

|      |    |                                        |  |                                   |  |                                              |  |                                                    |  |                                       |  |                                            |  |                                               |  |                                                          |  |                                             |  |                                                 |  |                                               |    |                                                 |  |                                        |  |                                                                  |    |                                    |    |                                               |    |                               |    |                                   |    |                                       |    |                                                 |  |                                        |  |      |   |                  |    |    |  |                  |    |    |  |      |    |   |  |
|------|----|----------------------------------------|--|-----------------------------------|--|----------------------------------------------|--|----------------------------------------------------|--|---------------------------------------|--|--------------------------------------------|--|-----------------------------------------------|--|----------------------------------------------------------|--|---------------------------------------------|--|-------------------------------------------------|--|-----------------------------------------------|----|-------------------------------------------------|--|----------------------------------------|--|------------------------------------------------------------------|----|------------------------------------|----|-----------------------------------------------|----|-------------------------------|----|-----------------------------------|----|---------------------------------------|----|-------------------------------------------------|--|----------------------------------------|--|------|---|------------------|----|----|--|------------------|----|----|--|------|----|---|--|
| 96   | 01 | Page 1 of 4                            |  | <input type="checkbox"/> Fatal    |  | New Jersey Police Crash Investigation Report |  |                                                    |  |                                       |  |                                            |  |                                               |  | <input checked="" type="checkbox"/> Reportable           |  | <input type="checkbox"/> Non-Reportable     |  | <input type="checkbox"/> Change Report          |  | 118a                                          | 09 |                                                 |  |                                        |  |                                                                  |    |                                    |    |                                               |    |                               |    |                                   |    |                                       |    |                                                 |  |                                        |  |      |   |                  |    |    |  |                  |    |    |  |      |    |   |  |
| 97   | 01 | 1. Case Number                         |  | 20004930                          |  | 10. Crash Occurred On: 1                     |  |                                                    |  |                                       |  |                                            |  |                                               |  | S                                                        |  | 11. Speed Limit                             |  | 55                                              |  | 12. Route No.                                 |    | 13. Milepost                                    |  | 18. Speed Limit                        |  | 118b                                                             | 01 |                                    |    |                                               |    |                               |    |                                   |    |                                       |    |                                                 |  |                                        |  |      |   |                  |    |    |  |                  |    |    |  |      |    |   |  |
| 98   | 01 | 2. Police Dept. of                     |  | NORTH BRUNSWICK                   |  | Code                                         |  | 01                                                 |  | 3. Station/Precinct                   |  | -                                          |  | 500                                           |  | <input checked="" type="checkbox"/> At Intersection with |  | <input type="checkbox"/> N                  |  | <input type="checkbox"/> E                      |  | of: FINNEGANS LN                              |    | 19. To: 17. Cross Road Name/Route No.           |  | <input type="checkbox"/> NB            |  | <input type="checkbox"/> EB                                      |    | 119a                               | 25 |                                               |    |                               |    |                                   |    |                                       |    |                                                 |  |                                        |  |      |   |                  |    |    |  |                  |    |    |  |      |    |   |  |
| 99   | 02 | 4. Date of Crash                       |  | mm dd yy                          |  | 5. Day of Week                               |  | Su Mo Tu We Th Fr Sa                               |  | 6. Time (use 2400 hrs.)               |  | 12 31                                      |  | 7. Municipality Code                          |  | 12 15                                                    |  | 8. Total Killed                             |  | -                                               |  | 9. Total Injured                              |    | 0 3                                             |  | 21. Latitude                           |  | 20 Route Name/Route No.                                          |    | 22. Longitude                      |    | 119b                                          | 25 |                               |    |                                   |    |                                       |    |                                                 |  |                                        |  |      |   |                  |    |    |  |                  |    |    |  |      |    |   |  |
| 100a | 01 | 01                                     |  | 25                                |  | 20                                           |  |                                                    |  | 12                                    |  | 31                                         |  | 12                                            |  | 15                                                       |  | -                                           |  | -                                               |  | 0 3                                           |    | 40.                                             |  | 435400                                 |  | 74.                                                              |    | 512670                             |    | 120a                                          | 01 |                               |    |                                   |    |                                       |    |                                                 |  |                                        |  |      |   |                  |    |    |  |                  |    |    |  |      |    |   |  |
| 100b | 04 | 23. Veh. #                             |  | 01                                |  | 24. Policy No.                               |  | 4025-66-50-94                                      |  | 25. NJ Ins. Code                      |  | 148                                        |  | 53. Veh. #                                    |  | 02                                                       |  | 54. Policy No.                              |  | 0494-10-62-06                                   |  | 55. NJ Ins. Code                              |    | 148                                             |  | 56. Driver's First Name                |  | Initial                                                          |    | Last Name                          |    | 59. Sex                                       |    | 120b                          | 01 |                                   |    |                                       |    |                                                 |  |                                        |  |      |   |                  |    |    |  |                  |    |    |  |      |    |   |  |
| 101  | 02 | <input type="checkbox"/> Parked        |  | <input type="checkbox"/> Ped      |  | <input type="checkbox"/> Pedalcyclist        |  | <input type="checkbox"/> Resp. to Emergency        |  | <input type="checkbox"/> Hit & Run    |  | <input type="checkbox"/> Parked            |  | <input type="checkbox"/> Ped                  |  | <input type="checkbox"/> Pedalcyclist                    |  | <input type="checkbox"/> Resp. to Emergency |  | <input type="checkbox"/> Hit & Run              |  | <input type="checkbox"/> Parked               |    | <input type="checkbox"/> Ped                    |  | <input type="checkbox"/> Pedalcyclist  |  | <input type="checkbox"/> Resp. to Emergency                      |    | <input type="checkbox"/> Hit & Run |    | 121a                                          | -  |                               |    |                                   |    |                                       |    |                                                 |  |                                        |  |      |   |                  |    |    |  |                  |    |    |  |      |    |   |  |
| 102  | 02 | 26. Driver's First Name                |  | Initial                           |  | Last Name                                    |  | DANESHIA                                           |  | -                                     |  | DRAKEFORD-HATWOOD                          |  | 29. Sex                                       |  | F                                                        |  | 56. Driver's First Name                     |  | Initial                                         |  | Last Name                                     |    | CARMEN                                          |  | I                                      |  | LLERENA                                                          |    | 59. Sex                            |    | F                                             |    | 121b                          | -  |                                   |    |                                       |    |                                                 |  |                                        |  |      |   |                  |    |    |  |                  |    |    |  |      |    |   |  |
| 103  | 02 | 27. Number & Street                    |  | 64 MAY STREET                     |  | 28. City                                     |  | NEW BRUNSWICK                                      |  | State                                 |  | NJ                                         |  | Zip                                           |  | 08901                                                    |  | 57. Number & Street                         |  | 119 SHREWSBURY CT                               |  | 58. City                                      |    | PENNINGTON                                      |  | State                                  |  | NJ                                                               |    | Zip                                |    | 08534                                         |    | 122                           | 01 |                                   |    |                                       |    |                                                 |  |                                        |  |      |   |                  |    |    |  |                  |    |    |  |      |    |   |  |
| 104  | 03 | 30. Eyes                               |  | DL Class                          |  | Restrictions                                 |  | Endorsements                                       |  | 31. State                             |  | NJ                                         |  | 60. Eyes                                      |  | DL Class                                                 |  | Restrictions                                |  | Endorsements                                    |  | 61. State                                     |    | NJ                                              |  | 32. Driver's License Number            |  | 33. DOB                                                          |    | 34. Expires                        |    | 62. Driver's License Number                   |    | 63. DOB                       |    | 64. Expires                       |    | 123                                   | 08 |                                                 |  |                                        |  |      |   |                  |    |    |  |                  |    |    |  |      |    |   |  |
| 105  | 01 | D7163                                  |  | 15300                             |  | 60802                                        |  | 101180                                             |  | 1022                                  |  | L5278                                      |  | 11169                                         |  | 62722                                                    |  | 120672                                      |  | -                                               |  | -                                             |    | -                                               |  | -                                      |  | -                                                                |    | -                                  |    | -                                             |    | -                             |    | 124                               | 03 |                                       |    |                                                 |  |                                        |  |      |   |                  |    |    |  |                  |    |    |  |      |    |   |  |
| 106  | 02 | 35. Owner's First Name                 |  | Initial                           |  | Last Name                                    |  | <input checked="" type="checkbox"/> Same as Driver |  | 65. Owner's First Name                |  | Initial                                    |  | Last Name                                     |  | <input type="checkbox"/> Same as Driver                  |  | JOHN R                                      |  | LLERENA                                         |  | 66. Number & Street                           |    | 119 SHREWSBURY CT                               |  | 67. City                               |  | PENNINGTON NJ                                                    |    | State                              |    | NJ                                            |    | Zip                           |    | 08534                             |    | 125                                   | 03 |                                                 |  |                                        |  |      |   |                  |    |    |  |                  |    |    |  |      |    |   |  |
| 107  | 02 | 36. Number & Street                    |  | -                                 |  | 37. City                                     |  | -                                                  |  | State                                 |  | NJ                                         |  | Zip                                           |  | 08534                                                    |  | 68. Make                                    |  | HONDA                                           |  | 69. Model                                     |    | ACCD                                            |  | 70. Color                              |  | GN                                                               |    | 71. Year                           |    | 2014                                          |    | 72. Plate No.                 |    | L56EMC                            |    | 126a                                  | 26 |                                                 |  |                                        |  |      |   |                  |    |    |  |                  |    |    |  |      |    |   |  |
| 108  | 01 | 38. Make                               |  | LEX                               |  | 39. Model                                    |  | IS                                                 |  | 40. Color                             |  | WT                                         |  | 41. Year                                      |  | 2009                                                     |  | 42. Plate No.                               |  | ZDH12X                                          |  | 43. State                                     |    | NJ                                              |  | 68. Make                               |  | HONDA                                                            |    | 69. Model                          |    | ACCD                                          |    | 70. Color                     |    | GN                                |    | 126b                                  | -  |                                                 |  |                                        |  |      |   |                  |    |    |  |                  |    |    |  |      |    |   |  |
| 109  | 01 | 44. VIN                                |  | J T H C K 2 6 2 4 9 5 0 3 5 6 2 1 |  | 45. Expires                                  |  | 08/20                                              |  | 74. VIN                               |  | 1 H G C R 2 F 3 5 E A 2 6 9 3 3 8          |  | 75. Expires                                   |  | 07/20                                                    |  | 46. Vehicle Removed to:                     |  | LOGAN'S                                         |  | 47. Authority                                 |    | <input type="checkbox"/> Owner                  |  | <input type="checkbox"/> Driver        |  | <input checked="" type="checkbox"/> Police                       |    | 48. Alcohol Drug Test              |    | Given: <input checked="" type="checkbox"/> No |    | <input type="checkbox"/> Yes  |    | <input type="checkbox"/> Refused  |    | Type: <input type="checkbox"/> Breath |    | <input type="checkbox"/> Blood                  |  | <input type="checkbox"/> Urine         |  | 126c | - |                  |    |    |  |                  |    |    |  |      |    |   |  |
| 110  | -  | 46. Vehicle Removed to:                |  | LOGAN'S                           |  | 47. Authority                                |  | <input type="checkbox"/> Owner                     |  | <input type="checkbox"/> Driver       |  | <input checked="" type="checkbox"/> Police |  | 48. Alcohol Drug Test                         |  | Given: <input checked="" type="checkbox"/> No            |  | <input type="checkbox"/> Yes                |  | <input type="checkbox"/> Refused                |  | Type: <input type="checkbox"/> Breath         |    | <input type="checkbox"/> Blood                  |  | <input type="checkbox"/> Urine         |  | Results: 0. - - %                                                |    | <input type="checkbox"/> Pending   |    | 49. Hazardous Material                        |    | <input type="checkbox"/> None |    | <input type="checkbox"/> On Board |    | <input type="checkbox"/> Spill        |    | Hazard Class                                    |  | Placard No.                            |  | 126d | - |                  |    |    |  |                  |    |    |  |      |    |   |  |
| 111  | -  | 49. Hazardous Material                 |  | <input type="checkbox"/> None     |  | <input type="checkbox"/> On Board            |  | <input type="checkbox"/> Spill                     |  | 50. Carrier No.                       |  | <input type="checkbox"/> USDOT             |  | -                                             |  | <input type="checkbox"/> None                            |  | 51. GVWR / GCWR (trucks & buses only)       |  | <input type="checkbox"/> ≤ 10,000 lbs.          |  | <input type="checkbox"/> 10,001 - 26,000 lbs. |    | <input type="checkbox"/> ≥ 26,001 lbs.          |  | 52. Motor Carrier or Government Entity |  | -                                                                |    | 53. Number & Street                |    | -                                             |    | 54. City                      |    | -                                 |    | State                                 |    | -                                               |  | Zip                                    |  | -    |   | 126e             | 26 |    |  |                  |    |    |  |      |    |   |  |
| 112  | -  | 50. Carrier No.                        |  | <input type="checkbox"/> USDOT    |  | -                                            |  | <input type="checkbox"/> None                      |  | 51. GVWR / GCWR (trucks & buses only) |  | <input type="checkbox"/> ≤ 10,000 lbs.     |  | <input type="checkbox"/> 10,001 - 26,000 lbs. |  | <input type="checkbox"/> ≥ 26,001 lbs.                   |  | 52. Motor Carrier or Government Entity      |  | -                                               |  | 53. Number & Street                           |    | -                                               |  | 54. City                               |  | -                                                                |    | State                              |    | -                                             |    | Zip                           |    | -                                 |    | 135. Damage to Other Property         |    | <input type="checkbox"/> Yes (If Yes, describe) |  | <input checked="" type="checkbox"/> No |  | -    |   | 127a             | 48 |    |  |                  |    |    |  |      |    |   |  |
| 113  | -  | 52. Motor Carrier or Government Entity |  | -                                 |  | 53. Number & Street                          |  | -                                                  |  | 54. City                              |  | -                                          |  | State                                         |  | -                                                        |  | Zip                                         |  | -                                               |  | 135. Damage to Other Property                 |    | <input type="checkbox"/> Yes (If Yes, describe) |  | <input checked="" type="checkbox"/> No |  | -                                                                |    | Oper.                              |    | 01                                            |    | 136. Charge                   |    | 39:4-97                           |    | 137. Summons No.                      |    | 001178                                          |  | Oper.                                  |  | -    |   | 138. Charge      |    | -  |  | 139. Summons No. |    | -  |  | 127b | 26 |   |  |
| 114  | -  | 53. Number & Street                    |  | -                                 |  | 54. City                                     |  | -                                                  |  | State                                 |  | -                                          |  | Zip                                           |  | -                                                        |  | 135. Damage to Other Property               |  | <input type="checkbox"/> Yes (If Yes, describe) |  | <input checked="" type="checkbox"/> No        |    | -                                               |  | Oper.                                  |  | 01                                                               |    | 136. Charge                        |    | 39:4-89                                       |    | 137. Summons No.              |    | 001177                            |    | Oper.                                 |    | -                                               |  | 138. Charge                            |  | -    |   | 139. Summons No. |    | -  |  | 127c             | -  |    |  |      |    |   |  |
| 115  | -  | Oper.                                  |  | 01                                |  | 136. Charge                                  |  | 39:4-97                                            |  | 137. Summons No.                      |  | 001178                                     |  | Oper.                                         |  | -                                                        |  | 138. Charge                                 |  | -                                               |  | 139. Summons No.                              |    | -                                               |  | Oper.                                  |  | 01                                                               |    | 136. Charge                        |    | 39:4-89                                       |    | 137. Summons No.              |    | 001177                            |    | Oper.                                 |    | -                                               |  | 138. Charge                            |  | -    |   | 139. Summons No. |    | -  |  | 127d             | -  |    |  |      |    |   |  |
| 116  | 03 | Oper.                                  |  | 01                                |  | 136. Charge                                  |  | 39:4-89                                            |  | 137. Summons No.                      |  | 001177                                     |  | Oper.                                         |  | -                                                        |  | 138. Charge                                 |  | -                                               |  | 139. Summons No.                              |    | -                                               |  | Oper.                                  |  | 01                                                               |    | 136. Charge                        |    | 39:4-89                                       |    | 137. Summons No.              |    | 001177                            |    | Oper.                                 |    | -                                               |  | 138. Charge                            |  | -    |   | 139. Summons No. |    | -  |  | 127e             | -  |    |  |      |    |   |  |
| 117  | 03 | Oper.                                  |  | 01                                |  | 136. Charge                                  |  | 39:4-89                                            |  | 137. Summons No.                      |  | 001177                                     |  | Oper.                                         |  | -                                                        |  | 138. Charge                                 |  | -                                               |  | 139. Summons No.                              |    | -                                               |  | Oper.                                  |  | 01                                                               |    | 136. Charge                        |    | 39:4-89                                       |    | 137. Summons No.              |    | 001177                            |    | Oper.                                 |    | -                                               |  | 138. Charge                            |  | -    |   | 139. Summons No. |    | -  |  | 127f             | 26 |    |  |      |    |   |  |
|      |    | 83                                     |  | 84                                |  | 85                                           |  | 86                                                 |  | 87                                    |  | 88                                         |  | 89                                            |  | 90                                                       |  | 91                                          |  | 92                                              |  | 93                                            |    | 94                                              |  | 95                                     |  | Names & Addresses of Occupants If Deceased, Date & Time of Death |    | 128                                |    | 26                                            |    | 129                           |    | 12                                |    | 130                                   |    | 12                                              |  | 131                                    |  | 06   |   | 132              |    | 12 |  | 133              |    | 04 |  | 134  |    | - |  |
| A    |    | 01                                     |  | 01                                |  | 01                                           |  | 02                                                 |  | 39                                    |  | F                                          |  | 12                                            |  | 04                                                       |  | 02                                          |  | 11                                              |  | 04                                            |    | -                                               |  | 6204                                   |  | DANESHIA DRAKEFORD-HATWOOD 64 MAY STREET NEW BRUNSWICK NJ 08901  |    | 129                                |    | 12                                            |    | 130                           |    | 12                                |    | 131                                   |    | 06                                              |  | 132                                    |  | 12   |   | 133              |    | 04 |  | 134              |    | -  |  |      |    |   |  |
| B    |    | 02                                     |  | 01                                |  | 01                                           |  | 04                                                 |  | 47                                    |  | F                                          |  | 12                                            |  | 08                                                       |  | 01                                          |  | 04                                              |  | 11                                            |    | -                                               |  | -                                      |  | CARMEN I LLERENA 119 SHREWSBURY CT PENNINGTON NJ 08534           |    | 129                                |    | 12                                            |    | 130                           |    | 12                                |    | 131                                   |    | 06                                              |  | 132                                    |  | 12   |   | 133              |    | 04 |  | 134              |    | -  |  |      |    |   |  |
| C    |    | 03                                     |  | 01                                |  | 01                                           |  | 04                                                 |  | 51                                    |  | F                                          |  | 12                                            |  | 08                                                       |  | 01                                          |  | 11                                              |  | 04                                            |    | -                                               |  | -                                      |  | KARLA M ANDERSON 614 REGENCY DRIVE FRANKLIN PARK NJ 08823        |    | 129                                |    | 12                                            |    | 130                           |    | 12                                |    | 131                                   |    | 06                                              |  | 132                                    |  | 12   |   | 133              |    | 04 |  | 134              |    | -  |  |      |    |   |  |
| D    |    |                                        |  |                                   |  |                                              |  |                                                    |  |                                       |  |                                            |  |                                               |  |                                                          |  |                                             |  |                                                 |  |                                               |    |                                                 |  |                                        |  |                                                                  |    |                                    |    |                                               |    |                               |    |                                   |    |                                       |    |                                                 |  |                                        |  |      |   |                  |    |    |  |                  |    |    |  |      |    |   |  |

|      |    |                                        |  |                                                    |  |                                                     |  |                                                    |  |                                          |  |                                            |  |                                               |  |                                                          |  |                                                     |  |                                             |  |                                          |    |                                   |  |                                       |  |                                        |   |                                               |    |                                        |   |                                  |   |                                       |   |                                |  |                                |  |                     |    |                                  |    |                        |   |                               |  |                                   |  |                                |  |
|------|----|----------------------------------------|--|----------------------------------------------------|--|-----------------------------------------------------|--|----------------------------------------------------|--|------------------------------------------|--|--------------------------------------------|--|-----------------------------------------------|--|----------------------------------------------------------|--|-----------------------------------------------------|--|---------------------------------------------|--|------------------------------------------|----|-----------------------------------|--|---------------------------------------|--|----------------------------------------|---|-----------------------------------------------|----|----------------------------------------|---|----------------------------------|---|---------------------------------------|---|--------------------------------|--|--------------------------------|--|---------------------|----|----------------------------------|----|------------------------|---|-------------------------------|--|-----------------------------------|--|--------------------------------|--|
| 96   | 01 | Page 2 of 4                            |  | <input type="checkbox"/> Fatal                     |  | New Jersey Police Crash Investigation Report        |  |                                                    |  |                                          |  |                                            |  |                                               |  | <input checked="" type="checkbox"/> Reportable           |  | <input type="checkbox"/> Non-Reportable             |  | <input type="checkbox"/> Change Report      |  | 118a                                     | 25 |                                   |  |                                       |  |                                        |   |                                               |    |                                        |   |                                  |   |                                       |   |                                |  |                                |  |                     |    |                                  |    |                        |   |                               |  |                                   |  |                                |  |
| 97   | 01 | 1. Case Number                         |  | 20004930                                           |  |                                                     |  |                                                    |  |                                          |  |                                            |  | 10. Crash Occurred On: 1                      |  | S                                                        |  | 11. Speed Limit                                     |  | 55                                          |  | 12. Route No.                            |    | -                                 |  | 13. Milepost                          |  | -                                      |   | 118b                                          | -  |                                        |   |                                  |   |                                       |   |                                |  |                                |  |                     |    |                                  |    |                        |   |                               |  |                                   |  |                                |  |
| 98   | 01 | 2. Police Dept. of                     |  | Code                                               |  | NORTH BRUNSWICK                                     |  | 01                                                 |  | 3. Station/Precinct                      |  | -                                          |  | 500                                           |  | <input checked="" type="checkbox"/> At Intersection with |  | <input type="checkbox"/> N                          |  | <input type="checkbox"/> E                  |  | of: FINNEGANS LN                         |    | 18. Speed Limit                   |  | 25                                    |  | 119a                                   | - |                                               |    |                                        |   |                                  |   |                                       |   |                                |  |                                |  |                     |    |                                  |    |                        |   |                               |  |                                   |  |                                |  |
| 99   | 02 | 4. Date of Crash                       |  | 5. Day of Week                                     |  | mm dd yy                                            |  | Su Mo Tu We Th Fr Sa                               |  | 6. Time (use 2400 hrs.)                  |  | 12 31                                      |  | 7. Municipality Code                          |  | 12 15                                                    |  | 8. Total Killed                                     |  | -                                           |  | 9. Total Injured                         |    | 0 3                               |  | 21. Latitude                          |  | 22. Longitude                          |   | 119b                                          | -  |                                        |   |                                  |   |                                       |   |                                |  |                                |  |                     |    |                                  |    |                        |   |                               |  |                                   |  |                                |  |
| 100a | 01 | 01                                     |  | 25                                                 |  | 20                                                  |  |                                                    |  | 14                                       |  | 15                                         |  |                                               |  |                                                          |  |                                                     |  |                                             |  |                                          |    |                                   |  | 40. 435400                            |  | 74. 512670                             |   | 120a                                          | 01 |                                        |   |                                  |   |                                       |   |                                |  |                                |  |                     |    |                                  |    |                        |   |                               |  |                                   |  |                                |  |
| 100b | 04 | 23. Veh. #                             |  | 24. Policy No.                                     |  | F035316-9                                           |  |                                                    |  | 25. NJ Ins. Code                         |  | 426                                        |  | 53. Veh. #                                    |  | -                                                        |  | 54. Policy No.                                      |  | -                                           |  | 55. NJ Ins. Code                         |    | -                                 |  |                                       |  |                                        |   | 120b                                          | 01 |                                        |   |                                  |   |                                       |   |                                |  |                                |  |                     |    |                                  |    |                        |   |                               |  |                                   |  |                                |  |
| 101  | 02 | <input type="checkbox"/> Parked        |  | <input type="checkbox"/> Ped                       |  | <input type="checkbox"/> Pedalcyclist               |  | <input type="checkbox"/> Resp. to Emergency        |  | <input type="checkbox"/> Hit & Run       |  |                                            |  | <input type="checkbox"/> Parked               |  | <input type="checkbox"/> Ped                             |  | <input type="checkbox"/> Pedalcyclist               |  | <input type="checkbox"/> Resp. to Emergency |  | <input type="checkbox"/> Hit & Run       |    |                                   |  |                                       |  | 121a                                   | - |                                               |    |                                        |   |                                  |   |                                       |   |                                |  |                                |  |                     |    |                                  |    |                        |   |                               |  |                                   |  |                                |  |
| 102  | 02 | 26. Driver's First Name                |  | Initial                                            |  | Last Name                                           |  | KARLA                                              |  | M                                        |  | ANDERSON                                   |  | 29. Sex                                       |  | F                                                        |  | 56. Driver's First Name                             |  | -                                           |  | 57. Sex                                  |    | -                                 |  |                                       |  |                                        |   | 121b                                          | -  |                                        |   |                                  |   |                                       |   |                                |  |                                |  |                     |    |                                  |    |                        |   |                               |  |                                   |  |                                |  |
| 103  | 02 | 27. Number & Street                    |  | 614                                                |  | REGENCY DRIVE                                       |  |                                                    |  | 57. Number & Street                      |  | -                                          |  |                                               |  |                                                          |  |                                                     |  |                                             |  |                                          |    |                                   |  |                                       |  |                                        |   | 122                                           | 08 |                                        |   |                                  |   |                                       |   |                                |  |                                |  |                     |    |                                  |    |                        |   |                               |  |                                   |  |                                |  |
| 104  | 03 | 28. City                               |  | FRANKLIN PARK                                      |  | State                                               |  | NJ                                                 |  | Zip                                      |  | 08823                                      |  | 58. City                                      |  | -                                                        |  | State                                               |  | -                                           |  | Zip                                      |    | -                                 |  |                                       |  |                                        |   | 123                                           | -  |                                        |   |                                  |   |                                       |   |                                |  |                                |  |                     |    |                                  |    |                        |   |                               |  |                                   |  |                                |  |
|      |    | 30. Eyes                               |  | DL Class                                           |  | Restrictions                                        |  | Endorsements                                       |  | 31. State                                |  | NJ                                         |  | 60. Eyes                                      |  | -                                                        |  | DL Class                                            |  | -                                           |  | Restrictions                             |    | Endorsements                      |  | 61. State                             |  | -                                      |   | 124                                           | 03 |                                        |   |                                  |   |                                       |   |                                |  |                                |  |                     |    |                                  |    |                        |   |                               |  |                                   |  |                                |  |
| 105  | 01 | 32. Driver's License Number            |  | A5874                                              |  | 42574                                               |  | 61682                                              |  | 33. DOB                                  |  | mm dd yy                                   |  | 11 26 68                                      |  | 34. Expires                                              |  | mm yy                                               |  | 11 15                                       |  | 62. Driver's License Number              |    | -- -- --                          |  | 63. DOB                               |  | mm dd yy                               |   | 64. Expires                                   |    | mm yy                                  |   |                                  |   |                                       |   |                                |  |                                |  |                     |    |                                  |    |                        |   |                               |  |                                   |  |                                |  |
| 106  | 02 | 35. Owner's First Name                 |  | Initial                                            |  | Last Name                                           |  | <input checked="" type="checkbox"/> Same as Driver |  | 65. Owner's First Name                   |  | Initial                                    |  | Last Name                                     |  | <input type="checkbox"/> Same as Driver                  |  | -                                                   |  | -                                           |  | -                                        |    |                                   |  |                                       |  |                                        |   |                                               |    | 125                                    | - |                                  |   |                                       |   |                                |  |                                |  |                     |    |                                  |    |                        |   |                               |  |                                   |  |                                |  |
| 107  | -  | 36. Number & Street                    |  | -                                                  |  |                                                     |  |                                                    |  | 66. Number & Street                      |  | -                                          |  |                                               |  |                                                          |  |                                                     |  |                                             |  |                                          |    |                                   |  |                                       |  |                                        |   | 126a                                          | 26 |                                        |   |                                  |   |                                       |   |                                |  |                                |  |                     |    |                                  |    |                        |   |                               |  |                                   |  |                                |  |
| 108  | 01 | 37. City                               |  | -                                                  |  | State                                               |  | Zip                                                |  | 67. City                                 |  | -                                          |  | State                                         |  | Zip                                                      |  | -                                                   |  | -                                           |  |                                          |    |                                   |  |                                       |  |                                        |   | 126b                                          | -  |                                        |   |                                  |   |                                       |   |                                |  |                                |  |                     |    |                                  |    |                        |   |                               |  |                                   |  |                                |  |
| 109  | -  | 38. Make                               |  | TOYOTA                                             |  | 39. Model                                           |  | YARIS                                              |  | 40. Color                                |  | RD                                         |  | 41. Year                                      |  | 2019                                                     |  | 42. Plate No.                                       |  | U61KVB                                      |  | 43. State                                |    | NJ                                |  | 68. Make                              |  | 69. Model                              |   | 70. Color                                     |    | 71. Year                               |   | 72. Plate No.                    |   | 73. State                             |   |                                |  |                                |  |                     |    |                                  |    |                        |   |                               |  |                                   |  |                                |  |
| 110  | 01 | 44. VIN                                |  | 3 M Y D L B Y V 8 K Y 5 0 5 6 8 5                  |  | 45. Expires                                         |  | 12/22                                              |  | 74. VIN                                  |  | -                                          |  | 75. Expires                                   |  | -- --                                                    |  |                                                     |  |                                             |  |                                          |    |                                   |  |                                       |  |                                        |   |                                               |    | 126c                                   | - |                                  |   |                                       |   |                                |  |                                |  |                     |    |                                  |    |                        |   |                               |  |                                   |  |                                |  |
| 111  | -  | 46. Vehicle Removed to:                |  | LOGAN'S                                            |  | 47. Authority                                       |  | <input type="checkbox"/> Owner                     |  | <input type="checkbox"/> Driver          |  | <input checked="" type="checkbox"/> Police |  | 76. Vehicle Removed to:                       |  | -                                                        |  | 77. Authority                                       |  | <input type="checkbox"/> Owner              |  | <input type="checkbox"/> Driver          |    | <input type="checkbox"/> Police   |  |                                       |  |                                        |   | 126d                                          | -  |                                        |   |                                  |   |                                       |   |                                |  |                                |  |                     |    |                                  |    |                        |   |                               |  |                                   |  |                                |  |
| 112  | -  | <input type="checkbox"/> Driven        |  | <input checked="" type="checkbox"/> Towed Disabled |  | <input type="checkbox"/> Towed Disabled & Impounded |  | <input type="checkbox"/> Left at Scene             |  | <input type="checkbox"/> Towed Impounded |  |                                            |  | <input type="checkbox"/> Driven               |  | <input type="checkbox"/> Towed Disabled                  |  | <input type="checkbox"/> Towed Disabled & Impounded |  | <input type="checkbox"/> Left at Scene      |  | <input type="checkbox"/> Towed Impounded |    |                                   |  |                                       |  |                                        |   | 126e                                          | 26 |                                        |   |                                  |   |                                       |   |                                |  |                                |  |                     |    |                                  |    |                        |   |                               |  |                                   |  |                                |  |
| 113  | -  | 48. Alcohol Drug Test                  |  | Given: <input checked="" type="checkbox"/> No      |  | <input type="checkbox"/> Yes                        |  | <input type="checkbox"/> Refused                   |  | Type: <input type="checkbox"/> Breath    |  | <input type="checkbox"/> Blood             |  | <input type="checkbox"/> Urine                |  | Results: 0. - - - %                                      |  | <input type="checkbox"/> Pending                    |  | 49. Hazardous Material                      |  | <input type="checkbox"/> None            |    | <input type="checkbox"/> On Board |  | <input type="checkbox"/> Spill        |  | 78. Alcohol Drug Test                  |   | Given: <input type="checkbox"/> No            |    | <input type="checkbox"/> Yes           |   | <input type="checkbox"/> Refused |   | Type: <input type="checkbox"/> Breath |   | <input type="checkbox"/> Blood |  | <input type="checkbox"/> Urine |  | Results: 0. - - - % |    | <input type="checkbox"/> Pending |    | 79. Hazardous Material |   | <input type="checkbox"/> None |  | <input type="checkbox"/> On Board |  | <input type="checkbox"/> Spill |  |
| 115  | -  | 50. Carrier No.                        |  | <input type="checkbox"/> USDOT                     |  | -                                                   |  | <input type="checkbox"/> None                      |  | 51. GVWR / GCWR (trucks & buses only)    |  | <input type="checkbox"/> ≤ 10,000 lbs.     |  | <input type="checkbox"/> 10,001 - 26,000 lbs. |  | <input type="checkbox"/> ≥ 26,001 lbs.                   |  | 80. Carrier No.                                     |  | <input type="checkbox"/> USDOT              |  | -                                        |    | <input type="checkbox"/> None     |  | 81. GVWR / GCWR (trucks & buses only) |  | <input type="checkbox"/> ≤ 10,000 lbs. |   | <input type="checkbox"/> 10,001 - 26,000 lbs. |    | <input type="checkbox"/> ≥ 26,001 lbs. |   | 127a                             | - |                                       |   |                                |  |                                |  |                     |    |                                  |    |                        |   |                               |  |                                   |  |                                |  |
| 116  | 03 | 52. Motor Carrier or Government Entity |  | -                                                  |  | Number & Street                                     |  | -                                                  |  | City                                     |  | -                                          |  | State                                         |  | Zip                                                      |  | -                                                   |  | 82. Motor Carrier or Government Entity      |  | -                                        |    | Number & Street                   |  | -                                     |  | City                                   |   | -                                             |    | State                                  |   | Zip                              |   | 127b                                  | - |                                |  |                                |  |                     |    |                                  |    |                        |   |                               |  |                                   |  |                                |  |
| 117  | -  | 135. Damage to Other Property          |  | <input type="checkbox"/> Yes (If Yes, describe)    |  | <input checked="" type="checkbox"/> No              |  | -                                                  |  | 136. Charge                              |  | -                                          |  | 137. Summons No.                              |  | -                                                        |  | 138. Charge                                         |  | -                                           |  | 139. Summons No.                         |    | -                                 |  | 140. Charge                           |  | -                                      |   | 141. Summons No.                              |    | -                                      |   | 142. Charge                      |   | -                                     |   | 143. Summons No.               |  | -                              |  | 127c                | -  |                                  |    |                        |   |                               |  |                                   |  |                                |  |
|      |    | Oper.                                  |  | -                                                  |  | 136. Charge                                         |  | -                                                  |  | 137. Summons No.                         |  | -                                          |  | Oper.                                         |  | -                                                        |  | 138. Charge                                         |  | -                                           |  | 139. Summons No.                         |    | -                                 |  | Oper.                                 |  | -                                      |   | 140. Charge                                   |    | -                                      |   | 141. Summons No.                 |   | -                                     |   | 142. Charge                    |  | -                              |  | 143. Summons No.    |    | -                                |    | 127d                   | - |                               |  |                                   |  |                                |  |
|      |    | Oper.                                  |  | -                                                  |  | 140. Charge                                         |  | -                                                  |  | 141. Summons No.                         |  | -                                          |  | Oper.                                         |  | -                                                        |  | 142. Charge                                         |  | -                                           |  | 143. Summons No.                         |    | -                                 |  | Oper.                                 |  | -                                      |   | 140. Charge                                   |    | -                                      |   | 141. Summons No.                 |   | -                                     |   | 142. Charge                    |  | -                              |  | 143. Summons No.    |    | -                                |    | 127e                   | - |                               |  |                                   |  |                                |  |
|      |    | A                                      |  | 83                                                 |  | 84                                                  |  | 85                                                 |  | 86                                       |  | 87                                         |  | 88                                            |  | 89                                                       |  | 90                                                  |  | 91                                          |  | 92                                       |    | 93                                |  | 94                                    |  | 95                                     |   | Names & Addresses of Occupants                |    | If Deceased, Date & Time of Death      |   |                                  |   |                                       |   |                                |  |                                |  | 128                 | 26 |                                  |    |                        |   |                               |  |                                   |  |                                |  |
|      |    | B                                      |  |                                                    |  |                                                     |  |                                                    |  |                                          |  |                                            |  |                                               |  |                                                          |  |                                                     |  |                                             |  |                                          |    |                                   |  |                                       |  |                                        |   |                                               |    |                                        |   |                                  |   |                                       |   |                                |  |                                |  |                     |    | 129                              | 06 |                        |   |                               |  |                                   |  |                                |  |
|      |    | C                                      |  |                                                    |  |                                                     |  |                                                    |  |                                          |  |                                            |  |                                               |  |                                                          |  |                                                     |  |                                             |  |                                          |    |                                   |  |                                       |  |                                        |   |                                               |    |                                        |   |                                  |   |                                       |   |                                |  |                                |  |                     |    | 130                              | 06 |                        |   |                               |  |                                   |  |                                |  |
|      |    | D                                      |  |                                                    |  |                                                     |  |                                                    |  |                                          |  |                                            |  |                                               |  |                                                          |  |                                                     |  |                                             |  |                                          |    |                                   |  |                                       |  |                                        |   |                                               |    |                                        |   |                                  |   |                                       |   |                                |  |                                |  |                     |    | 131                              | -  |                        |   |                               |  |                                   |  |                                |  |
|      |    |                                        |  |                                                    |  |                                                     |  |                                                    |  |                                          |  |                                            |  |                                               |  |                                                          |  |                                                     |  |                                             |  |                                          |    |                                   |  |                                       |  |                                        |   |                                               |    |                                        |   |                                  |   |                                       |   |                                |  |                                |  |                     |    | 132                              | -  |                        |   |                               |  |                                   |  |                                |  |
|      |    |                                        |  |                                                    |  |                                                     |  |                                                    |  |                                          |  |                                            |  |                                               |  |                                                          |  |                                                     |  |                                             |  |                                          |    |                                   |  |                                       |  |                                        |   |                                               |    |                                        |   |                                  |   |                                       |   |                                |  |                                |  |                     |    | 133                              | 04 |                        |   |                               |  |                                   |  |                                |  |
|      |    |                                        |  |                                                    |  |                                                     |  |                                                    |  |                                          |  |                                            |  |                                               |  |                                                          |  |                                                     |  |                                             |  |                                          |    |                                   |  |                                       |  |                                        |   |                                               |    |                                        |   |                                  |   |                                       |   |                                |  |                                |  |                     |    | 134                              | -  |                        |   |                               |  |                                   |  |                                |  |

|                                                 |    |    |    |    |    |    |    |    |    |    |                                |    |    |                                                                     |                           |  |
|-------------------------------------------------|----|----|----|----|----|----|----|----|----|----|--------------------------------|----|----|---------------------------------------------------------------------|---------------------------|--|
| New Jersey Police<br>Crash Investigation Report |    |    |    |    |    |    |    |    |    |    | Case Number<br><b>20004930</b> |    |    |                                                                     | Page <u>3</u> of <u>4</u> |  |
| E<br><br>F<br><br>G<br><br>H<br><br>I<br><br>J  | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93                             | 94 | 95 | Names & Addresses of Occupants<br>If Deceased, Date & Time of Death |                           |  |
|                                                 |    |    |    |    |    |    |    |    |    |    |                                |    |    |                                                                     |                           |  |
|                                                 |    |    |    |    |    |    |    |    |    |    |                                |    |    |                                                                     |                           |  |
|                                                 |    |    |    |    |    |    |    |    |    |    |                                |    |    |                                                                     |                           |  |
|                                                 |    |    |    |    |    |    |    |    |    |    |                                |    |    |                                                                     |                           |  |
|                                                 |    |    |    |    |    |    |    |    |    |    |                                |    |    |                                                                     |                           |  |

144. Crash Diagram

Show NORTH by Arrow  
(Not to Scale)

SEE NJTR-1B

145. Crash Description/Narrative

Vehicle #3 was stopped in traffic for the red light at the intersection of Rt. 1S and Finnegans. Vehicle #2 was stopped in traffic behind Vehicle #3. Vehicle #1 failed to stop in time for the line of traffic and subsequently crashed into vehicle #2 pushing it into the divider and into vehicle #3. The driver of vehicle #1 stated that she did not stop in time to avoid crashing.

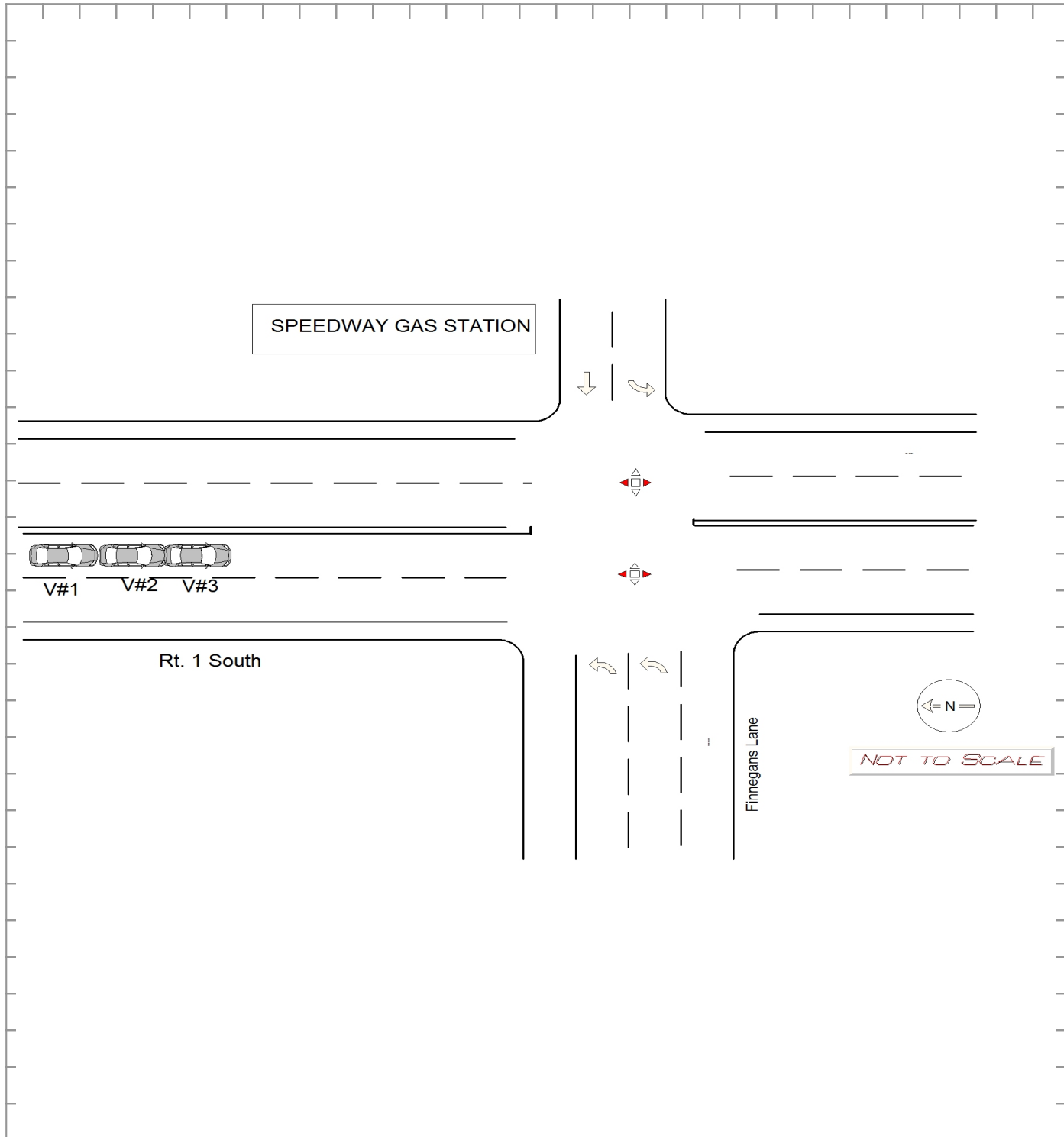
|                                                |                            |                                     |                       |                                                                                                   |
|------------------------------------------------|----------------------------|-------------------------------------|-----------------------|---------------------------------------------------------------------------------------------------|
| 146. Officer's Signature<br><b>BUONOCORE J</b> | 147. Badge #<br><b>166</b> | 148. Reviewer<br><b>DEGAETANO W</b> | Badge #<br><b>126</b> | 149. Case Status<br><input type="checkbox"/> Pending <input checked="" type="checkbox"/> Complete |
|------------------------------------------------|----------------------------|-------------------------------------|-----------------------|---------------------------------------------------------------------------------------------------|

New Jersey Police Crash Investigation Report  
Motor Vehicle Crash Diagram

Police Dept: NORTH BRUNSWICK Code: 01  
Station: - Case No: 20004930

144 Crash Diagram (NOT TO SCALE)

○ Indicate  
North



BUONOCORE J

166