



Linda Donnelly &lt;linda.donnelly@springfield-nj.us&gt;

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**OPRA request - Documents allowing operation of swimming pool and spa inside 24 Hour Fitness, 75 Rt. 22, Springfield, NJ,**

1 message

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D. L. Schatz <opra+request-10152-8d1ced9e@requests.opramachine.com>  
To: "OPRA requests at Springfield Township (Union)" <linda.donnelly@springfield-nj.us>

Mon, Mar 2, 2020 at 1:24 PM

Dear Springfield Township (Union),

This is a request for public records made under OPRA and the common law right of access. I am not required to fill out an official form. Please acknowledge receipt of this message.

Records requested:

All permits, applications and exemptions to operate swimming pool and spa without a lifeguard on duty at 24 Hour Fitness, 75 Route 22 East, Springfield, NJ. And pre-operational inspections, operational inspections and completed forms or documents associated with operation of swimming pool and spa owned by 24 Hour Fitness, for location at 75 Route 22 East, Springfield, NJ.

Emergency plans/procedure for the swimming pool, spa, sauna and steam room at this location. Emergency plans/procedure for the entire facility at this location, as well.

Yours faithfully,

D. L. Schatz

Yours faithfully,

D. L. Schatz

*emailed 3/17/20*  
*Linda Donnelly*

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Please use deliver records electronically via email to the below UNIQUE address for all replies to this request:  
opra+request-10152-8d1ced9e@requests.opramachine.com

Is linda.donnelly@springfield-nj.us the wrong address for OPRA requests to Springfield Township (Union)? If so, please contact us using this form:  
[https://opramachine.com/change\\_request/new?body=springfield\\_township\\_union](https://opramachine.com/change_request/new?body=springfield_township_union)

Disclaimer: This message and any reply that you make will be published on the internet. Our privacy and copyright policies:  
<https://opramachine.com/help/officers>

View this OPRA request & responses online:  
[https://opramachine.com/request/documents\\_allowing\\_operation\\_of](https://opramachine.com/request/documents_allowing_operation_of)

Please note that in some cases publication of requests and responses will be delayed.

If you find this service useful as an OPRA custodian, please ask your web manager to link to us from your organisation's website.

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F-38  
Jan. 77

*Wendy Macpherson*



SANITARY INSPECTION REPORT

IDENTIFICATION

OWNER INFORMATION

ESTABLISHMENT INFORMATION

(Complete this section only if different from establishment information)  
NAME OF OWNER(S), CORPORATION OR REGISTERED AGENT

ESTABLISHMENT TRADING NAME

NUMBER AND STREET

COUNTY

NUMBER AND STREET

COUNTY

MUNICIPALITY

STATE

MUNICIPALITY

ZIP CODE TELEPHONE NO.

ZIP CODE

COMM. CODE

ESTABLISHMENT STATE LICENSE NO. (if appl.)

COMM. CODE

INSPECTION

TYPE OF ESTABLISHMENT

ESTABLISHMENT CODE

☒ RETAIL

☐ OTHER (Specify)

☐ 2

☐ 3

☐ 4

GOODS

☐ 1 DESTROYED

☐ 2 EMBARGOED

INITIAL INSPECTION

☒ 2 REINSPECTION (other than initial inspection)

DATE

BEGIN

END

2/24/2020

1:15 pm

EVALUATION

☒ SATISFACTORY

☐ CONDITIONALLY SATISFACTORY

☐ UNSATISFACTORY

OFFICIAL(S)

LOCAL BOARD OF HEALTH

NAME, ADDRESS AND TELEPHONE NUMBER (print)

Springfield Board of Health  
100 Mountain Ave.  
Bloomfield, NJ 07003

INSPECTING OFFICIAL

INSPECTOR'S NAME AND TITLE

Sage Rubin

INSPECTOR'S SIGNATURE

*Sage Rubin*

HEALTH OFFICER

Michael F. Teperman

INSPECTOR'S PERM. REG. NO.

B15304

# CONTINUATION SHEET (For Inspections, Surveys, Audits, etc.)

|                                                  |                                                                                         |                                                                  |
|--------------------------------------------------|-----------------------------------------------------------------------------------------|------------------------------------------------------------------|
| NAME (Individual, Facility, Establishment, etc.) |                                                                                         | DATE                                                             |
| 24 Hour Fitness                                  |                                                                                         | 2/14/2022                                                        |
| MUNICIPALITY                                     |                                                                                         | TEL. CODE or ID NO.                                              |
| Spartanburg                                      |                                                                                         |                                                                  |
| ITEM NO.                                         | REMARKS                                                                                 |                                                                  |
|                                                  | A Routine inspection was conducted on 2/14/2022 at 24 Hour Fitness.                     |                                                                  |
|                                                  | Establishment is a gym with Retail Space in front of Fitness Center.                    |                                                                  |
|                                                  | App. Food Prep is located on site, 1 Dining room, 3 Beverage Dispensing units on front. |                                                                  |
|                                                  |                                                                                         |                                                                  |
|                                                  |                                                                                         |                                                                  |
|                                                  |                                                                                         |                                                                  |
|                                                  | Victory Pest Control 1X/month                                                           |                                                                  |
|                                                  |                                                                                         |                                                                  |
|                                                  | Pool was inspected last week by Terline McDonald                                        |                                                                  |
|                                                  | CPO Steven Brown                                                                        |                                                                  |
|                                                  |                                                                                         |                                                                  |
|                                                  | Establishment has been granted permission to operate                                    |                                                                  |
|                                                  |                                                                                         |                                                                  |
|                                                  |                                                                                         |                                                                  |
|                                                  |                                                                                         |                                                                  |
|                                                  |                                                                                         |                                                                  |
|                                                  |                                                                                         |                                                                  |
|                                                  |                                                                                         |                                                                  |
|                                                  |                                                                                         |                                                                  |
| SIGNATURE OF INDIVIDUAL COMPLETING FORM          |                                                                                         | SIGNATURE OF OWNER OF FACILITY, ESTABLISHMENT, ETC., IF REQUIRED |
|                                                  |                                                                                         |                                                                  |





## 8:25/5.1 General Provisions

NUED

## 8:25/5.1 General Provisions

- |     |                                                                                                                                                                                                                         |                                     |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| (a) | All pools, hot tubs, spas, aquatic recreation facility, or bathing beach maintained in a clean, sanitary, and safe condition                                                                                            | <input checked="" type="checkbox"/> |
| (b) | Dressing rooms and bathrooms provided at all public/recreational bathing facilities                                                                                                                                     | <input checked="" type="checkbox"/> |
| (c) | Public/recreational bathing facilities constructed prior to September 7, 2010 except aquatic recreation facilities                                                                                                      | <input checked="" type="checkbox"/> |
| (1) | Dressing rooms and bathrooms provided 50 feet of pool, wading pool, hot tub or spa and at the entrance to the bathing beach                                                                                             | <input checked="" type="checkbox"/> |
| (2) | At least one bathroom provided; may be portable                                                                                                                                                                         | <input checked="" type="checkbox"/> |
| (3) | Existing condominiums where all residences are within 1,000' of pool, dressing room not required                                                                                                                        | <input checked="" type="checkbox"/> |
| (d) | Dressing rooms and bathrooms comply with uniform construction code N.J.A.C. 5:23                                                                                                                                        | <input checked="" type="checkbox"/> |
| (e) | Requirement for dressing rooms and bathrooms at pools, wading pools, spas, hot tubs or aquatic recreation facilities constructed prior to the uniform construction code. Plumbing may be in excess, modified or waived. | <input checked="" type="checkbox"/> |
| (f) | All pools, hot tubs, spas, aquatic recreation facility, or bathing beach maintained in a clean, sanitary, and safe condition                                                                                            | <input checked="" type="checkbox"/> |

## 8:26-8:42 Dressing rooms and hair rooms

- |                                     |    |                                                                                                         |
|-------------------------------------|----|---------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> | a) | Pressing rooms and bathrooms conform to the requirements of the Uniform Construction code, N.J.A.C.5:23 |
| <input checked="" type="checkbox"/> | b) | Line of sight broken at the entrances and exits of the bathrooms and dressing rooms.                    |

### 8:26-5.3 Showers

Shower conforms to the requirements of the Uniform Construction code-Plumbing N.J.A.C.5:23

### 8:26-5.4-Bathrooms

- |   |                                                                                                 |
|---|-------------------------------------------------------------------------------------------------|
| ✓ | [a] Bathrooms conform to the requirements of the Uniform Construction code-Plumbing N.J.A.C.522 |
| ✓ | [b] Fixtures conform to following requirements                                                  |
| ✓ | 1. Toilet tissue holders, adequate supply of toilet tissues                                     |
| ✓ | 2. Receptacles provided for waste materials. Womens receptacles covered                         |
| ✓ | 3. Common towels not permitted                                                                  |
| ✓ | 4. Soap dispensers provided                                                                     |
| ✓ | 5. Shatter resistant mirrors provided                                                           |
| ✓ | 6. Portable bathrooms/shell comply [b] 1 and 4. Hand sanitizer may be used.                     |

## 8:25y6.5-Wastewater disposal 4

- |     |                                                                                             |
|-----|---------------------------------------------------------------------------------------------|
| (a) | Wastewater disposal system adequate size.                                                   |
| (b) | Sanitary sewage and filter backwash waters disposed of without creating nuisance.           |
| (c) | Overflow water returned to the filter system or discharged to a waste system.               |
| (d) | Backwash water discharged properly.                                                         |
| (e) | All wastewater shall be disposed of by one of the approved methods                          |
| 1.  | The discharge of any wastewater into sanitary sewer +                                       |
| 2.  | The discharge of any waste water into natural waters is not be approved without NDES permit |
| 3.  | Subsurface sewage disposal system conforms to the requirements                              |

### 8:26-6.6-solid waste disposal

- |     |                                                              |
|-----|--------------------------------------------------------------|
| (a) | Solid waste disposed of properly                             |
| (b) | Adequate number of combiners                                 |
| (c) | Bulk storage facilities large enough for all garbage storage |
| (d) | Storage areas for trash clean and no nuisance                |

8:265.1-potable water supply - Turbidity

- |                                     |                                                                 |
|-------------------------------------|-----------------------------------------------------------------|
| <input checked="" type="checkbox"/> | Potable water adequate, safe, sanitary.                         |
| <input checked="" type="checkbox"/> | 8-26-68 drink water facilities                                  |
| <input checked="" type="checkbox"/> | Drink water facilities conform to the uniform construction code |

0.256 g Food coloring

Food service suppliers conform to the Retail food establishment code

PO Box 10, Plumbridge

- |                                                        |                                     |                                                                                                                  |                                |
|--------------------------------------------------------|-------------------------------------|------------------------------------------------------------------------------------------------------------------|--------------------------------|
| 0-2-6-9-10-11-plumbing                                 | <input checked="" type="checkbox"/> | Plumbing conforms to the uniform construction code                                                               |                                |
| 8-2-6-5-11-insect, rodent and weed control             | <input checked="" type="checkbox"/> | pest control                                                                                                     | Monthly                        |
| 11-4-11                                                | <input checked="" type="checkbox"/> | Application conforms to the New Jersey pesticide control code                                                    | advised                        |
|                                                        | <input type="checkbox"/>            | (b) Control measures used to minimize and/or eliminate the presence of rodents, flies, roaches, and other vermin |                                |
|                                                        | <input type="checkbox"/>            | (c) Buildings and storage areas are rodent and insect proofed                                                    |                                |
|                                                        | <input checked="" type="checkbox"/> | (d) Poison Ivy, poison oak, poison sumac and ragweed controlled                                                  |                                |
| 8-2-6-6-12-recreational equipment                      | <input checked="" type="checkbox"/> | Recreational equipment inspected at least once a week                                                            | (Noodles, Waists, Kick Boards) |
|                                                        | <input type="checkbox"/>            | (b) Written records provided for one year                                                                        |                                |
|                                                        | <input checked="" type="checkbox"/> | (c) Recreational equipment in safe operating condition                                                           |                                |
| 8-2-6-6-13-operational requirements for swimming pools | <input checked="" type="checkbox"/> |                                                                                                                  |                                |

1017

7.8

✓ 4. Test kit available, used and results documented

✓ 5. Chemical controller systems comply with requirements and N.J.A.C.8:26-3.22(d)

✓ 6. Electrolytic chlorine generators conform to

✓ 7. Adequate feed to meet chlorine residual

✓ 8. Sodium chlorite test kit provided

✓ 9. Bromination conform to 2.2.10

✓ 10. Bromine test kit provided for pool and wading pools

✓ 11. Brominator equipment rooms constructed and ventilated

✓ 12. Depth markings plainly and conspicuously marked in feet and inches

✓ 13. All equipment, fixtures and circulation system maintained in good working order

8:26-6.15 Operational requirements for aquatic recreation facilities

✓ The provisions of the N.J.A.C.8:26-6.13 and 6.14 and the operations provisions of N.J.A.C. 5:24A-1.2, water amusement rides, administered by the Department of community affairs, shall apply to aquatic recreation facilities

8:25-6.15 General Sanitation

✓ 1. Dressing room, shower and bathroom requirements are as follows

✓ 2. Walls, partitions, screen in good repair

✓ 3. Dressing rooms, showers, and bathroom maintained, cleaned and disinfected daily

✓ 4. Wood slats or wood flooring conducive to slipping, tipping or falling not used in showers

✓ 5. Toilets enclosed with non-corrosive partitions and good conditions

✓ 6. Bathing beach owner or operator maintain areas free from solid waste

✓ 7. Garbage stored in durable, fly tight, water resistant containers with tight fitting lids

✓ 8. The maintenance, repair and control of plumbing conform to the Uniform Construction code N.J.A.C.5:23

5PA emphaed weekley

CODES AND COMPLIANCE WITH N.J.A.C. 8:26-6.15

SUBCHAPTER 7. SAMPLING AND WATER QUALITY CRITERIA

8:26-7.1 Water Source

✓ (a) Potable water from approved source Public

✓ (b) Fresh water alternate source < 320 E.coli

✓ (c) Salt water for salt water pools source < 104 E.coli

8:26-7.2 Microbiological sampling for public/recreational bathing places

✓ 1. Microbial analyses for PRB places performed by a laboratory certified DEP for waste water or EPA for non-potable water.

8:26-7.3 Sample collection for swimming pools, wading pools, hot tubs, spas, and aquatic recreation facilities

✓ (a) Water samples are collected prior to opening for the season and when the swimming pool, wading pool, hot tub, spa, or aquatic recreation facility is in use and during periods of maximum user load, hour of day and day of week or sample collection is varied to obtain, over a period of time, a representative sampling of the sanitary quality of the swimming pool, wading pool, hot tub, spa, or aquatic recreation facility.

✓ (b) Sampling is done at least once every week during periods of maximum user load. \*For swimming pools using disinfection and filtration, sampling may be done biweekly, following three months of consecutive satisfactory sample results. 1st sample 2/10/2020

✓ (c) All sample containers are sterilized and treated with sodium thiosulfate to reduce chlorine or other halogens present in the water at the time the sample is collected.

✓ (d) This subchapter's outlined sampling technique is used. Refer to 8:26-7.3 (d) 1-8.

8:26-7.4 Documentation of sampling times, date, sample acquisition location, sample ID, and analysis listed to be performed

8:26-7.5 Microbiological water quality standards for swimming pools and wading pools

✓ (a) Results do not exceed 200 /ml

✓ (b) Total coliform densities (results):

1. None of the 10 standard 10 milliliter, 1-100 ml portions shall show the presence of the coliform group.

2. Membrane filtration technique; # of coliform < colony per 100 ml

8:26-7.6 Sample results that do not meet PRB water quality standards

✓ (a) Notify, within 1 hour, local and state authorities and operator responsible for the bathing water by e-mail as prescribed by the local Health Department.

✓ Email: water

1. Local Health Department

2. State Health Department GSC

3. Operator

✓ (b) Written notice within 24 hrs. to (address)

✓ (c) Resampling within 24 hrs. of initial failed results-completed

8:26-7.7 Chemical and physical water quality analyses for swimming pools and wading pools

✓ (a) Pools monitored every 2 hrs. and documented for PH and CL or other disinfectant.

✓ (b) Samples taken and documented for PH and CL during microbial sample.

✓ (c) DPD test kits used.

✓ (d) Color comparators available for inspection.

✓ (e) Buret log contains time, date, results, initials, bathed load, water clarity, water temperature, and weather conditions and available.

8:26-7.8 Chemical water quality standards for swimming pools and wading pools

# CERTIFICATION FOR THE REPLACEMENT OF MAIN DRAIN COVERS IN POOL/SPA

*Guidance in ensuring compliance with The Virginia Graeme Baker Pool and Spa Safety Act (VGBSSA).*

| NAME OF LOCAL HEALTH DEPARTMENT<br>Springfield, NJ                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                        | Date<br>02/06/2020                                                                                                                                                                                                       |                                                                                                     |   |                 |                |   |                 |                |   |  |  |                                                                                                                                                  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|---|-----------------|----------------|---|-----------------|----------------|---|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Address                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                        | Phone Number<br>973-593-3079                                                                                                                                                                                             |                                                                                                     |   |                 |                |   |                 |                |   |  |  |                                                                                                                                                  |  |  |
| Name of Inspector<br>Zerina MacDonald                                                                                                                                                                                                                                                                                                                                                                                                             | Permit Number                                                                                          | County                                                                                                                                                                                                                   |                                                                                                     |   |                 |                |   |                 |                |   |  |  |                                                                                                                                                  |  |  |
| <b>FACILITY INFORMATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                        |                                                                                                                                                                                                                          |                                                                                                     |   |                 |                |   |                 |                |   |  |  |                                                                                                                                                  |  |  |
| Facility Name<br>24 Hour Fitness                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                        | Facility's Fax Number                                                                                                                                                                                                    |                                                                                                     |   |                 |                |   |                 |                |   |  |  |                                                                                                                                                  |  |  |
| Facility Street Address<br>75 Route 22 East                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                        | Municipality<br>Springfield                                                                                                                                                                                              | Zip Code<br>07081                                                                                   |   |                 |                |   |                 |                |   |  |  |                                                                                                                                                  |  |  |
| Contact Person<br>Elba Ismailoglu                                                                                                                                                                                                                                                                                                                                                                                                                 | Contact's Phone Number<br>203-526-0484                                                                 | Contact's Email                                                                                                                                                                                                          |                                                                                                     |   |                 |                |   |                 |                |   |  |  |                                                                                                                                                  |  |  |
| Name of Owner or Responsible Party<br>24 Hour Fitness USA, Inc.                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                        | Owner's Email or Fax Number<br>licenseandpermitcoord@24hourfit.                                                                                                                                                          |                                                                                                     |   |                 |                |   |                 |                |   |  |  |                                                                                                                                                  |  |  |
| <b>POOL/SPA INSPECTION DETAILS</b>                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                        |                                                                                                                                                                                                                          |                                                                                                     |   |                 |                |   |                 |                |   |  |  |                                                                                                                                                  |  |  |
| Select applicable:<br><input checked="" type="checkbox"/> Swimming Pool<br><input type="checkbox"/> Spa                                                                                                                                                                                                                                                                                                                                           | Year Built<br>2020                                                                                     | Hours of operation<br>Weekdays: _____ AM to _____ PM<br>Weekends: _____                                                                                                                                                  |                                                                                                     |   |                 |                |   |                 |                |   |  |  |                                                                                                                                                  |  |  |
| Location of Structure<br><input checked="" type="checkbox"/> Indoor <input type="checkbox"/> Outdoor                                                                                                                                                                                                                                                                                                                                              | Is it a water park?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No             | Select the correct Number of Drain Covers Replaced:<br><input type="checkbox"/> 0 <input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> 4 <input type="checkbox"/> 5 |                                                                                                     |   |                 |                |   |                 |                |   |  |  |                                                                                                                                                  |  |  |
| Description of Pool/Spa<br><input checked="" type="checkbox"/> Swimming Pool / Deepest End: 5'-0" Feet <input type="checkbox"/> Spray Pool <input type="checkbox"/> Spa/Hot Tub / Depth: _____ <input type="checkbox"/> Slide Catch Pool<br><input type="checkbox"/> Wading Pool / Depth: _____                                                                                                                                                   |                                                                                                        |                                                                                                                                                                                                                          |                                                                                                     |   |                 |                |   |                 |                |   |  |  |                                                                                                                                                  |  |  |
| Documents (final receipts, work order) used as proof:<br>(Select and obtain all necessary information below.)                                                                                                                                                                                                                                                                                                                                     |                                                                                                        | <input type="checkbox"/> Copy of Receipt<br><input type="checkbox"/> Copy of Work Order                                                                                                                                  | Date of Installation<br>02/01/2020                                                                  |   |                 |                |   |                 |                |   |  |  |                                                                                                                                                  |  |  |
| Name of Company<br>Caribbean Blue Pools & Spas                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                        | Address<br>347 Route 23 South, Pompton Plains, NJ 07444                                                                                                                                                                  |                                                                                                     |   |                 |                |   |                 |                |   |  |  |                                                                                                                                                  |  |  |
| Name of Person Who Performed the Work<br>David Trull                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                        | Telephone Number<br>973-283-7978                                                                                                                                                                                         | Fax Number                                                                                          |   |                 |                |   |                 |                |   |  |  |                                                                                                                                                  |  |  |
| Shape of the New Drain Covers<br><input checked="" type="checkbox"/> Square <input type="checkbox"/> Octagon <input type="checkbox"/> Round <input type="checkbox"/> Other Shape: _____                                                                                                                                                                                                                                                           |                                                                                                        | Dimensions of New Drain Covers<br>_____ 9 x 9 _____ Inches                                                                                                                                                               |                                                                                                     |   |                 |                |   |                 |                |   |  |  |                                                                                                                                                  |  |  |
| Make and Model Number of Cover(s):                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                        | Are the covers VGB compliant?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (If "No", please explain)                                                                                           |                                                                                                     |   |                 |                |   |                 |                |   |  |  |                                                                                                                                                  |  |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th>Cover</th> <th>Make</th> <th>Model No.</th> </tr> <tr> <td>1</td> <td>Lawson Aquatics</td> <td>mld-sg-0909-wt</td> </tr> <tr> <td>2</td> <td>Lawson Aquatics</td> <td>mld-sg-0909-wt</td> </tr> <tr> <td>3</td> <td></td> <td></td> </tr> </table>                                                                                                                    | Cover                                                                                                  | Make                                                                                                                                                                                                                     | Model No.                                                                                           | 1 | Lawson Aquatics | mld-sg-0909-wt | 2 | Lawson Aquatics | mld-sg-0909-wt | 3 |  |  | Was there a secondary back-up system installed?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (If "Yes," describe type) |  |  |
| Cover                                                                                                                                                                                                                                                                                                                                                                                                                                             | Make                                                                                                   | Model No.                                                                                                                                                                                                                |                                                                                                     |   |                 |                |   |                 |                |   |  |  |                                                                                                                                                  |  |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Lawson Aquatics                                                                                        | mld-sg-0909-wt                                                                                                                                                                                                           |                                                                                                     |   |                 |                |   |                 |                |   |  |  |                                                                                                                                                  |  |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Lawson Aquatics                                                                                        | mld-sg-0909-wt                                                                                                                                                                                                           |                                                                                                     |   |                 |                |   |                 |                |   |  |  |                                                                                                                                                  |  |  |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                        |                                                                                                                                                                                                                          |                                                                                                     |   |                 |                |   |                 |                |   |  |  |                                                                                                                                                  |  |  |
| <b>DETAILS ABOUT THE NEW DRAIN COVER(S)</b>                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                        |                                                                                                                                                                                                                          |                                                                                                     |   |                 |                |   |                 |                |   |  |  |                                                                                                                                                  |  |  |
| Cover Expiration Date<br>02/01/2030                                                                                                                                                                                                                                                                                                                                                                                                               | Cover Flow Rate<br>261 (gal./min.)                                                                     | Pump Flow Rate<br>95 GPM (gal./min.)                                                                                                                                                                                     | Sump Size/Type<br>42-12"                                                                            |   |                 |                |   |                 |                |   |  |  |                                                                                                                                                  |  |  |
| Type of Main Drain<br><input checked="" type="checkbox"/> Dual <input type="checkbox"/> Single                                                                                                                                                                                                                                                                                                                                                    | Does it have equalizer outlets?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | How many equalizer outlets?<br>4                                                                                                                                                                                         | Was existing system altered?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |   |                 |                |   |                 |                |   |  |  |                                                                                                                                                  |  |  |
| Result of Inspection:<br>(For local health authority use only)                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                        | <input type="checkbox"/> Approved/Certified <input type="checkbox"/> Conditional                                                                                                                                         |                                                                                                     |   |                 |                |   |                 |                |   |  |  |                                                                                                                                                  |  |  |
| <b>OWNER'S ACKNOWLEDGEMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                        |                                                                                                                                                                                                                          |                                                                                                     |   |                 |                |   |                 |                |   |  |  |                                                                                                                                                  |  |  |
| <p>I, <b>David Trull</b>, have replaced the drain grate/cover in the pool/spa listed in this form. I have properly installed the new drain cover(s) described and identified above to comply with ASME/ANSI A112.19.8-2007, according to the VGBSSA. I verify that the statements made in this form are true and accurate. I understand that all the information provided, if falsified can be used against me, in court, by the authorities.</p> |                                                                                                        |                                                                                                                                                                                                                          |                                                                                                     |   |                 |                |   |                 |                |   |  |  |                                                                                                                                                  |  |  |
| Signature of Owner<br><i>David Trull</i>                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                        | Signature of Witness<br><i>[Signature]</i>                                                                                                                                                                               |                                                                                                     |   |                 |                |   |                 |                |   |  |  |                                                                                                                                                  |  |  |

# **CERTIFICATION FOR THE REPLACEMENT OF MAIN DRAIN COVERS IN POOL/SPA** *Guidance in ensuring compliance with The Virginia Graeme Baker Pool and Spa Safety Act (VGBSSA).*

| NAME OF LOCAL HEALTH DEPARTMENT<br>Springfield, NJ                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                   | Date<br>02/06/2020                                                                                                                                                                                                       |           |   |                 |                |   |                 |                |   |                 |                |                                                                                                                                                  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---|-----------------|----------------|---|-----------------|----------------|---|-----------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Address                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                   | Phone Number<br>973-593-3079                                                                                                                                                                                             |           |   |                 |                |   |                 |                |   |                 |                |                                                                                                                                                  |  |
| Name of Inspector<br>Zerlina MacDonald                                                                                                                                                                                                                                                                                                                                                                                                            | Permit Number                                                                                                                     | County                                                                                                                                                                                                                   |           |   |                 |                |   |                 |                |   |                 |                |                                                                                                                                                  |  |
| FACILITY INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                   |                                                                                                                                                                                                                          |           |   |                 |                |   |                 |                |   |                 |                |                                                                                                                                                  |  |
| Facility Name<br>24 Hour Fitness                                                                                                                                                                                                                                                                                                                                                                                                                  | Facility's Fax Number                                                                                                             |                                                                                                                                                                                                                          |           |   |                 |                |   |                 |                |   |                 |                |                                                                                                                                                  |  |
| Facility Street Address<br>75 Route 22 East                                                                                                                                                                                                                                                                                                                                                                                                       | Municipality<br>Springfield                                                                                                       | Zip Code<br>07081                                                                                                                                                                                                        |           |   |                 |                |   |                 |                |   |                 |                |                                                                                                                                                  |  |
| Contact Person<br>Elba Ismailoglu                                                                                                                                                                                                                                                                                                                                                                                                                 | Contact's Phone Number<br>203-526-0494                                                                                            | Contact's Email                                                                                                                                                                                                          |           |   |                 |                |   |                 |                |   |                 |                |                                                                                                                                                  |  |
| Name of Owner or Responsible Party<br>24 Hour Fitness USA, Inc.                                                                                                                                                                                                                                                                                                                                                                                   | Owner's Email or Fax Number<br>licenseandpermitcoord@24hourfit.                                                                   |                                                                                                                                                                                                                          |           |   |                 |                |   |                 |                |   |                 |                |                                                                                                                                                  |  |
| POOL/SPA INSPECTION DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                   |                                                                                                                                                                                                                          |           |   |                 |                |   |                 |                |   |                 |                |                                                                                                                                                  |  |
| Select applicable:<br><input checked="" type="checkbox"/> Swimming Pool<br><input type="checkbox"/> Spa                                                                                                                                                                                                                                                                                                                                           | Year Built<br>2020                                                                                                                | Hours of operation<br>_____ AM to _____ PM<br>Weekdays: _____ Weekends: _____                                                                                                                                            |           |   |                 |                |   |                 |                |   |                 |                |                                                                                                                                                  |  |
| Location of Structure<br><input checked="" type="checkbox"/> Indoor <input type="checkbox"/> Outdoor                                                                                                                                                                                                                                                                                                                                              | Is it a water park?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                                                   | Select the correct Number of Drain Covers Replaced:<br><input type="checkbox"/> 0 <input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> 4 <input type="checkbox"/> 5 |           |   |                 |                |   |                 |                |   |                 |                |                                                                                                                                                  |  |
| Description of Pool/Spa<br><input type="checkbox"/> Swimming Pool / Deepest End: _____ Feet<br><input type="checkbox"/> Wading Pool / Depth: _____ Feet                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Spray Pool <input type="checkbox"/> Spa/Hot Tub / Depth: 3'-6" <input type="checkbox"/> Slide Catch Pool |                                                                                                                                                                                                                          |           |   |                 |                |   |                 |                |   |                 |                |                                                                                                                                                  |  |
| Documents (final receipts, work order) used as proof:<br>(Select and obtain all necessary information below.)<br><input type="checkbox"/> Copy of Receipt <input type="checkbox"/> Copy of Work Order                                                                                                                                                                                                                                             |                                                                                                                                   |                                                                                                                                                                                                                          |           |   |                 |                |   |                 |                |   |                 |                |                                                                                                                                                  |  |
| Name of Company<br>Caribbean Blue Pools & Spas                                                                                                                                                                                                                                                                                                                                                                                                    | Address<br>347 Route 23 South, Pompton Plains, NJ 07444                                                                           | Date of installation<br>02/01/2020                                                                                                                                                                                       |           |   |                 |                |   |                 |                |   |                 |                |                                                                                                                                                  |  |
| Name of Person Who Performed the Work<br>David Trull                                                                                                                                                                                                                                                                                                                                                                                              | Telephone Number<br>973-283-7978                                                                                                  | Fax Number                                                                                                                                                                                                               |           |   |                 |                |   |                 |                |   |                 |                |                                                                                                                                                  |  |
| Shape of the New Drain Covers<br><input checked="" type="checkbox"/> Square <input type="checkbox"/> Octagon <input type="checkbox"/> Round <input type="checkbox"/> Other Shape: _____                                                                                                                                                                                                                                                           | Dimensions of New Drain Covers<br>_____ 9 x 9 _____ inches                                                                        |                                                                                                                                                                                                                          |           |   |                 |                |   |                 |                |   |                 |                |                                                                                                                                                  |  |
| Make and Model Number of Cover(s):                                                                                                                                                                                                                                                                                                                                                                                                                | Are the covers VGB compliant?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (If "No", please explain)    |                                                                                                                                                                                                                          |           |   |                 |                |   |                 |                |   |                 |                |                                                                                                                                                  |  |
| <table border="1"> <tr> <th>Cover</th> <th>Make</th> <th>Model No.</th> </tr> <tr> <td>1</td> <td>Lawson Aquatics</td> <td>mld-sg-0909-wt</td> </tr> <tr> <td>2</td> <td>Lawson Aquatics</td> <td>mld-sg-0909-wt</td> </tr> <tr> <td>3</td> <td>Lawson Aquatics</td> <td>mld-sg-0909-wt</td> </tr> </table>                                                                                                                                       | Cover                                                                                                                             | Make                                                                                                                                                                                                                     | Model No. | 1 | Lawson Aquatics | mld-sg-0909-wt | 2 | Lawson Aquatics | mld-sg-0909-wt | 3 | Lawson Aquatics | mld-sg-0909-wt | Was there a secondary back-up system installed?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (If "Yes," describe type) |  |
| Cover                                                                                                                                                                                                                                                                                                                                                                                                                                             | Make                                                                                                                              | Model No.                                                                                                                                                                                                                |           |   |                 |                |   |                 |                |   |                 |                |                                                                                                                                                  |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Lawson Aquatics                                                                                                                   | mld-sg-0909-wt                                                                                                                                                                                                           |           |   |                 |                |   |                 |                |   |                 |                |                                                                                                                                                  |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Lawson Aquatics                                                                                                                   | mld-sg-0909-wt                                                                                                                                                                                                           |           |   |                 |                |   |                 |                |   |                 |                |                                                                                                                                                  |  |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Lawson Aquatics                                                                                                                   | mld-sg-0909-wt                                                                                                                                                                                                           |           |   |                 |                |   |                 |                |   |                 |                |                                                                                                                                                  |  |
| DETAILS ABOUT THE NEW DRAIN COVER(S)                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                   |                                                                                                                                                                                                                          |           |   |                 |                |   |                 |                |   |                 |                |                                                                                                                                                  |  |
| Cover Expiration Date<br>02/01/2030                                                                                                                                                                                                                                                                                                                                                                                                               | Cover Flow Rate<br>261 (gal./min.)                                                                                                | Pump Flow Rate<br>95 GPM (gal./min.)                                                                                                                                                                                     |           |   |                 |                |   |                 |                |   |                 |                |                                                                                                                                                  |  |
| Type of Main Drain<br><input checked="" type="checkbox"/> Dual <input type="checkbox"/> Single                                                                                                                                                                                                                                                                                                                                                    | Does it have equalizer outlets?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                            | How many equalizer outlets?<br>2                                                                                                                                                                                         |           |   |                 |                |   |                 |                |   |                 |                |                                                                                                                                                  |  |
| Result of Inspection:<br>(For local health authority use only)                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                   | Was existing system altered?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                      |           |   |                 |                |   |                 |                |   |                 |                |                                                                                                                                                  |  |
| <input type="checkbox"/> Approved/Certified                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                   | <input type="checkbox"/> Conditional                                                                                                                                                                                     |           |   |                 |                |   |                 |                |   |                 |                |                                                                                                                                                  |  |
| OWNERS ACKNOWLEDGEMENT                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                   |                                                                                                                                                                                                                          |           |   |                 |                |   |                 |                |   |                 |                |                                                                                                                                                  |  |
| <p>I, <b>David Trull</b>, have replaced the drain grate/cover in the pool/spa listed in this form. I have properly installed the new drain cover(s) described and identified above to comply with ASME/ANSI A112.19.8:2007, according to the VGBSSA. I verify that the statements made in this form are true and accurate. I understand that all the information provided, if falsified can be used against me, in court, by the authorities.</p> |                                                                                                                                   |                                                                                                                                                                                                                          |           |   |                 |                |   |                 |                |   |                 |                |                                                                                                                                                  |  |
| Signature of Owner<br><i>Mahe Uluwa</i>                                                                                                                                                                                                                                                                                                                                                                                                           | Signature of Witness<br><i>[Signature]</i>                                                                                        |                                                                                                                                                                                                                          |           |   |                 |                |   |                 |                |   |                 |                |                                                                                                                                                  |  |

# **CERTIFICATION FOR THE REPLACEMENT OF MAIN DRAIN COVERS IN POOL/SPA** *Guidance in ensuring compliance with The Virginia Graeme Baker Pool and Spa Safety Act (VGBPSA).*

| NAME OF LOCAL HEALTH DEPARTMENT<br>Springfield, NJ                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                | Date<br>02/06/2020                                                                                                                                                                                                       |           |   |                 |                |   |                 |                |   |  |  |                                                                                                                                                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---|-----------------|----------------|---|-----------------|----------------|---|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Address                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                | Phone Number<br>973-593-3079                                                                                                                                                                                             |           |   |                 |                |   |                 |                |   |  |  |                                                                                                                                                  |  |
| Name of Inspector<br>Zerlina MacDonald                                                                                                                                                                                                                                                                                                                                                                                               | Permit Number                                                                                                                  | County                                                                                                                                                                                                                   |           |   |                 |                |   |                 |                |   |  |  |                                                                                                                                                  |  |
| FACILITY INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                |                                                                                                                                                                                                                          |           |   |                 |                |   |                 |                |   |  |  |                                                                                                                                                  |  |
| Facility Name<br>24 Hour Fitness                                                                                                                                                                                                                                                                                                                                                                                                     | Facility's Fax Number                                                                                                          |                                                                                                                                                                                                                          |           |   |                 |                |   |                 |                |   |  |  |                                                                                                                                                  |  |
| Facility Street Address<br>75 Route 22 East                                                                                                                                                                                                                                                                                                                                                                                          | Municipality<br>Springfield                                                                                                    | Zip Code<br>07081                                                                                                                                                                                                        |           |   |                 |                |   |                 |                |   |  |  |                                                                                                                                                  |  |
| Contact Person<br>Elba Ismailioglu                                                                                                                                                                                                                                                                                                                                                                                                   | Contact's Phone Number<br>203-526-0484                                                                                         | Contact's Email                                                                                                                                                                                                          |           |   |                 |                |   |                 |                |   |  |  |                                                                                                                                                  |  |
| Name of Owner or Responsible Party<br>24 Hour Fitness USA, Inc.                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                | Owner's Email or Fax Number<br>licenseandpermitcoord@24hourfit.                                                                                                                                                          |           |   |                 |                |   |                 |                |   |  |  |                                                                                                                                                  |  |
| POOL/SPA INSPECTION DETAILS                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                |                                                                                                                                                                                                                          |           |   |                 |                |   |                 |                |   |  |  |                                                                                                                                                  |  |
| Select applicable:<br><input checked="" type="checkbox"/> Swimming Pool<br><input type="checkbox"/> Spa                                                                                                                                                                                                                                                                                                                              | Year Built<br>2020                                                                                                             | Hours of operation<br>Weekdays: _____ AM to _____ PM<br>Weekends: _____                                                                                                                                                  |           |   |                 |                |   |                 |                |   |  |  |                                                                                                                                                  |  |
| Location of Structure<br><input checked="" type="checkbox"/> Indoor <input type="checkbox"/> Outdoor                                                                                                                                                                                                                                                                                                                                 | Is it a water park?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                     | Select the correct Number of Drain Covers Replaced:<br><input type="checkbox"/> 0 <input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> 4 <input type="checkbox"/> 5 |           |   |                 |                |   |                 |                |   |  |  |                                                                                                                                                  |  |
| Description of Pool/Spa<br><input checked="" type="checkbox"/> Swimming Pool / Deepest End: 5'-0" Feet<br><input type="checkbox"/> Wading Pool / Depth: _____ Feet<br><input type="checkbox"/> Spray Pool<br><input type="checkbox"/> Spa/Hot Tub / Depth: _____                                                                                                                                                                     | <input type="checkbox"/> Slide Catch Pool                                                                                      |                                                                                                                                                                                                                          |           |   |                 |                |   |                 |                |   |  |  |                                                                                                                                                  |  |
| Documents (final receipts, work order) used as proof:<br>(Select and obtain all necessary information below.)<br><input type="checkbox"/> Copy of Receipt <input type="checkbox"/> Copy of Work Order Date of Installation<br>02/01/2020                                                                                                                                                                                             |                                                                                                                                |                                                                                                                                                                                                                          |           |   |                 |                |   |                 |                |   |  |  |                                                                                                                                                  |  |
| Name of Company<br>Caribbean Blue Pools & Spas                                                                                                                                                                                                                                                                                                                                                                                       | Address<br>347 Route 23 South, Pompton Plains, NJ 07444                                                                        |                                                                                                                                                                                                                          |           |   |                 |                |   |                 |                |   |  |  |                                                                                                                                                  |  |
| Name of Person Who Performed the Work<br>David Trull                                                                                                                                                                                                                                                                                                                                                                                 | Telephone Number<br>973-283-7978                                                                                               | Fax Number                                                                                                                                                                                                               |           |   |                 |                |   |                 |                |   |  |  |                                                                                                                                                  |  |
| Shape of the New Drain Covers<br><input checked="" type="checkbox"/> Square <input type="checkbox"/> Octagon <input type="checkbox"/> Round <input type="checkbox"/> Other Shape: _____                                                                                                                                                                                                                                              | Dimensions of New Drain Covers<br>9 x 9 _____ inches                                                                           |                                                                                                                                                                                                                          |           |   |                 |                |   |                 |                |   |  |  |                                                                                                                                                  |  |
| Make and Model Number of Cover(s):                                                                                                                                                                                                                                                                                                                                                                                                   | Are the covers VGB compliant?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (If "No", please explain) |                                                                                                                                                                                                                          |           |   |                 |                |   |                 |                |   |  |  |                                                                                                                                                  |  |
| <table border="1"> <tr> <th>Cover</th> <th>Make</th> <th>Model No.</th> </tr> <tr> <td>1</td> <td>Lawson Aquatics</td> <td>mld-sg-0909-wt</td> </tr> <tr> <td>2</td> <td>Lawson Aquatics</td> <td>mld-sg-0909-wt</td> </tr> <tr> <td>3</td> <td></td> <td></td> </tr> </table>                                                                                                                                                       | Cover                                                                                                                          | Make                                                                                                                                                                                                                     | Model No. | 1 | Lawson Aquatics | mld-sg-0909-wt | 2 | Lawson Aquatics | mld-sg-0909-wt | 3 |  |  | Was there a secondary back-up system installed?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (If "Yes," describe type) |  |
| Cover                                                                                                                                                                                                                                                                                                                                                                                                                                | Make                                                                                                                           | Model No.                                                                                                                                                                                                                |           |   |                 |                |   |                 |                |   |  |  |                                                                                                                                                  |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                    | Lawson Aquatics                                                                                                                | mld-sg-0909-wt                                                                                                                                                                                                           |           |   |                 |                |   |                 |                |   |  |  |                                                                                                                                                  |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                    | Lawson Aquatics                                                                                                                | mld-sg-0909-wt                                                                                                                                                                                                           |           |   |                 |                |   |                 |                |   |  |  |                                                                                                                                                  |  |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                |                                                                                                                                                                                                                          |           |   |                 |                |   |                 |                |   |  |  |                                                                                                                                                  |  |
| DETAILS ABOUT THE NEW DRAIN COVER(S)                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                |                                                                                                                                                                                                                          |           |   |                 |                |   |                 |                |   |  |  |                                                                                                                                                  |  |
| Cover Expiration Date<br>02/01/2030                                                                                                                                                                                                                                                                                                                                                                                                  | Cover Flow Rate<br>261 (gal./min.)                                                                                             | Pump Flow Rate<br>95 GPM (gal./min.)                                                                                                                                                                                     |           |   |                 |                |   |                 |                |   |  |  |                                                                                                                                                  |  |
| Type of Main Drain<br><input checked="" type="checkbox"/> Dual <input type="checkbox"/> Single                                                                                                                                                                                                                                                                                                                                       | Does it have equalizer outlets?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                         | How many equalizer outlets?<br>4                                                                                                                                                                                         |           |   |                 |                |   |                 |                |   |  |  |                                                                                                                                                  |  |
| Result of Inspection:<br>(For local health authority use only)                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                | Was existing system altered?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                      |           |   |                 |                |   |                 |                |   |  |  |                                                                                                                                                  |  |
| <input type="checkbox"/> Approved/Certified <input type="checkbox"/> Conditional<br>(For local health authority use only)                                                                                                                                                                                                                                                                                                            |                                                                                                                                |                                                                                                                                                                                                                          |           |   |                 |                |   |                 |                |   |  |  |                                                                                                                                                  |  |
| OWNER'S ACKNOWLEDGEMENT                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                |                                                                                                                                                                                                                          |           |   |                 |                |   |                 |                |   |  |  |                                                                                                                                                  |  |
| I, David Trull, have replaced the drain grate/covers in the pool/spa listed in this form. I have properly installed the new drain cover(s) described and identified above to comply with ASME/ANSI A112.19.8-2007, according to the VGBPSA. I verify that the statements made in this form are true and accurate. I understand that all the information provided, if falsified can be used against me, in court, by the authorities. |                                                                                                                                |                                                                                                                                                                                                                          |           |   |                 |                |   |                 |                |   |  |  |                                                                                                                                                  |  |
| Signature of Owner<br>David Trull                                                                                                                                                                                                                                                                                                                                                                                                    | Signature of Witness                                                                                                           |                                                                                                                                                                                                                          |           |   |                 |                |   |                 |                |   |  |  |                                                                                                                                                  |  |

FIVE YEAR CERTIFICATE

"FEBRUARY 11<sup>TH</sup>, 2020"

GROUND RESISTANCE AND  
BONDING TEST CERTIFICATE

FOR:

24 HOUR FITNESS  
75 US HIGHWAY 22  
SPRINGFIELD, NEW JERSEY 07081

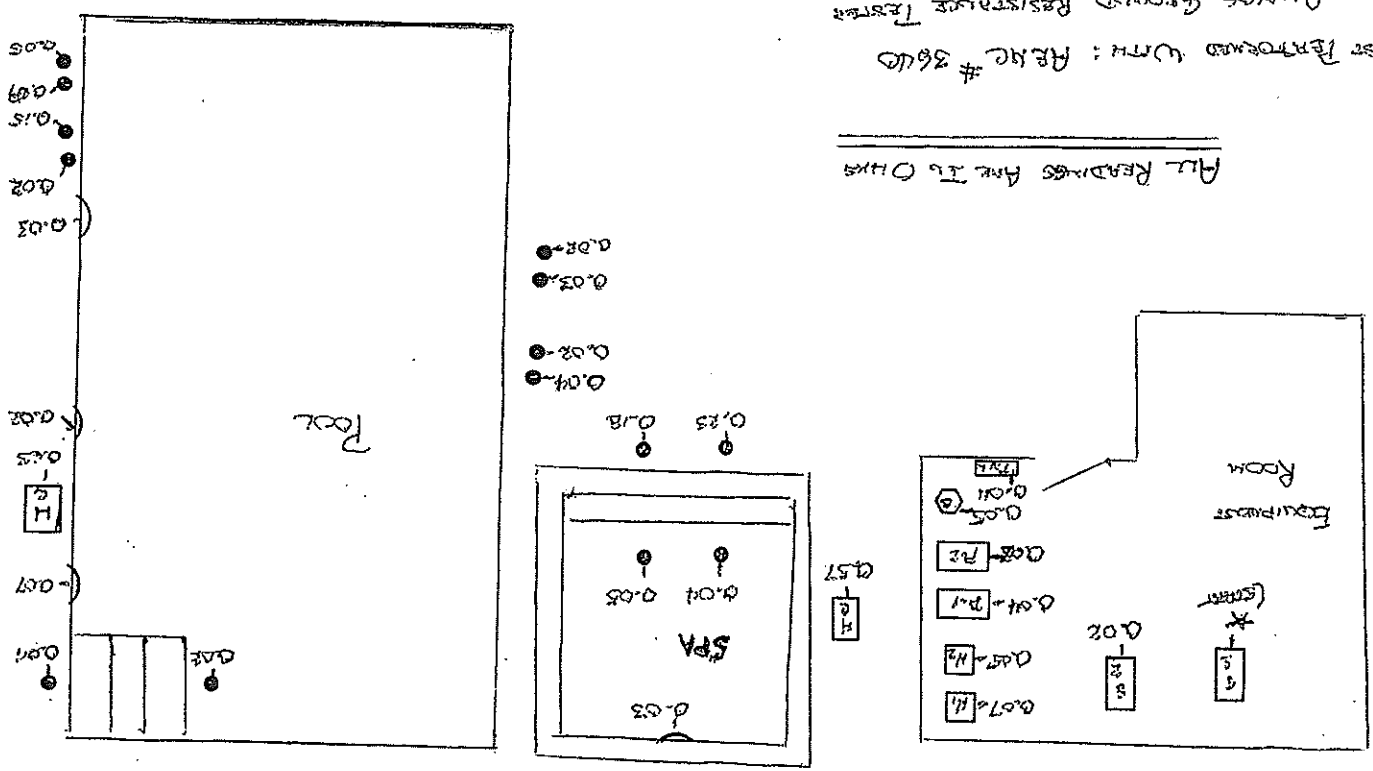
*The Continuity and Integrity of the pool and the whirlpool have been tested and found to be acceptable in accordance with the requirements of NJ State Law P.L. 1998, C. 137 and the requirements of the electrical sub-code of the Uniform Commercial Code.*

ACADEMY ELECTRICAL CONTRACTORS, INC., 17-A PALISADE AVE. EMERSON, N.J. 07630 • 201-666-7680 • FAX 201-666-7113  
License No. EB 06441

*Daniel R. O'Brien*

DANIEL R. O'BRIEN

Pool Bond Test Results For: 24 Hour Fitness Pool & SPA  
 75 US ARE EE  
 57 IN 67 MED N T 07001  
 Test Date: February 22, 2020  
 Tester: LMR



Test Performed With: ALEC # 3640  
 All Readings Are In Ohms  
 Always Ground Resistance Tester  
 Serial # 11H59742  
 Test Frequency - 120 Hz  
 24 Volts Peak  
 Meter Certificate of Calibration Dated March 25, 2019

New Jersey Department of Health  
Public Health and Food Protection Program

644 1609  
247 Feb

CHECKLIST FOR  
PUBLIC RECREATIONAL BATHING FACILITIES

|                                                                              |                           |                                                                                     |                     |                      |                                                                                                   |
|------------------------------------------------------------------------------|---------------------------|-------------------------------------------------------------------------------------|---------------------|----------------------|---------------------------------------------------------------------------------------------------|
| Municipality                                                                 | Springfield               | Local Health Authority                                                              | Springfield HD      | Date                 | 2/7/2020                                                                                          |
| Name of Public Recreational Bathing Facility                                 |                           |                                                                                     |                     |                      |                                                                                                   |
| 24 Hour Fitness                                                              |                           |                                                                                     |                     |                      |                                                                                                   |
| Dates of Operation                                                           | 02/22/2020                | Phone Number                                                                        | 760-918-4746        | Type of PRB Facility | Public / SPA                                                                                      |
| PRB Facility Location                                                        | 75 R132 E                 | Phone Number                                                                        | 925-543-3312        | Special Exempt       | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Both |
| Owners Name and Address                                                      | 24 Hour Fitness USA, Inc. |                                                                                     |                     |                      |                                                                                                   |
| Certified Laboratory                                                         | Cardinal State            | Phone Number                                                                        | Date of Last Sample |                      |                                                                                                   |
| Trained Pool Operator                                                        | Shawn Brown               | Email Address                                                                       | 917-835-1012        | Phone Number         |                                                                                                   |
| Codes: X-Compliant P-Pending N/A-Not Applicable                              |                           |                                                                                     |                     |                      |                                                                                                   |
| PAPERWORK                                                                    |                           |                                                                                     |                     |                      |                                                                                                   |
| TPO Certification No. and Exp. Date                                          | N/A                       | Bonding and Grounding (5-year cert.)                                                |                     |                      | X                                                                                                 |
| Pre CPR Certifications Current                                               | X                         | Bonding and Grounding (Town)                                                        |                     |                      |                                                                                                   |
| MSDS sheets for all chemicals                                                | X                         | MSDS sheets for all chemicals                                                       |                     |                      |                                                                                                   |
| Sanitary Surveys (N.J.A.C. 8:26-7.15)                                        |                           | Physical Hazards inspection                                                         |                     |                      |                                                                                                   |
| GENERAL LAYOUT                                                               |                           |                                                                                     |                     |                      |                                                                                                   |
| Emergency Phone Numbers                                                      | X                         | Emergency Phone Numbers                                                             |                     |                      | X                                                                                                 |
| Food and Beverage Sign                                                       | X                         | Food and Beverage Sign                                                              |                     |                      | X                                                                                                 |
| No Diving Sign                                                               | X                         | No Diving Sign                                                                      |                     |                      | X                                                                                                 |
| No Smoking Sign (Entry Room)                                                 | X                         | No Smoking Sign (Entry Room)                                                        |                     |                      | X                                                                                                 |
| Depth Markings                                                               |                           | Depth Markings                                                                      |                     |                      | N/A                                                                                               |
| Entrance(s) Secure                                                           |                           | Cliff Jumps < 15'                                                                   |                     |                      |                                                                                                   |
| Floors and Fixed Platforms Permitted with LHA Approval                       |                           | Equipment for continuous disinfect all types pool water and meet N.J.A.C. 8:26-3.22 |                     |                      |                                                                                                   |
| Diving stands, boards, ladders, stairs, all equipment maintained             |                           | Pool chemicals stored, handled and used per manufacturer's instructions             |                     |                      |                                                                                                   |
| Water slides conform to CPSC and approved by LHA and/or NJDCA                |                           | Anti-entrapment drain covers installed, all documentation on site                   |                     |                      |                                                                                                   |
| Rope drops, cliff jumping, and aquatic play equipment meet N.J.A.C. 5:14A-12 |                           | Pool Floor (Clean and Visible)                                                      |                     |                      |                                                                                                   |
| Surface area (Pool sq)                                                       |                           | Turnover Rate(s) (Pool)                                                             |                     |                      |                                                                                                   |
| Volume (Pool)                                                                |                           | Pump Maximum Flow Rate (Pool)                                                       |                     |                      |                                                                                                   |

# **CHECKLIST FOR PUBLIC RECREATIONAL BATHING FACILITIES** (Continued)

| Name of Public Recreational Bathing Facility                        |     |                                     |           |                    |
|---------------------------------------------------------------------|-----|-------------------------------------|-----------|--------------------|
| Codes:                                                              |     | X-Compliant                         | P-Pending | N/A-Not Applicable |
| <b>EQUIPMENT</b>                                                    |     |                                     |           |                    |
| Rescue Tubes                                                        | X   | Vacuum Equipment                    |           |                    |
| Skimmer Net                                                         | N/A |                                     |           |                    |
| DPD Test Kit                                                        | X   | # of Returns                        |           |                    |
| Sight glass                                                         | N/A |                                     |           |                    |
| Entrapment Issues                                                   |     |                                     |           |                    |
| Spa Requirements                                                    |     |                                     |           |                    |
| Wading Pool Requirements                                            |     |                                     |           |                    |
| Circulation System                                                  |     |                                     |           |                    |
| Flow Meters                                                         |     |                                     |           |                    |
| Continual Disinfection Device                                       |     |                                     |           |                    |
| Secure Fencing                                                      |     |                                     |           |                    |
| Self Close/Self Latching Gates                                      |     |                                     |           |                    |
| Diving Boards                                                       |     |                                     |           |                    |
| Water Clarity                                                       | X   |                                     |           |                    |
| Lifeguard platforms or stands                                       |     |                                     |           |                    |
| Emergency care room (500+)                                          |     |                                     |           |                    |
| Paddle Rescue Device                                                |     |                                     |           |                    |
| <b>GENERAL SANITATION AND MAINTENANCE</b>                           |     |                                     |           |                    |
| Only unbreakable mirrors provided                                   |     |                                     |           |                    |
| Sanitary sewage and filter backwash waters handled properly         |     |                                     |           |                    |
| Solid waste stored in watertight containers with tight-fitting lids |     |                                     |           |                    |
| Potable water supply source and of safe and sanitary quality        |     |                                     |           |                    |
| All buildings rodent and insect proofed                             |     |                                     |           |                    |
| Premises maintained to prevent the breeding and harborage of vermin |     |                                     |           |                    |
| <b>CHEMICALS / DISINFECTANTS (POOLS)</b>                            |     |                                     |           |                    |
| Free Chlorine (10 ppm max)                                          |     | pH (7.2 - 7.8)                      |           |                    |
| Total Chlorine (ppm)                                                |     | Total Alkalinity (80 - 180 ppm)     |           |                    |
| Combined Chlorine ( $\leq 2$ )                                      |     | Calcium Hardness (ppm)              |           |                    |
| Other Disinfectant                                                  |     | Cyanuric Acid (10 - 100ppm) Outdoor |           |                    |

# **CHECKLIST FOR PUBLIC RECREATIONAL BATHING FACILITIES** (Continued)

|                                              |                                     |                                              |                                     |
|----------------------------------------------|-------------------------------------|----------------------------------------------|-------------------------------------|
| Name of Public Recreational Bathing Facility |                                     |                                              |                                     |
| Codes:                                       |                                     | X-Compliant                                  | P-Pending    N/A-Not Applicable     |
| <b>SUPERVISION</b>                           |                                     |                                              |                                     |
| Operations supervised by an adult            | <input checked="" type="checkbox"/> | Aquatics Facility plan executed              | <input checked="" type="checkbox"/> |
| Standard first aid and Pro CPR               | <input checked="" type="checkbox"/> | All lifeguards identifiable                  | <input checked="" type="checkbox"/> |
| Pools have TPO, TPO onsite weekly            | <input checked="" type="checkbox"/> | Lifeguards equipped with a whistle           | <input checked="" type="checkbox"/> |
| Adequate number of Lifeguards                | <input checked="" type="checkbox"/> | Emergency Drills documented                  | <input checked="" type="checkbox"/> |
| <b>BATHING WATER QUALITY</b>                 |                                     |                                              |                                     |
| Pool water approved water source             |                                     | Pool chemistry monitored (2 hrs)             |                                     |
| Water samples collected weekly               |                                     | Deaths/serious injuries reported             |                                     |
| 1 <sup>st</sup> sample failed warning signs  |                                     | 2 <sup>nd</sup> sample failure closure signs |                                     |
| <b>COMMENTS</b>                              |                                     |                                              |                                     |
|                                              |                                     |                                              |                                     |

*I verify that the statements made in this form are true and accurate and this Public Recreational Bathing facility meets the requirements of N.J.A.C. 8:26 et seq. I understand that all the information provided, if falsified, can be used against me in court, by the authorities.*

|                        |                   |
|------------------------|-------------------|
| Signature of Owner/TPO | Title or Position |
|                        |                   |

**Maccdonald Zerlina**

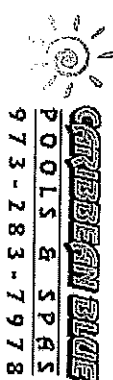
---

**From:** Adrienne Rensink <adrienne@cbpoolsnj.com>  
**Sent:** Thursday, February 13, 2020 9:31 AM  
**To:** Maccdonald Zerlina  
**Cc:** Mark Werner; Shawn Engel; Connie Koska; Ulfon Dossantos  
**Subject:** FW: Caribbean Blue Pools 24 Hour Fitness Springfield Indoor Spa  
**Attachments:** Print Report 2.pdf; Print Report 1.pdf

Zerlina,

Please see the attached lab results from the pool and spa water at the 24 Hour Fitness in Springfield.

*Best Regards,*  
**Adrienne Rensink**  
*Director of Operations*



**From:** Analytical Reports <results@gstabs.com>  
**Sent:** Thursday, February 13, 2020 9:24 AM  
**To:** Adrienne Rensink <adrienne@cbpoolsnj.com>  
**Subject:** Caribbean Blue Pools 24 Hour Fitness Springfield Indoor Spa

This is an unmonitored e-mail account. Please do not respond to this e-mail.

Attached to this e-mail is your report of analysis. This is an additional generation of the report. If you have any questions regarding this report please call the laboratory at 1-800-273-8901 and we will be happy to help.

This is an automated e-mail. Please do not respond to this e-mail account, this is an unmonitored account and your message will not be seen. If you need to contact Garden State Laboratories, Inc. please e-mail [info@gstabs.com](mailto:info@gstabs.com).

# Garden State Laboratories, Inc.

Bacteriological and Chemical Testing



Toll Free 800-273-8901  
Telephone 908-688-8900  
Fax 908-688-8966  
Email: info@gsilabs.com  
Internet: www.gsilabs.com

Main Lab  
410 Hillside Avenue  
Hillside, New Jersey 07205  
NJDEP Lab Cert. #20044

Mathew Klein, M.S., Founder (1916-1996)  
Harvey Klein, M.S., Laboratory Director  
Jordan B. Klein, B.A., Exec. Vice President  
Shaon Ercolani, B.A., Laboratory Manager

Jersey Shore Lab  
54 Main Street  
Warehown, New Jersey 08758  
NJDEP Lab Cert. #15087

## Report of Bathing Water Analysis

Caribbean Blue Pools  
347 Route 23 South

Pompton Plains  
ATT: Mark Werner

NJ 07444

DATE SAMPLED: 2/10/2020 9:30

CLIENT #: C99011D  
REPORT #: 140021001002.00

| Location                  | 24 Hour Fitness Springfield Indoor Spa | Site Location:              |
|---------------------------|----------------------------------------|-----------------------------|
|                           | Results                                | 24 Hour Fitness Springfield |
|                           | Conforms                               | 75 Route 22 E               |
| P. aeruginosa             | Absent                                 | Yes                         |
| Heterotrophic Plate Count | 5                                      | 2/10/2020 15:33             |
| pH                        | 7.4                                    | Springfield                 |
| Free Chlorine             | 7.0                                    | Yes                         |

This sample conforms to State Public Recreational Bathing Standards for the above analyses.

Rev'd 2/13/2020  
gm

Comments: Sample, pH and disinfectant levels submitted by client.

Sample analyzed at Main Lab - NJDEP #20044

COPY SENT TO HEALTH AUTHORITY: [REDACTED]

Conforms (Yes/No): Designates whether results conform to State Standards for public recreational bathing water quality.

- pH results in standard units. pH shall be 7.2 to 7.8, ideally 7.4 to 7.6. When pH is reported as 6.8 the pH is 6.8 or below. When pH is reported as 8.2 the pH is 8.2 or above. Method - phenol red.
- Chlorine or bromine results in parts per million, ppm. Free Chlorine shall be 1.0 to 10.0 in swimming pools & 2.0 to 10.0 in whirlpools, hot tubs or spas. Bromine shall be 2.0 to 10.0 in swimming pools & whirlpools, hot tubs or spas. Method - DPD test kit.
- Heterotrophic Plate Count results in organisms per ml. HPC shall not exceed 200 organisms per ml.
- Total coliform in swimming pools, *Pseudomonas aeruginosa* in whirlpools, hot tubs or spas, *E. coli* in beaches, enterococcus in marine waters. Results in organisms per 100 ml. Total coliform and *Pseudomonas aeruginosa* results shall be less than 1 organism per 100 ml. *E. coli* results shall not exceed 320 organisms per 100 ml. Enterococcus results shall not exceed 104 organisms per 100ml.

Methods: HPC - SM 9215B, *Pseudomonas aeruginosa* - Pseudotest, *E. coli* - Colilert-04 MPN, enterococcus - USEPA 1600, total coliform - Colilert-04.

If there is an exceedance the local health authority should be contacted for information on corrective measures, resampling and closures.

For the latest public recreational bathing water information and a link to the New Jersey State Sanitary Code reg. *Recreational Bathing, N.J.A.C. 8:26*, visit our website at [www.gsilabs.com/pools.html](http://www.gsilabs.com/pools.html).

The liability of Garden State Laboratories, Inc. for services rendered shall in no event exceed the amount of the invoice. When sample is collected by Garden State Labs, it is taken in accordance with Sampling of Public Recreational Bathing Water SOP CSL SRBW 02.00 Main Lab Certified by NJDEP #20044-TNL, NY Dept. of Health #11550, PADEP #68-03680

Mathew Klein

# Garden State Laboratories, Inc.

Bacteriological and Chemical Testing



Toll Free 800-273-8901  
Telephone 908-688-8800  
Fax 908-688-8866  
Email: info@gslds.com  
Internet: www.gslds.com

Main Lab  
410 Hilside Avenue  
Hillside, New Jersey 07205  
NJDEP Lab Cert. #20044

Matthew Klein, M.S., Founder (1916-1996)  
Harvey Klein, M.S., Laboratory Director  
Jordan B. Klein, B.A., Exec. Vice President  
Sharon Etzliant, B.A., Laboratory Manager

Jersey Shore Lab  
54 Main Street  
Marlton, New Jersey 08758  
NJDEP Lab Cert. #15087

## Report of Bathing Water Analysis

Caribbean Blue Pools  
347 Route 23 South

NJ 07444

Pompton Plains  
ATT: Mark Werner

DATE SAMPLED: 2/10/2020 9:30

CLIENT #: C99011D  
REPORT #: 40021001001.00

| Location                  | 24 Hour Fitness Springfield Indoor Pool | Site Location:               |
|---------------------------|-----------------------------------------|------------------------------|
| Results                   | Conforms                                | 24 Hour Fitness Springfield  |
| Total Coliform            | Absent                                  | 2702/2020 1533 75 Route 22 E |
| Heterotrophic Plate Count | 5                                       | 2702/2020 1533 Springfield   |
| pH                        | 7.4                                     | NJ                           |
| Free Chlorine             | 7.0                                     | Yes                          |

This sample conforms to State Public Recreational Bathing Standards for the above analyses.

Comments: Sample, pH and disinfectant levels submitted by client.

Sample analyzed at Main Lab - NJDEP #20044

COPY SENT TO HEALTH AUTHORITY:

Conforms (Yes/No): Designates whether results conform to State Standards for public recreational bathing water quality.

- pH results in standard units. pH shall be 7.2 to 7.8, ideally 7.4 to 7.6. When pH is reported as 6.8 the pH is 6.8 or below. When pH is reported as 8.2 the pH is 8.2 or above. Method - phenol red.
- Chlorine or bromine results in parts per million, ppm. Free Chlorine shall be 1.0 to 10.0 in swimming pools & 2.0 to 10.0 in whirlpools, hot tubs or spas. Bromine shall be 2.0 to 10.0 in swimming pools & whirlpools, hot tubs or spas. Method - DPD test kit.
- Heterotrophic Plate Count results in organisms per ml. HPC shall not exceed 200 organisms per ml.
- Total coliform in swimming pools, *Pseudomonas aeruginosa* in whirlpools, hot tubs or spas, *E. coli* in beaches, enterococcus in marine waters. Results in organisms per 100 ml. Total coliform and *Pseudomonas aeruginosa* results shall be less than 1 organism per 100 ml. *E. coli* results shall not exceed 320 organisms per 100 ml. Enterococcus results shall not exceed 104 organisms per 100ml.

Methods: HPC - SM 9215B, *Pseudomonas aeruginosa* - Pseudolact, *E. coli* - Colilert-04 MPN, enterococcus - USEPA 1600, total coliform - Colilert-04.

If there is an exceedance the local health authority should be contacted for information on corrective measures, resampling and closures.

For the latest public recreational bathing water information and a link to the New Jersey State Sanitary Code reg Recreational Bathing, NJ A.C. 8:26, visit our website at [www.gslds.com/pools.html](http://www.gslds.com/pools.html).

The liability of Garden State Laboratories, Inc. for services rendered shall in no event exceed the amount of the invoice.

When sample is collected by NJDEP #20044-JNL, NY Dept. of Health #11550, PADep #68-03680

Signature: *Harvey Klein*

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Bacteriological and Chemical Testing



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Telephone 908-699-8900  
Fax 908-698-8966  
Email: info@gsilabs.com  
Internet: www.gsilabs.com

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410 Hillside Avenue  
Hillside, New Jersey 07205  
NJDEP Lab Cert. #20044

Marvyn Klein, M.S., Founder (1916-1996)  
Harvey Klein, M.S., Laboratory Director  
Jordan B. Klein, B.A., Exec. Vice President  
Sharon Ercolani, B.A., Laboratory Manager

Jersey Shore Lab  
54 Main Street  
Waretown, New Jersey 08758  
NJDEP Lab Cert. #15037

## Report of Bathing Water Analysis

24 Hour Fitness @ Springfield

24 Hour Fitness USA, Inc.  
12647 Alcosta Blvd. #300  
San Ramon

ATT: Ulfon Dossantos

CA 94583

DATE SAMPLED: 12/18/2020 8:32

CLIENT # C00211D  
REPORT # 140021801049.00

| Location                  | Indoor Pool | Results | Conforms | Analyzed                            | Site Location: |
|---------------------------|-------------|---------|----------|-------------------------------------|----------------|
| Total Coliform            | Absent      | Yes     | Yes      | 2/18/2020 16:36                     | 75 Rt 22 East  |
| Heterotrophic Plate Count | <5          | Yes     | Yes      | 2/18/2020 16:36                     | Springfield    |
| pH                        | 7.4         | Yes     | Yes      | Analyzed after 8 hour holding time. | NJ 07081       |
| Free Chlorine             | 4.0         | Yes     | Yes      |                                     |                |

This sample conforms to State Public Recreational Bathing Standards for the above analyses.

| Comments                                   |
|--------------------------------------------|
| Sample analyzed at Main Lab - NJDEP #20044 |

COPY SENT TO HEALTH AUTHORITY: MADISON

Conforms (Yes/No): Designates whether results conform to State Standards for public recreational bathing water quality.

- pH results in standard units. pH shall be 7.2 to 7.8, ideally 7.4 to 7.6. When pH is reported as 6.8 the pH is 6.8 or below. When pH is reported as 8.2 the pH is 8.2 or above. Method - phenol red.
- Chlorine or bromine results in parts per million, ppm. Free Chlorine shall be 1.0 to 10.0 in swimming pools & 2.0 to 10.0 in whirlpools, hot tubs or spas. Bromine shall be 2.0 to 10.0 in swimming pools & whirlpools, hot tubs or spas. Method - DPD test kit.
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Methods: HPC - SM 9215B, *Pseudomonas aeruginosa* - Pseudotest, *E. coli* - Colilert-04 MPN, enterococcus - USEPA 1600, total coliform - Colilert-04.

If there is an exceedance the local health authority should be contacted for information on corrective measures, re-sampling and closures.

For the latest public recreational bathing water information and a link to the New Jersey State Sanitary Code reg. Recreational Bathing, N.J.A.C. 8:26, visit our website at [www.gsilabs.com/pools.html](http://www.gsilabs.com/pools.html).

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Main Lab Certified by NJDEP #20044-TN, NY Dept. of Health #15150, PADEP #68-03680

2/21/2020 1:10pm Call GSI-Michelle Jansen hel. to email results forwarding from ben.sanara to macedonald3

# Garden State Laboratories, Inc.

Bacteriological and Chemical Testing



Toll Free 800-273-8901  
Telephone 908-688-8900  
Fax 908-688-8956  
Email: info@gsilabs.com  
Internet: www.gsilabs.com

Main Lab  
410 Hillside Avenue  
Hillside, New Jersey 07205  
NJDEP Lab Cert. #20044

Matthew Klein, M.S., Founder (1916-1996)  
Harvey Klein, M.S., Laboratory Director  
Jordan B. Klein, B.A., Exec. Vice President  
Sharon Ercolani, B.A., Laboratory Manager

## Report of Bathing Water Analysis

Jersey Shore Lab  
54 Main Street  
Waretown, New Jersey 08758  
NJDEP Lab Cert. #15037

24 Hour Fitness @ Springfield  
24 Hour Fitness USA, Inc.  
12647 Alcosta Blvd. #300  
San Ramon  
ATT: Ulton Dossantos

CA 94583

CLIENT #: C00211D  
REPORT #: 140021801050.00  
DATE SAMPLED: 2/18/2020 8:39

| Location                  |         |          |                 | Indoor Spa    | Site Location: |
|---------------------------|---------|----------|-----------------|---------------|----------------|
|                           | Results | Confirms | Analyzed        |               |                |
| P. aeruginosa             | Absent  | Yes      | 2/18/2020 16:36 | 75 Rt 22 East |                |
| Heterotrophic Plate Count | <5      | Yes      | 2/18/2020 16:36 | Springfield   |                |
| pH                        | 7.4     | Yes      |                 | NU 07081      |                |
| Free Chlorine             | 4.0     | Yes      |                 |               |                |

This sample conforms to State Public Recreational Bathing Standards for the above analyses.

| Comments                                   |
|--------------------------------------------|
| Sample analyzed at Main Lab - NJDEP #20044 |

COPY SENT TO HEALTH AUTHORITY: MADISON

Conforms (Y es/N o): Designates whether results conform to State Standards for public recreational bathing water quality.

- pH results in standard units. pH shall be 7.2 to 7.8, ideally 7.4 to 7.6. When pH is reported as 6.8 the pH is 6.8 or below. When pH is reported as 8.2 the pH is 8.2 or above. Method - phenol red.
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Methods: HPC - SM 9215B, *Pseudomonas aeruginosa* - Pseudotest, *E. coli* - Colilert-04 MPN, enterococcus - USEPA 1600, total coliform - Colilert-04.

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Main Lab Certified by NJDEP #20044-TN, NY Dept. of Health #11550, PADEP #68-03680

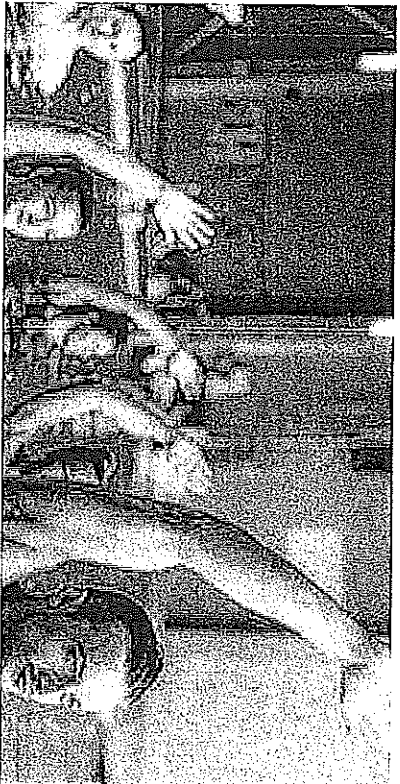
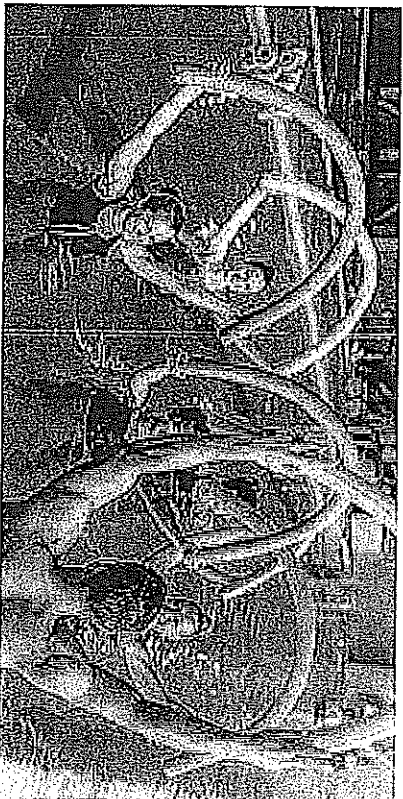
CSL 1800 273 8901  
24 Hour Fitness

## Aquatics Facility Plan

75 US Highway 22, Springfield, NJ 07081

732-400-6065

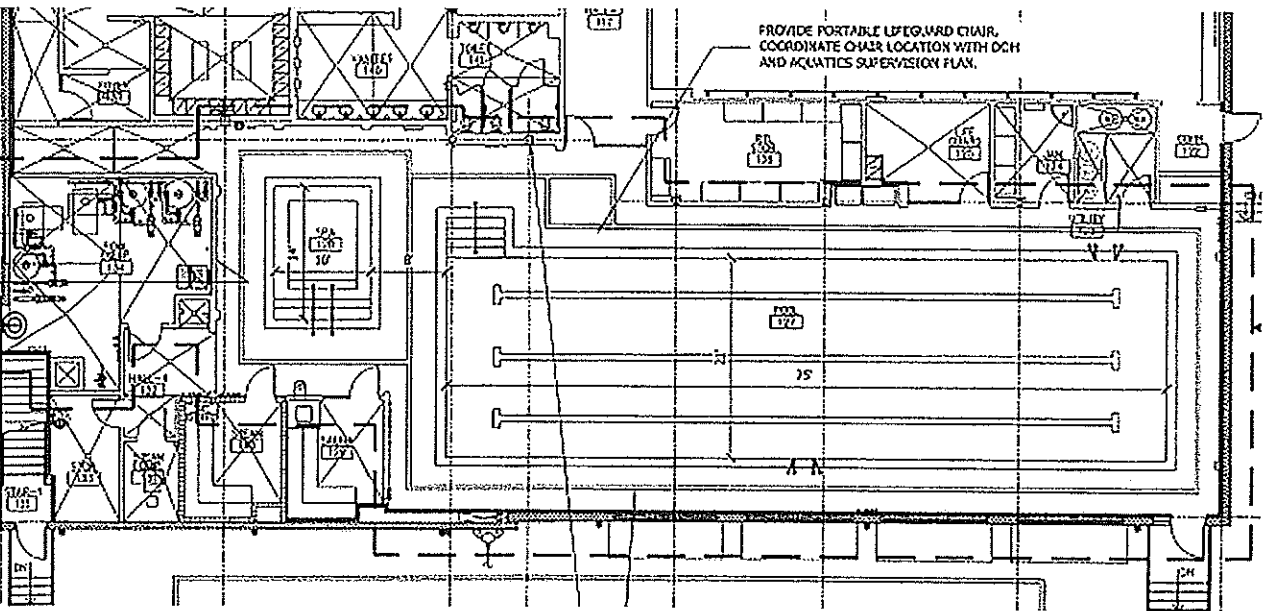
adrienne@cbpoolsnj.com



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# 1. Diagram of Facility:



## Introduction:

This manual has been created to identify and define the operating requirements of the Aquatics Area.

The state regulation covering this 24 Hour Fitness swimming pool located at 75 US Highway 22, Springfield, NJ 07081 is subject to the "New Jersey State Sanitary Code Chapter IX, Public Recreational Bathing (NJAC 8:26)" with effective date of January 16, 2018 and an expiration date of January 16, 2025.

The Facility maintains one Certified Pool Operator to ensure compliance with applicable regulations.

## 2. Swimming Pool Evacuation Plan:

### EMERGENCY EVACUATION

#### EMERGENCY EVACUATION IS THE RAPID REMOVAL OF PEOPLE FROM IMMEDIATE DANGER IN A SAFE AND ORDERLY MANNER

|                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DIAL 9-1-1                            | <ul style="list-style-type: none"> <li>Activate emergency response if required</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| ANNOUNCE EVACUATION AND ASSEMBLY AREA | <ul style="list-style-type: none"> <li>Over the paging system: "Attention all employees, members, and guests. The emergency evacuation procedure has been activated. Everyone is instructed to immediately exit the building by the nearest emergency exit. Youth, children, and babies, assisted by the outside, standing area, for example, should be accompanied. All employees shall meet at the staging area located at [location]."             </li> </ul>                                                                                                                                                                                                                                                                                                                                                                                |
| CHECK FACILITY / SECURE ASSETS        | <ul style="list-style-type: none"> <li>Only safe to do so:                     <ul style="list-style-type: none"> <li>Club Management should check all rooms (locker room, storage area, etc.) and note any persons who do not wish to evacuate</li> <li>Secure retail inventory and cash / lock POS registers</li> </ul> </li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| DURING EVACUATION                     | <ul style="list-style-type: none"> <li>Go to the nearest exit and designated staging area (follow the lighted exit signs)</li> <li>Walk, do not run, calm those who appear agitated around you and assist those who are slower moving or disabled</li> <li>Do not return to your desk or office to retrieve personal articles, phones, etc.</li> <li>If fire or smoke is present                     <ul style="list-style-type: none"> <li>Stay low and crawl under the smoke to the nearest exit</li> <li>If an exit door is closed, feel the surface and do not open any door that is hot</li> </ul> </li> </ul> <p>Note: Club Management should ensure that individuals stay well clear of front entry to the club (for safety reasons and to enable public emergency response to gain unobstructed access to the building upon arrival)</p> |
| FOLLOW INSTRUCTIONS                   | <ul style="list-style-type: none"> <li>Provided by Club Management or public emergency response team</li> <li>If not done already, Club Management should immediately exit the building once public emergency response team arrives on the scene and takes over</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| CONDUCT HEADCOUNT                     | <ul style="list-style-type: none"> <li>Once everyone has evacuated the building, conduct an accurate headcount of team members and children                     <ul style="list-style-type: none"> <li>&gt; Children should be accounted for using the emergency evacuation clipboard</li> <li>&gt; Do not leave the vicinity of external assembly area as this may disrupt the ability to conduct an accurate headcount</li> </ul> </li> <li>Report any missing individuals, as well as their last known location, to Club Management and / or public emergency response</li> <li>Requests for release of children from assembly area should be through lead babysitter on duty (to include ID verification)</li> </ul>                                                                                                                         |
| ALL CLEAR                             | <ul style="list-style-type: none"> <li>Do not re-enter facility until Club Management has been given the all clear by public emergency response team and / or is clearly safe</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

### 3. Schedule for Lifeguards:

This Health Club is operating under Specially Exempt

- Restricted to member/guest use only
- No one under 16 years of age allowed
- Water depth <5 ft

### 4. Employment Responsibilities:

Facility Technician (CPO) Responsibilities:

**Certified Pool Operator (CPO) Responsibilities** – we maintain at least one CPO operator on staff at all times

The trained pool operator shall visit the swimming pool at least once a week to review records and inspect the facility to ensure that it meets all regulatory requirements. Documentation of the visit shall be maintained onsite.

**CPO**–the items listed below are the responsibilities of the Facilities Department designated CPO

1. Coordinate and drain pool as necessary
2. Access pools filter room as needed
3. Ensure drains secure in pool daily
4. Test water quality (weekly with NJ State Certified Lab)
5. Maintain water quality (add chemicals when needed)
6. Maintain pumps, drains, and lines
7. Troubleshoot mechanical/plumbing problems
8. Compile and send reports to NJDHSS if necessary (drowning, unconscious person)

### Facility Operation – Opening/Closing Procedures:

Upon arrival the facility should already be open.

When Club Staff come on duty they should:

1. Test the pool water with the appropriate pool test kit and make log entries accordingly
2. Make sure all lights are on in the Wet Area.
3. Make sure entrance doors are unlocked.

**Performance Facility & Equipment Safety Check:**

1. Make sure all safety equipment is in its proper place, ie reaching poles are accessible around the pool, and ring buoy lines are free
2. If the deck gets extremely wet please use squeegee to dry it

**Bather Check In:**

All bathers must check in at the front desk with the Service Expert or other club staff.

**5. Telephones:**

A telephone is located in the aquatics area for emergency use

**Emergency Phone Numbers:**

For All Emergencies.....Dial 911  
Springfield Fire.....Dial 973-912-2265  
Springfield Police.....Dial 973-376-0400  
On Time Ambulance.....Dial 800-858-8463  
New Jersey Poison Control Line.....1-800-222-1222

**6. Location of Rescue Equipment:**

Life buoy located on hook on wall of aquatic area.

First aid kit located at Front Desk

AED located at Front Desk (distance from pool)

Throw line is located on the wall.

Shepherd's Hook located on the wall.

## 7. Staff Emergency Procedures:

### MEDICAL EMERGENCY – CODE BLUE

CODE BLUE SHOULD BE USED TO IDENTIFY, COMMUNICATE AND RESPOND TO AN URGENT MEDICAL EMERGENCY IN PROGRESS

|                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|---------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>CHECK AND ASSIST INJURED PERSON</b><br>(primary responder) | <ul style="list-style-type: none"> <li>Confirm the scene is safe and clear the area around the injured person (if required, move off street club)</li> <li>Assess injured person by checking responsiveness</li> <li>If no signs of life, (no breathing and not moving), perform the following:               <ul style="list-style-type: none"> <li>&gt; Direct someone to dial 9-1-1 immediately</li> <li>&gt; Direct someone to retrieve the AED immediately</li> <li>&gt; Begin CPR (cardiopulmonary CPR until AED Unit arrives)</li> <li>&gt; Switch on AED, attach pads and follow prompts</li> <li>&gt; Provide direct assistance until emergency medical services (EMS) arrives</li> </ul> </li> <li>Note: if there is no one else in the club to assist in dialing 9-1-1 or retrieving AED, primary responder may need to so.</li> </ul> | <p>Reminders when checking and assisting an injured person:</p> <ul style="list-style-type: none"> <li>• Both males and females are able to respond to an event in a locker room (provide loud verbal warning when entering an opposite gender locker room)</li> <li>• Do not move injured person unless exposed to a life threatening situation</li> <li>• Use precautions to avoid contact with blood and body fluids</li> </ul> |
| <b>DIAL 9-1-1</b><br>(secondary responder)                    | <ul style="list-style-type: none"> <li>As soon as possible and provide the most accurate information available</li> <li>Advise 9-1-1 operator of the medical emergency and provide club address, condition and location of the injured person and that the club has an AED on premises</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>RETRIEVE AED</b><br>(secondary responder)                  | <ul style="list-style-type: none"> <li>Retrieve AED and bring to the injured person</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>ANNOUNCE CODE BLUE</b><br>(secondary responder)            | <ul style="list-style-type: none"> <li>Announce over the paging system, "attention team members, we have a CODE BLUE at (location), attention members and guests, if there is a doctor or medical professional in the club please report to (location)."               <ul style="list-style-type: none"> <li>- Visit at the front entrance to direct emergency responders to the injured person</li> </ul> </li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>PROVIDE ASSISTANCE</b>                                     | <ul style="list-style-type: none"> <li>To EMS personnel upon arrival and to determine identity of the injured person</li> <li>Note: you may, under the direction of the authorities and with a witness, open the member's locker and provide contents to the authorities (to aid them in identification of member, known medical condition and combating the next-of-kin). Obtain a receipt from the authorities for the contents of the locker.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>DOCUMENT</b>                                               | <ul style="list-style-type: none"> <li>Injured person's name and member/ team member number, first responder's name and information, times for the following: event occurred, the injured person was located, AED was called, EMS arrived and EMS left the club</li> <li>Ask witnesses to remain on-site to speak to EMS and/or provide statements (if required)</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>CHECK EQUIPMENT</b>                                        | <ul style="list-style-type: none"> <li>Look out / tag out workout or cardio equipment immediately if there is any question as to whether equipment malfunction resulted in the injury</li> <li>If AED was used, report the use via our AED service provider website and order replacement AED supplies from our First Aid supply website.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                    |

### MEDICAL EMERGENCY – CODE BLUE

#### ADDITIONAL IMPORTANT GUIDANCE IF INCIDENT INVOLVES AMBULANCE TRANSPORT AND/OR RESULTS IN A CONFIRMED FATALITY

|                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>COMMUNICATION WITH FAMILY MEMBERS</b>     | <ul style="list-style-type: none"> <li>Provide all available family member contact information directly to EMS personnel</li> <li>If you have contact information available but were unable to provide directly to EMS:               <ul style="list-style-type: none"> <li>&gt; Provide information to your DM and ALP/MLP (who should handle any and all direct contact with a family member of the injured person with respect to the incident or hospitalization)</li> <li>&gt; If you receive inquiries or specific information requests from family members related to the incident:                   <ul style="list-style-type: none"> <li>&gt; Notify your DM and ALP/MLP immediately</li> <li>&gt; Be compassionate with family members and explain that we are committed to providing prompt and accurate information (to the extent available) and that a company representative will be in touch with them shortly</li> </ul> </li> </ul> </li> <li>Note: incident report job aids are for internal purposes only and should not be provided to external parties (only upon request you may provide a copy of the incident acknowledgment received after the incident report is submitted)</li> </ul> |
| <b>FOLLOW UP ON STATUS</b>                   | <ul style="list-style-type: none"> <li>Follow up with the hospital to see how the injured person is progressing</li> <li>&gt; Keep your DM and Corporate Risk Management informed on status of injured person</li> <li>&gt; If the hospitalization appears to be lengthy, consider performing a service request to put the membership on indefinite freeze</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>IF CONFIRMED FATALITY</b>                 | <ul style="list-style-type: none"> <li>Only the hospital or the company's office should pronounce death and notify the next-of-kin</li> <li>Obtain approval from your DM to send R. to the family of the deceased with a simple, non-religious note such as "We with to express our deepest sympathy" or "Our Condolences" signed by "24 Hour Fitness"</li> <li>Notify your DM and Corporate Risk Management of the confirmed fatality</li> <li>Cancel membership by performing a service request (with correct reason code) and inform Corporate Risk Management immediately once this is performed (as additional steps are needed at Corporate level)</li> <li>If you receive inquiries or information requests from family members related to the incident, follow the guidance included above</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>TEAM MEMBER COMMUNICATION AND SUPPORT</b> | <ul style="list-style-type: none"> <li>To ensure privacy is maintained for the injured person and family members(s), Club Management should inform all team members not to openly discuss details of the incident (especially in the presence of members or guests)</li> <li>If any team members are experiencing grief, dealing with the incident, notify Corporate Risk Management (who will facilitate assistance)</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

**8. Emergency Shutoff Location – located on the wall next to the spa ?**

**9. Operational Schedule:**

Hours of Operation: Monday – Friday 5am to 11pm

Saturday – Sunday 6am to 10pm

**10. Schedule of Operational Activities – Club Staff will perform water tests every two (2) hours and log results.**

**Certified Pool Operator (CPO) Responsibilities –** we maintain at least one CPO operator on staff at all times

The trained pool operator shall visit the swimming pool at least once a week to review records and inspect the facility to ensure that it meets all regulatory requirements. Documentation of the visit shall be maintained onsite.

**CPO from the Facilities Department –** the items listed below are the responsibilities of the facilities department designated CPO

1. Coordinate and drain pool as necessary
2. Access pools filter room as needed
3. Ensure drains secure in pool daily
4. Test water quality
5. Maintain water quality (add chemicals when needed)
6. Maintain pumps, drains, and lines
7. Troubleshoot mechanical/plumbing problems
8. Compile and send reports to NJDHSS if necessary (drowning, unconscious person)

**Swimming is Allowed Only When the Club Staff is on Duty.**

**Record Keeping and Reporting –**Make a note of any accidents that occur. There is an accident report located at the back of the attendance logbook. Please notify your immediate supervisor of any reports that have been written. If you are out of first aid supplies, please notify one of the club management immediately. Please do not expect the next Club Staff on duty to report any problems you might have come across.

Records also kept in this binder:

- All Club Staff certification certificates
- CB-20
- Injury Forms
- Bonding and Grounding Certification

#### Acceptable Water Quality Standards – chemical water quality standards

The Club Staff will monitor the quality of the pool water upon their arrival and at two-hour intervals each day that the pool is operational. The result of each water quality analysis will be recorded on the Pool Test Log. The pool test log shall report the time and date of each of these results of each test and the initials of person (Club Staff/CPO) performing the tests.

#### New Jersey State Recreational Bathing Code

| Parameter                           | Minimum | Ideal Max. | Indoor Pools |
|-------------------------------------|---------|------------|--------------|
| pH                                  | 7.2     | 7.4-7.6    | 7.8          |
| Free Chlorine ppm                   | 1.0     | 1.0-1.5    | 3.0          |
| Combined Chlorine                   | none    | none       | .2**         |
| Bromine                             | 2.0     | 2.0-4.0    | 4.0          |
| Combined Bromine PRESENCE DESIRABLE |         |            |              |

#### \*\*REMEDIAL ACTION REQUIRED AT THESE LEVELS

If the required standards or ranges are exceeded, or fall below--required levels, let the Facilities Technician or District Facilities Technician know immediately. If one of the above cannot be reached and the situation is clearly unsafe, CLOSE THE POOL.

Under no circumstances may the Aquatics Facility be utilized without Owner/Operator present at the facility.

#### 11. Zone Protection Plan:

This Health Club is operating under Specially Exempt

- Restricted to member/guest use only
- No one under 16 years of age allowed
- Water depth <5 ft