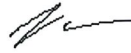
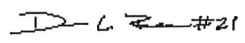




## WASHINGTON TWP POLICE DEPARTMENT

### OPERATIONS REPORT

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |                                                                                                                                                      |                                                  |                                                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------|
| 1. ORI #<br><b>NJ0212200</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2. Incident #(P#)<br><b>18019458</b> | 3. PD Case #<br><b>2018-002242</b>                                                                                                                   | 4. Report Date & Time<br><b>02/15/2018 08:56</b> | 5. Agency Incident/Actual CFS Type<br><b>ADMINISTRATIVE DUTIES</b>       |
| 6. Party Type<br><b>CONTACT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 7. Name<br><b>KING, CYNTHIA A</b>    |                                                                                                                                                      |                                                  | 7A. DOB                                                                  |
| 8. Address (Street, Bldg /Apt/Suite, City, State, Zip)<br><b>, WASHINGTON, NJ 07882</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                      |                                                                                                                                                      |                                                  | 8A. Phone #                                                              |
| 9. Location of Incident<br><b>211 RTE 31 HWY NORTH, WASHINGTON TWP, NJ 07882</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                      |                                                                                                                                                      |                                                  | 9A. Municipality<br><b>WASHINGTON TWP</b><br>9B. County<br><b>WARREN</b> |
| 10. Vehicle Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                      |                                                                                                                                                      |                                                  |                                                                          |
| Make                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Model                                | Plate #                                                                                                                                              | State                                            | Year Color VIN #                                                         |
| Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Name                                 | Address                                                                                                                                              | Age                                              | Sex Race Eth DOB                                                         |
| [REFERENT] NORRIS, DEWAYNE K - 25 STATE ST, WASHINGTON, NJ 07882 - 53 - M - W - N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                      |                                                                                                                                                      |                                                  |                                                                          |
| 11. Narrative<br><p>ON THE ABOVE DATE AND TIME, THE UNDERSIGNED WAS DISPATCHED TO HEADQUARTERS TO MEET A CYNTHIA KING IN REFERENCE TO CONCERNS WITH A DEWAYNE NORRIS. SHE ADVISED THAT HER DAUGHTER HAS A COURT HEARING ON TUESDAY AGAINST NORRIS FOR A FIREARMS ID CARD APPLICATION. SHE STATED THAT SHE IS CONCERNED THAT SINCE HER DAUGHTER IS MOVING AND IF NORRIS IS DENIED A FIREARMS ID CARD, NORRIS MIGHT RETALIATE AGAINST HER. SHE FURTHER ADVISED THAT SHE HAS NEVER HAD CONTACT WITH NORRIS AND SHE DOES NOT EVEN KNOW WHAT HE LOOKS LIKE. SHE ADVISED THAT NORRIS DOES NOT KNOW WHERE SHE LIVES. SHE WAS ADVISED TO KEEP HER DOORS LOCKED AND IF SHE SEES ANY SUSPICIOUS ACTIVITY OR SUSPICIOUS PEOPLE AROUND HER RESIDENCE TO CONTACT THE POLICE DEPARTMENT.</p> |                                      |                                                                                                                                                      |                                                  |                                                                          |
| Print Officer Name<br><b>PTL JOSH MASENIOR</b><br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      | Badge No.<br><b>37</b>                                                                                                                               | Page No.<br><b>1 Of 1</b>                        | Report Date<br><b>02/20/2018</b>                                         |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                      | Reviewed By<br><b>SGT DAMON BEE</b><br><br>Supervisor Signature |                                                  |                                                                          |

Case No. 2018-002242



# WASHINGTON TWP POLICE DEPARTMENT INVESTIGATION REPORT

ADULT

|                                                                                                                                                                                         |  |                                                    |                               |                          |                          |                                                  |                                                             |                                  |                                |                                               |                                                 |                                                     |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------|-------------------------------|--------------------------|--------------------------|--------------------------------------------------|-------------------------------------------------------------|----------------------------------|--------------------------------|-----------------------------------------------|-------------------------------------------------|-----------------------------------------------------|--|
| 1. Department<br><b>WASHINGTON TWP POLICE DEPARTMENT</b>                                                                                                                                |  |                                                    | 2. Mun. Code<br><b>2122</b>   |                          | 3. Phone Number          |                                                  | 4. CAD Incident#                                            |                                  | 5. Other Agency Case #         |                                               | 6. Department Case Number<br><b>2016-006324</b> |                                                     |  |
| 7. Crime / Incident<br><b>HARASSMENT</b>                                                                                                                                                |  |                                                    | 8. NJS<br><b>2C:33-4</b>      |                          |                          | 9. Victim/s<br><b>KING, GRACE M</b>              |                                                             |                                  |                                |                                               | 10. SSN                                         |                                                     |  |
| 11. Age<br><b>22</b>                                                                                                                                                                    |  |                                                    | 12. DOB                       |                          | 13. Sex<br><b>FEMALE</b> |                                                  | 14. Race<br><b>WHITE</b>                                    |                                  | 15. Eth<br><b>NON HISPANIC</b> |                                               |                                                 |                                                     |  |
| DATE<br><b>06/20/2016</b>                                                                                                                                                               |  | 16. Between<br><input checked="" type="checkbox"/> |                               | 17. Hour<br><b>18:40</b> |                          | 18. Day<br><b>MON</b>                            |                                                             | 19. Mo.<br><b>06</b>             |                                | 20. Date<br><b>20</b>                         |                                                 | 21. Yr.<br><b>2016</b>                              |  |
| AND<br><b>07882</b>                                                                                                                                                                     |  | 19:00                                              |                               | MON                      |                          | 06                                               |                                                             | 20                               |                                | 2016                                          |                                                 | 22. Victim(s) Home Address<br><b>WASHINGTON, NJ</b> |  |
| TIME                                                                                                                                                                                    |  |                                                    |                               |                          |                          |                                                  |                                                             |                                  |                                |                                               |                                                 | 23. Home Phone / Cellular                           |  |
| 24. Crime/Incident Location<br><b>WASHINGTON, NJ 07882</b>                                                                                                                              |  |                                                    |                               |                          |                          | 25. Victim's Employer                            |                                                             |                                  |                                |                                               |                                                 | 26. Phone #                                         |  |
| 27. Municipality<br><b>WASHINGTON BORO</b>                                                                                                                                              |  |                                                    | 28. County<br><b>WARREN</b>   |                          | 29. Code<br><b>2121</b>  |                                                  | 30. Person Reporting Crime/Incident<br><b>KING, GRACE M</b> |                                  |                                |                                               | 31. Date and Time<br><b>06/20/2016 18:40</b>    |                                                     |  |
| 32. Type of Premises<br><b>RESIDENCE / HOUSE</b>                                                                                                                                        |  |                                                    | 33. Weapons / Tools           |                          |                          | 34. Address<br><b>WASHINGTON, NJ</b>             |                                                             |                                  |                                | 35. Home Phone / Cellular                     |                                                 |                                                     |  |
|                                                                                                                                                                                         |  |                                                    |                               |                          |                          | <b>07882</b>                                     |                                                             |                                  |                                |                                               |                                                 |                                                     |  |
| 36. Modus Operandi<br><b>VICTIM ADVISED DEFENDANT HAS BEEN HARASSING HER SINCE JANUARY 2016.</b>                                                                                        |  |                                                    |                               |                          |                          |                                                  |                                                             |                                  |                                |                                               |                                                 |                                                     |  |
| 37. Vehicle                                                                                                                                                                             |  |                                                    | 38. Year                      |                          | 39. Make                 |                                                  | 40. Model                                                   |                                  | 41. Body Type                  |                                               |                                                 |                                                     |  |
| 42. Color                                                                                                                                                                               |  |                                                    | 43. Registered Number & State |                          |                          | 44. Serial Number or Identification              |                                                             |                                  | 45. Towing Company             |                                               |                                                 |                                                     |  |
| Value of Stolen/Recovered Property                                                                                                                                                      |  | 46. Currency                                       |                               | 47. Jewelry              |                          | 48. Furs                                         |                                                             | 49. Clothing                     |                                | 50. Auto                                      |                                                 | 51. Misc.                                           |  |
| 52. Total Value Stolen                                                                                                                                                                  |  | 53. Total Value Recovered                          |                               | 54. Teletype Alarm       |                          | 55. Technical Services                           |                                                             | 56. Technician-Agency            |                                |                                               |                                                 |                                                     |  |
| 57. Weather<br><b>CLEAR</b>                                                                                                                                                             |  |                                                    | 58. NIC                       |                          |                          | 59. Assisting Agencies                           |                                                             |                                  |                                |                                               |                                                 |                                                     |  |
| 60. No. of Accused<br><b>1</b>                                                                                                                                                          |  | 61. Adult<br><b>1</b>                              |                               | 62. Juvenile<br><b>0</b> |                          | 63. Status Crime<br><b>Exceptionally Cleared</b> |                                                             | 64. Status Case<br><b>Closed</b> |                                | 65. UCR Status<br>Month Yr.<br><b>06/2016</b> |                                                 | 66. Date Cleared<br><b>06/21/2016</b>               |  |
| 67. Code 68. Name 69. Address 70. Age 71. Sex 72. Race 73. Eth 74. DOB 75. HM 76. WK 77. C<br><b>[DEFENDANT] NORRIS, DEWAYNE K - 25 STATE ST, WASHINGTON, NJ 07882 - 52 - M - W - N</b> |  |                                                    |                               |                          |                          |                                                  |                                                             |                                  |                                |                                               |                                                 |                                                     |  |

78. Narrative

ON 06/20/2016 (MONDAY) AT 1840 HOURS GRACE KING CAME INTO HEADQUARTERS TO FILE AN HARASSMENT COMPLAINT.

MS. KING ADVISED JANUARY 2016 DEWAYNE "KEITH" NORRIS AND SHE BECAME FRIENDS AND IMMEDIATELY HE THOUGHT IT WAS MORE. MS. KING STATED SHE ONLY WANTED TO BE FRIENDS WITH NORRIS AND CONTINUED TO IGNORE HIS MESSAGES ON FACEBOOK WHICH CAUSED NORRIS TO BECOME ANGRY. MS. KING SAID MARCH - APRIL NORRIS ATTEMPTED TO JOIN THE WASHINGTON EMERGENCY SQUAD AS A DRIVER AND SPECIFICALLY ASKED TO DRIVE ON THE SHIFT SHE WAS WORKING. MS. KING ADVISED IN MAY 2016 NORRIS TOUCHED HER LEG AND ATTEMPTED TO GET HER ATTENTION WHEN SHE WAS AT THE WASHINGTON EMERGENCY SQUAD / FIRE DEPARTMENT FUNCTION. MS. KING STATED IN JUNE NORRIS CONTINUED TO MESSAGE HER ON FACEBOOK AFTER SHE CONTINUED TO TELL HIM TO STOP. MS. KING STATED SHE WAS NEVER INVOLVED IN A DATING RELATIONSHIP WITH NORRIS. MS. KING PROVIDED A VOLUNTARY WRITTEN STATEMENT. (SEE ATTACHED)

I SPOKE WITH NORRIS VIA PHONE WHO ADVISED MS. KING HAS TAKEN THIS ALL WRONG. NORRIS STATED HE JUST MOVED TO THE AREA AND WAS LOOKING TO MAKE FRIENDS. NORRIS SAID HE ONLY WANTED TO JOIN THE WASHINGTON EMERGENCY SQUAD SO HE COULD LEARN THE ROADS IN WASHINGTON. NORRIS STATED HE WOULD NOT CONTACT MS. KING ANY FURTHER.

|                                                |  |                        |  |                           |  |                                  |  |                                          |  |
|------------------------------------------------|--|------------------------|--|---------------------------|--|----------------------------------|--|------------------------------------------|--|
| Print Rank/OFC Name<br><b>PTL JAMES VERNON</b> |  | Badge No.<br><b>40</b> |  | Page No.<br><b>1 Of 1</b> |  | Report Date<br><b>07/04/2016</b> |  | Reviewed By:<br><b>SGT MARK WILDRICK</b> |  |
| Signature<br>                                  |  |                        |  |                           |  |                                  |  | Supervisor Signature<br>                 |  |

Case No. 2016-006324





# WASHINGTON TWP POLICE DEPARTMENT INVESTIGATION REPORT

ADULT

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                         |                             |                                            |                                        |                         |                                     |                                                                |                                         |                                       |                                                 |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------|--------------------------------------------|----------------------------------------|-------------------------|-------------------------------------|----------------------------------------------------------------|-----------------------------------------|---------------------------------------|-------------------------------------------------|--|
| 1. Department<br><b>WASHINGTON TWP POLICE DEPARTMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                         | 2. Mun. Code<br><b>2122</b> |                                            | 3. Phone Number<br><b>908-689-1630</b> |                         | 4. CAD Incident#<br><b>19109395</b> |                                                                | 5. Other Agency Case #                  |                                       | 6. Department Case Number<br><b>2019-014144</b> |  |
| 7. Crime / Incident<br><b>HARASSMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                         |                             |                                            | 8. NJS<br><b>2C:33-4</b>               |                         |                                     |                                                                | 9. Victim/s<br><b>Q! S</b>              |                                       | 10. SSN                                         |  |
| 11. Age<br><b>17</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         | 12. DOB                     |                                            | 13. Sex<br><b>FEMALE</b>               |                         | 14. Race<br><b>WHITE</b>            |                                                                | 15. Eth<br><b>NON HISPANIC</b>          |                                       |                                                 |  |
| DATE<br>AND<br>TIME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 16. Between<br><input type="checkbox"/> | 17. Hour<br><b>08:46</b>    | 18. Day<br><b>SUN</b>                      | 19. Mo.<br><b>09</b>                   | 20. Date<br><b>08</b>   | 21. Yr.<br><b>2019</b>              | 22. Victim(s) Home Address<br><b>WASHINGTON, NJ 07882</b>      |                                         | 23. Home Phone / Cellular<br><b>/</b> |                                                 |  |
| 24. Crime/Incident Location<br><b>196 WASHBURN AVE, WASHINGTON TWP, NJ 07882</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                         |                             |                                            |                                        |                         |                                     | 25. Victim's Employer                                          |                                         | 26. Phone #                           |                                                 |  |
| 27. Municipality<br><b>WASHINGTON TWP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         |                             | 28. County<br><b>WARREN</b>                |                                        | 29. Code<br><b>2122</b> |                                     | 30. Person Reporting Crime/Incident<br><b>TRIMMER, BRIAN M</b> |                                         |                                       | 31. Date and Time<br><b>09/08/2019 08:46</b>    |  |
| 32. Type of Premises<br><b>FIRE STATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                         |                             | 33. Weapons / Tools<br><b>Other Action</b> |                                        |                         |                                     | 34. Address<br><b>WASHINGTON, NJ 07882</b>                     |                                         |                                       | 35. Home Phone / Cellular                       |  |
| 36. Modus Operandi<br><b>2ND LT OF THE FIRE HOUSE IS HARASSING A FEMALE JUVENILE JUNIOR OFFICER.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                             |                                            |                                        |                         |                                     |                                                                |                                         |                                       |                                                 |  |
| 37. Vehicle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                         |                             | 38. Year                                   |                                        | 39. Make                |                                     | 40. Model                                                      |                                         | 41. Body Type                         |                                                 |  |
| 42. Color                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         |                             | 43. Registered Number & State              |                                        |                         | 44. Serial Number or Identification |                                                                |                                         | 45. Towing Company                    |                                                 |  |
| Value of Stolen/Recovered Property                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                         | 46. Currency                |                                            | 47. Jewellery                          |                         | 48. Furs                            |                                                                | 49. Clothing                            |                                       | 50. Auto                                        |  |
| 52. Total Value Stolen                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                         | 53. Total Value Recovered   |                                            | 54. Teletype Alarm                     |                         | 55. Technical Services              |                                                                | 56. Technician-Agency                   |                                       |                                                 |  |
| 57. Weather<br><b>CLEAR</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                         |                             | 58. NIC                                    |                                        |                         | 59. Assisting Agencies              |                                                                |                                         |                                       |                                                 |  |
| 60. No. of Accused<br><b>1</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                         | 61. Adult<br><b>1</b>       |                                            | 62. Juvenile<br><b>0</b>               |                         | 63. Status Crime<br><b>Active</b>   |                                                                | 64. Status Case<br><b>Investigation</b> |                                       | 65. UCR Status<br>Month Yr.<br><b>09/2019</b>   |  |
| 66. Date Cleared<br><b>09/08/2019</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |                             |                                            |                                        |                         |                                     |                                                                |                                         |                                       |                                                 |  |
| 67. Code 68. Name 69. Address 70. Age 71. Sex 72. Race 73. Eth 74. DOB 75. HM 76. WK 77. C<br><b>[DEFENDANT] NORRIS, DEWAYNE K - 25 STATE ST, WASHINGTON, NJ 07882 - 55 - M - W - N</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                         |                             |                                            |                                        |                         |                                     |                                                                |                                         |                                       |                                                 |  |
| 78. Narrative<br><b>ON THE ABOVE DATE AND TIME, THIS OFFICER RESPONDED TO 196 WASHBURN AVE TO SPEAK WITH THE FIRE CHIEF. AS THIS OFFICER ARRIVED AND SPOKE TO THE FIRE CHIEF, BRIAN TRIMMER, WHO STATED THAT HE JUST HAD A MEETING WITH A JUNIOR OFFICER, S Q! WHO TOLD BRIAN THAT A SENIOR OFFICER, DEWAYNE NORRIS A 2ND LIEUTENANT, HAS BEEN HARASSING HER. BRIAN STATED THAT S WAS ASKED BY DEWAYNE TO SEND HER A VIDEO OF HER FROM THE BEACH. S ALSO STATED TO BRIAN THAT DEWAYNE WAS ASKING HER TO DINNER BUT NOT TO TELL DEWAYNE'S WIFE AND GAVE S TIMES ON WHEN SHE CAN TEXT DEWAYNE.</b><br><br><b>BRIAN STATED THAT S WOULD BE COMING TO HEADQUARTERS ON AN UPCOMING DATE, AND THAT BRIAN WANTED THEIR MEETING TO BE DOCUMENTED PRIOR TO S COMING TO REPORT THE INCIDENTS. THIS OFFICER RESPONDED TO S RESIDENCE AND SPOKE WITH S ALONG WITH S FATHER, SCOTT Q! AND SCHEDULED AN INTERVIEW WITH DSGT. KOCH AT 1500 HOURS ON THE ABOVE DATE AT HEADQUARTERS. BRIAN NOTIFIED THIS OFFICER THAT DEWAYNE HAS BEEN SUSPENDED FROM THE FIRE DEPARTMENT UNTIL THE INVESTIGATION IS COMPLETED.</b><br><br><b>THIS OFFICER TURNED OVER THE INVESTIGATION TO DSGT. KOCH AND THE DETECTIVE BUREAU.</b> |                                         |                             |                                            |                                        |                         |                                     |                                                                |                                         |                                       |                                                 |  |

Case No. 2019-014144

|                                                   |  |                        |                           |                                  |                                          |
|---------------------------------------------------|--|------------------------|---------------------------|----------------------------------|------------------------------------------|
| Print Rank/OFC Name<br><b>OFF. ANDREW E BAJOR</b> |  | Badge No.<br><b>62</b> | Page No.<br><b>1 Of 1</b> | Report Date<br><b>09/16/2019</b> | Reviewed By:<br><b>SGT GERALD MAGYAR</b> |
| Signature<br>                                     |  |                        |                           |                                  | Supervisor Signature<br>                 |



# WASHINGTON TWP POLICE DEPARTMENT SUPPLEMENTARY INVESTIGATION REPORT

ADULT

|                                                                                                                                                                                                                                                                                                                                                |                                                       |                                                             |                                       |                                    |                                                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------------|---------------------------------------|------------------------------------|-------------------------------------------------|
| 1. Department<br><b>WASHINGTON TWP POLICE DEPARTMENT</b>                                                                                                                                                                                                                                                                                       | 2. Mun. Code<br><b>2122</b>                           | 3. Phone Number<br><b>908-689-1630</b>                      | 4. CAD Incident#<br><b>19109395</b>   | 5. Other Agency Case #             | 6. Department Case Number<br><b>2019-014144</b> |
| 7. Crime/Incident<br><b>ADMINISTRATIVE DUTIES</b>                                                                                                                                                                                                                                                                                              | 8. New Crime/Incident If Changed<br><b>HARASSMENT</b> | 9. Address If Changed<br><b>WASHINGTON, NJ 07882</b>        |                                       |                                    |                                                 |
|                                                                                                                                                                                                                                                                                                                                                |                                                       | 10. Victim(s) Name<br><b>Q: S</b>                           | 11. Home Phone / Cellular<br><b>/</b> |                                    |                                                 |
| 12. New NJS<br><b>2C:33-4</b>                                                                                                                                                                                                                                                                                                                  | 13. Date of Crime<br><b>09/08/2019 08:46</b>          | Value of Stolen/Recovered Property                          | 14. Currency                          | 15A. Jewelry                       | 16. Furs                                        |
|                                                                                                                                                                                                                                                                                                                                                |                                                       | 17. Clothing                                                | 18. Auto                              | 19. Miscellaneous                  |                                                 |
| 20. S.C.I.C.                                                                                                                                                                                                                                                                                                                                   | 21. Additional Technical Service-Agency               | 22. Additional Stolen Property Value                        |                                       | 23. Add I Recovered Property Value |                                                 |
| 24. N.C.I.C.                                                                                                                                                                                                                                                                                                                                   | 25.                                                   | 26.                                                         |                                       | 27.                                |                                                 |
| 28. Vehicle                                                                                                                                                                                                                                                                                                                                    | 29. Year                                              | 30. Make                                                    | 31. Body Type                         | 32. Color                          | 33. Registered Number & State                   |
| 34. Serial Number or Identification                                                                                                                                                                                                                                                                                                            |                                                       |                                                             |                                       |                                    |                                                 |
| List Name Only of Previous Accused. Complete Information on New Accused; Include Additional Perpetrators: Suspects; Record all Developments Since Last Report: Explain Any Crime Change; List Additional Interviews of Victims: Persons Contacted: Witnesses: Evidence; Technical Services, Stolen Property: Recovered Property; Court Action. |                                                       |                                                             |                                       |                                    |                                                 |
| 35. No. of Accused<br><b>1</b>                                                                                                                                                                                                                                                                                                                 | 36. New Accused<br><b>0</b>                           | 37. Adult<br><b>1</b>                                       | 38. Juvenile<br><b>0</b>              | 39. Status Crime<br><b>Active</b>  | 40. Status Case<br><b>Investigation</b>         |
| 43. Code 44. Name<br><b>[PARENT] Q: SCOTT A. MONICA A</b>                                                                                                                                                                                                                                                                                      |                                                       | 45. Address<br><b>WASHINGTON, NJ 07882 - 47 - M - U - U</b> |                                       |                                    |                                                 |
| 46. Age 47. Sex 48. Race 49. Eth 50. DOB<br><b>WASHINGTON, NJ 07882-4029 - 50 - F - W - N</b>                                                                                                                                                                                                                                                  |                                                       |                                                             |                                       |                                    |                                                 |
| [DEFENDANT] NORRIS, DEWAYNE K - 25 STATE ST, WASHINGTON, NJ 07882 - 55 - M - W - N -<br>DSGT - WALTER KOCH - WASHINGTON TWP POLICE DEPARTMENT - 211 ROUTE 31 NORTH, WASHINGTON, NJ 07882 - 908-689-1630                                                                                                                                        |                                                       |                                                             |                                       |                                    |                                                 |

## 51. Narrative

ON 9-8-19, AT APPROXIMATELY 1037HRS, I WAS CONTACT BY OFFICER A. BAJOR#62 (OF THIS DEPARTMENT) IN REFERENCE TO S Q (S.B. 17/F) A JUNIOR FIRE MEMBER WITH THE WASHINGTON TOWNSHIP FIRE DEPARTMENT POSSIBLY BEING HARASSED BY ONE OF THE LIEUTENANTS OF THE WASHINGTON TOWNSHIP FIRE DEPARTMENT. HE THEN ADVISED HE WOULD REACH OUT TO VICTIM AND THE VICTIM'S PARENTS TO TRY AND COORDINATE A TIME FOR AN INTERVIEW. SHORTLY LATER I WAS ADVISED THAT AN INTERVIEW WAS SCHEDULED FOR 1500HRS THIS DATE.

AT 1510HRS, I CONDUCTED AN AUDIO/VIDEO INTERVIEW WITH S.B. AFTER GETTING PERMISSION FROM HER PARENTS TO INTERVIEW HER. THE FOLLOWING IS PART AND PARCEL OF THE INTERVIEW:

S.B. STATED THAT SHE WAS A JUNIOR FIREFIGHTER WITH THE WASHINGTON TOWNSHIP FIRE DEPT. AND ON SEVERAL OCCASIONS LT. DEWAYNNE K. NORRIS AKA: "KEITH" MADE COMMENTS TO HER OR DID THINGS THAT MADE HER UNCOMFORTABLE. SHE STATED THAT HE ASKED HER ON MORE THAN ONE OCCASION WHEN SHE WAS GOING TO LET HIM TAKE HER OUT TO DINNER FOR HER BIRTHDAY.

DURING A FIRE DEPARTMENT CHRISTMAS PARTY IN 2018 NORRIS ADVISED HER THAT HIS WIFE WAS COMING TO THE PARTY SO HE WOULD NOT BE ABLE TO TALK WITH HER. DURING A POWDER PUFF FOOTBALL GAME NORRIS AND OTHER FIRE MEMBERS WERE ON SCENE AT THE BONFIRE AND WHEN S.B. AND HER YOUNG FRIENDS WALKED OVER NORRIS STATED "YOUR NOT GOING TO LET THEM STEAL MY GIRLFRIEND ARE YOU?" S.B. CLARIFIED THAT NORRIS DIRECTED THE COMMENT TOWARDS SOME OF THE BOYS SHE WAS WITH AT THE TIME.

ON 7-4-19, S.B. STATED THAT SHE AND A FRIEND HAD PAINTED THEIR LEGS LIKE THE AMERICAN FLAG AND S.B. CALLED NORRIS TO ASK WHO WAS AT THE FIREWORKS SO SHE COULD SHOW THE FIRE MEMBERS. NORRIS REPLIED WITH "I'M NOT THERE UNFORTUNATELY BECAUSE YOU KNOW I DO LIKE LOOKING AT YOUR LEGS." S.B. SAID THIS MADE HER UNCOMFORTABLE.

ON 8-6-19, WHILE AT THE WASHINGTON TOWNSHIP FIREHOUSE SHE WAS SHOWING A VIDEO TO OTHER JUNIOR

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| Signature<br>                                  |                        |                           |                                  | Supervisor Signature<br>               |



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| Department<br>WASHINGTON TWP POLICE DEPARTMENT | ORI NO.<br>2122 | Dept. Case No.<br>2019-014144 | Incident No.<br>19109395 |
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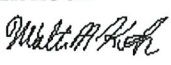
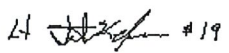
MEMBERS OF HER ON VACATION WHILE WEARING A BIKINI AND SKIM BOARDING. WHEN THE VIDEO WAS OVER NORRIS ASKED HER TO SEND HIM THE VIDEO. FURTHER DURING THAT DATE HE ASKED HER 2 MORE TIMES TO SEND THE VIDEO. SHE STATED THIS SEEMED CREEPY TO HER DUE TO THEIR AGE DIFFERENCE. DURING THIS SAME DATE WHILE RETURNING FROM A CALL AND IN THE FIRE DEPARTMENT LOCKER ROOM NORRIS ASKED HER TO LOOK IF ANYONE WAS BY THE ENGINES AND WHEN SHE STATED THERE WAS NOT ANYONE THERE HE ADVISED HER "I WORK FROM 3AM-5PM SO IF YOU WANT TO CALL ME MY WIFE WON'T BE AROUND THEN." THAT SAME DATE WHILE AT THE N.N.O. EVENT SHE SAW NORRIS TAKE A PHOTO OF HER WITH HIS CELL PHONE AND ASKED HIM TO DELETE IT BUT STATED THAT SHE DID NOT THINK HE DID DELETE IT.

THE LAST INSTANCE THAT S.B. FOUND TROUBLING WAS WHEN NORRIS ASKED HER TO PARTICIPATE IN TRAFFIC CONTROL FOR A VETERAN MOTORCYCLE RUN AND SHE SAID SHE WOULD. SHE THEN CONTACTED OTHER JUNIOR MEMBERS OF THE FIRE DEPARTMENT TO SEE WHO ELSE WAS HELPING AND NON OF THE OTHER JUNIOR MEMBERS WERE ASKED BY NORRIS TO PARTICIPATE. SHE THEN CONTACTED HIM AND TOLD HIM THAT SHE WOULD NOT BE ABLE TO MAKE IT AND HE RESPONDED BY TRYING TO TALK HER INTO IT BY SAYING IT WAS FOR VETERANS AND WAS A GOOD CAUSE.

I THEN ASKED S.B. IF NORRIS EVER SENT HER ANY INAPPROPRIATE PHOTOGRAPHS OR HAD ANY PHYSICAL CONTACT WITH HER AND SHE STATED THAT HE HAD NOT. I THEN ENDED THE INTERVIEW AND BROUGHT S.B. TO THE CONFERENCE ROOM WITH HER PARENTS. I ADVISED THEM THAT I DID NOT THINK ANY CRIMINAL LAWS WERE BROKEN BY NORRIS AND A RECORD OF INTERVIEW WOULD BE KEPT ON FILE.

NO FURTHER ACTION TAKEN.

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| Signature                                                                                                                      |                 |                    |                           | Supervisor Signature                                                                                                          |