illegible]



| Account Id      | Description                           | 2018<br>Adopted Budget | 2018<br>Modified Budget | 2018<br>Paid/Chrgd YTD | 2018<br>% | 2018<br>Balance | 2019<br>Proposed Budget | 2019<br>Difference | 2019<br>Difference |
|-----------------|---------------------------------------|------------------------|-------------------------|------------------------|-----------|-----------------|-------------------------|--------------------|--------------------|
| 8-01-43-497-298 | RECYCLING TAX - OTHER EXPENSE         | \$ 30,000.00           | \$ -                    | 17,633.79              | 59%       | \$ 12,366.21    | \$30,000.00             | \$0.00             | 0.00%              |
|                 | Control Total                         | \$ 30,000.00           | \$ -                    | \$ 17,633.79           | 59%       | \$ 12,366.21    | \$30,000.00             | \$0.00             | 0.00%              |
| 8-01-43-858-100 | STORMWATER SALARIES & WAGES           |                        |                         |                        |           |                 |                         |                    |                    |
| 8-01-43-858-101 | STORMWATER MANAGEMENT - SALARY & WAGE | \$ 95,000.00           | \$ -                    | 93,657.37              | 99%       | \$ 1,342.63     |                         | -\$95,000.00       | -100.00%           |
| 8-01-43-858-102 | STORMWATER - OVERTIME                 | \$ 10,000.00           | \$ -                    | 10,536.85              | 105%      | \$ (536.85)     |                         | -\$10,000.00       | -100.00%           |
|                 | Control Total                         | \$ 105,000.00          | \$ -                    | \$ 104,194.22          | 99%       | \$ 805.78       | \$0.00                  | -\$105,000.00      | -100.00%           |
| 8-01-43-858-201 | STORMWATER MANAGEMENT - OTHER EXPENSE | \$ 2,500.00            | \$ -                    | 935.52                 | 37%       | \$ 1,564.48     |                         | -\$2,500.00        | -100.00%           |
|                 | Control Total                         | \$ 2,500.00            | \$ -                    | \$ 935.52              | 37%       | \$ 1,564.48     | \$0.00                  | -\$2,500.00        | -100.00%           |
| 8-01-42-330-201 | SHARED SERVICE - BOE SNOW PLOWING     | \$ 14,011.00           | \$ -                    | 0                      | 0%        | \$ 14,011.00    | \$14,362.00             | \$351.00           | 2.51%              |

| Account Id      | Description                           | 2018<br>Adopted Budget | 2018<br>Modified Budget | 2018<br>Paid/Chrgd YTD | 2018<br>% | 2018<br>Balance | 2019<br>Proposed Budget | 2019<br>Difference | 2019<br>Difference |
|-----------------|---------------------------------------|------------------------|-------------------------|------------------------|-----------|-----------------|-------------------------|--------------------|--------------------|
| 8-01-25-270-000 | RENT BOARD - HEADER                   |                        |                         |                        |           |                 |                         |                    |                    |
| 8-01-25-270-100 | RENT BOARD - SALARY & WAGE - CONTROL  |                        |                         |                        |           |                 |                         |                    |                    |
| 8-01-25-270-101 | RENT BOARD - SALARY & WAGE            | \$ 3,000.00            | \$ -                    | \$ 1,825.00            | 61%       | \$ 1,175.00     | \$3,000.00              | \$0.00             | 0.00%              |
|                 | Control Total                         | \$ 3,000.00            | \$ -                    | \$ 1,825.00            | 61%       | \$ 1,175.00     | \$3,000.00              | \$0.00             | 0.00%              |
| 8-01-25-270-200 | RENT BOARD - OTHER EXPENSES - CONTROL |                        |                         |                        |           |                 |                         |                    |                    |
| 8-01-25-270-201 | RENT BOARD - OFFICE EXPENSE           | \$ 500.00              | \$ -                    | \$ -                   | 0%        | \$ 500.00       |                         | -\$500.00          | -100.00%           |
| 8-01-25-270-207 | RENT BOARD - LEGAL SERVICES           | \$ 15,000.00           | \$ -                    | \$ 9,872.05            | 66%       | \$ 5,127.95     | \$15,000.00             | \$0.00             | 0.00%              |
|                 | Control Total                         | \$ 15,500.00           | \$ -                    | \$ 9,872.05            | 64%       | \$ 5,627.95     | \$15,000.00             | -\$500.00          | -3.23%             |

| Account Id      | Description                              | 2018<br>Adopted Budget | 2018<br>Modified Budget | 2018<br>Paid/Chrgd YTD | 2018<br>% | 2018<br>Balance | 2019<br>Proposed Budget | 2019<br>Difference | 2019<br>Difference |
|-----------------|------------------------------------------|------------------------|-------------------------|------------------------|-----------|-----------------|-------------------------|--------------------|--------------------|
| 8-01-40-300-000 | US OLDER AMERICANS GRANT                 |                        |                         |                        |           |                 |                         |                    |                    |
| 8-01-40-300-100 | US OLDER AMERICAN GRANT-SALARIES & WAGES |                        |                         |                        |           |                 |                         |                    |                    |
| 8-01-40-300-101 | US OLDER AMERICANS GRANT - S&W           | \$ 227,400.00          | \$ -                    | \$ 227,400.00          | 100%      | \$ -            | \$233,000.00            | \$5,600.00         | 2.46%              |
|                 | Control Total                            | \$ 227,400.00          | \$ -                    | \$ 227,400.00          | 100%      | \$ -            | \$233,000.00            | \$5,600.00         | 2.46%              |
| 8-01-40-300-201 | US OLDER AMERICANS GRANT - OTHER EXPENSE |                        |                         |                        |           |                 |                         |                    |                    |
| 8-01-40-300-240 | SR.CITIZENS O/S CAP SUPPLIES             | \$ 21,050.00           | \$ 2,923.00             | \$ 23,973.00           | 100%      | \$ -            | \$30,550.00             | \$9,500.00         | 45.13%             |
|                 | Control Total                            | \$ 21,050.00           | \$ 2,923.00             | \$ 23,973.00           | 100%      | \$ -            | \$30,550.00             | \$9,500.00         | 45.13%             |
|                 | Control Total                            | \$ 248,450.00          | \$ 2,923.00             | \$ 251,373.00          | 100%      | \$ -            | \$ 263,550.00           | \$15,100.00        | 6.08%              |

Grant:

|                 |                                         |               |             |               |     |             |             |               |          |
|-----------------|-----------------------------------------|---------------|-------------|---------------|-----|-------------|-------------|---------------|----------|
| G-02-41-217-100 | US Older Grant 2018 - S&W               | \$ 227,400.00 | \$ -        | \$ 187,041.72 | 82% | \$40,358.28 |             | -\$227,400.00 | -100.00% |
| G-02-41-217-201 | US Older Grant 2018 - Office Expense    | \$ 4,500.00   | \$ 2,923.00 | \$ 5,256.32   | 71% | \$ 2,166.68 | \$ 4,500.00 | \$0.00        | 0.00%    |
| G-02-41-217-202 | US Older Grant 2018 - Postage           | \$ 2,750.00   |             | \$ 1,975.00   | 72% | \$ 775.00   | \$ 2,750.00 | \$0.00        | 0.00%    |
| G-02-41-217-208 | US Older Grant 2018 - Travel            | \$ 100.00     |             | \$ 28.12      | 28% | \$ 71.88    | \$ 100.00   | \$0.00        | 0.00%    |
| G-02-41-217-212 | US Older Grant 2018 - Maintenance       | \$ 3,000.00   |             | \$ 2,049.04   | 68% | \$ 950.96   | \$ 2,500.00 | -\$500.00     | -16.67%  |
| G-02-41-217-240 | US Older Grant 2018 - Supplies          | \$ 6,000.00   |             | \$ 4,044.16   | 67% | \$ 1,955.84 | \$ 6,000.00 | \$0.00        | 0.00%    |
| G-02-41-217-251 | US Older Grant 2018 - Bldg. Maintenance | \$ 4,700.00   |             | \$ 1,680.95   | 36% | \$ 3,019.05 | \$ 4,700.00 | \$0.00        | 0.00%    |
|                 | Control Total                           | \$ 248,450.00 | \$ 2,923.00 | \$ 202,075.31 | 80% | \$49,297.69 | \$20,550.00 | -\$227,900.00 | -91.73%  |

US Older American Act Grant

Salaries & Wages

Other Expenses

17312

12000

29312

Match

Salaries & Wages

Other Expenses

| Account Id      | Description                              | 2018<br>Adopted Budget | 2018<br>Modified Budget | 2018<br>Paid/Chrgd YTD | 2018<br>% | 2018<br>Balance | 2019<br>Proposed Budget | 2019<br>Difference | 2019<br>Difference |
|-----------------|------------------------------------------|------------------------|-------------------------|------------------------|-----------|-----------------|-------------------------|--------------------|--------------------|
| 8-01-22-725-000 | UNIFORM FIRE - HEADER                    |                        |                         |                        |           |                 |                         |                    |                    |
| 8-01-22-725-100 | UNIFORM FIRE - SALARY & WAGE - CONTROL   |                        |                         |                        |           |                 |                         |                    |                    |
| 8-01-22-725-101 | UNIFORM FIRE - SALARY & WAGE             | \$ 231,025.00          | \$ -                    | 203,793.51             | 88%       | \$ 27,231.49    | \$177,600.00            | -\$53,425.00       | -23.13%            |
| 8-01-22-725-102 | UNIFORM FIRE - S&W OVERTIME              | \$ -                   | \$ -                    | 1,136.84               | 0%        | \$(1,136.84)    | \$2,500.00              | \$2,500.00         | #DIV/0!            |
|                 | Control Total                            | \$ 231,025.00          | \$ -                    | \$ 204,930.35          | 89%       | \$ 26,094.65    | \$180,100.00            | -\$50,925.00       | -22.04%            |
| 8-01-22-725-200 | UNIFORM FIRE - OTHER EXPENSES - CONTROL  |                        |                         |                        |           |                 |                         | \$0.00             | 0.00%              |
| 8-01-22-725-298 | UNIFORM FIRE - OTHER EXPENSE             | \$ 10,000.00           |                         | 8,525.37               | 85%       | \$ 1,474.63     | \$13,700.00             | \$3,700.00         | 37.00%             |
|                 | Control Total                            | \$ 10,000.00           | \$ -                    | \$ 8,525.37            | 85%       | \$ 1,474.63     | \$13,700.00             | \$3,700.00         | 37.00%             |
| 8-01-40-315-000 | SHARED SERVICE - LS FIRE CODE            |                        |                         |                        |           |                 |                         |                    |                    |
| 8-01-40-315-100 | SHARED SERVICE - LS FIRE CODE - SALARIES |                        |                         |                        |           |                 |                         |                    |                    |
| 8-01-40-315-101 | SHARED SERVICE - LS FIRE CODE - S&W      | \$ 9,000.00            | \$ -                    | 3,521.91               | 39%       | \$ 5,478.09     | \$9,000.00              | \$0.00             | 0.00%              |
|                 | Control Total                            | \$ 9,000.00            | \$ -                    | \$ 3,521.91            | 39%       | \$ 5,478.09     | \$9,000.00              | \$0.00             | 0.00%              |
| 8-01-40-315-200 | SHARED SERVICE - LS FIRE CODE - OTHER EX |                        |                         |                        |           |                 |                         |                    |                    |
| 8-01-40-315-298 | SHARED SERVICE - LS FIRE CODE - OTHER EX | \$ 2,000.00            | \$ -                    | \$ -                   | 0%        | \$ 2,000.00     | \$2,000.00              | \$0.00             | 0.00%              |
|                 | Control Total                            | \$ 2,000.00            | \$ -                    | \$ -                   | 0%        | \$ 2,000.00     | \$2,000.00              | \$0.00             | 0.00%              |

CURRENT BUDGET

|                         |              |
|-------------------------|--------------|
| BOND PRINCIPAL          | \$810,000.00 |
| BOND INTEREST           | \$325,000.00 |
| GREEN TRUST PRINCIPAL   | \$69,800.00  |
| GREEN TRUST INTEREST    | \$3,600.00   |
| CAPITAL LEASE PRINCIPAL | \$489,000.00 |
| CAPITAL LEASE INTEREST  | \$98,000.00  |

WATER AND SEWER BUDGET

|                |              |
|----------------|--------------|
| BOND PRINCIPAL | \$880,000.00 |
| BOND INTEREST  | \$283,000.00 |

PARKING BUDGET

|                |             |
|----------------|-------------|
| BOND PRINCIPAL | \$10,000.00 |
| BOND INTEREST  | \$11,000.00 |

BOND ANTICIPATION NOTES

ORDINANCE #

|                             | ORIGINAL<br>AMOUNT | ORIGINAL<br>DATE | BALANCE<br>12/31/18 | DATE OF<br>MATURITY | INTEREST<br>RATE | REQUIRED<br>PRINCIPAL | REQUIRED<br>INTEREST |
|-----------------------------|--------------------|------------------|---------------------|---------------------|------------------|-----------------------|----------------------|
| <b>CURRENT BUDGET</b>       |                    |                  |                     |                     |                  |                       |                      |
| 16-15                       | \$679,250.00       | 12/16/2016       | \$679,250.00        | 12/11/19            | 3.25%            | \$26,286.76           | \$22,014.30          |
| 17-09                       | \$375,500.00       | 12/16/2017       | \$375,500.00        | 12/11/19            | 3.25%            |                       | \$12,169.85          |
| 17-15                       | \$468,000.00       | 12/16/2017       | \$468,000.00        | 12/11/19            | 3.25%            |                       | \$15,167.75          |
| 17-22                       | \$947,500.00       | 12/16/2017       | \$947,500.00        | 12/11/19            | 3.25%            |                       | \$30,708.21          |
|                             |                    |                  |                     |                     |                  | \$26,286.76           | \$80,060.11          |
| AMOUNT TO BUDGET IN CURRENT |                    |                  |                     |                     |                  | <b>\$700,000.00</b>   | <b>\$80,250.00</b>   |

**WATER /SEWER BUDGET**

|                                 |                |          |                |          |       |                    |                    |
|---------------------------------|----------------|----------|----------------|----------|-------|--------------------|--------------------|
| 16-02                           | \$1,900,000.00 | 12/16/16 | \$1,900,000.00 | 12/11/19 | 3.25% | \$65,517.24        | \$28,421.92        |
| 17-16/15-10                     | \$400,000.00   | 12/16/17 | \$400,000.00   | 12/11/19 | 3.25% |                    | \$12,964.38        |
| 17-21                           | \$600,000.00   | 12/16/17 | \$600,000.00   | 12/11/19 | 3.25% |                    | \$45,375.34        |
|                                 |                |          |                |          |       | \$65,517.24        | \$86,761.64        |
| AMOUNT TO BUDGET IN WATER/SEWER |                |          |                |          |       | <b>\$66,000.00</b> | <b>\$91,000.00</b> |

**PARKING BUDGET**

|       |              |          |        |          |       |            |
|-------|--------------|----------|--------|----------|-------|------------|
| 17-23 | \$300,000.00 | 12/14/17 | 300000 | 12/11/19 | 3.25% | \$9,722.92 |
|-------|--------------|----------|--------|----------|-------|------------|

|                             |  |  |  |  |  |                    |
|-----------------------------|--|--|--|--|--|--------------------|
| AMOUNT TO BUDGET IN PARKING |  |  |  |  |  | <b>\$10,500.00</b> |
|-----------------------------|--|--|--|--|--|--------------------|

BOROUGH OF RED BANK  
2019 HEALTH INSURANCE  
2019 BUDGET

| HEALTH INSURANCE     |                | CURRENT        | WATER          | PARKING      |
|----------------------|----------------|----------------|----------------|--------------|
| CJHIF                | \$3,848,988.00 | \$2,732,781.48 | \$885,267.24   | \$230,939.28 |
| IVAN GRILLI          | \$6,870.00     | \$6,870.00     | \$0.00         | \$0.00       |
| JAMES CLAYTON        | \$4,506.00     | \$4,506.00     | \$0.00         | \$0.00       |
| MEDICARE REIMB       | \$134,192.00   | \$134,192.00   | \$0.00         | \$0.00       |
| PAYROLL              | \$11,040.00    | \$11,040.00    | \$0.00         | \$0.00       |
| VFIS                 | \$40,120.00    | \$40,120.00    | \$0.00         | \$0.00       |
| TOTAL                | \$4,045,716.00 | \$2,929,509.48 | \$885,267.24   | \$230,939.28 |
| LESS: LIBRARY REIMB  | -\$77,012.00   | -\$77,012.00   |                |              |
| LESS: EMPLOYEE REIMB | -\$398,651.22  | -\$398,651.22  |                |              |
|                      | \$3,570,052.78 | \$2,453,846.26 | \$885,267.24   | \$230,939.28 |
| ADD: JIF WC          | \$132,885.99   |                | \$103,737.53   | \$29,148.46  |
| JIF LIABILITY        | \$96,339.12    |                | \$75,207.19    | \$21,131.93  |
| TOTAL                | \$3,799,277.89 | \$2,453,846.26 | \$1,064,211.96 | \$281,219.67 |

|                   |             |                    |
|-------------------|-------------|--------------------|
| INSURANCE OPT OUT | \$70,000.00 | <b>\$70,000.00</b> |
|-------------------|-------------|--------------------|

|                     |             |
|---------------------|-------------|
| Spent through April | \$21,872.85 |
|---------------------|-------------|

|                             |                     |
|-----------------------------|---------------------|
| <b>Workers Compensation</b> | <b>\$325,000.00</b> |
|-----------------------------|---------------------|

|            |              |
|------------|--------------|
| First half | \$145,275.03 |
|------------|--------------|

|                            |                     |
|----------------------------|---------------------|
| <b>Liability Insurance</b> | <b>\$235,000.00</b> |
|----------------------------|---------------------|

|                     |             |
|---------------------|-------------|
| Spent through April | \$91,991.49 |
|---------------------|-------------|

| PER BILL     | Percentage | Credit      | Net Bill     | CURRENT      | WATER        | PARKING     |
|--------------|------------|-------------|--------------|--------------|--------------|-------------|
| \$502,621.00 | 57.97%     | \$44,699.76 | \$457,921.24 | \$325,124.08 | \$105,321.89 | \$27,475.27 |
|              |            |             |              |              |              |             |
|              |            |             |              |              |              |             |
| \$364,388.00 | 42.03%     | \$32,406.24 | \$331,981.76 | \$235,707.05 | \$76,355.80  | \$19,918.91 |
|              |            |             |              |              |              |             |
| \$867,009.00 |            | \$77,106.00 | \$789,903.00 |              |              |             |

**STREET LIGHTING**

|                     |              |
|---------------------|--------------|
| SPENT THROUGH APRIL | \$44,248.09  |
| PRIOR YEAR BUDGET   | \$260,000.00 |
| PROPOSED 2019       | \$260,000.00 |

**ELECTRICITY**

|                     |              |
|---------------------|--------------|
| SPENT THROUGH MARCH | \$18,282.45  |
| PRIOR YEAR BUDGET   | \$110,000.00 |
| PROPOSED 2019       | \$110,000.00 |

**TELEPHONE**

|                     |             |
|---------------------|-------------|
| SPENT THROUGH MARCH | \$20,552.54 |
| PRIOR YEAR BUDGET   | \$90,000.00 |
| PROPOSED 2019       | \$90,000.00 |

**NATURAL GAS**

|                     |             |
|---------------------|-------------|
| SPENT THROUGH MARCH | \$12,221.43 |
| PRIOR YEAR BUDGET   | \$50,000.00 |
| PROPOSED 2019       | \$50,000.00 |

**GASOLINE**

|                     |             |
|---------------------|-------------|
| SPENT THROUGH APRIL | \$0.00      |
| PRIOR YEAR BUDGET   | \$75,000.00 |
| PROPOSED 2019       | \$75,000.00 |

**EMPLOYER PENSION CALCULATIONS 2019**

|      | 2019 Appropriation     | Notes           | 2018 Total Budget<br>Appropriations | % of Total<br>2018<br>Appropriations | Final Budget<br>as per Revised<br>PERS bill |
|------|------------------------|-----------------|-------------------------------------|--------------------------------------|---------------------------------------------|
| PFRS | <u>\$ 1,196,864.00</u> | General         |                                     |                                      | \$ 1,196,870.00                             |
| PERS | <u>\$ 601,834.00</u>   | Total           | <u>31,792,520.89</u>                |                                      |                                             |
|      | \$ 427,185.39          | General         | 22,566,522.36                       | 71%                                  | \$ 427,200.00                               |
|      | \$ 136,339.54          | WS Utility      | 7,202,281.37                        | 23%                                  | \$ 136,350.00                               |
|      | \$ 38,309.07           | Parking Utility | <u>2,023,717.16</u>                 | 6%                                   | \$ 38,325.00                                |
|      | <b>\$ 601,834.00</b>   |                 |                                     |                                      |                                             |

| Department       | Project/Item                                                    | Budget Year | Fund | Estimated Amount | Soft Cost | Grant      |
|------------------|-----------------------------------------------------------------|-------------|------|------------------|-----------|------------|
| Engineering      | Pearl Street Road Program                                       | 2018        | CG   | \$488,750.00     |           | 255,000.00 |
| Engineering      | Resurfacing Various Roads                                       | 2018        | CG   | \$1,045,050.00   |           |            |
| Engineering      | White Street Road Program                                       | 2019        | CG   | \$650,000.00     |           | 350,000.00 |
| Engineering      | East side Pk/Mohawk Pond/Count Basie/Riverside Gardens Phase II | 2019        | CG   | \$600,000.00     |           |            |
| Engineering      | Downtown Traffic Circulation/Parking Assessment                 | 2019        | CG   | \$55,000.00      |           |            |
| Engineering      | Building Facility Improvements                                  | 2020        | CG   | \$100,000.00     |           |            |
| Engineering      | English Plaza Improvements                                      | 2019        | PC   | \$602,000.00     |           |            |
| Engineering - WS | Water Valve Exercising Program                                  | 2018        | WSC  | \$100,000.00     |           |            |
| Engineering - WS | WS Improvements with White St Road Program                      | 2018        | WSC  | \$1,250,000.00   |           |            |
| Engineering - WS | Water & Sewer Lining                                            | 2019        | WSC  | \$100,000.00     |           |            |
| Parks & Rec      | Count Basie Field Track                                         | 2019        | CG   | \$330,000.00     |           |            |
| Parks & Rec      | Matted surface at East Side Park                                | 2019        | CG   | \$53,000.00      |           |            |
| Parks & Rec      | Matted surface at Marine Park                                   | 2020        | CG   | \$53,000.00      |           |            |
| TOTAL            |                                                                 |             |      | \$5,963,599.00   |           |            |

Revenue - Budgeted

|                                                 | FCOA   | 2019     | 2018      | 2017       |
|-------------------------------------------------|--------|----------|-----------|------------|
| Recycling Tonnage Grant                         | 10-701 |          | 16,892.62 | 15,373.03  |
| Drunk Driving Enforcement Fund - Police         | 10-745 |          |           | 5,595.48   |
| Drunk Driving Enforcement Fund - Court          | 10-745 |          |           | 3,184.83   |
| Alcohol Education and Rehabilitation Fund       | 10-702 |          |           |            |
| Municipal Alliance on Alcoholism and Drug Abuse | 10-703 |          |           |            |
| Sustainable Jersey Grant                        | 10-704 |          | 10,000.00 |            |
| US Older American - Seniors                     | 10-705 |          | 29,312.00 | 29,312.00  |
| Clean Communities Program                       | 10-770 |          |           | 22,333.07  |
| Body Armor Grant                                | 10-890 |          |           | 3,713.80   |
| NJ- COPS in SHOPS                               | 10-891 |          | 3,080.00  | 1,600.00   |
| NJ- COPS in SHOPS - College Fall Initiative     | 10-891 |          |           | 3,520.00   |
| Drive Sober or Get Pulled Over                  | 10-893 |          |           |            |
| Click it or Ticket                              | 10-894 |          |           |            |
| Pedestrian Safety Education & Enforcement Fund  | 10-895 |          |           | 16,500.00  |
| Distracted Driving Enforcement Grant            | 10-896 | 5,500.00 |           | 5,500.00   |
|                                                 |        | 5,500.00 | 59,284.62 | 106,632.21 |

Revenue - Budgeted

|                                                               |        | Budgeted |           |           | Realized in Cash |           |            |            |            |
|---------------------------------------------------------------|--------|----------|-----------|-----------|------------------|-----------|------------|------------|------------|
|                                                               | FCOA   | 2019     | 2018      | 2017      | 2017             | 2016      | 2015       | 2014       | 2013       |
| Township of Shrewsbury - Municipal Court                      | 11-196 |          | 7,000.00  | 9,000.00  | 9,572.80         | 9,738.02  | 9,561.50   | 9,543.00   | 9,422.50   |
| Borough of Little Silver - Fire Services                      | 11-197 |          | 11,000.00 | 11,000.00 | 14,965.00        | 15,030.00 | 13,560.00  | 14,340.00  | 18,511.70  |
| Red Bank Board of Education - Snow Plowing                    | 11-198 |          | 14,011.00 | 13,669.00 | 13,669.00        | 13,336.00 | 13,011.00  | 12,694.00  | 12,082.00  |
| Borough of Little Silver - Interlocal Services - Construction | 11-195 |          |           |           |                  |           | 248,481.00 | 298,528.00 | 210,381.75 |
|                                                               |        |          | 32,011.00 | 33,669.00 | 38,206.80        | 38,104.02 | 284,613.50 | 335,105.00 | 250,397.95 |

| Account Id      | Description                              | 2019<br>Anticipated | 2018<br>Anticipated | 2018<br>actual   | 2018<br>local revenue | special revenue<br>items |
|-----------------|------------------------------------------|---------------------|---------------------|------------------|-----------------------|--------------------------|
| 8-01-01-118-000 | Water Utility Surp Prior Yr              | \$ 200,000.00       | \$ 225,200.00       | \$ 225,200.00    |                       |                          |
| 8-01-08-100-100 | Current Year Taxes                       |                     | \$ 13,309,161.61    | \$ 34,377,662.69 |                       |                          |
| 8-01-08-101-000 | Anticipated Surplus - Cash               | \$ 1,485,000.00     | \$ 1,617,456.33     | \$ 1,617,456.33  |                       |                          |
| 8-01-08-103-000 | Liquor Licenses - Clerk                  | \$ 91,000.00        | \$ 88,000.00        | \$ 91,314.00     |                       |                          |
| 8-01-08-104-001 | Licenses - Clerk                         | \$ 11,000.00        | \$ 11,000.00        | \$ 15,240.00     |                       |                          |
| 8-01-08-104-002 | Licenses - Bd health food lic            | \$ 43,500.00        | \$ 46,500.00        | \$ 43,195.00     |                       |                          |
| 8-01-08-104-004 | Food License - MCRHC Spec Events Permits |                     | \$ -                | \$ 6,175.00      |                       |                          |
| 8-01-08-105-003 | Fees & Permits-Clerk                     | \$ 23,000.00        | \$ 22,000.00        | \$ 23,264.79     |                       |                          |
| 8-01-08-105-004 | fees & permits -vital statist            | \$ 145,000.00       | \$ 153,000.00       | \$ 145,780.00    |                       |                          |
| 8-01-08-105-005 | Planning/Zoning App Fees                 | \$ 131,000.00       | \$ 153,100.00       | \$ 131,087.22    |                       |                          |
| 8-01-08-105-007 | Bd of Health -NJ Portion                 |                     | \$ -                | \$ 25.00         |                       |                          |
| 8-01-08-105-009 | Police Taxi                              | \$ 1,500.00         | \$ 1,900.00         | \$ 1,590.00      |                       |                          |
| 8-01-08-109-000 | Court Shrewsbury                         | \$ 4,000.00         | \$ 7,000.00         | \$ 4,096.00      |                       |                          |
| 8-01-08-110-000 | Court Fines & Costs                      | \$ 500,000.00       | \$ 500,000.00       | \$ 522,831.29    |                       |                          |
| 8-01-08-112-000 | Interest & Costs on Taxes                | \$ 145,000.00       | \$ 185,000.00       | \$ 145,157.33    |                       |                          |
| 8-01-08-113-000 | Interest on Investments                  | \$ 150,000.00       | \$ 100,000.00       | \$ 250,441.65    |                       |                          |
| 8-01-08-116-000 | Utility Oper. Surplus Water              | \$ 500,000.00       | \$ 555,022.37       | \$ 555,022.37    |                       |                          |
| 8-01-08-117-000 | Franchise Tax-Cable TV                   | \$ 184,299.59       | \$ 197,853.98       | \$ 197,853.98    |                       |                          |
| 8-01-08-118-000 | Uitlity Surp Curr Year Parking           | \$ 950,000.00       | \$ 1,076,154.16     | \$ 1,076,154.16  |                       |                          |
| 8-01-08-119-000 | Utly.Oper.Srplus Pr.Yr.Parking           | \$ 50,000.00        | \$ 85,000.00        | \$ 85,000.00     |                       |                          |
| 8-01-08-120-000 | Uniform Fire Safety Act Red Bank         | \$ 110,000.00       | \$ 110,000.00       | \$ 132,525.03    |                       |                          |
| 8-01-08-122-000 | R.B.C.Contract for Ct.Basie Pk           | \$ 130,000.00       | \$ 130,000.00       | \$ 130,000.00    |                       |                          |
| 8-01-08-124-000 | LieuTaxes,H.Auth,RS School,Hab           | \$ 175,000.00       | \$ 155,000.00       | \$ 192,751.34    |                       |                          |
| 8-01-08-127-000 | Reserve for Sale of Mun.Assets           |                     | \$ -                |                  |                       |                          |
| 8-01-08-160-000 | Construction Code Fees                   | \$ 650,000.00       | \$ 500,000.00       | \$ 747,317.40    |                       |                          |
| 8-01-08-161-000 | Code Enforcement Fees                    | \$ 60,000.00        | \$ 60,000.00        | \$ 71,642.00     |                       |                          |
| 8-01-08-170-000 | Landlord Registration Fees               | \$ 13,000.00        | \$ 13,000.00        | \$ 19,050.00     |                       |                          |
| 8-01-08-171-000 | Sale of Municipal Property               | \$ -                | \$ 100,000.00       | \$ 100,000.00    |                       |                          |
| 8-01-08-192-000 | LS Uniform Fire Code-Interloca           | \$ 11,000.00        | \$ 11,000.00        | \$ 15,485.00     |                       |                          |
| 8-01-08-195-000 | Interlocal - Bd Of Ed Plowing            | \$ 14,362.00        | \$ 14,011.00        | \$ 14,011.00     |                       |                          |
| 8-01-08-202-000 | Energy Tax Receipts                      | \$ 2,011,681.00     | \$ 2,011,681.00     | \$ 2,011,681.00  |                       |                          |
| 8-01-08-250-000 | Hotel Occupancy Taxes                    | \$ 170,000.00       | \$ 170,000.00       | \$ 191,301.36    |                       |                          |
| 8-01-08-251-000 | ADMINISTRATIVE FEE - OFF-DUTY POLICE     | \$ 50,000.00        | \$ 50,000.00        | \$ 50,000.00     |                       |                          |
| 8-01-08-300-000 | US OLDER AMERICANS ACT - SENIOR CITIZENS |                     | \$ 29,312.00        | \$ 32,235.00     |                       |                          |
| 8-01-08-303-000 | Sustainable Jersey Grant                 |                     | \$ 10,000.00        | \$ 10,000.00     |                       |                          |
| 8-01-08-307-000 | Clean Communities Program                |                     | \$ -                | \$ 21,388.61     |                       |                          |
| 8-01-08-330-000 | Cops in Shops Grant                      |                     | \$ 3,080.00         | \$ 3,080.00      |                       |                          |
| 8-01-08-332-000 | Drunk Driving Enf Court                  |                     | \$ -                | \$ 2,013.89      |                       |                          |
| 8-01-08-386-000 | Recycling Tonnage Grant                  |                     | \$ 16,892.62        | \$ 16,892.62     |                       |                          |
| 8-01-08-499-000 | Prior Year Taxes                         | \$ 560,000.00       | \$ 580,000.00       | \$ 568,614.55    |                       |                          |
| 8-01-08-507-000 | Reserve for Payment of Bonds             | \$ 175,000.00       | \$ 269,197.29       | \$ 269,197.29    |                       |                          |

| Account Id      | Description                            | 2019<br>Anticipated | 2018<br>Anticipated | 2018<br>actual   | 2018<br>local revenue | special revenue<br>items |
|-----------------|----------------------------------------|---------------------|---------------------|------------------|-----------------------|--------------------------|
| 8-01-09-199-000 | Prepaid Taxes                          |                     | \$ -                | \$ 129,052.32    |                       |                          |
| 8-01-09-500-100 | Marriage License Fees                  |                     | \$ -                | \$ 2,800.00      |                       |                          |
| 8-01-09-603-000 | MRNA-Copies                            |                     | \$ -                | \$ 18.65         |                       |                          |
| 8-01-09-604-000 | MRNA-Returned Check Fees               |                     | \$ -                | \$ 300.00        |                       |                          |
| 8-01-09-605-000 | MRNA-Interfaith Neighbors              |                     | \$ -                | \$ 1,890.00      |                       |                          |
| 8-01-09-607-000 | MRNA-Mon.Boat Club Donation            |                     | \$ -                | \$ 5,000.00      |                       |                          |
| 8-01-09-609-301 | PARKS YOUTH BASEBALL                   |                     | \$ -                | \$ 4,685.00      |                       |                          |
| 8-01-09-609-302 | PARKS YOUTH SOFTBALL                   |                     | \$ -                | \$ 1,445.00      |                       |                          |
| 8-01-09-609-303 | PARKS YOUTH BASKETBALL                 |                     | \$ -                | \$ 5,385.00      |                       |                          |
| 8-01-09-609-304 | PARKS YOUTH SOCCER                     |                     | \$ -                | \$ 9,105.00      |                       |                          |
| 8-01-09-609-307 | PARKS SUMMER CAMP                      |                     | \$ -                | \$ 37,659.50     |                       |                          |
| 8-01-09-611-000 | MRNA-Search                            |                     | \$ -                | \$ 20.00         |                       |                          |
| 8-01-09-612-000 | MRNA-Police records                    |                     | \$ -                | \$ 15,657.93     |                       |                          |
| 8-01-09-613-000 | MRNA-Other                             |                     | \$ -                | \$ 101,265.42    |                       |                          |
| 8-01-09-627-000 | Interfunds MRNA                        |                     | \$ -                | \$ 177.28        |                       |                          |
| 8-01-09-627-001 | Due from Grants Fund                   |                     | \$ -                | \$ 82,037.19     |                       |                          |
| 8-01-09-627-004 | Due From Animal Fund                   |                     | \$ -                | \$ 4,225.21      |                       |                          |
| 8-01-09-627-005 | DUE TO/FROM GENERAL TRUST              |                     | \$ -                | \$ 164,774.55    |                       |                          |
| 8-01-09-627-007 | Due From Capital                       |                     | \$ -                | \$ 183,452.97    |                       |                          |
| 8-01-09-627-010 | Interfund Payroll Trust                |                     | \$ -                | \$ 555.26        |                       |                          |
| 8-01-09-627-023 | Interfund Recreation Trust             |                     | \$ -                | \$ 2,554.12      |                       |                          |
| 8-01-09-628-000 | Sidewalk Permits                       |                     | \$ -                | \$ 4,827.36      |                       |                          |
| 8-01-09-650-000 | MRNA-Planning/Zoning Professional Fees |                     | \$ -                | \$ 14,170.72     |                       |                          |
| 8-01-09-660-100 | DCA Fees Due To State/Red Bank         |                     | \$ -                | \$ 33,710.00     |                       |                          |
| Final Totals    |                                        | \$ 8,744,342.59     | \$ 22,566,522.36    | \$ 44,918,501.38 | \$ -                  |                          |



| Account Id | Description | 2018<br>Adopted Budget | 2018<br>Modified Budget | 2018<br>Paid/Chrgd YTD | 2018<br>% | 2018<br>Balance | 2019<br>Proposed Budget | 2019<br>Difference | 2019<br>Difference |
|------------|-------------|------------------------|-------------------------|------------------------|-----------|-----------------|-------------------------|--------------------|--------------------|
|            |             |                        |                         |                        |           | TO CURRENT      | \$500,000.00            |                    |                    |
|            |             |                        |                         |                        |           | S & W           | \$912,772.46            |                    |                    |
|            |             |                        |                         |                        |           | oe              | \$1,909,750.00          |                    |                    |
|            |             |                        |                         |                        |           | OTHER           | \$3,840,059.00          |                    |                    |
|            |             |                        |                         |                        |           |                 | \$7,162,581.46          |                    |                    |

| Account Id      | Description                         | 2019<br>Anticipated | 2018<br>Anticipated | 2018<br>actual  | 2018<br>local revenue |
|-----------------|-------------------------------------|---------------------|---------------------|-----------------|-----------------------|
| 8-05-08-501-000 | W/S Anticipated Surplus             | \$ 439,809.00       | \$ 337,968.58       | \$ 337,968.58   |                       |
| 8-05-08-505-000 | W/S-Rents                           | \$ 6,423,772.46     | \$ 6,539,000.00     | \$ 6,669,404.05 |                       |
| 8-05-08-505-001 | Water Sewer Line Repairs            |                     | \$ -                |                 |                       |
| 8-05-08-505-100 | Water Sewer Overpayments            |                     | \$ -                |                 |                       |
| 8-05-08-506-000 | W/S-Miscellaneous                   | \$ 99,000.00        | \$ 99,000.00        | \$ 130,989.80   |                       |
| 8-05-08-506-003 | WATER SEWER OPERATING-INTEREST BANK |                     | \$ -                |                 |                       |
| 8-05-08-507-000 | Res For Payment Of Bonds W/S        | \$ 100,000.00       | \$ 160,312.79       | \$ 160,312.79   |                       |
| 8-05-09-101-000 | Interfund Receivable WS CAPITAL     |                     | \$ -                |                 |                       |
| 8-05-09-101-001 | INTERFUND - CURRENT FUND            |                     | \$ -                |                 |                       |
| 8-05-09-150-000 | Connection Fees                     | \$ 100,000.00       | \$ 66,000.00        | \$ 283,300.95   |                       |
| Final Totals    |                                     | \$ 7,162,581.46     | \$ 7,202,281.37     | \$ 7,581,976.17 | \$ -                  |

special revenue  
items

\$ -

| Account Id      | Description                              | 2018<br>Adopted Budget | 2018<br>Modified Budget | 2018<br>Paid/Chrgd YTD | 2018<br>% | 2018<br>Balance | 2019<br>Proposed Budget | 2019<br>Difference | 2019<br>Difference |
|-----------------|------------------------------------------|------------------------|-------------------------|------------------------|-----------|-----------------|-------------------------|--------------------|--------------------|
| 8-09-55-110-100 | PARKING - SURPLUS TO CURRENT             | \$ 1,076,154.16        | \$ -                    | 1,076,154              | 100%      | \$ -            | \$950,000.00            | -\$126,154.16      | -11.72%            |
| 8-09-55-525-100 | PARKING UTILITY - SALARY & WAGE          | \$ -                   | \$ -                    | 0                      | 0%        | \$ -            |                         |                    |                    |
| 8-09-55-525-101 | PARKING UTILITY - S&W                    | \$ 262,733.00          | \$ -                    | 142,359.46             | 54%       | \$ 120,373.54   | \$226,996.04            | -\$35,736.96       | -13.60%            |
| 8-09-55-525-102 | PARKING UTILITY S&W - OVERTIME           | \$ 5,000.00            | \$ -                    | 4,563.53               | 91%       | \$ 436.47       |                         | -\$5,000.00        | -100.00%           |
|                 | Control Total                            | \$ 1,343,887.16        | \$ -                    | \$ 1,223,077.15        | 91%       | \$ 120,810.01   | \$226,996.04            | -\$1,116,891.11    | -83.11%            |
| 8-09-55-525-200 | PARKING UTILITY - OTHER EXPENSES         | \$ -                   | \$ -                    | 0                      | 0%        | \$ -            |                         |                    |                    |
| 8-09-55-525-201 | PARKING UTILITY - OFFICE EXPENSE         | \$ 7,500.00            | \$ -                    | 3,466.07               | 46%       | \$ 4,033.93     | \$7,500.00              | \$0.00             | 0.00%              |
| 8-09-55-525-202 | PARKING UTILITY - POSTAGE                | \$ 1,000.00            | \$ -                    | 0.00                   | 0%        | \$ 1,000.00     | \$1,000.00              | \$0.00             | 0.00%              |
| 8-09-55-525-203 | PARKING UTILITY - COMPUTER EXPENSES      | \$ 10,000.00           | \$ -                    | 2,803.87               | 28%       | \$ 7,196.13     | \$13,000.00             | \$3,000.00         | 30.00%             |
| 8-09-55-525-204 | PARKING UTILITY- TELEPHONE               | \$ 12,000.00           | \$ -                    | 6,988.58               | 58%       | \$ 5,011.42     | \$12,000.00             | \$0.00             | 0.00%              |
|                 | PARKING UTILITY- TELEPHONE               |                        |                         |                        |           |                 | \$5,800.00              |                    |                    |
|                 | PARKING UTILITY- INTERNET                |                        |                         |                        |           |                 | \$5,000.00              |                    |                    |
| 8-09-55-525-205 | PARKING UTILITY- ATTORNEY                | \$ 25,000.00           | \$ -                    | 3,444.88               | 14%       | \$ 21,555.12    | \$25,000.00             | \$0.00             | 0.00%              |
| 8-09-55-525-210 | PARKING - ENGINEERING SERVICES           | \$ 80,000.00           | \$ -                    | 18,548.11              | 23%       | \$ 61,451.89    | \$80,000.00             | \$0.00             | 0.00%              |
| 8-09-55-525-213 | PARKING UTILITY - POWER & LIGHT          | \$ 5,000.00            | \$ -                    | 0.00                   | 0%        | \$ 5,000.00     | \$5,000.00              | \$0.00             | 0.00%              |
| 8-09-55-525-221 | PARKING - Legal Advertisement            | \$ 500.00              | \$ -                    | 115.00                 | 23%       | \$ 385.00       | \$500.00                | \$0.00             | 0.00%              |
| 8-09-55-525-239 | PARKING - SPECIALTY CONTRACT             | \$ 6,060.00            | \$ -                    | 4,770.28               | 79%       | \$ 1,289.72     | \$77,250.00             | \$71,190.00        | 1174.75%           |
| 8-09-55-525-244 | PARKING UTILITY - GAS & OIL              | \$ 20,000.00           | \$ -                    | 0.00                   | 0%        | \$ 20,000.00    | \$25,000.00             | \$5,000.00         | 25.00%             |
| 8-09-55-525-250 | PARKING UTILITY - REPAIRS & MAINTENANCE  | \$ 35,000.00           | \$ -                    | 23,949.00              | 68%       | \$ 11,051.00    | \$35,000.00             | \$0.00             | 0.00%              |
| 8-09-55-525-251 | PARKING UTILITY - MAINTENANCE OF EQUIP.  | \$ 40,000.00           | \$ -                    | 42,805.47              | 107%      | \$ (2,805.47)   | \$40,000.00             | \$0.00             | 0.00%              |
| 8-09-55-525-252 | PARKING UTILITY - MAINT. OF VEHICLES     | \$ 5,000.00            | \$ -                    | 737.01                 | 15%       | \$ 4,262.99     | \$5,000.00              | \$0.00             | 0.00%              |
| 8-09-55-525-260 | PARKING UTILITY - UNIFORMS & EQUIPMENT   | \$ 6,000.00            | \$ -                    | 1,230.09               | 21%       | \$ 4,769.91     | \$8,000.00              | \$2,000.00         | 33.33%             |
| 8-09-55-525-262 | PARKING UTILITY - INSURANCE              | \$ 240,475.00          | \$ -                    | 198,811.64             | 83%       | \$ 41,663.36    | \$281,219.67            | \$40,744.67        | 16.94%             |
| 8-09-55-525-270 | PARKING UTILITY - PARKING LOT MAINT.     | \$ 30,000.00           | \$ -                    | 2,370.00               | 8%        | \$ 27,630.00    | \$20,000.00             | -\$10,000.00       | -33.33%            |
| 8-09-55-525-279 | PARKING UTILITY - METER REPAIR           | \$ 2,000.00            | \$ -                    | \$ -                   | 0%        | \$ 2,000.00     | \$2,000.00              | \$0.00             | 0.00%              |
| 8-09-55-525-280 | PARKING UTILITY - METER COLLECTIONS      | \$ 5,000.00            | \$ -                    | 2,260                  | 45%       | \$ 2,740.13     | \$5,000.00              | \$0.00             | 0.00%              |
| 8-09-55-525-281 | PARKING UTILITY - AUDIT                  | \$ 5,000.00            | \$ -                    | 1,962.00               | 39%       | \$ 3,038.00     | \$5,000.00              | \$0.00             | 0.00%              |
| 8-09-55-525-284 | PARKING - LEASE/RENT                     | \$ 4,000.00            | \$ -                    | 2,740.00               | 69%       | \$ 1,260.00     | \$4,000.00              | \$0.00             | 0.00%              |
| 8-09-55-525-293 | PARKING UTILITY - SIGNAGE                | \$ 2,000.00            | \$ -                    | \$ 7,551.50            | 378%      | \$ (5,551.50)   | \$2,000.00              | \$0.00             | 0.00%              |
| 8-09-55-525-299 | PARKING UTILITY - CREDIT CARD FEES       | \$ 40,000.00           | \$ -                    | 29,514                 | 74%       | \$ 10,486.20    | \$40,000.00             | \$0.00             | 0.00%              |
|                 | Control Total                            | \$ 581,535.00          | \$ -                    | \$ 354,067.17          | 61%       | \$ 227,467.83   | \$704,269.67            | \$122,734.67       | 21.11%             |
| 8-09-55-526-000 | PARKING UTILITY - BOND PRINCIPAL         | \$ 10,000.00           | \$ -                    | 0.00                   | 0%        | \$ 10,000.00    | \$10,000.00             | \$0.00             | 0.00%              |
| 8-09-55-527-000 | PARKING UTILITY - INTEREST ON BONDS      | \$ 13,000.00           | \$ -                    | 0.00                   | 0%        | \$ 13,000.00    | \$11,000.00             | -\$2,000.00        | -15.38%            |
| 8-09-55-528-000 | INTEREST ON NOTES                        | \$ 5,500.00            | \$ -                    | 0.00                   | 0%        | \$ 5,500.00     | \$10,000.00             | \$4,500.00         | 81.82%             |
| 8-09-55-529-000 | PARKING UTILITY - UNEMPLOYMENT INSURANCE | \$ 500.00              | \$ -                    | 0.00                   | 0%        | \$ 500.00       | \$500.00                | \$0.00             | 0.00%              |
| 8-09-55-530-000 | PARKING UTILITY - P.E.R.S.               | \$ 37,400.00           | \$ -                    | \$ 37,398.75           | 100%      | \$ 1.25         | \$38,325.00             | \$925.00           | 2.47%              |
| 8-09-55-531-000 | PARKING UTILITY - SOCIAL SECURITY        | \$ 20,000.00           | \$ -                    | \$ 9,478.76            | 47%       | \$ 10,521.24    | \$20,000.00             |                    |                    |
| 8-09-55-536-201 | ACCUMULATED SICK LEAVE                   | \$ 5,000.00            | \$ -                    | 5,000.00               | 100%      | \$ -            | \$5,000.00              | \$0.00             | 0.00%              |
| 8-09-55-537-000 | Capital Lease                            | \$ 6,895.00            | \$ -                    | \$ 6,452.76            | 94%       | \$ 442.24       | \$6,950.00              | \$55.00            | 0.80%              |
|                 | Final Totals                             | \$ 2,023,717.16        | \$ -                    | \$ 1,635,474.59        | 81%       | \$ 388,242.57   | \$1,983,040.71          | -\$40,676.45       | -2.01%             |

| Account Id      | Description                     | 2019<br>Anticipated | 2018<br>Anticipated | 2018<br>actual  | 2018<br>local revenue |
|-----------------|---------------------------------|---------------------|---------------------|-----------------|-----------------------|
| 8-09-08-501-000 | Park.Ulty.Anticipated surplus   | \$ 283,040.71       | \$ 299,051.72       | \$ 299,051.72   |                       |
| 8-09-08-505-000 | Parking Fees                    | \$ 1,400,000.00     | \$ 1,375,000.00     | \$ 1,465,387.30 |                       |
| 8-09-08-505-002 | Parking Meters                  |                     | \$ -                |                 |                       |
| 8-09-08-506-000 | PARKING -INTEREST ON INVESTMENT |                     | \$ -                |                 |                       |
| 8-09-08-540-000 | Riverview Hospital Agreement    | \$ 300,000.00       | \$ 349,665.44       | \$ 320,526.69   |                       |
| 8-09-08-545-000 | COUNT BASIE PARKING             |                     | \$ -                |                 |                       |
| 8-09-08-600-000 | PARKING LEASE REVENUE           |                     | \$ -                |                 |                       |
| 8-09-09-650-000 | Parking Misc Rev Not Antic      |                     | \$ -                |                 |                       |
| Final Totals    |                                 | \$ 1,983,040.71     | \$ 2,023,717.16     | \$ 2,084,965.71 | \$ -                  |

special revenue  
items

\$ -

2019 MUNICIPAL DATA SHEET

(MUST ACCOMPANY 2019 BUDGET)

MUNICIPALITY: BOROUGH OF RED BANK COUNTY : MONMOUTH

|                       |                   |
|-----------------------|-------------------|
| <u>PASQUALE MENNA</u> | <u>12/31/2022</u> |
| Mayor's Name          | Term Expires      |

| Municipal Officials             |                     |
|---------------------------------|---------------------|
|                                 | <u>3/8/2010</u>     |
| <u>PAMELA BORGHI</u>            | Date of Orig. Appt. |
| Municipal Clerk                 | <u>C-1258</u>       |
|                                 | Cert No.            |
| <u>ASHLESHA DESHPANDE</u>       | <u>T-1596</u>       |
| Tax Collector                   | Cert No.            |
| <u>PETER O'REILLY</u>           | <u>N-1656</u>       |
| Chief Financial Officer         | Cert No.            |
| <u>CHUCK FALLON CPA, RMA</u>    | <u>506</u>          |
| Registered Municipal Accountant | Lic No.             |
| <u>GREGORY CANNON ESQ.</u>      |                     |
| Municipal Attorney              |                     |

Official Mailing Address of Municipality

BOROUGH OF RED BANK

90 MONMOUTH STREET

RED BANK, NJ 07701

Fax # 732-758-1995

| Governing Body Members |                   |
|------------------------|-------------------|
| Name                   | Term Expires      |
| <u>KATHLEEN HORGAN</u> | <u>12/31/2019</u> |
| <u>EDWARD ZIPPRICH</u> | <u>12/31/2020</u> |
| <u>ERIK YNGSTROM</u>   | <u>12/31/2019</u> |
| <u>MICHAEL BALLARD</u> | <u>12/31/2020</u> |
| <u>KATE TRIGGIANO</u>  | <u>12/31/2021</u> |
| <u>HAZIM YASSIN</u>    | <u>12/31/2021</u> |
|                        |                   |
|                        |                   |
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Please attach this to your 2019 Budget and Mail to:

Director  
Division of Local Government Services  
Department of Community Affairs  
Post Office Box 803  
Trenton, New Jersey 08625

|                           |
|---------------------------|
| <u>Division Use Only</u>  |
| Municode _____            |
| Public Hearing Date _____ |

**2019**  
**MUNICIPAL BUDGET**  
**Municipal Budget of the Borough of Red Bank, County of Monmouth, for the Fiscal Year 2019.**

It is hereby certified that the Budget and Capital Budget annexed hereto and hereby made a part hereof is a true copy of the Budget and Capital Budget approved by resolution of the Governing Body on the 22nd day of May 2019 and that public advertisement will be made in accordance with the provisions of N.J.S. 40A:4-6 and N.J.A.C. 5:30-4.4(d).

Certified by me, this 22nd day of May, 2019

\_\_\_\_\_  
Clerk  
90 Monmouth Street  
\_\_\_\_\_  
Address  
Red Bank, NJ 07701  
\_\_\_\_\_  
Address  
\_\_\_\_\_  
Phone Number

It is hereby certified that the approved Budget annexed hereto and hereby made a part is an exact copy of the original on file with the Clerk of the Governing Body, that all additions are correct, all statements contained herein are in proof and the total of anticipated revenues equals the total of the appropriations

Certified by me, this 22nd day of May, 2019

\_\_\_\_\_  
Registered Municipal Accountant

Fallon & Company, LLP

1390 Route 36, Suite 102

Hazlet, NJ 07730-1716

\_\_\_\_\_  
Address

\_\_\_\_\_  
732-888-2070

\_\_\_\_\_  
Phone Number

It is hereby certified that the approved Budget annexed hereto and hereby made a part is an exact copy of the original on file with the Clerk of the Governing Body, that all additions are correct, all statements contained herein are in proof and the total of anticipated revenues equals the total of the appropriations and the budget is in full compliance with the Local Budget Law, N.J.S. 40:4-1 et seq.

Certified by me, this 22nd day of May, 2019

\_\_\_\_\_  
Chief Financial Officer

DO NOT USE THESE SPACES

**CERTIFICATION OF ADOPTED BUDGET**

(Do not advertise this certification form)

**CERTIFICATION OF APPROVED BUDGET**

It is hereby certified that the amount to be raised by taxation for local purposes has been compared with the approved Budget previously certified by me and any changes required as a condition to such approval have been made. The adopted budget is certified with respect to the foregoing only.

STATE OF NEW JERSEY

Department of Community Affairs

Director of the Division of Local Government Services

Dated: \_\_\_\_\_ 2019 By: \_\_\_\_\_

It is hereby certified that the Approved Budget made part hereof complies with the requirements of law and approval is given pursuant to N.J.S. 40A:4-79.

STATE OF NEW JERSEY

Department of Community Affairs

Director of the Division of Local Government Services

Dated: \_\_\_\_\_ 2019 By: \_\_\_\_\_

**COMMENTS OR CHANGES REQUIRED AS A CONDITION OF CERTIFICATION OF DIRECTOR OF LOCAL GOVERNMENT SERVICES**

The changes or comments which follow must be considered in connection with further action on this budget.

Borough of Red Bank County of Monmouth

MUNICIPAL BUDGET NOTICE

SECTION 1.

Municipal Budget of the Borough of Red Bank, County of Monmouth for the Year 2019

Salaries & Wages

Be it Further Resolved, that said Budget be published in the Asbury Park Press in the issue of June 5, 2019

The Governing Body of the Borough of Red Bank does hereby approve the following as the Budget for the year 2019:

RECORDED VOTE

|                    |   |          |             |
|--------------------|---|----------|-------------|
| (Insert last name) | { | {        | ABSTAINED { |
|                    | { | {        |             |
| AYES {             |   | NAYS {   |             |
| {                  | { | ABSENT { |             |
| {                  | { |          |             |

Notice is hereby given that the Budget and Tax Resolution was approved by the Mayor and Council of the Borough of Red Bank, County of Monmouth,  
on May 22, 2019

A Hearing on the Budget and Tax Resolution will be held at Municipal Building, on June 19, 2019 at 6:30 p.m. at which time and place

objections to said Budget and Tax Resolution for the year 2019 may be presented by taxpayers or other interested persons.

**EXPLANATORY STATEMENT**  
**SUMMARY OF CURRENT FUND SECTION OF APPROVED BUDGET**

|                                                                                                                                                              | YEAR 2019      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| GENERAL APPROPRIATIONS FOR: ( REFERENCE TO ITEM AND SHEET NUMBER SHOULD BE OMITTED IN ADVERTISED BUDGET)                                                     | XXXXXXXXXXXXXX |
| 1. APPROPRIATION WITHIN "CAPS"-                                                                                                                              | XXXXXXXXXXXXXX |
| (A) MUNICIPAL PURPOSES {(ITEM H-1, SHEET 19) (N.J.S. 40A:4-45.2)}                                                                                            | 17,961,278.31  |
| 2. APPROPRIATIONS EXCLUDED FROM "CAPS"                                                                                                                       | XXXXXXXXXXXXXX |
| (A) MUNICIPAL PURPOSE {(ITEM H-2.SHEET 28) (N.J.S. 40A:4-45.3 AS AMENDED)}                                                                                   | 4,022,725.54   |
| (B) LOCAL DISTRICT SCHOOL PURPOSES IN MUNICIPAL BUDGET (ITEM K, SHEET 29)                                                                                    |                |
| TOTAL GENERAL APPROPRIATIONS EXCLUDED FROM "CAPS" (ITEM O, SHEET 29)                                                                                         | 4,022,725.54   |
| 3. RESERVE FOR UNCOLLECTED TAXES (ITEM M,SHEET 29) - BASED ON ESTIMATED 98.00% PERCENT OF TAX COLLECTIONS                                                    | 975,000.00     |
| 4. TOTAL GENERAL APPROPRIATIONS (ITEM9, SHEET 29)                                                                                                            | 22,959,003.85  |
| BUILDING AID ALLOWANCE 2019 - \$ _____<br>FOR SCHOOLS-STATE AID 2018 - \$ _____                                                                              |                |
| 5. LESS: ANTICIPATED REVENUES OTHER THAN CURRENT PROPERTY TAX (ITEM 5,SHEET 11)<br>(i.e. SURPLUS, MISCELLANEOUS REVENUES AND RECEIPTS FROM DELINQUENT TAXES) | 8,744,342.59   |
| 6.DIFFERENCE: AMOUNT TO BE RAISED BY TAXES FOR SUPPORT OF MUNICIPAL BUDGET (AS FOLLOWS)                                                                      | XXXXXXXXXXXXXX |
| (A) LOCAL TAX FOR MUNICIPAL PURPOSES INCLUDING RESERVE FOR UNCOLLECTED TAXES (ITEM 6(a),SHEET 11)                                                            | 13,447,807.92  |
| (B) ADDITION TO LOCAL DISTRICT SCHOOL TAX (ITEM 6(b), SHEET 11)                                                                                              | 766,853.34     |
|                                                                                                                                                              |                |
|                                                                                                                                                              |                |
|                                                                                                                                                              |                |
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EXPLANATORY STATEMENT  
BUDGET MESSAGE - STRUCTURAL BUDGET IMBALANCES

| <div>Revenues at Risk</div> <div>Non-recurring current appropriations</div> <div>Future Year Appropriation Increases</div> <div>Structural Imbalance Offsets</div> |  |  |  |  | Line Item.<br><div>Put "X" in cell to the left that corresponds to the type of imbalance.</div> | Amount | Comment/Explanation |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|-------------------------------------------------------------------------------------------------|--------|---------------------|
|                                                                                                                                                                    |  |  |  |  | None Noted                                                                                      |        |                     |
|                                                                                                                                                                    |  |  |  |  |                                                                                                 |        |                     |
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**EXPLANATORY STATEMENT - ( continued)**  
**BUDGET MESSAGE**

## Analysis of Compensated Absence Liability

**Legal basis for benefit**  
(check applicable items)

| Organization/Individuals Eligible for Benefit | Gross Days of Accumulated Absence | Value of Compensated Absences | Approved Labor Agreement | Local Ordinance | Individual Employment Agreements |
|-----------------------------------------------|-----------------------------------|-------------------------------|--------------------------|-----------------|----------------------------------|
| NOT APPLICABLE                                |                                   |                               |                          |                 |                                  |
|                                               |                                   |                               |                          |                 |                                  |
|                                               |                                   |                               |                          |                 |                                  |
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|                                               |                                   |                               |                          |                 |                                  |
| TOTALS                                        | 0                                 | \$0.00                        |                          |                 |                                  |
| Total Funds Reserved as of end of 2018:       |                                   | -0-                           |                          |                 |                                  |
| Total Funds Appropriated in 2019:             |                                   | -0-                           |                          |                 |                                  |

**EXPLANATORY STATEMENT - (CONTINUED)**  
**BOROUGH OF RED BANK**  
**SUMMARY 2019 TAX LEVY "CAPS" CALCULATION**

**LEVY CAP CALCULATION**

|                                                                    |           |                      |
|--------------------------------------------------------------------|-----------|----------------------|
| PRIOR YEAR AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSES  |           | \$12,579,301.00      |
| LESS: PRIOR YEAR DEFERRED CHARGES TO FUTURE TAXATION UNFUNDED      |           | (1.00)               |
| LESS: PRIOR YEAR DEFERRED CHARGES: EMERGENCIES                     |           | 152,400.00           |
| LESS: PRIOR YEAR RECYCLING TAX                                     |           |                      |
| LESS: CHANGES IN SERVICE PROVIDER: TRANSFER OF SERVICE/FUNCTION    |           |                      |
| NET PRIOR YEAR TAX LEVY FOR MUNICIPAL PURPOSES FOR CAP CALCULATION |           | 12,426,902.00        |
| PLUS 2% CAP INCREASE                                               |           | 248,538.00           |
| <b>ADJUSTED TAX LEVY</b>                                           |           | 12,675,440.00        |
| PLUS: ASSUMPTION OF SERVICE/FUNCTION                               |           |                      |
| <b>ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS</b>                       |           | 12,675,440.00        |
| EXCLUSIONS:                                                        |           |                      |
| ALLOWABLE SHARED SERVICE AGREEMENTS INCREASE                       |           |                      |
| ALLOWABLE HEALTH INSURANCE COST INCREASE                           |           |                      |
| ALLOWABLE PENSION OBLIGATIONS INCREASES                            | 57,795.00 |                      |
| ALLOWABLE LOSAP INCREASE                                           |           |                      |
| ALLOWABLE CAPITAL IMPROVEMENTS INCREASE                            | 25,000.00 |                      |
| ALLOWABLE DEBT SERVICE AND CAPITAL LEASES INCREASE                 |           |                      |
| RECYCLING TAX APPROPRIATION                                        |           |                      |
| DEFERRED CHARGES TO FUTURE TAXATION UNFUNDED                       |           |                      |
| CURRENT YEAR DEFERRED CHARGES: EMERGENCIES                         | 80,000.00 |                      |
| ADD TOTAL EXCLUSIONS                                               |           | 162,795.00           |
| LESS CANCELLED OR UNEXPENDED EXCLUSIONS                            |           | 1,450.00             |
| <b>ADJUSTED TAX LEVY AFTER EXCLUSIONS</b>                          |           | <u>12,836,785.00</u> |
| ADDITIONS:                                                         |           |                      |
| NEW RATABLES:                                                      |           |                      |
| INCREASE IN VALUATIONS (NEW CONSTRUCTION AND ADDITIONS)            |           | 11,052,800.00        |
| PRIOR YEAR'S LOCAL MUNICIPAL PURPOSE TAX RATE (PER \$100)          |           | 0.589%               |
| NEW RATABLE ADJUSTMENT TO LEVY                                     |           | 65,100.99            |
| 2016 CAP BANK UTILIZED IN 2019                                     |           | 545,923.00           |
| 2017 CAP BANK UTILIZED IN 2019                                     |           |                      |
| 2018 CAP BANK UTILIZED IN 2019                                     |           |                      |
| AMOUNTS APPROVED BY REFERENDUM                                     |           |                      |
| <b>MAXIMUM ALLOWABLE AMOUNT TO BE RAISED BY TAXATION</b>           |           | \$13,447,809         |
| <b>AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSES</b>      |           | \$13,447,808         |

CURRENT FUND - ANTICIPATED REVENUES

| GENERAL REVENUES                                                                           | "FCOA"     | ANTICIPATED  |              | REALIZED IN<br>CASH IN 2018 |
|--------------------------------------------------------------------------------------------|------------|--------------|--------------|-----------------------------|
|                                                                                            |            | 2019         | 2018         |                             |
| 1. SURPLUS ANTICIPATED                                                                     | 08-101     | 1,485,000.00 | 1,617,456.33 | 1,617,456.33                |
| 2. SURPLUS ANTICIPATED WITH PRIOR WRITTEN CONSENT OF DIRECTOR OF LOCAL GOVERNMENT SERVICES | 08-102     |              |              |                             |
| TOTAL SURPLUS ANTICIPATED                                                                  | 08-100     | 1,485,000.00 | 1,617,456.33 | 1,617,456.33                |
| 3.MISCELLANEOUS REVENUES - SECTION A: LOCAL REVENUES                                       | XXXXXXXXXX | XXXXXXXXXX   | XXXXXXXXXX   | XXXXXXXXXX                  |
| LICENSES:                                                                                  | XXXXXXXXXX | XXXXXXXXXX   | XXXXXXXXXX   | XXXXXXXXXX                  |
| ALCOHOLIC BEVERAGES                                                                        | 08-103     | 91,000.00    | 88,000.00    | 91,314.00                   |
| OTHER                                                                                      | 08-104     | 54,500.00    | 57,500.00    | 64,610.00                   |
| FEES AND PERMITS                                                                           | 08-105     | 300,500.00   | 330,000.00   | 363,871.51                  |
| FINES AND COSTS:                                                                           | XXXXXXXXXX | XXXXXXXXXX   | XXXXXXXXXX   | XXXXXXXXXX                  |
| MUNICIPAL COURT                                                                            | 08-110     | 500,000.00   | 500,000.00   | 522,831.29                  |
| OTHER                                                                                      | 08-109     |              |              |                             |
| INTEREST AND COSTS ON TAXES                                                                | 08-112     | 145,000.00   | 185,000.00   | 150,899.58                  |
| INTEREST AND COSTS ON ASSESSMENTS                                                          | 08-115     |              |              |                             |
| PARKING METERS                                                                             | 08-111     |              |              |                             |
| INTEREST ON INVESTMENTS AND DEPOSITS                                                       | 08-113     | 150,000.00   | 100,000.00   | 250,632.53                  |
| ANTICIPATED UTILITY OPERATING SURPLUS - WATER/SEWER UTILITY                                | 08-114     | 500,000.00   | 555,022.37   | 555,022.37                  |
| ANTICIPATED UTILITY OPERATING SURPLUS - PARKING                                            | 08-115     | 950,000.00   | 1,076,154.16 | 1,076,154.16                |
|                                                                                            |            |              |              |                             |
|                                                                                            |            |              |              |                             |
|                                                                                            |            |              |              |                             |

**CURRENT FUND - ANTICIPATED REVENUES - (CONTINUED)**

| GENERAL REVENUES                                                  | "FCOA" | ANTICIPATED  |              | REALIZED IN  |
|-------------------------------------------------------------------|--------|--------------|--------------|--------------|
|                                                                   |        | 2019         | 2018         | CASH IN 2018 |
| 3.MISCELLANEOUS REVENUES - SECTION A: LOCAL REVENUES (CONTINUED): |        |              |              |              |
|                                                                   |        |              |              |              |
|                                                                   |        |              |              |              |
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|                                                                   |        |              |              |              |
| TOTAL SECTION A: LOCAL REVENUES                                   | 08-001 | 2,691,000.00 | 2,891,676.53 | 3,075,335.44 |

**CURRENT FUND - ANTICIPATED REVENUES - (CONTINUED)**

| GENERAL REVENUES                                                                   | "FCOA" | ANTICIPATED  |              | REALIZED IN  |
|------------------------------------------------------------------------------------|--------|--------------|--------------|--------------|
|                                                                                    |        | 2019         | 2018         | CASH IN 2018 |
| 3. MISCELLANEOUS REVENUES - SECTION B: STATE AID WITHOUT OFFSETTING APPROPRIATIONS |        |              |              |              |
|                                                                                    |        |              |              |              |
| TRANSITIONAL AID                                                                   | 09-212 |              |              |              |
| CONSOLIDATED MUNICIPAL PROPERTY TAX RELIEF AID                                     | 09-200 |              |              |              |
| ENERGY RECEIPTS TAX (P.L. 1997, CHAPTERS 162 & 167)                                | 09-202 | 2,011,681.00 | 2,011,681.00 | 2,011,681.00 |
|                                                                                    |        |              |              |              |
| GARDEN STATE TRUST FUND AID                                                        | 09-205 |              |              |              |
|                                                                                    |        |              |              |              |
|                                                                                    |        |              |              |              |
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|                                                                                    |        |              |              |              |
|                                                                                    |        |              |              |              |
| TOTAL SECTION B: STATE AID WITHOUT OFFSETTING APPROPRIATIONS                       | 09-001 | 2,011,681.00 | 2,011,681.00 | 2,011,681.00 |

CURRENT FUND - ANTICIPATED REVENUES - (CONTINUED)

| GENERAL REVENUES                                                                                                                                     | "FCOA"       | ANTICIPATED  |              | REALIZED IN<br>CASH IN 2018 |
|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|--------------|-----------------------------|
|                                                                                                                                                      |              | 2019         | 2018         |                             |
| 3.MISCELLANEOUS REVENUES - SECTION C: DEDICATED UNIFORM CONSTRUCTION CODE FEES<br>OFFSET WITH APPROPRIATIONS (N.J.S. 40A:4-36 AND N.J.A.C 5:23-4.17) | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX                |
| UNIFORM CONSTRUCTION CODE FEES                                                                                                                       | 08-160       | 650,000.00   | 500,000.00   | 747,317.40                  |
| Code Enforcement - Property Maintenance Fees                                                                                                         |              | 60,000.00    | 60,000.00    | 71,642.00                   |
|                                                                                                                                                      |              |              |              |                             |
|                                                                                                                                                      |              |              |              |                             |
|                                                                                                                                                      |              |              |              |                             |
|                                                                                                                                                      |              |              |              |                             |
|                                                                                                                                                      |              |              |              |                             |
|                                                                                                                                                      |              |              |              |                             |
| SPECIAL ITEM OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN<br>CONSENT OF DIRECTOR OF LOCAL GOVERNMENT SERVICES:                                  | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX                |
| ADDITIONAL DEDICATED UNIFORM CONSTRUCTION CODE FEES OFFSET WITH APPROPRIATIONS<br>(N.J.S. 40A:4-45.3H AND N.J.A.C. 5:23-4.17)                        | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX                |
| UNIFORM CONSTRUCTION CODE FEES                                                                                                                       | 08-160       |              |              |                             |
|                                                                                                                                                      |              |              |              |                             |
|                                                                                                                                                      |              |              |              |                             |
|                                                                                                                                                      |              |              |              |                             |
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|                                                                                                                                                      |              |              |              |                             |
|                                                                                                                                                      |              |              |              |                             |
| TOTAL SECTION C: DEDICATED UNIFORM CONSTRUCTION CODE FEES OFFSET WITH APPROPRIATIONS                                                                 | 08-002       | 710,000.00   | 560,000.00   | 818,959.40                  |

## GENERAL REVENUES

**SHEET 7**

**CURRENT FUND - ANTICIPATED REVENUES - (CONTINUED)**

| GENERAL REVENUES                                                                                                                                                                                                                     | "FCOA"        | ANTICIPATED   |               | REALIZED IN   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------|---------------|---------------|
|                                                                                                                                                                                                                                      |               | 2019          | 2018          | CASH IN 2018  |
| 3. MISCELLANEOUS REVENUES - SECTION E: SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED<br>WITH PRIOR WRITTEN CONSENT OF DIRECTOR OF LOCAL GOVERNMENT SERVICES - ADDITIONAL<br>REVENUES OFFSET WITH APPROPRIATIONS (N.J.S. 40A:4-45.3H): | XXXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX |
|                                                                                                                                                                                                                                      |               |               |               |               |
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|                                                                                                                                                                                                                                      |               |               |               |               |
| TOTAL SECTION E: SPECIAL ITEM OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN                                                                                                                                                      | XXXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX |
| CONSENT OF DIRECTOR OF LOCAL GOVERNMENT SERVICES - ADDITIONAL REVENUES                                                                                                                                                               | 08-003        |               |               |               |

CURRENT FUND - ANTICIPATED REVENUES - (CONTINUED)

| GENERAL REVENUES                                                                                                                                                                                                      | "FCOA"       | ANTICIPATED  |              | REALIZED IN<br>CASH IN 2018 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|--------------|-----------------------------|
|                                                                                                                                                                                                                       |              | 2019         | 2018         |                             |
| 3. MISCELLANEOUS REVENUES - SECTION F : SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH<br>PRIOR WRITTEN CONSENT DIRECTOR OF LOCAL GOVERNMENT SERVICES - PUBLIC AND<br>PRIVATE REVENUES OFFSET WITH APPROPRIATIONS: | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX                |
| Public Health Priority Funding - 1987                                                                                                                                                                                 |              |              |              |                             |
| N.J Transportation Trust Fund Authority Act                                                                                                                                                                           |              |              |              |                             |
| Recycling Tonnage Grant                                                                                                                                                                                               |              |              | 16,892.62    | 16,892.62                   |
| Drunk Driving Enforcement Fund - Police                                                                                                                                                                               |              |              | 7,586.11     | 7,586.11                    |
| Drunk Driving Enforcement Fund - Court                                                                                                                                                                                |              |              |              |                             |
| Alcohol Education and Rehabilitation Fund                                                                                                                                                                             |              |              | 2,013.89     | 2,013.89                    |
| Municipal Alliance on Alcoholism and Drug Abuse                                                                                                                                                                       |              |              |              |                             |
| Sustainable Jersey Grant                                                                                                                                                                                              |              |              | 10,000.00    | 10,000.00                   |
| US Older American - Seniors                                                                                                                                                                                           |              |              | 29,312.00    | 29,312.00                   |
| Clean Communities Program                                                                                                                                                                                             |              |              | 21,388.61    | 21,388.61                   |
| Body Armor Grant                                                                                                                                                                                                      |              |              |              |                             |
| NJ - COPS in SHOPS                                                                                                                                                                                                    |              |              | 3,080.00     | 3,080.00                    |
| Monmouth County Division on Aging, Disabilities & Veteran Services                                                                                                                                                    |              |              | 2,923.00     | 2,923.00                    |
| NJ Forest Service Community Forestry Program                                                                                                                                                                          |              |              | 30,000.00    | 30,000.00                   |
|                                                                                                                                                                                                                       |              |              |              |                             |
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**CURRENT FUND - ANTICIPATED REVENUES - (CONTINUED)**

| GENERAL REVENUES                                                                                                                                                                                                            | "FCOA"        | ANTICIPATED   |               | REALIZED IN   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------|---------------|---------------|
|                                                                                                                                                                                                                             |               | 2019          | 2018          | CASH IN 2018  |
| 3. MISCELLANEOUS REVENUES - SECTION F: SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN CONSENT DIRECTOR OF LOCAL GOVERNMENT SERVICES - PUBLIC AND PRIVATE REVENUES OFFSET WITH APPROPRIATIONS (CONTINUED) : | XXXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX |
|                                                                                                                                                                                                                             |               |               |               |               |
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| TOTAL SECTION F: SPECIAL ITEM OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN                                                                                                                                             | XXXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX |
| CONSENT OF DIRECTOR OF LOCAL GOVERNMENT SERVICES - PUBLIC AND PRIVATE REVENUES                                                                                                                                              | 10-001        |               | 123,196.23    | 123,196.23    |

**CURRENT FUND - ANTICIPATED REVENUES - (CONTINUED)**

| GENERAL REVENUES                                                                                                                                                                                                            | "FCOA"        | ANTICIPATED   |               | REALIZED IN   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------|---------------|---------------|
|                                                                                                                                                                                                                             |               | 2019          | 2018          | CASH IN 2018  |
| 3. MISCELLANEOUS REVENUES - SECTION F: SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN CONSENT DIRECTOR OF LOCAL GOVERNMENT SERVICES - PUBLIC AND PRIVATE REVENUES OFFSET WITH APPROPRIATIONS (CONTINUED) : | XXXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX |
|                                                                                                                                                                                                                             |               |               |               |               |
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| TOTAL SECTION F: SPECIAL ITEM OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN                                                                                                                                             | XXXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX |
| CONSENT OF DIRECTOR OF LOCAL GOVERNMENT SERVICES - PUBLIC AND PRIVATE REVENUES                                                                                                                                              | 10-001        |               | 123,196.23    | 123,196.23    |

CURRENT FUND - ANTICIPATED REVENUES - (CONTINUED)

| GENERAL REVENUES                                                                                                                                                               | "FCOA"       | ANTICIPATED  |              | REALIZED IN<br>CASH IN 2018 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|--------------|-----------------------------|
|                                                                                                                                                                                |              | 2019         | 2018         |                             |
| 3. MISCELLANEOUS REVENUES - SECTION G : SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH<br>PRIOR WRITTEN CONSENT DIRECTOR OF LOCAL GOVERNMENT SERVICES - OTHER SPECIAL ITEMS | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX                |
| Utility Operating Surplus of Prior Year -Water/Sewer Utility                                                                                                                   | 08-116       | 200,000.00   | 225,200.00   | 225,200.00                  |
| Utility Operating Surplus of Prior Year - Parking Utility                                                                                                                      | 08-116       | 50,000.00    | 85,000.00    | 85,000.00                   |
| Uniform Fire Safety Act                                                                                                                                                        | 08-106       | 110,000.00   | 110,000.00   | 132,525.03                  |
| Payment in Lieu of Taxes - Riverview Hospital                                                                                                                                  | 08-120       |              |              |                             |
| Franchise Tax Cable TV                                                                                                                                                         | 08-121       | 184,299.59   | 197,853.98   | 197,853.98                  |
| Payment in Lieu of Taxes - Housing Authority, River Street School, Habcore                                                                                                     | 08-125       | 175,000.00   | 155,000.00   | 192,751.34                  |
| General Capital Fund Balance                                                                                                                                                   | 08-127       |              |              |                             |
| Reserve for Sale of Municipal Assets                                                                                                                                           | 08-128       |              | 100,000.00   | 100,000.00                  |
| Reserve for Payment of Bonds                                                                                                                                                   | 08-133       | 175,000.00   | 269,197.29   | 269,197.29                  |
| Landlord Registration Fees                                                                                                                                                     | 08-129       | 13,000.00    | 13,000.00    | 19,050.00                   |
| Administrative Fee Off-Duty Police Services                                                                                                                                    | 08-130       | 50,000.00    | 50,000.00    | 50,000.00                   |
| Sale of Municipal Assets                                                                                                                                                       | 08-131       |              |              |                             |
| RBC - Field Rent                                                                                                                                                               | 08-134       | 130,000.00   | 130,000.00   | 130,000.00                  |
| Hotel Occupancy Tax                                                                                                                                                            | 08-135       | 170,000.00   | 170,000.00   | 191,301.36                  |
|                                                                                                                                                                                |              |              |              |                             |
|                                                                                                                                                                                |              |              |              |                             |
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**CURRENT FUND - ANTICIPATED REVENUES - (CONTINUED)**

| GENERAL REVENUES                                                                                                                                                                           | "FCOA"        | ANTICIPATED   |               | REALIZED IN   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------|---------------|---------------|
|                                                                                                                                                                                            |               | 2019          | 2018          | CASH IN 2018  |
| 3. MISCELLANEOUS REVENUES - SECTION G: SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN CONSENT OF DIRECTOR OF LOCAL GOVERNMENT SERVICES - OTHER SPECIAL ITEMS (CONTINUED): | XXXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX |
|                                                                                                                                                                                            |               |               |               |               |
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|                                                                                                                                                                                            |               |               |               |               |
| TOTAL SECTION G: SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN                                                                                                           | XXXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX |
| CONSENT OF DIRECTOR OF LOCAL GOVERNMENT SERVICES - OTHER SPECIAL ITEMS                                                                                                                     | 08-004        | 1,257,299.59  | 1,505,251.27  | 1,592,879.00  |

## CURRENT FUND - ANTICIPATED REVENUES - (CONTINUED)

| GENERAL REVENUES                                                                                        | "FCOA"       | ANTICIPATED   |               | REALIZED IN<br>CASH IN 2018 |
|---------------------------------------------------------------------------------------------------------|--------------|---------------|---------------|-----------------------------|
|                                                                                                         |              | 2019          | 2018          |                             |
| <b>SUMMARY OF REVENUES</b>                                                                              | XXXXXXXXXXXX | XXXXXXXXXXXX  | XXXXXXXXXXXX  | XXXXXXXXXXXX                |
| 1. SURPLUS ANTICIPATED (SHEET 4, #1)                                                                    | 08-101       | 1,485,000.00  | 1,617,456.33  | 1,617,456.33                |
| 2. SURPLUS ANTICIPATED WITH PRIOR WRITTEN CONSENT OF DIRECTOR OF LOCAL GOVERNMENT SERVICES (SHEET 4,#2) | 08-102       |               |               |                             |
| 3. MISCELLANEOUS REVENUES:                                                                              | XXXXXXXXXXXX | XXXXXXXXXXXX  | XXXXXXXXXXXX  | XXXXXXXXXXXX                |
| TOTAL SECTION A: LOCAL REVENUES                                                                         | 08-001       | 2,691,000.00  | 2,891,676.53  | 3,075,335.44                |
| TOTAL SECTION B: STATE AID WITHOUT OFFSETTING APPROPRIATIONS                                            | 09-001       | 2,011,681.00  | 2,011,681.00  | 2,011,681.00                |
| TOTAL SECTION C: DEDICATED UNIFORM CONSTRUCTION CODE FEES OFFSET WITH APPROPRIATIONS                    | 08-002       | 710,000.00    | 560,000.00    | 818,959.40                  |
| SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN CONSENT OF                              |              |               |               |                             |
| TOTAL SECTION D: DIRECTOR OF LOCAL GOVERNMENT SERVICES - SHARED SERVICE AGREEMENTS                      | 11-001       | 29,362.00     | 32,011.00     | 33,592.00                   |
| SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN CONSENT OF                              |              |               |               |                             |
| TOTAL SECTION E: DIRECTOR OF LOCAL GOVERNMENT SERVICES - ADDITIONAL REVENUES                            | 08-003       |               |               |                             |
| SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN CONSENT OF                              |              |               |               |                             |
| TOTAL SECTION F: DIRECTOR OF LOCAL GOVERNMENT SERVICES - PUBLIC & PRIVATE REVENUES                      | 10-001       |               | 123,196.23    | 123,196.23                  |
| SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN CONSENT OF                              |              |               |               |                             |
| TOTAL SECTION G: DIRECTOR OF LOCAL GOVERNMENT SERVICES - OTHER SPECIAL ITEMS                            | 08-004       | 1,257,299.59  | 1,505,251.27  | 1,592,879.00                |
| TOTAL MISCELLANEOUS REVENUES                                                                            | 13-099       | 6,699,342.59  | 7,123,816.03  | 7,655,643.07                |
| 4. RECEIPTS FROM DELINQUENT TAXES                                                                       | 15-499       | 560,000.00    | 580,000.00    | 556,465.14                  |
| 5. SUBTOTAL GENERAL REVENUES (ITEMS 1,2,3 AND 4)                                                        | 13-199       | 8,744,342.59  | 9,321,272.36  | 9,829,564.54                |
| 6. AMOUNT TO BE RAISED BY TAXES FOR SUPPORT OF MUNICIPAL BUDGET:                                        |              |               |               |                             |
| A) LOCAL TAX FOR MUNICIPAL PURPOSES INCLUDING RESERVE FOR UNCOLLECTED TAXES                             | 07-190       | 13,447,807.92 | 12,579,301.12 | XXXXXXXXXXXX                |
| B) MINIMUM LIBRARY LEVY                                                                                 | 07-191       | 766,853.34    | 729,860.49    | XXXXXXXXXXXX                |
| TOTAL AMOUNT TO BE RAISED BY TAXES FOR SUPPORT OF MUNICIPAL BUDGET                                      | 07-199       | 14,214,661.26 | 13,309,161.61 | 13,693,052.08               |
| 7. TOTAL GENERAL REVENUES                                                                               | 13-299       | 22,959,003.85 | 22,630,433.97 | 23,522,616.62               |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) OPERATIONS-WITHIN "CAPS | "FCOA"    | APPROPRIATED |            |                                           |                                                   | EXPENDED 2018      |           |
|--------------------------------------------------------------|-----------|--------------|------------|-------------------------------------------|---------------------------------------------------|--------------------|-----------|
|                                                              |           | FOR 2019     | FOR 2018   | FOR 2018 BY<br>EMERGENCY<br>APPROPRIATION | TOTAL FOR 2018<br>AS MODIFIED BY<br>ALL TRANSFERS | PAID OR<br>CHARGED | RESERVED  |
| GENERAL GOVERNMENT:                                          |           |              |            |                                           |                                                   |                    |           |
| General Administration                                       |           |              |            |                                           |                                                   |                    |           |
| Salaries & Wages                                             | 20-110- 1 | 199,315.00   | 147,514.00 |                                           | 147,514.00                                        | 140,079.73         | 7,434.27  |
| Other Expenses                                               | 20-110- 2 | 79,650.00    | 85,148.00  |                                           | 85,148.00                                         | 75,964.50          | 9,183.50  |
|                                                              |           |              |            |                                           |                                                   |                    |           |
| MUNICIPAL CLERK:                                             |           |              |            |                                           |                                                   |                    |           |
| Salaries & Wages                                             | 20-120- 1 | 123,726.80   | 119,260.00 |                                           | 119,260.00                                        | 118,040.04         | 1,219.96  |
| Other Expenses                                               | 20-120- 2 | 32,500.00    | 32,500.00  |                                           | 32,500.00                                         | 21,386.12          | 11,113.88 |
|                                                              |           |              |            |                                           |                                                   |                    |           |
| Financial Administration                                     |           |              |            |                                           |                                                   |                    |           |
| Salaries and Wages                                           | 20-130- 1 | 92,462.96    | 164,742.00 |                                           | 164,742.00                                        | 155,861.83         | 8,880.17  |
| Other Expenses                                               | 20-130- 2 | 71,200.00    | 42,292.00  |                                           | 42,292.00                                         | 33,059.91          | 9,232.09  |
|                                                              |           |              |            |                                           |                                                   |                    |           |
| Audit Services                                               |           |              |            |                                           |                                                   |                    |           |
| Other Expenses                                               | 20-135- 2 | 30,000.00    | 30,000.00  |                                           | 30,000.00                                         | 21,246.00          | 8,754.00  |
|                                                              |           |              |            |                                           |                                                   |                    |           |
| Mayor and Borough Council:                                   |           |              |            |                                           |                                                   |                    |           |
| Salaries and Wages                                           | 20-110- 1 | 20,962.72    | 21,781.00  |                                           | 21,781.00                                         | 21,389.46          | 391.54    |
|                                                              |           |              |            |                                           |                                                   |                    |           |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) OPERATIONS WITHIN "CAPS"-(CONTINUED) | "FCOA"    | APPROPRIATED |            |                                           |                                                   | EXPENDED 2018      |           |
|---------------------------------------------------------------------------|-----------|--------------|------------|-------------------------------------------|---------------------------------------------------|--------------------|-----------|
|                                                                           |           | FOR 2019     | FOR 2018   | FOR 2018 BY<br>EMERGENCY<br>APPROPRIATION | TOTAL FOR 2018<br>AS MODIFIED BY<br>ALL TRANSFERS | PAID OR<br>CHARGED | RESERVED  |
| Tax Assessment Administration                                             |           |              |            |                                           |                                                   |                    |           |
| Salaries & Wages                                                          | 20-150- 1 | 94,404.00    | 78,899.00  |                                           | 78,899.00                                         | 71,529.27          | 7,369.73  |
| Other Expenses                                                            | 20-150- 2 | 26,425.00    | 26,425.00  |                                           | 16,425.00                                         | 7,468.21           | 8,956.79  |
| Other Expenses - Revaluation Services                                     | 20-150- 2 |              |            |                                           |                                                   |                    |           |
| Utilization of Banked Sick Time                                           | 20-999- 1 | 100,000.00   | 100,000.00 |                                           | 100,000.00                                        | 100,000.00         |           |
|                                                                           |           |              |            |                                           |                                                   |                    |           |
| Revenue Administration                                                    |           |              |            |                                           |                                                   |                    |           |
| Salaries and Wages                                                        | 20-150- 1 | 86,596.10    | 80,300.00  |                                           | 80,300.00                                         | 75,945.17          | 4,354.83  |
| Other Expenses                                                            | 20-150- 2 | 20,750.00    | 20,750.00  |                                           | 20,750.00                                         | 16,281.68          | 4,468.32  |
|                                                                           |           |              |            |                                           |                                                   |                    |           |
| Legal Services and Costs                                                  | 20-155- 2 | 260,000.00   | 175,000.00 |                                           | 255,000.00                                        | 233,716.29         | 21,283.71 |
|                                                                           |           |              |            |                                           |                                                   |                    |           |
| Engineering Services                                                      | 20-165- 2 | 90,000.00    | 135,000.00 |                                           | 70,000.00                                         | 57,007.94          | 12,992.06 |
|                                                                           |           |              |            |                                           |                                                   |                    |           |
| Codification of Ordinances:                                               |           |              |            |                                           |                                                   |                    |           |
| Other Expenses                                                            | 20-166- 2 | 10,000.00    | 10,000.00  |                                           | 10,000.00                                         | 3,224.40           | 6,775.60  |
|                                                                           |           |              |            |                                           |                                                   |                    |           |
|                                                                           |           |              |            |                                           |                                                   |                    |           |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) OPERATIONS WITHIN "CAPS"-(CONTINUED) | "FCOA"    | APPROPRIATED |              |                                           |                                                   | EXPENDED 2018      |           |
|---------------------------------------------------------------------------|-----------|--------------|--------------|-------------------------------------------|---------------------------------------------------|--------------------|-----------|
|                                                                           |           | FOR 2019     | FOR 2018     | FOR 2018 BY<br>EMERGENCY<br>APPROPRIATION | TOTAL FOR 2018<br>AS MODIFIED BY<br>ALL TRANSFERS | PAID OR<br>CHARGED | RESERVED  |
| LAND USE ADMINISTRATION                                                   |           |              |              |                                           |                                                   |                    |           |
| Planning Board:                                                           |           |              |              |                                           |                                                   |                    |           |
| Salaries and Wages                                                        | 21-180- 1 | 88,400.00    | 84,050.00    |                                           | 86,550.00                                         | 85,580.10          | 969.90    |
| Other Expenses                                                            | 21-180- 2 | 149,500.00   | 49,500.00    |                                           | 42,000.00                                         | 30,729.58          | 11,270.42 |
|                                                                           |           |              |              |                                           |                                                   |                    |           |
| Zoning Board of Adjustment                                                |           |              |              |                                           |                                                   |                    |           |
| Salaries and Wages                                                        | 21-185- 1 | 88,400.00    | 84,050.00    |                                           | 86,550.00                                         | 85,580.61          | 969.39    |
| Other Expenses                                                            | 21-185- 2 | 26,500.00    | 26,500.00    |                                           | 24,000.00                                         | 17,144.20          | 6,855.80  |
|                                                                           |           |              |              |                                           |                                                   |                    |           |
| INSURANCE:                                                                |           |              |              |                                           |                                                   |                    |           |
| Liability Insurance                                                       | 23-210- 2 | 235,000.00   | 235,000.00   |                                           | 235,000.00                                        | 226,998.51         | 8,001.49  |
| Workers Compensation Insurance                                            | 23-215- 2 | 325,000.00   | 325,000.00   |                                           | 325,000.00                                        | 324,097.47         | 902.53    |
| Employee Group Insurance                                                  | 23-220- 2 | 2,454,000.00 | 2,344,425.00 |                                           | 2,344,425.00                                      | 2,338,178.30       | 6,246.70  |
| Unemployment Insurance                                                    | 23-225- 2 | 5,000.00     | 5,000.00     |                                           | 5,000.00                                          |                    | 5,000.00  |
| Health Insurance Opt Out Payments                                         | 23-220- 2 | 70,000.00    | 70,000.00    |                                           | 70,000.00                                         | 63,080.26          | 6,919.74  |
|                                                                           |           |              |              |                                           |                                                   |                    |           |
|                                                                           |           |              |              |                                           |                                                   |                    |           |
|                                                                           |           |              |              |                                           |                                                   |                    |           |
|                                                                           |           |              |              |                                           |                                                   |                    |           |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) OPERATIONS WITHIN "CAPS"-(CONTINUEE | "FCOA"    | APPROPRIATED |              |                                           |                                                   | EXPENDED 2018      |           |
|--------------------------------------------------------------------------|-----------|--------------|--------------|-------------------------------------------|---------------------------------------------------|--------------------|-----------|
|                                                                          |           | FOR 2019     | FOR 2018     | FOR 2018 BY<br>EMERGENCY<br>APPROPRIATION | TOTAL FOR 2018<br>AS MODIFIED BY<br>ALL TRANSFERS | PAID OR<br>CHARGED | RESERVED  |
| PUBLIC SAFETY:                                                           |           |              |              |                                           |                                                   |                    |           |
| Fire Department                                                          |           |              |              |                                           |                                                   |                    |           |
| Other Expenses                                                           | 25-265- 2 | 143,200.00   | 139,300.00   |                                           | 139,300.00                                        | 118,837.14         | 20,462.86 |
|                                                                          |           |              |              |                                           |                                                   |                    |           |
| Uniform Fire Safety Act (P.L 1983, Ch 383):                              |           |              |              |                                           |                                                   |                    |           |
| Salaries and Wages                                                       | 25-265- 1 | 180,100.00   | 231,025.00   |                                           | 231,025.00                                        | 204,930.35         | 26,094.65 |
| Other Expenses                                                           | 25-265- 2 | 13,700.00    | 10,000.00    |                                           | 10,000.00                                         | 8,525.37           | 1,474.63  |
|                                                                          |           |              |              |                                           |                                                   |                    |           |
| Police Department                                                        |           |              |              |                                           |                                                   |                    |           |
| Salaries and Wages                                                       | 25-240- 1 | 5,404,600.00 | 5,221,600.00 |                                           | 5,221,600.00                                      | 5,166,301.59       | 55,298.41 |
| Other Expenses                                                           | 25-240 2  | 161,025.00   | 158,000.00   |                                           | 158,000.00                                        | 149,198.07         | 8,801.93  |
|                                                                          |           |              |              |                                           |                                                   |                    |           |
| Volunteer Ambulance Companies                                            |           |              |              |                                           |                                                   |                    |           |
| Other Expenses                                                           | 25-260- 2 | 140,300.00   | 137,300.00   |                                           | 137,300.00                                        | 134,290.93         | 3,009.07  |
|                                                                          |           |              |              |                                           |                                                   |                    |           |
| Office of Emergency Management                                           |           |              |              |                                           |                                                   |                    |           |
| Salaries and Wages                                                       | 25-252- 1 | 5,700.00     | 5,525.00     |                                           | 5,525.00                                          | 5,416.30           | 108.70    |
| Other Expenses                                                           | 25-252- 2 | 5,500.00     | 5,500.00     |                                           | 5,500.00                                          | 3,087.62           | 2,412.38  |
|                                                                          |           |              |              |                                           |                                                   |                    |           |

CURRENT FUND - APPROPRIATIONS

| (A) OPERATIONS WITHIN "CAPS"-(CONTINUED) | "FCOA"    | APPROPRIATED |            |                                           |                                                   | EXPENDED 2018      |           |
|------------------------------------------|-----------|--------------|------------|-------------------------------------------|---------------------------------------------------|--------------------|-----------|
|                                          |           | FOR 2019     | FOR 2018   | FOR 2018 BY<br>EMERGENCY<br>APPROPRIATION | TOTAL FOR 2018<br>AS MODIFIED BY<br>ALL TRANSFERS | PAID OR<br>CHARGED | RESERVED  |
|                                          |           |              |            |                                           |                                                   |                    |           |
| Rent Leveling Board:                     |           |              |            |                                           |                                                   |                    |           |
| Salaries and Wages                       | 25-270- 1 | 3,000.00     | 3,000.00   |                                           | 3,000.00                                          | 1,825.00           | 1,175.00  |
| Other Expenses                           | 25-270- 2 | 15,000.00    | 15,500.00  |                                           | 15,500.00                                         | 9,872.05           | 5,627.95  |
| PUBLIC WORKS FUNCTIONS                   |           |              |            |                                           |                                                   |                    |           |
| Streets and Road Maintenance             |           |              |            |                                           |                                                   |                    |           |
| Salaries and Wages                       | 26-290- 1 | 1,324,763.34 | 638,375.00 |                                           | 638,375.00                                        | 618,556.14         | 19,818.86 |
| Other Expenses                           | 26-290- 2 | 446,250.00   | 104,250.00 |                                           | 124,250.00                                        | 105,430.11         | 18,819.89 |
|                                          |           |              |            |                                           |                                                   |                    |           |
| Sanitation:                              |           |              |            |                                           |                                                   |                    |           |
| Salaries and Wages                       | 26-305- 1 |              |            |                                           |                                                   |                    |           |
| Other Expenses                           | 26-305- 2 | 520,000.00   | 515,000.00 |                                           | 515,000.00                                        | 514,666.34         | 333.66    |
|                                          |           |              |            |                                           |                                                   |                    |           |
| Public Buildings and Grounds             |           |              |            |                                           |                                                   |                    |           |
| Salaries and Wages                       | 26-300- 2 |              | 561,700.00 |                                           | 556,700.00                                        | 546,224.65         | 10,475.35 |
| Other Expenses                           | 26-300- 1 |              | 247,500.00 |                                           | 247,500.00                                        | 226,778.90         | 20,721.10 |
|                                          |           |              |            |                                           |                                                   |                    |           |
|                                          |           |              |            |                                           |                                                   |                    |           |
|                                          |           |              |            |                                           |                                                   |                    |           |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) OPERATIONS WITHIN "CAPS"-(CONTINUED) | "FCOA"    | APPROPRIATED |            |                                           |                                                   | EXPENDED 2018      |           |
|---------------------------------------------------------------------------|-----------|--------------|------------|-------------------------------------------|---------------------------------------------------|--------------------|-----------|
|                                                                           |           | FOR 2019     | FOR 2018   | FOR 2018 BY<br>EMERGENCY<br>APPROPRIATION | TOTAL FOR 2018<br>AS MODIFIED BY<br>ALL TRANSFERS | PAID OR<br>CHARGED | RESERVED  |
| LANDFILL/ SOLID WASTE DISPOSAL COSTS                                      |           |              |            |                                           |                                                   |                    |           |
| Landfill:                                                                 |           |              |            |                                           |                                                   |                    |           |
| Other Expenses                                                            | 26-305- 2 | 519,000.00   | 445,000.00 |                                           | 445,000.00                                        | 403,649.13         | 41,350.87 |
|                                                                           |           |              |            |                                           |                                                   |                    |           |
| CODE ENFORCEMENT:                                                         |           |              |            |                                           |                                                   |                    |           |
| Salaries and Wages                                                        | 26-309- 1 | 130,400.00   | 92,700.00  |                                           | 92,700.00                                         | 87,513.83          | 5,186.17  |
| Other Expenses                                                            | 26-309- 2 | 7,750.00     | 7,750.00   |                                           | 7,750.00                                          | 5,075.00           | 2,675.00  |
|                                                                           |           |              |            |                                           |                                                   |                    |           |
|                                                                           |           |              |            |                                           |                                                   |                    |           |
| HEALTH AND WELFARE                                                        |           |              |            |                                           |                                                   |                    |           |
| Visiting Nurses Association                                               | 27-339- 2 | 15,000.00    | 24,730.00  |                                           | 24,730.00                                         | 24,729.75          | 0.25      |
|                                                                           |           |              |            |                                           |                                                   |                    |           |
| Relocation Assistance                                                     | 27-345- 2 |              | 1,425.00   |                                           | 1,425.00                                          |                    | 1,425.00  |
|                                                                           |           |              |            |                                           |                                                   |                    |           |
| Monmouth County Regional Health Commission                                | 27-340- 2 | 190,371.00   | 186,000.00 |                                           | 186,000.00                                        | 185,852.00         | 148.00    |
|                                                                           |           |              |            |                                           |                                                   |                    |           |
| Animal Control Services                                                   |           |              |            |                                           |                                                   |                    |           |
| Salaries and Wages                                                        | 27-360- 1 | 61,500.00    | 55,750.00  |                                           | 55,750.00                                         | 51,036.00          | 4,714.00  |
|                                                                           |           |              |            |                                           |                                                   |                    |           |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                |           | APPROPRIATED |            |                                           |                                                   | EXPENDED 2018      |           |
|------------------------------------------|-----------|--------------|------------|-------------------------------------------|---------------------------------------------------|--------------------|-----------|
|                                          |           | FOR 2019     | FOR 2018   | FOR 2018 BY<br>EMERGENCY<br>APPROPRIATION | TOTAL FOR 2018<br>AS MODIFIED BY<br>ALL TRANSFERS | PAID OR<br>CHARGED | RESERVED  |
| (A) OPERATIONS WITHIN "CAPS"-(CONTINUED) | "FCOA"    |              |            |                                           |                                                   |                    |           |
|                                          |           |              |            |                                           |                                                   |                    |           |
|                                          |           |              |            |                                           |                                                   |                    |           |
| Shade Tree                               |           |              |            |                                           |                                                   |                    |           |
| Other Expenses                           | 27-365- 2 | 5,000.00     | 5,000.00   |                                           | 5,000.00                                          | 2,500.00           | 2,500.00  |
|                                          |           |              |            |                                           |                                                   |                    |           |
|                                          |           |              |            |                                           |                                                   |                    |           |
| PARKS AND RECREATION FUNCTIONS           |           |              |            |                                           |                                                   |                    |           |
|                                          |           |              |            |                                           |                                                   |                    |           |
| Recreation Services and Programs         |           |              |            |                                           |                                                   |                    |           |
| Salaries and Wages                       | 28-370- 1 | 247,600.00   | 246,588.00 |                                           | 246,588.00                                        | 224,614.13         | 21,973.87 |
| Other Expenses                           | 28-370- 2 | 99,600.00    | 86,500.00  |                                           | 86,500.00                                         | 76,942.08          | 9,557.92  |
|                                          |           |              |            |                                           |                                                   |                    |           |
|                                          |           |              |            |                                           |                                                   |                    |           |
| UTILITY EXPENSES AND BULK PURCHASES      |           |              |            |                                           |                                                   |                    |           |
| Street Lighting                          | 31-430- 2 | 260,000.00   | 260,000.00 |                                           | 245,000.00                                        | 182,902.70         | 62,097.30 |
| Electricity                              | 31-435- 2 | 110,000.00   | 110,000.00 |                                           | 110,000.00                                        | 88,365.08          | 21,634.92 |
| Telephone                                | 31-440- 2 | 90,000.00    | 90,000.00  |                                           | 90,000.00                                         | 81,090.99          | 8,909.01  |
| Natural Gas                              | 31-446- 2 | 50,000.00    | 50,000.00  |                                           | 50,000.00                                         | 20,361.33          | 29,638.67 |
| Gasoline                                 | 31-460- 2 | 75,000.00    | 75,000.00  |                                           | 75,000.00                                         | 73,926.42          | 1,073.58  |
|                                          |           |              |            |                                           |                                                   |                    |           |
|                                          |           |              |            |                                           |                                                   |                    |           |
|                                          |           |              |            |                                           |                                                   |                    |           |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) OPERATIONS WITHIN "CAPS"-(CONTINUED) | "FCOA"    | APPROPRIATED |            |                                           |                                                   | EXPENDED 2018      |           |
|---------------------------------------------------------------------------|-----------|--------------|------------|-------------------------------------------|---------------------------------------------------|--------------------|-----------|
|                                                                           |           | FOR 2019     | FOR 2018   | FOR 2018 BY<br>EMERGENCY<br>APPROPRIATION | TOTAL FOR 2018<br>AS MODIFIED BY<br>ALL TRANSFERS | PAID OR<br>CHARGED | RESERVED  |
|                                                                           |           |              |            |                                           |                                                   |                    |           |
| Redevelopment Agency:                                                     |           |              |            |                                           |                                                   |                    |           |
| Salaries and Wages                                                        | 20-170- 1 | 20,000.00    |            |                                           |                                                   |                    |           |
| Other Expenses                                                            | 20-170- 2 | 5,000.00     |            |                                           |                                                   |                    |           |
| Education and Technology                                                  |           |              |            |                                           |                                                   |                    |           |
| Salaries and Wages                                                        | 22-196- 1 | 84,488.26    | 92,225.00  |                                           | 92,225.00                                         | 78,151.00          | 14,074.00 |
| Other Expenses                                                            | 22-196- 2 | 49,800.00    | 37,991.00  |                                           | 37,991.00                                         | 21,431.72          | 16,559.28 |
|                                                                           |           |              |            |                                           |                                                   |                    |           |
| Municipal Court:                                                          | 43-490    |              |            |                                           |                                                   |                    |           |
| Salaries and Wages                                                        | 43-490- 1 | 230,900.00   | 227,300.00 |                                           | 227,300.00                                        | 221,380.14         | 5,919.86  |
| Other Expenses                                                            | 43-490- 2 | 34,130.00    | 34,495.00  |                                           | 34,495.00                                         | 25,332.24          | 9,162.76  |
|                                                                           |           |              |            |                                           |                                                   |                    |           |
| Municipal Prosecutor:                                                     | 43-495    |              |            |                                           |                                                   |                    |           |
| Other Expenses                                                            | 43-495- 2 | 30,000.00    | 30,000.00  |                                           | 30,000.00                                         | 29,375.00          | 625.00    |
|                                                                           |           |              |            |                                           |                                                   |                    |           |
| Municipal Public Defender (PL 1997, C. 256):                              |           |              |            |                                           |                                                   |                    |           |
| Other Expenses                                                            | 43-496- 2 | 20,000.00    | 10,000.00  |                                           | 10,000.00                                         | 9,960.00           | 40.00     |
|                                                                           |           |              |            |                                           |                                                   |                    |           |
|                                                                           |           |              |            |                                           |                                                   |                    |           |

## CURRENT FUND - APPROPRIATIONS

[illegible]

## CURRENT FUND - APPROPRIATIONS

[illegible]

## CURRENT FUND - APPROPRIATIONS

[illegible]

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                                                   | "FCOA" | APPROPRIATED |              |                                           |                                                   | EXPENDED 2018      |              |
|-----------------------------------------------------------------------------|--------|--------------|--------------|-------------------------------------------|---------------------------------------------------|--------------------|--------------|
|                                                                             |        | FOR 2019     | FOR 2018     | FOR 2018 BY<br>EMERGENCY<br>APPROPRIATION | TOTAL FOR 2018<br>AS MODIFIED BY<br>ALL TRANSFERS | PAID OR<br>CHARGED | RESERVED     |
| (E) DEFERRED CHARGES AND STATUTORY EXPENDITURES-<br>MUNICIPAL WITHIN "CAPS" | XXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXXXX                                      | XXXXXXXXXXXX       | XXXXXXXXXXXX |
| (1) DEFERRED CHARGES                                                        | XXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXXXX                                      | XXXXXXXXXXXX       | XXXXXXXXXXXX |
| EMERGENCY AUTHORIZATIONS                                                    | 46-870 |              |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXXXX |
| Prior Year's Bills:                                                         | 46-871 |              |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXXXX |
| FIRE - OTHER EXPENSES - FIRST PRIORITY                                      | 46-872 | 4,589.63     |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXXXX |
| LEGAL - OTHER EXPENSES - INDIAN HARBOR INSURANCE                            | 46-872 | 3,798.50     |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXXXX |
|                                                                             |        |              |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXXXX |
|                                                                             |        |              |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXXXX |
|                                                                             |        |              |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXXXX |
|                                                                             |        |              |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXXXX |
|                                                                             |        |              |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXXXX |
|                                                                             |        |              |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXXXX |
|                                                                             |        |              |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXXXX |
|                                                                             |        |              |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXXXX |
|                                                                             |        |              |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXXXX |
|                                                                             |        |              |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXXXX |
|                                                                             |        |              |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXXXX |
|                                                                             |        |              |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXXXX |
|                                                                             |        |              |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXXXX |
|                                                                             |        |              |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXXXX |
|                                                                             |        |              |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXXXX |
|                                                                             |        |              |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXXXX |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                                                                     | "FCOA"    | APPROPRIATED   |                |                                           |                                                   | EXPENDED 2018      |                |
|-----------------------------------------------------------------------------------------------|-----------|----------------|----------------|-------------------------------------------|---------------------------------------------------|--------------------|----------------|
|                                                                                               |           | FOR 2019       | FOR 2018       | FOR 2018 BY<br>EMERGENCY<br>APPROPRIATION | TOTAL FOR 2018<br>AS MODIFIED BY<br>ALL TRANSFERS | PAID OR<br>CHARGED | RESERVED       |
| (E) DEFERRED CHARGES AND OTHER STATUTORY EXPENDITURES-<br>MUNICIPAL WITHIN "CAPS" (CONTINUED) | XXXXXX    | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXXXXXX                                    | XXXXXXXXXXXXXX     | XXXXXXXXXXXXXX |
| (2) STATUTORY EXPENDITURES:                                                                   | XXXXXX    | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXXXXXX                                    | XXXXXXXXXXXXXX     | XXXXXXXXXXXXXX |
| CONTRIBUTION TO:                                                                              |           |                |                |                                           |                                                   |                    |                |
| PUBLIC EMPLOYEES 'RETIREMENT. SYSTEM                                                          | 36-471    | 427,200.00     | 404,985.00     |                                           | 404,985.00                                        | 404,981.51         | 3.49           |
| SOCIAL SECURITY SYSTEM (O.A.S.I.)                                                             | 36-472    | 450,000.00     | 410,000.00     |                                           | 410,000.00                                        | 409,972.21         | 27.79          |
| CONSOLIDATED POLICE AND FIREMEN'S PENSION FUND                                                | 36-474    |                |                |                                           |                                                   |                    |                |
| POLICE & FIREMEN'S RETIRE SYSTEM OF N.J.                                                      | 36-475    | 1,196,870.00   | 1,130,579.00   |                                           | 1,130,579.00                                      | 1,130,579.00       |                |
| DEFINED CONTRIBUTION RETIREMENT PROGRAM                                                       | 36-477    | 10,000.00      | 10,000.00      |                                           | 10,000.00                                         | 7,838.59           | 2,161.41       |
|                                                                                               |           |                |                |                                           |                                                   |                    |                |
|                                                                                               |           |                |                |                                           |                                                   |                    |                |
|                                                                                               |           |                |                |                                           |                                                   |                    |                |
|                                                                                               |           |                |                |                                           |                                                   |                    |                |
|                                                                                               |           |                |                |                                           |                                                   |                    |                |
|                                                                                               |           |                |                |                                           |                                                   |                    |                |
|                                                                                               |           |                |                |                                           |                                                   |                    |                |
|                                                                                               |           |                |                |                                           |                                                   |                    |                |
|                                                                                               |           |                |                |                                           |                                                   |                    |                |
| TOTAL DEFERRED CHARGED & STATUTORY<br>EXPENDITURES-MUNICIPAL WITHIN "CAPS"                    | 34-209    | 2,092,458.13   | 1,955,564.00   |                                           | 1,955,564.00                                      | 1,953,371.31       | 2,192.69       |
|                                                                                               |           |                |                |                                           |                                                   |                    |                |
|                                                                                               |           |                |                |                                           |                                                   |                    |                |
| (G) CASH DEFICIT OF PRECEDING YEAR                                                            | 46-855- 2 |                |                |                                           |                                                   |                    |                |
|                                                                                               |           |                |                |                                           |                                                   |                    |                |
| (H-1) TOTAL GENERAL APPROPRIATIONS FOR MUNICIPAL<br>PURPOSES WITHIN "CAPS"                    | 34-299    | 17,961,278.31  | 17,007,611.00  |                                           | 17,007,611.00                                     | 16,304,195.47      | 703,415.53     |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) OPERATIONS - EXCLUDED FROM "CAPS" | "FCOA"    | APPROPRIATED  |               |                                           |                                                   | EXPENDED 2018      |               |
|------------------------------------------------------------------------|-----------|---------------|---------------|-------------------------------------------|---------------------------------------------------|--------------------|---------------|
|                                                                        |           | FOR 2019      | FOR 2018      | FOR 2018 BY<br>EMERGENCY<br>APPROPRIATION | TOTAL FOR 2018<br>AS MODIFIED BY<br>ALL TRANSFERS | PAID OR<br>CHARGED | RESERVED      |
|                                                                        |           | XXXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXXXXX                                     | XXXXXXXXXXXXX      | XXXXXXXXXXXXX |
|                                                                        |           |               |               |                                           |                                                   |                    |               |
|                                                                        |           |               |               |                                           |                                                   |                    |               |
| Maintenance of Free Public Library                                     |           |               |               |                                           |                                                   |                    |               |
| (P.L. 1985, Ch. 82)                                                    | 29-390- 2 | 766,853.54    | 729,860.49    |                                           | 729,860.49                                        | 571,680.28         | 158,180.21    |
|                                                                        |           |               |               |                                           |                                                   |                    |               |
| Interlocal Services:                                                   |           |               |               |                                           |                                                   |                    |               |
| 911 System - County of Monmouth                                        | 42-250- 2 | 14,310.00     | 14,310.00     |                                           | 14,310.00                                         | 14,309.96          | 0.04          |
|                                                                        |           |               |               |                                           |                                                   |                    |               |
| LOSAP                                                                  | 36-478 2  | 30,000.00     | 34,941.00     |                                           | 34,941.00                                         | 26,450.00          | 8,491.00      |
|                                                                        |           |               |               |                                           |                                                   |                    |               |
| Municipal Stormwater Management:                                       |           |               |               |                                           |                                                   |                    |               |
| Salaries and Wages                                                     | 43-496- 1 |               | 105,000.00    |                                           | 105,000.00                                        | 104,194.22         | 805.78        |
| Other Expenses                                                         | 43-496- 2 |               | 2,500.00      |                                           | 2,500.00                                          | 935.52             | 1,564.48      |
|                                                                        |           |               |               |                                           |                                                   |                    |               |
| Declared State of Emergency costs for Snow Removal:                    |           |               |               |                                           |                                                   |                    |               |
| N.J.S.A. (40A:4-45.5(b)                                                | 26-290- 2 |               | 58,397.05     |                                           | 58,397.05                                         |                    | 58,397.05     |
|                                                                        |           |               |               |                                           |                                                   |                    |               |
|                                                                        |           |               |               |                                           |                                                   |                    |               |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) OPERATIONS - EXCLUDED FROM "CAPS" (CONTINUEE | "FCOA"    | APPROPRIATED |              |                                     |                                             | EXPENDED 2018   |            |
|-----------------------------------------------------------------------------------|-----------|--------------|--------------|-------------------------------------|---------------------------------------------|-----------------|------------|
|                                                                                   |           | FOR 2019     | FOR 2018     | FOR 2018 BY EMERGENCY APPROPRIATION | TOTAL FOR 2018 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED   |
|                                                                                   |           |              |              |                                     |                                             |                 |            |
| Recycling Tax PL 2007 c. 311                                                      | 43-497- 1 | 30,000.00    | 30,000.00    |                                     | 30,000.00                                   | 17,633.79       | 12,366.21  |
|                                                                                   |           |              |              |                                     |                                             |                 |            |
| Tax Appeal Refunds                                                                | 43-499- 2 | 80,000.00    | 80,000.00    |                                     | 80,000.00                                   | 36,008.58       | 43,991.42  |
|                                                                                   |           |              |              |                                     |                                             |                 |            |
|                                                                                   |           |              |              |                                     |                                             |                 |            |
|                                                                                   |           |              |              |                                     |                                             |                 |            |
|                                                                                   |           |              |              |                                     |                                             |                 |            |
|                                                                                   |           |              |              |                                     |                                             |                 |            |
|                                                                                   |           |              |              |                                     |                                             |                 |            |
|                                                                                   |           |              |              |                                     |                                             |                 |            |
|                                                                                   |           |              |              |                                     |                                             |                 |            |
|                                                                                   |           |              |              |                                     |                                             |                 |            |
|                                                                                   |           |              |              |                                     |                                             |                 |            |
|                                                                                   |           |              |              |                                     |                                             |                 |            |
|                                                                                   |           |              |              |                                     |                                             |                 |            |
|                                                                                   |           |              |              |                                     |                                             |                 |            |
|                                                                                   |           |              |              |                                     |                                             |                 |            |
|                                                                                   |           |              |              |                                     |                                             |                 |            |
| TOTAL OTHER OPERATIONS - EXCLUDED FROM "CAPS"                                     | XXXXXX    | 921,163.54   | 1,055,008.54 |                                     | 1,055,008.54                                | 771,212.35      | 283,796.19 |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) OPERATIONS - EXCLUDED FROM "CAPS" (CONTINUE) | FCOA   | APPROPRIATED  |               |                                     |                                             | EXPENDED 2018   |               |
|-----------------------------------------------------------------------------------|--------|---------------|---------------|-------------------------------------|---------------------------------------------|-----------------|---------------|
|                                                                                   |        | FOR 2019      | FOR 2018      | FOR 2018 BY EMERGENCY APPROPRIATION | TOTAL FOR 2018 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED      |
| UNIFORM CONSTRUCTION CODE                                                         | XXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX                       | XXXXXXXXXXXXX                               | XXXXXXXXXXXXX   | XXXXXXXXXXXXX |
| APPROPRIATIONS OFFSET BY INCREASED FEE REVENUES (N.J.A.C. 5:23-4.17)              | XXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX                       | XXXXXXXXXXXXX                               | XXXXXXXXXXXXX   | XXXXXXXXXXXXX |
|                                                                                   |        |               |               |                                     |                                             |                 |               |
|                                                                                   |        |               |               |                                     |                                             |                 |               |
|                                                                                   |        |               |               |                                     |                                             |                 |               |
|                                                                                   |        |               |               |                                     |                                             |                 |               |
|                                                                                   |        |               |               |                                     |                                             |                 |               |
|                                                                                   |        |               |               |                                     |                                             |                 |               |
|                                                                                   |        |               |               |                                     |                                             |                 |               |
|                                                                                   |        |               |               |                                     |                                             |                 |               |
|                                                                                   |        |               |               |                                     |                                             |                 |               |
|                                                                                   |        |               |               |                                     |                                             |                 |               |
|                                                                                   |        |               |               |                                     |                                             |                 |               |
|                                                                                   |        |               |               |                                     |                                             |                 |               |
|                                                                                   |        |               |               |                                     |                                             |                 |               |
|                                                                                   |        |               |               |                                     |                                             |                 |               |
|                                                                                   |        |               |               |                                     |                                             |                 |               |
|                                                                                   |        |               |               |                                     |                                             |                 |               |
|                                                                                   |        |               |               |                                     |                                             |                 |               |
|                                                                                   |        |               |               |                                     |                                             |                 |               |
| TOTAL UNIFORM CONSTRUCTION CODE APPROPRIATIONS                                    | XXXXXX |               |               |                                     |                                             |                 |               |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) OPERATIONS - EXCLUDED FROM "CAPS" (CONTINUED) | "FCOA"    | APPROPRIATED   |                |                                           |                                                   | EXPENDED 2018      |                |
|------------------------------------------------------------------------------------|-----------|----------------|----------------|-------------------------------------------|---------------------------------------------------|--------------------|----------------|
|                                                                                    |           | FOR 2019       | FOR 2018       | FOR 2018 BY<br>EMERGENCY<br>APPROPRIATION | TOTAL FOR 2018<br>AS MODIFIED BY<br>ALL TRANSFERS | PAID OR<br>CHARGED | RESERVED       |
| Interlocal Municipal Service Agreements                                            | XXXXXX    | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX                            | XXXXXXXXXXXXXX                                    | XXXXXXXXXXXXXX     | XXXXXXXXXXXXXX |
| Board of Education - Snow Plowing                                                  |           |                |                |                                           |                                                   |                    |                |
| Other Expenses                                                                     | 42-330- 2 | 14,362.00      | 14,011.00      |                                           | 14,011.00                                         |                    | 14,011.00      |
|                                                                                    |           |                |                |                                           |                                                   |                    |                |
| Borough of Little Silver                                                           |           |                |                |                                           |                                                   |                    |                |
| Fire Services:                                                                     |           |                |                |                                           |                                                   |                    |                |
| Salaries and Wages                                                                 | 43-491- 1 | 9,000.00       | 9,000.00       |                                           | 9,000.00                                          | 6,942.50           | 2,057.50       |
| Other Expenses                                                                     | 43-491- 2 | 2,000.00       | 2,000.00       |                                           | 2,000.00                                          |                    | 2,000.00       |
|                                                                                    |           |                |                |                                           |                                                   |                    |                |
|                                                                                    |           |                |                |                                           |                                                   |                    |                |
|                                                                                    |           |                |                |                                           |                                                   |                    |                |
| Township of Shrewsbury Municipal Court:                                            |           |                |                |                                           |                                                   |                    |                |
| Salaries and Wages                                                                 | 43-490- 1 | 5,750.00       | 5,750.00       |                                           | 5,750.00                                          |                    | 5,750.00       |
| Other Expenses                                                                     | 43-490- 2 | 1,250.00       | 1,250.00       |                                           | 1,250.00                                          | 1,106.62           | 143.38         |
|                                                                                    |           |                |                |                                           |                                                   |                    |                |
|                                                                                    |           |                |                |                                           |                                                   |                    |                |
|                                                                                    |           |                |                |                                           |                                                   |                    |                |
|                                                                                    |           |                |                |                                           |                                                   |                    |                |
| TOTAL INTERLOCAL MUNICIPAL SERVICE AGREEMENTS                                      | 42-999    | 32,362.00      | 32,011.00      |                                           | 32,011.00                                         | 8,049.12           | 23,961.88      |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) OPERATIONS - EXCLUDED FROM "CAPS" (CONTINUED) | "FCOA" | APPROPRIATED  |               |                                     |                                             | EXPENDED 2018   |               |
|------------------------------------------------------------------------------------|--------|---------------|---------------|-------------------------------------|---------------------------------------------|-----------------|---------------|
|                                                                                    |        | FOR 2019      | FOR 2018      | FOR 2018 BY EMERGENCY APPROPRIATION | TOTAL FOR 2018 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED      |
| ADDITIONAL APPROPRIATIONS OFFSET BY REVENUES (N.J.S. 40A:4-43.3H)                  |        | XXXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX                       | XXXXXXXXXXXXX                               | XXXXXXXXXXXXX   | XXXXXXXXXXXXX |
|                                                                                    |        |               |               |                                     |                                             |                 |               |
|                                                                                    |        |               |               |                                     |                                             |                 |               |
|                                                                                    |        |               |               |                                     |                                             |                 |               |
|                                                                                    |        |               |               |                                     |                                             |                 |               |
|                                                                                    |        |               |               |                                     |                                             |                 |               |
|                                                                                    |        |               |               |                                     |                                             |                 |               |
|                                                                                    |        |               |               |                                     |                                             |                 |               |
|                                                                                    |        |               |               |                                     |                                             |                 |               |
|                                                                                    |        |               |               |                                     |                                             |                 |               |
|                                                                                    |        |               |               |                                     |                                             |                 |               |
|                                                                                    |        |               |               |                                     |                                             |                 |               |
|                                                                                    |        |               |               |                                     |                                             |                 |               |
|                                                                                    |        |               |               |                                     |                                             |                 |               |
|                                                                                    |        |               |               |                                     |                                             |                 |               |
|                                                                                    |        |               |               |                                     |                                             |                 |               |
|                                                                                    |        |               |               |                                     |                                             |                 |               |
|                                                                                    |        |               |               |                                     |                                             |                 |               |
|                                                                                    |        |               |               |                                     |                                             |                 |               |
|                                                                                    |        |               |               |                                     |                                             |                 |               |
| TOTAL ADDITIONAL APPROPRIATIONS OFFSET BY REVENUES (N.J.S. 40A:4-45.3H)            | XXXXXX |               |               |                                     |                                             |                 |               |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) OPERATIONS - EXCLUDED FROM "CAPS" (CONTINUED) | "FCOA"    | APPROPRIATED |              |                                           |                                                   | EXPENDED 2018      |              |
|------------------------------------------------------------------------------------|-----------|--------------|--------------|-------------------------------------------|---------------------------------------------------|--------------------|--------------|
|                                                                                    |           | FOR 2019     | FOR 2018     | FOR 2018 BY<br>EMERGENCY<br>APPROPRIATION | TOTAL FOR 2018<br>AS MODIFIED BY<br>ALL TRANSFERS | PAID OR<br>CHARGED | RESERVED     |
| PUBLIC AND PRIVATE PROGRAMS OFFSET<br>BY REVENUES                                  | XXXXXX    | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX                              | XXXXXXXXXXXX                                      | XXXXXXXXXXXX       | XXXXXXXXXXXX |
| U.S Older American Act Grant:                                                      |           |              |              |                                           |                                                   |                    |              |
| Senior Citizens Center:                                                            |           |              |              |                                           |                                                   |                    |              |
| Salaries and Wages                                                                 | 41-809- 1 |              | 17,312.00    |                                           | 17,312.00                                         | 17,312.00          |              |
| Other Expenses                                                                     | 41-809- 2 |              | 12,000.00    |                                           | 12,000.00                                         | 12,000.00          |              |
|                                                                                    |           |              |              |                                           |                                                   |                    |              |
| U.S Older American Act Grant - Local Match                                         |           |              |              |                                           |                                                   |                    |              |
| Salaries and Wages                                                                 | 41-809- 1 | 233,000.00   | 210,088.00   |                                           | 210,088.00                                        | 210,088.00         |              |
| Other Expenses                                                                     | 41-809- 2 | 30,550.00    | 9,050.00     |                                           | 9,050.00                                          | 9,050.00           |              |
|                                                                                    |           |              |              |                                           |                                                   |                    |              |
| NJ Recycling Tonnage Grant                                                         | 41-811- 2 |              | 16,892.62    |                                           | 16,892.62                                         | 16,892.62          |              |
|                                                                                    |           |              |              |                                           |                                                   |                    |              |
|                                                                                    |           |              |              |                                           |                                                   |                    |              |
|                                                                                    |           |              |              |                                           |                                                   |                    |              |
|                                                                                    |           |              |              |                                           |                                                   |                    |              |
|                                                                                    |           |              |              |                                           |                                                   |                    |              |
| Sustainable Jersey Grant                                                           | 41-817- 2 |              | 10,000.00    |                                           | 10,000.00                                         | 10,000.00          |              |
|                                                                                    |           |              |              |                                           |                                                   |                    |              |
|                                                                                    |           |              |              |                                           |                                                   |                    |              |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) OPERATIONS - EXCLUDED FROM "CAPS" (CONTINUED) | "FCOA"    | APPROPRIATED |              |                                           |                                                   | EXPENDED 2018      |              |
|------------------------------------------------------------------------------------|-----------|--------------|--------------|-------------------------------------------|---------------------------------------------------|--------------------|--------------|
|                                                                                    |           | FOR 2019     | FOR 2018     | FOR 2018 BY<br>EMERGENCY<br>APPROPRIATION | TOTAL FOR 2018<br>AS MODIFIED BY<br>ALL TRANSFERS | PAID OR<br>CHARGED | RESERVED     |
| PUBLIC AND PRIVATE PROGRAMS OFFSET<br>BY REVENUES (CONTINUED)                      | XXXXXX    | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXXXX                                      | XXXXXXXXXXXX       | XXXXXXXXXXXX |
|                                                                                    |           |              |              |                                           |                                                   |                    |              |
|                                                                                    |           |              |              |                                           |                                                   |                    |              |
| NJ- Drunk Driving Enforcement Fund - Police                                        | 41-898- 2 |              | 7,586.11     |                                           | 7,586.11                                          | 7,586.11           |              |
|                                                                                    |           |              |              |                                           |                                                   |                    |              |
|                                                                                    | 41-899    |              |              |                                           |                                                   |                    |              |
| NJ Forest Service Community Forestry Program                                       |           |              | 30,000.00    |                                           | 30,000.00                                         | 30,000.00          |              |
| NJ - Cops in Shops                                                                 | 41-901- 2 |              | 3,080.00     |                                           | 3,080.00                                          | 3,080.00           |              |
|                                                                                    | 41-901- 2 |              |              |                                           |                                                   |                    |              |
| New Jersey Clean Communities Grant                                                 | 41-903- 1 |              | 21,388.61    |                                           | 21,388.61                                         | 21,388.61          |              |
| Municipal Alcohol Education/Rehabilitation Program                                 |           |              | 2,013.89     |                                           | 2,013.89                                          | 2,013.89           |              |
| Distracted Driving Crackdown                                                       | 41-904- 1 |              |              |                                           |                                                   |                    |              |
| Disabilities & Veteran Services                                                    |           |              | 2,923.00     |                                           | 2,923.00                                          | 2,923.00           |              |
| TOTAL PUBLIC AND PRIVATE PROGRAMS OFFSET BY REVENUES                               | 40-999    | 263,550.00   | 342,334.23   |                                           | 342,334.23                                        | 342,334.23         |              |
|                                                                                    |           |              |              |                                           |                                                   |                    |              |
| TOTAL OPERATIONS-EXCLUDED FROM "CAPS"                                              | 34-305    | 1,217,075.54 | 1,429,353.77 |                                           | 1,429,353.77                                      | 1,121,595.70       | 307,758.07   |
| DETAIL:                                                                            |           |              |              |                                           |                                                   |                    |              |
| SALARIES & WAGES                                                                   | 34-305- 1 | 277,750.00   | 347,150.00   |                                           | 347,150.00                                        | 338,536.72         | 8,613.28     |
| OTHER EXPENSES                                                                     | 34-305- 2 | 939,325.54   | 1,082,203.77 |                                           | 1,082,203.77                                      | 783,058.98         | 299,144.79   |

## CURRENT FUND - APPROPRIATIONS

[illegible]

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                             |        | APPROPRIATED  |               |                                           |                                                   | EXPENDED 2018      |               |
|-------------------------------------------------------|--------|---------------|---------------|-------------------------------------------|---------------------------------------------------|--------------------|---------------|
|                                                       |        | FOR 2019      | FOR 2018      | FOR 2018 BY<br>EMERGENCY<br>APPROPRIATION | TOTAL FOR 2018<br>AS MODIFIED BY<br>ALL TRANSFERS | PAID OR<br>CHARGED | RESERVED      |
| (C) CAPITAL IMPROVEMENTS - EXCLUDED FROM "CAPS        | "FCOA" |               |               |                                           |                                                   |                    |               |
|                                                       |        |               |               |                                           |                                                   |                    |               |
|                                                       |        |               |               |                                           |                                                   |                    |               |
|                                                       |        |               |               |                                           |                                                   |                    |               |
|                                                       |        |               |               |                                           |                                                   |                    |               |
|                                                       |        |               |               |                                           |                                                   |                    |               |
|                                                       |        |               |               |                                           |                                                   |                    |               |
| PUBLIC AND PRIVATE PROGRAMS OFFSET BY<br>REVENUES:    | XXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX                             | XXXXXXXXXXXXX                                     | XXXXXXXXXXXXX      | XXXXXXXXXXXXX |
| NEW JERSEY TRANSPORTATION TRUST FUND<br>AUTHORITY ACT | 41-865 |               |               |                                           |                                                   |                    |               |
|                                                       |        |               |               |                                           |                                                   |                    |               |
|                                                       |        |               |               |                                           |                                                   |                    |               |
|                                                       |        |               |               |                                           |                                                   |                    |               |
|                                                       |        |               |               |                                           |                                                   |                    |               |
|                                                       |        |               |               |                                           |                                                   |                    |               |
|                                                       |        |               |               |                                           |                                                   |                    |               |
|                                                       |        |               |               |                                           |                                                   |                    |               |
|                                                       |        |               |               |                                           |                                                   |                    |               |
|                                                       |        |               |               |                                           |                                                   |                    |               |
|                                                       |        |               |               |                                           |                                                   |                    |               |
|                                                       |        |               |               |                                           |                                                   |                    |               |
|                                                       |        |               |               |                                           |                                                   |                    |               |
| TOTAL CAPITAL IMPROVEMENTS EXCLUDED FROM "CAPS"       | 44-999 | 150,000.00    | 125,000.00    |                                           | 125,000.00                                        | 125,000.00         |               |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                            |        | APPROPRIATED |              |                                           |                                                   | EXPENDED 2018      |              |
|------------------------------------------------------|--------|--------------|--------------|-------------------------------------------|---------------------------------------------------|--------------------|--------------|
|                                                      |        | FOR 2019     | FOR 2018     | FOR 2018 BY<br>EMERGENCY<br>APPROPRIATION | TOTAL FOR 2018<br>AS MODIFIED BY<br>ALL TRANSFERS | PAID OR<br>CHARGED | RESERVED     |
| (D) MUNICIPAL DEBT SERVICE - EXCLUDED FROM "CAPS     | "FCOA" |              |              |                                           |                                                   |                    |              |
| PAYMENT OF BOND PRINCIPAL                            | 45-920 | 810,000.00   | 1,693,770.00 |                                           | 1,693,770.00                                      | 1,693,764.64       | XXXXXXXXXXXX |
| PAYMENT OF BOND ANTICIPATION NOTES AND CAPITAL NOTES | 45-925 | 700,000.00   | 20,750.00    |                                           | 20,750.00                                         | 20,750.00          | XXXXXXXXXXXX |
| INTEREST ON BONDS                                    | 45-930 | 325,000.00   | 404,400.00   |                                           | 404,400.00                                        | 404,378.09         | XXXXXXXXXXXX |
| INTEREST ON NOTES                                    | 45-935 | 80,250.00    | 37,320.00    |                                           | 37,320.00                                         | 37,260.47          | XXXXXXXXXXXX |
|                                                      |        |              |              |                                           |                                                   |                    | XXXXXXXXXXXX |
| GREEN TRUST LOAN PROGRAM:                            | XXXXXX |              |              |                                           |                                                   |                    | XXXXXXXXXXXX |
| LOAN REPAYMENTS FOR PRINCIPAL & INTEREST             | 45-940 | 73,400.00    | 73,355.00    |                                           | 73,355.00                                         | 73,343.80          | XXXXXXXXXXXX |
| CAPITAL LEASE OBLIGATIONS:                           |        |              |              |                                           |                                                   |                    | XXXXXXXXXXXX |
| PRINCIPAL                                            | 45-941 | 489,000.00   | 629,075.00   |                                           | 629,075.00                                        | 629,075.00         | XXXXXXXXXXXX |
| INTEREST                                             | 45-941 | 98,000.00    | 120,310.00   |                                           | 120,310.00                                        | 118,959.01         | XXXXXXXXXXXX |
|                                                      |        |              |              |                                           |                                                   |                    | XXXXXXXXXXXX |
|                                                      |        |              |              |                                           |                                                   |                    | XXXXXXXXXXXX |
|                                                      |        |              |              |                                           |                                                   |                    | XXXXXXXXXXXX |
|                                                      |        |              |              |                                           |                                                   |                    | XXXXXXXXXXXX |
|                                                      |        |              |              |                                           |                                                   |                    | XXXXXXXXXXXX |
|                                                      |        |              |              |                                           |                                                   |                    | XXXXXXXXXXXX |
|                                                      |        |              |              |                                           |                                                   |                    | XXXXXXXXXXXX |
|                                                      |        |              |              |                                           |                                                   |                    | XXXXXXXXXXXX |
|                                                      |        |              |              |                                           |                                                   |                    | XXXXXXXXXXXX |
| TOT. MUN. DEBT SERVICE - EXCLUDED. FROM "CAPS"       | 45-999 | 2,575,650.00 | 2,978,980.00 |                                           | 2,978,980.00                                      | 2,977,531.01       | XXXXXXXXXXXX |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                                                                      |           | APPROPRIATED |              |                                           |                                                   | EXPENDED 2018      |              |
|------------------------------------------------------------------------------------------------|-----------|--------------|--------------|-------------------------------------------|---------------------------------------------------|--------------------|--------------|
|                                                                                                |           | FOR 2019     | FOR 2018     | FOR 2018 BY<br>EMERGENCY<br>APPROPRIATION | TOTAL FOR 2018<br>AS MODIFIED BY<br>ALL TRANSFERS | PAID OR<br>CHARGED | RESERVED     |
| (E) DEFERRED CHARGES - MUNICIPAL<br>EXCLUDED FROM "CAPS"                                       | "FCOA"    |              |              |                                           |                                                   |                    |              |
| (1) DEFERRED CHARGES:                                                                          | XXXXXX    | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX                              | XXXXXXXXXXXX                                      | XXXXXXXXXXXX       | XXXXXXXXXXXX |
| EMERGENCY AUTHORIZATIONS                                                                       | 46-870    |              |              | XXXXXXXXXXXX                              |                                                   |                    | XXXXXXXXXXXX |
| SPECIAL EMERGENCY AUTHORIZATIONS-<br>5 YEARS (N.J.S.A. 40A:4-55)                               | 46-875    | 80,000.00    | 152,400.00   | XXXXXXXXXXXX                              | 152,400.00                                        | 152,400.00         | XXXXXXXXXXXX |
| SPECIAL EMERGENCY AUTHORIZATIONS-<br>3 YEARS (N.J.S.A. 40A:4-55.1 &40A:4-55.13)                | 46-871    |              |              | XXXXXXXXXXXX                              |                                                   |                    | XXXXXXXXXXXX |
| Deferred Charges to Future Taxation Unfunded:                                                  |           |              | 0.70         | XXXXXXXXXXXX                              | 0.70                                              | 0.70               | XXXXXXXXXXXX |
|                                                                                                |           |              |              | XXXXXXXXXXXX                              |                                                   |                    | XXXXXXXXXXXX |
|                                                                                                |           |              |              | XXXXXXXXXXXX                              |                                                   |                    | XXXXXXXXXXXX |
|                                                                                                |           |              |              | XXXXXXXXXXXX                              |                                                   |                    | XXXXXXXXXXXX |
|                                                                                                |           |              |              | XXXXXXXXXXXX                              |                                                   |                    | XXXXXXXXXXXX |
|                                                                                                |           |              |              | XXXXXXXXXXXX                              |                                                   |                    | XXXXXXXXXXXX |
|                                                                                                |           |              |              | XXXXXXXXXXXX                              |                                                   |                    | XXXXXXXXXXXX |
|                                                                                                |           |              |              | XXXXXXXXXXXX                              |                                                   |                    | XXXXXXXXXXXX |
|                                                                                                |           |              |              | XXXXXXXXXXXX                              |                                                   |                    | XXXXXXXXXXXX |
| TOTAL DEFERRED CHARGES - MUNICIPAL -<br>EXCLUDED FROM "CAPS"                                   | 46-999    | 80,000.00    | 152,400.70   | XXXXXXXXXXXX                              | 152,400.70                                        | 152,400.70         | XXXXXXXXXXXX |
| (F) JUDGMENTS (N.J.S.A. 40A:4-45.3CC)                                                          | 37-480- 2 |              |              |                                           |                                                   |                    |              |
| (N) TRANSFERRED TO BOARD OF EDUCATION FOR USE<br>OF LOCAL SCHOOLS (N.J.S.A. 40:48-17.1 & 17.3) | 29-405- 2 |              |              | XXXXXXXXXXXX                              |                                                   |                    | XXXXXXXXXXXX |
|                                                                                                |           |              |              | XXXXXXXXXXXX                              |                                                   |                    | XXXXXXXXXXXX |
| (G) WITH PRIOR CONSENT OF LOCAL FINANCE BOARD:<br>CASH DEFICIT OF PRECEDING YEAR               | 46-885- 2 |              |              | XXXXXXXXXXXX                              |                                                   |                    | XXXXXXXXXXXX |
|                                                                                                |           |              |              | XXXXXXXXXXXX                              |                                                   |                    | XXXXXXXXXXXX |
| (H-2) TOTAL GENERAL APPROPRIATIONS FOR MUNICIPAL<br>PURPOSES EXCLUDED FROM "CAPS"              | 34-309    | 4,022,725.54 | 4,685,734.47 |                                           | 4,685,734.47                                      | 4,376,527.41       | 307,758.07   |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                                                                                   | "FCOA"    | APPROPRIATED  |               |                                           |                                                   | EXPENDED 2018      |              |
|-------------------------------------------------------------------------------------------------------------|-----------|---------------|---------------|-------------------------------------------|---------------------------------------------------|--------------------|--------------|
|                                                                                                             |           | FOR 2019      | FOR 2018      | FOR 2018 BY<br>EMERGENCY<br>APPROPRIATION | TOTAL FOR 2018<br>AS MODIFIED BY<br>ALL TRANSFERS | PAID OR<br>CHARGED | RESERVED     |
| FOR LOCAL DISTRICT SCHOOL PURPOSES-<br>EXCLUDED FROM "CAPS"                                                 | XXXXXX    | XXXXXXXXXX    | XXXXXXXXXX    | XXXXXXXXXX                                | XXXXXXXXXX                                        | XXXXXXXXXX         | XXXXXXXXXX   |
| (1) TYPE 1 DISTRICT SCHOOL DEBT SERVICE                                                                     | XXXXXX    | XXXXXXXXXX    | XXXXXXXXXX    | XXXXXXXXXX                                | XXXXXXXXXX                                        | XXXXXXXXXX         | XXXXXXXXXX   |
| PAYMENT OF BOND PRINCIPAL                                                                                   | 48-920    |               |               |                                           |                                                   |                    | XXXXXXXXXX   |
| PAYMENT OF BOND ANTICIPATION NOTES                                                                          | 48-925    |               |               |                                           |                                                   |                    | XXXXXXXXXX   |
| INTEREST ON BONDS                                                                                           | 48-930    |               |               |                                           |                                                   |                    | XXXXXXXXXX   |
| INTEREST ON NOTES                                                                                           | 48-935    |               |               |                                           |                                                   |                    | XXXXXXXXXX   |
|                                                                                                             |           |               |               |                                           |                                                   |                    | XXXXXXXXXX   |
|                                                                                                             |           |               |               |                                           |                                                   |                    | XXXXXXXXXX   |
| TOTAL OF TYPE 1 DISTRICT SCHOOL DEBT SERVICE<br>EXCLUDED FROM "CAPS"                                        | 48-999    |               |               |                                           |                                                   |                    | XXXXXXXXXX   |
| (J) DEFERRED CHARGES AND STAT. EXPENDITURES<br>LOCAL SCHOOL-EXCLUDED FROM "CAPS"                            |           | XXXXXXXXXX    | XXXXXXXXXX    | XXXXXXXXXX                                | XXXXXXXXXX                                        | XXXXXXXXXX         | XXXXXXXXXX   |
| EMERGENCY AUTHORIZATION-SCHOOLS                                                                             | 29-406    |               |               | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXX   |
| CAPITAL PROJECT FOR LAND,BUILD.OR EQUIP.<br>N.J.S.A.18A:22-20                                               | 29-407    |               |               |                                           |                                                   |                    | XXXXXXXXXX   |
| TOTAL OF DEFER. CHARGES & STATUTORY. EXPEND-<br>DITURES-LOCAL SCHOOL-EXCLUDED FROM "CAPS"                   | 60007-00  |               |               |                                           |                                                   |                    | XXXXXXXXXX   |
| (K) TOTAL MUNICIPAL. APPROP. FOR LOCAL DISTRICT SCHOOL<br>PURPOSES (ITEMS (1) AND (J))-EXCLUDED FROM "CAPS" | 60008-00  |               |               |                                           |                                                   |                    | XXXXXXXXXX   |
| (O) TOTAL GENERAL APPROPRIATIONS - EXCLUDED FROM<br>"CAPS"                                                  | 60010-00  | 4,022,725.54  | 4,685,734.47  |                                           | 4,685,734.47                                      | 4,376,527.41       | 307,758.07   |
|                                                                                                             |           |               |               |                                           |                                                   |                    |              |
| (L) SUBTOTAL GENERAL APPROPRIATIONS<br>{ITEMS (H-1) AND (O)}                                                | 34-400    | 21,984,003.85 | 21,693,345.47 |                                           | 21,693,345.47                                     | 20,680,722.88      | 1,011,173.60 |
| (M) RESERVE FOR UNCOLLECTED TAXES                                                                           | 50-899- 2 | 975,000.00    | 937,088.50    | XXXXXXXXXX                                | 937,088.50                                        | 937,088.50         | XXXXXXXXXX   |
| 9. TOTAL GENERAL APPROPRIATIONS                                                                             | 34-499    | 22,959,003.85 | 22,630,433.97 |                                           | 22,630,433.97                                     | 21,617,811.38      | 1,011,173.60 |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                                               |          | APPROPRIATED  |               |                                           |                                                   | EXPENDED 2018      |              |
|-------------------------------------------------------------------------|----------|---------------|---------------|-------------------------------------------|---------------------------------------------------|--------------------|--------------|
|                                                                         |          | FOR 2019      | FOR 2018      | FOR 2018 BY<br>EMERGENCY<br>APPROPRIATION | TOTAL FOR 2018<br>AS MODIFIED BY<br>ALL TRANSFERS | PAID OR<br>CHARGED | RESERVED     |
| SUMMARY OF APPROPRIATIONS                                               |          |               |               |                                           |                                                   |                    |              |
| (H-1) Total General Appropriations for Municipal Purposes within "CAPS" | 30005-00 | 17,952,890.18 | 17,007,611.00 |                                           | 17,007,611.00                                     | 16,304,195.47      | 703,415.53   |
|                                                                         |          |               |               |                                           |                                                   |                    |              |
| (A) OPERATIONS - EXCLUDED FROM "CAPS"                                   | XXXXXX   | XXXXXXXXXXXX  | XXXXXXXXXXXX  | XXXXXXXXXXXX                              | XXXXXXXXXXXX                                      | XXXXXXXXXXXX       | XXXXXXXXXXXX |
| OTHER OPERATIONS                                                        | XXXXXX   | 921,163.54    | 1,055,008.54  |                                           | 1,055,008.54                                      | 771,212.35         | 283,796.19   |
| UNIFORM CONSTRUCTION CODE                                               | XXXXXX   |               |               |                                           |                                                   |                    |              |
| SHARED SERVICE AGREEMENTS                                               | XXXXXX   | 32,362.00     | 32,011.00     |                                           | 32,011.00                                         | 8,049.12           | 23,961.88    |
| ADDITIONAL APPROPRIATIONS OFFSET BY REVs.                               | XXXXXX   |               |               |                                           |                                                   |                    |              |
| PUBLIC & PRIVATE PROGs. OFFSET BY REVs.                                 | XXXXXX   | 263,550.00    | 342,334.23    |                                           | 342,334.23                                        | 342,334.23         |              |
| TOTAL OPERATIONS - EXCLUDED FROM "CAPS"                                 | 34-305   | 1,217,075.54  | 1,429,353.77  |                                           | 1,429,353.77                                      | 1,121,595.70       | 307,758.07   |
| (C) CAPITAL IMPROVEMENTS                                                | 44-999   | 150,000.00    | 125,000.00    |                                           | 125,000.00                                        | 125,000.00         |              |
| (D) MUNICIPAL DEBT SERVICE                                              | 45-999   | 2,575,650.00  | 2,978,980.00  |                                           | 2,978,980.00                                      | 2,977,531.01       | XXXXXXXXXXXX |
| (E) TOTAL DEFERRED CHARGES (SHEET 18+28)                                | 46-999   | 88,388.13     | 152,400.70    |                                           | 152,400.70                                        | 152,400.70         | XXXXXXXXXXXX |
| (F) JUDGMENTS                                                           | 37-480   |               |               |                                           |                                                   |                    |              |
| (G) CASH DEFICIT - WITH PRIOR CONSENT OF LFB                            | 46-885   |               |               |                                           |                                                   |                    | XXXXXXXXXXXX |
| (K) LOCAL DISTRICT SCHOOL PURPOSES                                      | 24-410   |               |               |                                           |                                                   |                    | XXXXXXXXXXXX |
| (N) TRANSFERRED TO BOARD OF EDUCATION                                   | 29-405   |               |               | XXXXXXXXXXXX                              |                                                   |                    | XXXXXXXXXXXX |
| (M) RESERVE FOR UNCOLLECTED TAXES                                       | 50-899   | 975,000.00    | 937,088.50    | XXXXXXXXXXXX                              | 937,088.50                                        | 937,088.50         | XXXXXXXXXXXX |
| TOTAL GENERAL APPROPRIATION                                             | 34-499   | 22,959,003.85 | 22,630,433.97 |                                           | 22,630,433.97                                     | 21,617,811.38      | 1,011,173.60 |

| SUMMARY OF 2018 APPROPRIATIONS EXPENDED AND CANCELED         |  |                |                    |                        |         | EXPLANATIONS OF APPROPRIATIONS FOR<br>"OTHER EXPENSES"                                                                                       |
|--------------------------------------------------------------|--|----------------|--------------------|------------------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------|
|                                                              |  | GENERAL BUDGET | PARKING<br>UTILITY | WATER/SEWER<br>UTILITY | UTILITY |                                                                                                                                              |
| BUDGET APPROPRIATIONS - ADOPTED BUDGET                       |  | 22,566,522.36  | 2,023,717.16       | 7,202,281.37           |         | The amounts appropriated under the title of "Other Expenses" are for operating costs other than "Salaries & Wages".                          |
| BUDGET APPROPRIATIONS ADDED BY N.J.S. 40A:4-87               |  | 63,911.61      |                    |                        |         |                                                                                                                                              |
| EMERGENCY APPROPRIATIONS                                     |  |                |                    |                        |         |                                                                                                                                              |
| TOTAL APPROPRIATIONS                                         |  | 22,630,433.97  | 2,023,717.16       | 7,202,281.37           |         | Some of the items included in "Other Expenses" are                                                                                           |
| EXPENDITURES:                                                |  |                |                    |                        |         | Materials, supplies and non-bondable equipment;                                                                                              |
| PAID OF CHARGED (INCLUDING RESERVE FOR<br>UNCOLLECTED TAXES) |  | 21,617,811.38  | 1,833,892.29       | 6,224,246.94           |         | Repairs and maintenance of buildings, equipment,<br>roads, etc.                                                                              |
| RESERVED                                                     |  | 1,011,173.60   | 189,823.62         | 978,030.42             |         | Contractual services for garbage and trash removal,<br>fire hydrant service, aid to volunteer fire companies, etc.                           |
| UNEXPENDED BALANCES CANCELED                                 |  | 1,448.99       | 1.25               | 4.01                   |         |                                                                                                                                              |
| TOTAL EXPENDITURES AND UNEXPENDED<br>BALANCES CANCELED       |  | 22,630,433.97  | 2,023,717.16       | 7,202,281.37           |         | Printing and advertising, utility services, insurance<br>and many other items essential to the services rendered<br>by municipal government. |
| OVEREXPENDITURES*                                            |  |                |                    |                        |         |                                                                                                                                              |

\* SEE BUDGET APPROPRIATION ITEMS SO MARKED TO THE RIGHT OF COLUMN "EXPENDED 2018 RESERVED."

EXPLANATORY STATEMENT - (CONTINUED)

BUDGET MESSAGE

Under the terms of the Borough's various labor contracts employees are required to make contributions towards their Health Benefits. The following schedule discloses the impact of these contributions on the 2018 Budget:

|                                                    |                              |
|----------------------------------------------------|------------------------------|
| Projected Group Health Insurance Costs - 2019      | \$2,929,663.22               |
| Projected Employee Contributions - 2019            | <u>475,663.22</u>            |
| Group Health Insurance Budget Appropriation - 2019 | <u><u>\$2,454,000.00</u></u> |

"CAPS" CALCULATIONS

N.J.S.40A:4 - 45.1 et. seq. "The Local Government Cap Law" places limits on municipal expenditures. Commonly referred to as the "CAPS",it is actually calculated by a method established by the law.

In general the actual calculation works as follows. Starting with the figure in the 2018 budget for Total General Appropriations certain 2018 budget figures are subtracted; including the reserve for uncollected taxes, debt service, State and Federal aid, etc. Take the resulting figure and multiply it by 2.50% and this gives you the basic "CAP" or the amount of appropriations increase allowed over the 2018 Total General Appropriations. The Total General Appropriations may also be increased by 3.5%, if prior, to the introduction of the 2019 budget an index rate ordinance is approved by the governing body.

In addition to the increase allowed above, any increase funded by increase valuations from new construction or improvements is also allowed.

Also, the "CAPS" may be exceeded if approved by referendum. The actual "CAPS" for this municipality will be reviewed and approved by the Division of Local Government Services in the State Department of Community Affairs, but the calculations upon which this budget was prepared are as follows:

**EXPLANATORY STATEMENT - (CONTINUED)**

**BOROUGH OF RED BANK**

**"CAPS" CALCULATIONS**

|                                                                 |                   |                               |
|-----------------------------------------------------------------|-------------------|-------------------------------|
| Total General Appropriations for 2018                           |                   | \$22,566,522.00               |
| Add: Cap Base Adjustment                                        |                   |                               |
| Adjusted Total General Appropriations for 2018                  |                   | 22,566,522.00                 |
| Less Exceptions:                                                |                   |                               |
| Total Other Operations                                          | \$1,055,009.00    |                               |
| Total Interlocal Service Agreements                             | 32,011.00         |                               |
| Total Public & Private Programs                                 | 278,423.00        |                               |
| Total Capital Improvements                                      | 125,000.00        |                               |
| Total Municipal Debt Service                                    | 2,978,980.00      |                               |
| Deferred Charges to Future Taxation                             | 152,401.00        |                               |
| Reserve for Uncollected Taxes                                   | <u>937,089.00</u> |                               |
| Total Exceptions                                                |                   | <u>5,558,913.00</u>           |
| Amount on Which 3.50% is Applied                                |                   | 17,007,609.00                 |
| 3.50% "CAP"                                                     |                   | <u>595,266.32</u>             |
| Allowable Operating Appropriations before Additional Exceptions |                   |                               |
| per (N.J.S.A. 40a: 4 - 45.3)                                    |                   | 17,602,875.32                 |
| Add:                                                            |                   |                               |
| Increase in Ratables from New Construction & Improvements       |                   | 65,101.00                     |
| Cap Bank                                                        |                   | <u>1,236,637.21</u>           |
| Maximum Allowable Appropriations After Modifications            |                   | <u><u>\$18,904,613.53</u></u> |

DEDICATED PARKING UTILITY BUDGET

| 10. DEDICATED REVENUES FROM<br>PARKING UTILITY                                                        | "FCOA"  | ANTICIPATED    |                | REALIZED IN<br>CASH IN 2018 |
|-------------------------------------------------------------------------------------------------------|---------|----------------|----------------|-----------------------------|
|                                                                                                       |         | 2019           | 2018           |                             |
| OPERATING SURPLUS ANTICIPATED                                                                         | 08-501  | 283,040.71     | 299,051.72     | 299,051.72                  |
| OPERATING SURPLUS ANTICIPATED with PRIOR WRITTEN<br>CONSENT of the DIRECTOR LOCAL GOVERNMENT SERVICES | 08-502  |                |                |                             |
| Total Operating Surplus Anticipated                                                                   | 08-500  | 283,040.71     | 299,051.72     | 299,051.72                  |
|                                                                                                       |         |                |                |                             |
|                                                                                                       |         |                |                |                             |
| RENTS                                                                                                 | 08-503  | 1,400,000.00   | 1,375,000.00   | 1,465,387.30                |
| RIVERVIEW HOSPITAL AGREEMENT                                                                          | 08-504  | 300,000.00     | 349,665.44     | 320,526.69                  |
| MISCELLANEOUS                                                                                         | 08-505  |                |                |                             |
|                                                                                                       |         |                |                |                             |
|                                                                                                       |         |                |                |                             |
|                                                                                                       |         |                |                |                             |
|                                                                                                       |         |                |                |                             |
| Special Items of Revenue Anticipated with Prior Written<br>Consent of Director of Government Services | XXXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX              |
|                                                                                                       |         |                |                |                             |
|                                                                                                       |         |                |                |                             |
|                                                                                                       |         |                |                |                             |
|                                                                                                       |         |                |                |                             |
|                                                                                                       |         |                |                |                             |
|                                                                                                       |         |                |                |                             |
|                                                                                                       |         |                |                |                             |
| DEFICIT (GENERAL BUDGET)                                                                              | 08-549  |                |                |                             |
| TOTAL PARKING UTILITY REVENUES                                                                        | 08-599  | 1,983,040.71   | 2,023,717.16   | 2,084,965.71                |

\*NOTE: Use a separate set of sheets for  
each separate Utility.

All other utilities use sheets 33, 34 and 35

DEDICATED PARKING UTILITY BUDGET- CONTINUED

| 11. APPROPRIATIONS FOR PARKING UTILITY       | "FCOA" | APPROPRIATED   |                |                                           |                                                   | EXPENDED 2018      |                |
|----------------------------------------------|--------|----------------|----------------|-------------------------------------------|---------------------------------------------------|--------------------|----------------|
|                                              |        | 2019           | 2018           | FOR 2018 BY<br>EMERGENCY<br>APPROPRIATION | TOTAL FOR 2018<br>AS MODIFIED BY<br>ALL TRANSFERS | PAID OR<br>CHARGED | RESERVED       |
| OPERATING:                                   | XXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX                            | XXXXXXXXXXXXXX                                    | XXXXXXXXXXXXXX     | XXXXXXXXXXXXXX |
| Salaries & Wages                             | 55-501 | 226,996.04     | 267,733.00     |                                           | 267,733.00                                        | 191,192.82         | 76,540.18      |
| Other Expenses                               | 55-502 | 704,269.67     | 581,535.00     |                                           | 581,535.00                                        | 475,896.33         | 105,638.67     |
|                                              |        |                |                |                                           |                                                   |                    |                |
|                                              |        |                |                |                                           |                                                   |                    |                |
|                                              |        |                |                |                                           |                                                   |                    |                |
| CAPITAL IMPROVEMENTS:                        | XXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX                            | XXXXXXXXXXXXXX                                    | XXXXXXXXXXXXXX     | XXXXXXXXXXXXXX |
| Down Payments on Improvements                | 55-510 |                |                |                                           |                                                   |                    |                |
| Capital Improvement Fund                     | 55-511 |                |                |                                           |                                                   |                    |                |
| Capital Outlay                               | 55-512 |                |                |                                           |                                                   |                    |                |
| Capital Lease                                | 55-537 | 6,950.00       | 6,895.00       |                                           | 6,895.00                                          | 6,895.00           |                |
|                                              |        |                |                |                                           |                                                   |                    |                |
| DEBT SERVICE:                                | XXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX                            | XXXXXXXXXXXXXX                                    | XXXXXXXXXXXXXX     | XXXXXXXXXXXXXX |
| Payment of Bond Principal                    | 55-520 | 10,000.00      | 10,000.00      |                                           | 10,000.00                                         | 10,000.00          | XXXXXXXXXXXXXX |
| Payment of Bond Anticipation & Capital Notes | 55-521 |                |                |                                           |                                                   |                    | XXXXXXXXXXXXXX |
| Interest on Bonds                            | 55-522 | 11,000.00      | 13,000.00      |                                           | 13,000.00                                         | 13,000.00          | XXXXXXXXXXXXXX |
| Interest on Notes                            | 55-523 | 10,000.00      | 5,500.00       |                                           | 5,500.00                                          | 5,500.00           | XXXXXXXXXXXXXX |
|                                              |        |                |                |                                           |                                                   |                    |                |
|                                              |        |                |                |                                           |                                                   |                    |                |

DEDICATED PARKING UTILITY BUDGET- CONTINUED

| 11. APPROPRIATIONS FOR PARKING UTILITY                             | "FCOA"   | APPROPRIATED   |                |                                           |                                                   | EXPENDED 2018      |                |
|--------------------------------------------------------------------|----------|----------------|----------------|-------------------------------------------|---------------------------------------------------|--------------------|----------------|
|                                                                    |          | 2019           | 2018           | FOR 2018 BY<br>EMERGENCY<br>APPROPRIATION | TOTAL FOR 2018<br>AS MODIFIED BY<br>ALL TRANSFERS | PAID OR<br>CHARGED | RESERVED       |
| DEFERRED CHARGES AND STATUTORY EXPENDITURES:                       | XXXXXX   | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX                            | XXXXXXXXXXXXXX                                    | XXXXXXXXXXXXXX     | XXXXXXXXXXXXXX |
| DEFERRED CHARGES:                                                  | XXXXXX   | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX                            | XXXXXXXXXXXXXX                                    | XXXXXXXXXXXXXX     | XXXXXXXXXXXXXX |
| Emergency Authorizations                                           | 55-530   |                |                | XXXXXXXXXXXXXX                            |                                                   |                    |                |
|                                                                    |          |                |                | XXXXXXXXXXXXXX                            |                                                   |                    |                |
|                                                                    |          |                |                | XXXXXXXXXXXXXX                            |                                                   |                    |                |
|                                                                    |          |                |                | XXXXXXXXXXXXXX                            |                                                   |                    |                |
|                                                                    |          |                |                | XXXXXXXXXXXXXX                            |                                                   |                    |                |
|                                                                    |          |                |                | XXXXXXXXXXXXXX                            |                                                   |                    |                |
|                                                                    |          |                |                | XXXXXXXXXXXXXX                            |                                                   |                    |                |
| STATUTORY EXPENDITURES:                                            | XXXXXX   | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX                            | XXXXXXXXXXXXXX                                    | XXXXXXXXXXXXXX     | XXXXXXXXXXXXXX |
| Contribution To:                                                   |          |                |                |                                           |                                                   |                    |                |
| Public Employees' Retirement System                                | 55-540   | 38,325.00      | 37,400.00      |                                           | 37,400.00                                         | 37,398.75          |                |
| Social Security System (O.A.S.I.)                                  | 55-541   | 20,000.00      | 20,000.00      |                                           | 20,000.00                                         | 12,355.23          | 7,644.77       |
| Unemployment Compensation Insurance<br>(N.J.S.A. 43:21-3 et. seq.) | 55-542   | 500.00         | 500.00         |                                           | 500.00                                            | 500.00             |                |
|                                                                    |          |                |                |                                           |                                                   |                    |                |
|                                                                    |          |                |                |                                           |                                                   |                    |                |
| Accumulated Sick Leave                                             | 55-536   | 5,000.00       | 5,000.00       |                                           | 5,000.00                                          | 5,000.00           |                |
| JUDGMENTS                                                          | 55-531   |                |                |                                           |                                                   |                    |                |
| DEFICIT IN OPERATIONS IN PRIOR YEARS                               | 55-532   |                |                |                                           |                                                   |                    | XXXXXXXXXXXXXX |
| SURPLUS (GENERAL BUDGET)                                           | 55-545   | 950,000.00     | 1,076,154.16   |                                           | 1,076,154.16                                      | 1,076,154.16       | XXXXXXXXXXXXXX |
| TOTAL PARKING UTILITY APPROPRIATIONS                               | 92109-00 | 1,983,040.71   | 2,023,717.16   |                                           | 2,023,717.16                                      | 1,833,892.29       | 189,823.62     |

DEDICATED WATER-SEWER UTILITY BUDGET

| 10. DEDICATED REVENUES FROM<br>WATER-SEWER UTILITY                                                    | "FCOA"   | ANTICIPATED    |                | REALIZED IN<br>CASH IN 2018 |
|-------------------------------------------------------------------------------------------------------|----------|----------------|----------------|-----------------------------|
|                                                                                                       |          | 2019           | 2018           |                             |
| OPERATING SURPLUS ANTICIPATED                                                                         | 08-501   | 439,809.00     | 337,968.58     | 337,968.58                  |
| OPERATING SURPLUS ANTICIPATED with PRIOR WRITTEN<br>CONSENT of the DIRECTOR LOCAL GOVERNMENT SERVICES | 08-502   |                |                |                             |
| Total Operating Surplus Anticipated                                                                   | 08-500   | 439,809.00     | 337,968.58     | 337,968.58                  |
|                                                                                                       |          |                |                |                             |
| RENTS                                                                                                 | 08-503   | 6,423,772.46   | 6,539,000.00   | 6,669,404.05                |
|                                                                                                       |          |                |                |                             |
| MISCELLANEOUS                                                                                         | 08-505   | 99,000.00      | 99,000.00      | 139,989.80                  |
|                                                                                                       |          |                |                |                             |
| RESERVE TO PAY DEBT                                                                                   | 08-506   | 100,000.00     | 160,312.79     | 160,312.79                  |
|                                                                                                       |          |                |                |                             |
| CONNECTION FEES                                                                                       |          | 100,000.00     | 66,000.00      | 283,300.95                  |
| Special Items of Revenue Anticipated with Prior Written<br>Consent of Director of Government Services | XXXXXXX  | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX              |
|                                                                                                       | 08-122   |                |                |                             |
|                                                                                                       | 08-123   |                |                |                             |
|                                                                                                       | 08-128   |                |                |                             |
|                                                                                                       | 08-504   |                |                |                             |
|                                                                                                       | 08-503   |                |                |                             |
|                                                                                                       |          |                |                |                             |
| DEFICIT (GENERAL BUDGET)                                                                              | 08-549   |                |                |                             |
| TOTAL SEWER UTILITY REVENUES                                                                          | 91 07-00 | 7,162,581.46   | 7,202,281.37   | 7,590,976.17                |

\*NOTE: Use a separate set of sheets for  
each separate Utility.

All other utilities use sheets 33, 34 and 35

DEDICATED WATER-SEWER UTILITY BUDGET- CONTINUED

| 11. APPROPRIATIONS FOR WATER-SEWER UTILITY   | "FCOA" | APPROPRIATED   |                |                                           |                                                   | EXPENDED 2018      |                |
|----------------------------------------------|--------|----------------|----------------|-------------------------------------------|---------------------------------------------------|--------------------|----------------|
|                                              |        | 2019           | 2018           | FOR 2018 BY<br>EMERGENCY<br>APPROPRIATION | TOTAL FOR 2018<br>AS MODIFIED BY<br>ALL TRANSFERS | PAID OR<br>CHARGED | RESERVED       |
| OPERATING:                                   | XXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX                            | XXXXXXXXXXXXXX                                    | XXXXXXXXXXXXXX     | XXXXXXXXXXXXXX |
| Salaries & Wages                             | 55-501 | 912,772.46     | 897,947.00     |                                           | 897,947.00                                        | 868,295.42         | 29,651.58      |
| Other Expenses                               | 55-502 | 1,909,750.00   | 1,835,132.00   |                                           | 1,835,132.00                                      | 1,563,374.91       | 271,757.09     |
| Regional Sewer Authority Charges             | 55-503 | 1,516,709.00   | 1,700,000.00   |                                           | 1,700,000.00                                      | 1,215,363.75       | 484,636.25     |
| Manasquan River Water Purchases              | 55-504 | 725,000.00     | 725,000.00     |                                           | 725,000.00                                        | 543,231.82         | 181,768.18     |
| Accumulated Absences                         | 55-505 | 25,000.00      | 25,000.00      |                                           | 25,000.00                                         | 25,000.00          |                |
| CAPITAL IMPROVEMENTS:                        | XXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX                            | XXXXXXXXXXXXXX                                    | XXXXXXXXXXXXXX     | XXXXXXXXXXXXXX |
| Down Payments on Improvements                | 55-510 |                |                |                                           |                                                   |                    |                |
| Capital Improvement Fund                     | 55-511 |                |                |                                           |                                                   |                    |                |
| Capital Outlay                               | 55-512 | 50,000.00      | 50,000.00      |                                           | 50,000.00                                         | 47,353.40          | 2,646.60       |
|                                              |        |                |                |                                           |                                                   |                    |                |
| DEBT SERVICE:                                | XXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX                            | XXXXXXXXXXXXXX                                    | XXXXXXXXXXXXXX     | XXXXXXXXXXXXXX |
| Payment of Bond Principal                    | 55-520 | 880,000.00     | 815,815.00     |                                           | 815,815.00                                        | 815,815.00         | XXXXXXXXXXXXXX |
| Payment of Bond Anticipation & Capital Notes | 55-521 | 66,000.00      |                |                                           |                                                   |                    | XXXXXXXXXXXXXX |
| Interest on Bonds                            | 55-522 | 283,000.00     | 352,800.00     |                                           | 352,800.00                                        | 352,800.00         | XXXXXXXXXXXXXX |
| Interest on Notes                            | 55-523 | 91,000.00      | 45,000.00      |                                           | 45,000.00                                         | 45,000.00          | XXXXXXXXXXXXXX |
| Capital Lease Payment                        | 55-524 |                | 9,095.00       |                                           | 9,095.00                                          | 9,095.00           |                |
|                                              |        |                |                |                                           |                                                   |                    | XXXXXXXXXXXXXX |
|                                              |        |                |                |                                           |                                                   |                    | XXXXXXXXXXXXXX |

DEDICATED WATER-SEWER UTILITY BUDGET- CONTINUED

| 11. APPROPRIATIONS FOR WATER-SEWER UTILITY                         | "FCOA"   | APPROPRIATED   |                |                                           |                                                   | EXPENDED 2018      |                |
|--------------------------------------------------------------------|----------|----------------|----------------|-------------------------------------------|---------------------------------------------------|--------------------|----------------|
|                                                                    |          | 2019           | 2018           | FOR 2018 BY<br>EMERGENCY<br>APPROPRIATION | TOTAL FOR 2018<br>AS MODIFIED BY<br>ALL TRANSFERS | PAID OR<br>CHARGED | RESERVED       |
| DEFERRED CHARGES AND STATUTORY EXPENDITURES:                       | XXXXXX   | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX                            | XXXXXXXXXXXXXX                                    | XXXXXXXXXXXXXX     | XXXXXXXXXXXXXX |
| DEFERRED CHARGES:                                                  | XXXXXX   | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX                            | XXXXXXXXXXXXXX                                    | XXXXXXXXXXXXXX     | XXXXXXXXXXXXXX |
| Emergency Authorizations                                           | 55-530   |                |                | XXXXXXXXXXXXXX                            |                                                   |                    |                |
| Deficit in Operations of Prior Year                                | 55-531   |                |                | XXXXXXXXXXXXXX                            |                                                   |                    |                |
|                                                                    |          |                |                | XXXXXXXXXXXXXX                            |                                                   |                    |                |
|                                                                    |          |                |                | XXXXXXXXXXXXXX                            |                                                   |                    |                |
|                                                                    |          |                |                | XXXXXXXXXXXXXX                            |                                                   |                    |                |
| Special Emergency Authorizations                                   | 55-534   |                |                | XXXXXXXXXXXXXX                            |                                                   |                    |                |
| STATUTORY EXPENDITURES:                                            | XXXXXX   | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX                            | XXXXXXXXXXXXXX                                    | XXXXXXXXXXXXXX     | XXXXXXXXXXXXXX |
| Contribution To:                                                   |          |                |                |                                           |                                                   |                    |                |
| Public Employees' Retirement System                                | 55-540   | 136,350.00     | 129,470.00     |                                           | 129,470.00                                        | 129,465.99         |                |
| Social Security System (O.A.S.I.)                                  | 55-541   | 65,000.00      | 60,000.00      |                                           | 60,000.00                                         | 52,429.28          | 7,570.72       |
| Unemployment Compensation Insurance<br>(N.J.S.A. 43:21-3 et. seq.) | 55-542   | 2,000.00       | 2,000.00       |                                           | 2,000.00                                          | 2,000.00           |                |
|                                                                    |          |                |                |                                           |                                                   |                    |                |
|                                                                    |          |                |                |                                           |                                                   |                    |                |
|                                                                    |          |                |                |                                           |                                                   |                    |                |
| JUDGMENTS                                                          | 55-531   |                |                |                                           |                                                   |                    |                |
| DEFICIT IN OPERATIONS IN PRIOR YEARS                               | 55-532   |                |                |                                           |                                                   |                    | XXXXXXXXXXXXXX |
| SURPLUS (GENERAL BUDGET)                                           | 55-545   | 500,000.00     | 555,022.37     |                                           | 555,022.37                                        | 555,022.37         | XXXXXXXXXXXXXX |
| TOTAL WATER-SEWER UTILITY APPROPRIATIONS                           | 92 09-00 | 7,162,581.46   | 7,202,281.37   |                                           | 7,202,281.37                                      | 6,224,246.94       | 978,030.42     |

| DEDICATED ASSESSMENT BUDGET                   |              |      | UTILITY                          |
|-----------------------------------------------|--------------|------|----------------------------------|
| 14. DEDICATED REVENUES FROM                   | ANTICIPATED  |      | Realized in<br>Cash in 2018      |
|                                               | 2019         | 2018 |                                  |
| ASSESSMENT CASH                               |              |      |                                  |
|                                               |              |      |                                  |
| DEFICIT ( _____ UTILITY BUDGET)               |              |      |                                  |
| TOTAL _____ UTILITY ASSESSMENT REVENUES       |              |      |                                  |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT        | APPROPRIATED |      | Expended 2018<br>Paid or Charged |
|                                               | 2019         | 2018 |                                  |
| PAYMENT OF BOND PRINCIPAL                     |              |      |                                  |
| PAYMENT OF BOND ANTICIPATION NOTES            |              |      |                                  |
| TOTAL _____ UTILITY ASSESSMENT APPROPRIATIONS |              |      |                                  |

Dedication by Rider - (N.J.S.40:-39) " The dedicated revenues anticipated during the year 2019 from Animal Control, State or Federal Aid for Maintenance of Libraries, Bequest, Escheats; Federal Grant; Construction Code Fees Due Hackensack Meadowlands Development Commission; Outside Employment of Off-Duty Municipal Police Officers; Unemployment Compensation Insurance; Reimbursement of Sale of Gasoline to State Automobiles; State Training Fees-Uniform Construction Code Act; Older Americans Act - Program Contributions; Municipal Alliance on Alcoholism and Drug Abuse - Program Income; Emergency Management Donations N.J.S.A. 40A:5-29, Parks and Recreation Donations N.J.S.A. 40A:5-29

\_\_\_\_\_

\_\_\_\_\_

are hereby anticipated as revenue and are hereby appropriated for the purposes to which said revenue is dedicated by statute or other legal requirement."

( Insert additional, appropriate titles in space above when applicable, if resolution for rider has been approved by the Director )

## **PROOF OF APPROPRIATIONS**

|                  | <b><u>2019</u></b> | <b><u>2,018.00</u></b> |
|------------------|--------------------|------------------------|
| Budget Revenues  | 22,959,003.85      | 22,630,433.97          |
| Appropriations   | 22,959,003.85      | 22,630,433.97          |
| Add: Emergencies | <hr/>              | <hr/>                  |
| Proof            | <hr/> <hr/>        | <hr/> <hr/>            |

## **CAP Status**

|                   |                      |
|-------------------|----------------------|
| Approp Inside CAP | 17,961,278.31        |
| CAP Maximum       | <u>18,904,613.53</u> |
| Under CAP         | -943,335.22          |

## **GRANTS**

|                         |            |
|-------------------------|------------|
| Grant Revenues          |            |
| Grant Appropriations    | 263,550.00 |
| Required Matching Funds | 263,550.00 |

## **CHECK FOR REQUIRED MATCHING FUNDS**

**Remember - Budget Amendments**

**BOROUGH OF RED BANK**  
**2019 TAX RATE CALCULATION**

|                                   |             |                  |
|-----------------------------------|-------------|------------------|
| 2019 NET VALUATION TAXABLE        |             | 2,231,776,788.00 |
| 2018 NET VALUATION TAXABLE        |             | 2,136,180,157.00 |
| GENERAL APPROPRIATIONS - item (L) |             | 21,984,003.85    |
| LESS:                             |             |                  |
| SURPLUS ANTICIPATED               |             | 1,485,000.00     |
| MISCELLANEOUS REVENUES            |             | 6,699,342.59     |
| DELINQUENT TAXES                  |             | 560,000.00       |
| TOTAL REVENUES                    |             | 8,744,342.59     |
| SUB - TOTAL                       |             | 13,239,661.26    |
| ADD:                              |             |                  |
| SCHOOL TAXES - REGIONAL SCHOOL    |             | 9,887,831.04     |
| SCHOOL TAXES - LOCAL              |             | 18,010,516.38    |
| COUNTY TAXES                      |             | 6,160,161.69     |
| SPECIAL IMP DISTRICT              |             | 535,000.00       |
| TOTAL TAX REQUIREMENTS            |             | 47,833,170.37    |
|                                   | DIVIDED BY: | 98.00%           |
|                                   |             | 48,808,170.37    |
| RESERVE FOR UNCOLLECTED TAXES     |             | 975,000.00       |

**ANALYSIS OF TAX RATES**

|                                        | <b><u>2019</u></b> | <b><u>2018</u></b> | <b><u>Inc./ (Dec.)</u></b> |
|----------------------------------------|--------------------|--------------------|----------------------------|
| SCHOOL - LOCAL (Estimated @ 2.0%)      | 0.807              | 0.827              | -0.020                     |
| SCHOOL-REGIONAL H.S.(Estimated @ 2.0%) | 0.443              | 0.454              | -0.011                     |
| COUNTY (Estimated @ 2.0%)              | 0.276              | 0.283              | -0.007                     |
| MUNCIPAL LIBRARY                       | 0.034              | 0.034              | 0.000                      |
| LOCAL RATE                             | 0.603              | 0.589              | 0.014                      |
|                                        | 2.163              | 2.187              | -0.024                     |

AMOUNT TO BE RAISED BY TAXATION - MUNICIPAL BUDGET =

13,447,807.92

Library

766,853.34

APPENDIX TO BUDGET STATEMENT

COMPARATIVE STATEMENT OF CURRENT FUND OPERATIONS  
AND CHANGE IN CURRENT SURPLUS

CURRENT FUND BALANCE SHEET - DECEMBER 31, 2018

| ASSETS                                                        |         |                |
|---------------------------------------------------------------|---------|----------------|
| Cash and Investments                                          | 1110100 | \$7,512,066.42 |
| Due From State of New Jersey (c. 20, P.L. 1971)               | 1111000 | 871.05         |
| Federal and State Grants Receivable                           | 1110200 |                |
| Receivables with Offsetting Reserves:                         | xxxxxxx | xxxxxxxxxxx    |
| Taxes Receivables                                             | 1110300 | 854,947.88     |
| Tax Title Liens Receivable                                    | 1110400 | 27,946.24      |
| Property Acquired by Tax Title Lien Liquidation               | 1110500 |                |
| Other Receivables                                             | 1110600 | 170,237.23     |
| Deferred Charges Required to be in 2019 Budget                | 1110700 | 80,000.00      |
| Deferred Charges Required to be in Budgets Subsequent to 2019 | 1110800 |                |
| TOTAL ASSETS                                                  | 1110900 | \$8,646,068.82 |
| LIABILITIES, RESERVES AND SURPLUS                             |         |                |
| *Cash Liabilities                                             | 2110100 | \$5,680,098.81 |
| Reserves for Receivables                                      | 2110200 | 1,053,131.35   |
| Surplus                                                       | 2110300 | 1,912,838.66   |
| TOTAL LIABILITIES, RESERVES AND SURPLUS                       |         | \$8,646,068.82 |

|                                               |         |                 |
|-----------------------------------------------|---------|-----------------|
| School Tax Levy Unpaid                        | 2220100 | \$13,459,648.35 |
| Less: School Tax Deferred                     | 2110200 | 10,473,280.86   |
| *Balance Included in Above "Cash Liabilities" | 2220300 | \$2,986,367.49  |

|                                                   |         | 2018           | 2017           |
|---------------------------------------------------|---------|----------------|----------------|
| Surplus Balance, January 1st                      | 2310100 | \$1,927,488.32 | \$1,595,552.17 |
| Current Revenue on a Cash Basis: Current Taxes    |         |                |                |
| *(Percentage collected: 2018 98.07% 2017 98.72% ) | 2310200 | 46,724,981.71  | 44,890,549.86  |
| Delinquent Taxes                                  | 2310300 | 556,465.14     | 879,956.94     |
| Other Revenues and Additions to Income            | 2310400 | 8,554,522.99   | 8,970,095.80   |
| TOTAL FUNDS                                       | 2310500 | 57,763,458.16  | 56,336,154.77  |
| EXPENDITURES AND TAX REQUIREMENTS:                |         |                |                |
| Municipal Appropriations                          | 2310600 | 21,691,895.28  | 21,053,978.42  |
| School Taxes (including Local and Regional)       | 2310700 | 27,351,321.00  | 26,313,645.00  |
| County Taxes (including Added Tax Amounts)        | 2310800 | 6,085,577.13   | 5,863,247.14   |
| Special District Taxes                            | 2310900 | 532,120.00     | 512,120.00     |
| Other Expenditures and Deductions from Income     | 2311000 | 189,706.09     | 665,675.89     |
| Total Expenditures and Tax Requirements           | 2311100 | 55,850,619.50  | 54,408,666.45  |
| LESS: Expenditures to be Raised by Future Taxes   | 2311200 |                |                |
| Total Adjusted Expenditures and Tax Requirements  | 2311300 | 55,850,619.50  | 54,408,666.45  |
| Surplus Balance - December 31st                   | 2311400 | \$1,912,838.66 | \$1,927,488.32 |

\*Nearest even percentage may be used

Proposed Use of Current Fund Surplus in 2019 Budget

|                                              |         |                |
|----------------------------------------------|---------|----------------|
| Surplus Balance December 31, 2018            | 2311500 | \$1,912,838.66 |
| Current Surplus Anticipated in - 2019 Budget | 2311600 | 1,485,000.00   |
| Surplus Balance Remaining                    | 2311700 | \$427,838.66   |

**2019**  
**CAPITAL BUDGET AND CAPITAL IMPROVEMENT PROGRAM**

This section is included with the Annual Budget pursuant to N.J.A.C. 5:30-4 It does not in itself confer any authorization to raise or expend funds. Rather it is a document used as part of the local unit's planning and management program. Specific authorization to expend funds for purposes described in this section must be granted elsewhere, by a separate bond ordinance, by inclusion of a line item in the Capital Improvement Section of this budget, by an ordinance taking the money from the Capital Improvement Fund, or other lawful means.

**CAPITAL BUDGET**

- A plan for all capital expenditures for the current fiscal year.

if no Capital Budget is included, check the reason why:

\_\_\_\_\_ Total capital expenditures this year do not exceed \$25,000, including appropriations for Capital Improvement Fund,  
Capital Line Items and Down Payments on Improvements.

\_\_\_\_\_ No bond ordinances are planned this year.

**CAPITAL IMPROVEMENT PROGRAM**

- A multi - year list of planned capital projects, including the current year.

Check appropriate box for numbers of years covered, including current year:

\_\_\_\_\_ 3 years. (Population under 10,000 )

\_\_\_\_\_ **X** \_\_\_\_\_ 6 years. (Over 10,000 and all county governments )

\_\_\_\_\_ \_\_\_\_\_ years. (Exceeding minimum time period )

\_\_\_\_\_ Check if municipality is under 10,000, has not expended more than \$25,000 annually for capital purposes in immediately  
previous three years, and is not adopting a capital improvement program.

**NARRATIVE FOR CAPITAL IMPROVEMENT PROGRAM**

IT IS A REQUIREMENT THAT A PROJECTED CAPITAL IMPROVEMENT PROGRAM BE MADE PART OF THE 2019 MUNICIPAL BUDGET.  
THE IMPROVEMENTS ARE ESTIMATED AND MAY BE ADJUSTED.

**CAPITAL BUDGET (CURRENT YEAR ACTION)  
2019**

LOCAL UNIT

**BOROUGH OF RED BANK**

| 1<br>PROJECT TITLE                      | 2<br>PROJECT<br>NUMBER | 3<br>ESTIMATED<br>TOTAL<br>COST | 4<br>AMOUNTS<br>RESERVED<br>IN PRIOR<br>YEARS | PLANNED FUNDING SERVICES FOR CURRENT YEAR - 2019 |                                      |                          |                                        |                          | 6<br>To Be<br>Funded in<br>Future<br>Years |
|-----------------------------------------|------------------------|---------------------------------|-----------------------------------------------|--------------------------------------------------|--------------------------------------|--------------------------|----------------------------------------|--------------------------|--------------------------------------------|
|                                         |                        |                                 |                                               | 5a<br>2019 Budget<br>Appropriations              | 5b<br>Capital Improve -<br>ment Fund | 5c<br>Capital<br>Surplus | 5d<br>Grants in Aid and<br>Other Funds | 5e<br>Debt<br>Authorized |                                            |
| GENERAL CAPITAL:                        |                        |                                 |                                               |                                                  |                                      |                          |                                        |                          |                                            |
| Various Road Improvements               |                        | 2,500,000                       |                                               |                                                  |                                      |                          | 290,000                                | 2,210,000                |                                            |
| Real Property Redevelopment             |                        | 300,000                         |                                               |                                                  | 15,000                               |                          |                                        | 285,000                  |                                            |
| Various Municipal Property Improvements |                        | 200,000                         |                                               |                                                  | 10,000                               |                          |                                        | 190,000                  |                                            |
| Park & Recreation Improvements          |                        | 2,245,000                       |                                               |                                                  | 449,000                              |                          |                                        | 1,796,000                |                                            |
| DPU Site Improvements                   |                        | 1,000,000                       |                                               |                                                  | 50,000                               |                          |                                        | 950,000                  |                                            |
|                                         |                        |                                 |                                               |                                                  |                                      |                          |                                        |                          |                                            |
|                                         |                        |                                 |                                               |                                                  |                                      |                          |                                        |                          |                                            |
| WATER-SEWER CAPITAL:                    |                        |                                 |                                               |                                                  |                                      |                          |                                        |                          |                                            |
| INFRASTRUCTURE UPGRADES                 |                        | 1,105,000                       |                                               |                                                  | 55,250                               |                          |                                        | 1,049,750                |                                            |
| SCADA Program Asset Management          |                        | 30,000                          |                                               |                                                  | 1,500                                |                          |                                        | 28,500                   |                                            |
|                                         |                        |                                 |                                               |                                                  |                                      |                          |                                        |                          |                                            |
|                                         |                        |                                 |                                               |                                                  |                                      |                          |                                        |                          |                                            |
| PARKING CAPITAL:                        |                        |                                 |                                               |                                                  |                                      |                          |                                        |                          |                                            |
| INFRASTRUCTURE UPGRADES                 |                        | 1,000,000                       |                                               |                                                  | 50,000                               |                          |                                        | 950,000                  |                                            |
|                                         |                        |                                 |                                               |                                                  |                                      |                          |                                        |                          |                                            |
|                                         |                        |                                 |                                               |                                                  |                                      |                          |                                        |                          |                                            |
|                                         |                        |                                 |                                               |                                                  |                                      |                          |                                        |                          |                                            |
|                                         |                        |                                 |                                               |                                                  |                                      |                          |                                        |                          |                                            |
|                                         |                        |                                 |                                               |                                                  |                                      |                          |                                        |                          |                                            |
| <b>TOTALS - ALL PROJECTS</b>            |                        | 8,380,000                       |                                               |                                                  | 630,750                              |                          | 290,000                                | 7,459,250                |                                            |

**6 YEAR CAPITAL PROGRAM - 2019 - 2025**  
**Anticipated Project Schedule and Funding Requirements**

LOCAL UNIT

**BOROUGH OF RED BANK**

| 1<br>PROJECT TITLE                      | 2<br>PROJECT<br>NUMBER | 3<br>ESTIMATED<br>TOTAL<br>COST | 4<br>ESTIMATED<br>COMPLETION<br>TIME | FUNDING AMOUNTS PER BUDGET YEAR |            |            |           |           |         |
|-----------------------------------------|------------------------|---------------------------------|--------------------------------------|---------------------------------|------------|------------|-----------|-----------|---------|
|                                         |                        |                                 |                                      | 5a<br>2019                      | 5b<br>2020 | 5c<br>2021 | 5d        | 5e        | 5f      |
| GENERAL CAPITAL:                        |                        |                                 |                                      |                                 |            |            |           |           |         |
| Various Road Improvements               |                        | 2,500,000                       |                                      | 2,500,000                       | 2,125,000  | 1,593,750  | 1,035,938 | 569,766   | 256,395 |
| Real Property Redevelopment             |                        | 300,000                         |                                      | 300,000                         | 255,000    | 191,250    | 124,313   | 68,372    | 30,767  |
| Various Municipal Property Improvements |                        | 200,000                         |                                      | 200,000                         | 170,000    | 127,500    | 82,875    | 45,581    | 20,512  |
| Park & Recreation Improvements          |                        | 2,245,000                       |                                      | 2,245,000                       | 1,908,250  | 1,431,188  | 930,272   | 511,650   | 230,242 |
| DPU Site Improvements                   |                        | 1,000,000                       |                                      | 1,000,000                       | 850,000    | 637,500    | 414,375   | 227,906   | 102,558 |
|                                         |                        |                                 |                                      |                                 |            |            |           |           |         |
|                                         |                        |                                 |                                      |                                 |            |            |           |           |         |
|                                         |                        |                                 |                                      |                                 |            |            |           |           |         |
| WATER-SEWER CAPITAL:                    |                        |                                 |                                      |                                 |            |            |           |           |         |
| INFRASTRUCTURE UPGRADES                 |                        | 1,105,000                       |                                      | 1,105,000                       | 939,250    | 704,438    | 457,884   | 251,836   | 113,326 |
| SCADA Program Asset Management          |                        | 30,000                          |                                      | 30,000                          | 25,500     | 19,125     | 12,431    | 6,837     | 3,077   |
|                                         |                        |                                 |                                      |                                 |            |            |           |           |         |
|                                         |                        |                                 |                                      |                                 |            |            |           |           |         |
| PARKING CAPITAL:                        |                        |                                 |                                      |                                 |            |            |           |           |         |
| INFRASTRUCTURE UPGRADES                 |                        | 1,000,000                       |                                      | 1,000,000                       | 850,000    | 637,500    | 414,375   | 227,906   | 102,558 |
|                                         |                        |                                 |                                      |                                 |            |            |           |           |         |
|                                         |                        |                                 |                                      |                                 |            |            |           |           |         |
|                                         |                        |                                 |                                      |                                 |            |            |           |           |         |
|                                         |                        |                                 |                                      |                                 |            |            |           |           |         |
|                                         |                        |                                 |                                      |                                 |            |            |           |           |         |
| <b>TOTALS - ALL PROJECTS</b>            |                        | 8,380,000                       |                                      | 8,380,000                       | 7,123,000  | 5,342,250  | 3,472,463 | 1,909,854 | 859,434 |

6 YEAR CAPITAL PROGRAM - 2019 - 2025  
SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

| LOCAL UNIT                             |                                 |                            |                       |                                     |                         |                                              |                 |                           |                  |
|----------------------------------------|---------------------------------|----------------------------|-----------------------|-------------------------------------|-------------------------|----------------------------------------------|-----------------|---------------------------|------------------|
| BOROUGH OF RED BANK                    |                                 |                            |                       |                                     |                         |                                              |                 |                           |                  |
| 1<br>PROJECT TITLE                     | 2<br>ESTIMATED<br>TOTAL<br>COST | BUDGET APPROPRIATIONS      |                       | 4<br>CAPITAL<br>IMPROVEMENT<br>FUND | 5<br>CAPITAL<br>SURPLUS | 6<br>GRANTS - IN -<br>AID AND<br>OTHER FUNDS | BONDS AND NOTES |                           |                  |
|                                        |                                 | 3a<br>CURRENT YEAR<br>2019 | 3b<br>FUTURE<br>YEARS |                                     |                         |                                              | 7a<br>GENERAL   | 7b<br>SELF<br>LIQUIDATING | 7c<br>ASSESSMENT |
| GENERAL CAPITAL:                       |                                 |                            |                       |                                     |                         |                                              |                 |                           |                  |
| Various Road Improvements              | 2,500,000                       |                            |                       |                                     |                         | 290,000                                      | 2,210,000       |                           |                  |
| Real Property Redevelopment            | 300,000                         |                            |                       | 15,000                              |                         |                                              | 285,000         |                           |                  |
| Various Municipal Property Improvement | 200,000                         |                            |                       | 10,000                              |                         |                                              | 190,000         |                           |                  |
| Park & Recreation Improvements         | 2,245,000                       |                            |                       | 449,000                             |                         |                                              | 1,796,000       |                           |                  |
| DPU Site Improvements                  | 1,000,000                       |                            |                       |                                     |                         |                                              |                 |                           |                  |
|                                        |                                 |                            |                       |                                     |                         |                                              |                 |                           |                  |
|                                        |                                 |                            |                       |                                     |                         |                                              |                 |                           |                  |
|                                        |                                 |                            |                       |                                     |                         |                                              |                 |                           |                  |
| WATER-SEWER CAPITAL:                   |                                 |                            |                       |                                     |                         |                                              |                 |                           |                  |
| INFRASTRUCTURE UPGRADES                | 1,105,000                       |                            |                       | 55,250                              |                         |                                              | 1,049,750       |                           |                  |
| SCADA Program Asset Management         | 30,000                          |                            |                       | 1,500                               |                         |                                              | 28,500          |                           |                  |
|                                        |                                 |                            |                       |                                     |                         |                                              |                 |                           |                  |
|                                        |                                 |                            |                       |                                     |                         |                                              |                 |                           |                  |
| PARKING CAPITAL:                       |                                 |                            |                       |                                     |                         |                                              |                 |                           |                  |
| INFRASTRUCTURE UPGRADES                | 1,000,000                       |                            |                       | 50,000                              |                         |                                              | 950,000         |                           |                  |
|                                        |                                 |                            |                       |                                     |                         |                                              |                 |                           |                  |
|                                        |                                 |                            |                       |                                     |                         |                                              |                 |                           |                  |
|                                        |                                 |                            |                       |                                     |                         |                                              |                 |                           |                  |
|                                        |                                 |                            |                       |                                     |                         |                                              |                 |                           |                  |
|                                        |                                 |                            |                       |                                     |                         |                                              |                 |                           |                  |
| TOTALS - ALL PROJECTS                  | 8,380,000                       |                            |                       | 580,750                             |                         | 290,000                                      | 6,509,250       |                           |                  |

**Annual List of Change Orders Approved  
Pursuant to N.J.A.C. 5:30-11**

Contracting Unit: Borough of Red Bank

Year Ending: December 31, 2018

The following is a complete list of all change orders which caused the originally awarded contract price to be exceeded by more than 20 percent. For regulatory details please consult N.J.A.C. 5:30-11.1 et. seq. Please identify each change order by name of project.

1. 2017 Rd Prog II-E. Bergen construction  
(Resolution 18-244)

2.

3.

4.

For each change order listed above, submit with introduced budget a copy of governing body resolution authorizing the change order and an Affidavit of Publication for the newspaper notice required by N.J.A.C.. 5:30-11.9(d). (Affidavit must include a copy of the newspaper notice.)

If you have not had a change order exceeding 20 percent threshold for the year indicated above please check here ☐ and certify below.

Salaries & Wages

\_\_\_\_\_  
Date

\_\_\_\_\_  
Clerk of Governing Body

## RESOLUTION

|        |                      |                                                                                                                                                                                                                                                                                 |
|--------|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (a) \$ | <u>13,447,807.92</u> | (ITEM 2 BELOW) FOR MUNICIPAL PURPOSES,                                                                                                                                                                                                                                          |
| (b) \$ | <u>766,853.34</u>    | (ITEM 3 BELOW) FOR SCHOOL PURPOSES IN TYPE 1 SCHOOL DISTRICTS ONLY (N.J.S.18A:9-2) TO BE RAISED BY TAXATION AND,                                                                                                                                                                |
| (c) \$ | <u></u>              | (ITEM 4 BELOW) TO BE ADDED TO THE CERTIFICATE OF AMOUNT TO BE RAISED BY TAXATION FOR LOCAL SCHOOL PURPOSES IN TYPE II SCHOOL DISTRICTS ONLY (N.J.S. 18A:9-3) AND CERTIFICATION TO THE COUNTY BOARD OF TAXATION OF THE FOLLOWING SUMMARY OF GENERAL REVENUES AND APPROPRIATIONS. |
| (d) \$ | <u></u>              | (SHEET 43) OPEN SPACE, RECREATION, FARMLAND AND HISTORIC PRESERVATION TRUST FUND LEVY                                                                                                                                                                                           |

**ABSENT {**

**SHEET 41**

SUMMARY OF APPROPRIATIONS

|                                                                                             |         |                 |
|---------------------------------------------------------------------------------------------|---------|-----------------|
| 5. GENERAL APPROPRIATIONS:                                                                  | XXXXXXX | XXXXXXXXXXXX    |
| Within "CAPS"                                                                               | XXXXXXX | XXXXXXXXXXXX    |
| (a&b) Operations Including Contingent                                                       |         | 15,868,820.18   |
| (e) Deferred Charges and Statutory Expenditures - Municipal                                 |         | 2,092,458.13    |
| Excluded from "CAPS"                                                                        | XXXXXXX | XXXXXXXXXXXX    |
| (a) Operations - Total Operations Excluded from " CAPS"                                     |         | 1,217,075.54    |
| (b) Capital Improvements                                                                    |         | 150,000.00      |
| (d) Municipal Debt Service                                                                  |         | 2,575,650.00    |
| (e) Deferred Charges - Municipal                                                            |         | 80,000.00       |
| (f) Judgments                                                                               |         |                 |
| (n) Transferred to Board of Education for Use of Local Schools ( N.J.S. 40:48-17.1 & 17.3 ) |         |                 |
| (g) Cash Deficit                                                                            |         |                 |
| (k) For Local District School Purposes                                                      |         |                 |
| (m) Reserve for Uncollected Taxes (Included Other Reserves if Any)                          |         | 975,000.00      |
| 6. SCHOOL APPROPRIATIONS - TYPE I SCHOOL DISTRICTS ONLY (N.J.S. 40A:4-13)                   |         |                 |
| TOTAL APPROPRIATIONS                                                                        |         | \$22,959,003.85 |

It is hereby certified that the within budget is a true copy of the budget finally adopted by resolution of the Governing Body on the 19th day of June, 2019. It is further certified that each item of revenue and appropriation is set forth in the same amount and by the same title as appeared in the 2019 approved budget and all amendments thereto, if any, which have been previously approved by the Director of Local Government Services.

Certified by me this 19th day of June 2019, \_\_\_\_\_, Clerk  
Signature

COUNTY/MUNICIPAL OPEN SPACE, RECREATION, FARMLAND AND HISTORIC PRESERVATION TRUST FUND

| DEDICATED REVENUES<br>FROM TRUST FUND                                                                                                                                                                                                                                                                                                                                                                                                | ANTICIPATED    |      | REALIZED IN<br>CASH IN 2018 | APPROPRIATIONS                                           | APPROPRIATED |          | EXPEND             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------|-----------------------------|----------------------------------------------------------|--------------|----------|--------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2019           | 2018 |                             |                                                          | FOR 2019     | FOR 2018 | PAID OR<br>CHARGED |
| Amount To Be Raised<br>By Taxation                                                                                                                                                                                                                                                                                                                                                                                                   |                |      |                             | Development of Lands for<br>Recreation and Conservation: | XXXXXX       | XXXXXX   | XXXXXX             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      | NOT APPLICABLE |      |                             | Salaries & Wages                                         |              |          |                    |
| Interest Income                                                                                                                                                                                                                                                                                                                                                                                                                      |                |      |                             | Other Expenses                                           |              |          |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |      |                             | Maintenance of Lands for<br>Recreation and Conservation: | XXXXXX       | XXXXXX   | XXXXXX             |
| Reserve Funds:                                                                                                                                                                                                                                                                                                                                                                                                                       |                |      |                             | Salaries & Wages                                         |              |          |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |      |                             | Other Expenses                                           |              |          |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |      |                             | Historic Preservation:                                   | XXXXXX       | XXXXXX   | XXXXXX             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |      |                             | Salaries & Wages                                         |              |          |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |      |                             | Other Expenses                                           |              |          |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |      |                             |                                                          |              |          |                    |
| Total Trust Fund Revenues:                                                                                                                                                                                                                                                                                                                                                                                                           |                |      |                             | Acquisition of Lands for<br>Recreation and Conservation  |              |          |                    |
| <div><div>SUMMARY OF PROGRAM</div><div>Year Referendum Passed/ Implemented<div>(Date)</div></div><div>Rate Assessed:\$<div></div></div><div>Total Tax Collected to date:\$<div></div></div><div>Total Expended to date:\$<div></div></div><div>Total Acreage Preserved to date:<div>(Acres)</div></div><div>Recreation land preserved in 2018:<div>(Acres)</div></div><div>Farmland Preserved in 2018:<div>(Acres)</div></div></div> |                |      |                             | Acquisition of Farmland                                  |              |          |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |      |                             | Down Payment on Improvements                             |              |          |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |      |                             | Debt Service:                                            | XXXXXX       | XXXXXX   | XXXXXX             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |      |                             | Payment of Bond Principal                                |              |          |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |      |                             | Payment of Bond Anticipation<br>Notes and Capital Notes  |              |          |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |      |                             | Interest on Bonds                                        |              |          |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |      |                             | Interest on Notes                                        |              |          |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |      |                             | Reserve for Future Use                                   |              |          |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |      |                             | Total Trust Fund Appropriations                          |              |          |                    |



| ENDED 2018 |  |
|------------|--|
| RESERVED   |  |
| XXXXXX     |  |
|            |  |
|            |  |
| XXXXXX     |  |
|            |  |
|            |  |
| XXXXXX     |  |
|            |  |
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| XXXXXX     |  |
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| XXXXXX     |  |
| XXXXXX     |  |
|            |  |
|            |  |



## 2019 Municipal Budget

### BOROUGH OF RED BANK, COUNTY OF MONMOUTH FOR THE CALENDAR YEAR ENDED DECEMBER 31, 2019

#### Revenue and Appropriation Summaries

| Summary of Revenues - Current Fund  | Anticipated   |               |
|-------------------------------------|---------------|---------------|
|                                     | 2019          | 2018          |
| 1. Surplus                          | 1,485,000.00  | 1,617,456.33  |
| 2. Total Miscellaneous Revenues     | 6,699,342.59  | 7,123,816.03  |
| 3. Receipts from Delinquent Taxes   | 560,000.00    | 580,000.00    |
| 4. Local Tax for Municipal Purposes | 14,214,661.26 | 13,309,161.61 |
| Total General Revenues              | 22,959,003.85 | 22,630,433.97 |

| Summary of Appropriations - Current Fund     | 2019 Budget   | Final 2018 Budget |
|----------------------------------------------|---------------|-------------------|
| 1. Operating Expenses: Salaries & Wages      | 9,229,969.18  | 8,603,534.00      |
| Other Expenses                               | 7,855,926.54  | 7,877,866.77      |
| 2. Deferred Charges & Other Appropriations   | 2,172,458.13  | 2,107,964.70      |
| 3. Capital Improvements                      | 150,000.00    | 125,000.00        |
| 4. Debt Service                              | 2,575,650.00  | 2,978,980.00      |
| 5. Judgments                                 |               |                   |
| 6. Reserve for Uncollected Taxes             | 975,000.00    | 937,088.50        |
| Total General Appropriations                 | 22,959,003.85 | 22,630,433.97     |
| Total Number of Employees - Full & Part Time | 136           | 137               |

| 2019 Dedicated Water - Sewer Utility Budget  |              |                   |
|----------------------------------------------|--------------|-------------------|
| Summary of Revenues                          | Anticipated  |                   |
|                                              | 2019         | 2018              |
| 1. Surplus                                   | 439,809.00   | 337,968.58        |
| 2. Miscellaneous Revenues                    | 6,722,772.46 | 6,864,312.79      |
| 3. Deficit (Current Budget)                  |              |                   |
| Total Revenues                               | 7,162,581.46 | 7,202,281.37      |
|                                              |              |                   |
| Summary of Appropriations                    | 2019 Budget  | Final 2018 Budget |
| 1. Operating Expenses: Salaries & Wages      | 912,772.46   | 897,947.00        |
| Other Expenses                               | 4,176,459.00 | 4,285,132.00      |
| 2. Capital Improvements                      | 50,000.00    | 50,000.00         |
| 3. Debt Service                              | 1,320,000.00 | 1,222,710.00      |
| 4. Deferred Charges & Other Appropriations   | 203,350.00   | 191,470.00        |
| 5. Surplus ( Current Budget)                 | 500,000.00   | 555,022.37        |
| Total Appropriations                         | 7,162,581.46 | 7,202,281.37      |
| Total Number of Employees - Full & Part Time | 12           | 11                |

| 2019 Dedicated Parking Utility Budget        |              |                   |
|----------------------------------------------|--------------|-------------------|
| Summary of Revenues                          | Anticipated  |                   |
|                                              | 2019         | 2018              |
| 1. Surplus                                   | 283,040.71   | 299,051.72        |
| 2. Miscellaneous Revenues                    | 1,700,000.00 | 1,724,665.44      |
| Total Revenues                               | 1,983,040.71 | 2,023,717.16      |
|                                              |              |                   |
| Summary of Appropriations                    | 2019 Budget  | Final 2018 Budget |
| 1. Operating Expenses: Salaries & Wages      | 226,996.04   | 267,733.00        |
| Other Expenses                               | 704,269.67   | 581,535.00        |
| 2. Capital Improvements                      | 6,950.00     | 6,895.00          |
| 4. Deferred Charges & Other Appropriations   | 63,825.00    | 62,900.00         |
| 5. Surplus ( Current Budget)                 | 950,000.00   | 1,076,154.16      |
| Total Appropriations                         | 1,983,040.71 | 2,023,717.16      |
| Total Number of Employees - Full & Part Time | 5            | 5                 |

| Balance of Outstanding Bonds and Loans |               |                     |                 |
|----------------------------------------|---------------|---------------------|-----------------|
|                                        | General       | Water/Sewer Utility | Parking Utility |
| Interest                               | 1,899,605.00  | 1,902,220.50        | 102,275.00      |
| Principal                              | 8,663,000.00  | 8,252,381.54        | 250,000.00      |
| Outstanding Balance                    | 10,562,605.00 | 10,154,602.04       | 352,275.00      |

Notice is hereby given that the budget and tax resolution was approved by the Borough Council of the Borough of Red Bank, County of Monmouth on May 22, 2019.

A hearing on the budget and tax resolution will be held at the Municipal Building on June 19, 2019 at 6:30 PM at which time and place objections to the Budget and Tax Resolution for the year 2019 may be presented by taxpayers or other interested persons.

Copies of the detailed budget are available in the office of the Municipal Clerk at the Municipal Building, 90 Monmouth Street, Red Bank, NJ 07701, 732-530-2742, during the hours of 9:00 A.M. to 5:00 P.M.

**COMPUTATION OF APPROPRIATION:  
RESERVE FOR UNCOLLECTED TAXES AND  
AMOUNT TO BE RAISED BY TAXATION  
IN 2019 MUNICIPAL BUDGET**

|                                                                                                                                                                                     |               | YEAR 2019     | YEAR 2018                                                                                                                                                                                                                                                                                                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1. Total General Appropriations for 2018 Municipal Budget Statement</b>                                                                                                          |               |               |                                                                                                                                                                                                                                                                                                                                  |
| <b>Item 8 (L) (Exclusive of Reserve for Uncollected Taxes)</b>                                                                                                                      | 80015-        | 21,984,003.85 | XXXXXXXXXX                                                                                                                                                                                                                                                                                                                       |
| Actual                                                                                                                                                                              | 80016-        |               | 17,657,369.00                                                                                                                                                                                                                                                                                                                    |
| <b>2. Local District School Tax -</b>                                                                                                                                               |               |               |                                                                                                                                                                                                                                                                                                                                  |
| Estimate**                                                                                                                                                                          | 80017-        | 18,010,516.38 | XXXXXXXXXX                                                                                                                                                                                                                                                                                                                       |
| Actual                                                                                                                                                                              |               |               |                                                                                                                                                                                                                                                                                                                                  |
| <b>3. Vocational School Tax-</b>                                                                                                                                                    |               |               |                                                                                                                                                                                                                                                                                                                                  |
| Estimate**                                                                                                                                                                          |               |               | XXXXXXXXXX                                                                                                                                                                                                                                                                                                                       |
| Actual                                                                                                                                                                              |               |               |                                                                                                                                                                                                                                                                                                                                  |
| <b>4. Regional School District Tax-</b>                                                                                                                                             |               |               |                                                                                                                                                                                                                                                                                                                                  |
| Estimate**                                                                                                                                                                          |               |               | XXXXXXXXXX                                                                                                                                                                                                                                                                                                                       |
| Actual                                                                                                                                                                              | 80018-        |               | 9,693,952.00                                                                                                                                                                                                                                                                                                                     |
| <b>5. Regional High School Tax-School Budget</b>                                                                                                                                    |               |               |                                                                                                                                                                                                                                                                                                                                  |
| Estimate**                                                                                                                                                                          | 80019-        | 9,887,831.04  | XXXXXXXXXX                                                                                                                                                                                                                                                                                                                       |
| Actual                                                                                                                                                                              | 80020-        |               | 6,085,577.03                                                                                                                                                                                                                                                                                                                     |
| <b>6. County Tax -</b>                                                                                                                                                              |               |               |                                                                                                                                                                                                                                                                                                                                  |
| Estimate**                                                                                                                                                                          | 80021-        | 6,160,161.69  | XXXXXXXXXX                                                                                                                                                                                                                                                                                                                       |
| Actual                                                                                                                                                                              | 80022-        |               | 532,120.00                                                                                                                                                                                                                                                                                                                       |
| <b>7. Special District Taxes -</b>                                                                                                                                                  |               |               |                                                                                                                                                                                                                                                                                                                                  |
| Estimate**                                                                                                                                                                          | 80023-        | 535,000.00    | XXXXXXXXXX                                                                                                                                                                                                                                                                                                                       |
| <b>8. Total General Appropriations &amp; Other Taxes</b>                                                                                                                            | 80024-01      | 56,577,512.96 |                                                                                                                                                                                                                                                                                                                                  |
| <b>9. Less: Total Anticipated Revenues from 2019 in Municipal Budget (Item 5 )</b>                                                                                                  | 80024-02      | 8,744,342.59  |                                                                                                                                                                                                                                                                                                                                  |
| <b>10. Cash Required from 2019 Taxes to Support Local Municipal Budget and Other Taxes</b>                                                                                          | 80024-03      | 47,833,170.37 |                                                                                                                                                                                                                                                                                                                                  |
| <b>11. Amount of Item 10 Divided by <u>98.00%</u> Equals Amount to be Raised by Taxation (Percentage used must not exceed the applicable percentage shown by item 13, sheet 22)</b> | 80024-04      |               |                                                                                                                                                                                                                                                                                                                                  |
|                                                                                                                                                                                     | 80024-05      | 48,808,170.37 |                                                                                                                                                                                                                                                                                                                                  |
| <b>Analysis of Item 11:</b>                                                                                                                                                         |               |               |                                                                                                                                                                                                                                                                                                                                  |
| Local District School Tax<br>(Amount Shown on Line 2 Above)                                                                                                                         | 18,010,516.38 |               | <b>* May not be stated in an amount less than "actual" Tax of year 2018</b><br><br><b>** Must be stated in the amount of the proposed budget submitted by the Local Board of Education to the Commissioner of Education on January 15, 2019 (Chap. 136, P.L. 1978). Consideration must be given to calendar year calculation</b> |
| Vocational School Tax<br>(Amount Shown on Line 3 Above)                                                                                                                             |               |               |                                                                                                                                                                                                                                                                                                                                  |
| Regional School District Tax<br>(Amount Shown on Line 4 Above)                                                                                                                      |               |               |                                                                                                                                                                                                                                                                                                                                  |
| Regional High School Tax<br>(Amount Shown on Line 5 Above)                                                                                                                          |               |               |                                                                                                                                                                                                                                                                                                                                  |
| County Tax<br>(Amount Shown on Line 6 Above)                                                                                                                                        | 6,160,161.69  |               |                                                                                                                                                                                                                                                                                                                                  |
| Special District Tax<br>(Amount Shown on Line 7 Above)                                                                                                                              |               |               |                                                                                                                                                                                                                                                                                                                                  |
| Tax in Local Municipal Budget                                                                                                                                                       | 14,214,661.26 |               |                                                                                                                                                                                                                                                                                                                                  |
| <b>Total Amount (see Line 11)</b>                                                                                                                                                   | 38,385,339.33 |               |                                                                                                                                                                                                                                                                                                                                  |
| <b>12. Appropriation: Reserve for Uncollected Taxes (Budget Statement, Item 8 (M) (Item 11, Less Item 10)</b>                                                                       | 80023-6       | 975,000.00    | <b>NOTE: The amount of anticipated revenues (Item 9) may never exceed the total of Item 1 and Item 12</b>                                                                                                                                                                                                                        |
| <b>Computation of "Tax in Local Municipal Budget"</b>                                                                                                                               |               |               |                                                                                                                                                                                                                                                                                                                                  |
| <b>Item 1 - Total General Appropriations</b>                                                                                                                                        |               | 21,984,003.85 |                                                                                                                                                                                                                                                                                                                                  |
| <b>Item 12 - Appropriation: Reserve for Uncollected Taxes</b>                                                                                                                       |               | 975,000.00    |                                                                                                                                                                                                                                                                                                                                  |
| <b>Sub - Total</b>                                                                                                                                                                  |               | 22,959,003.85 |                                                                                                                                                                                                                                                                                                                                  |
| <b>Less: Item 9 - Total Anticipated Revenues</b>                                                                                                                                    |               | 8,744,342.59  |                                                                                                                                                                                                                                                                                                                                  |
| <b>Amount to be Raised by Taxation in Municipal Budget</b>                                                                                                                          | 80024-07      | 14,214,661.26 |                                                                                                                                                                                                                                                                                                                                  |

## 2019 MUNICIPAL DATA SHEET

(MUST ACCOMPANY 2019 BUDGET)

MUNICIPALITY: BOROUGH OF RED BANK COUNTY : MONMOUTH

|                       |                   |
|-----------------------|-------------------|
| <u>PASQUALE MENNA</u> | <u>12/31/2022</u> |
| Mayor's Name          | Term Expires      |

| Municipal Officials             |                     |
|---------------------------------|---------------------|
| <u>PAMELA BORGHI</u>            | <u>3/8/2010</u>     |
| Municipal Clerk                 | Date of Orig. Appt. |
| <u>ASHLESHA DESHPANDE</u>       | <u>C-1258</u>       |
| Tax Collector                   | Cert No.            |
| <u>PETER O'REILLY</u>           | <u>T-1596</u>       |
| Chief Financial Officer         | Cert No.            |
| <u>CHUCK FALLON CPA, RMA</u>    | <u>506</u>          |
| Registered Municipal Accountant | Lic No.             |
| <u>GREGORY CANNON ESQ.</u>      |                     |
| Municipal Attorney              |                     |

|                                          |                     |
|------------------------------------------|---------------------|
| Official Mailing Address of Municipality |                     |
| <u>BOROUGH OF RED BANK</u>               |                     |
| <u>90 MONMOUTH STREET</u>                |                     |
| <u>RED BANK, NJ 07701</u>                |                     |
| <u>Fax #</u>                             | <u>732-758-1995</u> |

| Governing Body Members |                   |
|------------------------|-------------------|
| Name                   | Term Expires      |
| <u>KATHLEEN HORGAN</u> | <u>12/31/2019</u> |
| <u>EDWARD ZIPPRICH</u> | <u>12/31/2020</u> |
| <u>ERIK YNGSTROM</u>   | <u>12/31/2019</u> |
| <u>MICHAEL BALLARD</u> | <u>12/31/2020</u> |
| <u>KATE TRIGGIANO</u>  | <u>12/31/2021</u> |
| <u>HAZIM YASSIN</u>    | <u>12/31/2021</u> |
|                        |                   |
|                        |                   |
|                        |                   |
|                        |                   |
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|                        |                   |
|                        |                   |
|                        |                   |

Please attach this to your 2019 Budget and Mail to:

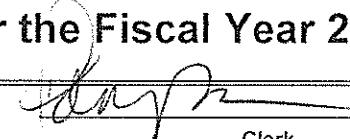
Director  
 Division of Local Government Services  
 Department of Community Affairs  
 Post Office Box 803  
 Trenton, New Jersey 08625

|                     |                             |
|---------------------|-----------------------------|
| Division Use Only   |                             |
| Municode            | <u>                    </u> |
| Public Hearing Date | <u>                    </u> |

**2019**  
**MUNICIPAL BUDGET**  
**Municipal Budget of the Borough of Red Bank, County of Monmouth, for the Fiscal Year 2019.**

It is hereby certified that the Budget and Capital Budget annexed hereto and hereby made a part hereof is a true copy of the Budget and Capital Budget approved by resolution of the Governing Body on the 22nd day of May 2019 and that public advertisement will be made in accordance with the provisions of N.J.S. 40A:4-6 and N.J.A.C. 5:30-4.4(d).

Certified by me, this 22nd day of May, 2019

  
Clerk  
90 Monmouth Street  
Address  
Red Bank, NJ 07701  
Address  
973-530-2742  
Phone Number

It is hereby certified that the approved Budget annexed hereto and hereby made a part is an exact copy of the original on file with the Clerk of the Governing Body, that all additions are correct, all statements contained herein are in proof and the total of anticipated revenues equals the total of the appropriations

Certified by me, this 22nd day of May, 2019

  
Registered Municipal Accountant

Fallon & Company, LLP

1390 Route 36, Suite 102

Hazlet, NJ 07730-1716

Address

732-888-2070

Phone Number

It is hereby certified that the approved Budget annexed hereto and hereby made a part is an exact copy of the original on file with the Clerk of the Governing Body, that all additions are correct, all statements contained herein are in proof and the total of anticipated revenues equals the total of the appropriations and the budget is in full compliance with the Local Budget Law, N.J.S. 40:4-1 et seq.

Certified by me, this 22nd day of May, 2019

  
Chief Financial Officer

DO NOT USE THESE SPACES

**CERTIFICATION OF ADOPTED BUDGET**

(Do not advertise this certification form)

**CERTIFICATION OF APPROVED BUDGET**

It is hereby certified that the amount to be raised by taxation for local purposes has been compared with the approved Budget previously certified by me and any changes required as a condition to such approval have been made. The adopted budget is certified with respect to the foregoing only.

STATE OF NEW JERSEY

Department of Community Affairs

Director of the Division of Local Government Services

Dated: \_\_\_\_\_ 2019 By: \_\_\_\_\_

It is hereby certified that the Approved Budget made part hereof complies with the requirements of law and approval is given pursuant to N.J.S. 40A:4-79.

STATE OF NEW JERSEY

Department of Community Affairs

Director of the Division of Local Government Services

Dated: \_\_\_\_\_ 2019 By: \_\_\_\_\_

MUNICIPAL BUDGET NOTICE

SECTION 1.

Municipal Budget of the Borough of Red Bank, County of Monmouth for the Year 2019

Salaries & Wages

Be it Further Resolved, that said Budget be published in the Asbury Park Press in the issue of June 5, 2019

The Governing Body of the Borough of Red Bank does hereby approve the following as the Budget for the year 2019:

RECORDED VOTE

|                    |   |        |             |
|--------------------|---|--------|-------------|
| (Insert last name) | { | {      | ABSTAINED { |
|                    | { | {      |             |
| AYES {             |   | NAYS { |             |
| {                  |   | {      | ABSENT {    |
| {                  |   | {      |             |

Notice is hereby given that the Budget and Tax Resolution was approved by the Mayor and Council of the Borough of Red Bank, County of Monmouth,  
on May 22, 2019

A Hearing on the Budget and Tax Resolution will be held at Municipal Building, on June 19, 2019 at 6:30 p.m. at which time and place

objections to said Budget and Tax Resolution for the year 2019 may be presented by taxpayers or other interested persons.

# EXPLANATORY STATEMENT

### SUMMARY OF CURRENT FUND SECTION OF APPROVED BUDGET

[illegible]

**SUMMARY OF 2018 APPROPRIATIONS EXPENDED AND CANCELED**

|                                                              |  | GENERAL BUDGET | PARKING<br>UTILITY | WATER/SEWER<br>UTILITY | UTILITY | EXPLANATIONS OF APPROPRIATIONS FOR<br>"OTHER EXPENSES"                                                                                 |
|--------------------------------------------------------------|--|----------------|--------------------|------------------------|---------|----------------------------------------------------------------------------------------------------------------------------------------|
| BUDGET APPROPRIATIONS - ADOPTED BUDGET                       |  | 22,566,522.36  | 2,023,717.16       | 7,202,281.37           |         |                                                                                                                                        |
| BUDGET APPROPRIATIONS ADDED BY N.J.S. 40A:4-87               |  | 63,911.61      |                    |                        |         | The amounts appropriated under the title of "Other Expenses" are for operating costs other than "Salaries & Wages".                    |
| EMERGENCY APPROPRIATIONS                                     |  |                |                    |                        |         |                                                                                                                                        |
| TOTAL APPROPRIATIONS                                         |  | 22,630,433.97  | 2,023,717.16       | 7,202,281.37           |         | Some of the items included in "Other Expenses" are:                                                                                    |
| EXPENDITURES:                                                |  |                |                    |                        |         |                                                                                                                                        |
| PAID OF CHARGED (INCLUDING RESERVE FOR<br>UNCOLLECTED TAXES) |  | 21,617,811.38  | 1,833,892.29       | 6,224,246.94           |         | Materials, supplies and non-bondable equipment;                                                                                        |
| RESERVED                                                     |  | 1,011,173.60   | 189,823.62         | 978,030.42             |         | Repairs and maintenance of buildings, equipment, roads, etc.                                                                           |
| UNEXPENDED BALANCES CANCELED                                 |  | 1,448.99       | 1.25               | 4.01                   |         | Contractual services for garbage and trash removal, fire hydrant service, aid to volunteer fire companies, etc.                        |
| TOTAL EXPENDITURES AND UNEXPENDED<br>BALANCES CANCELED       |  | 22,630,433.97  | 2,023,717.16       | 7,202,281.37           |         | Printing and advertising, utility services, insurance and many other items essential to the services rendered by municipal government. |
| OVEREXPENDITURES*                                            |  |                |                    |                        |         |                                                                                                                                        |

\* SEE BUDGET APPROPRIATION ITEMS SO MARKED TO THE RIGHT OF COLUMN "EXPENDED 2018 RESERVED."

EXPLANATORY STATEMENT - (CONTINUED)

BUDGET MESSAGE

Under the terms of the Borough's various labor contracts employees are required to make contributions towards their Health Benefits. The following schedule discloses the impact of these contributions on the 2018 Budget:

|                                                    |                              |
|----------------------------------------------------|------------------------------|
| Projected Group Health Insurance Costs - 2019      | \$2,929,663.22               |
| Projected Employee Contributions - 2019            | <u>475,663.22</u>            |
| Group Health Insurance Budget Appropriation - 2019 | <u><u>\$2,454,000.00</u></u> |

"CAPS" CALCULATIONS

N.J.S.40A:4 - 45.1 et. seq. "The Local Government Cap Law" places limits on municipal expenditures. Commonly referred to as the "CAPS",it is actually calculated by a method established by the law.

In general the actual calculation works as follows. Starting with the figure in the 2018 budget for Total General Appropriations certain 2018 budget figures are subtracted; including the reserve for uncollected taxes, debt service, State and Federal aid, etc. Take the resulting figure and multiply it by 2.50% and this gives you the basic "CAP" or the amount of appropriations increase allowed over the 2018 Total General Appropriations. The Total General Appropriations may also be increased by 3.5%, if prior, to the introduction of the 2019 budget an index rate ordinance is approved by the governing body.

In addition to the increase allowed above, any increase funded by increase valuations from new construction or improvements is also allowed.

Also, the "CAPS" may be exceeded if approved by referendum. The actual "CAPS" for this municipality will be reviewed and approved by the Division of Local Government Services in the State Department of Community Affairs, but the calculations upon which this budget was prepared are as follows:

EXPLANATORY STATEMENT - (CONTINUED)

BOROUGH OF RED BANK

"CAPS" CALCULATIONS

|                                                                 |                |                 |
|-----------------------------------------------------------------|----------------|-----------------|
| Total General Appropriations for 2018                           |                | \$22,566,522.00 |
| Add: Cap Base Adjustment                                        |                |                 |
| Adjusted Total General Appropriations for 2018                  |                | 22,566,522.00   |
| Less Exceptions:                                                |                |                 |
| Total Other Operations                                          | \$1,055,009.00 |                 |
| Total Interlocal Service Agreements                             | 32,011.00      |                 |
| Total Public & Private Programs                                 | 278,423.00     |                 |
| Total Capital Improvements                                      | 125,000.00     |                 |
| Total Municipal Debt Service                                    | 2,978,980.00   |                 |
| Deferred Charges to Future Taxation                             | 152,401.00     |                 |
| Reserve for Uncollected Taxes                                   | 937,089.00     |                 |
| Total Exceptions                                                |                | 5,558,913.00    |
| Amount on Which 3.50% is Applied                                |                | 17,007,609.00   |
| 3.50% "CAP"                                                     |                | 595,266.32      |
| Allowable Operating Appropriations before Additional Exceptions |                |                 |
| per (N.J.S.A. 40a: 4 - 45.3)                                    |                | 17,602,875.32   |
| Add:                                                            |                |                 |
| Increase in Ratables from New Construction & Improvements       |                | 65,101.00       |
| Cap Bank                                                        |                | 1,236,637.21    |
| Maximum Allowable Appropriations After Modifications            |                | \$18,904,613.53 |

EXPLANATORY STATEMENT - (CONTINUED)  
BOROUGH OF RED BANK  
SUMMARY 2019 TAX LEVY "CAPS" CALCULATION

**LEVY CAP CALCULATION**

|                                                                    |           |                 |
|--------------------------------------------------------------------|-----------|-----------------|
| PRIOR YEAR AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSES  |           | \$12,579,301.00 |
| LESS: PRIOR YEAR DEFERRED CHARGES TO FUTURE TAXATION UNFUNDED      |           | (1.00)          |
| LESS: PRIOR YEAR DEFERRED CHARGES: EMERGENCIES                     |           | 152,400.00      |
| LESS: PRIOR YEAR RECYCLING TAX                                     |           |                 |
| LESS: CHANGES IN SERVICE PROVIDER: TRANSFER OF SERVICE/FUNCTION    |           |                 |
| NET PRIOR YEAR TAX LEVY FOR MUNICIPAL PURPOSES FOR CAP CALCULATION |           | 12,426,902.00   |
| PLUS 2% CAP INCREASE                                               |           | 248,538.00      |
| <b>ADJUSTED TAX LEVY</b>                                           |           | 12,675,440.00   |
| PLUS: ASSUMPTION OF SERVICE/FUNCTION                               |           |                 |
| <b>ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS</b>                       |           | 12,675,440.00   |
| EXCLUSIONS:                                                        |           |                 |
| ALLOWABLE SHARED SERVICE AGREEMENTS INCREASE                       |           |                 |
| ALLOWABLE HEALTH INSURANCE COST INCREASE                           |           |                 |
| ALLOWABLE PENSION OBLIGATIONS INCREASES                            | 57,795.00 |                 |
| ALLOWABLE LOSAP INCREASE                                           |           |                 |
| ALLOWABLE CAPITAL IMPROVEMENTS INCREASE                            | 25,000.00 |                 |
| ALLOWABLE DEBT SERVICE AND CAPITAL LEASES INCREASE                 |           |                 |
| RECYCLING TAX APPROPRIATION                                        |           |                 |
| DEFERRED CHARGES TO FUTURE TAXATION UNFUNDED                       |           |                 |
| CURRENT YEAR DEFERRED CHARGES: EMERGENCIES                         | 80,000.00 |                 |
| ADD TOTAL EXCLUSIONS                                               |           | 162,795.00      |
| LESS CANCELLED OR UNEXPENDED EXCLUSIONS                            |           | 1,450.00        |
| <b>ADJUSTED TAX LEVY AFTER EXCLUSIONS</b>                          |           | 12,836,785.00   |
| ADDITIONS:                                                         |           |                 |
| NEW RATABLES:                                                      |           |                 |
| INCREASE IN VALUATIONS (NEW CONSTRUCTION AND ADDITIONS)            |           | 11,052,800.00   |
| PRIOR YEAR'S LOCAL MUNICIPAL PURPOSE TAX RATE (PER \$100)          |           | 0.589%          |
| NEW RATABLE ADJUSTMENT TO LEVY                                     |           | 65,100.99       |
| 2016 CAP BANK UTILIZED IN 2019                                     |           | 545,923.00      |
| 2017 CAP BANK UTILIZED IN 2019                                     |           |                 |
| 2018 CAP BANK UTILIZED IN 2019                                     |           |                 |
| AMOUNTS APPROVED BY REFERENDUM                                     |           |                 |
| <b>MAXIMUM ALLOWABLE AMOUNT TO BE RAISED BY TAXATION</b>           |           | \$13,447,809    |
| <b>AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSES</b>      |           | \$13,447,808    |

## CURRENT FUND - ANTICIPATED REVENUES

| GENERAL REVENUES                                                                           | "FCOA"     | ANTICIPATED  |              | REALIZED IN<br>CASH IN 2018 |
|--------------------------------------------------------------------------------------------|------------|--------------|--------------|-----------------------------|
|                                                                                            |            | 2019         | 2018         |                             |
| 1. SURPLUS ANTICIPATED                                                                     | 08-101     | 1,485,000.00 | 1,617,456.33 | 1,617,456.33                |
| 2. SURPLUS ANTICIPATED WITH PRIOR WRITTEN CONSENT OF DIRECTOR OF LOCAL GOVERNMENT SERVICES | 08-102     |              |              |                             |
| TOTAL SURPLUS ANTICIPATED                                                                  | 08-100     | 1,485,000.00 | 1,617,456.33 | 1,617,456.33                |
| 3.MISCELLANEOUS REVENUES - SECTION A: LOCAL REVENUES                                       | XXXXXXXXXX | XXXXXXXXXX   | XXXXXXXXXX   | XXXXXXXXXX                  |
| LICENSES:                                                                                  | XXXXXXXXXX | XXXXXXXXXX   | XXXXXXXXXX   | XXXXXXXXXX                  |
| ALCOHOLIC BEVERAGES                                                                        | 08-103     | 91,000.00    | 88,000.00    | 91,314.00                   |
| OTHER                                                                                      | 08-104     | 54,500.00    | 57,500.00    | 64,610.00                   |
| FEES AND PERMITS                                                                           | 08-105     | 300,500.00   | 330,000.00   | 363,871.51                  |
| FINES AND COSTS:                                                                           | XXXXXXXXXX | XXXXXXXXXX   | XXXXXXXXXX   | XXXXXXXXXX                  |
| MUNICIPAL COURT                                                                            | 08-110     | 500,000.00   | 500,000.00   | 522,831.29                  |
| OTHER                                                                                      | 08-109     |              |              |                             |
| INTEREST AND COSTS ON TAXES                                                                | 08-112     | 145,000.00   | 185,000.00   | 150,899.58                  |
| INTEREST AND COSTS ON ASSESSMENTS                                                          | 08-115     |              |              |                             |
| PARKING METERS                                                                             | 08-111     |              |              |                             |
| INTEREST ON INVESTMENTS AND DEPOSITS                                                       | 08-113     | 150,000.00   | 100,000.00   | 250,632.53                  |
| ANTICIPATED UTILITY OPERATING SURPLUS - WATER/SEWER UTILITY                                | 08-114     | 500,000.00   | 555,022.37   | 555,022.37                  |
| ANTICIPATED UTILITY OPERATING SURPLUS - PARKING                                            | 08-115     | 950,000.00   | 1,076,154.16 | 1,076,154.16                |
|                                                                                            |            |              |              |                             |
|                                                                                            |            |              |              |                             |
|                                                                                            |            |              |              |                             |

## GENERAL REVENUES

**SHEET 4A**

**CURRENT FUND - ANTICIPATED REVENUES - (CONTINUED)**

| GENERAL REVENUES                                                                   | "FCOA" | ANTICIPATED  |              | REALIZED IN<br>CASH IN 2018 |
|------------------------------------------------------------------------------------|--------|--------------|--------------|-----------------------------|
|                                                                                    |        | 2019         | 2018         |                             |
| 3. MISCELLANEOUS REVENUES - SECTION B: STATE AID WITHOUT OFFSETTING APPROPRIATIONS |        |              |              |                             |
|                                                                                    |        |              |              |                             |
| TRANSITIONAL AID                                                                   | 09-212 |              |              |                             |
| CONSOLIDATED MUNICIPAL PROPERTY TAX RELIEF AID                                     | 09-200 |              |              |                             |
| ENERGY RECEIPTS TAX (P.L. 1997, CHAPTERS 162 & 167)                                | 09-202 | 2,011,681.00 | 2,011,681.00 | 2,011,681.00                |
|                                                                                    |        |              |              |                             |
| GARDEN STATE TRUST FUND AID                                                        | 09-205 |              |              |                             |
|                                                                                    |        |              |              |                             |
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|                                                                                    |        |              |              |                             |
| TOTAL SECTION B: STATE AID WITHOUT OFFSETTING APPROPRIATIONS                       | 09-001 | 2,011,681.00 | 2,011,681.00 | 2,011,681.00                |

## CURRENT FUND - ANTICIPATED REVENUES - (CONTINUED)

| GENERAL REVENUES                                                                                                              | "FCOA"       | ANTICIPATED  |              | REALIZED IN<br>CASH IN 2018 |
|-------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|--------------|-----------------------------|
|                                                                                                                               |              | 2019         | 2018         |                             |
| 3.MISCELLANEOUS REVENUES - SECTION C: DEDICATED UNIFORM CONSTRUCTION CODE FEES                                                |              |              |              |                             |
| OFFSET WITH APPROPRIATIONS (N.J.S. 40A:4-36 AND N.J.A.C 5:23-4.17)                                                            | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX                |
| UNIFORM CONSTRUCTION CODE FEES                                                                                                | 08-160       | 650,000.00   | 500,000.00   | 747,317.40                  |
| Code Enforcement - Property Maintenance Fees                                                                                  |              | 60,000.00    | 60,000.00    | 71,642.00                   |
|                                                                                                                               |              |              |              |                             |
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| SPECIAL ITEM OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN<br>CONSENT OF DIRECTOR OF LOCAL GOVERNMENT SERVICES:           | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX                |
| ADDITIONAL DEDICATED UNIFORM CONSTRUCTION CODE FEES OFFSET WITH APPROPRIATIONS<br>(N.J.S. 40A:4-45.3H AND N.J.A.C. 5:23-4.17) | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX                |
| UNIFORM CONSTRUCTION CODE FEES                                                                                                | 08-160       |              |              |                             |
|                                                                                                                               |              |              |              |                             |
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| TOTAL SECTION C: DEDICATED UNIFORM CONSTRUCTION CODE FEES OFFSET WITH APPROPRIATIONS                                          | 08-002       | 710,000.00   | 560,000.00   | 818,959.40                  |

**CURRENT FUND - ANTICIPATED REVENUES - (CONTINUED)**

| GENERAL REVENUES                                                                                                                                                                                                        | "FCOA"     | ANTICIPATED  |              | REALIZED IN<br>CASH IN 2018 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------|--------------|-----------------------------|
|                                                                                                                                                                                                                         |            | 2019         | 2018         |                             |
| 3.MISCELLANEOUS REVENUES - SECTION D: SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH<br>PRIOR WRITTEN CONSENT OF THE DIRECTOR OF LOCAL GOVERNMENT SERVICES -<br>SHARED SERVICE AGREEMENTS OFFSET WITH APPROPRIATIONS | XXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX                |
| Township of Shrewsbury - Municipal Court                                                                                                                                                                                |            | 4,000.00     | 7,000.00     | 4,096.00                    |
| Borough of Little Silver - Fire Services                                                                                                                                                                                |            | 11,000.00    | 11,000.00    | 15,485.00                   |
| Red Bank Board of Education - Snow Plowing                                                                                                                                                                              |            | 14,362.00    | 14,011.00    | 14,011.00                   |
|                                                                                                                                                                                                                         |            |              |              |                             |
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| TOTAL SECTION D: SHARED SERVICE AGREEMENTS OFFSET WITH APPROPRIATIONS                                                                                                                                                   | 11-001     | 29,362.00    | 32,011.00    | 33,592.00                   |

**CURRENT FUND - ANTICIPATED REVENUES - (CONTINUED)**

| GENERAL REVENUES                                                                                                                                                                                                                     | "FCOA"       | ANTICIPATED  |              | REALIZED IN<br>CASH IN 2018 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|--------------|-----------------------------|
|                                                                                                                                                                                                                                      |              | 2019         | 2018         |                             |
| 3. MISCELLANEOUS REVENUES - SECTION E: SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED<br>WITH PRIOR WRITTEN CONSENT OF DIRECTOR OF LOCAL GOVERNMENT SERVICES - ADDITIONAL<br>REVENUES OFFSET WITH APPROPRIATIONS (N.J.S. 40A:4-45.3H): | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX                |
|                                                                                                                                                                                                                                      |              |              |              |                             |
|                                                                                                                                                                                                                                      |              |              |              |                             |
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| TOTAL SECTION E: SPECIAL ITEM OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN<br>CONSENT OF DIRECTOR OF LOCAL GOVERNMENT SERVICES - ADDITIONAL REVENUES                                                                            | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX                |
|                                                                                                                                                                                                                                      | 08-003       |              |              |                             |

CURRENT FUND - ANTICIPATED REVENUES - (CONTINUED)

| GENERAL REVENUES                                                                                                                                                                                                      | "FCOA"       | ANTICIPATED  |              | REALIZED IN<br>CASH IN 2018 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|--------------|-----------------------------|
|                                                                                                                                                                                                                       |              | 2019         | 2018         |                             |
| 3. MISCELLANEOUS REVENUES - SECTION F : SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH<br>PRIOR WRITTEN CONSENT DIRECTOR OF LOCAL GOVERNMENT SERVICES - PUBLIC AND<br>PRIVATE REVENUES OFFSET WITH APPROPRIATIONS: | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX                |
| Public Health Priority Funding - 1987                                                                                                                                                                                 |              |              |              |                             |
| N.J Transportation Trust Fund Authority Act                                                                                                                                                                           |              |              |              |                             |
| Recycling Tonnage Grant                                                                                                                                                                                               |              |              | 16,892.62    | 16,892.62                   |
| Drunk Driving Enforcement Fund - Police                                                                                                                                                                               |              |              | 7,586.11     | 7,586.11                    |
| Drunk Driving Enforcement Fund - Court                                                                                                                                                                                |              |              |              |                             |
| Alcohol Education and Rehabilitation Fund                                                                                                                                                                             |              |              | 2,013.89     | 2,013.89                    |
| Municipal Alliance on Alcoholism and Drug Abuse                                                                                                                                                                       |              |              |              |                             |
| Sustainable Jersey Grant                                                                                                                                                                                              |              |              | 10,000.00    | 10,000.00                   |
| US Older American - Seniors                                                                                                                                                                                           |              |              | 29,312.00    | 29,312.00                   |
| Clean Communities Program                                                                                                                                                                                             |              |              | 21,388.61    | 21,388.61                   |
| Body Armor Grant                                                                                                                                                                                                      |              |              |              |                             |
| NJ - COPS in SHOPS                                                                                                                                                                                                    |              |              | 3,080.00     | 3,080.00                    |
| Monmouth County Division on Aging, Disabilities & Veteran Services                                                                                                                                                    |              |              | 2,923.00     | 2,923.00                    |
| NJ Forest Service Community Forestry Program                                                                                                                                                                          |              |              | 30,000.00    | 30,000.00                   |
|                                                                                                                                                                                                                       |              |              |              |                             |
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**CURRENT FUND - ANTICIPATED REVENUES - (CONTINUED)**

| GENERAL REVENUES                                                                                                                                                                                                            | "FCOA"       | ANTICIPATED  |              | REALIZED IN  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|--------------|--------------|
|                                                                                                                                                                                                                             |              | 2019         | 2018         | CASH IN 2018 |
| 3. MISCELLANEOUS REVENUES - SECTION F: SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN CONSENT DIRECTOR OF LOCAL GOVERNMENT SERVICES - PUBLIC AND PRIVATE REVENUES OFFSET WITH APPROPRIATIONS (CONTINUED) : | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX |
|                                                                                                                                                                                                                             |              |              |              |              |
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| TOTAL SECTION F: SPECIAL ITEM OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN                                                                                                                                             | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX |
| CONSENT OF DIRECTOR OF LOCAL GOVERNMENT SERVICES - PUBLIC AND PRIVATE REVENUES                                                                                                                                              | 10-001       |              | 123,196.23   | 123,196.23   |

## CURRENT FUND - ANTICIPATED REVENUES - (CONTINUED)

| GENERAL REVENUES                                                                                                                                                               | "FCOA"       | ANTICIPATED  |              | REALIZED IN<br>CASH IN 2018 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|--------------|-----------------------------|
|                                                                                                                                                                                |              | 2019         | 2018         |                             |
| 3. MISCELLANEOUS REVENUES - SECTION G : SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH<br>PRIOR WRITTEN CONSENT DIRECTOR OF LOCAL GOVERNMENT SERVICES - OTHER SPECIAL ITEMS | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX                |
| Utility Operating Surplus of Prior Year -Water/Sewer Utility                                                                                                                   | 08-116       | 200,000.00   | 225,200.00   | 225,200.00                  |
| Utility Operating Surplus of Prior Year - Parking Utility                                                                                                                      | 08-116       | 50,000.00    | 85,000.00    | 85,000.00                   |
| Uniform Fire Safety Act                                                                                                                                                        | 08-106       | 110,000.00   | 110,000.00   | 132,525.03                  |
| Payment in Lieu of Taxes - Riverview Hospital                                                                                                                                  | 08-120       |              |              |                             |
| Franchise Tax Cable TV                                                                                                                                                         | 08-121       | 184,299.59   | 197,853.98   | 197,853.98                  |
| Payment in Lieu of Taxes - Housing Authority, River Street School, Habcore                                                                                                     | 08-125       | 175,000.00   | 155,000.00   | 192,751.34                  |
| General Capital Fund Balance                                                                                                                                                   | 08-127       |              |              |                             |
| Reserve for Sale of Municipal Assets                                                                                                                                           | 08-128       |              | 100,000.00   | 100,000.00                  |
| Reserve for Payment of Bonds                                                                                                                                                   | 08-133       | 175,000.00   | 269,197.29   | 269,197.29                  |
| Landlord Registration Fees                                                                                                                                                     | 08-129       | 13,000.00    | 13,000.00    | 19,050.00                   |
| Administrative Fee Off-Duty Police Services                                                                                                                                    | 08-130       | 50,000.00    | 50,000.00    | 50,000.00                   |
| Sale of Municipal Assets                                                                                                                                                       | 08-131       |              |              |                             |
| RBC - Field Rent                                                                                                                                                               | 08-134       | 130,000.00   | 130,000.00   | 130,000.00                  |
| Hotel Occupancy Tax                                                                                                                                                            | 08-135       | 170,000.00   | 170,000.00   | 191,301.36                  |
|                                                                                                                                                                                |              |              |              |                             |
|                                                                                                                                                                                |              |              |              |                             |
|                                                                                                                                                                                |              |              |              |                             |
|                                                                                                                                                                                |              |              |              |                             |
|                                                                                                                                                                                |              |              |              |                             |

**CURRENT FUND - ANTICIPATED REVENUES - (CONTINUED)**

| GENERAL REVENUES                                                                                                                                                                           | "FCOA"       | ANTICIPATED  |              | REALIZED IN  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|--------------|--------------|
|                                                                                                                                                                                            |              | 2019         | 2018         | CASH IN 2018 |
| 3. MISCELLANEOUS REVENUES - SECTION G: SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN CONSENT OF DIRECTOR OF LOCAL GOVERNMENT SERVICES - OTHER SPECIAL ITEMS (CONTINUED): | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX |
|                                                                                                                                                                                            |              |              |              |              |
|                                                                                                                                                                                            |              |              |              |              |
|                                                                                                                                                                                            |              |              |              |              |
|                                                                                                                                                                                            |              |              |              |              |
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|                                                                                                                                                                                            |              |              |              |              |
|                                                                                                                                                                                            |              |              |              |              |
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|                                                                                                                                                                                            |              |              |              |              |
|                                                                                                                                                                                            |              |              |              |              |
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|                                                                                                                                                                                            |              |              |              |              |
|                                                                                                                                                                                            |              |              |              |              |
|                                                                                                                                                                                            |              |              |              |              |
|                                                                                                                                                                                            |              |              |              |              |
| TOTAL SECTION G: SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN                                                                                                           | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX |
| CONSENT OF DIRECTOR OF LOCAL GOVERNMENT SERVICES - OTHER SPECIAL ITEMS                                                                                                                     | 08-004       | 1,257,299.59 | 1,505,251.27 | 1,592,879.00 |

## CURRENT FUND - ANTICIPATED REVENUES - (CONTINUED)

| GENERAL REVENUES                                                                                         | "FCOA"     | ANTICIPATED   |               | REALIZED IN<br>CASH IN 2018 |
|----------------------------------------------------------------------------------------------------------|------------|---------------|---------------|-----------------------------|
|                                                                                                          |            | 2019          | 2018          |                             |
| <b>SUMMARY OF REVENUES</b>                                                                               | XXXXXXXXXX | XXXXXXXXXX    | XXXXXXXXXX    | XXXXXXXXXX                  |
| 1. SURPLUS ANTICIPATED (SHEET 4, #1)                                                                     | 08-101     | 1,485,000.00  | 1,617,456.33  | 1,617,456.33                |
| 2. SURPLUS ANTICIPATED WITH PRIOR WRITTEN CONSENT OF DIRECTOR OF LOCAL GOVERNMENT SERVICES (SHEET 4, #2) | 08-102     |               |               |                             |
| 3. MISCELLANEOUS REVENUES:                                                                               | XXXXXXXXXX | XXXXXXXXXX    | XXXXXXXXXX    | XXXXXXXXXX                  |
| TOTAL SECTION A: LOCAL REVENUES                                                                          | 08-001     | 2,691,000.00  | 2,891,676.53  | 3,075,335.44                |
| TOTAL SECTION B: STATE AID WITHOUT OFFSETTING APPROPRIATIONS                                             | 09-001     | 2,011,681.00  | 2,011,681.00  | 2,011,681.00                |
| TOTAL SECTION C: DEDICATED UNIFORM CONSTRUCTION CODE FEES OFFSET WITH APPROPRIATIONS                     | 08-002     | 710,000.00    | 560,000.00    | 818,959.40                  |
| SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN CONSENT OF                               |            |               |               |                             |
| TOTAL SECTION D: DIRECTOR OF LOCAL GOVERNMENT SERVICES - SHARED SERVICE AGREEMENTS                       | 11-001     | 29,362.00     | 32,011.00     | 33,592.00                   |
| SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN CONSENT OF                               |            |               |               |                             |
| TOTAL SECTION E: DIRECTOR OF LOCAL GOVERNMENT SERVICES - ADDITIONAL REVENUES                             | 08-003     |               |               |                             |
| SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN CONSENT OF                               |            |               |               |                             |
| TOTAL SECTION F: DIRECTOR OF LOCAL GOVERNMENT SERVICES - PUBLIC & PRIVATE REVENUES                       | 10-001     |               | 123,196.23    | 123,196.23                  |
| SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN CONSENT OF                               |            |               |               |                             |
| TOTAL SECTION G: DIRECTOR OF LOCAL GOVERNMENT SERVICES - OTHER SPECIAL ITEMS                             | 08-004     | 1,257,299.59  | 1,505,251.27  | 1,592,879.00                |
| TOTAL MISCELLANEOUS REVENUES                                                                             | 13-099     | 6,699,342.59  | 7,123,816.03  | 7,655,643.07                |
| 4. RECEIPTS FROM DELINQUENT TAXES                                                                        | 15-499     | 560,000.00    | 580,000.00    | 556,465.14                  |
| 5. SUBTOTAL GENERAL REVENUES (ITEMS 1,2,3 AND 4)                                                         | 13-199     | 8,744,342.59  | 9,321,272.36  | 9,829,564.54                |
| 6. AMOUNT TO BE RAISED BY TAXES FOR SUPPORT OF MUNICIPAL BUDGET:                                         |            |               |               |                             |
| A) LOCAL TAX FOR MUNICIPAL PURPOSES INCLUDING RESERVE FOR UNCOLLECTED TAXES                              | 07-190     | 13,447,807.92 | 12,579,301.12 | XXXXXXXXXX                  |
| B) MINIMUM LIBRARY LEVY                                                                                  | 07-191     | 766,853.34    | 729,860.49    | XXXXXXXXXX                  |
| TOTAL AMOUNT TO BE RAISED BY TAXES FOR SUPPORT OF MUNICIPAL BUDGET                                       | 07-199     | 14,214,661.26 | 13,309,161.61 | 13,693,052.08               |
| 7. TOTAL GENERAL REVENUES                                                                                | 13-299     | 22,959,003.85 | 22,630,433.97 | 23,522,616.62               |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) OPERATIONS-WITHIN "CAPS" | "FCOA"    | APPROPRIATED |            |                                           |                                                   | EXPENDED 2018      |           |
|---------------------------------------------------------------|-----------|--------------|------------|-------------------------------------------|---------------------------------------------------|--------------------|-----------|
|                                                               |           | FOR 2019     | FOR 2018   | FOR 2018 BY<br>EMERGENCY<br>APPROPRIATION | TOTAL FOR 2018<br>AS MODIFIED BY<br>ALL TRANSFERS | PAID OR<br>CHARGED | RESERVED  |
| <b>GENERAL GOVERNMENT:</b>                                    |           |              |            |                                           |                                                   |                    |           |
| General Administration                                        |           |              |            |                                           |                                                   |                    |           |
| Salaries & Wages                                              | 20-110- 1 | 199,315.00   | 147,514.00 |                                           | 147,514.00                                        | 140,079.73         | 7,434.27  |
| Other Expenses                                                | 20-110- 2 | 79,650.00    | 85,148.00  |                                           | 85,148.00                                         | 75,964.50          | 9,183.50  |
|                                                               |           |              |            |                                           |                                                   |                    |           |
| <b>MUNICIPAL CLERK:</b>                                       |           |              |            |                                           |                                                   |                    |           |
| Salaries & Wages                                              | 20-120- 1 | 123,726.80   | 119,260.00 |                                           | 119,260.00                                        | 118,040.04         | 1,219.96  |
| Other Expenses                                                | 20-120- 2 | 32,500.00    | 32,500.00  |                                           | 32,500.00                                         | 21,386.12          | 11,113.88 |
|                                                               |           |              |            |                                           |                                                   |                    |           |
| Financial Administration                                      |           |              |            |                                           |                                                   |                    |           |
| Salaries and Wages                                            | 20-130- 1 | 92,462.96    | 164,742.00 |                                           | 164,742.00                                        | 155,861.83         | 8,880.17  |
| Other Expenses                                                | 20-130- 2 | 71,200.00    | 42,292.00  |                                           | 42,292.00                                         | 33,059.91          | 9,232.09  |
|                                                               |           |              |            |                                           |                                                   |                    |           |
| Audit Services                                                |           |              |            |                                           |                                                   |                    |           |
| Other Expenses                                                | 20-135- 2 | 30,000.00    | 30,000.00  |                                           | 30,000.00                                         | 21,246.00          | 8,754.00  |
|                                                               |           |              |            |                                           |                                                   |                    |           |
| Mayor and Borough Council:                                    |           |              |            |                                           |                                                   |                    |           |
| Salaries and Wages                                            | 20-110- 1 | 20,962.72    | 21,781.00  |                                           | 21,781.00                                         | 21,389.46          | 391.54    |
|                                                               |           |              |            |                                           |                                                   |                    |           |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) OPERATIONS WITHIN "CAPS"-(CONTINUED) | "FCOA"    | APPROPRIATED |            |                                           |                                                   | EXPENDED 2018      |           |
|---------------------------------------------------------------------------|-----------|--------------|------------|-------------------------------------------|---------------------------------------------------|--------------------|-----------|
|                                                                           |           | FOR 2019     | FOR 2018   | FOR 2018 BY<br>EMERGENCY<br>APPROPRIATION | TOTAL FOR 2018<br>AS MODIFIED BY<br>ALL TRANSFERS | PAID OR<br>CHARGED | RESERVED  |
| Tax Assessment Administration                                             |           |              |            |                                           |                                                   |                    |           |
| Salaries & Wages                                                          | 20-150- 1 | 94,404.00    | 78,899.00  |                                           | 78,899.00                                         | 71,529.27          | 7,369.73  |
| Other Expenses                                                            | 20-150- 2 | 26,425.00    | 26,425.00  |                                           | 16,425.00                                         | 7,468.21           | 8,956.79  |
| Other Expenses - Revaluation Services                                     | 20-150- 2 |              |            |                                           |                                                   |                    |           |
| Utilization of Banked Sick Time                                           | 20-999- 1 | 100,000.00   | 100,000.00 |                                           | 100,000.00                                        | 100,000.00         |           |
|                                                                           |           |              |            |                                           |                                                   |                    |           |
| Revenue Administration                                                    |           |              |            |                                           |                                                   |                    |           |
| Salaries and Wages                                                        | 20-150- 1 | 86,596.10    | 80,300.00  |                                           | 80,300.00                                         | 75,945.17          | 4,354.83  |
| Other Expenses                                                            | 20-150- 2 | 20,750.00    | 20,750.00  |                                           | 20,750.00                                         | 16,281.68          | 4,468.32  |
|                                                                           |           |              |            |                                           |                                                   |                    |           |
| Legal Services and Costs                                                  | 20-155- 2 | 260,000.00   | 175,000.00 |                                           | 255,000.00                                        | 233,716.29         | 21,283.71 |
|                                                                           |           |              |            |                                           |                                                   |                    |           |
| Engineering Services                                                      | 20-165- 2 | 90,000.00    | 135,000.00 |                                           | 70,000.00                                         | 57,007.94          | 12,992.06 |
|                                                                           |           |              |            |                                           |                                                   |                    |           |
| Codification of Ordinances:                                               |           |              |            |                                           |                                                   |                    |           |
| Other Expenses                                                            | 20-166- 2 | 10,000.00    | 10,000.00  |                                           | 10,000.00                                         | 3,224.40           | 6,775.60  |
|                                                                           |           |              |            |                                           |                                                   |                    |           |
|                                                                           |           |              |            |                                           |                                                   |                    |           |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) OPERATIONS WITHIN "CAPS"-(CONTINUED) | "FCOA"    | APPROPRIATED |              |                                           |                                                   | EXPENDED 2018      |           |
|---------------------------------------------------------------------------|-----------|--------------|--------------|-------------------------------------------|---------------------------------------------------|--------------------|-----------|
|                                                                           |           | FOR 2019     | FOR 2018     | FOR 2018 BY<br>EMERGENCY<br>APPROPRIATION | TOTAL FOR 2018<br>AS MODIFIED BY<br>ALL TRANSFERS | PAID OR<br>CHARGED | RESERVED  |
| LAND USE ADMINISTRATION                                                   |           |              |              |                                           |                                                   |                    |           |
| Planning Board:                                                           |           |              |              |                                           |                                                   |                    |           |
| Salaries and Wages                                                        | 21-180- 1 | 88,400.00    | 84,050.00    |                                           | 86,550.00                                         | 85,580.10          | 969.90    |
| Other Expenses                                                            | 21-180- 2 | 149,500.00   | 49,500.00    |                                           | 42,000.00                                         | 30,729.58          | 11,270.42 |
|                                                                           |           |              |              |                                           |                                                   |                    |           |
| Zoning Board of Adjustment                                                |           |              |              |                                           |                                                   |                    |           |
| Salaries and Wages                                                        | 21-185- 1 | 88,400.00    | 84,050.00    |                                           | 86,550.00                                         | 85,580.61          | 969.39    |
| Other Expenses                                                            | 21-185- 2 | 26,500.00    | 26,500.00    |                                           | 24,000.00                                         | 17,144.20          | 6,855.80  |
|                                                                           |           |              |              |                                           |                                                   |                    |           |
| INSURANCE:                                                                |           |              |              |                                           |                                                   |                    |           |
| Liability Insurance                                                       | 23-210- 2 | 235,000.00   | 235,000.00   |                                           | 235,000.00                                        | 226,998.51         | 8,001.49  |
| Workers Compensation Insurance                                            | 23-215- 2 | 325,000.00   | 325,000.00   |                                           | 325,000.00                                        | 324,097.47         | 902.53    |
| Employee Group Insurance                                                  | 23-220- 2 | 2,454,000.00 | 2,344,425.00 |                                           | 2,344,425.00                                      | 2,338,178.30       | 6,246.70  |
| Unemployment Insurance                                                    | 23-225- 2 | 5,000.00     | 5,000.00     |                                           | 5,000.00                                          |                    | 5,000.00  |
| Health Insurance Opt Out Payments                                         | 23-220- 2 | 70,000.00    | 70,000.00    |                                           | 70,000.00                                         | 63,080.26          | 6,919.74  |
|                                                                           |           |              |              |                                           |                                                   |                    |           |
|                                                                           |           |              |              |                                           |                                                   |                    |           |
|                                                                           |           |              |              |                                           |                                                   |                    |           |
|                                                                           |           |              |              |                                           |                                                   |                    |           |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) OPERATIONS WITHIN "CAPS"-(CONTINUED) | "FCOA"    | APPROPRIATED |              |                                           |                                                   | EXPENDED 2018      |           |
|---------------------------------------------------------------------------|-----------|--------------|--------------|-------------------------------------------|---------------------------------------------------|--------------------|-----------|
|                                                                           |           | FOR 2019     | FOR 2018     | FOR 2018 BY<br>EMERGENCY<br>APPROPRIATION | TOTAL FOR 2018<br>AS MODIFIED BY<br>ALL TRANSFERS | PAID OR<br>CHARGED | RESERVED  |
| <b>PUBLIC SAFETY:</b>                                                     |           |              |              |                                           |                                                   |                    |           |
| Fire Department                                                           |           |              |              |                                           |                                                   |                    |           |
| Other Expenses                                                            | 25-265- 2 | 143,200.00   | 139,300.00   |                                           | 139,300.00                                        | 118,837.14         | 20,462.86 |
|                                                                           |           |              |              |                                           |                                                   |                    |           |
| Uniform Fire Safety Act (P.L. 1983, Ch 383):                              |           |              |              |                                           |                                                   |                    |           |
| Salaries and Wages                                                        | 25-265- 1 | 180,100.00   | 231,025.00   |                                           | 231,025.00                                        | 204,930.35         | 26,094.65 |
| Other Expenses                                                            | 25-265- 2 | 13,700.00    | 10,000.00    |                                           | 10,000.00                                         | 8,525.37           | 1,474.63  |
|                                                                           |           |              |              |                                           |                                                   |                    |           |
| Police Department                                                         |           |              |              |                                           |                                                   |                    |           |
| Salaries and Wages                                                        | 25-240- 1 | 5,404,600.00 | 5,221,600.00 |                                           | 5,221,600.00                                      | 5,166,301.59       | 55,298.41 |
| Other Expenses                                                            | 25-240- 2 | 161,025.00   | 158,000.00   |                                           | 158,000.00                                        | 149,198.07         | 8,801.93  |
|                                                                           |           |              |              |                                           |                                                   |                    |           |
| Volunteer Ambulance Companies                                             |           |              |              |                                           |                                                   |                    |           |
| Other Expenses                                                            | 25-260- 2 | 140,300.00   | 137,300.00   |                                           | 137,300.00                                        | 134,290.93         | 3,009.07  |
|                                                                           |           |              |              |                                           |                                                   |                    |           |
| Office of Emergency Management                                            |           |              |              |                                           |                                                   |                    |           |
| Salaries and Wages                                                        | 25-252- 1 | 5,700.00     | 5,525.00     |                                           | 5,525.00                                          | 5,416.30           | 108.70    |
| Other Expenses                                                            | 25-252- 2 | 5,500.00     | 5,500.00     |                                           | 5,500.00                                          | 3,087.62           | 2,412.38  |
|                                                                           |           |              |              |                                           |                                                   |                    |           |

## CURRENT FUND - APPROPRIATIONS

| (A) OPERATIONS WITHIN "CAPS"-(CONTINUED) | "FCOA"    | APPROPRIATED |            |                                           |                                                   | EXPENDED 2018      |           |
|------------------------------------------|-----------|--------------|------------|-------------------------------------------|---------------------------------------------------|--------------------|-----------|
|                                          |           | FOR 2019     | FOR 2018   | FOR 2018 BY<br>EMERGENCY<br>APPROPRIATION | TOTAL FOR 2018<br>AS MODIFIED BY<br>ALL TRANSFERS | PAID OR<br>CHARGED | RESERVED  |
| Rent Leveling Board:                     |           |              |            |                                           |                                                   |                    |           |
| Salaries and Wages                       | 25-270- 1 | 3,000.00     | 3,000.00   |                                           | 3,000.00                                          | 1,825.00           | 1,175.00  |
| Other Expenses                           | 25-270- 2 | 15,000.00    | 15,500.00  |                                           | 15,500.00                                         | 9,872.05           | 5,627.95  |
| <b>PUBLIC WORKS FUNCTIONS</b>            |           |              |            |                                           |                                                   |                    |           |
| Streets and Road Maintenance             |           |              |            |                                           |                                                   |                    |           |
| Salaries and Wages                       | 26-290- 1 | 1,324,763.34 | 638,375.00 |                                           | 638,375.00                                        | 618,556.14         | 19,818.86 |
| Other Expenses                           | 26-290- 2 | 446,250.00   | 104,250.00 |                                           | 124,250.00                                        | 105,430.11         | 18,819.89 |
| Sanitation:                              |           |              |            |                                           |                                                   |                    |           |
| Salaries and Wages                       | 26-305- 1 |              |            |                                           |                                                   |                    |           |
| Other Expenses                           | 26-305- 2 | 520,000.00   | 515,000.00 |                                           | 515,000.00                                        | 514,666.34         | 333.66    |
| Public Buildings and Grounds             |           |              |            |                                           |                                                   |                    |           |
| Salaries and Wages                       | 26-300- 2 |              | 561,700.00 |                                           | 556,700.00                                        | 546,224.65         | 10,475.35 |
| Other Expenses                           | 26-300- 1 |              | 247,500.00 |                                           | 247,500.00                                        | 226,778.90         | 20,721.10 |
|                                          |           |              |            |                                           |                                                   |                    |           |
|                                          |           |              |            |                                           |                                                   |                    |           |
|                                          |           |              |            |                                           |                                                   |                    |           |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) OPERATIONS WITHIN "CAPS"-(CONTINUED) | "FCOA"    | APPROPRIATED |            |                                           |                                                   | EXPENDED 2018      |           |
|---------------------------------------------------------------------------|-----------|--------------|------------|-------------------------------------------|---------------------------------------------------|--------------------|-----------|
|                                                                           |           | FOR 2019     | FOR 2018   | FOR 2018 BY<br>EMERGENCY<br>APPROPRIATION | TOTAL FOR 2018<br>AS MODIFIED BY<br>ALL TRANSFERS | PAID OR<br>CHARGED | RESERVED  |
| LANDFILL/ SOLID WASTE DISPOSAL COSTS                                      |           |              |            |                                           |                                                   |                    |           |
| Landfill:                                                                 |           |              |            |                                           |                                                   |                    |           |
| Other Expenses                                                            | 26-305- 2 | 519,000.00   | 445,000.00 |                                           | 445,000.00                                        | 403,649.13         | 41,350.87 |
|                                                                           |           |              |            |                                           |                                                   |                    |           |
| CODE ENFORCEMENT:                                                         |           |              |            |                                           |                                                   |                    |           |
| Salaries and Wages                                                        | 26-309- 1 | 130,400.00   | 92,700.00  |                                           | 92,700.00                                         | 87,513.83          | 5,186.17  |
| Other Expenses                                                            | 26-309- 2 | 7,750.00     | 7,750.00   |                                           | 7,750.00                                          | 5,075.00           | 2,675.00  |
|                                                                           |           |              |            |                                           |                                                   |                    |           |
|                                                                           |           |              |            |                                           |                                                   |                    |           |
| HEALTH AND WELFARE                                                        |           |              |            |                                           |                                                   |                    |           |
| Visiting Nurses Association                                               | 27-339- 2 | 15,000.00    | 24,730.00  |                                           | 24,730.00                                         | 24,729.75          | 0.25      |
|                                                                           |           |              |            |                                           |                                                   |                    |           |
| Relocation Assistance                                                     | 27-345- 2 |              | 1,425.00   |                                           | 1,425.00                                          |                    | 1,425.00  |
|                                                                           |           |              |            |                                           |                                                   |                    |           |
| Monmouth County Regional Health Commission                                | 27-340- 2 | 190,371.00   | 186,000.00 |                                           | 186,000.00                                        | 185,852.00         | 148.00    |
|                                                                           |           |              |            |                                           |                                                   |                    |           |
| Animal Control Services                                                   |           |              |            |                                           |                                                   |                    |           |
| Salaries and Wages                                                        | 27-360- 1 | 61,500.00    | 55,750.00  |                                           | 55,750.00                                         | 51,036.00          | 4,714.00  |
|                                                                           |           |              |            |                                           |                                                   |                    |           |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) OPERATIONS WITHIN "CAPS"-(CONTINUED) | "FCOA"    | APPROPRIATED |            |                                           |                                                   | EXPENDED 2018      |           |
|---------------------------------------------------------------------------|-----------|--------------|------------|-------------------------------------------|---------------------------------------------------|--------------------|-----------|
|                                                                           |           | FOR 2019     | FOR 2018   | FOR 2018 BY<br>EMERGENCY<br>APPROPRIATION | TOTAL FOR 2018<br>AS MODIFIED BY<br>ALL TRANSFERS | PAID OR<br>CHARGED | RESERVED  |
|                                                                           |           |              |            |                                           |                                                   |                    |           |
|                                                                           |           |              |            |                                           |                                                   |                    |           |
| Shade Tree                                                                |           |              |            |                                           |                                                   |                    |           |
| Other Expenses                                                            | 27-365- 2 | 5,000.00     | 5,000.00   |                                           | 5,000.00                                          | 2,500.00           | 2,500.00  |
|                                                                           |           |              |            |                                           |                                                   |                    |           |
| PARKS AND RECREATION FUNCTIONS                                            |           |              |            |                                           |                                                   |                    |           |
| Recreation Services and Programs                                          |           |              |            |                                           |                                                   |                    |           |
| Salaries and Wages                                                        | 28-370- 1 | 247,600.00   | 246,588.00 |                                           | 246,588.00                                        | 224,614.13         | 21,973.87 |
| Other Expenses                                                            | 28-370- 2 | 99,600.00    | 86,500.00  |                                           | 86,500.00                                         | 76,942.08          | 9,557.92  |
|                                                                           |           |              |            |                                           |                                                   |                    |           |
| UTILITY EXPENSES AND BULK PURCHASES                                       |           |              |            |                                           |                                                   |                    |           |
| Street Lighting                                                           | 31-430- 2 | 260,000.00   | 260,000.00 |                                           | 245,000.00                                        | 182,902.70         | 62,097.30 |
| Electricity                                                               | 31-435- 2 | 110,000.00   | 110,000.00 |                                           | 110,000.00                                        | 88,365.08          | 21,634.92 |
| Telephone                                                                 | 31-440- 2 | 90,000.00    | 90,000.00  |                                           | 90,000.00                                         | 81,090.99          | 8,909.01  |
| Natural Gas                                                               | 31-446- 2 | 50,000.00    | 50,000.00  |                                           | 50,000.00                                         | 20,361.33          | 29,638.67 |
| Gasoline                                                                  | 31-460- 2 | 75,000.00    | 75,000.00  |                                           | 75,000.00                                         | 73,926.42          | 1,073.58  |
|                                                                           |           |              |            |                                           |                                                   |                    |           |
|                                                                           |           |              |            |                                           |                                                   |                    |           |
|                                                                           |           |              |            |                                           |                                                   |                    |           |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) OPERATIONS WITHIN "CAPS"-(CONTINUED) | "FCOA"    | APPROPRIATED |            |                                           |                                                   | EXPENDED 2018      |           |
|---------------------------------------------------------------------------|-----------|--------------|------------|-------------------------------------------|---------------------------------------------------|--------------------|-----------|
|                                                                           |           | FOR 2019     | FOR 2018   | FOR 2018 BY<br>EMERGENCY<br>APPROPRIATION | TOTAL FOR 2018<br>AS MODIFIED BY<br>ALL TRANSFERS | PAID OR<br>CHARGED | RESERVED  |
|                                                                           |           |              |            |                                           |                                                   |                    |           |
| Redevelopment Agency:                                                     |           |              |            |                                           |                                                   |                    |           |
| Salaries and Wages                                                        | 20-170- 1 | 20,000.00    |            |                                           |                                                   |                    |           |
| Other Expenses                                                            | 20-170- 2 | 5,000.00     |            |                                           |                                                   |                    |           |
| Education and Technology                                                  |           |              |            |                                           |                                                   |                    |           |
| Salaries and Wages                                                        | 22-196- 1 | 84,488.26    | 92,225.00  |                                           | 92,225.00                                         | 78,151.00          | 14,074.00 |
| Other Expenses                                                            | 22-196- 2 | 49,800.00    | 37,991.00  |                                           | 37,991.00                                         | 21,431.72          | 16,559.28 |
|                                                                           |           |              |            |                                           |                                                   |                    |           |
| Municipal Court:                                                          | 43-490    |              |            |                                           |                                                   |                    |           |
| Salaries and Wages                                                        | 43-490- 1 | 230,900.00   | 227,300.00 |                                           | 227,300.00                                        | 221,380.14         | 5,919.86  |
| Other Expenses                                                            | 43-490- 2 | 34,130.00    | 34,495.00  |                                           | 34,495.00                                         | 25,332.24          | 9,162.76  |
|                                                                           |           |              |            |                                           |                                                   |                    |           |
| Municipal Prosecutor:                                                     | 43-495    |              |            |                                           |                                                   |                    |           |
| Other Expenses                                                            | 43-495- 2 | 30,000.00    | 30,000.00  |                                           | 30,000.00                                         | 29,375.00          | 625.00    |
|                                                                           |           |              |            |                                           |                                                   |                    |           |
| Municipal Public Defender (PL 1997, C. 256):                              |           |              |            |                                           |                                                   |                    |           |
| Other Expenses                                                            | 43-496- 2 | 20,000.00    | 10,000.00  |                                           | 10,000.00                                         | 9,960.00           | 40.00     |
|                                                                           |           |              |            |                                           |                                                   |                    |           |
|                                                                           |           |              |            |                                           |                                                   |                    |           |

## CURRENT FUND - APPROPRIATIONS

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## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) OPERATIONS WITHIN "CAPS"-(CONTINUED) | "FCOA"    | APPROPRIATED  |               |                                           |                                                   | EXPENDED 2018      |            |
|---------------------------------------------------------------------------|-----------|---------------|---------------|-------------------------------------------|---------------------------------------------------|--------------------|------------|
|                                                                           |           | FOR 2019      | FOR 2018      | FOR 2018 BY<br>EMERGENCY<br>APPROPRIATION | TOTAL FOR 2018<br>AS MODIFIED BY<br>ALL TRANSFERS | PAID OR<br>CHARGED | RESERVED   |
|                                                                           |           |               |               |                                           |                                                   |                    |            |
|                                                                           |           |               |               |                                           |                                                   |                    |            |
|                                                                           |           |               |               |                                           |                                                   |                    |            |
|                                                                           |           |               |               |                                           |                                                   |                    |            |
|                                                                           |           |               |               |                                           |                                                   |                    |            |
|                                                                           |           |               |               |                                           |                                                   |                    |            |
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|                                                                           |           |               |               |                                           |                                                   |                    |            |
|                                                                           |           |               |               |                                           |                                                   |                    |            |
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|                                                                           |           |               |               |                                           |                                                   |                    |            |
|                                                                           |           |               |               |                                           |                                                   |                    |            |
|                                                                           |           |               |               |                                           |                                                   |                    |            |
|                                                                           |           |               |               |                                           |                                                   |                    |            |
| TOTAL OPERATIONS (ITEMS 8(A)) WITHIN"CAPS"                                | 34-499    | 15,867,820.18 | 15,051,047.00 |                                           | 15,051,047.00                                     | 14,350,824.16      | 700,222.84 |
| B. CONTINGENT                                                             | 35-470- 2 | 1,000.00      | 1,000.00      | XXXXXXXXXXXXX                             | 1,000.00                                          |                    | 1,000.00   |
| TOTAL OPERATIONS INCLUDING CONTINGENT-<br>WITHIN "CAPS"                   | 34-201    | 15,868,820.18 | 15,052,047.00 |                                           | 15,052,047.00                                     | 14,350,824.16      | 701,222.84 |
| DETAIL:                                                                   |           |               |               |                                           |                                                   |                    |            |
| SALARIES & WAGES                                                          | 34-201- 1 | 8,952,219.18  | 8,615,816.00  |                                           | 8,615,816.00                                      | 8,367,070.19       | 248,745.81 |
| OTHER EXPENSES (INCLUDING CONTINGENT)                                     | 34-201- 2 | 6,916,601.00  | 6,436,231.00  |                                           | 6,436,231.00                                      | 5,983,753.97       | 452,477.03 |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                                                   | "FCOA" | APPROPRIATED |              |                                           |                                                   | EXPENDED 2018      |              |
|-----------------------------------------------------------------------------|--------|--------------|--------------|-------------------------------------------|---------------------------------------------------|--------------------|--------------|
|                                                                             |        | FOR 2019     | FOR 2018     | FOR 2018 BY<br>EMERGENCY<br>APPROPRIATION | TOTAL FOR 2018<br>AS MODIFIED BY<br>ALL TRANSFERS | PAID OR<br>CHARGED | RESERVED     |
| (E) DEFERRED CHARGES AND STATUTORY EXPENDITURES-<br>MUNICIPAL WITHIN "CAPS" | XXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXXXX                                      | XXXXXXXXXXXX       | XXXXXXXXXXXX |
| (1) DEFERRED CHARGES                                                        | XXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXXXX                                      | XXXXXXXXXXXX       | XXXXXXXXXXXX |
| EMERGENCY AUTHORIZATIONS                                                    | 46-870 |              |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXXXX |
| Prior Year's Bills:                                                         | 46-871 |              |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXXXX |
| FIRE - OTHER EXPENSES - FIRST PRIORITY                                      | 46-872 | 4,589.63     |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXXXX |
| LEGAL - OTHER EXPENSES - INDIAN HARBOR INSURANCE                            | 46-872 | 3,798.50     |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXXXX |
|                                                                             |        |              |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXXXX |
|                                                                             |        |              |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXXXX |
|                                                                             |        |              |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXXXX |
|                                                                             |        |              |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXXXX |
|                                                                             |        |              |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXXXX |
|                                                                             |        |              |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXXXX |
|                                                                             |        |              |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXXXX |
|                                                                             |        |              |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXXXX |
|                                                                             |        |              |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXXXX |
|                                                                             |        |              |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXXXX |
|                                                                             |        |              |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXXXX |
|                                                                             |        |              |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXXXX |
|                                                                             |        |              |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXXXX |
|                                                                             |        |              |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXXXX |
|                                                                             |        |              |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXXXX |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                                                                     | "FCOA"    | APPROPRIATED   |                |                                           |                                                   | EXPENDED 2018      |                |
|-----------------------------------------------------------------------------------------------|-----------|----------------|----------------|-------------------------------------------|---------------------------------------------------|--------------------|----------------|
|                                                                                               |           | FOR 2019       | FOR 2018       | FOR 2018 BY<br>EMERGENCY<br>APPROPRIATION | TOTAL FOR 2018<br>AS MODIFIED BY<br>ALL TRANSFERS | PAID OR<br>CHARGED | RESERVED       |
| (E) DEFERRED CHARGES AND OTHER STATUTORY EXPENDITURES-<br>MUNICIPAL WITHIN "CAPS" (CONTINUED) | XXXXXX    | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXXXXXX                                    | XXXXXXXXXXXXXX     | XXXXXXXXXXXXXX |
| (2) STATUTORY EXPENDITURES:                                                                   | XXXXXX    | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXXXXXX                                    | XXXXXXXXXXXXXX     | XXXXXXXXXXXXXX |
| CONTRIBUTION TO:                                                                              |           |                |                |                                           |                                                   |                    |                |
| PUBLIC EMPLOYEES RETIREMENT SYSTEM                                                            | 36-471    | 427,200.00     | 404,985.00     |                                           | 404,985.00                                        | 404,981.51         | 3.49           |
| SOCIAL SECURITY SYSTEM (O.A.S.I.)                                                             | 36-472    | 450,000.00     | 410,000.00     |                                           | 410,000.00                                        | 409,972.21         | 27.79          |
| CONSOLIDATED POLICE AND FIREMEN'S PENSION FUND                                                | 36-474    |                |                |                                           |                                                   |                    |                |
| POLICE & FIREMEN'S RETIRE SYSTEM OF N.J.                                                      | 36-475    | 1,196,870.00   | 1,130,579.00   |                                           | 1,130,579.00                                      | 1,130,579.00       |                |
| DEFINED CONTRIBUTION RETIREMENT PROGRAM                                                       | 36-477    | 10,000.00      | 10,000.00      |                                           | 10,000.00                                         | 7,838.59           | 2,161.41       |
|                                                                                               |           |                |                |                                           |                                                   |                    |                |
|                                                                                               |           |                |                |                                           |                                                   |                    |                |
|                                                                                               |           |                |                |                                           |                                                   |                    |                |
|                                                                                               |           |                |                |                                           |                                                   |                    |                |
|                                                                                               |           |                |                |                                           |                                                   |                    |                |
|                                                                                               |           |                |                |                                           |                                                   |                    |                |
|                                                                                               |           |                |                |                                           |                                                   |                    |                |
|                                                                                               |           |                |                |                                           |                                                   |                    |                |
| TOTAL DEFERRED CHARGED & STATUTORY<br>EXPENDITURES-MUNICIPAL WITHIN "CAPS"                    | 34-209    | 2,092,458.13   | 1,955,564.00   |                                           | 1,955,564.00                                      | 1,953,371.31       | 2,192.69       |
|                                                                                               |           |                |                |                                           |                                                   |                    |                |
|                                                                                               |           |                |                |                                           |                                                   |                    |                |
| (G) CASH DEFICIT OF PRECEDING YEAR                                                            | 46-855- 2 |                |                |                                           |                                                   |                    |                |
|                                                                                               |           |                |                |                                           |                                                   |                    |                |
| (H-1) TOTAL GENERAL APPROPRIATIONS FOR MUNICIPAL<br>PURPOSES WITHIN "CAPS"                    | 34-299    | 17,961,278.31  | 17,007,611.00  |                                           | 17,007,611.00                                     | 16,304,195.47      | 703,415.53     |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) OPERATIONS - EXCLUDED FROM "CAPS" | "FCOA"    | APPROPRIATED   |                |                                           |                                                   | EXPENDED 2018      |                |
|------------------------------------------------------------------------|-----------|----------------|----------------|-------------------------------------------|---------------------------------------------------|--------------------|----------------|
|                                                                        |           | FOR 2019       | FOR 2018       | FOR 2018 BY<br>EMERGENCY<br>APPROPRIATION | TOTAL FOR 2018<br>AS MODIFIED BY<br>ALL TRANSFERS | PAID OR<br>CHARGED | RESERVED       |
|                                                                        |           | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXXXXXX                                    | XXXXXXXXXXXXXX     | XXXXXXXXXXXXXX |
|                                                                        |           |                |                |                                           |                                                   |                    |                |
|                                                                        |           |                |                |                                           |                                                   |                    |                |
| Maintenance of Free Public Library                                     |           |                |                |                                           |                                                   |                    |                |
| (P.L. 1985, Ch. 82)                                                    | 29-390- 2 | 766,853.54     | 729,860.49     |                                           | 729,860.49                                        | 571,680.28         | 158,180.21     |
|                                                                        |           |                |                |                                           |                                                   |                    |                |
| Interlocal Services:                                                   |           |                |                |                                           |                                                   |                    |                |
| 911 System - County of Monmouth                                        | 42-250- 2 | 14,310.00      | 14,310.00      |                                           | 14,310.00                                         | 14,309.96          | 0.04           |
|                                                                        |           |                |                |                                           |                                                   |                    |                |
| LOSAP                                                                  | 36-478 2  | 30,000.00      | 34,941.00      |                                           | 34,941.00                                         | 26,450.00          | 8,491.00       |
|                                                                        |           |                |                |                                           |                                                   |                    |                |
| Municipal Stormwater Management:                                       |           |                |                |                                           |                                                   |                    |                |
| Salaries and Wages                                                     | 43-496- 1 |                | 105,000.00     |                                           | 105,000.00                                        | 104,194.22         | 805.78         |
| Other Expenses                                                         | 43-496- 2 |                | 2,500.00       |                                           | 2,500.00                                          | 935.52             | 1,564.48       |
|                                                                        |           |                |                |                                           |                                                   |                    |                |
| Declared State of Emergency costs for Snow Removal:                    |           |                |                |                                           |                                                   |                    |                |
| N.J.S.A. (40A:4-45.5(b))                                               | 26-290- 2 |                | 58,397.05      |                                           | 58,397.05                                         |                    | 58,397.05      |
|                                                                        |           |                |                |                                           |                                                   |                    |                |
|                                                                        |           |                |                |                                           |                                                   |                    |                |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) OPERATIONS - EXCLUDED FROM "CAPS" (CONTINUED) | "FCOA"    | APPROPRIATED |              |                                           |                                                   | EXPENDED 2018      |            |
|------------------------------------------------------------------------------------|-----------|--------------|--------------|-------------------------------------------|---------------------------------------------------|--------------------|------------|
|                                                                                    |           | FOR 2019     | FOR 2018     | FOR 2018 BY<br>EMERGENCY<br>APPROPRIATION | TOTAL FOR 2018<br>AS MODIFIED BY<br>ALL TRANSFERS | PAID OR<br>CHARGED | RESERVED   |
|                                                                                    |           |              |              |                                           |                                                   |                    |            |
| Recycling Tax PL 2007 c. 311                                                       | 43-497- 1 | 30,000.00    | 30,000.00    |                                           | 30,000.00                                         | 17,633.79          | 12,366.21  |
|                                                                                    |           |              |              |                                           |                                                   |                    |            |
| Tax Appeal Refunds                                                                 | 43-499- 2 | 80,000.00    | 80,000.00    |                                           | 80,000.00                                         | 36,008.58          | 43,991.42  |
|                                                                                    |           |              |              |                                           |                                                   |                    |            |
|                                                                                    |           |              |              |                                           |                                                   |                    |            |
|                                                                                    |           |              |              |                                           |                                                   |                    |            |
|                                                                                    |           |              |              |                                           |                                                   |                    |            |
|                                                                                    |           |              |              |                                           |                                                   |                    |            |
|                                                                                    |           |              |              |                                           |                                                   |                    |            |
|                                                                                    |           |              |              |                                           |                                                   |                    |            |
|                                                                                    |           |              |              |                                           |                                                   |                    |            |
|                                                                                    |           |              |              |                                           |                                                   |                    |            |
|                                                                                    |           |              |              |                                           |                                                   |                    |            |
|                                                                                    |           |              |              |                                           |                                                   |                    |            |
|                                                                                    |           |              |              |                                           |                                                   |                    |            |
|                                                                                    |           |              |              |                                           |                                                   |                    |            |
|                                                                                    |           |              |              |                                           |                                                   |                    |            |
|                                                                                    |           |              |              |                                           |                                                   |                    |            |
|                                                                                    |           |              |              |                                           |                                                   |                    |            |
| TOTAL OTHER OPERATIONS - EXCLUDED FROM "CAPS"                                      | XXXXXX    | 921,163.54   | 1,055,008.54 |                                           | 1,055,008.54                                      | 771,212.35         | 283,796.19 |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) OPERATIONS - EXCLUDED FROM "CAPS" (CONTINUED) | "FCOA" | APPROPRIATED  |               |                                     |                                             | EXPENDED 2018   |               |
|------------------------------------------------------------------------------------|--------|---------------|---------------|-------------------------------------|---------------------------------------------|-----------------|---------------|
|                                                                                    |        | FOR 2019      | FOR 2018      | FOR 2018 BY EMERGENCY APPROPRIATION | TOTAL FOR 2018 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED      |
| UNIFORM CONSTRUCTION CODE                                                          | XXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX                       | XXXXXXXXXXXXX                               | XXXXXXXXXXXXX   | XXXXXXXXXXXXX |
| APPROPRIATIONS OFFSET BY INCREASED FEE REVENUES (N.J.A.C. 5:23-4.17)               | XXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX                       | XXXXXXXXXXXXX                               | XXXXXXXXXXXXX   | XXXXXXXXXXXXX |
|                                                                                    |        |               |               |                                     |                                             |                 |               |
|                                                                                    |        |               |               |                                     |                                             |                 |               |
|                                                                                    |        |               |               |                                     |                                             |                 |               |
|                                                                                    |        |               |               |                                     |                                             |                 |               |
|                                                                                    |        |               |               |                                     |                                             |                 |               |
|                                                                                    |        |               |               |                                     |                                             |                 |               |
|                                                                                    |        |               |               |                                     |                                             |                 |               |
|                                                                                    |        |               |               |                                     |                                             |                 |               |
|                                                                                    |        |               |               |                                     |                                             |                 |               |
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|                                                                                    |        |               |               |                                     |                                             |                 |               |
|                                                                                    |        |               |               |                                     |                                             |                 |               |
|                                                                                    |        |               |               |                                     |                                             |                 |               |
|                                                                                    |        |               |               |                                     |                                             |                 |               |
|                                                                                    |        |               |               |                                     |                                             |                 |               |
|                                                                                    |        |               |               |                                     |                                             |                 |               |
| TOTAL UNIFORM CONSTRUCTION CODE APPROPRIATIONS                                     | XXXXXX |               |               |                                     |                                             |                 |               |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) OPERATIONS - EXCLUDED FROM "CAPS" (CONTINUED) | "FCOA"    | APPROPRIATED  |               |                                           |                                                   | EXPENDED 2018      |               |
|------------------------------------------------------------------------------------|-----------|---------------|---------------|-------------------------------------------|---------------------------------------------------|--------------------|---------------|
|                                                                                    |           | FOR 2019      | FOR 2018      | FOR 2018 BY<br>EMERGENCY<br>APPROPRIATION | TOTAL FOR 2018<br>AS MODIFIED BY<br>ALL TRANSFERS | PAID OR<br>CHARGED | RESERVED      |
| Interlocal Municipal Service Agreements                                            | XXXXXX    | XXXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX                             | XXXXXXXXXXXXX                                     | XXXXXXXXXXXXX      | XXXXXXXXXXXXX |
| Board of Education - Snow Plowing                                                  |           |               |               |                                           |                                                   |                    |               |
| Other Expenses                                                                     | 42-330- 2 | 14,362.00     | 14,011.00     |                                           | 14,011.00                                         |                    | 14,011.00     |
|                                                                                    |           |               |               |                                           |                                                   |                    |               |
| Borough of Little Silver                                                           |           |               |               |                                           |                                                   |                    |               |
| Fire Services:                                                                     |           |               |               |                                           |                                                   |                    |               |
| Salaries and Wages                                                                 | 43-491- 1 | 9,000.00      | 9,000.00      |                                           | 9,000.00                                          | 6,942.50           | 2,057.50      |
| Other Expenses                                                                     | 43-491- 2 | 2,000.00      | 2,000.00      |                                           | 2,000.00                                          |                    | 2,000.00      |
|                                                                                    |           |               |               |                                           |                                                   |                    |               |
|                                                                                    |           |               |               |                                           |                                                   |                    |               |
|                                                                                    |           |               |               |                                           |                                                   |                    |               |
| Township of Shrewsbury Municipal Court:                                            |           |               |               |                                           |                                                   |                    |               |
| Salaries and Wages                                                                 | 43-490- 1 | 5,750.00      | 5,750.00      |                                           | 5,750.00                                          |                    | 5,750.00      |
| Other Expenses                                                                     | 43-490- 2 | 1,250.00      | 1,250.00      |                                           | 1,250.00                                          | 1,106.62           | 143.38        |
|                                                                                    |           |               |               |                                           |                                                   |                    |               |
|                                                                                    |           |               |               |                                           |                                                   |                    |               |
|                                                                                    |           |               |               |                                           |                                                   |                    |               |
|                                                                                    |           |               |               |                                           |                                                   |                    |               |
| TOTAL INTERLOCAL MUNICIPAL SERVICE AGREEMENTS                                      | 42-999    | 32,362.00     | 32,011.00     |                                           | 32,011.00                                         | 8,049.12           | 23,961.88     |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) OPERATIONS - EXCLUDED FROM "CAPS" (CONTINUED) | "FCOA" | APPROPRIATED  |               |                                           |                                                   | EXPENDED 2018      |               |
|------------------------------------------------------------------------------------|--------|---------------|---------------|-------------------------------------------|---------------------------------------------------|--------------------|---------------|
|                                                                                    |        | FOR 2019      | FOR 2018      | FOR 2018 BY<br>EMERGENCY<br>APPROPRIATION | TOTAL FOR 2018<br>AS MODIFIED BY<br>ALL TRANSFERS | PAID OR<br>CHARGED | RESERVED      |
| ADDITIONAL APPROPRIATIONS OFFSET BY<br>REVENUES (N.J.S. 40A:4-43.3H)               |        | XXXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX                             | XXXXXXXXXXXXX                                     | XXXXXXXXXXXXX      | XXXXXXXXXXXXX |
|                                                                                    |        |               |               |                                           |                                                   |                    |               |
|                                                                                    |        |               |               |                                           |                                                   |                    |               |
|                                                                                    |        |               |               |                                           |                                                   |                    |               |
|                                                                                    |        |               |               |                                           |                                                   |                    |               |
|                                                                                    |        |               |               |                                           |                                                   |                    |               |
|                                                                                    |        |               |               |                                           |                                                   |                    |               |
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|                                                                                    |        |               |               |                                           |                                                   |                    |               |
|                                                                                    |        |               |               |                                           |                                                   |                    |               |
|                                                                                    |        |               |               |                                           |                                                   |                    |               |
|                                                                                    |        |               |               |                                           |                                                   |                    |               |
|                                                                                    |        |               |               |                                           |                                                   |                    |               |
|                                                                                    |        |               |               |                                           |                                                   |                    |               |
|                                                                                    |        |               |               |                                           |                                                   |                    |               |
|                                                                                    |        |               |               |                                           |                                                   |                    |               |
|                                                                                    |        |               |               |                                           |                                                   |                    |               |
|                                                                                    |        |               |               |                                           |                                                   |                    |               |
|                                                                                    |        |               |               |                                           |                                                   |                    |               |
|                                                                                    |        |               |               |                                           |                                                   |                    |               |
| TOTAL ADDITIONAL APPROPRIATIONS OFFSET BY<br>REVENUES (N.J.S. 40A:4-45.3H)         | XXXXXX |               |               |                                           |                                                   |                    |               |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) OPERATIONS - EXCLUDED FROM "CAPS" (CONTINUED) | "FCOA"    | APPROPRIATED |              |                                           |                                                   | EXPENDED 2018      |              |
|------------------------------------------------------------------------------------|-----------|--------------|--------------|-------------------------------------------|---------------------------------------------------|--------------------|--------------|
|                                                                                    |           | FOR 2019     | FOR 2018     | FOR 2018 BY<br>EMERGENCY<br>APPROPRIATION | TOTAL FOR 2018<br>AS MODIFIED BY<br>ALL TRANSFERS | PAID OR<br>CHARGED | RESERVED     |
| PUBLIC AND PRIVATE PROGRAMS OFFSET<br>BY REVENUES                                  | XXXXXX    | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX                              | XXXXXXXXXXXX                                      | XXXXXXXXXXXX       | XXXXXXXXXXXX |
| U.S Older American Act Grant:                                                      |           |              |              |                                           |                                                   |                    |              |
| Senior Citizens Center:                                                            |           |              |              |                                           |                                                   |                    |              |
| Salaries and Wages                                                                 | 41-809- 1 |              | 17,312.00    |                                           | 17,312.00                                         | 17,312.00          |              |
| Other Expenses                                                                     | 41-809- 2 |              | 12,000.00    |                                           | 12,000.00                                         | 12,000.00          |              |
| U.S Older American Act Grant - Local Match                                         |           |              |              |                                           |                                                   |                    |              |
| Salaries and Wages                                                                 | 41-809- 1 | 233,000.00   | 210,088.00   |                                           | 210,088.00                                        | 210,088.00         |              |
| Other Expenses                                                                     | 41-809- 2 | 30,550.00    | 9,050.00     |                                           | 9,050.00                                          | 9,050.00           |              |
| NJ Recycling Tonnage Grant                                                         | 41-811- 2 |              | 16,892.62    |                                           | 16,892.62                                         | 16,892.62          |              |
|                                                                                    |           |              |              |                                           |                                                   |                    |              |
|                                                                                    |           |              |              |                                           |                                                   |                    |              |
|                                                                                    |           |              |              |                                           |                                                   |                    |              |
|                                                                                    |           |              |              |                                           |                                                   |                    |              |
|                                                                                    |           |              |              |                                           |                                                   |                    |              |
| Sustainable Jersey Grant                                                           | 41-817- 2 |              | 10,000.00    |                                           | 10,000.00                                         | 10,000.00          |              |
|                                                                                    |           |              |              |                                           |                                                   |                    |              |
|                                                                                    |           |              |              |                                           |                                                   |                    |              |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(A) OPERATIONS - EXCLUDED FROM "CAPS" (CONTINUED) | "FCOA"    | APPROPRIATED |              |                                           |                                                   | EXPENDED 2018      |              |
|------------------------------------------------------------------------------------|-----------|--------------|--------------|-------------------------------------------|---------------------------------------------------|--------------------|--------------|
|                                                                                    |           | FOR 2019     | FOR 2018     | FOR 2018 BY<br>EMERGENCY<br>APPROPRIATION | TOTAL FOR 2018<br>AS MODIFIED BY<br>ALL TRANSFERS | PAID OR<br>CHARGED | RESERVED     |
| PUBLIC AND PRIVATE PROGRAMS OFFSET<br>BY REVENUES (CONTINUED)                      | XXXXXX    | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXXXX                                      | XXXXXXXXXXXX       | XXXXXXXXXXXX |
|                                                                                    |           |              |              |                                           |                                                   |                    |              |
|                                                                                    |           |              |              |                                           |                                                   |                    |              |
| NJ- Drunk Driving Enforcement Fund - Police                                        | 41-898- 2 |              | 7,586.11     |                                           | 7,586.11                                          | 7,586.11           |              |
|                                                                                    |           |              |              |                                           |                                                   |                    |              |
|                                                                                    | 41-899    |              |              |                                           |                                                   |                    |              |
| NJ Forest Service Community Forestry Program                                       |           |              | 30,000.00    |                                           | 30,000.00                                         | 30,000.00          |              |
| NJ - Cops in Shops                                                                 | 41-901- 2 |              | 3,080.00     |                                           | 3,080.00                                          | 3,080.00           |              |
|                                                                                    | 41-901- 2 |              |              |                                           |                                                   |                    |              |
| New Jersey Clean Communities Grant                                                 | 41-903- 1 |              | 21,388.61    |                                           | 21,388.61                                         | 21,388.61          |              |
| Municipal Alcohol Education/Rehabilitation Program                                 |           |              | 2,013.89     |                                           | 2,013.89                                          | 2,013.89           |              |
| Distracted Driving Crackdown                                                       | 41-904- 1 |              |              |                                           |                                                   |                    |              |
| Disabilities & Veteran Services                                                    |           |              | 2,923.00     |                                           | 2,923.00                                          | 2,923.00           |              |
| TOTAL PUBLIC AND PRIVATE PROGRAMS OFFSET BY REVENUES                               | 40-999    | 263,550.00   | 342,334.23   |                                           | 342,334.23                                        | 342,334.23         |              |
|                                                                                    |           |              |              |                                           |                                                   |                    |              |
| TOTAL OPERATIONS-EXCLUDED FROM "CAPS"                                              | 34-305    | 1,217,075.54 | 1,429,353.77 |                                           | 1,429,353.77                                      | 1,121,595.70       | 307,758.07   |
| DETAIL:                                                                            |           |              |              |                                           |                                                   |                    |              |
| SALARIES & WAGES                                                                   | 34-305- 1 | 277,750.00   | 347,150.00   |                                           | 347,150.00                                        | 338,536.72         | 8,613.28     |
| OTHER EXPENSES                                                                     | 34-305- 2 | 939,325.54   | 1,082,203.77 |                                           | 1,082,203.77                                      | 783,058.98         | 299,144.79   |

## CURRENT FUND - APPROPRIATIONS

[illegible]

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(C) CAPITAL IMPROVEMENTS - EXCLUDED FROM "CAPS" | "FCOA" | APPROPRIATED |              |                                           |                                                   | EXPENDED 2018      |              |
|----------------------------------------------------------------------------------|--------|--------------|--------------|-------------------------------------------|---------------------------------------------------|--------------------|--------------|
|                                                                                  |        | FOR 2019     | FOR 2018     | FOR 2018 BY<br>EMERGENCY<br>APPROPRIATION | TOTAL FOR 2018<br>AS MODIFIED BY<br>ALL TRANSFERS | PAID OR<br>CHARGED | RESERVED     |
|                                                                                  |        |              |              |                                           |                                                   |                    |              |
|                                                                                  |        |              |              |                                           |                                                   |                    |              |
|                                                                                  |        |              |              |                                           |                                                   |                    |              |
|                                                                                  |        |              |              |                                           |                                                   |                    |              |
|                                                                                  |        |              |              |                                           |                                                   |                    |              |
|                                                                                  |        |              |              |                                           |                                                   |                    |              |
| PUBLIC AND PRIVATE PROGRAMS OFFSET BY<br>REVENUES:                               | XXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX                              | XXXXXXXXXXXX                                      | XXXXXXXXXXXX       | XXXXXXXXXXXX |
| NEW JERSEY TRANSPORTATION TRUST FUND<br>AUTHORITY ACT                            | 41-865 |              |              |                                           |                                                   |                    |              |
|                                                                                  |        |              |              |                                           |                                                   |                    |              |
|                                                                                  |        |              |              |                                           |                                                   |                    |              |
|                                                                                  |        |              |              |                                           |                                                   |                    |              |
|                                                                                  |        |              |              |                                           |                                                   |                    |              |
|                                                                                  |        |              |              |                                           |                                                   |                    |              |
|                                                                                  |        |              |              |                                           |                                                   |                    |              |
|                                                                                  |        |              |              |                                           |                                                   |                    |              |
|                                                                                  |        |              |              |                                           |                                                   |                    |              |
|                                                                                  |        |              |              |                                           |                                                   |                    |              |
|                                                                                  |        |              |              |                                           |                                                   |                    |              |
|                                                                                  |        |              |              |                                           |                                                   |                    |              |
| TOTAL CAPITAL IMPROVEMENTS EXCLUDED FROM "CAPS"                                  | 44-999 | 150,000.00   | 125,000.00   |                                           | 125,000.00                                        | 125,000.00         |              |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(D) MUNICIPAL DEBT SERVICE - EXCLUDED FROM "CAPS" | "FCOA" | APPROPRIATED |              |                                           |                                                   | EXPENDED 2018      |              |
|------------------------------------------------------------------------------------|--------|--------------|--------------|-------------------------------------------|---------------------------------------------------|--------------------|--------------|
|                                                                                    |        | FOR 2019     | FOR 2018     | FOR 2018 BY<br>EMERGENCY<br>APPROPRIATION | TOTAL FOR 2018<br>AS MODIFIED BY<br>ALL TRANSFERS | PAID OR<br>CHARGED | RESERVED     |
| PAYMENT OF BOND PRINCIPAL                                                          | 45-920 | 810,000.00   | 1,693,770.00 |                                           | 1,693,770.00                                      | 1,693,764.64       | XXXXXXXXXXXX |
| PAYMENT OF BOND ANTICIPATION NOTES AND CAPITAL NOTES                               | 45-925 | 700,000.00   | 20,750.00    |                                           | 20,750.00                                         | 20,750.00          | XXXXXXXXXXXX |
| INTEREST ON BONDS                                                                  | 45-930 | 325,000.00   | 404,400.00   |                                           | 404,400.00                                        | 404,378.09         | XXXXXXXXXXXX |
| INTEREST ON NOTES                                                                  | 45-935 | 80,250.00    | 37,320.00    |                                           | 37,320.00                                         | 37,260.47          | XXXXXXXXXXXX |
|                                                                                    |        |              |              |                                           |                                                   |                    | XXXXXXXXXXXX |
| GREEN TRUST LOAN PROGRAM:                                                          | XXXXXX |              |              |                                           |                                                   |                    | XXXXXXXXXXXX |
| LOAN REPAYMENTS FOR PRINCIPAL & INTEREST                                           | 45-940 | 73,400.00    | 73,355.00    |                                           | 73,355.00                                         | 73,343.80          | XXXXXXXXXXXX |
| CAPITAL LEASE OBLIGATIONS:                                                         |        |              |              |                                           |                                                   |                    | XXXXXXXXXXXX |
| PRINCIPAL                                                                          | 45-941 | 489,000.00   | 629,075.00   |                                           | 629,075.00                                        | 629,075.00         | XXXXXXXXXXXX |
| INTEREST                                                                           | 45-941 | 98,000.00    | 120,310.00   |                                           | 120,310.00                                        | 118,959.01         | XXXXXXXXXXXX |
|                                                                                    |        |              |              |                                           |                                                   |                    | XXXXXXXXXXXX |
|                                                                                    |        |              |              |                                           |                                                   |                    | XXXXXXXXXXXX |
|                                                                                    |        |              |              |                                           |                                                   |                    | XXXXXXXXXXXX |
|                                                                                    |        |              |              |                                           |                                                   |                    | XXXXXXXXXXXX |
|                                                                                    |        |              |              |                                           |                                                   |                    | XXXXXXXXXXXX |
|                                                                                    |        |              |              |                                           |                                                   |                    | XXXXXXXXXXXX |
|                                                                                    |        |              |              |                                           |                                                   |                    | XXXXXXXXXXXX |
|                                                                                    |        |              |              |                                           |                                                   |                    | XXXXXXXXXXXX |
| TOT. MUN. DEBT SERVICE - EXCLUDED. FROM "CAPS"                                     | 45-999 | 2,575,650.00 | 2,978,980.00 |                                           | 2,978,980.00                                      | 2,977,531.01       | XXXXXXXXXXXX |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(E) DEFERRED CHARGES - MUNICIPAL -<br>EXCLUDED FROM "CAPS"    | "FCOA"    | APPROPRIATED |              |                                           |                                                   | EXPENDED 2018      |            |
|------------------------------------------------------------------------------------------------|-----------|--------------|--------------|-------------------------------------------|---------------------------------------------------|--------------------|------------|
|                                                                                                |           | FOR 2019     | FOR 2018     | FOR 2018 BY<br>EMERGENCY<br>APPROPRIATION | TOTAL FOR 2018<br>AS MODIFIED BY<br>ALL TRANSFERS | PAID OR<br>CHARGED | RESERVED   |
| (1) DEFERRED CHARGES:                                                                          | XXXXXX    | XXXXXXXXXX   | XXXXXXXXXX   | XXXXXXXXXX                                | XXXXXXXXXX                                        | XXXXXXXXXX         | XXXXXXXXXX |
| EMERGENCY AUTHORIZATIONS                                                                       | 46-870    |              |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXX |
| SPECIAL EMERGENCY AUTHORIZATIONS-<br>5 YEARS (N.J.S.A. 40A:4-55)                               | 46-875    | 80,000.00    | 152,400.00   | XXXXXXXXXX                                | 152,400.00                                        | 152,400.00         | XXXXXXXXXX |
| SPECIAL EMERGENCY AUTHORIZATIONS-<br>3 YEARS (N.J.S.A. 40A:4-55.1 & 40A:4-55.13)               | 46-871    |              |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXX |
| Deferred Charges to Future Taxation Unfunded:                                                  |           |              | 0.70         | XXXXXXXXXX                                | 0.70                                              | 0.70               | XXXXXXXXXX |
|                                                                                                |           |              |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXX |
|                                                                                                |           |              |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXX |
|                                                                                                |           |              |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXX |
|                                                                                                |           |              |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXX |
|                                                                                                |           |              |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXX |
|                                                                                                |           |              |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXX |
|                                                                                                |           |              |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXX |
|                                                                                                |           |              |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXX |
| TOTAL DEFERRED CHARGES - MUNICIPAL -<br>EXCLUDED FROM "CAPS"                                   | 46-999    | 80,000.00    | 152,400.70   | XXXXXXXXXX                                | 152,400.70                                        | 152,400.70         | XXXXXXXXXX |
| (F) JUDGMENTS (N.J.S.A. 40A:4-45.3CC)                                                          | 37-480- 2 |              |              |                                           |                                                   |                    |            |
| (N) TRANSFERRED TO BOARD OF EDUCATION FOR USE<br>OF LOCAL SCHOOLS (N.J.S.A. 40:48-17.1 & 17.3) | 29-405- 2 |              |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXX |
|                                                                                                |           |              |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXX |
| (G) WITH PRIOR CONSENT OF LOCAL FINANCE BOARD:<br>CASH DEFICIT OF PRECEDING YEAR               | 46-885- 2 |              |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXX |
|                                                                                                |           |              |              | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXX |
| (H-2) TOTAL GENERAL APPROPRIATIONS FOR MUNICIPAL<br>PURPOSES EXCLUDED FROM "CAPS"              | 34-309    | 4,022,725.54 | 4,685,734.47 |                                           | 4,685,734.47                                      | 4,376,527.41       | 307,758.07 |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                                                                                   | "FCOA"    | APPROPRIATED  |               |                                           |                                                   | EXPENDED 2018      |              |
|-------------------------------------------------------------------------------------------------------------|-----------|---------------|---------------|-------------------------------------------|---------------------------------------------------|--------------------|--------------|
|                                                                                                             |           | FOR 2019      | FOR 2018      | FOR 2018 BY<br>EMERGENCY<br>APPROPRIATION | TOTAL FOR 2018<br>AS MODIFIED BY<br>ALL TRANSFERS | PAID OR<br>CHARGED | RESERVED     |
| FOR LOCAL DISTRICT SCHOOL PURPOSES-<br>EXCLUDED FROM "CAPS"                                                 | XXXXXX    | XXXXXXXXXX    | XXXXXXXXXX    | XXXXXXXXXX                                | XXXXXXXXXX                                        | XXXXXXXXXX         | XXXXXXXXXX   |
| (1) TYPE 1 DISTRICT SCHOOL DEBT SERVICE                                                                     | XXXXXX    | XXXXXXXXXX    | XXXXXXXXXX    | XXXXXXXXXX                                | XXXXXXXXXX                                        | XXXXXXXXXX         | XXXXXXXXXX   |
| PAYMENT OF BOND PRINCIPAL                                                                                   | 48-920    |               |               |                                           |                                                   |                    | XXXXXXXXXX   |
| PAYMENT OF BOND ANTICIPATION NOTES                                                                          | 48-925    |               |               |                                           |                                                   |                    | XXXXXXXXXX   |
| INTEREST ON BONDS                                                                                           | 48-930    |               |               |                                           |                                                   |                    | XXXXXXXXXX   |
| INTEREST ON NOTES                                                                                           | 48-935    |               |               |                                           |                                                   |                    | XXXXXXXXXX   |
|                                                                                                             |           |               |               |                                           |                                                   |                    | XXXXXXXXXX   |
|                                                                                                             |           |               |               |                                           |                                                   |                    | XXXXXXXXXX   |
| TOTAL OF TYPE 1 DISTRICT SCHOOL DEBT SERVICE<br>EXCLUDED FROM "CAPS"                                        | 48-999    |               |               |                                           |                                                   |                    | XXXXXXXXXX   |
| (J) DEFERRED CHARGES AND STAT. EXPENDITURES<br>LOCAL SCHOOL-EXCLUDED FROM "CAPS"                            |           | XXXXXXXXXX    | XXXXXXXXXX    | XXXXXXXXXX                                | XXXXXXXXXX                                        | XXXXXXXXXX         | XXXXXXXXXX   |
| EMERGENCY AUTHORIZATION-SCHOOLS                                                                             | 29-406    |               |               | XXXXXXXXXX                                |                                                   |                    | XXXXXXXXXX   |
| CAPITAL PROJECT FOR LAND,BUILD.OR EQUIP.<br>N.J.S.A.18A:22-20                                               | 29-407    |               |               |                                           |                                                   |                    | XXXXXXXXXX   |
| TOTAL OF DEFER. CHARGES & STATUTORY. EXPEND-<br>DITURES-LOCAL SCHOOL-EXCLUDED FROM "CAPS"                   | 60007-00  |               |               |                                           |                                                   |                    | XXXXXXXXXX   |
| (K) TOTAL MUNICIPAL. APPROP. FOR LOCAL DISTRICT SCHOOL<br>PURPOSES (ITEMS (1) AND (J))-EXCLUDED FROM "CAPS" | 60008-00  |               |               |                                           |                                                   |                    | XXXXXXXXXX   |
| (O) TOTAL GENERAL APPROPRIATIONS - EXCLUDED FROM<br>"CAPS"                                                  | 60010-00  | 4,022,725.54  | 4,685,734.47  |                                           | 4,685,734.47                                      | 4,376,527.41       | 307,758.07   |
|                                                                                                             |           |               |               |                                           |                                                   |                    |              |
| (L) SUBTOTAL GENERAL APPROPRIATIONS<br>(ITEMS (H-1) AND (O))                                                | 34-400    | 21,984,003.85 | 21,693,345.47 |                                           | 21,693,345.47                                     | 20,680,722.88      | 1,011,173.60 |
| (M) RESERVE FOR UNCOLLECTED TAXES                                                                           | 50-899- 2 | 975,000.00    | 937,088.50    | XXXXXXXXXX                                | 937,088.50                                        | 937,088.50         | XXXXXXXXXX   |
| 9. TOTAL GENERAL APPROPRIATIONS                                                                             | 34-499    | 22,959,003.85 | 22,630,433.97 |                                           | 22,630,433.97                                     | 21,617,811.38      | 1,011,173.60 |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                                               |          | APPROPRIATED  |               |                                           |                                                   | EXPENDED 2018      |              |
|-------------------------------------------------------------------------|----------|---------------|---------------|-------------------------------------------|---------------------------------------------------|--------------------|--------------|
|                                                                         |          | FOR 2019      | FOR 2018      | FOR 2018 BY<br>EMERGENCY<br>APPROPRIATION | TOTAL FOR 2018<br>AS MODIFIED BY<br>ALL TRANSFERS | PAID OR<br>CHARGED | RESERVED     |
| SUMMARY OF APPROPRIATIONS                                               |          |               |               |                                           |                                                   |                    |              |
| (H-1) Total General Appropriations for Municipal Purposes within "CAPS" | 30005-00 | 17,952,890.18 | 17,007,611.00 |                                           | 17,007,611.00                                     | 16,304,195.47      | 703,415.53   |
|                                                                         |          |               |               |                                           |                                                   |                    |              |
| (A) OPERATIONS - EXCLUDED FROM "CAPS"                                   | XXXXXX   | XXXXXXXXXXXX  | XXXXXXXXXXXX  | XXXXXXXXXXXX                              | XXXXXXXXXXXX                                      | XXXXXXXXXXXX       | XXXXXXXXXXXX |
| OTHER OPERATIONS                                                        | XXXXXX   | 921,163.54    | 1,055,008.54  |                                           | 1,055,008.54                                      | 771,212.35         | 283,796.19   |
| UNIFORM CONSTRUCTION CODE                                               | XXXXXX   |               |               |                                           |                                                   |                    |              |
| SHARED SERVICE AGREEMENTS                                               | XXXXXX   | 32,362.00     | 32,011.00     |                                           | 32,011.00                                         | 8,049.12           | 23,961.88    |
| ADDITIONAL APPROPRIATIONS OFFSET BY REVs.                               | XXXXXX   |               |               |                                           |                                                   |                    |              |
| PUBLIC & PRIVATE PROGs. OFFSET BY REVs.                                 | XXXXXX   | 263,550.00    | 342,334.23    |                                           | 342,334.23                                        | 342,334.23         |              |
| TOTAL OPERATIONS - EXCLUDED FROM "CAPS"                                 | 34-305   | 1,217,075.54  | 1,429,353.77  |                                           | 1,429,353.77                                      | 1,121,595.70       | 307,758.07   |
| (C) CAPITAL IMPROVEMENTS                                                | 44-999   | 150,000.00    | 125,000.00    |                                           | 125,000.00                                        | 125,000.00         |              |
| (D) MUNICIPAL DEBT SERVICE                                              | 45-999   | 2,575,650.00  | 2,978,980.00  |                                           | 2,978,980.00                                      | 2,977,531.01       | XXXXXXXXXXXX |
| (E) TOTAL DEFERRED CHARGES (SHEET 18+28)                                | 46-999   | 88,388.13     | 152,400.70    |                                           | 152,400.70                                        | 152,400.70         | XXXXXXXXXXXX |
| (F) JUDGMENTS                                                           | 37-480   |               |               |                                           |                                                   |                    |              |
| (G) CASH DEFICIT - WITH PRIOR CONSENT OF LFB                            | 46-885   |               |               |                                           |                                                   |                    | XXXXXXXXXXXX |
| (K) LOCAL DISTRICT SCHOOL PURPOSES                                      | 24-410   |               |               |                                           |                                                   |                    | XXXXXXXXXXXX |
| (N) TRANSFERRED TO BOARD OF EDUCATION                                   | 29-405   |               |               | XXXXXXXXXXXX                              |                                                   |                    | XXXXXXXXXXXX |
| (M) RESERVE FOR UNCOLLECTED TAXES                                       | 50-899   | 975,000.00    | 937,088.50    | XXXXXXXXXXXX                              | 937,088.50                                        | 937,088.50         | XXXXXXXXXXXX |
| TOTAL GENERAL APPROPRIATION                                             | 34-499   | 22,959,003.85 | 22,630,433.97 |                                           | 22,630,433.97                                     | 21,617,811.38      | 1,011,173.60 |

DEDICATED PARKING UTILITY BUDGET

| 10. DEDICATED REVENUES FROM<br>PARKING UTILITY                                                        | "FCOA"  | ANTICIPATED    |                | REALIZED IN<br>CASH IN 2018 |
|-------------------------------------------------------------------------------------------------------|---------|----------------|----------------|-----------------------------|
|                                                                                                       |         | 2019           | 2018           |                             |
| OPERATING SURPLUS ANTICIPATED                                                                         | 08-501  | 283,040.71     | 299,051.72     | 299,051.72                  |
| OPERATING SURPLUS ANTICIPATED with PRIOR WRITTEN<br>CONSENT of the DIRECTOR LOCAL GOVERNMENT SERVICES | 08-502  |                |                |                             |
| Total Operating Surplus Anticipated                                                                   | 08-500  | 283,040.71     | 299,051.72     | 299,051.72                  |
|                                                                                                       |         |                |                |                             |
| RENTS                                                                                                 | 08-503  | 1,400,000.00   | 1,375,000.00   | 1,465,387.30                |
| RIVERVIEW HOSPITAL AGREEMENT                                                                          | 08-504  | 300,000.00     | 349,665.44     | 320,526.69                  |
| MISCELLANEOUS                                                                                         | 08-505  |                |                |                             |
|                                                                                                       |         |                |                |                             |
|                                                                                                       |         |                |                |                             |
|                                                                                                       |         |                |                |                             |
|                                                                                                       |         |                |                |                             |
| Special Items of Revenue Anticipated with Prior Written<br>Consent of Director of Government Services | XXXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX              |
|                                                                                                       |         |                |                |                             |
|                                                                                                       |         |                |                |                             |
|                                                                                                       |         |                |                |                             |
|                                                                                                       |         |                |                |                             |
|                                                                                                       |         |                |                |                             |
|                                                                                                       |         |                |                |                             |
|                                                                                                       |         |                |                |                             |
| DEFICIT (GENERAL BUDGET)                                                                              | 08-549  |                |                |                             |
| TOTAL PARKING UTILITY REVENUES                                                                        | 08-599  | 1,983,040.71   | 2,023,717.16   | 2,084,965.71                |

\*NOTE: Use a separate set of sheets for  
each separate Utility.  
All other utilities use sheets 33, 34 and 35

DEDICATED PARKING UTILITY BUDGET- CONTINUED

| 11. APPROPRIATIONS FOR PARKING UTILITY       | "FCOA" | APPROPRIATED   |                |                                           | EXPENDED 2018                                     |                    |                |
|----------------------------------------------|--------|----------------|----------------|-------------------------------------------|---------------------------------------------------|--------------------|----------------|
|                                              |        | 2019           | 2018           | FOR 2018 BY<br>EMERGENCY<br>APPROPRIATION | TOTAL FOR 2018<br>AS MODIFIED BY<br>ALL TRANSFERS | PAID OR<br>CHARGED | RESERVED       |
| OPERATING:                                   | XXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX                            | XXXXXXXXXXXXXX                                    | XXXXXXXXXXXXXX     | XXXXXXXXXXXXXX |
| Salaries & Wages                             | 55-501 | 226,996.04     | 267,733.00     |                                           | 267,733.00                                        | 191,192.82         | 76,540.18      |
| Other Expenses                               | 55-502 | 704,269.67     | 581,535.00     |                                           | 581,535.00                                        | 475,896.33         | 105,638.67     |
|                                              |        |                |                |                                           |                                                   |                    |                |
|                                              |        |                |                |                                           |                                                   |                    |                |
|                                              |        |                |                |                                           |                                                   |                    |                |
| CAPITAL IMPROVEMENTS:                        | XXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX                            | XXXXXXXXXXXXXX                                    | XXXXXXXXXXXXXX     | XXXXXXXXXXXXXX |
| Down Payments on Improvements                | 55-510 |                |                |                                           |                                                   |                    |                |
| Capital Improvement Fund                     | 55-511 |                |                |                                           |                                                   |                    |                |
| Capital Outlay                               | 55-512 |                |                |                                           |                                                   |                    |                |
| Capital Lease                                | 55-537 | 6,950.00       | 6,895.00       |                                           | 6,895.00                                          | 6,895.00           |                |
|                                              |        |                |                |                                           |                                                   |                    |                |
| DEBT SERVICE:                                | XXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX                            | XXXXXXXXXXXXXX                                    | XXXXXXXXXXXXXX     | XXXXXXXXXXXXXX |
| Payment of Bond Principal                    | 55-520 | 10,000.00      | 10,000.00      |                                           | 10,000.00                                         | 10,000.00          | XXXXXXXXXXXXXX |
| Payment of Bond Anticipation & Capital Notes | 55-521 |                |                |                                           |                                                   |                    | XXXXXXXXXXXXXX |
| Interest on Bonds                            | 55-522 | 11,000.00      | 13,000.00      |                                           | 13,000.00                                         | 13,000.00          | XXXXXXXXXXXXXX |
| Interest on Notes                            | 55-523 | 10,000.00      | 5,500.00       |                                           | 5,500.00                                          | 5,500.00           | XXXXXXXXXXXXXX |
|                                              |        |                |                |                                           |                                                   |                    |                |
|                                              |        |                |                |                                           |                                                   |                    |                |

# DEDICATED PARKING UTILITY BUDGET- CONTINUED

| 11. APPROPRIATIONS FOR PARKING UTILITY                             | "FCOA"   | APPROPRIATED   |                |                                           | EXPENDED 2018                                     |                    |                |
|--------------------------------------------------------------------|----------|----------------|----------------|-------------------------------------------|---------------------------------------------------|--------------------|----------------|
|                                                                    |          | 2019           | 2018           | FOR 2018 BY<br>EMERGENCY<br>APPROPRIATION | TOTAL FOR 2018<br>AS MODIFIED BY<br>ALL TRANSFERS | PAID OR<br>CHARGED | RESERVED       |
| DEFERRED CHARGES AND STATUTORY EXPENDITURES:                       | XXXXXX   | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX                            | XXXXXXXXXXXXXX                                    | XXXXXXXXXXXXXX     | XXXXXXXXXXXXXX |
| DEFERRED CHARGES:                                                  | XXXXXX   | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX                            | XXXXXXXXXXXXXX                                    | XXXXXXXXXXXXXX     | XXXXXXXXXXXXXX |
| Emergency Authorizations                                           | 55-530   |                |                | XXXXXXXXXXXXXX                            |                                                   |                    |                |
|                                                                    |          |                |                | XXXXXXXXXXXXXX                            |                                                   |                    |                |
|                                                                    |          |                |                | XXXXXXXXXXXXXX                            |                                                   |                    |                |
|                                                                    |          |                |                | XXXXXXXXXXXXXX                            |                                                   |                    |                |
|                                                                    |          |                |                | XXXXXXXXXXXXXX                            |                                                   |                    |                |
|                                                                    |          |                |                | XXXXXXXXXXXXXX                            |                                                   |                    |                |
| STATUTORY EXPENDITURES:                                            | XXXXXX   | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX                            | XXXXXXXXXXXXXX                                    | XXXXXXXXXXXXXX     | XXXXXXXXXXXXXX |
| Contribution To:                                                   |          |                |                |                                           |                                                   |                    |                |
| Public Employees' Retirement System                                | 55-540   | 38,325.00      | 37,400.00      |                                           | 37,400.00                                         | 37,398.75          |                |
| Social Security System (O.A.S.I.)                                  | 55-541   | 20,000.00      | 20,000.00      |                                           | 20,000.00                                         | 12,355.23          | 7,644.77       |
| Unemployment Compensation Insurance<br>(N.J.S.A. 43:21-3 et. seq.) | 55-542   | 500.00         | 500.00         |                                           | 500.00                                            | 500.00             |                |
|                                                                    |          |                |                |                                           |                                                   |                    |                |
|                                                                    |          |                |                |                                           |                                                   |                    |                |
| Accumulated Sick Leave                                             | 55-536   | 5,000.00       | 5,000.00       |                                           | 5,000.00                                          | 5,000.00           |                |
| JUDGMENTS                                                          | 55-531   |                |                |                                           |                                                   |                    |                |
| DEFICIT IN OPERATIONS IN PRIOR YEARS                               | 55-532   |                |                |                                           |                                                   |                    | XXXXXXXXXXXXXX |
| SURPLUS (GENERAL BUDGET)                                           | 55-545   | 950,000.00     | 1,076,154.16   |                                           | 1,076,154.16                                      | 1,076,154.16       | XXXXXXXXXXXXXX |
| TOTAL PARKING UTILITY APPROPRIATIONS                               | 92109-00 | 1,983,040.71   | 2,023,717.16   |                                           | 2,023,717.16                                      | 1,833,892.29       | 189,823.62     |

# **DEDICATED WATER-SEWER UTILITY BUDGET**

| 10. DEDICATED REVENUES FROM<br>WATER-SEWER UTILITY                                                    | "FCOA"   | ANTICIPATED    |                | REALIZED IN<br>CASH IN 2018 |
|-------------------------------------------------------------------------------------------------------|----------|----------------|----------------|-----------------------------|
|                                                                                                       |          | 2019           | 2018           |                             |
| OPERATING SURPLUS ANTICIPATED                                                                         | 08-501   | 439,809.00     | 337,968.58     | 337,968.58                  |
| OPERATING SURPLUS ANTICIPATED with PRIOR WRITTEN<br>CONSENT of the DIRECTOR LOCAL GOVERNMENT SERVICES | 08-502   |                |                |                             |
| Total Operating Surplus Anticipated                                                                   | 08-500   | 439,809.00     | 337,968.58     | 337,968.58                  |
|                                                                                                       |          |                |                |                             |
| RENTS                                                                                                 | 08-503   | 6,423,772.46   | 6,539,000.00   | 6,669,404.05                |
|                                                                                                       |          |                |                |                             |
| MISCELLANEOUS                                                                                         | 08-505   | 99,000.00      | 99,000.00      | 139,989.80                  |
|                                                                                                       |          |                |                |                             |
| RESERVE TO PAY DEBT                                                                                   | 08-506   | 100,000.00     | 160,312.79     | 160,312.79                  |
|                                                                                                       |          |                |                |                             |
| CONNECTION FEES                                                                                       |          | 100,000.00     | 66,000.00      | 283,300.95                  |
| Special Items of Revenue Anticipated with Prior Written<br>Consent of Director of Government Services | XXXXXXX  | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX              |
|                                                                                                       | 08-122   |                |                |                             |
|                                                                                                       | 08-123   |                |                |                             |
|                                                                                                       | 08-128   |                |                |                             |
|                                                                                                       | 08-504   |                |                |                             |
|                                                                                                       | 08-503   |                |                |                             |
|                                                                                                       |          |                |                |                             |
| DEFICIT (GENERAL BUDGET)                                                                              | 08-549   |                |                |                             |
| TOTAL SEWER UTILITY REVENUES                                                                          | 91 07-00 | 7,162,581.46   | 7,202,281.37   | 7,590,976.17                |

\*NOTE: Use a separate set of sheets for  
each separate Utility.  
All other utilities use sheets 33, 34 and 35

DEDICATED WATER-SEWER UTILITY BUDGET- CONTINUED

| 11. APPROPRIATIONS FOR WATER-SEWER UTILITY   | "FCOA" | APPROPRIATED   |                |                                           | EXPENDED 2018                                     |                    |                |
|----------------------------------------------|--------|----------------|----------------|-------------------------------------------|---------------------------------------------------|--------------------|----------------|
|                                              |        | 2019           | 2018           | FOR 2018 BY<br>EMERGENCY<br>APPROPRIATION | TOTAL FOR 2018<br>AS MODIFIED BY<br>ALL TRANSFERS | PAID OR<br>CHARGED | RESERVED       |
| OPERATING:                                   | XXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX                            | XXXXXXXXXXXXXX                                    | XXXXXXXXXXXXXX     | XXXXXXXXXXXXXX |
| Salaries & Wages                             | 55-501 | 912,772.46     | 897,947.00     |                                           | 897,947.00                                        | 868,295.42         | 29,651.58      |
| Other Expenses                               | 55-502 | 1,909,750.00   | 1,835,132.00   |                                           | 1,835,132.00                                      | 1,563,374.91       | 271,757.09     |
| Regional Sewer Authority Charges             | 55-503 | 1,516,709.00   | 1,700,000.00   |                                           | 1,700,000.00                                      | 1,215,363.75       | 484,636.25     |
| Manasquan River Water Purchases              | 55-504 | 725,000.00     | 725,000.00     |                                           | 725,000.00                                        | 543,231.82         | 181,768.18     |
| Accumulated Absences                         | 55-505 | 25,000.00      | 25,000.00      |                                           | 25,000.00                                         | 25,000.00          |                |
| CAPITAL IMPROVEMENTS:                        | XXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX                            | XXXXXXXXXXXXXX                                    | XXXXXXXXXXXXXX     | XXXXXXXXXXXXXX |
| Down Payments on Improvements                | 55-510 |                |                |                                           |                                                   |                    |                |
| Capital Improvement Fund                     | 55-511 |                |                |                                           |                                                   |                    |                |
| Capital Outlay                               | 55-512 | 50,000.00      | 50,000.00      |                                           | 50,000.00                                         | 47,353.40          | 2,646.60       |
|                                              |        |                |                |                                           |                                                   |                    |                |
| DEBT SERVICE:                                | XXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX                            | XXXXXXXXXXXXXX                                    | XXXXXXXXXXXXXX     | XXXXXXXXXXXXXX |
| Payment of Bond Principal                    | 55-520 | 880,000.00     | 815,815.00     |                                           | 815,815.00                                        | 815,815.00         | XXXXXXXXXXXXXX |
| Payment of Bond Anticipation & Capital Notes | 55-521 | 66,000.00      |                |                                           |                                                   |                    | XXXXXXXXXXXXXX |
| Interest on Bonds                            | 55-522 | 283,000.00     | 352,800.00     |                                           | 352,800.00                                        | 352,800.00         | XXXXXXXXXXXXXX |
| Interest on Notes                            | 55-523 | 91,000.00      | 45,000.00      |                                           | 45,000.00                                         | 45,000.00          | XXXXXXXXXXXXXX |
| Capital Lease Payment                        | 55-524 |                | 9,095.00       |                                           | 9,095.00                                          | 9,095.00           |                |
|                                              |        |                |                |                                           |                                                   |                    | XXXXXXXXXXXXXX |
|                                              |        |                |                |                                           |                                                   |                    | XXXXXXXXXXXXXX |

# DEDICATED WATER-SEWER UTILITY BUDGET- CONTINUED

| 11. APPROPRIATIONS FOR WATER-SEWER UTILITY                         | "FCOA"   | APPROPRIATED   |                |                                           | EXPENDED 2018                                     |                    |                |
|--------------------------------------------------------------------|----------|----------------|----------------|-------------------------------------------|---------------------------------------------------|--------------------|----------------|
|                                                                    |          | 2019           | 2018           | FOR 2018 BY<br>EMERGENCY<br>APPROPRIATION | TOTAL FOR 2018<br>AS MODIFIED BY<br>ALL TRANSFERS | PAID OR<br>CHARGED | RESERVED       |
| DEFERRED CHARGES AND STATUTORY EXPENDITURES:                       | XXXXXX   | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX                            | XXXXXXXXXXXXXX                                    | XXXXXXXXXXXXXX     | XXXXXXXXXXXXXX |
| DEFERRED CHARGES:                                                  | XXXXXX   | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX                            | XXXXXXXXXXXXXX                                    | XXXXXXXXXXXXXX     | XXXXXXXXXXXXXX |
| Emergency Authorizations                                           | 55-530   |                |                | XXXXXXXXXXXXXX                            |                                                   |                    |                |
| Deficit in Operations of Prior Year                                | 55-531   |                |                | XXXXXXXXXXXXXX                            |                                                   |                    |                |
|                                                                    |          |                |                | XXXXXXXXXXXXXX                            |                                                   |                    |                |
|                                                                    |          |                |                | XXXXXXXXXXXXXX                            |                                                   |                    |                |
|                                                                    |          |                |                | XXXXXXXXXXXXXX                            |                                                   |                    |                |
| Special Emergency Authorizations                                   | 55-534   |                |                | XXXXXXXXXXXXXX                            |                                                   |                    |                |
| STATUTORY EXPENDITURES:                                            | XXXXXX   | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX                            | XXXXXXXXXXXXXX                                    | XXXXXXXXXXXXXX     | XXXXXXXXXXXXXX |
| Contribution To:                                                   |          |                |                |                                           |                                                   |                    |                |
| Public Employees' Retirement System                                | 55-540   | 136,350.00     | 129,470.00     |                                           | 129,470.00                                        | 129,465.99         |                |
| Social Security System (O.A.S.I.)                                  | 55-541   | 65,000.00      | 60,000.00      |                                           | 60,000.00                                         | 52,429.28          | 7,570.72       |
| Unemployment Compensation Insurance<br>(N.J.S.A. 43:21-3 et. seq.) | 55-542   | 2,000.00       | 2,000.00       |                                           | 2,000.00                                          | 2,000.00           |                |
|                                                                    |          |                |                |                                           |                                                   |                    |                |
|                                                                    |          |                |                |                                           |                                                   |                    |                |
|                                                                    |          |                |                |                                           |                                                   |                    |                |
| JUDGMENTS                                                          | 55-531   |                |                |                                           |                                                   |                    |                |
| DEFICIT IN OPERATIONS IN PRIOR YEARS                               | 55-532   |                |                |                                           |                                                   |                    | XXXXXXXXXXXXXX |
| SURPLUS (GENERAL BUDGET)                                           | 55-545   | 500,000.00     | 555,022.37     |                                           | 555,022.37                                        | 555,022.37         | XXXXXXXXXXXXXX |
| TOTAL WATER-SEWER UTILITY APPROPRIATIONS                           | 92 09-00 | 7,162,581.46   | 7,202,281.37   |                                           | 7,202,281.37                                      | 6,224,246.94       | 978,030.42     |

DEDICATED ASSESSMENT BUDGET

UTILITY

| 14. DEDICATED REVENUES FROM                   | ANTICIPATED  |      | Realized in<br>Cash in 2018      |
|-----------------------------------------------|--------------|------|----------------------------------|
|                                               | 2019         | 2018 |                                  |
| ASSESSMENT CASH                               |              |      |                                  |
|                                               |              |      |                                  |
| DEFICIT ( _____ UTILITY BUDGET)               |              |      |                                  |
| TOTAL _____ UTILITY ASSESSMENT REVENUES       |              |      |                                  |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT        | APPROPRIATED |      | Expended 2018<br>Paid or Charged |
|                                               | 2019         | 2018 |                                  |
| PAYMENT OF BOND PRINCIPAL                     |              |      |                                  |
| PAYMENT OF BOND ANTICIPATION NOTES            |              |      |                                  |
| TOTAL _____ UTILITY ASSESSMENT APPROPRIATIONS |              |      |                                  |

Dedication by Rider - (N.J.S.40:-39) " The dedicated revenues anticipated during the year 2019 from Animal Control, State or Federal Aid for Maintenance of Libraries, Bequest, Escheats; Federal Grant;  
Construction Code Fees Due Hackensack Meadowlands Development Commission; Outside Employment of Off-Duty Municipal Police Officers; Unemployment Compensation Insurance; Reimbursement  
of Sale of Gasoline to State Automobiles; State Training Fees-Uniform Construction Code Act; Older Americans Act - Program Contributions; Municipal Alliance on Alcoholism and Drug Abuse -  
Program Income; Emergency Management Donations N.J.S.A. 40A:5-29, Parks and Recreation Donations N.J.S.A. 40A:5-29

are hereby anticipated as revenue and are hereby appropriated for the purposes to which said revenue is dedicated by statute or other legal requirement."

( Insert additional, appropriate titles in space above when applicable, if resolution for rider has been approved by the Director )

APPENDIX TO BUDGET STATEMENT

COMPARATIVE STATEMENT OF CURRENT FUND OPERATIONS  
AND CHANGE IN CURRENT SURPLUS

CURRENT FUND BALANCE SHEET - DECEMBER 31, 2018

| ASSETS                                                        |         |                |
|---------------------------------------------------------------|---------|----------------|
| Cash and Investments                                          | 1110100 | \$7,512,066.42 |
| Due From State of New Jersey (c. 20, P.L. 1971)               | 1111000 | 871.05         |
| Federal and State Grants Receivable                           | 1110200 |                |
| Receivables with Offsetting Reserves:                         | xxxxxxx | xxxxxxxxxxx    |
| Taxes Receivables                                             | 1110300 | 854,947.88     |
| Tax Title Liens Receivable                                    | 1110400 | 27,946.24      |
| Property Acquired by Tax Title Lien Liquidation               | 1110500 |                |
| Other Receivables                                             | 1110600 | 170,237.23     |
| Deferred Charges Required to be in 2019 Budget                | 1110700 | 80,000.00      |
| Deferred Charges Required to be in Budgets Subsequent to 2019 | 1110800 |                |
| TOTAL ASSETS                                                  | 1110900 | \$8,646,068.82 |
| LIABILITIES, RESERVES AND SURPLUS                             |         |                |
| *Cash Liabilities                                             | 2110100 | \$5,680,098.81 |
| Reserves for Receivables                                      | 2110200 | 1,053,131.35   |
| Surplus                                                       | 2110300 | 1,912,838.66   |
| TOTAL LIABILITIES, RESERVES AND SURPLUS                       |         | \$8,646,068.82 |

|                                               |         |                 |
|-----------------------------------------------|---------|-----------------|
| School Tax Levy Unpaid                        | 2220100 | \$13,459,648.35 |
| Less: School Tax Deferred                     | 2110200 | 10,473,280.86   |
| *Balance Included in Above "Cash Liabilities" | 2220300 | \$2,986,367.49  |

|                                                   |         | 2018           | 2017           |
|---------------------------------------------------|---------|----------------|----------------|
| Surplus Balance, January 1st                      | 2310100 | \$1,927,488.32 | \$1,595,552.17 |
| Current Revenue on a Cash Basis: Current Taxes    |         |                |                |
| *(Percentage collected: 2018 98.07% 2017 98.72% ) | 2310200 | 46,724,981.71  | 44,890,549.86  |
| Delinquent Taxes                                  | 2310300 | 556,465.14     | 879,956.94     |
| Other Revenues and Additions to Income            | 2310400 | 8,554,522.99   | 8,970,095.80   |
| TOTAL FUNDS                                       | 2310500 | 57,763,458.16  | 56,336,154.77  |
| EXPENDITURES AND TAX REQUIREMENTS:                |         |                |                |
| Municipal Appropriations                          | 2310600 | 21,691,895.28  | 21,053,978.42  |
| School Taxes (including Local and Regional)       | 2310700 | 27,351,321.00  | 26,313,645.00  |
| County Taxes (including Added Tax Amounts)        | 2310800 | 6,085,577.13   | 5,863,247.14   |
| Special District Taxes                            | 2310900 | 532,120.00     | 512,120.00     |
| Other Expenditures and Deductions from Income     | 2311000 | 189,706.09     | 665,675.89     |
| Total Expenditures and Tax Requirements           | 2311100 | 55,850,619.50  | 54,408,666.45  |
| LESS: Expenditures to be Raised by Future Taxes   | 2311200 |                |                |
| Total Adjusted Expenditures and Tax Requirements  | 2311300 | 55,850,619.50  | 54,408,666.45  |
| Surplus Balance - December 31st                   | 2311400 | \$1,912,838.66 | \$1,927,488.32 |

\*Nearest even percentage may be used

Proposed Use of Current Fund Surplus in 2019 Budget

|                                              |         |                |
|----------------------------------------------|---------|----------------|
| Surplus Balance December 31, 2018            | 2311500 | \$1,912,838.66 |
| Current Surplus Anticipated in - 2019 Budget | 2311600 | 1,485,000.00   |
| Surplus Balance Remaining                    | 2311700 | \$427,838.66   |

2019  
CAPITAL BUDGET AND CAPITAL IMPROVEMENT PROGRAM

This section is included with the Annual Budget pursuant to N.J.A.C. 5:30-4 It does not in itself confer any authorization to raise or expend funds. Rather it is a document used as part of the local unit's planning and management program. Specific authorization to expend funds for purposes described in this section must be granted elsewhere, by a separate bond ordinance, by inclusion of a line item in the Capital Improvement Section of this budget, by an ordinance taking the money from the Capital Improvement Fund, or other lawful means.

CAPITAL BUDGET

- A plan for all capital expenditures for the current fiscal year.

If no Capital Budget is included, check the reason why:

\_\_\_\_\_ Total capital expenditures this year do not exceed \$25,000, including appropriations for Capital Improvement Fund,  
Capital Line Items and Down Payments on Improvements.

\_\_\_\_\_ No bond ordinances are planned this year.

CAPITAL IMPROVEMENT PROGRAM

- A multi - year list of planned capital projects, including the current year.

Check appropriate box for numbers of years covered, including current year:

\_\_\_\_\_ 3 years. (Population under 10,000 )

\_\_\_\_\_ X \_\_\_\_\_ 6 years. (Over 10,000 and all county governments )

\_\_\_\_\_ years. (Exceeding minimum time period )

\_\_\_\_\_ Check if municipality is under 10,000, has not expended more than \$25,000 annually for capital purposes in immediately  
previous three years, and is not adopting a capital improvement program.

NARRATIVE FOR CAPITAL IMPROVEMENT PROGRAM

IT IS A REQUIREMENT THAT A PROJECTED CAPITAL IMPROVEMENT PROGRAM BE MADE PART OF THE 2019 MUNICIPAL BUDGET.  
THE IMPROVEMENTS ARE ESTIMATED AND MAY BE ADJUSTED.

**CAPITAL BUDGET (CURRENT YEAR ACTION)**  
2019

LOCAL UNIT

BOROUGH OF RED BANK

| 1<br>PROJECT TITLE                      | 2<br>PROJECT<br>NUMBER | 3<br>ESTIMATED<br>TOTAL<br>COST | 4<br>AMOUNTS<br>RESERVED<br>IN PRIOR<br>YEARS | PLANNED FUNDING SERVICES FOR CURRENT YEAR - 2019 |                                      |                          |                                        |                          | 6<br>To Be<br>Funded in<br>Future<br>Years |
|-----------------------------------------|------------------------|---------------------------------|-----------------------------------------------|--------------------------------------------------|--------------------------------------|--------------------------|----------------------------------------|--------------------------|--------------------------------------------|
|                                         |                        |                                 |                                               | 5a<br>2019 Budget<br>Appropriations              | 5b<br>Capital Improve -<br>ment Fund | 5c<br>Capital<br>Surplus | 5d<br>Grants in Aid and<br>Other Funds | 5e<br>Debt<br>Authorized |                                            |
| GENERAL CAPITAL:                        |                        |                                 |                                               |                                                  |                                      |                          |                                        |                          |                                            |
| Various Road Improvements               |                        | 2,500,000                       |                                               |                                                  |                                      |                          | 290,000                                | 2,210,000                |                                            |
| Real Property Redevelopment             |                        | 300,000                         |                                               |                                                  | 15,000                               |                          |                                        | 285,000                  |                                            |
| Various Municipal Property Improvements |                        | 200,000                         |                                               |                                                  | 10,000                               |                          |                                        | 190,000                  |                                            |
| Park & Recreation Improvements          |                        | 2,245,000                       |                                               |                                                  | 449,000                              |                          |                                        | 1,796,000                |                                            |
| DPU Site Improvements                   |                        | 1,000,000                       |                                               |                                                  | 50,000                               |                          |                                        | 950,000                  |                                            |
|                                         |                        |                                 |                                               |                                                  |                                      |                          |                                        |                          |                                            |
|                                         |                        |                                 |                                               |                                                  |                                      |                          |                                        |                          |                                            |
| WATER-SEWER CAPITAL:                    |                        |                                 |                                               |                                                  |                                      |                          |                                        |                          |                                            |
| INFRASTRUCTURE UPGRADES                 |                        | 1,105,000                       |                                               |                                                  | 55,250                               |                          |                                        | 1,049,750                |                                            |
| SCADA Program Assel Management          |                        | 30,000                          |                                               |                                                  | 1,500                                |                          |                                        | 28,500                   |                                            |
|                                         |                        |                                 |                                               |                                                  |                                      |                          |                                        |                          |                                            |
| PARKING CAPITAL:                        |                        |                                 |                                               |                                                  |                                      |                          |                                        |                          |                                            |
| INFRASTRUCTURE UPGRADES                 |                        | 1,000,000                       |                                               |                                                  | 50,000                               |                          |                                        | 950,000                  |                                            |
|                                         |                        |                                 |                                               |                                                  |                                      |                          |                                        |                          |                                            |
|                                         |                        |                                 |                                               |                                                  |                                      |                          |                                        |                          |                                            |
|                                         |                        |                                 |                                               |                                                  |                                      |                          |                                        |                          |                                            |
|                                         |                        |                                 |                                               |                                                  |                                      |                          |                                        |                          |                                            |
| <b>TOTALS - ALL PROJECTS</b>            |                        | 8,380,000                       |                                               |                                                  | 630,750                              |                          | 290,000                                | 7,459,250                |                                            |

**6 YEAR CAPITAL PROGRAM - 2019 - 2025**  
**Anticipated Project Schedule and Funding Requirements**

LOCAL UNIT

BOROUGH OF RED BANK

| 1<br>PROJECT TITLE                      | 2<br>PROJECT<br>NUMBER | 3<br>ESTIMATED<br>TOTAL<br>COST | 4<br>ESTIMATED<br>COMPLETION<br>TIME | FUNDING AMOUNTS PER BUDGET YEAR |            |            |           |           |         |
|-----------------------------------------|------------------------|---------------------------------|--------------------------------------|---------------------------------|------------|------------|-----------|-----------|---------|
|                                         |                        |                                 |                                      | 5a<br>2019                      | 5b<br>2020 | 5c<br>2021 | 5d        | 5e        | 5f      |
| GENERAL CAPITAL:                        |                        |                                 |                                      |                                 |            |            |           |           |         |
| Various Road Improvements               |                        | 2,500,000                       |                                      | 2,500,000                       | 2,125,000  | 1,593,750  | 1,035,938 | 569,766   | 256,395 |
| Real Property Redevelopment             |                        | 300,000                         |                                      | 300,000                         | 255,000    | 191,250    | 124,313   | 68,372    | 30,767  |
| Various Municipal Property Improvements |                        | 200,000                         |                                      | 200,000                         | 170,000    | 127,500    | 82,875    | 45,581    | 20,512  |
| Park & Recreation Improvements          |                        | 2,245,000                       |                                      | 2,245,000                       | 1,908,250  | 1,431,188  | 930,272   | 511,650   | 230,242 |
| DPU Site Improvements                   |                        | 1,000,000                       |                                      | 1,000,000                       | 850,000    | 637,500    | 414,375   | 227,906   | 102,558 |
|                                         |                        |                                 |                                      |                                 |            |            |           |           |         |
|                                         |                        |                                 |                                      |                                 |            |            |           |           |         |
| WATER-SEWER CAPITAL:                    |                        |                                 |                                      |                                 |            |            |           |           |         |
| INFRASTRUCTURE UPGRADES                 |                        | 1,105,000                       |                                      | 1,105,000                       | 939,250    | 704,438    | 457,884   | 251,836   | 113,326 |
| SCADA Program Asset Management          |                        | 30,000                          |                                      | 30,000                          | 25,500     | 19,125     | 12,431    | 6,837     | 3,077   |
|                                         |                        |                                 |                                      |                                 |            |            |           |           |         |
| PARKING CAPITAL:                        |                        |                                 |                                      |                                 |            |            |           |           |         |
| INFRASTRUCTURE UPGRADES                 |                        | 1,000,000                       |                                      | 1,000,000                       | 850,000    | 637,500    | 414,375   | 227,906   | 102,558 |
|                                         |                        |                                 |                                      |                                 |            |            |           |           |         |
|                                         |                        |                                 |                                      |                                 |            |            |           |           |         |
|                                         |                        |                                 |                                      |                                 |            |            |           |           |         |
|                                         |                        |                                 |                                      |                                 |            |            |           |           |         |
| TOTALS - ALL PROJECTS                   |                        | 8,380,000                       |                                      | 8,380,000                       | 7,123,000  | 5,342,250  | 3,472,463 | 1,909,854 | 859,434 |

**6 YEAR CAPITAL PROGRAM - 2019 - 2025**  
**SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS**

LOCAL UNIT

BOROUGH OF RED BANK

| 1<br>PROJECT TITLE                     | 2<br>ESTIMATED<br>TOTAL<br>COST | BUDGET APPROPRIATIONS      |                       | 4<br>CAPITAL<br>IMPROVEMENT<br>FUND | 5<br>CAPITAL<br>SURPLUS | 6<br>GRANTS - IN -<br>AID AND<br>OTHER FUNDS | BONDS AND NOTES  |                           |                  |
|----------------------------------------|---------------------------------|----------------------------|-----------------------|-------------------------------------|-------------------------|----------------------------------------------|------------------|---------------------------|------------------|
|                                        |                                 | 3a<br>CURRENT YEAR<br>2019 | 3b<br>FUTURE<br>YEARS |                                     |                         |                                              | 7a<br>GENERAL    | 7b<br>SELF<br>LIQUIDATING | 7c<br>ASSESSMENT |
| GENERAL CAPITAL:                       |                                 |                            |                       |                                     |                         |                                              |                  |                           |                  |
| Various Road Improvements              | 2,500,000                       |                            |                       |                                     |                         | 290,000                                      | 2,210,000        |                           |                  |
| Real Property Redevelopment            | 300,000                         |                            |                       | 15,000                              |                         |                                              | 285,000          |                           |                  |
| Various Municipal Property Improvement | 200,000                         |                            |                       | 10,000                              |                         |                                              | 190,000          |                           |                  |
| Park & Recreation Improvements         | 2,245,000                       |                            |                       | 449,000                             |                         |                                              | 1,796,000        |                           |                  |
| DPU Site Improvements                  | 1,000,000                       |                            |                       |                                     |                         |                                              |                  |                           |                  |
|                                        |                                 |                            |                       |                                     |                         |                                              |                  |                           |                  |
|                                        |                                 |                            |                       |                                     |                         |                                              |                  |                           |                  |
| WATER-SEWER CAPITAL:                   |                                 |                            |                       |                                     |                         |                                              |                  |                           |                  |
| INFRASTRUCTURE UPGRADES                | 1,105,000                       |                            |                       | 55,250                              |                         |                                              | 1,049,750        |                           |                  |
| SCADA Program Asset Management         | 30,000                          |                            |                       | 1,500                               |                         |                                              | 28,500           |                           |                  |
|                                        |                                 |                            |                       |                                     |                         |                                              |                  |                           |                  |
| PARKING CAPITAL:                       |                                 |                            |                       |                                     |                         |                                              |                  |                           |                  |
| INFRASTRUCTURE UPGRADES                | 1,000,000                       |                            |                       | 50,000                              |                         |                                              | 950,000          |                           |                  |
|                                        |                                 |                            |                       |                                     |                         |                                              |                  |                           |                  |
|                                        |                                 |                            |                       |                                     |                         |                                              |                  |                           |                  |
|                                        |                                 |                            |                       |                                     |                         |                                              |                  |                           |                  |
|                                        |                                 |                            |                       |                                     |                         |                                              |                  |                           |                  |
| <b>TOTALS - ALL PROJECTS</b>           | <b>8,380,000</b>                |                            |                       | <b>580,750</b>                      |                         | <b>290,000</b>                               | <b>6,509,250</b> |                           |                  |

**Annual List of Change Orders Approved**  
**Pursuant to N.J.A.C. 5:30-11**

Contracting Unit: Borough of Red Bank

Year Ending: December 31, 2018

The following is a complete list of all change orders which caused the originally awarded contract price to be exceeded by more than 20 percent. For regulatory details please consult N.J.A.C. 5:30-11.1 et. seq. Please identify each change order by name of project.

1. 2017 Rd Prog II-E. Bergen construction  
(Resolution 18-244)

2.

3.

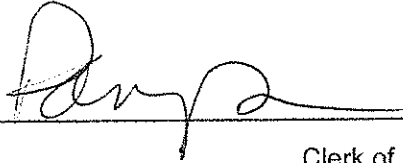
4.

For each change order listed above, submit with introduced budget a copy of governing body resolution authorizing the change order and an Affidavit of Publication for the newspaper notice required by N.J.A.C.. 5:30-11.9(d). (Affidavit must include a copy of the newspaper notice.)

If you have not had a change order exceeding 20 percent threshold for the year indicated above please check here ☐ and certify below.

Salaries & Wages

\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Clerk of Governing Body

|                                                  | 2019                   | 2018                   | 2017                   |
|--------------------------------------------------|------------------------|------------------------|------------------------|
| <b>Total Appropriations</b>                      | \$22,959,003.85        | \$22,566,522.36        | \$22,408,105.65        |
| <b>Anticipated Revenue</b>                       | \$8,744,342.59         | \$9,257,360.75         | \$9,789,440.71         |
| <b>Amount to be Raised by Taxes</b>              | <u>\$14,214,661.26</u> | <u>\$13,309,161.61</u> | <u>\$12,618,664.94</u> |
| <br><b>Net Valuation Taxable</b>                 | <br>\$2,231,776,788    | <br>\$2,136,180,157    | <br>\$2,122,308,781    |
| <br><b>Local Municipal Tax Rate</b>              | <br>0.637              | <br>0.623              | <br>0.595              |
| <b>Local Municipal Tax Per Average Household</b> | \$2,332.60             | \$2,281.75             | \$2,177.51             |
| <b>Increase</b>                                  | 2.2287%                | 4.7871%                |                        |

|    |               |                     |                                                          |
|----|---------------|---------------------|----------------------------------------------------------|
| 19 | NOV 2018, MON | ● 1 – 2pm           | Pam - Pre-Agenda Meeting & One-on-One 4th Floor ...      |
|    |               | ● 2:30 – 3pm        | Glenn Carter - One-on-One 4th Floor Administration       |
| 20 | NOV 2018, TUE | ● 10 – 11am         | Charlie Hoffmann, One-on-One 4th Floor Administra...     |
|    |               | ● 11:30am – 12pm    | Chief McConnell, One-on-One 4th Floor Administrati...    |
|    |               | ● 2 – 3pm           | Cliff Keen - One-on-One 4th Floor Administration         |
|    |               | ● 3:30 – 4pm        | Stu Jensen, One-on-One 4th Floor Administration          |
| 26 | NOV 2018, MON | ● 1:30 – 2pm        | Jackie - One-on-One, Phone Conference Z will call J      |
| 27 | NOV 2018, TUE | ● 10 – 10:30am      | Matt Ryan, One-on-One 4th Floor Administration           |
|    |               | ● 1 – 1:30pm        | Tommy Welsh, One-on-One 4th Floor Administration         |
|    |               | ● 3:30 – 4:30pm     | Eugenia, One-on-One 4th Floor Administration             |
| 28 | NOV 2018, WED | ● 3 – 3:30pm        | Fred Corcione, One-on-One 4th Floor Administration       |
| 10 | DEC 2018, MON | ● 10 – 11am         | Charlie - One-on-One 4th Floor Administration            |
|    |               | ● 11:30am – 12:30pm | Glenn C. - One-on-One 4th Floor Administration           |
|    |               | ● 1:30 – 2pm        | Darren - One-on-One 4th Floor Administration             |
|    |               | ● 2:30 – 3pm        | Fred C. - One-on-One 4th Floor Administration            |
|    |               | ● 4 – 5pm           | Fire Chiefs, Stu/Wayne - One-on-One 4th Floor Admi...    |
| 11 | DEC 2018, TUE | ● 1 – 2pm           | Pam - One-on-One 4th Floor Administration                |
|    |               | ● 2:30 – 3:30pm     | Eugenia - One-on-One 4th Floor Administration            |
| 12 | DEC 2018, WED | ● 1 – 1:30pm        | Cathy G. - One-on-One 4th Floor Administration           |
|    |               | ● 2 – 2:30pm        | Eleni Glykis, Barbara Pickell - One-on-One 4th Floor ... |
| 13 | DEC 2018, THU | ● 10 – 10:30am      | Jackie - One-on-One 4th Floor Administration             |
|    |               | ● 11:30am – 12pm    | Matt R. - One-on-One 4th Floor Administration            |
|    |               | ● 1:15 – 2:15pm     | 1:15 - Cliff, One-on-One 4th Floor Administration        |
| 18 | DEC 2018, TUE | ● 1:30 – 2pm        | Tommy W. - One-on-One 4th Floor Administration           |
|    |               | ○ 9:30am – 12:30pm  | NJ FRAMES Combined Steering Committee, Constitue         |

|    |               |                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                 |
|----|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 15 | JAN 2019, TUE | <ul style="list-style-type: none"> <li>10 – 10:30am</li> <li>2:30 – 3:30pm</li> </ul>                                                                              | One-on-One, Chief McConnell 90 Monmouth Street, ...<br>One-on-One, Pam Borghi 90 Monmouth St., Red Ban...                                                                                                                                                                                                                       |
| 16 | JAN 2019, WED | <ul style="list-style-type: none"> <li>10 – 11am</li> <li>1 – 1:30pm</li> <li>1:30 – 2pm</li> <li>3:15 – 3:45pm</li> <li>3:30 – 4pm</li> <li>4 – 4:30pm</li> </ul> | One-on-One, Charlie Hoffmann 90 Monmouth Street...<br>One-on-One, Fred Corcione Borough of Red Bank<br>One-on-One, Mitch Elias 90 Monmouth Street, Red B...<br>One-on-One, Glenn Carter 90 Monmouth Street, Red ...<br>One-on-One, Cathy Gerber 90 Monmouth Street, Red...<br>One-on-One, Ashlesha Deshpande 90 Monmouth Str... |
| 17 | JAN 2019, THU | <ul style="list-style-type: none"> <li>10:30 – 11am</li> <li>11 – 11:30am</li> <li>3 – 4pm</li> <li>4:30 – 5pm</li> </ul>                                          | One-on-One, Jackie Reynolds 90 Monmouth Street, ...<br>One-on-One, Tommy Welsh 90 Monmouth Street, Re...<br>One-on-One, Cliff Keen 90 Monmouth Street, Red Ba...<br>One-on-One, Wayne Hartman (Fire Chief) 90 Monm...                                                                                                           |
| 28 | JAN 2019, MON | <ul style="list-style-type: none"> <li>2:30 – 3pm</li> </ul>                                                                                                       | Matt Ryan - One-on-One 90 Monmouth St                                                                                                                                                                                                                                                                                           |
| 7  | FEB 2019, THU | <ul style="list-style-type: none"> <li>10:15 – 11:15am</li> </ul>                                                                                                  | Glenn Carter - One-on-One Borough of Red Bank                                                                                                                                                                                                                                                                                   |
| 11 | FEB 2019, MON | <ul style="list-style-type: none"> <li>1:30 – 2:30pm</li> <li>4:30 – 5pm</li> </ul>                                                                                | Charlie Hoffmann - One-on-One Borough of Red Bank<br>Wayne Hartman - One-on-One Borough of Red Bank                                                                                                                                                                                                                             |
| 14 | FEB 2019, THU | <ul style="list-style-type: none"> <li>10:30 – 11:30am</li> <li>1:30 – 2pm</li> <li>2:30 – 3pm</li> </ul>                                                          | Pam - One-on-One Borough of Red Bank<br>Chief McConnell - One-On-One Borough of Red Bank<br>Fred Corcione - One-on-One Borough of Red Bank                                                                                                                                                                                      |
| 19 | FEB 2019, TUE | <ul style="list-style-type: none"> <li>2 – 2:30pm</li> <li>3 – 3:30pm</li> </ul>                                                                                   | Jackie Reynolds - One-on-One/Budget Borough of R...<br>Tommy Welsh - One-on-One/Budget Borough of Red...                                                                                                                                                                                                                        |
| 20 | FEB 2019, WED | <ul style="list-style-type: none"> <li>9:30 – 10am</li> <li>10 – 11am</li> <li>4 – 4:30pm</li> </ul>                                                               | Matt Ryan - One-on-One/Budget Borough of Red Bank<br>Cliff Keen - One-on-One/Budget Borough of Red Bank<br>Eleni Gylkis - One-on-One Borough of Red Bank                                                                                                                                                                        |
| 25 | FEB 2019, MON | <ul style="list-style-type: none"> <li>12:30 – 1pm</li> </ul>                                                                                                      | Jen - One-on-One 90 Monmouth St, Red Bank, NJ 07...                                                                                                                                                                                                                                                                             |
| 12 |               |                                                                                                                                                                    | Ashlesha - One-on-One 90 Monmouth St                                                                                                                                                                                                                                                                                            |

|    |               |                  |                                                     |
|----|---------------|------------------|-----------------------------------------------------|
| 25 | FEB 2019, MON | ● 12:30 – 1pm    | Jen - One-on-One 90 Monmouth St, Red Bank, NJ 07... |
| 12 | MAR 2019, TUE | ● 2:30 – 3pm     | Ashlesha - One-on-One 90 Monmouth St                |
| 13 | MAR 2019, WED | ● 11:30am – 12pm | Darren McConnell - One-on-One Borough of Red Ba...  |
|    |               | ● 1:30 – 2pm     | Mitch E. - One-on-One 90 Monmouth St                |
|    |               | ● 3:30 – 4pm     | Fred C. - One-on-One Meeting 90 Monmouth St         |
| 14 | MAR 2019, THU | ● 10:30 – 11am   | Pam, One-on-One Meeting 90 Monmouth St, Red Ba...   |
| 19 | MAR 2019, TUE | ● 10 – 10:30am   | Jackie - One-on-One 90 Monmouth St                  |
|    |               | ● 2 – 2:30pm     | Matt Ryan - One-on-One Meeting                      |
|    |               | ● 3 – 4pm        | Cliff K - One-on-One Meeting                        |
| 21 | MAR 2019, THU | ● 11:15am – 12pm | Charlie H. - One-on-One 90 Monmouth St              |
| 25 | MAR 2019, MON | ● 10 – 10:30am   | Tommy W. - One-on-One 90 Monmouth St                |
|    |               | ● 2 – 2:30pm     | Elenyi - One-on-One 90 Monmouth St                  |
| 26 | MAR 2019, TUE | ● 2 – 3pm        | Glenn C. - One-on-One Meeting 90 Monmouth St        |
| 15 | APR 2019, MON | ● 10 – 10:30am   | Charlie Hoffmann, One-on-One 90 Monmouth St         |
|    |               | ● 1:30 – 2pm     | Jackie - One-on-One 90 Monmouth St                  |
| 17 | APR 2019, WED | ● 1 – 1:30pm     | Darren McConnell - One-on-One 90 Monmouth St        |
| 18 | APR 2019, THU | ● 10:30 – 11am   | Pam - One-on-One Meeting 90 Monmouth St             |
|    |               | ● 11:30am – 12pm | Glenn Carter - One-on-One 90 Monmouth St            |
|    |               | ● 1 – 2pm        | Cliff - One-on-One Meeting 90 Monmouth St           |
|    |               | ● 3 – 3:30pm     | Tommy - One-on-One 90 Monmouth St                   |
| 22 | APR 2019, MON | ● 2 – 2:30pm     | Fred - One-on-One Meeting 90 Monmouth St            |
|    |               | ● 3 – 3:30pm     | Matt - One-on-One 90 Monmouth St                    |
|    |               | ● 4:30 – 5pm     | Wayne Hartman - One-on-One Meeting 90 Monmout...    |
| 14 | MAY 2019, TUE | ● 10 – 10:30am   | Glenn C. - One-on-One Meeting 90 Monmouth St        |

|    |               |                     |                                                    |
|----|---------------|---------------------|----------------------------------------------------|
|    |               | ● 3 – 4pm           | Cliff K - One-on-One Meeting                       |
| 21 | MAR 2019, THU | ● 11:15am – 12pm    | Charlie H. - One-on-One 90 Monmouth St             |
| 25 | MAR 2019, MON | ● 10 – 10:30am      | Tommy W. - One-on-One 90 Monmouth St               |
|    |               | ● 2 – 2:30pm        | Elenyi - One-on-One 90 Monmouth St                 |
| 26 | MAR 2019, TUE | ● 2 – 3pm           | Glenn C. - One-on-One Meeting 90 Monmouth St       |
| 15 | APR 2019, MON | ● 10 – 10:30am      | Charlie Hoffmann, One-on-One 90 Monmouth St        |
|    |               | ● 1:30 – 2pm        | Jackie - One-on-One 90 Monmouth St                 |
| 17 | APR 2019, WED | ● 1 – 1:30pm        | Darren McConnell - One-on-One 90 Monmouth St       |
| 18 | APR 2019, THU | ● 10:30 – 11am      | Pam - One-on-One Meeting 90 Monmouth St            |
|    |               | ● 11:30am – 12pm    | Glenn Carter - One-on-One 90 Monmouth St           |
|    |               | ● 1 – 2pm           | Cliff - One-on-One Meeting 90 Monmouth St          |
|    |               | ● 3 – 3:30pm        | Tommy - One-on-One 90 Monmouth St                  |
| 22 | APR 2019, MON | ● 2 – 2:30pm        | Fred - One-on-One Meeting 90 Monmouth St           |
|    |               | ● 3 – 3:30pm        | Matt - One-on-One 90 Monmouth St                   |
|    |               | ● 4:30 – 5pm        | Wayne Hartman - One-on-One Meeting 90 Monmout...   |
| 14 | MAY 2019, TUE | ● 10 – 10:30am      | Glenn C. - One-on-One Meeting 90 Monmouth St       |
|    |               | ● 11am – 12pm       | Peter O'Reilly - One-on-One Meeting 90 Monmouth St |
|    |               | ● 2 – 2:30pm        | Jackie - One-on-One Meeting 90 Monmouth St         |
|    |               | ● 4:30 – 5pm        | Wayne H. - One-on-One Meeting 90 Monmouth St       |
| 16 | MAY 2019, THU | ● 11:30am – 12pm    | Darren - One-on-One Meeting 90 Monmouth St         |
|    |               | ● 2:30 – 3pm        | Fred C. - One-on-One Meeting 90 Monmouth St        |
| 20 | MAY 2019, MON | ● 11 – 11:30am      | Charlie - One-on-One Meeting 90 Monmouth St        |
|    |               | ● 11:30am – 12:30pm | Tommy W. - One-on-One Meeting 90 Monmouth St       |
|    |               | ● 2:30 – 3pm        | Matt R. - One-on-One Meeting 90 Monmouth St        |
|    |               | ● 3 – 4pm           | Cliff K. - One-on-One Meeting 90 Monmouth St       |

|    |               |                     |                                                     |
|----|---------------|---------------------|-----------------------------------------------------|
| 7  | NOV 2018, WED | ● 9:30 – 10:30am    | Budget Prep Meeting, 2019 4th Floor Administration  |
| 8  | NOV 2018, THU | ● 1:30 – 2:30pm     | Budget Prep Meeting, 2019 4th Floor Administration  |
| 9  | NOV 2018, FRI | ● 10 – 11am         | Budget Prep Meeting, 2019 4th Floor Administration  |
| 3  | DEC 2018, MON | ● 11:30am – 12:30pm | Budget Review Meeting 4th Floor Administration      |
| 11 | FEB 2019, MON | ● 2:30 – 4pm        | Meeting (Budget) 90 Monmouth St                     |
| 19 | FEB 2019, TUE | ● 2 – 2:30pm        | Jackie Reynolds - One-on-One/Budget Borough of R... |
|    |               | ● 2:30 – 3pm        | Budget Meeting - Cathy G. 90 Monmouth St            |
|    |               | ● 3 – 3:30pm        | Tommy Welsh - One-on-One/Budget Borough of Red...   |
| 20 | FEB 2019, WED | ● 9:30 – 10am       | Matt Ryan - One-on-One/Budget Borough of Red Bank   |
|    |               | ● 10 – 11am         | Cliff Keen - One-on-One/Budget Borough of Red Bank  |
| 21 | FEB 2019, THU | ● 10 – 10:30am      | Budget Meeting - Pam 90 Monmouth St                 |
|    |               | ● 10:30 – 11am      | Budget Meeting - Darren 90 Monmouth St              |
|    |               | ● 11 – 11:30am      | Budget Meeting - Charlie 90 Monmouth St             |
|    |               | ● 11:30am – 12pm    | Budget Meeting - Fred C. 90 Monmouth St             |
|    |               | ● 12 – 12:30pm      | Budget Meeting - Glenn C. 90 Monmouth St            |
| 6  | MAR 2019, WED | ● 10 – 11am         | Meeting (Finance & Budget) 90 Monmouth Street Re... |
| 13 | MAY 2019, MON | ● 3 – 4pm           | Meeting - Budget 90 Monmouth St                     |
| 14 | MAY 2019, TUE | ● 2:30 – 3:30pm     | Budget Meeting - Peter, Cliff 90 Monmouth St        |
| 16 | MAY 2019, THU | ● 6 – 7pm           | Meeting (2019 Budget) 90 Monmouth Street Red Ba...  |
| 22 | MAY 2019, WED | ● 9:30 – 10am       | Budget revision for Parks & Rec Ziad's office >     |



Ziad Shehady <zshehady@redbanknj.org>

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## Borough Fuel

1 message

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**Clifford Keen** <ckeen@redbanknj.org>

Tue, May 14, 2019 at 6:29 PM

To: Ziad Shehady <zshehady@redbanknj.org>, Chief Financial Officer <poreilly@redbanknj.org>

Gentlemen,

I updated the Borough Fuel Master, so far this year we have spent \$40,918.54; \$32,798.38 on gas, roughly 18k gallons and \$8,120.16 on diesel, roughly 4K gallons.

The 2019 Budget includes 75k in general, 70k in Water/Sewer (up from 65) and 25k in parking (up from 20k) for a total of 170k.

I used 36,000 gallons (54k-18K) of gasoline as an estimate for the remainder of the year which is both the all-time average per month of our the all-time high (53.7k last year) and more than we used in the final 8 months of the last 5 years.

I used 13,000 gallons of diesel for the remainder of the year because the highest we have used since moving to a private hauler and no longer move our diesel garbage trucks every day is 16.7k in 2016 (17k-4k).

You can see my results in the tab called 2019 Budget Review.

The bottom line is using both the highest individual price per gallon this year and the highest price per gallon of the last 2 years (the gas price I don't trust, I will review the raw data tomorrow) we have more than enough budgeted.

If we use the highest price we have paid as a per year figure (2012 for gas and 2014 for diesel) we will be \$27k over budget with the current allocations in the proposed budget. That being said if gas prices rise that much, it would have to happen immediately to be of that great a concern and we will be able to anticipate and transfer as need at the end of the year.

Let me know if you have any questions.

Thanks,

Cliff



Ziad Shehady <zshehady@redbanknj.org>

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## Budget

1 message

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**Darren McConnell** <dmccConnell@redbanknj.org>  
To: Ziad Shehady <zshehady@redbanknj.org>

Thu, Feb 21, 2019 at 3:55 PM

So...

I fixed the sheet in google for full time salary and wage but I noticed a problem towards the end of the sheet. Once I got to Cevin Albert, the final numbers were slightly off for some reason for him, Hauschildt, Dengel, Shea, Altimari, Gray and Metta. Oddly Darren and Baron were fine.

I could not figure out the problem and then I calculated it on pencil and paper (take a deep breath) and confirmed that the final numbers are not correct for those officers. My son happened to be here and said he had a similar problem in his finance class but he couldn't figure out what was happening in this instance.

He had me load my excel sheet that I showed you today into google and share it with you so that you could see the difference for those officers and maybe you can figure out the discrepancy if you are so inclined.

--

**Darren McConnell**

Chief of Police  
Red Bank Police Department  
[90 Monmouth Street](#)  
[Red Bank, NJ 07701](#)  
(732)530-2710



Ziad Shehady <zshehady@redbanknj.org>

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## **budget adjustments**

1 message

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**Ziad Shehady** <zshehady@redbanknj.org>  
To: Robert Swisher <rswisher@scnco.com>

Tue, May 21, 2019 at 2:45 PM

please update admin & clerk s&w lines, also allocations for phone & internet, and add VFIS (fire insurance)

**Ziad Andrew Shehady**  
Business Administrator  
Borough of Red Bank  
90 Monmouth Street  
Red Bank, New Jersey 07701  
T: +1 (732) 530-2748  
<http://www.redbanknj.org>  
[zshehady@redbanknj.org](mailto:zshehady@redbanknj.org)



Ziad Shehady <zshehady@redbanknj.org>

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## **budget changes**

1 message

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**Ziad Shehady** <zshehady@redbanknj.org>

Wed, May 22, 2019 at 10:00 AM

To: Peter O'Reilly <poreilly@redbanknj.org>, Robert Swisher <rswisher@scnco.com>

The salary & wages line for Parks & Rec was modified.

The OE line for Parks & Rec was modified.

The OE line for Road Repair & Maint was modified.

The anticipated surplus (revenue tab) was modified.

**Ziad Andrew Shehady**

Business Administrator

Borough of Red Bank

90 Monmouth Street

Red Bank, New Jersey 07701

T: +1 (732) 530-2748

<http://www.redbanknj.org>

[zshehady@redbanknj.org](mailto:zshehady@redbanknj.org)



Ziad Shehady <zshehady@redbanknj.org>

---

## Budget info

1 message

---

**Pam Borghi** <pborghi@redbanknj.org>

Tue, May 21, 2019 at 2:05 PM

To: Chief Financial Officer <poreilly@redbanknj.org>, Robert Swisher <rswisher@scnco.com>

Cc: Ziad Shehady <zshehady@redbanknj.org>

Z had mentioned that you were looking to have dates confirmed for the budget process. If we introduce on 5/22, it will be exactly 28 days until the next meeting of 5/19 so we can schedule the public hearing for then.

We usually schedule the advertisement for two weeks before so that date would be June 5.

--

Pamela Borghi, RMC, CMR  
Municipal Clerk/Registrar/PIO  
Borough of Red Bank  
[90 Monmouth Street](#)  
[Red Bank, NJ 07701](#)  
732-530-2740



Ziad Shehady <zshehady@redbanknj.org>

---

## Budget

1 message

---

**Robert Swisher** <rswisher@scnco.com>  
To: Ziad Shehady <zshehady@redbanknj.org>  
Cc: Peter O'Reilly <poreilly@redbanknj.org>

Thu, May 16, 2019 at 2:28 PM

Z

I was able to get some answers to some of the budget questions we had from the other day:

- Value of Average Home - Per the State of NJ 2018 Property Tax Information as of 1/16/19 Red Bank's average value was \$366,231
- The balance in the Public Defender trust at 12/31/18 was \$3,936.26
- The balance in the Affordable Housing Trust at 12/31/18 was \$208,399.55
- I left a message with Jenn about the Finance S & W difference. I will be over to Red Bank around 3:30 and I will follow up with her on that.
- There is a balance in the Snow Trust of \$11,134.97 as of 12/31/18
- I know you wanted me to add a line for Redevelopment, but for some reason I am having trouble with the document. Perhaps my internet is too slow here but the file is not loading. I will attempt to get that done when I get to Red bank later this afternoon.

Bob  
Robert Swisher  
Suplee, Clooney & Company  
[rswisher@scnco.com](mailto:rswisher@scnco.com)

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Ziad Shehady <[zshehady@redbanknj.org](mailto:zshehady@redbanknj.org)>

---

## FW: Budget

1 message

---

Robert Swisher <[rswisher@scnco.com](mailto:rswisher@scnco.com)>

Mon, May 13, 2019 at 10:17 AM

To: Ziad Shehady <[zshehady@redbanknj.org](mailto:zshehady@redbanknj.org)>, Peter O'Reilly <[poreilly@redbanknj.org](mailto:poreilly@redbanknj.org)>

In anticipation of our meeting later today, as I was reviewing my calculations. I realize I had made a mistake in the Levy Cap Calculation. ( I had included the library tax for 2019) In the end we are actually \$15,000 under the levy cap.

This puts us in a much better position to control the budget going forward.

I will see you at 3:00

Bob

Robert Swisher  
Suplee, Clooney & Company  
[rswisher@scnco.com](mailto:rswisher@scnco.com)

-----Original Message-----

From: "Robert Swisher" <[rswisher@scnco.com](mailto:rswisher@scnco.com)>

Sent: Wednesday, May 8, 2019 4:13pm

To: "Ziad Shehady" <[zshehady@redbanknj.org](mailto:zshehady@redbanknj.org)>, "Peter O'Reilly" <[poreilly@redbanknj.org](mailto:poreilly@redbanknj.org)>

Subject: Budget

Gents

I have attached a draft of the excel state budget document. It ties into the latest Google Doc file. There are 3 main issues that we still need to address. Legal, Engineer and Visiting Nurse. If I put all three in at last years number there would be an 8/10 of a cent increase. This sounds great but the problem is that the tax levy would go up \$750,000 or almost 6%. As it stands the budget is a little over \$300,000 over the 2% levy cap calculation.

While the expenditure side is not terrible, it is the revenue side that is creating the issue.

We have decreases in the following anticipated revenues:

|                       |               |
|-----------------------|---------------|
| Fees and Permits      | 30,000        |
| Int & Costs on taxes  | 40,000        |
| W/S Oper surplus      | 55,000        |
| Parking Oper Surplus  | 125,000       |
| Prior Sewer Surplus   | 25,000        |
| Prior Parking Surplus | 35,000        |
| Cable TV              | 13,000        |
| Delinquent taxes      | 20,000        |
| Reserve for Debt ser  | <u>94,000</u> |
|                       | 437,000       |

We were able to cover some of this by raising other revenues but not all of it.

Again we have plenty of wiggle room with the debt service so we can just reduce that if we want.

We can discuss in detail on Monday.

Bob

Robert Swisher  
Suplee, Clooney & Company  
[rswisher@scnco.com](mailto:rswisher@scnco.com)

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**2019 Budget -Red Bank.xls**

713K



Ziad Shehady <[zshehady@redbanknj.org](mailto:zshehady@redbanknj.org)>

---

## FW: Red Bank Borough revised I

1 message

---

**Robert Swisher** <[rswisher@scnco.com](mailto:rswisher@scnco.com)>

Tue, Jun 18, 2019 at 1:19 PM

To: Ziad Shehady <[zshehady@redbanknj.org](mailto:zshehady@redbanknj.org)>, Peter O'Reilly <[poreilly@redbanknj.org](mailto:poreilly@redbanknj.org)>

For our call at 1:30

Bob

Robert Swisher  
Suplee, Clooney & Company  
[rswisher@scnco.com](mailto:rswisher@scnco.com)

-----Original Message-----

From: "Kennedy, Robert" <[Robert.Kennedy@dca.nj.gov](mailto:Robert.Kennedy@dca.nj.gov)>

Sent: Tuesday, June 18, 2019 11:29am

To: "Robert Swisher" <[rswisher@scnco.com](mailto:rswisher@scnco.com)>

Subject: Red Bank Borough revised I

Bob, here's what's left Bob,

Thank you,

Robert Kennedy CMFO, Auditor  
Department of Community Affairs  
Division of Local Government Services  
Bureau of Financial & Authority Regulations  
[101 S. Broad St.](#)  
P.O. Box 800  
Trenton, NJ 08625  
Email: [Robert.Kennedy@dca.nj.gov](mailto:Robert.Kennedy@dca.nj.gov)  
Phone (609) 984-1906  
Fax (609) 984-7388

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**Red Bank Borough revised I.doc**

60K



Ziad Shehady <[zshehady@redbanknj.org](mailto:zshehady@redbanknj.org)>

---

## Fwd: Budget Items

1 message

---

**Ziad Shehady** <[zshehady@redbanknj.org](mailto:zshehady@redbanknj.org)>  
To: Robert Swisher <[rswisher@scnco.com](mailto:rswisher@scnco.com)>

Wed, Feb 20, 2019 at 9:34 AM

**Ziad Andrew Shehady**  
Business Administrator  
Borough of Red Bank  
90 Monmouth Street  
Red Bank, New Jersey 07701  
T: +1 (732) 530-2748  
<http://www.redbanknj.org>  
[zshehady@redbanknj.org](mailto:zshehady@redbanknj.org)

----- Forwarded message -----

From: **Matthew Ryan** <[mryan@redbanknj.org](mailto:mryan@redbanknj.org)>  
Date: Wed, Feb 20, 2019 at 9:05 AM  
Subject: Budget Items  
To: Ziad Shehady <[zshehady@redbanknj.org](mailto:zshehady@redbanknj.org)>

Z,

I just wanted to send these over to you before our meeting today. It's the budget for the previous two years and the MCIA requests.

--

Thank you,

**Matthew Ryan**

Director of Information Technology

Borough of Red Bank

**W:** 732-530-2777 x470

**C:** 732-233-2198

---

### 2 attachments

 **IT-Budget-2018.xlsx**  
11K

 **MCIA - IT - 2017.pdf**  
129K



Ziad Shehady <zshehady@redbanknj.org>

---

## Fwd: Budget

1 message

---

**Pam Borghi** <pborghi@redbanknj.org>

Wed, Apr 17, 2019 at 5:05 PM

To: Robert Swisher <rswisher@scnco.com>, Michelle Swisher <mswisher@scnco.com>, Ziad Shehady <zshehady@redbanknj.org>

----- Forwarded message -----

From: <egg@dca.nj.gov>

Date: Wed, Apr 17, 2019 at 4:44 PM

Subject: Budget

To: <pborghi@redbanknj.org>

Dear Chief Financial Officer:

As in prior years, due to the number of budget public hearings scheduled for overlapping dates beginning next week and the volume of errors appearing in local units' submitted documents, particularly filed Annual Financial Statements, the Division may not be able to complete your budget examination by the scheduled public hearing date. We will make every effort to complete the review process by your next scheduled meeting.

If examination is not completed prior to your hearing date, the scheduled and advertised public hearing must occur. However, no action may be taken on your budget until examination has been completed.

If you have any questions, please contact the Division by emailing [dlgs@dca.state.nj.us](mailto:dlgs@dca.state.nj.us).

This message does not pertain to municipalities under local review.

Please note that, in accordance with the Division's standard operating procedure, no budget will be certified until after adoption of the State FY2020 budget.

Thank you for your cooperation.

--

Pamela Borghi, RMC, CMR  
Municipal Clerk/Registrar/PIO  
Borough of Red Bank  
[90 Monmouth Street](#)  
[Red Bank, NJ 07701](#)  
732-530-2740



Ziad Shehady <zshehady@redbanknj.org>

---

## Fwd: CY 2019/FY 2020 State Aid Certification

1 message

---

**Pam Borghi** <pborghi@redbanknj.org>

Mon, Mar 11, 2019 at 3:06 PM

To: Robert Swisher <rswisher@scnco.com>, Chief Financial Officer <cfo@redbanknj.org>, Ziad Shehady <zshehady@redbanknj.org>

Cc: Councilman Ballard <mballard@redbanknj.org>, Pasquale Menna <pmenna@redbanknj.org>

FYI

----- Forwarded message -----

From: <egg@dca.nj.gov>

Date: Mon, Mar 11, 2019 at 2:54 PM

Subject: CY 2019/FY 2020 State Aid Certification

To: <pborghi@redbanknj.org>

On March 5, 2019, Governor Phil Murphy presented his proposed FY 2020 budget to the State Legislature. No municipality will receive less total State formula aid in support of its CY 2019 or FY 2020 budget than it received in support of their prior year budget.

Please review Local Finance Notice 2019-04 at <http://www.nj.gov/dca/divisions/dlgs/lfns/19/2019-04.pdf> for further details.

--

Pamela Borghi, RMC, CMR  
Municipal Clerk/Registrar/PIO  
Borough of Red Bank  
[90 Monmouth Street](#)  
[Red Bank, NJ 07701](#)  
732-530-2740



Ziad Shehady <zshehady@redbanknj.org>

---

## Fwd: CY 2019/FY 2020 State Aid Certification

1 message

---

**Pam Borghi** <pborghi@redbanknj.org>

Tue, Mar 19, 2019 at 1:17 PM

To: Mayor\_Council <mayor\_council@redbanknj.org>, Ziad Shehady <zshehady@redbanknj.org>

----- Forwarded message -----

From: <egg@dca.nj.gov>

Date: Tue, Mar 19, 2019 at 12:50 PM

Subject: CY 2019/FY 2020 State Aid Certification

To: <pborghi@redbanknj.org>

On March 5, 2019, Governor Phil Murphy presented his proposed FY 2020 budget to the State Legislature. No municipality will receive less total State formula aid in support of its CY 2019 or FY 2020 budget than it received in support of their prior year budget.

Please review Local Finance Notice 2019-07 at <http://www.nj.gov/dca/divisions/dlgs/lfns/19/2019-07.pdf> for further details.

--

Pamela Borghi, RMC, CMR  
Municipal Clerk/Registrar/PIO  
Borough of Red Bank  
[90 Monmouth Street](#)  
[Red Bank, NJ 07701](#)  
732-530-2740



Ziad Shehady <zshehady@redbanknj.org>

---

## Fwd: Monmouth County Final Equalization Table

1 message

---

**Peter O'Reilly** <POReilly@redbanknj.org>  
To: Ziad Shehady <zshehady@redbanknj.org>

Z,

Incidentally, today, Mitch was very helpful providing me with similar #s to assist me with putting together the 2019 User Friendly Budget.

I need to provide the State a completed User Friendly Budget. to accompany the Adopted Budget document. I've been chipping away at it. After tonight's meeting I will be able to focus more time working on it.

Thanks.

Peter

----- Forwarded message -----

From: **Peter O'Reilly** <POReilly@redbanknj.org>  
Date: Wed, Jun 19, 2019 at 5:07 PM  
Subject: Re: Monmouth County Final Equalization Table  
To: Ziad Shehady <zshehady@redbanknj.org>  
Cc: Mitch Elias <meliass@redbanknj.org>, Ashlesha Deshpande <adeshpande@redbanknj.org>

FYI,

On Wed, Jun 19, 2019 at 4:42 PM Ziad Shehady <zshehady@redbanknj.org> wrote:  
Mitch, can you send me the 2018 table for my records?

Z

**Ziad Andrew Shehady**  
Business Administrator  
Borough of Red Bank  
[90 Monmouth Street](http://www.redbanknj.org)  
Red Bank, New Jersey 07701  
T: +1 (732) 530-2748  
<http://www.redbanknj.org>  
[zshehady@redbanknj.org](mailto:zshehady@redbanknj.org)

On Mon, Jun 10, 2019 at 2:40 PM Mitch Elias <meliass@redbanknj.org> wrote:

FINAL numbers attached. 2,231,776,788 net valuation taxable on page 7.

**Subject: Monmouth County Final Equalization Table**

Hello:

Attached please find the **2019 Final Equalization Table** for Monmouth County.

Regards,

Matthew Clark

---

Z,

The attachment is sourced from the Division of Taxation (<https://www.state.nj.us/treasury/taxation/lpt/lptvalue.shtml>)

Thanks.

--

**Peter O'Reilly**  
Chief Financial Officer  
Borough of Red Bank  
[90 Monmouth Street](http://www.redbanknj.org)  
Red Bank, New Jersey 07701  
732-530-2742, ext 147  
<http://www.redbanknj.org>  
[porcilly@redbanknj.org](mailto:porcilly@redbanknj.org)

--

Peter O'Reilly  
Chief Financial Officer  
Borough of Red Bank  
[90 Monmouth Street](#)  
[Red Bank, New Jersey 07701](#)  
732-530-2742, ext 147  
<http://www.redbanknj.org>  
[porcilly@redbanknj.org](mailto:porcilly@redbanknj.org)

---

 **Monmouth Table of Equalized Valuations 2018.pdf**  
33K



Ziad Shehady <zshehady@redbanknj.org>

---

## Fwd: State Budget Address/SEC Material Events

1 message

---

Eugenia Poulos <epoulos@redbanknj.org>

Thu, Mar 7, 2019 at 8:51 AM

To: Ziad Shehady <ZShehady@redbanknj.org>, Pamela Borghi <PBorghi@redbanknj.org>, Robert Swisher <rswisher@scnco.com>

For your information

Marie Pardo

----- Forwarded message -----

From: <info@gfoanj.org>

Date: Tue, Mar 5, 2019 at 4:29 PM

Subject: State Budget Address/SEC Material Events

To: <epoulos@redbanknj.org>

Good afternoon finance officers. I hope all is well. Please find attached for your review, Governor Phil Murphy's proposed budget for State Fiscal Year 2020. We plan on posting the budget in brief for your review on GFOA's website shortly at [www.gfoanj.org](http://www.gfoanj.org), and please do not hesitate to contact us with any questions or concerns.

Additionally, as a continuing disclosure agent, Phoenix Advisors, LLC, has asked that we remind you of the recent amendment to Rule 15c 2-12 adopted by the Securities and Exchange Commission (the "SEC"). The amendment added two additional Material Events ("Events") to the current list of Events that became effective February 27, 2019.

1. Incurrence of a financial obligation of the obligated person, if material, or agreement to covenants, events of default, remedies, priority rights, or other similar terms of a financial obligation of the obligated person, any of which affect security holders, if material; and
2. Default, event of acceleration, termination event, modification of terms, or other similar events under the terms of a financial obligation of the obligated person, any of which reflect financial difficulties.

The SEC requires a notice to be posted within 10 days of the occurrence of any of the Events listed under the Rule. *If you are to remain compliant and provide the market with up-to-date information, you must make Phoenix Advisors aware of any financial obligation you undertake so that the appropriate posting to EMMA is made in a timely manner. The new obligations, which must be posted, include, but may not be limited to, a:*

- Bond Anticipation Note or any Short-Term Note Borrowing
- NJIB Financing
- Loan, Bond, or Lease Agreement with an Improvement Authority
- Lease Transaction
- Private or Direct Placement of Debt with a Bank or other lender
- USDA Loan

You will be required to post such filings after entering in to a new Continuing Disclosure Agreement which includes the new events (15 & 16). For additional information on the amendment, I have attached the "10 Things to Know: New SEC Rule 15c2-12 Requirements" which was released by the MSRB. Should you have any questions, please do not hesitate contact Matthew Sweeney at [msweeney@muniadvisors.com](mailto:msweeney@muniadvisors.com). Have a great rest of the day.

John G. Donnadio, Esq.  
Executive Director  
Government Finance Officers Association of New Jersey  
[150 West State Street - Suite 220](#)  
Trenton, NJ 08608  
(609) 394-1155

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**Fiscal\_Year\_2020\_State\_Budget.docx**

30K



Ziad Shehady <zshehady@redbanknj.org>

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## Hangout with Charles Hoffmann

May 22, 2019

---

**Charles Hoffmann** - 11:52 AM

Talked to Pam...can you share the doc you worked on this am (with summer camps exact new pay rates) when Peter and I were in there? i think you used a seperate google sheets page outside of the budget



Ziad Shehady <[zshehady@redbanknj.org](mailto:zshehady@redbanknj.org)>

---

## Hangout with Charles Hoffmann

May 22, 2019

---

**Charles Hoffmann** - 11:52 AM

the comment on the 2019 municipal budget note pad still has the old numbers



Ziad Shehady <[zshehady@redbanknj.org](mailto:zshehady@redbanknj.org)>

---

## Hangout with Charles Hoffmann

May 22, 2019

---

**Ziad Shehady** - 1:50 PM

rates are now in the budget document



Ziad Shehady <[zshehady@redbanknj.org](mailto:zshehady@redbanknj.org)>

---

## Hangout with Doreen Hoffmann

May 13, 2019

---

**Doreen Hoffmann** - 3:05 PM

Bob, Michelle and Peter are here for Budget meeting



Ziad Shehady <[zshehady@redbanknj.org](mailto:zshehady@redbanknj.org)>

---

## Hangout with Pam Borghi

June 19, 2019

---

**Pam Borghi** - 5:36 PM

Peter just let me know that the State approved the budget as long as we make certain changes. I reminded him that requires an amendment to be done before the adoption. He is going to work on that now.



Ziad Shehady <zshehady@redbanknj.org>

---

## Hangout with Peter O'Reilly

May 6, 2019

---

**Peter O'Reilly** - 10:17 AM

I added a Grants sheet, and listed out various grants for the last 2 budget years on the Finance Google sheet.



Ziad Shehady <[zshehady@redbanknj.org](mailto:zshehady@redbanknj.org)>

---

## Hangout with Peter O'Reilly

June 19, 2019

---

**Peter O'Reilly** - 4:40 PM

Busy typing away...Bob Kennedy called me....I gave him verbal explanation that he is satisfied with. He will type up an email to the effect that we are good w/ our budget. While he is doing that, I will continue with completing my original email response....that is everything is in writing form both parties. Thanks.



Ziad Shehady <[zshehady@redbanknj.org](mailto:zshehady@redbanknj.org)>

---

## Hangout with Peter O'Reilly

June 19, 2019

---

**Peter O'Reilly** - 5:38 PM

No coffee..After talking with Pam..Busy working on budget amendment resolution. Thanks



Ziad Shehady <zshehady@redbanknj.org>

---

## Introduced Budget Document Submission to NJS DLGS

1 message

---

**Peter O'Reilly** <POReilly@redbanknj.org>

To: Ziad Shehady <zshehady@redbanknj.org>, Pam Borghi <pborghi@redbanknj.org>

Attached is the cover letter addressed to the State DLGS Director. It contains the Borough's introduced (approved) budget, plus supporting documentation. The mailing is done today, notably

A digital copy of the assembled documents sent to the State are kept in the Finance google drive. My windows file drive mapping is:

G:\Team Drives\Finance (Internal)\Budget\2019 Budget Package Transmittal

Please keep in mind, several of the digital files kept in this folder are file shortcuts.

Thank you kindly.

Peter

--

**Peter O'Reilly**  
Chief Financial Officer  
Borough of Red Bank  
[90 Monmouth Street](#)  
[Red Bank, New Jersey 07701](#)  
732-530-2742, ext 147  
<http://www.redbanknj.org>  
[porcilly@redbanknj.org](mailto:porcilly@redbanknj.org)



**DLGS Director Cover Letter 2018 May 28.pdf**  
37K



Ziad Shehady <zshehady@redbanknj.org>

---

## NJ State response to 2019 Red Bank Budget submission.

1 message

**Peter O'Reilly** <POReilly@redbanknj.org>

To: Ziad Shehady <zshehady@redbanknj.org>

Cc: Peter O'Reilly <poreilly@redbanknj.org>, Robert Swisher <rswisher@scnco.com>

Ziad,

Attached is the State's response to the Borough's introduced budget sent to Trenton. As expected, there are NO major/critical issues.

Bob Swisher is busy drafting a response and will correct anything that needs to be corrected. I am busy helping gather information for him.

Your input is needed. It may wait until you return from vacation. Specifically, we will need to draft a brief response, e.g. a few sentences, for a couple of items for:

BS15a            The budget must keep the appropriations as listed in the Flexible Chart of Accounts. You can't combine Buildings and Grounds with Streets and Roads.

Other            Discuss reductions noted to certain CY 2019 line items of appropriation when compared to the prior year level of expenditures for same., IE:

- Financial Administration - S&W
- Public Buildings & Grounds S&W
- Uniform Fire Safety Act – S&W
- Health and Welfare: Visiting Nurses Association – S&W
- Stormwater Management

Thank you kindly.

Peter

--

**Peter O'Reilly**

Chief Financial Officer

Borough of Red Bank

90 Monmouth Street

Red Bank, New Jersey 07701

732-530-2742, ext 147

<http://www.redbanknj.org>

[poreilly@redbanknj.org](mailto:poreilly@redbanknj.org)



NJ DLGS response 2019 June 10 Red Bank Borough.doc

63K



Ziad Shehady <zshehady@redbanknj.org>

---

## Official Budget document w/ signatures

1 message

---

**Peter O'Reilly** <POReilly@redbanknj.org>

To: Ziad Shehady <zshehady@redbanknj.org>

Z,

See attached. A copy of the PDF & XLS are in the Finance google drive as well.

If you need to reach me, call/txt my cell.

Thanks.

Peter

--

**Peter O'Reilly**

Chief Financial Officer

Borough of Red Bank

90 Monmouth Street

Red Bank, New Jersey 07701

732-530-2742, ext 147

<http://www.redbanknj.org>

[porcilly@redbanknj.org](mailto:porcilly@redbanknj.org)



2019 Reb Bank Budget - For Introduction May 22 2019.pdf

2506K



Ziad Shehady <zshehady@redbanknj.org>

---

## Re: 2019 budgeted Regional Sewer Authority exp & American Water purchase

1 message

**Ziad Shehady** <zshehady@redbanknj.org>

To: Clifford Keen <ckeen@redbanknj.org>

Cc: Peter O'Reilly <POReilly@redbanknj.org>, Robert Swisher <rswisher@scnco.com>

cliff, for clarification, is 526 for TRWRA and 527 for our NJAW purchase? or am i off on these guesses?

z

**Ziad Andrew Shehady**

Business Administrator

Borough of Red Bank

90 Monmouth Street

Red Bank, New Jersey 07701

T: +1 (732) 530-2748

<http://www.redbanknj.org>

[zshehady@redbanknj.org](mailto:zshehady@redbanknj.org)

On Fri, May 17, 2019 at 9:42 AM Clifford Keen <ckeen@redbanknj.org> wrote:

I'll get them for you today.

On Fri, May 17, 2019 at 9:40 AM Peter O'Reilly <POReilly@redbanknj.org> wrote:

Hi Cliff,

Do you have budget estimates for:

|                 |                                    |
|-----------------|------------------------------------|
|                 | WATER/SEWER - REG. SEWER AUTHORITY |
| 8-05-55-526-000 | CHGS.                              |
| 8-05-55-527-000 | WATER/SEWER - WATER PURCHASES      |

We're putting the finishing touches on the budget to formally introduce it at next week's council meeting. There's no numbers for these two line items currently.

Thank you kindly.

Peter

--

**Peter O'Reilly**

Chief Financial Officer

Borough of Red Bank

[90 Monmouth Street](#)

[Red Bank, New Jersey 07701](#)

732-530-2742, ext 147

<http://www.redbanknj.org>

[poreilly@redbanknj.org](mailto:poreilly@redbanknj.org)

--

Sent from my iPhone.



Ziad Shehady <[zshehady@redbanknj.org](mailto:zshehady@redbanknj.org)>

---

## Re: 2019 ratables

1 message

---

**Mitch Elias** <[melias@redbanknj.org](mailto:melias@redbanknj.org)>

Tue, Apr 30, 2019 at 9:12 PM

To: Robert Swisher <[rswisher@scnco.com](mailto:rswisher@scnco.com)>

Cc: Peter O'Reilly <[poreilly@redbanknj.org](mailto:poreilly@redbanknj.org)>, Ziad Shehady <[zshehady@redbanknj.org](mailto:zshehady@redbanknj.org)>

Works for me.

On Tue, Apr 30, 2019 at 9:08 PM Robert Swisher <[rswisher@scnco.com](mailto:rswisher@scnco.com)> wrote:

Could we do 2:30 ?

Sent from my iPhone

On Apr 30, 2019, at 8:41 PM, Ziad Shehady <[zshehady@redbanknj.org](mailto:zshehady@redbanknj.org)> wrote:

How's 1:30?

**Ziad Andrew Shehady**

Business Administrator

Borough of Red Bank

[90 Monmouth Street](#)

[Red Bank, New Jersey 07701](#)

T: +1 (732) 530-2748

<http://www.redbanknj.org>

[zshehady@redbanknj.org](mailto:zshehady@redbanknj.org)

On Tue, Apr 30, 2019 at 8:40 PM Mitch Elias <[melias@redbanknj.org](mailto:melias@redbanknj.org)> wrote:

I'm in 1:00-4:00

On Tue, Apr 30, 2019 at 8:33 PM Ziad Shehady <[zshehady@redbanknj.org](mailto:zshehady@redbanknj.org)> wrote:

Mitch, what time are you in tomorrow? Would like to meet with you at your earliest convenience with our new CFO Peter and Bob Swisher if he's available in person/on phone.

Z

**Ziad Andrew Shehady**

Business Administrator

Borough of Red Bank

[90 Monmouth Street](#)

[Red Bank, New Jersey 07701](#)

T: +1 (732) 530-2748

<http://www.redbanknj.org>

[zshehady@redbanknj.org](mailto:zshehady@redbanknj.org)

On Tue, Apr 30, 2019 at 7:53 PM Mitch Elias <[melias@redbanknj.org](mailto:melias@redbanknj.org)> wrote:

Preliminary Net Valuation Taxable attached. A signed certified but still preliminary copy is in the Collectors office as well as my office. I'll try to remember to send it to you tomorrow when I'm in the office.

\$2,248,628,980



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On Tue, Apr 30, 2019 at 5:11 PM Ziad Shehady <[zshehady@redbanknj.org](mailto:zshehady@redbanknj.org)> wrote:  
OK, thanks.

**Ziad Andrew Shehady**  
Business Administrator  
Borough of Red Bank  
[90 Monmouth Street](#)  
[Red Bank, New Jersey 07701](#)  
T: +1 (732) 530-2748  
<http://www.redbanknj.org>  
[zshehady@redbanknj.org](mailto:zshehady@redbanknj.org)

On Tue, Apr 30, 2019 at 5:10 PM Mitch Elias <[melias@redbanknj.org](mailto:melias@redbanknj.org)> wrote:  
Yes the net valuation taxable FINAL numbers should be ready by the County around May 15.  
In Monmouth County only a preliminary number is available in November 2018 for 2019 ( after  
reassessing but before tax appeals, demos, and various adjustments). They were provided to  
the CFO at that time. I will send the preliminary numbers to you this evening when I'm home.

On Tue, Apr 30, 2019 at 5:00 PM Ziad Shehady <[zshehady@redbanknj.org](mailto:zshehady@redbanknj.org)> wrote:  
Mitch - when I said ratable, I was referring to the net valuation taxable. It's my  
understanding that it is certified in January.

**Ziad Andrew Shehady**  
Business Administrator  
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T: +1 (732) 530-2748  
<http://www.redbanknj.org>  
[zshehady@redbanknj.org](mailto:zshehady@redbanknj.org)

On Tue, Apr 30, 2019 at 4:52 PM Ziad Shehady <[zshehady@redbanknj.org](mailto:zshehady@redbanknj.org)> wrote:  
Do you at least have a tentative \$ for the net valuation until then? We need something to  
work on the budget...

**Ziad Andrew Shehady**  
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[zshehady@redbanknj.org](mailto:zshehady@redbanknj.org)

On Tue, Apr 30, 2019 at 2:40 PM Mitch Elias <[melias@redbanknj.org](mailto:melias@redbanknj.org)> wrote:  
Final numbers should be around May 15th.

On Mon, Apr 29, 2019 at 6:22 PM Ziad Shehady <[zshehady@redbanknj.org](mailto:zshehady@redbanknj.org)> wrote:

Mitch, do we have the 2019 ratables yet?

Z

**Ziad Andrew Shehady**  
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---

## Re: amendment

1 message

Peter O'Reilly <POReilly@redbanknj.org>

To: Robert Swisher <rswisher@scnco.com>

Cc: Ziad Shehady <zshehady@redbanknj.org>, William Swisher <wswisher@scnco.com>

To Bill: per today's 1:30 phone (notably after Bob's nice summary email below), the DLGS will not back down from their position about the public works line items. To that end, attached are t

The first, 2019 Budget 9.8.xls, contains the line item allocation that is below the 10% amendment threshold (ie 9.8%). Hopefully the DLGS will accept this budget.

If not, then 2019 Budget like 18.xls file represents allocations one would expect moving from one budget year to the next (accepting the DLGS FCOA ruling before doing so, ie introducing the

The changes made to both XLS files are found on worksheet, "Budget19", rows 439,440,447, and 448.

Please check if the DLGS will find the 9.8 % reallocation acceptable.

Thank you kindly.

Peter

On Wed, Jun 19, 2019 at 12:56 PM Robert Swisher <rswisher@scnco.com> wrote:

Z

Attached is the budget amendment that we would need to adopt tonight, assuming that we can leave the public works budgets as they are. The amendments are for the following:

- Surplus goes down \$3,000 and Interlocal from Shrewsbury goes up \$3,000
- Older Americans grant goes in as a revenue and an appropriation
- 2019 Distracted Driver Grant goes in as a revenue and an appropriation
- Sewer utility - Revenue goes up by \$9,316 and lease payment goes up by \$9,316.

The tax levy remains unchanged.

If there are no changes to public works the process tonight would be

- 1- Public hearing on the introduced budget
- 2 - passage of amending resolution
- 3- adoption of budget as amended

If the state will not allow us to keep the Public Works items as they are, and requires us to move them back to where they were previously the amendment will have to change. Since I t  
tell him how much to move to each line item. This will most likely require an advertisement of the amendment. Therefore we will have to have a date of when the amendment will be ad

If we have to make these changes the process would be

- 1- Public hearing on the introduced budget
- 2- passage of amending resolution

Then at the next meeting the process would be

- 1- Public hearing on the amendment
- 2- adoption of budget as amended

Bob

Robert Swisher  
Suplee, Clooney & Company  
[rswisher@scnco.com](mailto:rswisher@scnco.com)

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Thank You.

--  
Peter O'Reilly

Chief Financial Officer

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<http://www.redbanknj.org>

[porcilly@redbanknj.org](mailto:porcilly@redbanknj.org)

---

## 2 attachments



2019 Budget 9.8.xls

724K



2019 Budget like 18.xls

724K



Ziad Shehady <[zshehady@redbanknj.org](mailto:zshehady@redbanknj.org)>

---

## Re: Budget

1 message

---

**Ziad Shehady** <[zshehady@redbanknj.org](mailto:zshehady@redbanknj.org)>  
To: "John T. Ward" <[john.t.ward@redbankgreen.com](mailto:john.t.ward@redbankgreen.com)>

Thu, May 23, 2019 at 4:32 PM

See attached- thanks for your patience.

**Ziad Andrew Shehady**  
Business Administrator  
Borough of Red Bank  
90 Monmouth Street  
Red Bank, New Jersey 07701  
T: +1 (732) 530-2748  
<http://www.redbanknj.org>  
[zshehady@redbanknj.org](mailto:zshehady@redbanknj.org)

On Thu, May 23, 2019 at 1:50 PM John T. Ward <[john.t.ward@redbankgreen.com](mailto:john.t.ward@redbankgreen.com)> wrote:  
Z, just a reminder, if you could send that before your day ends...

Much appreciated.

**John T. Ward**  
[redbankgreen.com](http://redbankgreen.com)  
732.996.5475



**2019 Introduced Budget.pdf**  
229K



Ziad Shehady <zshehady@redbanknj.org>

---

## Re: Budget - Summer Staff, Snow & Fund Balance

1 message

---

**Edward Zipprich** <ezipprich@redbanknj.org>

Wed, May 22, 2019 at 5:52 PM

To: Ziad Shehady <zshehady@redbanknj.org>

Cc: "mballard@redbanknj.org" <mballard@redbanknj.org>, Hazim Yassin <hyassin@redbanknj.org>, Peter O'Reilly <poreilly@redbanknj.org>

Strike that!

I see it on the revised draft agenda!

Ez

On Wed, May 22, 2019 at 5:51 PM Edward Zipprich <ezipprich@redbanknj.org> wrote:

Thank you. Am I missing something on the agenda? I didn't see a mention of the budget on the Draft Agenda for tonight's meeting.

Ed

On Wed, May 22, 2019 at 5:45 PM Ziad Shehady <zshehady@redbanknj.org> wrote:

Yes sir - these changes will be part of the introduced budget for tonight.

**Ziad Andrew Shehady**

Business Administrator

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[zshehady@redbanknj.org](mailto:zshehady@redbanknj.org)

On Wed, May 22, 2019 at 5:45 PM Edward Zipprich <ezipprich@redbanknj.org> wrote:

Thank you. Will that be reflected for tonight's meeting?

Ed

On Wed, May 22, 2019, 1:48 PM Ziad Shehady <zshehady@redbanknj.org> wrote:

Baseline used was to put counselors at \$10/hour (budget was originally at \$8.87). This is just under a 13% increase. That same % was used for the other 2 supervisors and assistant supervisor taking them from \$17 to \$19.20, \$15.50 to \$17.50, and \$9.50 to \$10.75 (rounded).

That gave us about \$25,000 which was distributed to the snow fund and a reduction in our use of the surplus.

This puts us around 2.22%.

Z

**Ziad Andrew Shehady**

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[zshehady@redbanknj.org](mailto:zshehady@redbanknj.org)



Ziad Shehady <[zshehady@redbanknj.org](mailto:zshehady@redbanknj.org)>

---

## Re: BUDGET

1 message

---

**Ziad Shehady** <[zshehady@redbanknj.org](mailto:zshehady@redbanknj.org)>  
To: John T Ward <[john.t.ward@redbankgreen.com](mailto:john.t.ward@redbankgreen.com)>

Wed, Jun 5, 2019 at 9:52 PM

Yes, the increase per average assessed household for the year over last year's number.

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On Wed, Jun 5, 2019, 21:50 John T. Ward <[john.t.ward@redbankgreen.com](mailto:john.t.ward@redbankgreen.com)> wrote:  
Just to be sure, that's per annum?

**John T. Ward**  
[redbankgreen.com](http://redbankgreen.com)  
732.996.5475

On Wed, Jun 5, 2019 at 9:48 PM Ziad Shehady <[zshehady@redbanknj.org](mailto:zshehady@redbanknj.org)> wrote:  
Apologies you asked that and I hit send in a rush...  
Assuming the net valuation taxable (ratable) does not change after the County finalizes and certifies (expected June 7) the number is \$50.85 for the municipal portion

Ziad Andrew Shehady  
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On Wed, Jun 5, 2019, 21:14 John T. Ward <[john.t.ward@redbankgreen.com](mailto:john.t.ward@redbankgreen.com)> wrote:

Sorry, meant to ask: what is the dollar tax increase for the owner of the average-assessed property?

**John T. Ward**  
[redbankgreen.com](http://redbankgreen.com)  
732.996.5475

On Wed, Jun 5, 2019 at 8:48 PM Ziad Shehady <[zshehady@redbanknj.org](mailto:zshehady@redbanknj.org)> wrote:

As of 2018, \$366,231 (2019 is not final until county certifies)  
([https://www.nj.gov/dca/divisions/dlgs/resources/property\\_tax.html](https://www.nj.gov/dca/divisions/dlgs/resources/property_tax.html))

**Ziad Andrew Shehady**  
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T: +1 (732) 530-2748  
<http://www.redbanknj.org>  
[zshehady@redbanknj.org](mailto:zshehady@redbanknj.org)

On Wed, Jun 5, 2019 at 8:28 PM John T. Ward <[john.t.ward@redbankgreen.com](mailto:john.t.ward@redbankgreen.com)> wrote:

Z, do you have the average assessment and dollar tax increase under the proposed budget?

Also, is the Pride paint job on Broad Street permanent?

**John T. Ward**  
[redbankgreen.com](http://redbankgreen.com)  
732.996.5475



Ziad Shehady <zshehady@redbanknj.org>

---

**RE: Budget document update 5/18 (XL/state format)**

1 message

**Robert Swisher** <rswisher@scnco.com>

To: Peter O'Reilly <POReilly@redbanknj.org>

Cc: Ziad Shehady <zshehady@redbanknj.org>, Peter O'Reilly <poreilly@redbanknj.org>

Peter

I have updated some information on the document you sent yesterday. We should use this version going forward. I need to finish the parking and water/sewer utility prior year appropriation. As a group we need to finish the 2019 portion of both the parking and the Water-Sewer budgets. We also need to prepare a capital budget. (I believe Z said the other day we can make it also need to get dates of adoption and public hearing from the Clerk

On another note, can you be sure to get Ashelysha and Mitch to sign off on the AFS. Also we need to get the CN-1 form from Mitch (this is the added construction form that he prepares

Unfortunately I am busy all day tomorrow but I will be in Red Bank on Tuesday afternoon. Hopefully we can wrap everything up then. If you have any questions, give me a call. I may not

can

Robert Swisher  
Suplee, Clooney & Company  
[rswisher@scnco.com](mailto:rswisher@scnco.com)

-----Original Message-----

From: "Peter O'Reilly" <[POReilly@redbanknj.org](mailto:POReilly@redbanknj.org)>

Sent: Saturday, May 18, 2019 8:43pm

To: "Robert Swisher" <[rswisher@scnco.com](mailto:rswisher@scnco.com)>

Cc: "Ziad Shehady" <[zshehady@redbanknj.org](mailto:zshehady@redbanknj.org)>, "Peter O'Reilly" <[poreilly@redbanknj.org](mailto:poreilly@redbanknj.org)>

Subject: Budget document update 5/18 (XL/state format)

Bob,

Attached is an updated copy of the Excel budget document.

I reviewed and updated the appropriation figures to match those on the google drive budget document (e.g. Edmunds extract). Notably, I still need to update the stormwater & U.S Older Americans

be working on the Excel document more Monday morning.

Thanks.

Peter

--  
**Peter O'Reilly**

Chief Financial Officer

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[90 Monmouth Street](#)

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**2019 Budget - Red Bank For Introduction.xls**

667K



Ziad Shehady <[zshehady@redbanknj.org](mailto:zshehady@redbanknj.org)>

---

## Re: Budget info

1 message

---

**Robert Swisher** <[rswisher@scnco.com](mailto:rswisher@scnco.com)>

Tue, May 21, 2019 at 3:23 PM

To: Pam Borghi <[pborgchi@redbanknj.org](mailto:pborgchi@redbanknj.org)>

Cc: Chief Financial Officer <[poreilly@redbanknj.org](mailto:poreilly@redbanknj.org)>, Ziad Shehady <[zshehady@redbanknj.org](mailto:zshehady@redbanknj.org)>

There is a conference call at 5:30 tonight with the finance committee which may dictate changes so I do not believe so

Sent from my iPhone

On May 21, 2019, at 3:21 PM, Pam Borghi <[pborgchi@redbanknj.org](mailto:pborgchi@redbanknj.org)> wrote:

I will be sending out a packet addendum at the end of the day. Will the budget documents be ready by 4-4:30?

On Tue, May 21, 2019 at 2:05 PM Pam Borghi <[pborgchi@redbanknj.org](mailto:pborgchi@redbanknj.org)> wrote:

Z had mentioned that you were looking to have dates confirmed for the budget process. If we introduce on 5/22, it will be exactly 28 days until the next meeting of 5/19 so we can schedule the public hearing for then.

We usually schedule the advertisement for two weeks before so that date would be June 5.

--

Pamela Borghi, RMC, CMR  
Municipal Clerk/Registrar/PIO  
Borough of Red Bank  
[90 Monmouth Street](#)  
[Red Bank, NJ 07701](#)  
732-530-2740

--

Pamela Borghi, RMC, CMR  
Municipal Clerk/Registrar/PIO  
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732-530-2740

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Ziad Shehady <zshehady@redbanknj.org>

---

## Re: budget message

1 message

---

**Peter O'Reilly** <poreilly@redbanknj.org>  
To: Ziad Shehady <zshehady@redbanknj.org>

Nice. Thanks.

On Thursday, May 23, 2019, Ziad Shehady <zshehady@redbanknj.org> wrote:  
Thanks - made a modification to reflect your feedback.

**Ziad Andrew Shehady**  
Business Administrator  
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T: +1 (732) 530-2748  
<http://www.redbanknj.org>  
[zshehady@redbanknj.org](mailto:zshehady@redbanknj.org)

On Thu, May 23, 2019 at 4:49 PM Peter O'Reilly <POReilly@redbanknj.org> wrote:  
Z,

I like it. It is an excellent summary. My thought would be to include a brief sentence something to the effect the borough is taking a long term approach to budgeting than just year-to-year. S  
briefly spell it out. Or not, perhaps less is more?

Peter

On Thu, May 23, 2019 at 4:22 PM Ziad Shehady <zshehady@redbanknj.org> wrote:  
Thoughts?

At the regular meeting of the Mayor & Council on May 22, 2019, the 2019 Municipal Budget for the Borough of Red Bank was introduced. The budget reflects a fiscally responsible a  
Appropriations increased by less than \$400,000. This change is large attributed to contractual increases, additional payments to reduce our debt obligations and restoring the Borou  
by approximately \$500,000 to wean the Borough off of its dependence on the surplus. Thanks to a thriving local economy that is fostering investment, construction and redevelopme  
increase in municipal taxes for 2019. For a Red Bank household with an average property tax assessment of \$366,231, the municipal portion of the property tax bill will only be abou  
was awarded over \$2 million in grants. Combined with a nearly \$3 million capital improvement bond ordinance, the Borough of Red Bank is re-investing your tax dollars in numerous  
Bank to be their home and place of business.

**Ziad Andrew Shehady**  
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T: +1 (732) 530-2748  
<http://www.redbanknj.org>  
[zshehady@redbanknj.org](mailto:zshehady@redbanknj.org)

--  
**Peter O'Reilly**  
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732-530-2742, ext 147  
<http://www.redbanknj.org>  
[poreilly@redbanknj.org](mailto:poreilly@redbanknj.org)

--  
**Peter O'Reilly**  
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<http://www.redbanknj.org>  
[poreilly@redbanknj.org](mailto:poreilly@redbanknj.org)



Ziad Shehady <zshehady@redbanknj.org>

---

**Re: BUDGET**

1 message

---

**Peter O'Reilly** <POReilly@redbanknj.org>  
To: Robert Swisher <rswisher@scnco.com>  
Cc: Ziad Shehady <zshehady@redbanknj.org>

Thanks!

On Mon, Jun 17, 2019 at 12:12 PM Robert Swisher <rswisher@scnco.com> wrote:

Yes, yes and yes  
Robert Swisher  
Suplee, Clooney & Company  
[rswisher@scnco.com](mailto:rswisher@scnco.com)

-----Original Message-----

From: "Peter O'Reilly" <POReilly@redbanknj.org>  
Sent: Monday, June 17, 2019 12:09pm  
To: "Robert Swisher" <rswisher@scnco.com>  
Cc: "Ziad Shehady" <zshehady@redbanknj.org>  
Subject: Re: BUDGET

Bob,  
The Capital Lease payment of \$9,315.86 is for the Water/Sewer utility ...that will hit its surplus.

The Older Americans Grant - will it require a hearing on the amendment as it exceeds 10%?

The " Public Works" Department renaming is a change in title/text hearing?

Thanks.

Peter

On Mon, Jun 17, 2019 at 11:44 AM Robert Swisher <rswisher@scnco.com> wrote:

Z  
I believe you are getting back to work tomorrow. Can you give me a call as soon as you can to discuss the budget. The state has reviewed the budget and has some questions. The  
- The Older Americans Grant - The grant agreement shows a larger match is needed. We need to amend from \$263,550 to \$327,318. The question is do we use more surplus or raise  
- I did not budget for a Capital Lease payment of \$9,315.86. Again do we adjust surplus or taxes?  
-The state is giving us a hard time on the switching of all the Public Works items. I told them that it is all really a " Public Works" Department. Right now we are calling it Streets and F  
Public Works?

Talk to you tomorrow

Bob  
Robert Swisher  
Suplee, Clooney & Company  
[rswisher@scnco.com](mailto:rswisher@scnco.com)

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Thank You.

--

**Peter O'Reilly**  
Chief Financial Officer  
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--

**Peter O'Reilly**  
Chief Financial Officer  
Borough of Red Bank  
[90 Monmouth Street](http://www.redbanknj.org)  
[Red Bank, New Jersey 07701](http://www.redbanknj.org)  
732-530-2742, ext 147  
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[porcilly@redbanknj.org](mailto:porcilly@redbanknj.org)



Ziad Shehady <zshehady@redbanknj.org>

## Re: CFO Certification of Line items for Red Bank Proposed Budget

1 message

Peter O'Reilly <POReilly@redbanknj.org>

To: Robert.Kennedy@dca.nj.gov

Cc: Ziad Shehady <zshehady@redbanknj.org>, William Swisher <wswisher@scnco.com>, Robert Swisher <rswisher@scnco.com>

Dear Mr. Kennedy,

Additionally, I also certify that the difference cited in your June 10, 2019 response to Mr. Swisher regarding the difference cash match versus budgeted amount for the 12/12/2018 certified grant the introduced municipal budget's in-cap benefit expenditure.

Notably, on a subsequent page of Appendix B of the 12/12/2018 certified grant agreement, there is an itemization for "Fringe Benefits" on the sheet entitled, "ATTACHMENT B - ESTIMATED original source of confusion with the discrepancy noted (e.g. BS 24) for the introduced/approved budget document.

In summary, the municipality's appropriation for this grant has been fully accounted for in the budget and its municipal share total matches that of the 12/12/2018 certified grant agreement .

Thank you very much for your consideration.

Peter O'Reilly

On Wed, Jun 19, 2019 at 4:13 PM Peter O'Reilly <POReilly@redbanknj.org> wrote:

Dear Mr. Kennedy,

With utmost confidence, I certify that the line items represented below are sufficient for the Public Buildings and Grounds section of Red Bank Borough's proposed 2019 current fund budget

|                              |                 |             |
|------------------------------|-----------------|-------------|
| Public Buildings and Grounds |                 | <b>2019</b> |
| Salaries and Wages           | <b>26-300-2</b> | 129,826.81  |
| Other Expenses               | <b>26-300-1</b> | 43,732.50   |

Thank you very much for your consideration.

--

Peter O'Reilly

Chief Financial Officer

Borough of Red Bank

90 Monmouth Street

Red Bank, New Jersey 07701

732-530-2742, ext 147

<http://www.redbanknj.org>

[porcilly@redbanknj.org](mailto:porcilly@redbanknj.org)

-----Original Message-----

From: "Kennedy, Robert" <[Robert.Kennedy@dca.nj.gov](mailto:Robert.Kennedy@dca.nj.gov)>

Sent: Wednesday, June 19, 2019 3:42pm

To: "William Swisher, CPA" <[wswisher@scnco.com](mailto:wswisher@scnco.com)>

Subject: RE: [EXTERNAL] Red Bank Proposed Budget Amendment

Bob, we need a certification from CFO, or BA, as to the amount being budgeted for Buildings & Grounds, in the amendment.

I'm working on the Amendment.

Thank you,

Robert Kennedy CMFO, Auditor

Department of Community Affairs

Division of Local Government Services

Bureau of Financial & Authority Regulations

[101 S. Broad St.](#)

P.O. Box 800

Trenton, NJ 08625

Email: [Robert.Kennedy@dca.nj.gov](mailto:Robert.Kennedy@dca.nj.gov)

Phone (609) 984-1906

Fax (609) 984-7388

---

**From:** William Swisher, CPA <[wswisher@scnco.com](mailto:wswisher@scnco.com)>  
**Sent:** Wednesday, June 19, 2019 3:25 PM  
**To:** Kennedy, Robert <[Robert.Kennedy@dca.nj.gov](mailto:Robert.Kennedy@dca.nj.gov)>  
**Subject:** [EXTERNAL] Red Bank Proposed Budget Amendment

Bob, attached is the proposed budget amendment for Red Bank that they plan on adopting tonight. Please let me know if they can adopt.

Regards,  
Bill Swisher  
Suplee, Clooney & Company  
[wswisher@scnco.com](mailto:wswisher@scnco.com)

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--

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Ziad Shehady <[zshehady@redbanknj.org](mailto:zshehady@redbanknj.org)>

---

## Re: CORRECTION/UPDATE Re: Budget - Summer Staff, Snow & Fund Balance

1 message

---

**Ziad Shehady** <[zshehady@redbanknj.org](mailto:zshehady@redbanknj.org)>

Wed, May 22, 2019 at 2:58 PM

To: Michael Ballard <[mballard@redbanknj.org](mailto:mballard@redbanknj.org)>

Cc: Edward Zipprich <[ezipprich@redbanknj.org](mailto:ezipprich@redbanknj.org)>, Hazim Yassin <[hyassin@redbanknj.org](mailto:hyassin@redbanknj.org)>, Peter O'Reilly <[poreilly@redbanknj.org](mailto:poreilly@redbanknj.org)>

sorry, typo, below I said, "depending on the parking" i meant to say "depending on the program" doing too many things at once!

**Ziad Andrew Shehady**

Business Administrator

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Red Bank, New Jersey 07701

T: +1 (732) 530-2748

<http://www.redbanknj.org>

[zshehady@redbanknj.org](mailto:zshehady@redbanknj.org)

On Wed, May 22, 2019 at 2:50 PM Michael Ballard <[mballard@redbanknj.org](mailto:mballard@redbanknj.org)> wrote:

Ok, that makes sense.

Thanks.

Sent from my iPhone

On May 22, 2019, at 2:36 PM, Ziad Shehady <[zshehady@redbanknj.org](mailto:zshehady@redbanknj.org)> wrote:

Apologies for not explaining that in my last email - scholarships aren't booked as an actual appropriation, rather they are just a reduction in the revenues (because we're not giving the cash, we're simply not taking payment). Those payments, depending on the parking, come to the general fund and the rec trust account. Therefore, in order to be able to do that more (accept less payments), we simply had to be mindful that the revenues may decrease. That's not a problem for the general fund, but for the trust accounts, I offset the amount we would take in by a few thousand as a cushion in case we have less money in trust to use for activities. As long as we don't make a big public relations push and have dozens of people coming in asking not to pay, we should be able to accommodate just about any request that comes in for a waiver.

**Ziad Andrew Shehady**

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[zshehady@redbanknj.org](mailto:zshehady@redbanknj.org)

On Wed, May 22, 2019 at 2:32 PM Michael Ballard <[mballard@redbanknj.org](mailto:mballard@redbanknj.org)> wrote:

Z, did we also include an increase in P&R funding for summer camp programs and scholarships?

Regards,

Michael

Sent from my iPhone

On May 22, 2019, at 2:04 PM, Ziad Shehady <[zshehady@redbanknj.org](mailto:zshehady@redbanknj.org)> wrote:

I just spoke with Councilman Ballard - the revised rates are \$9, \$17.45, \$15.94 and \$9.77 in the order of positions listed below.

**Ziad Andrew Shehady**  
Business Administrator  
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<http://www.redbanknj.org>  
[zshehady@redbanknj.org](mailto:zshehady@redbanknj.org)

On Wed, May 22, 2019 at 1:48 PM Ziad Shehady <[zshehady@redbanknj.org](mailto:zshehady@redbanknj.org)> wrote:  
Baseline used was to put counselors at \$10/hour (budget was originally at \$8.87). This is just under a 13% increase. That same % was used for the other 2 supervisors and assistant supervisor taking them from \$17 to \$19.20, \$15.50 to \$17.50, and \$9.50 to \$10.75 (rounded).

That gave us about \$25,000 which was distributed to the snow fund and a reduction in our use of the surplus.

This puts us around 2.22%.

Z

**Ziad Andrew Shehady**  
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[zshehady@redbanknj.org](mailto:zshehady@redbanknj.org)



Ziad Shehady <[zshehady@redbanknj.org](mailto:zshehady@redbanknj.org)>

---

## Re: Final numbers

1 message

---

**Peter O'Reilly** <[POReilly@redbanknj.org](mailto:POReilly@redbanknj.org)>  
To: Ziad Shehady <[zshehady@redbanknj.org](mailto:zshehady@redbanknj.org)>  
Cc: Robert Swisher <[rswisher@scnco.com](mailto:rswisher@scnco.com)>

Wed, May 8, 2019 at 10:49 AM

Thank you. I believe the final final (super cautious mode) assessment figure, the one certified by the Monmouth county tax board, occurs by May 20th.

I see that updated # is added to the budget document in google. Bob will be sending the State format budget document today. I will type in that figure today, if not done already.

On Wed, May 8, 2019 at 10:07 AM Ziad Shehady <[zshehady@redbanknj.org](mailto:zshehady@redbanknj.org)> wrote:  
See below/attached.

Z

**Ziad Andrew Shehady**  
Business Administrator  
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[zshehady@redbanknj.org](mailto:zshehady@redbanknj.org)

----- Forwarded message -----

From: <[asstx@aol.com](mailto:asstx@aol.com)>  
Date: Wed, May 8, 2019 at 4:53 AM  
Subject: Final numbers  
To: <[ZShehady@redbanknj.org](mailto:ZShehady@redbanknj.org)>

The below number is being proposed to me as the final number. It most likely will be correct. I am currently reviewing it for accuracy but I wanted to get it to you ASAP. It's about 17 million. Less than the preliminary value.



Ziad Shehady <zshehady@redbanknj.org>

---

## Re: Finance Committee Meeting

1 message

---

**Michael Ballard** <mballard@redbanknj.org>

Wed, Mar 20, 2019 at 11:33 AM

To: Ziad Shehady <zshehady@redbanknj.org>

Cc: Edward Zipprich <ezipprich@redbanknj.org>, Hazim Yassin <hyassin@redbanknj.org>

Thanks for clarification on the State budget implications Z I misread the email. Still the Finance Committee needs status on discussion on the impending budget shortly.

Regards,

Michael

Sent from my iPhone

On Mar 20, 2019, at 10:27 AM, Ziad Shehady <zshehady@redbanknj.org> wrote:

Councilman, after the Governor announced his budget and released his State Aid numbers, Bob and I reviewed them as part of our weekly budget preparation meetings. Pam also forwarded an email yesterday from the State concerning State Aid that provided a link to the numbers and reiterated the governor's budget message, "No municipality will receive less total State formula aid in support of its CY 2019 or FY 2020 budget than it received in support of their prior year budget." Last year, we received \$2,011,681. This year, we are again receiving \$2,011,681 - there is no decrease. ([https://www.state.nj.us/dca/divisions/dlgs/resources/muni\\_st\\_docs/2019\\_data/2019\\_csa/aidcert1920.xlsx](https://www.state.nj.us/dca/divisions/dlgs/resources/muni_st_docs/2019_data/2019_csa/aidcert1920.xlsx)) So I'm a little confused when you say there is a decrease in municipal aid this year.

Additionally, the Meridian decision does not really change our strategy for the budget - had the decision been favorable, it wouldn't have changed anything for our budget planning for 2019 either. (In short, that decision concerns previous budget years, not 2019. The decision is also one part of a larger legal strategy. If that strategy was able to proceed and concluded in our success, it may have resulted in a settlement that would yield additional revenue to our general fund and the benefit to the 2019 budget would be the ability to increase our revenue line from our fund balance, but that was never the intention or strategy in the first place so this changes nothing.) Martin Allen is coming to Executive Session next Wednesday to explain and discuss the decision, the overall strategy, and our options. It's advisable that we hear that, discuss the case first and arrive at a consensus as to how we're proceeding with the case before we talk about theoretical budget implications.

**Ziad Andrew Shehady**

Business Administrator

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[zshehady@redbanknj.org](mailto:zshehady@redbanknj.org)

On Wed, Mar 20, 2019 at 10:09 AM Michael Ballard <mballard@redbanknj.org> wrote:

Z, please set up a Finance committee meeting, to include Bob Swisher, for next week.

We really need to develop a plan to meet our goal of 3% or less municipal tax increase given the unfavorable Meridian decision and the decrease in municipal aid this year.

Please send feelers to all to coordinate this meeting, most preferable after 5:30 pm.

Regards,

Michael

Sent from my iPhone



Ziad Shehady <[zshehady@redbanknj.org](mailto:zshehady@redbanknj.org)>

---

## Re: Finance Committee Meeting

1 message

---

**Michael Ballard** <[mballard@redbanknj.org](mailto:mballard@redbanknj.org)>  
To: Ziad Shehady <[zshehady@redbanknj.org](mailto:zshehady@redbanknj.org)>

Thu, Apr 18, 2019 at 7:40 PM

Thank you Z.

Regards, Michael

On Thu, Apr 18, 2019 at 10:05 AM Ziad Shehady <[zshehady@redbanknj.org](mailto:zshehady@redbanknj.org)> wrote:

Councilman, Doreen will work on scheduling next week. In the meantime, the 2019 budget working document can be viewed by clicking the link below. Obviously, still a work in progress.

 [2019 Municipal Budget](#)

**Ziad Andrew Shehady**  
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[zshehady@redbanknj.org](mailto:zshehady@redbanknj.org)

On Tue, Apr 16, 2019 at 11:28 AM Michael Ballard <[mballard@redbanknj.org](mailto:mballard@redbanknj.org)> wrote:

Z, please schedule a Finance Committee Meeting this week, or early next week, to review status of 2019 Budget.

The meeting should be scheduled for 6 pm or later.

Regards,

Michael

Sent from my iPhone

---

**Councilman Michael K. Ballard**  
**732.829.3962**



## Re: Finance Committee Regroup on 2019 Budget

1 message

Peter O'Reilly <POReilly@redbanknj.org>

To: Hazim Yassin <hyassin@redbanknj.org>

Cc: Robert Swisher <rswisher@scnco.com>, Michael Ballard <mballard@redbanknj.org>, Ziad Shehady <zshehady@redbanknj.org>, Edward Zipprich <ezipprich@redbanknj.org>, Doreen Hol

Count me in for 5:30 pm as well. Thanks.

On Tue, May 21, 2019 at 12:25 PM Hazim Yassin <hyassin@redbanknj.org> wrote:

5:30 works for me as well.

-Hazim

On Tue, May 21, 2019, 11:37 AM Robert Swisher <rswisher@scnco.com> wrote:

I can do 5:30 but I will not be able to be in Red Bank for the call. I will call in from my client.

Robert Swisher

Suplee, Clooney & Company

[rswisher@scnco.com](mailto:rswisher@scnco.com)

-----Original Message-----

From: "Michael Ballard" <mballard@redbanknj.org>

Sent: Tuesday, May 21, 2019 11:26am

To: "Ziad Shehady" <zshehady@redbanknj.org>

Cc: "Hazim Yassin" <hyassin@redbanknj.org>, "Edward Zipprich" <ezipprich@redbanknj.org>, "Peter O'Reilly" <POReilly@redbanknj.org>, "Robert Swisher" <rswisher@scnco.com>

Subject: Re: Finance Committee Regroup on 2019 Budget

5:30 pm works for me.

Regards,

Michael

Sent from my iPhone

On May 21, 2019, at 11:20 AM, Ziad Shehady <zshehady@redbanknj.org> wrote:

If we can conference call and there are lingering issues, then we can adjust the schedule. Does 2, 3, 4, 5 work?

Ziad Andrew Shehady  
Business Administrator  
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[zshehady@redbanknj.org](mailto:zshehady@redbanknj.org)

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On Tue, May 21, 2019, 11:18 Michael Ballard <mballard@redbanknj.org> wrote:

Nothing like taking this down to the wire so that there's very little wiggle room for the committee's review.

Regards,

Michael

Sent from my iPhone

On May 21, 2019, at 10:34 AM, Ziad Shehady <zshehady@redbanknj.org> wrote:

Councilman, that's correct. Bob is also coming here at 2 because we are trying to button up some remaining minor details. Delaying this would require 2 special meetings: adoption. A conference call anytime after 2 pm can be arranged. I have a meeting this evening for our sewer authority.

Ziad Andrew Shehady  
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On Tue, May 21, 2019, 10:22 Hazim Yassin <hyassin@redbanknj.org> wrote:

It's my understanding from our last meeting that Peter & Swisher were working overtime to get this ready for Wednesday, because if it wasn't introduced there would send out our tax bills and put us in a bad spot, or did I misinterpret?

Is there anyway we can set up a call or even an email thread to see if our final concerns can be addressed? If there's still questions remaining, we should definitely do -Hazim

On Tue, May 21, 2019, 10:12 AM Michael Ballard <mballard@redbanknj.org> wrote:

As it stands right now, I am not comfortable introducing the budget on Wednesday. I have too many questions, concerns and final appropriation decisions that we have request to meet Monday evening. I'm leaning towards, pulling budget introduction off the agenda and holding a special meeting to introduce after Finance Committee

Regards.  
Michael

Sent from my iPhone

On May 20, 2019, at 1:38 PM, Ziad Shehady <[zshehady@redbanknj.org](mailto:zshehady@redbanknj.org)> wrote:

As an alternative to a meeting since it isn't possible at 6 pm today, how is a conference call for everyone at 4 p.m. today? I have two more meetings until then respect to IT and DPW.  
Please advise is 4 pm conference call is OK and Doreen can send out calendar invite with call in #

**Ziad Andrew Shehady**  
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[zshehady@redbanknj.org](mailto:zshehady@redbanknj.org)

On Sun, May 19, 2019 at 7:39 PM Michael Ballard <[mballard@redbanknj.org](mailto:mballard@redbanknj.org)> wrote:

Hi Z, please schedule a quick finance committee meeting for Monday May 20th at 6 pm. There are a few things that the committee needs clarification on be  
Also, can you have a five-year salary (base broken put from any additional pay) of all employees on the Administration tab of the budget.  
Regards,

--

**Councilman Michael K. Ballard**  
**732.829.3962**

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--

**Peter O'Reilly**  
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732-530-2742, ext 147  
<http://www.redbanknj.org>  
[porcilly@redbanknj.org](mailto:porcilly@redbanknj.org)



Ziad Shehady <[zshehady@redbanknj.org](mailto:zshehady@redbanknj.org)>

---

## RE: Fwd: Volunteer Fire Accident Policy

1 message

---

**Michelle Swisher** <[mswiper@scnco.com](mailto:mswiper@scnco.com)>

Mon, May 20, 2019 at 2:48 PM

To: Ziad Shehady <[zshehady@redbanknj.org](mailto:zshehady@redbanknj.org)>

Cc: Peter O'Reilly <[poreilly@redbanknj.org](mailto:poreilly@redbanknj.org)>, Robert Swisher <[rswiper@scnco.com](mailto:rswiper@scnco.com)>

Z,

This has not been paid. I do not know if it is included in the 2019 Budget.

Michelle Swisher  
Suplee, Clooney & Company  
[mswiper@scnco.com](mailto:mswiper@scnco.com)  
908-789-9300

—

-----Original Message-----

From: "Ziad Shehady" <[zshehady@redbanknj.org](mailto:zshehady@redbanknj.org)>

Sent: Monday, May 20, 2019 1:44pm

To: "Peter O'Reilly" <[poreilly@redbanknj.org](mailto:poreilly@redbanknj.org)>, "Michelle Swisher" <[mswiper@scnco.com](mailto:mswiper@scnco.com)>, "Robert Swisher" <[rswiper@scnco.com](mailto:rswiper@scnco.com)>

Subject: Fwd: Volunteer Fire Accident Policy

See below/attached. Was this accounted for in the budget document?

Also, was this paid already? If not, we need to pay soon.

Z

**Ziad Andrew Shehady**  
Business Administrator  
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90 Monmouth Street  
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T: +1 (732) 530-2748  
<http://www.redbanknj.org>  
[zshehady@redbanknj.org](mailto:zshehady@redbanknj.org)

----- Forwarded message -----

From: **Doreen Hoffmann** <[dhoffmann@redbanknj.org](mailto:dhoffmann@redbanknj.org)>

Date: Mon, Apr 8, 2019 at 3:06 PM

Subject: Fwd: Volunteer Fire Accident Policy

To: Ziad Shehady <[zshehady@redbanknj.org](mailto:zshehady@redbanknj.org)>

Should I ask Fairview to send the invoices to you or me (until the CFO is on board)? Fairview is asking.

Thanks.

Doreen Hoffmann

Administrative Secretary  
Borough of Red Bank  
90 Monmouth Street  
Red Bank, New Jersey 07701  
T: +1 (732)-530-2748  
[dhoffmann@redbanknj.org](mailto:dhoffmann@redbanknj.org)

----- Forwarded message -----

From: **Danielle Voda** <[dvoda@fairviewinsurance.com](mailto:dvoda@fairviewinsurance.com)>

Date: Mon, Apr 8, 2019 at 2:58 PM

Subject: Volunteer Fire Accident Policy

To: [bthomas@redbanknj.org](mailto:bthomas@redbanknj.org) <[bthomas@redbanknj.org](mailto:bthomas@redbanknj.org)>, Doreen Hoffmann <[dhoffmann@redbanknj.org](mailto:dhoffmann@redbanknj.org)>

Good Afternoon,

The invoice for the Borough's 2019 Volunteer Fire Accident policy is attached. Payment should be sent directly to Fairview.

Please confirm who's attention the policy documents should be mailed to? I can also scan and email them.

Thank You,  
Danielle

**Danielle Voda, CIC, CPIA**  
**Senior Account Executive | Public Entity**  
**Fairview Insurance Agency Associates, Inc.**  
**25 Fairview Avenue**  
**Verona, New Jersey 07044**  
**P: 973.559.5748**  
**F: 973.857.9131**  
**[dvoda@fairviewinsurance.com](mailto:dvoda@fairviewinsurance.com)**

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Ziad Shehady <[zshehady@redbanknj.org](mailto:zshehady@redbanknj.org)>

---

## Re: Long Range Strategic Finance Plan

1 message

---

**Ziad Shehady** <[zshehady@redbanknj.org](mailto:zshehady@redbanknj.org)>  
To: Michael Ballard <[mballard@redbanknj.org](mailto:mballard@redbanknj.org)>

Sun, Feb 10, 2019 at 10:04 PM

Thank

**Ziad Andrew Shehady**  
Business Administrator  
Borough of Red Bank  
90 Monmouth Street  
Red Bank, New Jersey 07701  
T: +1 (732) 530-2748  
<http://www.redbanknj.org>  
[zshehady@redbanknj.org](mailto:zshehady@redbanknj.org)

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On Sun, Feb 10, 2019 at 10:04 PM Michael Ballard <[mballard@redbanknj.org](mailto:mballard@redbanknj.org)> wrote:

Sorry, the document didn't attach properly...

On Sun, Feb 10, 2019 at 9:57 PM Michael Ballard <[mballard@redbanknj.org](mailto:mballard@redbanknj.org)> wrote:

Z, The attached document was presented to the finance committee as part of Government Strategy Groups' Management Study as a pathway to future financial stability within the Borough. I'm very concerned that the Borough seems to be deviating and even ignoring the course corrective actions our consultants laid forth regarding budgetary matters.

In particular, the attached plan calls for a slow, but steady and systematic reduction of staff in an effort to create Borough efficiencies and cost savings. However, Borough Administration is moving in the opposite direction by increasing staff, government bureaucracy and costs.

We really need to get on the same page here and put in motion, with vigor and determination, the plan the GSG has laid out for us, which is the path I believed we were always following.

Please let me know when you are available to discuss this urgent matter so that our budget process properly reflects the cost efficiencies the Mayor and Council are anticipating for 2019.

Regards,

--

**Councilman Michael K. Ballard**  
**732.829.3962**

--

Councilman Michael K. Ballard  
732.829.3962



## Re: Packet addendum for 5/22/2019

1 message

Peter O'Reilly <POReilly@redbanknj.org>

To: Pam Borghi <pborghi@redbanknj.org>

Cc: Robert Swisher <rswisher@scnco.com>, Ziad Shehady <zshehady@redbanknj.org>

Yes, indeed, the tab "BUDSUM" is the one to use for the advertisement.

The "approved" (aka introduced) date should be May 22, 2019. Good catch, Pam. I corrected the date in the Excel document.

Thank you.

Peter

On Wed, May 22, 2019 at 8:37 PM Pam Borghi <pborghi@redbanknj.org> wrote:

This budget document looks a little different from ones I've seen in the past so I just want to confirm that I have the right info for the ad. Is Tab "BUDSUM" the one I am using for the advert of introduction, May 22? (See below.)

|                                                                                                                                                                                                                                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Notice is hereby given that the budget and tax resolution was approved by the Borough Council of the Borough of Red Bank, County of Monmouth on June 19, 2019.                                                                                                 |
| A hearing on the budget and tax resolution will be held at the Municipal Building on June 19, 2019 at 6:30 PM at which time and place objections to the Budget and Tax Resolution for the year 2019 may be presented by taxpayers or other interested persons. |
| Copies of the detailed budget are available in the office of the Municipal Clerk at the Municipal Building, 90 Monmouth Street, Red Bank, NJ 07701, 732-530-2742, during the hours of 9:00 A.M. to 5:00 P.M.                                                   |

----- Forwarded message -----

From: **Ziad Shehady** <zshehady@redbanknj.org>

Date: Wed, May 22, 2019 at 6:59 PM

Subject: Re: Packet addendum for 5/22/2019

To: Pam Borghi <pborghi@redbanknj.org>

Cc: Mayor\_Council <mayor\_council@redbanknj.org>, Gregory Cannon <gcannon@sobelhan.com>, Chief Financial Officer <poreilly@redbanknj.org>, Darren McConnell <dmconnell@rec

Mayor & Council,

Attached is the final draft of the budget being introduced this evening. I apologize for the delay in sending this but we were working down to the wire to put this document together. It has been more detail to answer any questions you may have at the workshop meeting of June 5th before the scheduled adoption/public hearing date of June 19th.

The budget PDF & Excel files are attached - these are in the state format. Also attached is a "snapshot" of the 2019 budget (as well as 2018 and 2017 to compare). Please keep in mind the household, and the increase may change depending on the finalized "ratables" from the County which we are still awaiting. That figure is represented in the line that reads "Net Valuation Tax

Respectfully,

Z

**Ziad Andrew Shehady**

Business Administrator

Borough of Red Bank

90 Monmouth Street

Red Bank, New Jersey 07701

T: +1 (732) 530-2748

<http://www.redbanknj.org>

[zshehady@redbanknj.org](mailto:zshehady@redbanknj.org)

On Tue, May 21, 2019 at 5:53 PM Pam Borghi <pborghi@redbanknj.org> wrote:

Please see the attached updated agenda. Additions/changes have been highlighted on the agenda document and are listed below:

- The title for the pending resolution for SLEO has been removed. The Chief will resubmit at a later date.
- One added resolution: 19-148 which is a Dedication by Rider resolution to establish a means for the Animal Welfare Advisory Committee to accept donations. (**attached**)
- A section has been added for the introduction of the budget. The budget document will be forwarded separately following a Finance Committee meeting tonight.
- A Cap Bank Ordinance will be forwarded tomorrow.
- One Executive Session discussion item has been added. Documentation on this will be forwarded in a separate email to the Council only.

--

Pamela Borghi, RMC, CMR

Municipal Clerk/Registrar/PIO

Borough of Red Bank

90 Monmouth Street

Red Bank, NJ 07701

732-530-2740

--

Pamela Borghi, RMC, CMR

Municipal Clerk/Registrar/PIO

Borough of Red Bank  
90 Monmouth Street  
Red Bank, NJ 07701  
732-530-2740

--

**Peter O'Reilly**  
Chief Financial Officer  
Borough of Red Bank  
90 Monmouth Street  
Red Bank, New Jersey 07701  
732-530-2742, ext 147  
<http://www.redbanknj.org>  
[poreilly@redbanknj.org](mailto:poreilly@redbanknj.org)



Ziad Shehady <[zshehady@redbanknj.org](mailto:zshehady@redbanknj.org)>

---

**Re: question: fire watch at senior center**

1 message

---

**Peter O'Reilly** <[POReilly@redbanknj.org](mailto:POReilly@redbanknj.org)>

To: Ziad Shehady <[zshehady@redbanknj.org](mailto:zshehady@redbanknj.org)>

Great. Thank you you, Z.

On Wed, May 29, 2019 at 9:48 AM Ziad Shehady <[zshehady@redbanknj.org](mailto:zshehady@redbanknj.org)> wrote:

8-01-40-300-240

An extra \$10,000 was added to that appropriation line for the purposes of fire watch.

**Ziad Andrew Shehady**

Business Administrator

Borough of Red Bank

[90 Monmouth Street](#)

Red Bank, New Jersey 07701

T: +1 (732) 530-2748

<http://www.redbanknj.org>

[zshehady@redbanknj.org](mailto:zshehady@redbanknj.org)

On Wed, May 29, 2019 at 9:35 AM Peter O'Reilly <[POReilly@redbanknj.org](mailto:POReilly@redbanknj.org)> wrote:

Ziad,

Where is fire watch services budgeted? A couple passes through the google doc budget and I could not identify. I need to know which account to pay the fireman for their services.

Thanks.

Peter

--

**Peter O'Reilly**

Chief Financial Officer

Borough of Red Bank

[90 Monmouth Street](#)

[Red Bank, New Jersey 07701](#)

732-530-2742, ext 147

<http://www.redbanknj.org>

[porcilly@redbanknj.org](mailto:porcilly@redbanknj.org)

--

**Peter O'Reilly**

Chief Financial Officer

Borough of Red Bank

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[porcilly@redbanknj.org](mailto:porcilly@redbanknj.org)



Ziad Shehady <[zshehady@redbanknj.org](mailto:zshehady@redbanknj.org)>

---

## Re: Red Bank Borough 2019 Budget Review

1 message

**Peter O'Reilly** <[POReilly@redbanknj.org](mailto:POReilly@redbanknj.org)>

To: "Kennedy, Robert" <[Robert.Kennedy@dca.nj.gov](mailto:Robert.Kennedy@dca.nj.gov)>

Cc: "William Swisher, CPA" <[wswisher@scnco.com](mailto:wswisher@scnco.com)>, Robert Swisher <[rswisher@scnco.com](mailto:rswisher@scnco.com)>, John Swisher <[jswisher@scnco.com](mailto:jswisher@scnco.com)>, Ziad Shehady <[zshehady@redbanknj.org](mailto:zshehady@redbanknj.org)>, Pam Borghi

Many thanks to you for your help and intently dedicating focused time to do so for us in an extremely timely manner. I am very grateful for your help. Kind regards. -Peter O'Reilly

On Wed, Jun 19, 2019 at 5:02 PM Kennedy, Robert <[Robert.Kennedy@dca.nj.gov](mailto:Robert.Kennedy@dca.nj.gov)> wrote:

Gentleman, thank you all, for tackling 😊 this years' 2019 review with us, here at the division. The Borough of Red Bank, NJ is hereby DLGS approved for the 2019 Budget, Amend/Adop

Regards,

Robert Kennedy CMFO, Auditor

Department of Community Affairs

Division of Local Government Services

Bureau of Financial & Authority Regulations

[101 S. Broad St.](#)

P.O. Box 800

Trenton, NJ 08625

Email: [Robert.Kennedy@dca.nj.gov](mailto:Robert.Kennedy@dca.nj.gov)

Phone (609) 984-1906

Fax (609) 984-7388

--  
**Peter O'Reilly**

Chief Financial Officer

Borough of Red Bank

[90 Monmouth Street](#)

[Red Bank, New Jersey 07701](#)

732-530-2742, ext 147

<http://www.redbanknj.org>

[poreilly@redbanknj.org](mailto:poreilly@redbanknj.org)



Ziad Shehady <zshehady@redbanknj.org>

---

**Re: revised**

1 message

---

**Peter O'Reilly** <POReilly@redbanknj.org>

To: Robert Swisher <rswisher@scnco.com>

Cc: Ziad Shehady <zshehady@redbanknj.org>, Peter O'Reilly <poreilly@redbanknj.org>

The PDF Budget document looks good, but needs an edit for the Capital Budget section for the headings to reflect 6 year 2019 -2025. Thank. -Peter

On Wed, May 22, 2019 at 12:17 PM Robert Swisher <rswisher@scnco.com> wrote:

Z/ Peter

I have attached a revised file. The only thing that changed was the percentage of collection on the middle of sheet 3. I wanted you to have a good pdf and excel file. I have also attach

Bob

Robert Swisher

Suplee, Clooney & Company

[rswisher@scnco.com](mailto:rswisher@scnco.com)

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Thank You.

--

**Peter O'Reilly**

Chief Financial Officer

Borough of Red Bank

90 Monmouth Street

Red Bank, New Jersey 07701

732-530-2742, ext 147

<http://www.redbanknj.org>

[poreilly@redbanknj.org](mailto:poreilly@redbanknj.org)



Ziad Shehady <zshehady@redbanknj.org>

---

## Red Bank Budget review notes

1 message

---

**Robert Swisher** <rswisher@scnco.com>

Mon, Jun 17, 2019 at 11:59 AM

To: "Kennedy, Robert" <robert.kennedy@dca.nj.gov>

Cc: Ziad Shehady <zshehady@redbanknj.org>, Peter O'Reilly <poreilly@redbanknj.org>

Bob

I have attached a response to your budget review notes for the Borough of Red Bank. As I mentioned in our phone call, the Borough will be doing a budget amendment. At this time, the Borough Administrator is away on vacation. He is expected back tomorrow. At that time I will review the amendment with him and then send it down to you. In the meantime, can you review the attached and let me know if the responses are satisfactory. If you have any questions, give me a call, 908-789-9300

Bob

Robert Swisher  
Suplee, Clooney & Company  
[rswisher@scnco.com](mailto:rswisher@scnco.com)

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---

### 2 attachments



**Response to Division.xlsx**

13K



**Re\_Fw\_Red Bank Borough.zip**

3037K



Ziad Shehady <[zshehady@redbanknj.org](mailto:zshehady@redbanknj.org)>

---

## Resolution to amend the budget.

1 message

---

**Peter O'Reilly** <[POReilly@redbanknj.org](mailto:POReilly@redbanknj.org)>

To: Pam Borghi <[pborghi@redbanknj.org](mailto:pborghi@redbanknj.org)>, Ziad Shehady <[zshehady@redbanknj.org](mailto:zshehady@redbanknj.org)>

I will be printing copies now. Thanks.

--

**Peter O'Reilly**  
Chief Financial Officer  
Borough of Red Bank  
[90 Monmouth Street](#)  
[Red Bank, New Jersey 07701](#)  
732-530-2742, ext 147  
<http://www.redbanknj.org>  
[poreilly@redbanknj.org](mailto:poreilly@redbanknj.org)

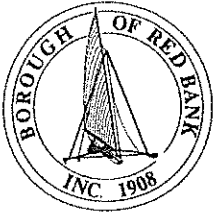


**19-xxx Budget Amendment.docx**  
220K

## Budget 2019

- Capital: Broad Street, MCIA/vehicles
  - Swisher: NJEIT costs on water utility, capital/downpayment for utilities, charges to parking s/w for 2018, finance s/w accounting?
  - TRWRA - infrastructure assessment, c/w cliff & laura
  - snow
- 

- ~~link debt~~
- ~~state aid is flat~~
- ~~allocations~~
- ~~ed&tech/admin/finance~~
- ~~new SLEOs, new officer~~
- ~~Bob: revenues, health, liability, pensions~~
- ~~Ryan/IT: how many hours for Fagliarone, GSuite~~
- ~~Keen/DPW: merge road with bld/ground~~
- ~~senior center~~
- ~~Keen/DPW: shift Ann to Water Utility, O/T?~~
- ~~revisit Rec (summer counselor rates, fees) & IT~~
- ~~Fred/UGC: large format copier~~
- ~~2020: First Aid/Fire Parking Lot~~
- ~~Fire--add \$5k for old vehicle bills~~
- ~~Legal--add \$\$\$ for insurance deductibles~~
- ~~\$\$ for RBRA~~
- ~~IT: GovPilot, MobilEyes, GSuite, VOIP~~
- ~~Nussbaum replacement add money~~
- ~~Senior firewatch~~
- ~~Police Specials & S/W budget~~
- ~~pam, jenn, doreen, VFIS, IT (phones? internet? GSuite costs)~~



# Borough of Red Bank

## FINANCE OFFICE

90 Monmouth Street  
Red Bank, NJ 07701

Peter O'Reilly  
Chief Financial Officer

Tel: (732) 530-2742  
Fax: (732) 758-1995  
E-mail: poreilly@redbanknj.org

May 28, 2019

Melanie Walter, Director  
New Jersey State Department of Community Affairs  
Division of Local Government Services  
101 South Broad Street  
P.O. Box 803  
Trenton, N.J. 08625-0803

Dear Ms. Walter:

Enclosed you will see the following:

1. Two signed copies of the Borough of Red Bank Municipal's Approved Budget.
2. Revenue and Appropriation Summaries for the 2019 Municipal Budget
3. Ordinance No. 2019-28 entitled, "Calendar Year 2019 Ordinance to Exceed the Municipal Budget Appropriation Limits and to Establish a Cap Bank (N.J.S.A. 40A:4-45.14)." (Adoption is scheduled for June 19, 2019)
4. 2019 Annual Financial Statement Sheet 25, Reserve for Uncollected Taxes computation
5. Assessor's certification for new construction
6. Special Items of Revenue
  - a. Cable TV Franchise Fees collected
  - b. Executed grant agreement for the U.S Older American Act Grant.
7. Signed copy of 2019 Budget Package Transmittal checklist
8. Signed copy of 2019 Special Items of Revenues checklist

Please note that the 2018 Annual Financial Statement has been filed within the FAST system. However, its status is "Active" as there are technical website issues currently being worked out with its submission. I am working with the DCA Help Desk (work order # 160080) and the Division's Matthew Gallelo to resolve the technical issues.

If I may be of further assistance, please contact me.

Sincerely,

Peter O'Reilly  
Chief Financial Officer

cc: Ziad Shehady, Business Administrator  
Pamela Borghi, Municipal Clerk

*Visit us online at [www.redbanknj.org](http://www.redbanknj.org)*



# Borough of Red Bank

90 Monmouth Street  
Red Bank, NJ 07701  
[www.redbanknj.org](http://www.redbanknj.org)

Matthew Ryan  
Director Of Information Technology  
[mryan@redbanknj.org](mailto:mryan@redbanknj.org)  
732-530-2777 x470

Date: June 15, 2017

To: Eugenia Poulos, Chief Financial Officer

From: Matthew Ryan, Director of Information Technology

RE: MCIA request - 2017

The IT department is requesting **\$732,000.<sup>00</sup>** total to support the following capital expenses for funding:

1. **Server Room Upgrade:** **\$45,000.<sup>00</sup>**
  - a. Air Conditioning
  - b. Battery Backup

**Justification:** The server room, located on the 4<sup>th</sup> floor of 90 Monmouth Street is not currently securely locked, temperature is not properly controlled, and efficient battery backup solutions are not in place. The server room houses all of the borough's servers, backups, security cameras, networking, and police radios. In order to ensure that the servers and other equipment are properly protected we must ensure that a temperature of around 65 degrees is maintained year-round. In addition to the temperature we need to ensure that in the case of a power failure there is a battery backup in place that can take the power load of all of the equipment in the room until the generator turns on and in the worst case scenario hold a charge until the generator can be replaced. Once these two conditions are met we will be able to close the door to the server room and securely lock it once again. This is a top priority for both the functions of the borough as well as the police department.

2. **Fiber Network Extension:** **\$300,000.<sup>00</sup>**
  - a. Extension of existing fiber network to include the library
  - b. Integration with schools to develop a full-loop redundant fiber network that extends to all borough locations

**Justification:** Last year the borough began phase one of the fiber network implementation between 90 Monmouth Street, Public Works, and the Senior Center. We are now in need to extend the network further to eventually create a complete loop around town that will provide a looped redundancy in the network in case of fiber disruption. While we are working with the school districts to reduce the cost on the overall implementation, it is important that we look into the next phase of our network extension with or without the school's involvement. The next phase of this project would bring the library and our largest parks into our fiber network allowing us to extend services and security to these locations.



# Borough of Red Bank

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Red Bank, NJ 07701  
[www.redbanknj.org](http://www.redbanknj.org)

Matthew Ryan  
Director Of Information Technology  
[mryan@redbanknj.org](mailto:mryan@redbanknj.org)  
732-530-2777 x470

3. **Switch Upgrades:** **\$37,000.<sup>00</sup>**
- a. Upgrade to switches on each floor of 90 Monmouth
  - b. Upgrade to switches in the police department

**Justification:** Our current switches are coming to end of life and do not provide us with the ability to grow on each floor or allow for the implementation of services provided by POE (power over Ethernet) switches. Upgrading our switches will allow us to bring better services to our end users, expansion on each floor, implement a VOIP solution, roll security cameras out more easily, and allow ease of management for the IT department. Replacing the switches is imperative as it lays the groundwork for other projects that rely on current switches and the functionality outlined above.

4. **Library Migration to Borough Virtual Environment** **\$15,000.<sup>00</sup>**
- a. Migration of Library Server to Borough Virtual Environment
  - b. New Switch for the Library 6000

**Justification:** The library is currently due for a new server implementation. The best way to handle this server replacement would be to integrate the library into the borough's current virtual environment. Bringing the library's environment into the borough's network would allow for a cheaper and easier server replacement as well as provide the library with the IT services that are afforded to the rest of the borough such as email, backup management, and remote support.

5. **New camera/security system:** **\$70,000.<sup>00</sup>**
- a. Replacing current cameras
  - b. Additional cameras

**Justification:** Our current camera system is coming to end of life and needs to be replaced. In addition to needing replacement we need to expand on the system now and in the near future. The new camera system would allow us to easily replace current cameras and put up new cameras where we need them, such as parking lots, the server room, the senior center and parks.

6. **ePlan Review:** **\$16,000.<sup>00</sup>**
- a. Server
  - b. Monitors

**Justification:** New software and hardware implementation for John Drucker



# Borough of Red Bank

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Matthew Ryan  
Director Of Information Technology  
[mryan@redbanknj.org](mailto:mryan@redbanknj.org)  
732-530-2777 x470

7. **Offline Backup Solution:** **\$7,500.<sup>00</sup>**
- a. Tape Drive
  - b. Tapes

**Justification:** With the rise of viruses, spyware, and ransomware online backup solutions are not enough to ensure we are fully protected. In order to add a worst-case-scenario backup solution we need to implement an offline backup solution that will allow us to keep backups off of our network in the case of our online backups becoming compromised.

8. **PC Replacements:** **\$88,500.<sup>00</sup>**
- a. **Admin**
    - i. 2 computers
  - b. **Building/Planning/Zoning**
    - i. 7 computers
  - c. **Parks & Rec**
    - i. 3 computers
  - d. **Clerk**
    - i. 2 computers
  - e. **Court**
    - i. 1 computer
  - f. **Finance**
    - i. 3 computers
  - g. **DPW**
    - i. 6 computers
  - h. **Police Department**
    - i. 12 Computers
  - i. **Library**
    - i. 12 public computers
    - ii. 5 laptops
  - j. **IT**
    - i. 2 computers
  - k. **Senior Center**
    - i. 3 computers

**Justification:** PCs are end of life and need replacement or were requested for implementation.



# Borough of Red Bank

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Matthew Ryan  
Director Of Information Technology  
[mryan@redbanknj.org](mailto:mryan@redbanknj.org)  
732-530-2777 x470

9. **VOIP (Voice Over IP) Implementation:** **\$90,000.<sup>00</sup>**
- a. Phones
  - b. Licensing

**Justification:** The current phone system in the borough is old and utilizes POTS lines. These lines are old and tend to be expensive and difficult to manage. With the implementation of a fiber network and new POE switches a VOIP system would save us money per line, allow easy expansion on the system, would be easily manageable, and would give us more features and flexibility in our phone system.

10. **4G Tablets:** **\$8,000.<sup>00</sup>**
- a. DPW
  - b. Building

**Justification:** Replace current end-of-life tablets and new tablet requests.

11. **Printers:** **\$55,000.<sup>00</sup>**
- a. Multi-function printers
  - b. Desktop printers
  - c. Receipt Printers

**Justification:** There are a lot of desktop printers in the borough that are coming to end of life. Additionally, we are coming up to the end of our lease on quite a few of our large multi-function printers. Printers have come down considerably in price over the last decade and leasing printers is no longer a smart way to invest in technology. As printers come off of lease we should be looking to replace them with a purchased multi-function device that can cover printing, copying, faxing, and scanning to network drives. Receipt Printers have been requested to modernize and increase efficiency in the receipt printing process for the building department.

Thank you,  
Matthew Ryan  
Director of Information Technology

| 1                   |                         | 2                                          | 3                                       | 4                                  | 5                                            | 6                                       |                                |
|---------------------|-------------------------|--------------------------------------------|-----------------------------------------|------------------------------------|----------------------------------------------|-----------------------------------------|--------------------------------|
| COUNTY AND DISTRICT |                         | AGG. ASSESSED<br>VALUATION<br>REAL PROP. * | AVE. RATIO<br>ASSESSED TO<br>TRUE VALUE | AGG. TRUE<br>VALUE<br>REAL PROP. * | ASSESSED<br>VALUE CLASS II<br>R. R. PROPERTY | ASSESSED<br>VALUE ALL<br>PERS. PROPERTY | EQUALIZED<br>VALUATION<br>2018 |
|                     | MONMOUTH COUNTY         |                                            |                                         |                                    |                                              |                                         |                                |
| 1301                | ABERDEEN TWP            | 2,155,910,290                              | 92.16                                   | 2,339,312,381                      | 0                                            | 0                                       | 2,339,312,381                  |
| 1302                | ALLENHURST BORO         | 578,497,700                                | 87.15                                   | 663,795,410                        | 0                                            | 223,489                                 | 664,018,899                    |
| 1303                | ALLENTOWN BORO          | 192,297,000                                | 98.21                                   | 195,801,853                        | 0                                            | 0                                       | 195,801,853                    |
| 1304                | ASBURY PARK CITY        | 1,637,788,300                              | 93.86                                   | 1,744,926,806                      | 0                                            | 0                                       | 1,744,926,806                  |
| 1305                | ATLANTIC HIGHLANDS BORO | 895,777,900                                | 99.55                                   | 899,827,122                        | 0                                            | 1,640,727                               | 901,467,849                    |
| 1306                | AVON BY THE SEA BORO    | 921,002,500                                | 88.77                                   | 1,037,515,489                      | 0                                            | 0                                       | 1,037,515,489                  |
| 1307                | BELMAR BORO             | 1,683,434,200                              | 92.61                                   | 1,817,767,196                      | 0                                            | 0                                       | 1,817,767,196                  |
| 1308                | BRADLEY BEACH BORO      | 1,188,301,100                              | 88.64                                   | 1,340,592,396                      | 0                                            | 0                                       | 1,340,592,396                  |
| 1309                | BRIELLE BORO            | 1,530,792,800                              | 99.00                                   | 1,546,255,354                      | 0                                            | 0                                       | 1,546,255,354                  |
| 1310                | COLTS NECK TWP          | 3,021,200,000                              | 98.22                                   | 3,075,951,945                      | 0                                            | 3,876,763                               | 3,079,828,708                  |
| 1311                | DEAL BORO               | 2,152,851,500                              | 81.80                                   | 2,631,847,800                      | 0                                            | 778,315                                 | 2,632,626,115                  |
| 1312                | EATON TOWN BORO         | 2,203,108,100                              | 96.08                                   | 2,292,993,443                      | 0                                            | 7,064,920                               | 2,300,058,363                  |
| 1313                | ENGISHTOWN BORO         | 248,186,000                                | 96.23                                   | 257,909,176                        | 0                                            | 0                                       | 257,909,176                    |
| 1314                | FAIRHAVEN BORO          | 1,720,609,300                              | 96.97                                   | 1,774,372,796                      | 0                                            | 450,480                                 | 1,774,823,276                  |
| 1315                | FARMINGDALE BORO        | 166,874,600                                | 104.89                                  | 159,094,861                        | 0                                            | 0                                       | 159,094,861                    |
| 1316                | FREEHOLD BORO           | 1,055,470,500                              | 96.67                                   | 1,091,828,385                      | 0                                            | 0                                       | 1,091,828,385                  |
| 1317                | FREEHOLD TWP            | 6,326,367,000                              | 95.63                                   | 6,615,462,721                      | 0                                            | 0                                       | 6,615,462,721                  |
| 1318                | HAZLET TWP              | 2,435,976,000                              | 93.66                                   | 2,600,871,236                      | 0                                            | 1,631,921                               | 2,602,503,157                  |
| 1319                | HIGHLANDS BORO          | 606,036,300                                | 89.56                                   | 676,681,889                        | 0                                            | 301,259                                 | 676,983,148                    |
| 1320                | HOLMDEL TWP             | 4,213,968,200                              | 98.79                                   | 4,265,581,739                      | 0                                            | 6,830,315                               | 4,272,412,054                  |
| 1321                | HOWELL TWP              | 6,903,932,000                              | 92.13                                   | 7,493,685,010                      | 0                                            | 0                                       | 7,493,685,010                  |
| 1322                | INTERLAKEN BORO         | 261,908,500                                | 86.68                                   | 302,155,630                        | 0                                            | 102,122                                 | 302,257,752                    |
| 1323                | KEANSBURG BORO          | 452,423,300                                | 84.41                                   | 535,983,059                        | 0                                            | 424,972                                 | 536,408,031                    |
| 1324                | KEYPORT BORO            | 710,171,300                                | 99.12                                   | 716,476,291                        | 0                                            | 4,364,000                               | 720,840,291                    |
| 1325                | LITTLE SILVER BORO      | 1,687,350,500                              | 95.50                                   | 1,766,859,162                      | 0                                            | 1,167,167                               | 1,768,026,329                  |
| 1326                | LOCH ARBOUR VILLAGE     | 171,953,900                                | 108.56                                  | 158,395,265                        | 0                                            | 68,951                                  | 158,464,216                    |
| 1327                | LONG BRANCH CITY        | 4,539,905,160                              | 91.15                                   | 4,980,696,829                      | 0                                            | 0                                       | 4,980,696,829                  |
| 1328                | MANALAPAN TWP           | 6,641,165,500                              | 90.77                                   | 7,316,476,259                      | 0                                            | 0                                       | 7,316,476,259                  |
| 1329                | MANASQUAN BORO          | 1,982,950,975                              | 90.74                                   | 2,185,310,750                      | 0                                            | 0                                       | 2,185,310,750                  |

\*Exclusive of Class II Railroad Property  
\*\* Amended by the Tax Court

| 1                   |                          | 2                                       | 3                                       | 4                                  | 5                                            | 6                                       |                                |
|---------------------|--------------------------|-----------------------------------------|-----------------------------------------|------------------------------------|----------------------------------------------|-----------------------------------------|--------------------------------|
| COUNTY AND DISTRICT |                          | AGG. ASSESSED VALUATION<br>REAL PROP. * | AVE. RATIO<br>ASSESSED TO<br>TRUE VALUE | AGG. TRUE<br>VALUE<br>REAL PROP. * | ASSESSED<br>VALUE CLASS II<br>R. R. PROPERTY | ASSESSED<br>VALUE ALL<br>PERS. PROPERTY | EQUALIZED<br>VALUATION<br>2018 |
| 1330                | MARLBORO TWP             | 7,189,317,700                           | 89.87                                   | 7,999,685,880                      | 0                                            | 0                                       | 7,999,685,880                  |
| 1331                | MATAWAN BORO             | 1,085,431,500                           | 97.01                                   | 1,118,886,197                      | 0                                            | 0                                       | 1,118,886,197                  |
| 1332                | MIDDLETOWN TWP           | 10,851,465,700                          | 97.79                                   | 11,096,702,833                     | 0                                            | 13,448,084                              | 11,110,150,917                 |
| 1333                | MILLSTONE TWP            | 1,863,401,360                           | 96.67                                   | 1,927,590,111                      | 0                                            | 6,485,366                               | 1,934,075,477                  |
| 1334                | MONMOUTH BEACH BORO      | 1,465,914,900                           | 95.81                                   | 1,530,022,858                      | 0                                            | 0                                       | 1,530,022,858                  |
| 1335                | NEPTUNE TWP              | 3,906,392,700                           | 94.00                                   | 4,155,736,915                      | 0                                            | 0                                       | 4,155,736,915                  |
| 1336                | NEPTUNE CITY BORO        | 573,706,600                             | 95.96                                   | 597,860,150                        | 0                                            | 0                                       | 597,860,150                    |
| 1337                | OCEAN TWP                | 4,980,357,400                           | 94.58                                   | 5,265,761,683                      | 0                                            | 4,022,459                               | 5,269,784,142                  |
| 1338                | OCEANPORT BORO           | 1,296,265,900                           | 103.23                                  | 1,255,706,578                      | 0                                            | 650,759                                 | 1,256,357,337                  |
| 1339                | RED BANK BORO            | 2,128,263,900                           | 92.83                                   | 2,292,646,666                      | 0                                            | 7,916,257                               | 2,300,562,923                  |
| 1340                | ROOSEVELT BORO           | 85,696,100                              | 96.05                                   | 89,220,302                         | 0                                            | 118,113                                 | 89,338,415                     |
| 1341                | RUMSON BORO              | 3,574,982,600                           | 97.27                                   | 3,675,318,803                      | 0                                            | 1,121,447                               | 3,676,440,250                  |
| 1342                | SEA BRIGHT BORO          | 737,640,000                             | 91.55                                   | 805,723,648                        | 0                                            | 476,674                                 | 806,200,322                    |
| 1343                | SEA GIRT BORO            | 2,451,198,800                           | 95.98                                   | 2,553,864,138                      | 0                                            | 0                                       | 2,553,864,138                  |
| 1344                | SHREWSBURY BORO          | 1,168,426,200                           | 98.27                                   | 1,188,995,828                      | 0                                            | 1,120,813                               | 1,190,116,641                  |
| 1345                | SHREWSBURY TWP           | 57,930,800                              | 109.96                                  | 52,683,521                         | 0                                            | 409,645                                 | 53,093,166                     |
| 1346                | LAKE COMO BORO           | 411,608,600                             | 99.03                                   | 415,640,311                        | 0                                            | 0                                       | 415,640,311                    |
| 1347                | SPRING LAKE BORO         | 4,096,227,100                           | 95.65                                   | 4,282,516,571                      | 0                                            | 0                                       | 4,282,516,571                  |
| 1348                | SPRING LAKE HEIGHTS BORO | 1,240,340,300                           | 97.63                                   | 1,270,449,964                      | 0                                            | 0                                       | 1,270,449,964                  |
| 1349                | TINTON FALLS BORO        | 3,182,355,200                           | 94.03                                   | 3,384,404,126                      | 0                                            | 3,706,090                               | 3,388,110,216                  |
| 1350                | UNION BEACH BORO         | 564,878,300                             | 93.29                                   | 605,507,879                        | 0                                            | 502,593                                 | 606,010,472                    |
| 1351                | UPPER FREEHOLD TWP       | 1,250,287,700                           | 96.84                                   | 1,291,086,018                      | 0                                            | 0                                       | 1,291,086,018                  |
| 1352                | WALL TWP                 | 5,962,882,400                           | 94.34                                   | 6,320,630,061                      | 0                                            | 7,824,535                               | 6,328,454,596                  |
| 1353                | WEST LONG BRANCH BORO    | 1,297,298,500                           | 95.19                                   | 1,362,851,665                      | 0                                            | 680,770                                 | 1,363,532,435                  |
|                     |                          |                                         |                                         |                                    |                                              |                                         |                                |
|                     | MONMOUTH COUNTY          | 119,708,480,685                         | 94.24                                   | 127,023,920,959                    | 0                                            | 77,409,006                              | 127,101,329,965                |
|                     |                          |                                         |                                         |                                    |                                              |                                         |                                |

\*Exclusive of Class II Railroad Property  
\*\* Amended by the Tax Court

**TABLE OF AGGREGATES  
OF TAXABLE AND EXEMPT PROPERTY IN THE TAXING DISTRICT OF BORO OF RED BANK**

**FOR 2019**

|                                                     |              |
|-----------------------------------------------------|--------------|
| (1) VALUE OF LAND                                   | 1033,909,300 |
| (2) VALUE OF IMPROVEMENTS                           | 1206,399,500 |
| (3) TOTAL VALUE LAND & IMPRVMT<br>EXCL 2ND CLASS RR | 2240,308,800 |

|                                                                                             |           |
|---------------------------------------------------------------------------------------------|-----------|
| (4) TAX VALUE MACH, IMPLMNT & EQUIPT OF<br>TELEPHONE, PETROLEUM REFINERIES<br>MISCELLANEOUS | 8,320,188 |
|---------------------------------------------------------------------------------------------|-----------|

|                    |                 |
|--------------------|-----------------|
| (5) EXEMPTIONS     |                 |
| POLLUTION CONTROL  | (RS 54:4-3.56)  |
| FIRE SUPPRESSION   | (RS 54:4-3.13)  |
| FALLOUT SHELTER    | (RS 54:4-3.48)  |
| WATER/SEWAGE FAC.  | (RS 54:4-3.59)  |
| UEZ ABATEMENT      | (RS 54:4-3.139) |
| HOME IMPROVEMENT   | (RS 54:4-3.72)  |
| MULTI FAMILY       | (RS 54:4-3.121) |
| CL 4 ABATEMENT     | (RS 54:4-3.95)  |
| RENEWABLE ENERGY   | (RS 54:4-3.113) |
| DWELL ABATEMENT    | (RS 40A:21-5)   |
| DWELL EXEMPTION    | (RS 40A:21-5)   |
| NEW DWL/CONV ABATE | (RS 40A:21-5)   |
| NEW DWL/CONV EXEM  | (RS 40A:21-5)   |
| MUL DWELL EXEM     | (RS 40A:21-6)   |
| MUL DWELL ABATE    | (RS 40A:21-6)   |
| COM/IND EXEMPTION  | (RS 40A:21-7)   |
| TOTAL              |                 |

|                                        |     |
|----------------------------------------|-----|
| (5A) DEDUCTIONS ALLOWED (C.73, L.1976) |     |
| NBR VETERANS                           | 117 |
| NBR VETERANS WIDOWS                    | 34  |
| TOTAL                                  | 151 |
| NBR SENIOR CITIZENS                    | 25  |
| NBR DISABLED PERSONS                   | 2   |
| NBR SURVIVING SPOUSE                   | 1   |
| TOTAL                                  | 179 |

|                                                                         |              |
|-------------------------------------------------------------------------|--------------|
| (6) NET VALUATION TAXABLE                                               | 2248,628,988 |
| (7) TAX RATE - GENL TAX RATE<br>PER \$100 TAXABLE VALUE                 |              |
| (8) RATIO - AVERAGE RATIO OF ASSESSED<br>TO TRUE VALUE OF REAL PROPERTY | %            |
| (9A) UEZ EXPIRED (-)                                                    |              |
| (9B) TRUE VALUE CL II RR PROPERTY (+)                                   |              |
| (10) EQUALIZATION                                                       |              |

|                                                         |  |
|---------------------------------------------------------|--|
| (11) NET VALUE ON WHICH COUNTY<br>TAXES ARE APPORTIONED |  |
| (12) APPORTIONMENT OF TAXES                             |  |
| TOTAL CNTY TAX APPRT                                    |  |
| ADJUSTMENTS                                             |  |
| CNTY EQUAL TBL APPL (+ OR -)                            |  |
| APPEALS & CORR. (+ OR -)                                |  |
| NET CNTY TAX APPOR                                      |  |
| LESS EXCESS STATE AID                                   |  |

|                                   |             |
|-----------------------------------|-------------|
| (13) VALUATION OF EXEMPT PROPERTY |             |
| PUBLIC SCHOOL PROP                | 36,808,700  |
| OTHER SCHOOL PROP                 |             |
| PUBLIC PROP                       | 75,467,200  |
| CHURCH & CHARITABLE PROP          | 198,257,300 |
| CEMETERY & GRAVEYARD              |             |
| OTHER EXEMPT PROP                 | 101,907,100 |
| TOTAL VALUE                       | 412,440,300 |

|                                         |  |
|-----------------------------------------|--|
| (14) MISC REVENUE FOR SUPPORT OF BUDGET |  |
| SURPLUS REVENUE APPROPRIATED            |  |
| MISC REVENUE ANTICIPATED                |  |
| RECEIPT FROM DELINQUENT TAX & LIEN      |  |
| TOTAL MISCELLANEOUS REVENUE             |  |

**(15) APPORTIONMENT OF TAXES**

| ITEM                     | AMOUNT | RATE |
|--------------------------|--------|------|
| NET CNTY TX LESS ST AID  |        |      |
| COUNTY LIBRARY TAX       |        |      |
| COUNTY HEALTH TAX        |        |      |
| COUNTY OPEN SPACE        |        |      |
| DISTRICT SCHOOL TAX      |        |      |
| CONSOLIDATED SCHOOL TAX  |        |      |
| REGIONAL SCHOOL TAX      |        |      |
| MUNICIPAL OPEN SPACE     |        |      |
| MUNICIPAL LIBRARY TAX    |        |      |
| LOCAL MUNCPL PURPOSE TAX |        |      |
| TOTAL TAX LEVY           |        |      |

AUTHORIZED RATE

**(16) REAL PROPERTY CLASSIFICATION SUMMARY**

|                      | ITEMS | TAX VALUE    |
|----------------------|-------|--------------|
| 1. VACANT LAND       | 121   | 20,303,100   |
| 2. RESIDENTIAL       | 3,385 | 1275,032,700 |
| 3A. FARM (REGULAR)   |       |              |
| 3B. FARM (QUALIFIED) |       |              |
| 4A. COMMERCIAL       | 593   | 704,018,800  |
| 4B. INDUSTRIAL       | 29    | 23,570,600   |
| 4C. APARTMENT        | 33    | 217,383,600  |
| TOTAL CLASS 4A,4B,4C |       | 944,973,000  |
| TOTAL ALL CLASSES    |       | 2240,308,800 |

STATE OF NEW JERSEY MONMOUTH COUNTY

I (WE) \_\_\_\_\_ ASSESSOR(S) OF THE  
TAXING DISTRICT OF BORO OF RED BANK DO SWEAR (OR AFFIRM)  
THAT THE FOREGOING TAX LIST AND TAX DUPLICATE CONTAIN THE  
VALUATIONS OF ALL THE PROPERTY LIABLE TO TAXATION IN THE TAXING  
DISTRICT IN WHICH I (WE) AM (ARE) TAX ASSESSOR(S) AND THAT  
SUCH PROPERTY HAS BEEN VALUED WITHOUT FAVOR OR PARTIALITY AT  
ITS TAXABLE VALUE AND I (WE) HAVE ALLOWED ONLY SUCH EXEMPTIONS  
AND DEDUCTIONS AS ARE PRESCRIBED BY LAW

I (WE) DO FURTHER SWEAR (OR AFFIRM) THAT, FOR THE TAX YEAR 2019,  
I (WE) HAVE COMPLETED AND PUT INTO OPERATION A DISTRICT-WIDE  
ADJUSTMENTS OF REAL PROPERTY TAXABLE VALUATIONS AND SUCH TAXABLE  
VALUATIONS CONFORM TO THE PERCENTAGE LEVEL ESTABLISHED FOR SUCH  
YEAR FOR EXPRESSING THE TAXABLE VALUE OF REAL PROPERTY IN THE  
COUNTY.

SWORN AND SUBSCRIBED BEFORE ME  
THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ OF 2019

\_\_\_\_\_  
ASSESSOR(S)

**CERTIFICATION BY COUNTY BOARD**

THIS IS TO CERTIFY THAT THE FOREGOING IS A TRUE AND  
COMPLETE RECORD OF THE TAXES ASSESSED FOR THE YEAR 2019 IN THE  
TAXING DISTRICT OF BORO OF RED BANK COUNTY OF  
MONMOUTH, NEW JERSEY, AND THAT \$ 2,248,628,988 IS THE  
NET VALUATION TAXABLE AND \$ \_\_\_\_\_ IS THE NET VALUATION  
ON WHICH COUNTY TAXES AND REGIONAL OR CONSOLIDATED SCHOOL TAXES  
ARE APPORTIONED.

|         |       |              |
|---------|-------|--------------|
| ATTEST: | _____ | PRESIDENT    |
|         | _____ | V. PRESIDENT |
|         | _____ | COMMISSIONER |
|         | _____ | COMMISSIONER |
|         | _____ | COMMISSIONER |
|         | _____ | COMMISSIONER |
|         | _____ | COMMISSIONER |

\_\_\_\_\_  
TAX ADMINISTRATOR  
COUNTY BOARD OF TAXATION

| TAXING DISTRICT 39 BORO OF RED BANK |                |                  | 2019                            | TAX            | LIST                         | DISTRICT                        | SUMMARY           | COUNTY 13        | MONMOUTH | 11/08/18 |
|-------------------------------------|----------------|------------------|---------------------------------|----------------|------------------------------|---------------------------------|-------------------|------------------|----------|----------|
| CLASSIFICATION                      | NO. OF PARCELS | LAND VALUE       | IMPROVEMENT VALUE               | TOTAL VALUE    | BOOK VALUE OF TANG PERS PROP | EXEMPTION AMOUNT                | NET TAXABLE VALUE |                  |          |          |
| 1 VACANT LAND                       | 121            | 20,303,100       | 0                               | 20,303,100     |                              | 0                               | 20,303,100        |                  |          |          |
| 2 RESIDENTIAL                       | 3,385          | 654,334,800      | 620,697,900                     | 1,275,032,700  |                              | 0                               | 1,275,032,700     |                  |          |          |
| 3A FARM (REGULAR)                   | 0              | 0                | 0                               | 0              |                              | 0                               | 0                 |                  |          |          |
| 3B FARM (QUALIFIED)                 | 0              | 0                | 0                               | 0              |                              | 0                               | 0                 |                  |          |          |
| 4A COMMERCIAL                       | 593            | 281,022,200      | 422,996,600                     | 704,018,800    |                              | 0                               | 704,018,800       |                  |          |          |
| 4B INDUSTRIAL                       | 29             | 10,270,500       | 13,300,100                      | 23,570,600     |                              | 0                               | 23,570,600        |                  |          |          |
| 4C APARTMENT                        | 33             | 67,978,700       | 149,404,900                     | 217,383,600    |                              | 0                               | 217,383,600       |                  |          |          |
| CLASS 4 TOTAL                       | 655            | 359,271,400      | 585,701,600                     | 944,973,000    |                              | 0                               | 944,973,000       |                  |          |          |
| RATABLE TOTAL                       | 4,161          | 1,033,909,300    | 1,206,399,500                   | 2,240,308,800  |                              | 0                               | 2,240,308,800     |                  |          |          |
| 5A CLASS 1 RAILROAD                 | 0              | 0                | 0                               | 0              |                              | 0                               | 0                 |                  |          |          |
| 5B CLASS 2 RAILROAD                 | 0              | 0                | 0                               | 0              |                              | 0                               | 0                 |                  |          |          |
| RAILROAD TOTAL                      | 0              | 0                | 0                               | 0              |                              | 0                               | 0                 |                  |          |          |
| 6A TELEPHONE                        | 2              |                  |                                 |                | 8,320,188                    |                                 | 8,320,188         |                  |          |          |
| 6B PETROL REFINRIES                 | 0              |                  |                                 |                | 0                            |                                 | 0                 |                  |          |          |
| 6C MISCELLANEOUS                    | 0              |                  |                                 |                | 0                            |                                 | 0                 |                  |          |          |
| PUBLIC UTIL. TOTAL                  | 2              |                  |                                 |                | 8,320,188                    |                                 | 8,320,188         |                  |          |          |
| 15A PUBLIC SCHOOL                   | 5              | 12,375,300       | 24,433,400                      | 36,808,700     |                              | 0                               | 36,808,700        |                  |          |          |
| 15B OTHER SCHOOL                    | 0              | 0                | 0                               | 0              |                              | 0                               | 0                 |                  |          |          |
| 15C PUBLIC PROPERTY                 | 69             | 47,425,500       | 28,041,700                      | 75,467,200     |                              | 0                               | 75,467,200        |                  |          |          |
| 15D CHARITABLE                      | 51             | 41,989,800       | 156,267,500                     | 198,257,300    |                              | 0                               | 198,257,300       |                  |          |          |
| 15E CEMETERY                        | 0              | 0                | 0                               | 0              |                              | 0                               | 0                 |                  |          |          |
| 15F MISCELLANEOUS                   | 57             | 22,958,900       | 78,948,200                      | 101,907,100    |                              | 0                               | 101,907,100       |                  |          |          |
| EXEMPT TOTAL                        | 182            | 124,749,500      | 287,690,800                     | 412,440,300    |                              | 0                               | 412,440,300       |                  |          |          |
| ----- D E D U C T I O N S -----     | NO. OF DEDUCTS | DEDUCTION AMOUNT | ----- E X E M P T I O N S ----- | NO. OF PARCELS | EXEMPTION AMOUNT             | ----- E X E M P T I O N S ----- | NO. OF PARCELS    | EXEMPTION AMOUNT |          |          |
| SENIOR CITIZEN                      | 25             | 6,250            | FIRE SUPPRESS                   | 0              | 0                            | DWELL ABATE                     | 0                 | 0                |          |          |
| DISABLED PERSON                     | 2              | 500              | POLLUTION CNTRL                 | 0              | 0                            | DWELL EXEMP                     | 0                 | 0                |          |          |
| SURVIVING SPOUSE                    | 1              | 250              | FALLOUT SHELTER                 | 0              | 0                            | NEW DWEL/CONV ABAT              | 0                 | 0                |          |          |
| VETERAN                             | 117            | 29,250           | WATER/SEWAGE FAC                | 0              | 0                            | NEW DWEL/CONV EXMT              | 0                 | 0                |          |          |
| WIDOW OF VETERAN                    | 34             | 8,500            | HOME IMPROVEMENT                | 0              | 0                            | MUL DWELL EXEMP                 | 0                 | 0                |          |          |
|                                     |                |                  | CLASS 4 ABATEMENT               | 0              | 0                            | MUL DWELL ABATE                 | 0                 | 0                |          |          |
|                                     |                |                  | MULTI-FAMILY DWELL              | 0              | 0                            | COM/IND EXEMP                   | 0                 | 0                |          |          |
|                                     |                |                  | UEZ ABATEMENT                   | 0              | 0                            | RENEWABLE ENERGY                | 0                 | 0                |          |          |

I ASSESSOR OF THE TAXING DISTRICT OF BORO OF RED BANK DO SWEAR (OR AFFIRM) THAT THE FOREGOING  
TAX LIST AND TAX DUPLICATE CONTAIN THE VALUATIONS OF ALL THE PROPERTY LIABLE TO TAXATION IN THE TAXING DISTRICT IN WHICH I AM TAX  
ASSESSOR, AND THAT SUCH PROPERTY HAS BEEN VALUED WITHOUT FAVOR OR PARTIALITY AT ITS TAXABLE VALUE AND I HAVE ALLOWED ONLY SUCH  
EXEMPTIONS AND DEDUCTIONS AS ARE PRESCRIBED BY LAW.

-----  
ASSESSOR

I DO FURTHER SWEAR (OR AFFIRM) THAT, FOR THE TAX YEAR 2019, I HAVE COMPLETED AND PUT INTO OPERATION A DISTRICT WIDE ADJUSTMENT OF  
REAL PROPERTY TAXABLE VALUATIONS AND SUCH TAXABLE VALUATIONS CONFORM TO THE PERCENTAGE LEVEL ESTABLISHED FOR SUCH YEAR FOR  
EXPRESSING THE TAXABLE VALUE OF REAL PROPERTY IN THE COUNTY.

SWORN AND SUBSCRIBED BEFORE ME THIS DAY OF OF 2019. -----  
ASSESSOR

| TAXING DISTRICT 39 BORO OF RED BANK |                         | 2019         | SPECIAL TAXING | DISTRICT SUMMARY | COUNTY 13 MONMOUTH |             |
|-------------------------------------|-------------------------|--------------|----------------|------------------|--------------------|-------------|
|                                     | SPECIAL TAXING DISTRICT | NO. OF ITEMS | LAND VALUE     | IMPROVEMENTS     | EXEMPTIONS         | NET TAXABLE |
| S01                                 | RATABLES                | 130          | 57,673,300     | 67,761,600       | 0                  | 125,434,900 |
|                                     | RAILROAD                | 0            | 0              | 0                |                    | 0           |
|                                     | PUB UTIL                | 0            | 0              | 0                |                    | 0           |
|                                     | EXEMPTS                 | 0            | 0              | 0                |                    | 0           |
| S02                                 | RATABLES                | 61           | 58,460,200     | 75,785,800       | 0                  | 134,246,000 |
|                                     | RAILROAD                | 0            | 0              | 0                |                    | 0           |
|                                     | PUB UTIL                | 0            | 0              | 0                |                    | 0           |
|                                     | EXEMPTS                 | 0            | 0              | 0                |                    | 0           |
| S03                                 | RATABLES                | 35           | 16,411,400     | 20,303,400       | 0                  | 36,714,800  |
|                                     | RAILROAD                | 0            | 0              | 0                |                    | 0           |
|                                     | PUB UTIL                | 0            | 0              | 0                |                    | 0           |
|                                     | EXEMPTS                 | 0            | 0              | 0                |                    | 0           |
| S04                                 | RATABLES                | 2            | 2,829,200      | 2,892,300        | 0                  | 5,721,500   |
|                                     | RAILROAD                | 0            | 0              | 0                |                    | 0           |
|                                     | PUB UTIL                | 0            | 0              | 0                |                    | 0           |
|                                     | EXEMPTS                 | 0            | 0              | 0                |                    | 0           |
| S05                                 | RATABLES                | 118          | 70,300,900     | 129,261,000      | 0                  | 199,561,900 |
|                                     | RAILROAD                | 0            | 0              | 0                |                    | 0           |
|                                     | PUB UTIL                | 0            | 0              | 0                |                    | 0           |
|                                     | EXEMPTS                 | 1            | 0              | 24,891,500       |                    | 24,891,500  |

**Fairview Insurance Agency**  
 25 Fairview Avenue  
 Verona, NJ 07044  
 Phone: 973-857-0870 Fax: 973-857-9645

**Borough of Red Bank**  
 Ms. Bonnie Thomas  
 90 Monmouth Street  
 Red Bank, NJ 07701

| INVOICE NO. 51081  |    | Page 1      |
|--------------------|----|-------------|
| ACCOUNT NO.        | OP | DATE        |
| REDBA-1            | DV | 04/08/2019  |
| PRODUCER           |    |             |
| Zachary W. Edelman |    |             |
| BALANCE DUE ON     |    |             |
| 04/08/2019         |    |             |
| AMOUNT PAID        |    | AMOUNT DUE  |
|                    |    | \$17,260.00 |

| Eff Date         | Trn | Policy #         | Description                              | Amount      |
|------------------|-----|------------------|------------------------------------------|-------------|
| 01/28/19         | NEW | VFP4431-7969E-00 | 2019 Fire Volunteer AD&D V F I S Company | \$17,260.00 |
| Invoice Balance: |     |                  |                                          | \$17,260.00 |

THANK YOU for placing your business with Fairview Insurance.

**INVOICE NO. 51081**