

COMPLAINT - SUMMONS

COMPLAINT NUMBER				THE STATE OF NEW JERSEY VS. DAQUAN D BEERMAN ADDRESS: 1202 10TH AVENUE NEPTUNE NJ 07753-0000	
1337	S	2020	000393		
COURT CODE	PREFIX	YEAR	SEQUENCE NO.		
OCEAN TOWNSHIP MUNICIPAL COURT 399 MONMOUTH RD OAKHURST NJ 07755-0000 732-531-5005 COUNTY OF: MONMOUTH					
# of CHARGES 4	CO-DEFTS	POLICE CASE #: 200T13438		DEFENDANT INFORMATION SEX: M EYE COLOR: BROWN DOB: 09/26/1995 DRIVER'S LIC. #. [REDACTED] DL STATE: [REDACTED] SOCIAL SECURITY #: xxx-xx-x260 SBI #: [REDACTED] TELEPHONE #: [REDACTED] (c) LIVESCAN PCN #:	
COMPLAINANT NAME: MICHAEL R LEGG 399 MONMOUTH ROAD ATTN WARRANTS OAKHURST NJ 07755					

By certification or on oath, the complainant says that to the best of his/her knowledge, information and belief the named defendant on or about 06/28/2020 in **OCEAN TWP**, **MONMOUTH County, NJ** did: **WITHIN THE JURISDICTION OF THIS COURT, DID POSSESS A WEAPON FOR AN UNLAWFUL PURPOSE, SPECIFICALLY A LOG, POSSESSED DURING AN ALTERCATION.**

WITHIN THE JURISDICTION OF THIS COURT, DID THREATEN TO KILL THE VICTIM (G.S.), DURING AN ALTERCATION.

WITHIN THE JURISDICTION OF THIS COURT, DID THREATEN TO KILL THE VICTIM (M.K.), DURING AN ALTERCATION.

WITHIN THE JURISDICTION OF THIS COURT, DID UNLAWFULLY POSSESS A WEAPON, SPECIFICALLY A LOG, POSSESSED DURING AN ALTERCATION.

In violation of:

Original Charge	1) 2C:39-4D	2) 2C:12-3A	3) 2C:12-3A
Amended Charge			

CERTIFICATION:

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

Signed: MICHAEL R LEGG Date: 06/28/2020

The complaining witness is a law enforcement officer and a judicial probable cause determination is not required prior to the issuance of this Complaint-Summons.

SUMMONS

YOU ARE HEREBY SUMMONED to appear before the Superior Court in the county of: **MONMOUTH**
at the following address: **MONMOUTH COUNTY COURTS**

71 MONUMENT PARK PO BOX 1271 FREEHOLD NJ 07728-0000

If you fail to appear on the date and at the time stated below, a warrant may be issued for your arrest.

Date of Arrest: Appearance Date: **08/11/2020** Time: **09:00AM** Phone: **732-358-8700**

Signature of Person Issuing Summons: MICHAEL R LEGG Date: 06/28/2020

☐ Domestic Violence – Confidential	☐ Related Traffic Tickets or Other Complaints	☐ Serious Personal Injury/ Death Involved
---	--	--

Special conditions of release:

- ☐ No phone, mail or other personal contact w/victim
- ☐ No possession firearms/weapons
- ☐ Other (specify):

ORIGINAL

COMPLAINT - SUMMONS

COMPLAINT NUMBER**1337****S****2020****000393**

STATE V.

DAQUAN D BEERMAN

COURT CODE

PREFIX

YEAR

SEQUENCE NO.

Original Charge

4) 2C:39-5D

Amended Charge

COMPLAINT - SUMMONS

Page 2 of 11

NJ/CDR1 1/1/2017

Affidavit of Probable Cause

COMPLAINT NUMBER			
1337	S	2020	000393
COURT CODE	PREFIX	YEAR	SEQUENCE NO.
OCEAN TOWNSHIP MUNICIPAL COURT			
399 MONMOUTH RD			
OAKHURST NJ 07755-0000			
732-531-5005 COUNTY OF: MONMOUTH			
# of CHARGES	CO-DEFTS	POLICE CASE #:	
4		200T13438	
COMPLAINANT MICHAEL R LEGG			
NAME: 399 MONMOUTH ROAD			
ATTN WARRANTS			
OAKHURST NJ 07755			
THE STATE OF NEW JERSEY			
VS.			
DAQUAN D BEERMAN			
ADDRESS: 1202 10TH AVENUE			
NEPTUNE NJ 07753-0000			
DEFENDANT INFORMATION			
SEX: M EYE COLOR: BROWN DOB: 09/26/1995			
DRIVER'S LIC. #: [REDACTED] DL STATE: [REDACTED]			
SOCIAL SECURITY #: xxx-xx-x [REDACTED] SBI #:			
TELEPHONE #: [REDACTED] (C)			
LIVESCAN PCN #:			

Purpose: This Affidavit/Certification is to more fully describe the facts of the alleged offense so that a judge or authorized judicial officer may determine probable cause.

1. Description of relevant facts and circumstances which support probable cause that (1) the offense(s) was committed and (2) the defendant is the one who committed it:
invest

Affidavit of Probable Cause

Affidavit of Probable Cause

COMPLAINT NUMBER

1337

S

2020

000393

COURT CODE

PREFIX

YEAR

SEQUENCE NO.

THE STATE OF NEW JERSEY

VS.

DAQUAN D BEERMAN

2. I am aware of the facts above because: (Included, but not limited to: your observations, statements of eyewitnesses, defendant's admission, etc.)

invest, statements, video surveillance, evidence, interview.

3. If victim was injured, provide the extent of the injury:

Certification:

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

Signed: MICHAEL R LEGG LAW ENFORCEMENT OFFICER

Date: 06/28/2020

Affidavit of Probable Cause

Page 10 of 11

1/1/2017

Supplement

19:55:21 06/28/2020 - Pemberton, A

CAD Call info/comments

=====

wht or hispanic tall male chasing ppl with knife

12:15:23 06/28/2020 - Toscano, M

12:15:25 06/28/2020 - Toscano, M

37 xfer

12:18:07 06/28/2020 - Pemberton, A - From: Marino, D

12:20:04 06/28/2020 - Pemberton, A - From: Donohoe, K

12:25:42 06/28/2020 - Pemberton, A - From: Del Tin, M
10-4

12:49:15 06/28/2020 - Pemberton, A - From: Marino, D

12:54:42 06/28/2020 - Pemberton, A - From: Del Tin, M
254 will be responding

12:55:31 06/28/2020 - Pemberton, A - From: Marino, D

sm 72907 / cam on sb on

13:03:24 06/28/2020 - Pemberton, A - From: Marino, D
em 72910

15:56:22 06/28/2020 - Pemberton, A - From: Legg, M

folup at 711 with 264

16:41:09 06/28/2020 - Kanarkowski, E - From: Marino, D

sm 72910 camera and belt on

16:46:05 06/28/2020 - Kanarkowski, E - From: Marino, D

10-9 em 72913

17:07:04 06/28/2020 - Pemberton, A - From: Carter, R

clear from 711

Sentryx Booking Information:**Sentryx Booking Number:** 20BK05239**Name Number:** 789204**Name:** SHAHIN, GADY TAMER**Address:** 2116 ALDRIN RD # 2A; TWIN
BROOK VLG APTS
OCEAN TWP, NJ 07712**Phone:** (732)912-4261**DOB:** 11/06/01**Dr Lic:****Assigned Bed:** 'HOF-ALTCJ--'**Current Location:** "**Booking Date:** 06/28/20**Sentryx Arrest #20OTA0418****Time/Date:** 12:15:03 06/28/20**Agency:** P37**Age at Arrest:** 18**Location:** 811 W PARK AVE; 7
ELEVEN**Officer:** Marino, D**Arrest Type:** ONV**Area:****Reference:****Disposition:****Sentryx Offense #20OTF0849****Statute:** 2C:39-5D**NCIC:**