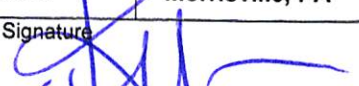


**State of New Jersey**  
**NOTIFICATION OF ASBESTOS ABATEMENT**  
(Pursuant to NJAC 8:60 and 5:16)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                               |                                                                                                                                                                                                                              |                                          |                                                                                                   |                          |                          |                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------------------------------------------------------------------------------|--------------------------|--------------------------|--------------------------|
| Date of Notification (1)<br><div style="text-align: center;">8 / 23 / 17</div>                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                               | Name of Building Owner/Operator (2)<br><div style="text-align: center;">State of New Jersey / Job #1707-2210 Chk. 4806</div>                                                                                                 |                                          |                                                                                                   |                          |                          |                          |
| Agencies Notified<br><input type="checkbox"/> EPA<br><input checked="" type="checkbox"/> DOLWD<br><input checked="" type="checkbox"/> DHSS<br><input type="checkbox"/> DCA<br>(NJAC 5:23-8)                                                                                                                                                                                                                                                                                        | Type Notification<br><input type="checkbox"/> Initial<br><input checked="" type="checkbox"/> Amended<br>Amendment #2<br><input type="checkbox"/> Emergency (including justification)<br><input type="checkbox"/> Cancellation | Street Address<br><b>33 West State Street, 9<sup>th</sup> Floor</b><br>City, State, Zip Code<br><b>Trenton, NJ 08625</b><br>Name of Contact<br><b>Mark Vetterl</b><br>Telephone Number<br><b>908-619-8675</b>                |                                          |                                                                                                   |                          |                          |                          |
| <b>FACILITY INFORMATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                               |                                                                                                                                                                                                                              |                                          |                                                                                                   |                          |                          |                          |
| Name of Facility Where Abatement is Taking Place (3)<br><b>Health &amp; Agriculture Building</b>                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                               | Type of Facility (4)<br><input type="checkbox"/> School (K-12)<br><input type="checkbox"/> Subchapter 8 (Other than K-12)<br><input checked="" type="checkbox"/> Other (i.e., private and commercial buildings, homes, etc.) |                                          |                                                                                                   |                          |                          |                          |
| Street Address<br><b>369 South Warren Street</b>                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                               | Square Feet<br><b>140505</b>                                                                                                                                                                                                 |                                          |                                                                                                   |                          |                          |                          |
| City (5)<br><b>Trenton</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                               | # of Floors<br><b>8</b>                                                                                                                                                                                                      |                                          |                                                                                                   |                          |                          |                          |
| County (6)<br><b>Mercer</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                               | Bldg. Age<br><b>53</b>                                                                                                                                                                                                       |                                          |                                                                                                   |                          |                          |                          |
| County Code (7) (STATE USE ONLY)                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                               | Current Use (Prior if being demolished)<br><b>Office Building</b>                                                                                                                                                            |                                          |                                                                                                   |                          |                          |                          |
| Name of Monitoring Firm Hired by Building Owner (8)<br><b>USA Environmental Management, Inc.</b>                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                               | ASCM No.                                                                                                                                                                                                                     |                                          |                                                                                                   |                          |                          |                          |
| Street Address<br><b>344 West State Street</b>                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                               | Name of Abatement Contractor (9)<br><b>Asbestos and Mold Services, Corp.</b>                                                                                                                                                 |                                          |                                                                                                   |                          |                          |                          |
| City, State, Zip Code<br><b>Trenton, NJ 08618</b>                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                               | Street Address<br><b>3859 Sylon Boulevard</b>                                                                                                                                                                                |                                          |                                                                                                   |                          |                          |                          |
| Project Manager for Monitoring Firm<br><b>William Weisgarber</b>                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                               | City, State, Zip Code<br><b>Hainesport, NJ 08036</b>                                                                                                                                                                         |                                          |                                                                                                   |                          |                          |                          |
| Telephone No.<br><b>609-656-8101</b>                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                               | Telephone No.<br><b>609-702-0400</b>                                                                                                                                                                                         |                                          |                                                                                                   |                          |                          |                          |
| License No.<br><b>00862</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                               | Name of OSHA Monitor<br><b>EMSL Analytical, Inc.</b>                                                                                                                                                                         |                                          |                                                                                                   |                          |                          |                          |
| Start Date (10)<br><b>11 / 3 / 17</b>                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                               | Scheduled Completion Date (11)<br><b>12 / 3 / 17</b>                                                                                                                                                                         |                                          |                                                                                                   |                          |                          |                          |
| Occupancy Status During Abatement (Check only one)<br><input type="checkbox"/> Facility Closed/Vacated During Entire Period of Abatement<br><input checked="" type="checkbox"/> Abatement Performed Outside of Normal Facility Hours - Describe<br>Time of Abatement: <u>5</u> AM - <u>Weekend Monday to Sunday</u> PM                                                                                                                                                             |                                                                                                                                                                                                                               | Street Address<br><b>200 U.S. Route 130 North</b>                                                                                                                                                                            |                                          |                                                                                                   |                          |                          |                          |
| Scope of Work (Check all that apply)<br><input checked="" type="checkbox"/> ≥3 sf or ≥3 lf<br><input type="checkbox"/> ≥160 sf or ≥260 lf<br><input checked="" type="checkbox"/> Renovation<br><input type="checkbox"/> Demolition<br><input type="checkbox"/> Full Containment with Negative Pressure<br><input type="checkbox"/> Mini-Enclosure<br><input checked="" type="checkbox"/> Glovebag Procedure<br><input type="checkbox"/> Non-Exempted (*) and Non-Friable Procedure |                                                                                                                                                                                                                               | City, State, Zip Code<br><b>Cinnaminson, NJ 08077</b>                                                                                                                                                                        |                                          |                                                                                                   |                          |                          |                          |
| Location of Asbestos-Containing Material (ACM) TO BE ABATED IN Facility (13)                                                                                                                                                                                                                                                                                                                                                                                                       | Is Location Normally Used Solely by Maintenance/Custodial Staff? (12)<br>Yes No N/A                                                                                                                                           | Description of Asbestos Containing Material (ACM) (i.e., thermal systems insulation, surfacing, VAT, or other miscellaneous)                                                                                                 | Amount (Specify SF or LF)<br><b>9 LF</b> | Abatement Type                                                                                    |                          |                          |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                               |                                                                                                                                                                                                                              |                                          | Removal                                                                                           | Repair/Encapsulate       | Enclosure                |                          |
| <b>Basement</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/>                                                                                                                                         | <b>Pipe Insulation</b>                                                                                                                                                                                                       | <b>9 LF</b>                              | <input checked="" type="checkbox"/>                                                               | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/>                                                                                                                                         |                                                                                                                                                                                                                              |                                          | <input checked="" type="checkbox"/>                                                               | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>                                                                                                                                                    |                                                                                                                                                                                                                              |                                          | <input type="checkbox"/>                                                                          | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>                                                                                                                                                    |                                                                                                                                                                                                                              |                                          | <input type="checkbox"/>                                                                          | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Name of Registered Waste Hauler<br><b>Champion Disposal, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                               | NJDEP Waste Hauler ID No.<br><b>32707</b>                                                                                                                                                                                    | Cubic Yards of Waste<br><b>5</b>         | Name of Registered Landfill<br><b>Fairless Landfill</b>                                           |                          |                          |                          |
| City, State<br><b>Hainesport, NJ</b>                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                               | Disposal Date<br><b>12/3/17</b>                                                                                                                                                                                              |                                          | City, State<br><b>Morrisville, PA</b>                                                             |                          |                          |                          |
| Completed By (Print or Type)<br><b>Kimberly A. Trumbetti</b>                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                               | Title<br><b>Office Coordinator</b>                                                                                                                                                                                           |                                          | Signature<br> |                          | Date<br><b>9-7-17</b>    |                          |