

# COMPLAINT - SUMMONS

|                                              |          |                                              |               |                                                             |  |
|----------------------------------------------|----------|----------------------------------------------|---------------|-------------------------------------------------------------|--|
| <b>COMPLAINT NUMBER</b>                      |          |                                              |               | <b>THE STATE OF NEW JERSEY</b>                              |  |
| <b>0820</b>                                  | <b>S</b> | <b>2017</b>                                  | <b>000287</b> | <b>VS.</b>                                                  |  |
| COURT CODE                                   | PREFIX   | YEAR                                         | SEQUENCE NO.  | <b>RICHELLE E VORMELKER</b>                                 |  |
| <b>WEST DEPTFORD JOINT MUN COURT</b>         |          |                                              |               | ADDRESS:                                                    |  |
| <b>400 CROWN PT RD</b>                       |          |                                              |               | <b>409 WOODBINE AVE</b>                                     |  |
| <b>THOROFARE NJ 08086-0000</b>               |          |                                              |               | <b>WESTVILLE NJ 08093-0000</b>                              |  |
| <b>856-845-0120 COUNTY OF: GLOUCESTER</b>    |          |                                              |               |                                                             |  |
| # of CHARGES<br><b>3</b>                     | CO-DEFTS | POLICE CASE #:<br><b>2017007559</b>          |               | DEFENDANT INFORMATION                                       |  |
| COMPLAINANT NAME:<br><b>PTLM T MCWAIN JR</b> |          | GROVE & CROWN PT RDS<br><b>ATTN WARRANTS</b> |               | SEX: <b>F</b> EYE COLOR: <b>BLUE</b> DOB: <b>08/30/1993</b> |  |
| THOROFARE NJ 08086                           |          |                                              |               | DRIVER'S LIC. # [REDACTED] DL STATE: <b>NJ</b>              |  |
|                                              |          |                                              |               | SOCIAL SECURITY #: [REDACTED] SBI #: <b>766014E</b>         |  |
|                                              |          |                                              |               | TELEPHONE #:                                                |  |
|                                              |          |                                              |               | LIVSCAN PCN #: <b>082002001585</b>                          |  |

By certification or on oath, the complainant says that to the best of his/her knowledge, information and belief the named defendant on or about **04/06/2017** in **WEST DEPTFORD TWP**, **GLOUCESTER County, NJ** did: WITHIN THE JURISDICTION OF THIS COURT, USE OR POSSESS WITH THE INTENT TO USE DRUG PARAPHERNALIA TO STORE, CONTAIN, AND/OR CONCEAL A CONTROLLED DANGEROUS SUBSTANCE THAT WAS NOT OBTAINED DIRECTLY FROM A PRACTITIONER, SPECIFICALLY BY POSSESSING SEVERAL EMPTY GLASSINE BAGS AND WAX FOLDS CONTAINING SUSPECTED DRUG RESIDUE, CONTRARY TO AND IN VIOLATION OF NJSA 2C:36-2, A DISORDERLY PERSONS OFFENSE.

WITHIN THE JURISDICTION OF THIS COURT, KNOWING OR PURPOSELY POSSESS A CONTROLLED DANGEROUS SUBSTANCE THAT WAS NOT OBTAINED DIRECTLY FROM A PRACTITIONER OR UNDER VALID PRESCRIPTION, SPECIFICALLY BY POSSESSING (2) WAX FOLDS CONTAINING SUSPECTED HEROIN, CONTRARY TO AND IN VIOLATION OF NJSA 2C:35-10A(1), A THIRD DEGREE CRIME.

WITHIN THE JURISDICTION OF THIS COURT, KNOWING OR PURPOSELY POSSESS A CONTROLLED in violation of:

|                 |            |                 |                 |
|-----------------|------------|-----------------|-----------------|
| Original Charge | 1) 2C:36-2 | 2) 2C:35-10A(1) | 3) 2C:35-10A(1) |
| Amended Charge  |            |                 |                 |

## CERTIFICATION:

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are wilfully false, I am subject to punishment.

Signed: PTLM T MCWAIN JR Date: 04/06/2017

The complaining witness is a law enforcement officer and a judicial probable cause determination is not required prior to the issuance of this Complaint-Summons.

## SUMMONS

YOU ARE HEREBY SUMMONED to appear before the Superior Court in the county of: GLOUCESTER at the following address: GLOUCESTER COUNTY COURTS

JUSTICE COMPLEX 70 HUNTER STREET WOODBURY NJ 08096-0000

If you fail to appear on the date and at the time stated below, a warrant may be issued for your arrest.

Date of Arrest: **04/06/2017** Appearance Date: **06/08/2017** Time: **09:00AM** Phone: **856-686-7500**

Signature of Person Issuing Summons PTLM T MCWAIN JR Date 04/06/2017

☐ Domestic Violence – Confidential ☐ Related Traffic Tickets or Other Complaints ☐ Serious Personal Injury/ Death Involved

## Special conditions of release:

- ☐ No phone, mail or other personal contact w/victim
- ☐ No possession firearms/weapons
- ☐ Other (specify):

**ORIGINAL**

# COMPLAINT - SUMMONS

## COMPLAINT NUMBER

0820

S

2017

000287

STATE V.

RICHELLE E VORMELKER

COURT CODE

PREFIX

YEAR

SEQUENCE NO.

DANGEROUS SUBSTANCE THAT WAS NOT OBTAINED DIRECTLY FROM A PRACTITIONER OR UNDER VALID PRESCRIPTION, SPECIFICALLY BY POSSESSING (2) GLASSINE BAGS CONTAINING SUSPECTED COCAINE, CONTRARY TO AND IN VIOLATION OF NJSA 2C:35-10A(1), A THIRD DEGREE CRIME.

Original Charge

Amended Charge

COMPLAINT - SUMMONS

Page 1 of 7

NJ/CDR1 1/1/2017

# COMPLAINT – SUMMONS (Court Action)

## COMPLAINT NUMBER

**0820****S****2017****000287**

COURT CODE

PREFIX

YEAR

SEQUENCE NO.

**STATE V.****RICHELLE E VORMELKER****FTA Bail Information**

Date Bail Set: \_\_\_\_\_

Amount Bail Set: \$ \_\_\_\_\_

by: \_\_\_\_\_

☐ Bail Recog. AttachedReleased  
on Bail

R.O.R.

Committed  
DefaultCommitted  
w/o Bail

Place Committed: \_\_\_\_\_

Date Referred to  
County Prosecutor: \_\_\_\_\_Date of First  
Appearance: **06/08/2017**☐ Advised of Rights by \_\_\_\_\_

Defendant Desires Counsel:

☐ Yes ☐ No**Prosecuting Attorney Information****Defense Counsel Information****Name:****Name:**

State

County

Municipal

Other

None

Retained

Public Def

Assigned

Waived

Other

Original Charge

1) **2C:36-2**2) **2C:35-10A(1)**3) **2C:35-10A(1)**

Amended Charge

Waiver Indt/Jury

Plea/Date of Plea

Plea:

Date:

Plea:

Date:

Plea:

Date:

Adjudication (\* see code)

Finding  
Code:

Date:

Finding  
Code:

Date:

Finding  
Code:

Date:

Jail Term

Jail time credit

Susp. Imp

Jail time credit

Susp. Imp

Jail time credit

Susp. Imp

Probation Term

Susp. Imp

Susp. Imp

Susp. Imp

Cond. Discharge Term

Community Service

D/L Suspension Term

Fines/Costs

Fines:

Costs:

Fines:

Costs:

Fines:

Costs:

VCCB/SNSF

VCCB:

SNSF:

VCCB:

SNSF:

VCCB:

SNSF:

DEDR/Lab Fee

DEDR:

LAB:

DEDR:

LAB:

DEDR:

LAB:

CD Fee/Drug Ed Fnd

CD:

DAEF:

CD:

DAEF:

CD:

DAEF:

DV Surch/Other Fees

DV:

Other:

DV:

Other:

DV:

Other:

Restitution

Beneficiary: \_\_\_\_\_

**Miscellaneous Information, Adjournments, Companion Complaints, Co-Defendants, Case Notes:****Related Traffic Tickets and Complaints:****\* Finding Codes**

- 1 – Guilty
- 2 – Not Guilty
- 3 – Dismissed – Other
- 4 – Guilty but Merged
- 5 – Dismissed-Rule
- 6 – Dismissed Lack of Prosecution
- 7 – Dismissed – Pros Motion/Vic Req
- 8 – Conditional Discharge
- D – Dismissed- Prosecutor Discretion
- M – Dismissed- Mediation
- P – Dismissed-Plea Agreement
- S – Disposed at Superior
- W – Dismissed-False ID

**ORIGINAL - Court Action**

JUDGE'S SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

**Page 2 of 7****NJ/CDR1 1/1/2017**

# COMPLAINT – SUMMONS (Court Action)

## COMPLAINT NUMBER

**0820****S****2017****000287**

COURT CODE

PREFIX

YEAR

SEQUENCE NO.

**STATE V.****RICHELLE E VORMELKER****FTA Bail Information**

Date Bail Set:

Amount Bail Set: \$ \_\_\_\_\_

by: \_\_\_\_\_

☐ Bail Recog. AttachedReleased  
on Bail

R.O.R.

Committed  
DefaultCommitted  
w/o Bail

Place Committed:

Date Referred to

County Prosecutor: \_\_\_\_\_

Date of First  
Appearance:**06/08/2017**☐ Advised of Rights by \_\_\_\_\_

Defendant Desires Counsel:

☐ Yes ☐ No**Prosecuting Attorney Information****Defense Counsel Information****Name:****Name:**

State

County

Municipal

Other

None

Retained

Public Def

Assigned

Waived

Other

Original Charge

Amended Charge

Waiver Indt/Jury

Plea/Date of Plea

Plea:

Date:

Plea:

Date:

Plea:

Date:

Adjudication (\* see code)

Finding  
Code:

Date:

Finding  
Code:

Date:

Finding  
Code:

Date:

Jail Term

Jail time credit

Susp. Imp

Jail time credit

Susp. Imp

Jail time credit

Susp. Imp

Probation Term

Susp. Imp

Susp. Imp

Susp. Imp

Cond. Discharge Term

Community Service

D/L Suspension Term

Fines/Costs

Fines:

Costs:

Fines:

Costs:

Fines:

Costs:

VCCB/SNSF

VCCB:

SNSF:

VCCB:

SNSF:

VCCB:

SNSF:

DEDR/Lab Fee

DEDR:

LAB:

DEDR:

LAB:

DEDR:

LAB:

CD Fee/Drug Ed Fnd

CD:

DAEF:

CD:

DAEF:

CD:

DAEF:

DV Surch/Other Fees

DV:

Other:

DV:

Other:

DV:

Other:

Restitution

Beneficiary: \_\_\_\_\_

**Miscellaneous Information, Adjournments, Companion Complaints, Co-Defendants, Case Notes:****Related Traffic Tickets and Complaints:****\* Finding Codes**

- 1 – Guilty
- 2 – Not Guilty
- 3 – Dismissed – Other
- 4 – Guilty but Merged
- 5 – Dismissed-Rule
- 6 – Dismissed Lack of Prosecution
- 7 – Dismissed – Pros Motion/Vic Req
- 8 – Conditional Discharge
- D – Dismissed- Prosecutor Discretion
- M – Dismissed- Mediation
- P – Dismissed-Plea Agreement
- S – Disposed at Superior
- W – Dismissed-False ID

**COMPLAINT - SUMMONS (Court Action)**

JUDGE'S SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

**Page 2 of 7****NJ/CDR1 1/1/2017**

# COMPLAINT - SUMMONS (DEFENDANT'S COPY)

| COMPLAINT NUMBER                                                                                                  |          |                                                                                                                                                                                                           |              |
|-------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| COURT CODE                                                                                                        | PREFIX   | YEAR                                                                                                                                                                                                      | SEQUENCE NO. |
| 0820                                                                                                              | S        | 2017                                                                                                                                                                                                      | 000287       |
| WEST DEPTFORD JOINT MUN COURT<br>400 CROWN PT RD<br>THOROFARE NJ 08086-0000<br>856-845-0120 COUNTY OF: GLOUCESTER |          |                                                                                                                                                                                                           |              |
| # of CHARGES<br>3                                                                                                 | CO-DEFTS | POLICE CASE #:<br>2017007559                                                                                                                                                                              |              |
| COMPLAINANT<br>NAME: PTLM T MCWAIN JR                                                                             |          | DEFENDANT INFORMATION<br>SEX: F EYE COLOR: BLUE DOB: 08/30/1993<br>DRIVER'S LIC. # [REDACTED] DL STATE: NJ<br>SOCIAL SECURITY #: [REDACTED] SBI #: 766014E<br>TELEPHONE #:<br>LIVSCAN PCN #: 082002001585 |              |

THE STATE OF NEW JERSEY  
VS.  
RICHELLE E VORMELKER  
ADDRESS: 409 WOODBINE AVE  
WESTVILLE NJ 08093-0000

By certification or on oath, the complainant says that to the best of his/her knowledge, information and belief the named defendant on or about 04/06/2017 in WEST DEPTFORD TWP, GLOUCESTER County, NJ did: WITHIN THE JURISDICTION OF THIS COURT, USE OR POSSESS WITH THE INTENT TO USE DRUG PARAPHERNALIA TO STORE, CONTAIN, AND/OR CONCEAL A CONTROLLED DANGEROUS SUBSTANCE THAT WAS NOT OBTAINED DIRECTLY FROM A PRACTITIONER, SPECIFICALLY BY POSSESSING SEVERAL EMPTY GLASSINE BAGS AND WAX FOLDS CONTAINING SUSPECTED DRUG RESIDUE, CONTRARY TO AND IN VIOLATION OF NJSA 2C:36-2, A DISORDERLY PERSONS OFFENSE.

WITHIN THE JURISDICTION OF THIS COURT, KNOWING OR PURPOSELY POSSESS A CONTROLLED DANGEROUS SUBSTANCE THAT WAS NOT OBTAINED DIRECTLY FROM A PRACTITIONER OR UNDER VALID PRESCRIPTION, SPECIFICALLY BY POSSESSING (2) WAX FOLDS CONTAINING SUSPECTED HEROIN, CONTRARY TO AND IN VIOLATION OF NJSA 2C:35-10A(1), A THIRD DEGREE CRIME.

WITHIN THE JURISDICTION OF THIS COURT, KNOWING OR PURPOSELY POSSESS A CONTROLLED in violation of:

|                 |            |                 |                 |
|-----------------|------------|-----------------|-----------------|
| Original Charge | 1) 2C:36-2 | 2) 2C:35-10A(1) | 3) 2C:35-10A(1) |
| Amended Charge  |            |                 |                 |

## CERTIFICATION:

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment

Signed: PTLM T MCWAIN JR Date: 04/06/2017

The complaining witness is a law enforcement officer and a judicial probable cause determination is not required prior to the issuance of this Complaint-Summons.

## SUMMONS

YOU ARE HEREBY SUMMONED to appear before the Superior Court in the county of: GLOUCESTER at the following address: GLOUCESTER COUNTY COURTS

JUSTICE COMPLEX 70 HUNTER STREET WOODBURY NJ 08096-0000

If you fail to appear on the date and at the time stated below, a warrant may be issued for your arrest.

Date of Arrest: 04/06/2017 Appearance Date: 06/08/2017 Time: 09:00AM Phone: 856-686-7500

Signature of Person Issuing Summons Date 04/06/2017

|                                                                                                                                                                                                                      |                                                                      |                                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------------------------------|
| <input type="checkbox"/> Domestic Violence – Confidential                                                                                                                                                            | <input type="checkbox"/> Related Traffic Tickets or Other Complaints | <input type="checkbox"/> Serious Personal Injury/ Death Involved       |
| Special conditions of release:<br><input type="checkbox"/> No phone, mail or other personal contact w/victim<br><input type="checkbox"/> No possession firearms/weapons<br><input type="checkbox"/> Other (specify): |                                                                      | COMPLAINT - SUMMONS (DEFENDANT'S COPY)<br>Page 3 of 7 NJ/CDR1 1/1/2017 |

# COMPLAINT - SUMMONS (DEFENDANT'S COPY)

## COMPLAINT NUMBER

0820

S

2017

000287

COURT CODE

PREFIX

YEAR

SEQUENCE NO.

STATE V.

RICHELLE E VORMELKER

DANGEROUS SUBSTANCE THAT WAS NOT OBTAINED DIRECTLY FROM A PRACTITIONER OR UNDER VALID PRESCRIPTION, SPECIFICALLY BY POSSESSING (2) GLASSINE BAGS CONTAINING SUSPECTED COCAINE, CONTRARY TO AND IN VIOLATION OF NJSA 2C:35-10A(1), A THIRD DEGREE CRIME.

Original Charge

Amended Charge

COMPLAINT - SUMMONS (DEFENDANT'S COPY)

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NJ/CDR1 1/1/2017

# RETURN OF SERVICE INFORMATION

| COMPLAINT NUMBER                                                                                                                                     |          |                                     |               | THE STATE OF NEW JERSEY                                                                                                                                                                                                                 |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>0820</b>                                                                                                                                          | <b>S</b> | <b>2017</b>                         | <b>000287</b> | VS.                                                                                                                                                                                                                                     |  |
| COURT CODE                                                                                                                                           | PREFIX   | YEAR                                | SEQUENCE NO.  | RICHELLE E VORMELKER                                                                                                                                                                                                                    |  |
| <b>WEST DEPTFORD JOINT MUN COURT</b><br><b>400 CROWN PT RD</b><br><b>THOROFARE NJ 08086-0000</b><br><b>856-845-0120</b> COUNTY OF: <b>GLOUCESTER</b> |          |                                     |               | ADDRESS:<br><b>409 WOODBINE AVE</b><br><br><b>WESTVILLE NJ 08093-0000</b>                                                                                                                                                               |  |
| # of CHARGES<br><b>3</b>                                                                                                                             | CO-DEFTS | POLICE CASE #:<br><b>2017007559</b> |               | DEFENDANT INFORMATION                                                                                                                                                                                                                   |  |
| COMPLAINANT <b>PTLM T MCWAIN JR</b><br>NAME: <b>GROVE &amp; CROWN PT RDS</b><br><b>ATTN WARRANTS</b><br><b>THOROFARE NJ 08086</b>                    |          |                                     |               | SEX: <b>F</b> EYE COLOR: <b>BLUE</b> DOB: <b>08/30/1993</b><br>DRIVER'S LIC. # <b>[REDACTED]</b> DL STATE: <b>NJ</b><br>SOCIAL SECURITY # <b>[REDACTED]</b> SBI #: <b>766014E</b><br>TELEPHONE #:<br>LIVSCAN PCN #: <b>082002001585</b> |  |

By certification or on oath, the complainant says that to the best of his/her knowledge, information and belief the named **did:**  
 defendant on or about **04/06/2017** in **WEST DEPTFORD TWP**, **GLOUCESTER County, NJ**  
 WITHIN THE JURISDICTION OF THIS COURT, USE OR POSSESS WITH THE INTENT TO USE  
 DRUG PARAPHERNALIA TO STORE, CONTAIN, AND/OR CONCEAL A CONTROLLED DANGEROUS  
 SUBSTANCE THAT WAS NOT OBTAINED DIRECTLY FROM A PRACTITIONER, SPECIFICALLY BY  
 POSSESSING SEVERAL EMPTY GLASSINE BAGS AND WAX FOLDS CONTAINING SUSPECTED DRUG  
 RESIDUE, CONTRARY TO AND IN VIOLATION OF NJSA 2C:36-2, A DISORDERLY PERSONS  
 OFFENSE.

WITHIN THE JURISDICTION OF THIS COURT, KNOWING OR PURPOSELY POSSESS A CONTROLLED  
 DANGEROUS SUBSTANCE THAT WAS NOT OBTAINED DIRECTLY FROM A PRACTITIONER OR UNDER  
 VALID PRESCRIPTION, SPECIFICALLY BY POSSESSING (2) WAX FOLDS CONTAINING  
 SUSPECTED HEROIN, CONTRARY TO AND IN VIOLATION OF NJSA 2C:35-10A(1), A THIRD  
 DEGREE CRIME.

WITHIN THE JURISDICTION OF THIS COURT, KNOWING OR PURPOSELY POSSESS A CONTROLLED  
 in violation of:

|                 |                   |                        |                        |
|-----------------|-------------------|------------------------|------------------------|
| Original Charge | 1) <b>2C:36-2</b> | 2) <b>2C:35-10A(1)</b> | 3) <b>2C:35-10A(1)</b> |
|-----------------|-------------------|------------------------|------------------------|

|            |                                                                                                                                                                                                                                                                                   |
|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Check<br>✓ | <b>Certification by Police Regarding Complaint-Summons</b>                                                                                                                                                                                                                        |
| ✓          | I certify that I served the complaint-summons by delivering a copy to the defendant personally.                                                                                                                                                                                   |
|            | I certify that I personally served the complaint-summons by leaving<br>a copy at the defendant's usual place of abode with a competent<br>member of the household of the age 14 or over _____<br><div style="text-align: right;">Name of family member over 14 years of age</div> |
|            | I certify that I mailed a copy of the complaint-summons by ordinary<br>mail to the defendant at his or her last known address. _____<br><div style="text-align: right;">Defendant's last known address</div>                                                                      |
|            | I certify that I served the complaint-summons by delivering a copy<br>to a person authorized to receive service of process on the<br>defendant's behalf. _____<br><div style="text-align: right;">Name and title of authorized person</div>                                       |
|            | Other manner of service: I certify that I served the complaint-summons<br>in the following manner: _____                                                                                                                                                                          |
|            | I certify that I was unable to serve the complaint-summons.                                                                                                                                                                                                                       |

Signed: **PTLM T MCWAIN JR WEST DEPTFORD POLICE DEPT** Date of Action: **04/06/2017**  
 Name, Title and Department of Officer

# RETURN OF SERVICE INFORMATION

## COMPLAINT NUMBER

**0820**

**S**

**2017**

**000287**

STATE V.

**RICHELLE E VORMELKER**

COURT CODE

PREFIX

YEAR

SEQUENCE NO.

DANGEROUS SUBSTANCE THAT WAS NOT OBTAINED DIRECTLY FROM A PRACTITIONER OR UNDER VALID PRESCRIPTION, SPECIFICALLY BY POSSESSING (2) GLASSINE BAGS CONTAINING SUSPECTED COCAINE, CONTRARY TO AND IN VIOLATION OF NJSA 2C:35-10A(1), A THIRD DEGREE CRIME.

Original Charge

Amended Charge

**RETURN OF SERVICE INFORMATION**

**Page 4 of 7**

NJ/CDR1 1/1/2017



# Affidavit of Probable Cause

| COMPLAINT NUMBER                                                                                  |          |                                                                                                                                                                                                           |               |
|---------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| <b>0820</b>                                                                                       | <b>S</b> | <b>2017</b>                                                                                                                                                                                               | <b>000287</b> |
| COURT CODE                                                                                        | PREFIX   | YEAR                                                                                                                                                                                                      | SEQUENCE NO.  |
| WEST DEPTFORD JOINT MUN COURT<br>400 CROWN PT RD<br>THOROFARE NJ 08086-0000<br>856-845-0120       |          | COUNTY OF: GLOUCESTER                                                                                                                                                                                     |               |
| # of CHARGES<br>3                                                                                 | CO-DEFTS | POLICE CASE #:<br>2017007559                                                                                                                                                                              |               |
| COMPLAINANT PTLM T MCWAIN JR<br>NAME: GROVE & CROWN PT RDS<br>ATTN WARRANTS<br>THOROFARE NJ 08086 |          | DEFENDANT INFORMATION<br>SEX: F EYE COLOR: BLUE DOB: 08/30/1993<br>DRIVER'S LIC. # [REDACTED] DL STATE: NJ<br>SOCIAL SECURITY # [REDACTED] SBI #: 766014E<br>TELEPHONE #:<br>LIVESCAN PCN #: 082002001585 |               |

THE STATE OF NEW JERSEY

VS.

RICHELLE E VORMELKER

ADDRESS:  
409 WOODBINE AVE

WESTVILLE

NJ 08093-0000

Purpose: This Affidavit/Certification is to more fully describe the facts of the alleged offense so that a judge or authorized judicial officer may determine probable cause.

1. Description of relevant facts and circumstances which support probable cause that (1) the offense(s) was committed and (2) the defendant is the one who committed it:  
During a motor vehicle stop in which the defendant was the operator, she was found to be in possession of suspected cocaine and suspected heroin in her jacket pocket.

Affidavit of Probable Cause

# Affidavit of Probable Cause

## COMPLAINT NUMBER

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THE STATE OF NEW JERSEY

VS.

RICHELLE E VORMELKER

2. I am aware of the facts above because: (Included, but not limited to: your observations, statements of eyewitnesses, defendant's admission, etc.)

I performed the motor vehicle stop in question and personally observed the aforementioned facts.

3. If victim was injured, provide the extent of the injury:

N/A

### Certification:

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

Signed: PTLM T MCWAIN JR LAW ENFORCEMENT OFFICER

Date: 04/06/2017

Affidavit of Probable Cause

# Preliminary Law Enforcement Incident Report

| COMPLAINT NUMBER                                                                                                                                     |          |                                                                                                                                                                                 |               | THE STATE OF NEW JERSEY                                                |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------------------------------------------------------|--|
| <b>0820</b>                                                                                                                                          | <b>S</b> | <b>2017</b>                                                                                                                                                                     | <b>000287</b> | VS.                                                                    |  |
| COURT CODE                                                                                                                                           | PREFIX   | YEAR                                                                                                                                                                            | SEQUENCE NO.  | RICHELLE E VORMELKER                                                   |  |
| <b>WEST DEPTFORD JOINT MUN COURT</b><br><b>400 CROWN PT RD</b><br><b>THOROFARE NJ 08086-0000</b><br><b>856-845-0120</b> COUNTY OF: <b>GLOUCESTER</b> |          |                                                                                                                                                                                 |               | ADDRESS: <b>409 WOODBINE AVE</b><br><br><b>WESTVILLE NJ 08093-0000</b> |  |
| # of CHARGES<br><b>3</b>                                                                                                                             | CO-DEFTS | POLICE CASE #:<br><b>2017007559</b>                                                                                                                                             |               | DEFENDANT INFORMATION                                                  |  |
| COMPLAINANT PTLM T MCWAIN JR<br>NAME: GROVE & CROWN PT RDS<br>ATTN WARRANTS<br>THOROFARE NJ 08086                                                    |          | SEX: F EYE COLOR: BLUE DOB: 08/30/1993<br>DRIVER'S LIC. # [REDACTED] DL STATE: NJ<br>SOCIAL SECURITY # [REDACTED] SBI #: 766014E<br>TELEPHONE #:<br>LIVSCAN PCN #: 082002001585 |               |                                                                        |  |

**Purpose:** The Preliminary Law Enforcement Incident Report (PLEIR) is designed to be appended to, and is expressly incorporated by reference in, the Affidavit of Probable Cause. It is intended to document basic information known to the officer at the time of its preparation. It is recognized that additional relevant information will emerge as an investigation continues. The PLEIR shall be in addition to, not in lieu of, any regular police arrest, incident, or investigation reports. Note that the PLEIR is specific to each defendant charged in an investigation.

- The complaining officer personally observed the offense.
  
- Another law enforcement officer(s) personally observed the offense, List the officer(s) and their badge# Ptl. N. Vergara #4129.
  
- The defendant made statements/admissions. It was recorded using (Body-Worn Camera).
  
- The offense/incident was recorded using electronic/surveillance via Body-Worn Camera.
  
- Physical evidence was seized/recovered: CDS: (Heroin, Cocaine), Drug Paraphernalia.
  
- The defendant appeared to be under the influence of drugs or alcohol at the time of the offense.
  
- The complaining officer/agency have reason to believe that the defendant is drug-dependent. Basis were: Officer observation, Previous encounter, Admission by the defendant.
  
- The case involves CDS and the evidence was recovered via Motor Vehicle Stop.

**Certification:**

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

Signed: PTLM T MCWAIN JR LAW ENFORCEMENT OFFICER

Date: 04/06/2017

**Preliminary Law Enforcement Incident Report**

# COMPLAINT - SUMMONS

| COMPLAINT NUMBER                                                                                     |          |                                                                                                                                                                                                                |              |
|------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| COURT CODE                                                                                           | PREFIX   | YEAR                                                                                                                                                                                                           | SEQUENCE NO. |
| 0820                                                                                                 | S        | 2017                                                                                                                                                                                                           | 000326       |
| WEST DEPTFORD JOINT MUN COURT<br>400 CROWN PT RD<br>THOROFARE NJ 08086-0000<br>856-845-0120          |          | COUNTY OF: GLOUCESTER                                                                                                                                                                                          |              |
| # of CHARGES<br>2                                                                                    | CO-DEFTS | POLICE CASE #:<br>17-008545                                                                                                                                                                                    |              |
| COMPLAINANT NAME:<br>PTLM T MCWAIN JR<br>GROVE & CROWN PT RDS<br>ATTN WARRANTS<br>THOROFARE NJ 08086 |          | DEFENDANT INFORMATION<br>SEX: M EYE COLOR: BLUE DOB: 04/02/1964<br>DRIVER'S LIC. #. [REDACTED] DL STATE: NJ<br>SOCIAL SECURITY # [REDACTED] SBI #: 281983C<br>TELEPHONE #: ( )<br>LIVESCAN PCN #: 082002001626 |              |

THE STATE OF NEW JERSEY

VS.

TROY P VANMETER

ADDRESS: 29 EATON RD

PENNSVILLE

NJ 08070-0000

By certification or on oath, the complainant says that to the best of his/her knowledge, information and belief the named defendant on or about 04/16/2017 in WEST DEPTFORD TWP, GLOUCESTER County, NJ did: WITHIN THE JURISDICTION OF THIS COURT, USE OR POSSESS WITH THE INTENT TO USE DRUG PARAPHERNALIA TO STORE, CONTAIN, PREPARE, INHALE, AND / OR CONCEAL A CONTROLLED DANGEROUS SUBSTANCE, SPECIFICALLY BY CONSTRUCTIVELY POSSESSING (1) GLASS PIPE AND NUMEROUS GLASSINE BAGS CONTAINING SUSPECTED COCAINE RESIDUE, CONTRARY TO AND IN VIOLATION NJSA 2C:36-2, A DISORDERLY PERSONS OFFENSE.

WITHIN THE JURISDICTION OF THIS COURT, KNOWINGLY OR PURPOSELY OBTAIN OR POSSESS A CONTROLLED DANGEROUS SUBSTANCE THAT WAS NOT OBTAINED DIRECTLY FROM A PRACTITIONER OR UNDER VALID PRESCRIPTION, SPECIFICALLY BY CONSTRUCTIVELY POSSESSING (1) GLASSINE BAG CONTAINING SUSPECTED COCAINE, CONTRARY TO AND IN VIOLATION OF NJSA 2C:35-10A(1), A THIRD DEGREE CRIME.

## in violation of:

|                 |            |                 |    |
|-----------------|------------|-----------------|----|
| Original Charge | 1) 2C:36-2 | 2) 2C:35-10A(1) | 3) |
| Amended Charge  |            |                 |    |

## CERTIFICATION:

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are wilfully false, I am subject to punishment.

Signed: PTLM T MCWAIN JR Date: 04/16/2017

The complaining witness is a law enforcement officer and a judicial probable cause determination is not required prior to the issuance of this Complaint-Summons.

## SUMMONS

YOU ARE HEREBY SUMMONED to appear before the Superior Court in the county of: GLOUCESTER at the following address: GLOUCESTER COUNTY COURTS

JUSTICE COMPLEX 70 HUNTER STREET WOODBURY NJ 08096-0000

If you fail to appear on the date and at the time stated below, a warrant may be issued for your arrest.

Date of Arrest: 04/16/2017 Appearance Date: 06/22/2017 Time: 09:00AM Phone: 856-686-7500

Signature of Person Issuing Summons Date

|                                                                                                                                                                                                                      |                                                                                 |                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|------------------------------------------------------------------|
| <input type="checkbox"/> Domestic Violence – Confidential                                                                                                                                                            | <input checked="" type="checkbox"/> Related Traffic Tickets or Other Complaints | <input type="checkbox"/> Serious Personal Injury/ Death Involved |
| Special conditions of release:<br><input type="checkbox"/> No phone, mail or other personal contact w/victim<br><input type="checkbox"/> No possession firearms/weapons<br><input type="checkbox"/> Other (specify): |                                                                                 | <b>ORIGINAL</b>                                                  |
|                                                                                                                                                                                                                      |                                                                                 | Page 1 of 7 NJ/CDR1 1/1/2017                                     |

# COMPLAINT – SUMMONS (Court Action)

**COMPLAINT NUMBER****0820****S****2017****000326**

COURT CODE

PREFIX

YEAR

SEQUENCE NO.

**STATE V.****TROY P VANMETER****FTA Bail Information**

Date Bail Set:

Amount Bail Set: \$ \_\_\_\_\_

by: \_\_\_\_\_

☐ Bail Recog. AttachedReleased  
on Bail

R.O.R.

Committed  
DefaultCommitted  
w/o Bail

Place Committed:

Date Referred to

County Prosecutor: \_\_\_\_\_

Date of First  
Appearance:**06/22/2017**☐ Advised of Rights by \_\_\_\_\_

Defendant Desires Counsel:

☐ Yes ☐ No**Prosecuting Attorney Information****Defense Counsel Information****Name:****Name:**

State

County

Municipal

Other

None

Retained

Public Def

Assigned

Waived

Other

Original Charge

1) **2C:36-2**2) **2C:35-10A(1)**

3)

Amended Charge

Waiver Indt/Jury

Plea/Date of Plea

Plea:

Date:

Plea:

Date:

Plea:

Date:

Adjudication (\* see code)

Finding  
Code:

Date:

Finding  
Code:

Date:

Finding  
Code:

Date:

Jail Term

Jail time credit

Susp. Imp

Jail time credit

Susp. Imp

Jail time credit

Susp. Imp

Probation Term

Susp. Imp

Susp. Imp

Susp. Imp

Cond. Discharge Term

Community Service

D/L Suspension Term

Fines/Costs

Fines:

Costs:

Fines:

Costs:

Fines:

Costs:

VCCB/SNSF

VCCB:

SNSF:

VCCB:

SNSF:

VCCB:

SNSF:

DEDR/Lab Fee

DEDR:

LAB:

DEDR:

LAB:

DEDR:

LAB:

CD Fee/Drug Ed Fnd

CD:

DAEF:

CD:

DAEF:

CD:

DAEF:

DV Surch/Other Fees

DV:

Other:

DV:

Other:

DV:

Other:

Restitution

Beneficiary: \_\_\_\_\_

**Miscellaneous Information, Adjournments, Companion Complaints, Co-Defendants, Case Notes:**

CODEF: YASIN Y KNIGHT

**Related Traffic Tickets and Complaints:****\* Finding Codes**

- 1 – Guilty
- 2 – Not Guilty
- 3 – Dismissed – Other
- 4 – Guilty but Merged
- 5 – Dismissed-Rule
- 6 – Dismissed Lack of Prosecution
- 7 – Dismissed – Pros Motion/Vic Req
- 8 – Conditional Discharge
- D – Dismissed- Prosecutor Discretion
- M – Dismissed- Mediation
- P – Dismissed-Plea Agreement
- S – Disposed at Superior
- W – Dismissed-False ID

**ORIGINAL - Court Action**

JUDGE'S SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

**Page 2 of 7**

NJ/CDR1 1/1/2017

# COMPLAINT - SUMMONS (DEFENDANT'S COPY)

| COMPLAINT NUMBER |          |             |               |
|------------------|----------|-------------|---------------|
| <b>0820</b>      | <b>S</b> | <b>2017</b> | <b>000326</b> |
| COURT CODE       | PREFIX   | YEAR        | SEQUENCE NO.  |

**WEST DEPTFORD JOINT MUN COURT**  
**400 CROWN PT RD**  
**THOROFARE NJ 08086-0000**  
**856-845-0120** COUNTY OF: **GLOUCESTER**

# of CHARGES **2** CO-DEFTS POLICE CASE #: **17-008545**

COMPLAINANT NAME: **PTLM T MCWAIN JR**

**THE STATE OF NEW JERSEY**

**VS.**

**TROY P VANMETER**

ADDRESS: **29 EATON RD**

**PENNSVILLE**

**NJ 08070-0000**

DEFENDANT INFORMATION

SEX: M EYE COLOR: **BLUE**

DOB: **04/02/1964**

DRIVER'S LIC. #: **██████████**

DL STATE: **NJ**

SOCIAL SECURITY #: **██████████**

SBI #: **281983C**

TELEPHONE #: **( )**

LIVSCAN PCN #: **082002001626**

By certification or on oath, the complainant says that to the best of his/her knowledge, information and belief the named defendant on or about **04/16/2017** in **WEST DEPTFORD TWP**, **GLOUCESTER County, NJ** did: WITHIN THE JURISDICTION OF THIS COURT, USE OR POSSESS WITH THE INTENT TO USE DRUG PARAPHERNALIA TO STORE, CONTAIN, PREPARE, INHALE, AND / OR CONCEAL A CONTROLLED DANGEROUS SUBSTANCE, SPECIFICALLY BY CONSTRUCTIVELY POSSESSING (1) GLASS PIPE AND NUMEROUS GLASSINE BAGS CONTAINING SUSPECTED COCAINE RESIDUE, CONTRARY TO AND IN VIOLATION NJSA 2C:36-2, A DISORDERLY PERSONS OFFENSE.

WITHIN THE JURISDICTION OF THIS COURT, KNOWINGLY OR PURPOSELY OBTAIN OR POSSESS A CONTROLLED DANGEROUS SUBSTANCE THAT WAS NOT OBTAINED DIRECTLY FROM A PRACTITIONER OR UNDER VALID PRESCRIPTION, SPECIFICALLY BY CONSTRUCTIVELY POSSESSING (1) GLASSINE BAG CONTAINING SUSPECTED COCAINE, CONTRARY TO AND IN VIOLATION OF NJSA 2C:35-10A(1), A THIRD DEGREE CRIME.

## in violation of:

|                 |                   |                        |    |
|-----------------|-------------------|------------------------|----|
| Original Charge | 1) <b>2C:36-2</b> | 2) <b>2C:35-10A(1)</b> | 3) |
| Amended Charge  |                   |                        |    |

## CERTIFICATION:

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment

Signed: **PTLM T MCWAIN JR** Date: **04/16/2017**

The complaining witness is a law enforcement officer and a judicial probable cause determination is not required prior to the issuance of this Complaint-Summons.

## SUMMONS

YOU ARE HEREBY SUMMONED to appear before the Superior Court in the county of: **GLOUCESTER**  
at the following address: **GLOUCESTER COUNTY COURTS**

**JUSTICE COMPLEX 70 HUNTER STREET WOODBURY NJ 08096-0000**

If you fail to appear on the date and at the time stated below, a warrant may be issued for your arrest.

Date of Arrest: **04/16/2017** Appearance Date: **06/22/2017** Time: **09:00AM** Phone: **856-686-7500**

Signature of Person Issuing Summons \_\_\_\_\_ Date \_\_\_\_\_

☐ Domestic Violence – Confidential

☒ Related Traffic Tickets  
or Other Complaints

☐ Serious Personal Injury/ Death  
Involved

## Special conditions of release:

- ☐ No phone, mail or other personal contact w/victim
- ☐ No possession firearms/weapons
- ☐ Other (specify):

**COMPLAINT - SUMMONS (DEFENDANT'S COPY)**

# RETURN OF SERVICE INFORMATION

| COMPLAINT NUMBER                                                                                                                                     |          |                                    |               | <b>THE STATE OF NEW JERSEY</b><br><b>VS.</b><br><b>TROY P VANMETER</b>                                                                                                                                                                |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>0820</b>                                                                                                                                          | <b>S</b> | <b>2017</b>                        | <b>000326</b> |                                                                                                                                                                                                                                       |  |
| COURT CODE                                                                                                                                           | PREFIX   | YEAR                               | SEQUENCE NO.  |                                                                                                                                                                                                                                       |  |
| <b>WEST DEPTFORD JOINT MUN COURT</b><br><b>400 CROWN PT RD</b><br><b>THOROFARE NJ 08086-0000</b><br><b>856-845-0120</b> COUNTY OF: <b>GLOUCESTER</b> |          |                                    |               | ADDRESS:<br><b>29 EATON RD</b><br><br><b>PENNSVILLE NJ 08070-0000</b>                                                                                                                                                                 |  |
| # of CHARGES<br><b>2</b>                                                                                                                             | CO-DEFTS | POLICE CASE #:<br><b>17-008545</b> |               | DEFENDANT INFORMATION                                                                                                                                                                                                                 |  |
| COMPLAINANT <b>PTLM T MCWAIN JR</b><br>NAME: <b>GROVE &amp; CROWN PT RDS</b><br><b>ATTN WARRANTS</b><br><b>THOROFARE NJ 08086</b>                    |          |                                    |               | SEX: <b>M</b> EYE COLOR: <b>BLUE</b> DOB: <b>04/02/1964</b><br>DRIVER'S LIC. #. [REDACTED] DL STATE: <b>NJ</b><br>SOCIAL SECURITY # [REDACTED] SBI #: <b>281983C</b><br>TELEPHONE #: [REDACTED]<br>LIVSCAN PCN #: <b>082002001626</b> |  |

By certification or on oath, the complainant says that to the best of his/her knowledge, information and belief the named defendant on or about **04/16/2017** in **WEST DEPTFORD TWP**, **GLOUCESTER County, NJ** did: WITHIN THE JURISDICTION OF THIS COURT, USE OR POSSESS WITH THE INTENT TO USE DRUG PARAPHERNALIA TO STORE, CONTAIN, PREPARE, INHALE, AND / OR CONCEAL A CONTROLLED DANGEROUS SUBSTANCE, SPECIFICALLY BY CONSTRUCTIVELY POSSESSING (1) GLASS PIPE AND NUMEROUS GLASSINE BAGS CONTAINING SUSPECTED COCAINE RESIDUE, CONTRARY TO AND IN VIOLATION NJSA 2C:36-2, A DISORDERLY PERSONS OFFENSE.

WITHIN THE JURISDICTION OF THIS COURT, KNOWINGLY OR PURPOSELY OBTAIN OR POSSESS A CONTROLLED DANGEROUS SUBSTANCE THAT WAS NOT OBTAINED DIRECTLY FROM A PRACTITIONER OR UNDER VALID PRESCRIPTION, SPECIFICALLY BY CONSTRUCTIVELY POSSESSING (1) GLASSINE BAG CONTAINING SUSPECTED COCAINE, CONTRARY TO AND IN VIOLATION OF NJSA 2C:35-10A(1), A THIRD DEGREE CRIME.

**in violation of:**

|                 |                   |                        |    |
|-----------------|-------------------|------------------------|----|
| Original Charge | 1) <b>2C:36-2</b> | 2) <b>2C:35-10A(1)</b> | 3) |
|-----------------|-------------------|------------------------|----|

|            |                                                                                                                                                                                                                                                                             |
|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Check<br>✓ | <b>Certification by Police Regarding Complaint-Summons</b>                                                                                                                                                                                                                  |
| ✓          | I certify that I served the complaint-summons by delivering a copy to the defendant personally.                                                                                                                                                                             |
|            | I certify that I personally served the complaint-summons by leaving a copy at the defendant's usual place of abode with a competent member of the household of the age 14 or over _____<br><div style="text-align: right;">Name of family member over 14 years of age</div> |
|            | I certify that I mailed a copy of the complaint-summons by ordinary mail to the defendant at his or her last known address. _____<br><div style="text-align: right;">Defendant's last known address</div>                                                                   |
|            | I certify that I served the complaint-summons by delivering a copy to a person authorized to receive service of process on the defendant's behalf. _____<br><div style="text-align: right;">Name and title of authorized person</div>                                       |
|            | Other manner of service: I certify that I served the complaint-summons in the following manner: _____                                                                                                                                                                       |
|            | I certify that I was unable to serve the complaint-summons.                                                                                                                                                                                                                 |

Signed: **PTLM T MCWAIN JR WEST DEPTFORD POLICE DEPT** Date of Action: **04/16/2017**  
Name, Title and Department of Officer

# Affidavit of Probable Cause

| COMPLAINT NUMBER                                            |          |                                    |               |
|-------------------------------------------------------------|----------|------------------------------------|---------------|
| <b>0820</b>                                                 | <b>S</b> | <b>2017</b>                        | <b>000326</b> |
| COURT CODE                                                  | PREFIX   | YEAR                               | SEQUENCE NO.  |
| <b>WEST DEPTFORD JOINT MUN COURT</b>                        |          |                                    |               |
| <b>400 CROWN PT RD</b>                                      |          |                                    |               |
| <b>THOROFARE NJ 08086-0000</b>                              |          |                                    |               |
| <b>856-845-0120</b> COUNTY OF: <b>GLOUCESTER</b>            |          |                                    |               |
| # of CHARGES<br><b>2</b>                                    | CO-DEFTS | POLICE CASE #:<br><b>17-008545</b> |               |
| COMPLAINANT <b>PTLM T MCWAIN JR</b>                         |          |                                    |               |
| NAME: <b>GROVE &amp; CROWN PT RDS</b>                       |          |                                    |               |
| <b>ATTN WARRANTS</b>                                        |          |                                    |               |
| <b>THOROFARE NJ 08086</b>                                   |          |                                    |               |
| <b>THE STATE OF NEW JERSEY</b>                              |          |                                    |               |
| <b>VS.</b>                                                  |          |                                    |               |
| <b>TROY P VANMETER</b>                                      |          |                                    |               |
| ADDRESS: <b>29 EATON RD</b>                                 |          |                                    |               |
| <b>PENNSVILLE NJ 08070-0000</b>                             |          |                                    |               |
| DEFENDANT INFORMATION                                       |          |                                    |               |
| SEX: <b>M</b> EYE COLOR: <b>BLUE</b> DOB: <b>04/02/1964</b> |          |                                    |               |
| DRIVER'S LIC. # <b>[REDACTED]</b> DL STATE: <b>NJ</b>       |          |                                    |               |
| SOCIAL SECURITY #: <b>[REDACTED]</b> SBI #: <b>281983C</b>  |          |                                    |               |
| TELEPHONE #: <b>( )</b>                                     |          |                                    |               |
| LIVESCAN PCN #: <b>082002001626</b>                         |          |                                    |               |

Purpose: This Affidavit/Certification is to more fully describe the facts of the alleged offense so that a judge or authorized judicial officer may determine probable cause.

1. Description of relevant facts and circumstances which support probable cause that (1) the offense(s) was committed and (2) the defendant is the one who committed it:  
During a motor vehicle stop in which the defendant was the operator, the registered owner of the vehicle provided written consent to search the vehicle. A search of the vehicle yielded suspected cocaine and drug paraphernalia. Both occupants were advised of their Miranda Rights and denied ownership of same; both were charged with constructively possessing same.

Affidavit of Probable Cause



# Affidavit of Probable Cause

## COMPLAINT NUMBER

**0820**

**S**

**2017**

**000326**

COURT CODE

PREFIX

YEAR

SEQUENCE NO.

**THE STATE OF NEW JERSEY**

**VS.**

**TROY P VANMETER**

2. I am aware of the facts above because: (Included, but not limited to: your observations, statements of eyewitnesses, defendant's admission, etc.)

I performed the motor vehicle stop and personally observed the aforementioned facts.

3. If victim was injured, provide the extent of the injury:

**N/A**

### Certification:

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

Signed: PTLM T MCWAIN JR LAW ENFORCEMENT OFFICER

Date: 04/16/2017

**Affidavit of Probable Cause**

**Page 6 of 7**

1/1/2017

# Preliminary Law Enforcement Incident Report

| COMPLAINT NUMBER                                                                                                                                     |          |                                    |               | <b>THE STATE OF NEW JERSEY</b><br><b>VS.</b><br><b>TROY P VANMETER</b> |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------|---------------|------------------------------------------------------------------------|--|
| <b>0820</b>                                                                                                                                          | <b>S</b> | <b>2017</b>                        | <b>000326</b> |                                                                        |  |
| COURT CODE                                                                                                                                           | PREFIX   | YEAR                               | SEQUENCE NO.  |                                                                        |  |
| <b>WEST DEPTFORD JOINT MUN COURT</b><br><b>400 CROWN PT RD</b><br><b>THOROFARE NJ 08086-0000</b><br><b>856-845-0120</b> COUNTY OF: <b>GLOUCESTER</b> |          |                                    |               | ADDRESS: <b>29 EATON RD</b><br><br><b>PENNSVILLE NJ 08070-0000</b>     |  |
| # of CHARGES<br><b>2</b>                                                                                                                             | CO-DEFTS | POLICE CASE #:<br><b>17-008545</b> |               | DEFENDANT INFORMATION                                                  |  |
| COMPLAINANT NAME: <b>PTLM T MCWAIN JR</b>                                                                                                            |          |                                    |               | SEX: M EYE COLOR: <b>BLUE</b> DOB: <b>04/02/1964</b>                   |  |
| ATTN <b>WARRANTS</b>                                                                                                                                 |          |                                    |               | DRIVER'S LIC. #. [REDACTED] DL STATE: <b>NJ</b>                        |  |
| <b>THOROFARE NJ 08086</b>                                                                                                                            |          |                                    |               | SOCIAL SECURITY #: [REDACTED] SBI #: <b>281983C</b>                    |  |
|                                                                                                                                                      |          |                                    |               | TELEPHONE #: ( )                                                       |  |
|                                                                                                                                                      |          |                                    |               | LIVESCAN PCN #: <b>082002001626</b>                                    |  |

**Purpose:** The Preliminary Law Enforcement Incident Report (PLEIR) is designed to be appended to, and is expressly incorporated by reference in, the Affidavit of Probable Cause. It is intended to document basic information known to the officer at the time of its preparation. It is recognized that additional relevant information will emerge as an investigation continues. The PLEIR shall be in addition to, not in lieu of, any regular police arrest, incident, or investigation reports. Note that the PLEIR is specific to each defendant charged in an investigation.

- The complaining officer personally observed the offense.
  
- Another law enforcement officer(s) personally observed the offense, List the officer(s) and their badge# Ptl. R. Layton #4157.
  
- The defendant made statements/admissions. It was recorded using(Body-Worn Camera).
  
- The offense/incident was recorded using electronic/surveillance via Body-Worn Camera.
  
- Physical evidence was seized/recovered: CDS:(Cocaine), Drug Paraphernalia.
  
- The defendant appeared to be under the influence of drugs or alcohol at the time of the offense.
  
- The complaining officer/agency have reason to believe that the defendant is drug-dependent. Basis were: Officer observation, Admission by the defendant.
  
- The case involves CDS and the evidence was recovered via Motor Vehicle Stop.
  
- The case involves a consent search.

**Certification:**

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

Signed: **PTLM T MCWAIN JR LAW ENFORCEMENT OFFICER**

Date: **04/16/2017**

**Preliminary Law Enforcement Incident Report**

# COMPLAINT - SUMMONS

| COMPLAINT NUMBER                                                                                                                                     |          |                                    |               | <b>THE STATE OF NEW JERSEY</b><br><b>VS.</b><br><b>YASIN Y KNIGHT</b><br><br>ADDRESS: <b>26 WARD ST</b><br><br><b>SALEM</b> NJ 08079-0000                                                                                                                |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>0820</b>                                                                                                                                          | <b>S</b> | <b>2017</b>                        | <b>000327</b> |                                                                                                                                                                                                                                                          |  |
| COURT CODE                                                                                                                                           | PREFIX   | YEAR                               | SEQUENCE NO.  |                                                                                                                                                                                                                                                          |  |
| <b>WEST DEPTFORD JOINT MUN COURT</b><br><b>400 CROWN PT RD</b><br><b>THOROFARE NJ 08086-0000</b><br><b>856-845-0120</b> COUNTY OF: <b>GLOUCESTER</b> |          |                                    |               |                                                                                                                                                                                                                                                          |  |
| # of CHARGES<br><b>2</b>                                                                                                                             | CO-DEFTS | POLICE CASE #:<br><b>17-008545</b> |               | DEFENDANT INFORMATION<br>SEX: M EYE COLOR: <b>BROWN</b> DOB: <b>06/25/1975</b><br>DRIVER'S LIC. # [REDACTED] DL STATE: <b>NJ</b><br>SOCIAL SECURITY # [REDACTED] SBI #: <b>948975B</b><br>TELEPHONE #: <b>( )</b><br>LIVESCAN PCN #: <b>082002001627</b> |  |
| COMPLAINANT NAME: <b>PTLM T MCWAIN JR</b><br><b>GROVE &amp; CROWN PT RDS</b><br><b>ATTN WARRANTS</b><br><b>THOROFARE NJ 08086</b>                    |          |                                    |               |                                                                                                                                                                                                                                                          |  |

By certification or on oath, the complainant says that to the best of his/her knowledge, information and belief the named defendant on or about **04/16/2017** in **WEST DEPTFORD TWP**, **GLOUCESTER County, NJ** did: WITHIN THE JURISDICTION OF THIS COURT, USE OR POSSESS WITH THE INTENT TO USE DRUG PARAPHERNALIA TO STORE, CONTAIN, PREPARE, INHALE, AND / OR CONCEAL A CONTROLLED DANGEROUS SUBSTANCE, SPECIFICALLY BY CONSTRUCTIVELY POSSESSING (1) GLASS PIPE AND NUMEROUS GLASSINE BAGS CONTAINING SUSPECTED COCAINE RESIDUE, CONTRARY TO AND IN VIOLATION NJSA 2C:36-2, A DISORDERLY PERSONS OFFENSE.

WITHIN THE JURISDICTION OF THIS COURT, KNOWINGLY OR PURPOSELY OBTAIN OR POSSESS A CONTROLLED DANGEROUS SUBSTANCE THAT WAS NOT OBTAINED DIRECTLY FROM A PRACTITIONER OR UNDER VALID PRESCRIPTION, SPECIFICALLY BY CONSTRUCTIVELY POSSESSING (1) GLASSINE BAG CONTAINING SUSPECTED COCAINE, CONTRARY TO AND IN VIOLATION OF NJSA 2C:35-10A(1), A THIRD DEGREE CRIME.

## in violation of:

|                 |                   |                        |    |
|-----------------|-------------------|------------------------|----|
| Original Charge | 1) <b>2C:36-2</b> | 2) <b>2C:35-10A(1)</b> | 3) |
| Amended Charge  |                   |                        |    |

## CERTIFICATION:

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are wilfully false, I am subject to punishment.

Signed: **PTLM T MCWAIN JR** Date: **04/16/2017**

The complaining witness is a law enforcement officer and a judicial probable cause determination is not required prior to the issuance of this Complaint-Summons.

## SUMMONS

YOU ARE HEREBY SUMMONED to appear before the Superior Court in the county of: **GLOUCESTER**  
at the following address: **GLOUCESTER COUNTY COURTS**

**JUSTICE COMPLEX** **70 HUNTER STREET** **WOODBURY** **NJ 08096-0000**

If you fail to appear on the date and at the time stated below, a warrant may be issued for your arrest.

Date of Arrest: **04/16/2017** Appearance Date: **06/22/2017** Time: **09:00AM** Phone: **856-686-7500**

Signature of Person Issuing Summons \_\_\_\_\_ Date \_\_\_\_\_

☐ Domestic Violence – Confidential

☒ Related Traffic Tickets  
or Other Complaints

☐ Serious Personal Injury/ Death  
Involved

## Special conditions of release:

- ☐ No phone, mail or other personal contact w/victim
- ☐ No possession firearms/weapons
- ☐ Other (specify):

**ORIGINAL**

# COMPLAINT – SUMMONS (Court Action)

## COMPLAINT NUMBER

**0820****S****2017****000327**

COURT CODE

PREFIX

YEAR

SEQUENCE NO.

**STATE V.****YASIN Y KNIGHT****FTA Bail Information**

Date Bail Set:

Amount Bail Set: \$ \_\_\_\_\_

by: \_\_\_\_\_

☐ Bail Recog. AttachedReleased  
on Bail

R.O.R.

Committed  
DefaultCommitted  
w/o Bail

Place Committed:

Date Referred to  
County Prosecutor: \_\_\_\_\_Date of First  
Appearance: **06/22/2017**☐ Advised of Rights by \_\_\_\_\_

Defendant Desires Counsel:

☐ Yes ☐ No**Prosecuting Attorney Information****Defense Counsel Information****Name:****Name:**

State

County

Municipal

Other

None

Retained

Public Def

Assigned

Waived

Other

Original Charge

1) **2C:36-2**2) **2C:35-10A(1)**

3)

Amended Charge

Waiver Indt/Jury

Plea/Date of Plea

Plea:

Date:

Plea:

Date:

Plea:

Date:

Adjudication (\* see code)

Finding  
Code:

Date:

Finding  
Code:

Date:

Finding  
Code:

Date:

Jail Term

Jail time credit

Susp. Imp

Jail time credit

Susp. Imp

Jail time credit

Susp. Imp

Probation Term

Susp. Imp

Susp. Imp

Susp. Imp

Cond. Discharge Term

Community Service

D/L Suspension Term

Fines/Costs

Fines:

Costs:

Fines:

Costs:

Fines:

Costs:

VCCB/SNSF

VCCB:

SNSF:

VCCB:

SNSF:

VCCB:

SNSF:

DEDR/Lab Fee

DEDR:

LAB:

DEDR:

LAB:

DEDR:

LAB:

CD Fee/Drug Ed Fnd

CD:

DAEF:

CD:

DAEF:

CD:

DAEF:

DV Surch/Other Fees

DV:

Other:

DV:

Other:

DV:

Other:

Restitution

Beneficiary: \_\_\_\_\_

**Miscellaneous Information, Adjournments, Companion Complaints, Co-Defendants, Case Notes:**

CODEF: TROY P VANMETER

Related Traffic Tickets and Complaints:  
S2017000326**\* Finding Codes**

- 1 – Guilty
- 2 – Not Guilty
- 3 – Dismissed – Other
- 4 – Guilty but Merged
- 5 – Dismissed-Rule
- 6 – Dismissed Lack of Prosecution
- 7 – Dismissed – Pros Motion/Vic Req
- 8 – Conditional Discharge
- D – Dismissed- Prosecutor Discretion
- M – Dismissed- Mediation
- P – Dismissed-Plea Agreement
- S – Disposed at Superior
- W – Dismissed-False ID

**ORIGINAL – Court Action**

JUDGE'S SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

**Page 2 of 7****NJ/CDR1 1/1/2017**

# COMPLAINT - SUMMONS (DEFENDANT'S COPY)

| COMPLAINT NUMBER                                                                                                                                     |          |                                    |               | <b>THE STATE OF NEW JERSEY</b><br><b>VS.</b><br><b>YASIN Y KNIGHT</b><br><br>ADDRESS: <b>26 WARD ST</b><br><br><b>SALEM</b> NJ 08079-0000                                                                                                                 |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>0820</b>                                                                                                                                          | <b>S</b> | <b>2017</b>                        | <b>000327</b> |                                                                                                                                                                                                                                                           |  |
| COURT CODE                                                                                                                                           | PREFIX   | YEAR                               | SEQUENCE NO.  |                                                                                                                                                                                                                                                           |  |
| <b>WEST DEPTFORD JOINT MUN COURT</b><br><b>400 CROWN PT RD</b><br><b>THOROFARE NJ 08086-0000</b><br><b>856-845-0120</b> COUNTY OF: <b>GLOUCESTER</b> |          |                                    |               |                                                                                                                                                                                                                                                           |  |
| # of CHARGES<br><b>2</b>                                                                                                                             | CO-DEFTS | POLICE CASE #:<br><b>17-008545</b> |               | DEFENDANT INFORMATION<br>SEX: <b>M</b> EYE COLOR: <b>BROWN</b> DOB: <b>06/25/1975</b><br>DRIVER'S LIC. #. [REDACTED] DL STATE: <b>NJ</b><br>SOCIAL SECURITY #. [REDACTED] SBI #: <b>948975B</b><br>TELEPHONE #: ( )<br>LIVSCAN PCN #: <b>082002001627</b> |  |
| COMPLAINANT<br>NAME: <b>PTLM T MCWAIN JR</b>                                                                                                         |          |                                    |               |                                                                                                                                                                                                                                                           |  |

By certification or on oath, the complainant says that to the best of his/her knowledge, information and belief the named defendant on or about **04/16/2017** in **WEST DEPTFORD TWP**, **GLOUCESTER County, NJ** did: WITHIN THE JURISDICTION OF THIS COURT, USE OR POSSESS WITH THE INTENT TO USE DRUG PARAPHERNALIA TO STORE, CONTAIN, PREPARE, INHALE, AND / OR CONCEAL A CONTROLLED DANGEROUS SUBSTANCE, SPECIFICALLY BY CONSTRUCTIVELY POSSESSING (1) GLASS PIPE AND NUMEROUS GLASSINE BAGS CONTAINING SUSPECTED COCAINE RESIDUE, CONTRARY TO AND IN VIOLATION NJSA 2C:36-2, A DISORDERLY PERSONS OFFENSE.

WITHIN THE JURISDICTION OF THIS COURT, KNOWINGLY OR PURPOSELY OBTAIN OR POSSESS A CONTROLLED DANGEROUS SUBSTANCE THAT WAS NOT OBTAINED DIRECTLY FROM A PRACTITIONER OR UNDER VALID PRESCRIPTION, SPECIFICALLY BY CONSTRUCTIVELY POSSESSING (1) GLASSINE BAG CONTAINING SUSPECTED COCAINE, CONTRARY TO AND IN VIOLATION OF NJSA 2C:35-10A(1), A THIRD DEGREE CRIME.

## in violation of:

|                 |                   |                        |    |
|-----------------|-------------------|------------------------|----|
| Original Charge | 1) <b>2C:36-2</b> | 2) <b>2C:35-10A(1)</b> | 3) |
| Amended Charge  |                   |                        |    |

## CERTIFICATION:

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment

Signed: **PTLM T MCWAIN JR** Date: **04/16/2017**

The complaining witness is a law enforcement officer and a judicial probable cause determination is not required prior to the issuance of this Complaint-Summons.

## SUMMONS

YOU ARE HEREBY SUMMONED to appear before the Superior Court in the county of: **GLOUCESTER**  
at the following address: **GLOUCESTER COUNTY COURTS**  
**JUSTICE COMPLEX 70 HUNTER STREET WOODBURY NJ 08096-0000**  
If you fail to appear on the date and at the time stated below, a warrant may be issued for your arrest.  
Date of Arrest: **04/16/2017** Appearance Date: **06/22/2017** Time: **09:00AM** Phone: **856-686-7500**  
Signature of Person Issuing Summons \_\_\_\_\_ Date \_\_\_\_\_

|                                                                                                                                                                                                                            |                                                                                 |                                                                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Domestic Violence – Confidential                                                                                                                                                                  | <input checked="" type="checkbox"/> Related Traffic Tickets or Other Complaints | <input type="checkbox"/> Serious Personal Injury/ Death Involved                         |
| Special conditions of release:<br><input type="checkbox"/> No phone, mail or other personal contact w/victim<br><input type="checkbox"/> No possession firearms/weapons<br><input type="checkbox"/> Other (specify): _____ |                                                                                 | <b>COMPLAINT - SUMMONS (DEFENDANT'S COPY)</b><br><br><b>Page 3 of 7</b> NJ/CDR1 1/1/2017 |

# RETURN OF SERVICE INFORMATION

| COMPLAINT NUMBER                                                                                                                                     |          |                                    |               | <b>THE STATE OF NEW JERSEY</b><br><b>VS.</b><br><b>YASIN Y KNIGHT</b>                                                                                                                                                                                          |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>0820</b>                                                                                                                                          | <b>S</b> | <b>2017</b>                        | <b>000327</b> |                                                                                                                                                                                                                                                                |  |
| COURT CODE                                                                                                                                           | PREFIX   | YEAR                               | SEQUENCE NO.  |                                                                                                                                                                                                                                                                |  |
| <b>WEST DEPTFORD JOINT MUN COURT</b><br><b>400 CROWN PT RD</b><br><b>THOROFARE NJ 08086-0000</b><br><b>856-845-0120</b> COUNTY OF: <b>GLOUCESTER</b> |          |                                    |               | ADDRESS: <b>26 WARD ST</b><br><br><b>SALEM NJ 08079-0000</b>                                                                                                                                                                                                   |  |
| # of CHARGES<br><b>2</b>                                                                                                                             | CO-DEFTS | POLICE CASE #:<br><b>17-008545</b> |               | DEFENDANT INFORMATION<br>SEX: <b>M</b> EYE COLOR: <b>BROWN</b> DOB: <b>06/25/1975</b><br>DRIVER'S LIC. # [REDACTED] DL STATE: <b>NJ</b><br>SOCIAL SECURITY # [REDACTED] SBI #: <b>948975B</b><br>TELEPHONE #: <b>( )</b><br>LIVSCAN PCN #: <b>082002001627</b> |  |
| COMPLAINANT PTLM <b>T MCWAIN JR</b><br>NAME: <b>GROVE &amp; CROWN PT RDS</b><br><b>ATTN WARRANTS</b><br><b>THOROFARE NJ 08086</b>                    |          |                                    |               |                                                                                                                                                                                                                                                                |  |

By certification or on oath, the complainant says that to the best of his/her knowledge, information and belief the named defendant on or about **04/16/2017** in **WEST DEPTFORD TWP**, **GLOUCESTER County, NJ** did:  
 WITHIN THE JURISDICTION OF THIS COURT, USE OR POSSESS WITH THE INTENT TO USE DRUG PARAPHERNALIA TO STORE, CONTAIN, PREPARE, INHALE, AND / OR CONCEAL A CONTROLLED DANGEROUS SUBSTANCE, SPECIFICALLY BY CONSTRUCTIVELY POSSESSING (1) GLASS PIPE AND NUMEROUS GLASSINE BAGS CONTAINING SUSPECTED COCAINE RESIDUE, CONTRARY TO AND IN VIOLATION NJSA 2C:36-2, A DISORDERLY PERSONS OFFENSE.

WITHIN THE JURISDICTION OF THIS COURT, KNOWINGLY OR PURPOSELY OBTAIN OR POSSESS A CONTROLLED DANGEROUS SUBSTANCE THAT WAS NOT OBTAINED DIRECTLY FROM A PRACTITIONER OR UNDER VALID PRESCRIPTION, SPECIFICALLY BY CONSTRUCTIVELY POSSESSING (1) GLASSINE BAG CONTAINING SUSPECTED COCAINE, CONTRARY TO AND IN VIOLATION OF NJSA 2C:35-10A(1), A THIRD DEGREE CRIME.

**in violation of:**

|                 |                   |                        |    |
|-----------------|-------------------|------------------------|----|
| Original Charge | 1) <b>2C:36-2</b> | 2) <b>2C:35-10A(1)</b> | 3) |
|-----------------|-------------------|------------------------|----|

| Check                               | Certification by Police Regarding Complaint-Summons                                                                                                                                                                                                                                        |
|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> | I certify that I served the complaint-summons by delivering a copy to the defendant personally.                                                                                                                                                                                            |
| <input type="checkbox"/>            | I certify that I personally served the complaint-summons by leaving a copy at the defendant's usual place of abode with a competent member of the household of the age 14 or over _____<br><span style="float: right; font-size: small;">Name of family member over 14 years of age</span> |
| <input type="checkbox"/>            | I certify that I mailed a copy of the complaint-summons by ordinary mail to the defendant at his or her last known address. _____<br><span style="float: right; font-size: small;">Defendant's last known address</span>                                                                   |
| <input type="checkbox"/>            | I certify that I served the complaint-summons by delivering a copy to a person authorized to receive service of process on the defendant's behalf. _____<br><span style="float: right; font-size: small;">Name and title of authorized person</span>                                       |
| <input type="checkbox"/>            | Other manner of service: I certify that I served the complaint-summons in the following manner: _____                                                                                                                                                                                      |
| <input type="checkbox"/>            | I certify that I was unable to serve the complaint-summons.                                                                                                                                                                                                                                |

Signed: **PTLM T MCWAIN JR WEST DEPTFORD POLICE DEPT** Date of Action: **04/16/2017**  
Name, Title and Department of Officer

|                  |                                                                |
|------------------|----------------------------------------------------------------|
|                  | <b>RETURN OF SERVICE INFORMATION</b><br><br><b>Page 4 of 7</b> |
| NJ/CDR1 1/1/2017 |                                                                |

# Affidavit of Probable Cause

| COMPLAINT NUMBER |          |             |               |
|------------------|----------|-------------|---------------|
| <b>0820</b>      | <b>S</b> | <b>2017</b> | <b>000327</b> |
| COURT CODE       | PREFIX   | YEAR        | SEQUENCE NO.  |

WEST DEPTFORD JOINT MUN COURT  
400 CROWN PT RD  
THOROFARE NJ 08086-0000  
856-845-0120 COUNTY OF: GLOUCESTER

|                   |          |                             |
|-------------------|----------|-----------------------------|
| # of CHARGES<br>2 | CO-DEFTS | POLICE CASE #:<br>17-008545 |
|-------------------|----------|-----------------------------|

COMPLAINANT PTLM T MCWAIN JR  
NAME: GROVE & CROWN PT RDS  
ATTN WARRANTS  
THOROFARE NJ 08086

THE STATE OF NEW JERSEY

VS.

YASIN Y KNIGHT

ADDRESS: 26 WARD ST

SALEM

NJ 08079-0000

DEFENDANT INFORMATION

SEX: M EYE COLOR: BROWN DOB: 06/25/1975  
DRIVER'S LIC. #: [REDACTED] DL STATE: NJ  
SOCIAL SECURITY #: [REDACTED] SBI #: 948975B  
TELEPHONE #: ( )  
LIVESCAN PCN #: 082002001627

Purpose: This Affidavit/Certification is to more fully describe the facts of the alleged offense so that a judge or authorized judicial officer may determine probable cause.

1. Description of relevant facts and circumstances which support probable cause that (1) the offense(s) was committed and (2) the defendant is the one who committed it:  
During a motor vehicle stop in which the defendant was an occupant, the registered owner of the vehicle provided written consent to search the vehicle. A search of the vehicle yielded suspected cocaine and drug paraphernalia. Both occupants were advised of their Miranda Rights and denied ownership of same; both were charged with constructively possessing same.

Affidavit of Probable Cause

# Affidavit of Probable Cause

## COMPLAINT NUMBER

**0820****S****2017****000327**

COURT CODE

PREFIX

YEAR

SEQUENCE NO.

**THE STATE OF NEW JERSEY****VS.****YASIN Y KNIGHT**

2. I am aware of the facts above because: (Included, but not limited to: your observations, statements of eyewitnesses, defendant's admission, etc.)

I performed the motor vehicle stop in question and personally observed the aforementioned facts.

3. If victim was injured, provide the extent of the injury:

**N/A**

### Certification:

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

Signed: PTLM T MCWAIN JR LAW ENFORCEMENT OFFICER

Date: 04/16/2017

**Affidavit of Probable Cause****Page 6 of 7**

1/1/2017



# Preliminary Law Enforcement Incident Report

| COMPLAINT NUMBER |          |             |               |
|------------------|----------|-------------|---------------|
| <b>0820</b>      | <b>S</b> | <b>2017</b> | <b>000327</b> |
| COURT CODE       | PREFIX   | YEAR        | SEQUENCE NO.  |

**WEST DEPTFORD JOINT MUN COURT**  
**400 CROWN PT RD**  
**THOROFARE NJ 08086-0000**  
**856-845-0120** COUNTY OF: **GLOUCESTER**

|                                                                                                                                   |          |                                    |
|-----------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------|
| # of CHARGES<br><b>2</b>                                                                                                          | CO-DEFTS | POLICE CASE #:<br><b>17-008545</b> |
| COMPLAINANT <b>PTLM T MCWAIN JR</b><br>NAME: <b>GROVE &amp; CROWN PT RDS</b><br><b>ATTN WARRANTS</b><br><b>THOROFARE NJ 08086</b> |          |                                    |

*THE STATE OF NEW JERSEY*

VS.

**YASIN Y KNIGHT**

ADDRESS: **26 WARD ST**  
**SALEM NJ 08079-0000**

DEFENDANT INFORMATION  
SEX: **M** EYE COLOR: **BROWN** DOB: **06/25/1975**  
DRIVER'S LIC. # [REDACTED] DL STATE: **NJ**  
SOCIAL SECURITY # [REDACTED] SBI #: **948975B**  
TELEPHONE #: [REDACTED]  
LIVESCAN PCN #: **082002001627**

**Purpose:** The Preliminary Law Enforcement Incident Report (PLEIR) is designed to be appended to, and is expressly incorporated by reference in, the Affidavit of Probable Cause. It is intended to document basic information known to the officer at the time of its preparation. It is recognized that additional relevant information will emerge as an investigation continues. The PLEIR shall be in addition to, not in lieu of, any regular police arrest, incident, or investigation reports. Note that the PLEIR is specific to each defendant charged in an investigation.

- The complaining officer personally observed the offense.
  
- Another law enforcement officer(s) personally observed the offense, List the officer(s) and their badge# Ptl. R. Layton #4157.
  
- The defendant made statements/admissions. It was recorded using (Body-Worn Camera).
  
- The offense/incident was recorded using electronic/surveillance via Body-Worn Camera.
  
- Physical evidence was seized/recovered: CDS: (Cocaine), Drug Paraphernalia.
  
- The defendant appeared to be under the influence of drugs or alcohol at the time of the offense.
  
- The complaining officer/agency have reason to believe that the defendant is drug-dependent. Basis were: Officer observation, Previous encounter, Admission by the defendant.
  
- The case involves CDS and the evidence was recovered via Motor Vehicle Stop.
  
- The case involves a consent search.

**Certification:**

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

Signed: **PTLM T MCWAIN JR LAW ENFORCEMENT OFFICER**

Date: **04/16/2017**

**Preliminary Law Enforcement Incident Report**

COUNTY: WEST DEPTFORD JOINT  
TICKET NUMBER: 006485  
0820 WDJ  
MUNICIPAL COURT  
400 Green Point Road  
West Deptford, NJ 08086

COMPLAINT-SUMMONS  
YOU ARE HEREBY SUMMONED TO APPEAR BEFORE THIS COURT TO  
ANSWER THIS COMPLAINT CHARGING YOU WITH THE OFFENSE LISTED:  
Driver's License No. [REDACTED]  
EXP. DATE 3/16/2017  
LORRIS

THE UNDERSIGNED CERTIFIES THAT  
Name: Jason Knight  
Address: 26 Wend St  
City: Salem  
State: NJ Zip: 08079 Telephone: [REDACTED]  
Birth: 6/25/75 Sex: M Weight: 160 Height: 6'03" Eyes: [REDACTED]  
Hair: [REDACTED] Skin: [REDACTED]

Vehicle: Chevy Year: 06 Make: [REDACTED] Model: [REDACTED]  
Color: [REDACTED] Title: [REDACTED] Exp. Date: 4/17  
Description: [REDACTED]  
License Plate: [REDACTED]  
Vehicle Status: [REDACTED]  
Vehicle Type: [REDACTED]  
Vehicle Use: [REDACTED]

Location of Offense: [REDACTED]  
Date: [REDACTED] Month: 4 Day: 16 Year: 17  
Time: 4:45 AM  
Hour: [REDACTED] Minute: [REDACTED] Second: [REDACTED]

City: [REDACTED] County: [REDACTED] Zip Code: [REDACTED]  
Municipality: [REDACTED] Precinct: [REDACTED]  
GLOUCESTER (Offense) 0820  
ONE CHARGE PER COMPLAINT

TRAFFIC OFFENSES - (CHECK ONE) - TITLE 39:  
☐ 3-14 Unregistered vehicle  
☐ 3-29 Failure to exhibit documents  
☐ 3-33 Unleaded plates  
☐ 3-68 Maintenance of lamps  
☐ 3-76.2 Failure to wear seatbelt  
☐ 4-81 Failure to observe signal  
☐ 4-98 Speeding  
MPH in a \_\_\_\_\_ MPH zone  
IN EXCESS OF SPEED LIMIT BY: \_\_\_\_\_

OTHER TRAFFIC/PARKING OFFENSE (Describe):  
☐ Overline Meter No. ☐ Prohibited Area ☐ Double  
PARKING OFFENSE  
Penalty Schedule on Reverse

State No. 3913-40  
Suspended DL  
Ordinance Code No. \_\_\_\_\_

THE UNDERSIGNED CERTIFIES THAT THESE ARE, IN ALL  
RESPECTS, TRUE AND CORRECT TO THE BEST OF HIS  
KNOWLEDGE AND BELIEF.  
Signature of Complainant: [REDACTED]  
ID No. [REDACTED] Office No. [REDACTED]

NOTICE TO APPEAR  
COURT APPEARANCE DATE: 6/22/17 Time: 9:30 AM  
REQUIRED: [REDACTED]

CONDITION:  
☐ Accidents ☐ Property Damage ☐ Personal Injury ☐ Death/Severely Bodily Injury  
☐ Arrest ☐ Business ☐ School ☐ Residential ☐ Rural  
☐ Road ☐ Dry ☐ Wet ☐ Snow ☐ Heavy ☐ Ice  
☐ Traffic ☐ Light ☐ Medium ☐ Heavy ☐ Fog  
☐ Visibility ☐ Clear ☐ Rain ☐ Snow ☐ Fog

Equipment: [REDACTED] Operator's Name: [REDACTED] Operator ID No. [REDACTED] Unit Code [REDACTED]  
Complaint-Summons UTT-1 10-17-05 (rev. 1/2007)

COURT ID: 0820 PREX: WDJ TICKET NUMBER: 006486 WEST DEPTFORD JOINT MUNICIPAL COURT 400 Corn Point Road West Deptford, NJ 08086

COMPLAINT-SUMMONS

YOU ARE HEREBY SUMMONED TO APPEAR BEFORE THIS COURT TO ANSWER THIS COMPLAINT CHARGING YOU WITH THE OFFENSE LISTED

DATE: 8/16/05 TIME: 10:50 AM

THE UNDERSIGNED CERTIFIES THAT

Name: J. Ward Knight (Please Print)

Address: 36 Ward St

City: Salem NJ Zip: 08079 Telephone: 603 683 603

Birth Date: 6/25/53 Sex: M Height: 6'03" Weight: 170

Vehicle: 1986 Oldsmobile Delta 88

Vehicle Plate No: NJ 417

Offense: 4-17

Date: 8/16/05

Time: 4:35 PM

Location: Gloucester

Time of Offense: 0820

Time of Day: 0820

Time of Year: 0820

Time of Month: 0820

Time of Day: 0820

Time of Year: 0820

Time of Month: 0820

Time of Day: 0820

Time of Year: 0820

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Time of Month: 0820

Time of Day: 0820

Time of Year: 0820

Time of Month: 0820

Time of Day: 0820

COMPLAINT-SUMMONS

UTT-1 10-17-06 (rev. 10/07)

COURT ID. REFEX TICKET NUMBER  
0820 WDJ 006488  
WEST DEPTFORD JOINT  
MUNICIPAL COURT  
400 Coon Point Road  
West Deptford, NJ 08085

COMPLAINT-SUMMONS  
YOU ARE HEREBY SUMMONED TO APPEAR BEFORE THIS COURT TO  
ANSWER THIS COMPLAINT CHARGING YOU WITH THE OFFENSE LISTED.

THE UNDERSIGNED CERTIFIES THAT:  
Name: Ward, Kenneth (Please Print)  
Address: 26 Ward St  
City: West Deptford State: NJ Zip: 08079 Telephone: 856-680-1117

Birth Date: 03/13/75 Sex: M Weight: 163 Height: 5'10" Restrictions: None  
Married: Yes Divorced: No Single: No Widowed: No  
Did Unlawfully Park: No Did Unlawfully Drive: No

Vehicle: 2000 Ford Focus Make: Ford Model: Focus Year: 2000 Color: Black  
Registration: 2N3 State: NJ Exp. Date: 11/17 Title: 435 Lien: None

Location of Offense: West Deptford County: Gloucester Municipality: West Deptford  
Date: 04/16/00 Time: 4:35 PM

Offense: 4-31 Description: Failure to observe signal

AND DID THEN AND THERE COMMIT THE FOLLOWING OFFENSES:  
(ONE CHARGE PER COMPLAINT)  
TRAFFIC OFFENSES - (CHECK ONE) - TITLE 391  
☒ 3-4 Unregistered vehicle  
☐ 3-33 Failure to exhibit documents  
☐ 3-33 Failure to exhibit plates  
☐ 3-36 Maintenance of lamps  
☐ 3-71.2 Failure to wear seatbelt  
☐ 4-31 Failure to observe signal  
☐ 4-39 Speeding \_\_\_\_\_ MPH in a \_\_\_\_\_ MPH zone

IN EXCESS OF SPEED LIMIT BY:  
Q1-9MPH Q10-14MPH Q15-19MPH Q20-24MPH Q25-29MPH Q30-34MPH  
Q35 MPH Zone Q Safe Corridor Q Construction Zone  
PENALTY SCHEDULE ON REVERSE

PARKING OFFENSE  
Q Overline Meter No. Q Prohibited Area Q Double  
OTHER TRAFFIC/PARKING OFFENSE (Describe):

Statute No. Ordinance/Code No.  
The undersigned certifies that there are any other persons who are liable for this offense.

Signature of Complainant: Ward, Kenneth ID No. 41146

NOTICE TO APPEAR  
COUNT APPEARANCE DATE: 04/20/00 TIME: 9:00 AM

CONDITIONS  
AREA: ☐ Accident ☐ Property Damage ☐ Personal Injury ☐ Death/serious bodily injury  
ROAD: ☐ Business ☐ School ☐ Residential ☐ Rural  
TRAFFIC: ☐ Dry ☐ Wet ☐ Snow ☐ Ice  
VISIBILITY: ☐ Light ☐ Medium ☐ Heavy ☐ Fog  
☐ Clear ☐ Rain ☐ Snow

EQUIPMENT  
Equipment Operator Name: \_\_\_\_\_ Operator ID No. \_\_\_\_\_ Unit Code \_\_\_\_\_

COMPLAINT-SUMMONS

UT-1-10-7-98 (rev. 1/97)

COURT ID: 0820  
TICKET NUMBER: WDJ 006487

WEST DEPTFORD JOINT  
MUNICIPAL COURT  
400 Crown Point Road  
West Deptford, NJ 08066

COMPLAINT-SUMMONS

YOU ARE HEREBY SUMMONED TO APPEAR BEFORE THIS COURT TO  
ANSWER THIS COMPLAINT CHARGING YOU WITH THE OFFENSE LISTED.

DATE: 10/16/16  
TIME: 10:00 AM  
COURT: 10:00 AM  
JUDGE: JUDGE  
CLERK: JUDGE

THE UNDERSIGNED CERTIFIES THAT

Name: V. J. Knight  
Address: 26 Ward St  
City: Camden  
State: NJ  
Zip: 08105  
Telephone: 856-969-1803

Vehicle: 2015 Ford Focus  
Year: 2015  
Make: Ford  
Model: Focus  
Color: Blue  
VIN: 1FADP3H18DL117417

Offense: 3-29 Failure to exhibit documents  
Date: 10/16/16  
Time: 10:00 AM  
Location: Gloucester

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Date: 10/16/16  
Time: 10:00 AM  
Location: Gloucester

COMPLAINT-SUMMONS

UT 1-4 10-17-16 (rev. 1/8)

# COMPLAINT - WARRANT

| COMPLAINT NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |                                                                      |                 | THE STATE OF NEW JERSEY                                                                                                                                                                                      |            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| COURT CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | PREFIX         | YEAR                                                                 | SEQUENCE NO.    | VS.                                                                                                                                                                                                          |            |
| 0820                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | W              | 2017                                                                 | 000352          | JENNIFER M BUSH                                                                                                                                                                                              |            |
| WEST DEPTFORD JOINT MUN COURT<br>400 CROWN PT RD<br>THOROFARE NJ 08086-0000<br>856-845-0120 COUNTY OF: GLOUCESTER                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                                                                      |                 | ADDRESS: 1484 PRINCESS AVE<br><br>CAMDEN NJ 08103-0000                                                                                                                                                       |            |
| # of CHARGES<br>4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CO-DEFTS       | POLICE CASE #:<br>2017009424                                         |                 | DEFENDANT INFORMATION<br>SEX: F EYE COLOR: HAZEL DOB: 06/01/1982<br>DRIVER'S LIC. # [REDACTED] DL STATE: NJ<br>SOCIAL SECURITY [REDACTED] SBI #: 217503D<br>TELEPHONE #: ( )<br>LIVESCAN PCN #: 082002001646 |            |
| COMPLAINANT PTLM T MCWAIN JR<br>NAME: GROVE & CROWN PT RDS<br>ATTN WARRANTS<br>THOROFARE NJ 08086                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                                                                      |                 |                                                                                                                                                                                                              |            |
| By certification or on oath, the complainant says that to the best of his/her knowledge, information and belief the named defendant on or about 04/26/2017 in WEST DEPTFORD TWP, GLOUCESTER County, NJ did: WITHIN THE JURISDICTION OF THIS COURT, WITH PURPOSE TO DEFRAUD ANOTHER, KNOWINGLY POSSESS A WRITING WHICH SHE KNEW TO BE FORGED, SPECIFICALLY BY BEING IN POSSESSION OF (1) FRAUDULENT \$20.00 BILL AND (1) FRAUDULENT \$50.00 BILL PURPORTING TO BE UNITED STATES CURRENCY, CONTRARY TO AND IN VIOLATION OF NJSA 2C:21-1A(3), A THIRD DEGREE CRIME. |                |                                                                      |                 |                                                                                                                                                                                                              |            |
| WITHIN THE JURISDICTION OF THIS COURT, KNOWINGLY OR PURPOSELY OBTAIN OR POSSESS A CONTROLLED DANGEROUS SUBSTANCE THAT WAS NOT OBTAINED DIRECTLY FROM A PRACTITIONER OR UNDER VALID PRESCRIPTION, SPECIFICALLY BY POSSESSING (2) WAX FOLDS CONTAINING SUSPECTED HEROIN, CONTRARY TO AND IN VIOLATION OF NJSA 2C:35-10A(1), A THIRD DEGREE CRIME.                                                                                                                                                                                                                  |                |                                                                      |                 |                                                                                                                                                                                                              |            |
| WITHIN THE JURISDICTION OF THIS COURT, USE OR POSSESS WITH THE INTENT TO USE DRUG PARAPHERNALIA TO STORE, CONTAIN, INHALE, INGEST, AND / OR PREPARE A                                                                                                                                                                                                                                                                                                                                                                                                            |                |                                                                      |                 |                                                                                                                                                                                                              |            |
| in violation of:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |                                                                      |                 |                                                                                                                                                                                                              |            |
| Original Charge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1) 2C:21-1A(3) |                                                                      | 2) 2C:35-10A(1) |                                                                                                                                                                                                              | 3) 2C:36-2 |
| Amended Charge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                                                                      |                 |                                                                                                                                                                                                              |            |
| CERTIFICATION: I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment                                                                                                                                                                                                                                                                                                                                                                        |                |                                                                      |                 |                                                                                                                                                                                                              |            |
| Signed: PTLM T MCWAIN JR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |                                                                      |                 | Date: 04/26/2017                                                                                                                                                                                             |            |
| You will be notified of your Central First Appearance/CJP date to be held at the Superior Court in the county of GLOUCESTER at the following address: GLOUCESTER COUNTY COURTS JUSTICE COMPLEX 70 HUNTER STREET WOODBURY NJ 08096-0000<br>Date of Arrest: 04/26/2017 Appearance Date: Time: Phone: 856-686-7500                                                                                                                                                                                                                                                  |                |                                                                      |                 |                                                                                                                                                                                                              |            |
| PROBABLE CAUSE DETERMINATION AND ISSUANCE OF WARRANT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                                                                      |                 |                                                                                                                                                                                                              |            |
| <input type="checkbox"/> Probable cause IS NOT found for the issuance of this complaint.                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |                                                                      |                 |                                                                                                                                                                                                              |            |
| Signature of Court Administrator or Deputy Court Administrator                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                | Date                                                                 |                 | Signature of Judge Date                                                                                                                                                                                      |            |
| <input checked="" type="checkbox"/> Probable cause IS found for the issuance of this complaint. JOAN ADAMS JUDICIAL OFFICER 04/26/2017<br>Signature and Title of Judicial Officer Issuing Warrant Date                                                                                                                                                                                                                                                                                                                                                           |                |                                                                      |                 |                                                                                                                                                                                                              |            |
| TO ANY PEACE OFFICER OR OTHER AUTHORIZED PERSON: PURSUANT TO THIS WARRANT YOU ARE HEREBY COMMANDED TO ARREST THE NAMED DEFENDANT AND BRING THAT PERSON FORTHWITH BEFORE THE COURT TO ANSWER THE COMPLAINT.                                                                                                                                                                                                                                                                                                                                                       |                |                                                                      |                 |                                                                                                                                                                                                              |            |
| Bail Amount Set: by: (if different from judicial officer that issued warrant)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |                                                                      |                 |                                                                                                                                                                                                              |            |
| <input type="checkbox"/> Domestic Violence - Confidential                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                | <input type="checkbox"/> Related Traffic Tickets or Other Complaints |                 | <input type="checkbox"/> Serious Personal Injury/ Death Involved                                                                                                                                             |            |
| Special conditions of release:<br><input type="checkbox"/> No phone, mail or other personal contact w/victim<br><input type="checkbox"/> No possession firearms/weapons<br><input type="checkbox"/> Other (specify):                                                                                                                                                                                                                                                                                                                                             |                |                                                                      |                 | ORIGINAL                                                                                                                                                                                                     |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |                                                                      |                 | Page 1 of 7 NJ/CDR2 1/1/2017                                                                                                                                                                                 |            |

# COMPLAINT - WARRANT

## COMPLAINT NUMBER

**0820****W****2017****000352****STATE V.****JENNIFER M BUSH**

COURT CODE

PREFIX

YEAR

SEQUENCE NO.

CONTROLLED DANGEROUS SUBSTANCE, SPECIFICALLY BY POSSESSING (2) GLASS PIPES CONTAINING SUSPECTED COCAINE RESIDUE, LOOSE COPPER MESH, AND PLASTIC CAPSULES CONTAINING SUSPECTED COCAINE RESIDUE, CONTRARY TO AND IN VIOLATION OF NJSA 2C:36-2, A DISORDERLY PERSONS OFFENSE.

WITHIN THE JURISDICTION OF THIS COURT, USE OR POSSESS WITH THE INTENT TO USE A HYPODERMIC NEEDLE AND SYRINGE, SPECIFICALLY BY POSSESSING (2) HYPODERMIC NEEDLES AND SYRINGES, CONTRARY TO AND IN VIOLATION OF NJSA 2C:36-6A, A DISORDERLY PERSONS OFFENSE.

Original Charge

4) 2C:36-6A

Amended Charge

**COMPLAINT - WARRANT**

Page 1 of 7

NJ/CDR2 1/1/2017

# COMPLAINT – WARRANT (Court Action)

**COMPLAINT NUMBER****0820****W****2017****000352**

COURT CODE

PREFIX

YEAR

SEQUENCE NO.

**STATE V.****JENNIFER M BUSH****FTA Bail Information**

Date Bail Set: \_\_\_\_\_

Amount Bail Set: \$ \_\_\_\_\_

by: \_\_\_\_\_

☐ Bail Recog. AttachedReleased  
on Bail  
(✓)

R.O.R.

Committed  
DefaultCommitted  
w/o Bail

Place Committed: \_\_\_\_\_

Date Referred to

County Prosecutor: \_\_\_\_\_

Date of First  
Appearance: \_\_\_\_\_☐ Advised of Rights by \_\_\_\_\_

Defendant Desires Counsel:

☐ Yes ☐ No**Prosecuting Attorney Information****Defense Counsel Information****Name:****Name:**

State

County

Municipal

Other

None

Retained

Public Def

Assigned

Waived

Other

Original Charge

1) 2C:21-1A(3)

2) 2C:35-10A(1)

3) 2C:36-2

Amended Charge

Waiver Indt/Jury

Plea/Date of Plea

Plea:

Date:

Plea:

Date:

Plea:

Date:

Adjudication (\* see code)

Finding  
Code:

Date:

Finding  
Code:

Date:

Finding  
Code:

Date:

Jail Term

Jail time credit

Susp. Imp

Jail time credit

Susp. Imp

Jail time credit

Susp. Imp

Probation Term

Susp. Imp

Susp. Imp

Susp. Imp

Cond. Discharge Term

Community Service

D/L Suspension Term

Fines/Costs

Fines:

Costs:

Fines:

Costs:

Fines:

Costs:

VCCB/SNSF

VCCB:

SNSF:

VCCB:

SNSF:

VCCB:

SNSF:

DEDR/Lab Fee

DEDR:

LAB:

DEDR:

LAB:

DEDR:

LAB:

CD Fee/Drug Ed Fnd

CD:

DAEF:

CD:

DAEF:

CD:

DAEF:

DV Surch/Other Fees

DV:

Other:

DV:

Other:

DV:

Other:

Restitution

Beneficiary: \_\_\_\_\_

**Miscellaneous Information, Adjournments, Companion Complaints, Co-Defendants, Case Notes:****Related Traffic Tickets and Complaints:****\* Finding Codes**

- 1 – Guilty
- 2 – Not Guilty
- 3 – Dismissed – Other
- 4 – Guilty but Merged
- 5 – Dismissed-Rule
- 6 – Dismissed Lack of Prosecution
- 7 – Dismissed – Pros Motion/Vic Req
- 8 – Conditional Discharge
- D – Dismissed- Prosecutor Discretion
- M – Dismissed- Mediation
- P – Dismissed-Plea Agreement
- S – Disposed at Superior
- W – Dismissed-False ID

**COMPLAINT - WARRANT (Court Action)**

JUDGE'S SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

**Page 2 of 7**

NJ/CDR2 1/1/2017



# COMPLAINT – WARRANT (Court Action)

| COMPLAINT NUMBER                                                                                 |          |                                                     |                                    | STATE V.               |                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                   |           |        |       |
|--------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------|------------------------------------|------------------------|----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|-------|
| <b>0820</b>                                                                                      | <b>W</b> | <b>2017</b>                                         | <b>000352</b>                      | <b>JENNIFER M BUSH</b> |                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                   |           |        |       |
| COURT CODE                                                                                       | PREFIX   | YEAR                                                | SEQUENCE NO.                       |                        |                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                   |           |        |       |
| <b>FTA Bail Information</b>                                                                      |          | Date Bail Set:                                      | Amount Bail Set: \$ _____          | by: _____              | <input type="checkbox"/> Bail Recog. Attached                                          |                                                                                                                                                                                                                                                                                                                                                                                                   |           |        |       |
| Released on Bail<br>(✓)                                                                          | R.O.R.   | Committed Default                                   | Committed w/o Bail                 | Place Committed:       | Date Referred to<br>County Prosecutor: _____                                           |                                                                                                                                                                                                                                                                                                                                                                                                   |           |        |       |
| Date of First Appearance:                                                                        |          | <input type="checkbox"/> Advised of Rights by _____ |                                    |                        | Defendant Desires Counsel:<br><input type="checkbox"/> Yes <input type="checkbox"/> No |                                                                                                                                                                                                                                                                                                                                                                                                   |           |        |       |
| <b>Prosecuting Attorney Information</b>                                                          |          |                                                     | <b>Defense Counsel Information</b> |                        |                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                   |           |        |       |
| Name:                                                                                            |          |                                                     | Name:                              |                        |                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                   |           |        |       |
| State                                                                                            | County   | Municipal                                           | Other                              | None                   | Retained                                                                               | Public Def                                                                                                                                                                                                                                                                                                                                                                                        | Assigned  | Waived | Other |
| Original Charge                                                                                  |          | 4) 2C:36-6A                                         |                                    |                        |                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                   |           |        |       |
| Amended Charge                                                                                   |          |                                                     |                                    |                        |                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                   |           |        |       |
| Waiver Indt/Jury                                                                                 |          |                                                     |                                    |                        |                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                   |           |        |       |
| Plea/Date of Plea                                                                                |          | Plea:                                               | Date:                              | Plea:                  | Date:                                                                                  | Plea:                                                                                                                                                                                                                                                                                                                                                                                             | Date:     |        |       |
| Adjudication (* see code)                                                                        |          | Finding Code:                                       | Date:                              | Finding Code:          | Date:                                                                                  | Finding Code:                                                                                                                                                                                                                                                                                                                                                                                     | Date:     |        |       |
| Jail Term                                                                                        |          | Jail time credit                                    | Susp. Imp                          | Jail time credit       | Susp. Imp                                                                              | Jail time credit                                                                                                                                                                                                                                                                                                                                                                                  | Susp. Imp |        |       |
| Probation Term                                                                                   |          | Susp. Imp                                           |                                    | Susp. Imp              |                                                                                        | Susp. Imp                                                                                                                                                                                                                                                                                                                                                                                         |           |        |       |
| Cond. Discharge Term                                                                             |          |                                                     |                                    |                        |                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                   |           |        |       |
| Community Service                                                                                |          |                                                     |                                    |                        |                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                   |           |        |       |
| D/L Suspension Term                                                                              |          |                                                     |                                    |                        |                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                   |           |        |       |
| Fines/Costs                                                                                      |          | Fines:                                              | Costs:                             | Fines:                 | Costs:                                                                                 | Fines:                                                                                                                                                                                                                                                                                                                                                                                            | Costs:    |        |       |
| VCCB/SNSF                                                                                        |          | VCCB:                                               | SNSF:                              | VCCB:                  | SNSF:                                                                                  | VCCB:                                                                                                                                                                                                                                                                                                                                                                                             | SNSF:     |        |       |
| DEDR/Lab Fee                                                                                     |          | DEDR:                                               | LAB:                               | DEDR:                  | LAB:                                                                                   | DEDR:                                                                                                                                                                                                                                                                                                                                                                                             | LAB:      |        |       |
| CD Fee/Drug Ed Fnd                                                                               |          | CD:                                                 | DAEF:                              | CD:                    | DAEF:                                                                                  | CD:                                                                                                                                                                                                                                                                                                                                                                                               | DAEF:     |        |       |
| DV Surch/Other Fees                                                                              |          | DV:                                                 | Other:                             | DV:                    | Other:                                                                                 | DV:                                                                                                                                                                                                                                                                                                                                                                                               | Other:    |        |       |
| Restitution<br>Beneficiary: _____                                                                |          |                                                     |                                    |                        |                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                   |           |        |       |
| <b>Miscellaneous Information, Adjournments, Companion Complaints, Co-Defendants, Case Notes:</b> |          |                                                     |                                    |                        |                                                                                        | <b>* Finding Codes</b><br>1 – Guilty<br>2 – Not Guilty<br>3 – Dismissed – Other<br>4 – Guilty but Merged<br>5 – Dismissed-Rule<br>6 – Dismissed Lack of Prosecution<br>7 – Dismissed – Pros Motion/Vic Req<br>8 – Conditional Discharge<br>D – Dismissed- Prosecutor Discretion<br>M – Dismissed- Mediation<br>P – Dismissed-Plea Agreement<br>S – Disposed at Superior<br>W – Dismissed-False ID |           |        |       |
|                                                                                                  |          |                                                     |                                    |                        |                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                   |           |        |       |
| <b>Related Traffic Tickets and Complaints:</b>                                                   |          |                                                     |                                    |                        |                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                   |           |        |       |
| JUDGE'S SIGNATURE _____ DATE _____                                                               |          |                                                     |                                    |                        |                                                                                        | <b>COMPLAINT - WARRANT (Court Action)</b>                                                                                                                                                                                                                                                                                                                                                         |           |        |       |
|                                                                                                  |          |                                                     |                                    |                        |                                                                                        | <b>Page 2 of 7</b> NJ/CDR2 1/1/2017                                                                                                                                                                                                                                                                                                                                                               |           |        |       |

# COMPLAINT - WARRANT

|                                              |          |                                     |               |                                                              |  |
|----------------------------------------------|----------|-------------------------------------|---------------|--------------------------------------------------------------|--|
| <b>COMPLAINT NUMBER</b>                      |          |                                     |               | <b>THE STATE OF NEW JERSEY</b>                               |  |
| <b>0820</b>                                  | <b>W</b> | <b>2017</b>                         | <b>000352</b> | <b>VS.</b>                                                   |  |
| COURT CODE                                   | PREFIX   | YEAR                                | SEQUENCE NO.  | <b>JENNIFER M BUSH</b>                                       |  |
| <b>WEST DEPTFORD JOINT MUN COURT</b>         |          |                                     |               | ADDRESS:                                                     |  |
| <b>400 CROWN PT RD</b>                       |          |                                     |               | <b>1484 PRINCESS AVE</b>                                     |  |
| <b>THOROFARE NJ 08086-0000</b>               |          |                                     |               | <b>CAMDEN NJ 08103-0000</b>                                  |  |
| <b>856-845-0120</b>                          |          |                                     |               | <b>COUNTY OF: GLOUCESTER</b>                                 |  |
| # of CHARGES<br><b>4</b>                     | CO-DEFTS | POLICE CASE #:<br><b>2017009424</b> |               | DEFENDANT INFORMATION                                        |  |
| COMPLAINANT<br>NAME: <b>PTLM T MCWAIN JR</b> |          |                                     |               | SEX: <b>F</b> EYE COLOR: <b>HAZEL</b> DOB: <b>06/01/1982</b> |  |
|                                              |          |                                     |               | DRIVER'S LIC. # [REDACTED] DL STATE: <b>NJ</b>               |  |
|                                              |          |                                     |               | SOCIAL SECURITY # [REDACTED] SBI #: <b>217503D</b>           |  |
|                                              |          |                                     |               | TELEPHONE #: <b>( )</b>                                      |  |
|                                              |          |                                     |               | LIVSCAN PCN #: <b>082002001646</b>                           |  |

By certification or on oath, the complainant says that to the best of his/her knowledge, information and belief the named defendant on or about **04/26/2017** in **WEST DEPTFORD TWP**, **GLOUCESTER County, NJ** did: WITHIN THE JURISDICTION OF THIS COURT, WITH PURPOSE TO DEFRAUD ANOTHER, KNOWINGLY POSSESS A WRITING WHICH SHE KNEW TO BE FORGED, SPECIFICALLY BY BEING IN POSSESSION OF (1) FRAUDULENT \$20.00 BILL AND (1) FRAUDULENT \$50.00 BILL PURPORTING TO BE UNITED STATES CURRENCY, CONTRARY TO AND IN VIOLATION OF NJSA 2C:21-1A(3), A THIRD DEGREE CRIME.

WITHIN THE JURISDICTION OF THIS COURT, KNOWINGLY OR PURPOSELY OBTAIN OR POSSESS A CONTROLLED DANGEROUS SUBSTANCE THAT WAS NOT OBTAINED DIRECTLY FROM A PRACTITIONER OR UNDER VALID PRESCRIPTION, SPECIFICALLY BY POSSESSING (2) WAX FOLDS CONTAINING SUSPECTED HEROIN, CONTRARY TO AND IN VIOLATION OF NJSA 2C:35-10A(1), A THIRD DEGREE CRIME.

WITHIN THE JURISDICTION OF THIS COURT, USE OR POSSESS WITH THE INTENT TO USE DRUG PARAPHERNALIA TO STORE, CONTAIN, INHALE, INGEST, AND / OR PREPARE A

## in violation of:

|                 |                |                 |            |
|-----------------|----------------|-----------------|------------|
| Original Charge | 1) 2C:21-1A(3) | 2) 2C:35-10A(1) | 3) 2C:36-2 |
| Amended Charge  |                |                 |            |

CERTIFICATION: I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment

Signed: **PTLM T MCWAIN JR**

Date: **04/26/2017**

You will be notified of your Central First Appearance/CJP date to be held at the Superior Court in the county of **GLOUCESTER** at the following address: **GLOUCESTER COUNTY COURTS**  
**JUSTICE COMPLEX 70 HUNTER STREET WOODBURY NJ 08096-0000**  
Date of Arrest: **04/26/2017** Appearance Date: Time: Phone: **856-686-7500**

## PROBABLE CAUSE DETERMINATION AND ISSUANCE OF WARRANT

☐ Probable cause IS NOT found for the issuance of this complaint.

Signature of Court Administrator or Deputy Court Administrator

Date

Signature of Judge

Date

☒ Probable cause IS found for the issuance of this complaint. **JOAN ADAMS JUDICIAL OFFICER** **04/26/2017**

Signature and Title of Judicial Officer Issuing Warrant

Date

TO ANY PEACE OFFICER OR OTHER AUTHORIZED PERSON: PURSUANT TO THIS WARRANT YOU ARE HEREBY COMMANDED TO ARREST THE NAMED DEFENDANT AND BRING THAT PERSON FORTHWITH BEFORE THE COURT TO ANSWER THE COMPLAINT.

Bail Amount Set: by:

(If different from judicial officer that issued warrant)

☐ Domestic Violence - Confidential

☐ Related Traffic Tickets  
or Other Complaints

☐ Serious Personal Injury/ Death  
Involved

## Special conditions of release:

- ☐ No phone, mail or other personal contact w/victim
- ☐ No possession firearms/weapons
- ☐ Other (specify):

COMPLAINT - WARRANT (DEFENDANT'S COPY)

# COMPLAINT - WARRANT

## COMPLAINT NUMBER

**0820****W****2017****000352****STATE V.****JENNIFER M BUSH**COURT CODE PREFIX YEAR SEQUENCE NO.

CONTROLLED DANGEROUS SUBSTANCE, SPECIFICALLY BY POSSESSING (2) GLASS PIPES CONTAINING SUSPECTED COCAINE RESIDUE, LOOSE COPPER MESH, AND PLASTIC CAPSULES CONTAINING SUSPECTED COCAINE RESIDUE, CONTRARY TO AND IN VIOLATION OF NJSA 2C:36-2, A DISORDERLY PERSONS OFFENSE.

WITHIN THE JURISDICTION OF THIS COURT, USE OR POSSESS WITH THE INTENT TO USE A HYPODERMIC NEEDLE AND SYRINGE, SPECIFICALLY BY POSSESSING (2) HYPODERMIC NEEDLES AND SYRINGES, CONTRARY TO AND IN VIOLATION OF NJSA 2C:36-6A, A DISORDERLY PERSONS OFFENSE.

Original Charge

4) 2C:36-6A

Amended Charge

**COMPLAINT - WARRANT (DEFENDANT'S COPY)****Page 3 of 7**

NJ/CDR2 1/1/2017

# COMMITMENT

| COMPLAINT NUMBER |          |             |               |
|------------------|----------|-------------|---------------|
| <b>0820</b>      | <b>W</b> | <b>2017</b> | <b>000352</b> |
| COURT CODE       | PREFIX   | YEAR        | SEQUENCE NO.  |

WEST DEPTFORD JOINT MUN COURT  
400 CROWN PT RD  
THOROFARE NJ 08086-0000  
856-845-0120 COUNTY OF: GLOUCESTER

|                   |          |                              |
|-------------------|----------|------------------------------|
| # of CHARGES<br>4 | CO-DEFTS | POLICE CASE #:<br>2017009424 |
|-------------------|----------|------------------------------|

COMPLAINANT PTLM T MCWAIN JR  
NAME: GROVE & CROWN PT RDS  
ATTN WARRANTS  
THOROFARE NJ 08086

THE STATE OF NEW JERSEY

VS.

JENNIFER M BUSH

ADDRESS: 1484 PRINCESS AVE

CAMDEN

NJ 08103-0000

DEFENDANT INFORMATION

SEX: F EYE COLOR: HAZEL DOB: 06/01/1982  
DRIVER'S LIC. #. [REDACTED] DL STATE: NJ  
SOCIAL SECURITY #. [REDACTED] SBI #: 217503D  
TELEPHONE #: ( )  
LIVESCAN PCN #: 082002001646

**To any Law Enforcement Official of New Jersey, You are commanded to transport this defendant to the Warden of this county who is required to keep the defendant in custody until a release or detention decision is made.**

| Offense         | Aux Offense | Drug Code | Degree | Offense Description |
|-----------------|-------------|-----------|--------|---------------------|
| 1. 2C:21-1A(3)  |             |           | 3      | FORGERY-UTTER F     |
| 2. 2C:35-10A(1) |             | 29        | 3      | POSS CDS/ANALOG     |
| 3. 2C:36-2      |             | 30        | D      | USE/POSS W/INTE     |
| 4. 2C:36-6A     |             | 30        | D      | POSS/SELL HYPOD     |

Commitment Reason: Criminal Justice Reform

You will be notified of your Central First Appearance/CJP date to be held at the Superior Court in the county of GLOUCESTER  
at the following address: GLOUCESTER COUNTY COURTS  
JUSTICE COMPLEX 70 HUNTER STREET WOODBURY NJ 08096-0000

Date of Arrest: 04/26/2017

Phone: 856-686-7500

JOAN ADAMS JUDICIAL OFFICER

04/26/2017

Signature and Title of Judicial Officer Issuing Warrant

Date

COMMITMENT

# Affidavit of Probable Cause

| COMPLAINT NUMBER |          |             |               |
|------------------|----------|-------------|---------------|
| <b>0820</b>      | <b>W</b> | <b>2017</b> | <b>000352</b> |
| COURT CODE       | PREFIX   | YEAR        | SEQUENCE NO.  |

WEST DEPTFORD JOINT MUN COURT  
400 CROWN PT RD  
THOROFARE NJ 08086-0000  
856-845-0120 COUNTY OF: GLOUCESTER

# of CHARGES 4 CO-DEFTS POLICE CASE #: 2017009424

COMPLAINANT PTLM T MCWAIN JR  
NAME: GROVE & CROWN PT RDS  
ATTN WARRANTS  
THOROFARE NJ 08086

*THE STATE OF NEW JERSEY*

*VS.*

JENNIFER M BUSH

ADDRESS: 1484 PRINCESS AVE

CAMDEN

NJ 08103-0000

DEFENDANT INFORMATION

SEX: F EYE COLOR: HAZEL DOB: 06/01/1982  
DRIVER'S LIC. #: [REDACTED] DL STATE: NJ  
SOCIAL SECURITY #: [REDACTED] SBI #: 217503D  
TELEPHONE #: ( )  
LIVESCAN PCN #: 082002001646

Purpose: This Affidavit/Certification is to more fully describe the facts of the alleged offense so that a judge or authorized judicial officer may determine probable cause.

1. Description of relevant facts and circumstances which support probable cause that (1) the offense(s) was committed and (2) the defendant is the one who committed it:

During a motor vehicle stop in which the defendant was a passenger, defendant was arrested on outstanding warrants for her arrest. A search of her person and belongings incident to her arrest yielded suspected heroin, drug paraphernalia, and forged currency.

Affidavit of Probable Cause

# Affidavit of Probable Cause

## COMPLAINT NUMBER

0820

W

2017

000352

COURT CODE

PREFIX

YEAR

SEQUENCE NO.

THE STATE OF NEW JERSEY

VS.

JENNIFER M BUSH

2. I am aware of the facts above because: (Included, but not limited to: your observations, statements of eyewitnesses, defendant's admission, etc.)

I performed the motor vehicle stop in question and personally observed the aforementioned facts.

3. If victim was injured, provide the extent of the injury:

N/A

### Certification:

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

Signed: PTLM T MCWAIN JR LAW ENFORCEMENT OFFICER

Date: 04/26/2017

Affidavit of Probable Cause

Page 6 of 7

1/1/2017

# Preliminary Law Enforcement Incident Report

| COMPLAINT NUMBER                                                                                                                                     |          |                                     |               | THE STATE OF NEW JERSEY                                                                                                                                                                                                                                 |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>0820</b>                                                                                                                                          | <b>W</b> | <b>2017</b>                         | <b>000352</b> | VS.                                                                                                                                                                                                                                                     |  |
| COURT CODE                                                                                                                                           | PREFIX   | YEAR                                | SEQUENCE NO.  | JENNIFER M BUSH                                                                                                                                                                                                                                         |  |
| <b>WEST DEPTFORD JOINT MUN COURT</b><br><b>400 CROWN PT RD</b><br><b>THOROFARE NJ 08086-0000</b><br><b>856-845-0120</b> COUNTY OF: <b>GLOUCESTER</b> |          |                                     |               | ADDRESS: <b>1484 PRINCESS AVE</b><br><br><b>CAMDEN NJ 08103-0000</b>                                                                                                                                                                                    |  |
| # of CHARGES<br><b>4</b>                                                                                                                             | CO-DEFTS | POLICE CASE #:<br><b>2017009424</b> |               | DEFENDANT INFORMATION<br>SEX: F EYE COLOR: <b>HAZEL</b> DOB: <b>06/01/1982</b><br>DRIVER'S LIC. # [REDACTED] DL STATE: <b>NJ</b><br>SOCIAL SECURITY # [REDACTED] SBI #: <b>217503D</b><br>TELEPHONE #: <b>( )</b><br>LIVSCAN PCN #: <b>082002001646</b> |  |
| COMPLAINANT <b>PTLM T MCWAIN JR</b><br>NAME: <b>GROVE &amp; CROWN PT RDS</b><br><b>ATTN WARRANTS</b><br><b>THOROFARE NJ 08086</b>                    |          |                                     |               |                                                                                                                                                                                                                                                         |  |

**Purpose:** The Preliminary Law Enforcement Incident Report (PLEIR) is designed to be appended to, and is expressly incorporated by reference in, the Affidavit of Probable Cause. It is intended to document basic information known to the officer at the time of its preparation. It is recognized that additional relevant information will emerge as an investigation continues. The PLEIR shall be in addition to, not in lieu of, any regular police arrest, incident, or investigation reports. Note that the PLEIR is specific to each defendant charged in an investigation.

- The complaining officer personally observed the offense.
  
- Another law enforcement officer(s) personally observed the offense, List the officer(s) and their badge# Ptl. J. Hilt #4144.
  
- The defendant made statements/admissions. It was recorded using(Body-Worn Camera).
  
- The offense/incident was recorded using electronic/surveillance via Body-Worn Camera.
  
- Physical evidence was seized/recovered: CDS:(Heroin), Other Type(s) of physical evidence Forged Currency.
  
- The defendant appeared to be under the influence of drugs or alcohol at the time of the offense.
  
- The complaining officer/agency have reason to believe that the defendant is drug-dependent. Basis were: Officer observation, Previous encounter, Admission by the defendant.
  
- The case involves CDS and the evidence was recovered via Motor Vehicle Stop.

**Certification:**

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

Signed: **PTLM T MCWAIN JR LAW ENFORCEMENT OFFICER**

Date: **04/26/2017**

**Preliminary Law Enforcement Incident Report**

# COMPLAINT - WARRANT

| COMPLAINT NUMBER                                                                                                  |          |                                                                                                                                                                                                                |              |
|-------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| COURT CODE                                                                                                        | PREFIX   | YEAR                                                                                                                                                                                                           | SEQUENCE NO. |
| 0820                                                                                                              | W        | 2017                                                                                                                                                                                                           | 000335       |
| WEST DEPTFORD JOINT MUN COURT<br>400 CROWN PT RD<br>THOROFARE NJ 08086-0000<br>856-845-0120 COUNTY OF: GLOUCESTER |          |                                                                                                                                                                                                                |              |
| # of CHARGES<br>1                                                                                                 | CO-DEFTS | POLICE CASE #:<br>2017008910                                                                                                                                                                                   |              |
| COMPLAINANT NAME:<br>PTLM T MCWAIN JR<br>GROVE & CROWN PT RDS<br>ATTN WARRANTS<br>THOROFARE NJ 08086              |          | DEFENDANT INFORMATION<br>SEX: M EYE COLOR: BROWN DOB: 09/27/1952<br>DRIVER'S LIC. #. [REDACTED] DL STATE: NJ<br>SOCIAL SECURITY # [REDACTED] SBI #: 496452A<br>TELEPHONE #: ( )<br>LIVSCAN PCN #: 082002001636 |              |

THE STATE OF NEW JERSEY

VS.

KENNETH W RUIZ

ADDRESS: 3424 RYAN AVE

PHILADELPHIA

PA 19136-0000

By certification or on oath, the complainant says that to the best of his/her knowledge, information and belief the named defendant on or about 04/20/2017 in WEST DEPTFORD TWP, GLOUCESTER County, NJ did: WITHIN THE JURISDICTION OF THIS COURT, REMAIN IN THIS STATE AS A FUGITIVE FROM JUSTICE FROM BUCKS COUNTY, PENNSYLVANIA FOR A PAROLE VIOLATION (NIC# W505073523), CONTRARY TO AND IN VIOLATION OF NJSA 2A:160-10, FUGITIVE FROM JUSTICE FOUND IN THIS STATE.

WARRANT AND EXTRADITION CONFIRMED BY BUCKS COUNTY COMMUNICATIONS ON BEHALF OF BUCKS COUNTY SHERIFF'S OFFICE

## In violation of:

|                 |              |    |    |
|-----------------|--------------|----|----|
| Original Charge | 1) 2A:160-10 | 2) | 3) |
| Amended Charge  |              |    |    |

CERTIFICATION: I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment

Signed: PTLM T MCWAIN JR

Date: 04/20/2017

You will be notified of your Central First Appearance/CJP date to be held at the Superior Court in the county of GLOUCESTER at the following address: GLOUCESTER COUNTY COURTS JUSTICE COMPLEX 70 HUNTER STREET WOODBURY NJ 08096-0000  
Date of Arrest: 04/20/2017 Appearance Date: Time: Phone: 856-686-7500

## PROBABLE CAUSE DETERMINATION AND ISSUANCE OF WARRANT

☐ Probable cause IS NOT found for the issuance of this complaint.

Signature of Court Administrator or Deputy Court Administrator

Date

Signature of Judge

Date

☒ Probable cause IS found for the issuance of this complaint. JOAN ADAMS JUDICIAL OFFICER 04/20/2017  
Signature and Title of Judicial Officer Issuing Warrant Date

TO ANY PEACE OFFICER OR OTHER AUTHORIZED PERSON: PURSUANT TO THIS WARRANT YOU ARE HEREBY COMMANDED TO ARREST THE NAMED DEFENDANT AND BRING THAT PERSON FORTHWITH BEFORE THE COURT TO ANSWER THE COMPLAINT.

Bail Amount Set: by: (if different from judicial officer that issued warrant)

☐ Domestic Violence - Confidential

☒ Related Traffic Tickets  
or Other Complaints

☐ Serious Personal Injury/ Death  
Involved

## Special conditions of release:

- ☐ No phone, mail or other personal contact w/victim
- ☐ No possession firearms/weapons
- ☐ Other (specify):

ORIGINAL



# COMPLAINT – WARRANT (Court Action)

**COMPLAINT NUMBER****0820****W****2017****000335**

COURT CODE

PREFIX

YEAR

SEQUENCE NO.

**STATE V.****KENNETH W RUIZ****FTA Bail Information**

Date Bail Set: \_\_\_\_\_

Amount Bail Set: \$ \_\_\_\_\_

by: \_\_\_\_\_

☐ Bail Recog. AttachedReleased  
on Bail  
(v)

R.O.R.

Committed  
DefaultCommitted  
w/o Bail

Place Committed: \_\_\_\_\_

Date Referred to

County Prosecutor: \_\_\_\_\_

Date of First  
Appearance:☐ Advised of Rights by \_\_\_\_\_

Defendant Desires Counsel:

☐ Yes ☐ No**Prosecuting Attorney Information****Defense Counsel Information****Name:****Name:**

State

County

Municipal

Other

None

Retained

Public Def

Assigned

Waived

Other

Original Charge

1) **2A:160-10**

2)

3)

Amended Charge

Waiver Indt/Jury

Plea/Date of Plea

Plea:

Date:

Plea:

Date:

Plea:

Date:

Adjudication (\* see code)

Finding  
Code:

Date:

Finding  
Code:

Date:

Finding  
Code:

Date:

Jail Term

Jail time credit

Susp. Imp

Jail time credit

Susp. Imp

Jail time credit

Susp. Imp

Probation Term

Susp. Imp

Susp. Imp

Susp. Imp

Cond. Discharge Term

Community Service

D/L Suspension Term

Fines/Costs

Fines:

Costs:

Fines:

Costs:

Fines:

Costs:

VCCB/SNSF

VCCB:

SNSF:

VCCB:

SNSF:

VCCB:

SNSF:

DEDR/Lab Fee

DEDR:

LAB:

DEDR:

LAB:

DEDR:

LAB:

CD Fee/Drug Ed Fnd

CD:

DAEF:

CD:

DAEF:

CD:

DAEF:

DV Surch/Other Fees

DV:

Other:

DV:

Other:

DV:

Other:

Restitution

Beneficiary: \_\_\_\_\_

**Miscellaneous Information, Adjournments, Companion Complaints, Co-Defendants, Case Notes:**Related Traffic Tickets and Complaints:  
S2017000336**\* Finding Codes**

- 1 – Guilty
- 2 – Not Guilty
- 3 – Dismissed – Other
- 4 – Guilty but Merged
- 5 – Dismissed-Rule
- 6 – Dismissed Lack of Prosecution
- 7 – Dismissed – Pros Motion/Vic Req
- 8 – Conditional Discharge
- D – Dismissed- Prosecutor Discretion
- M – Dismissed- Mediation
- P – Dismissed-Plea Agreement
- S – Disposed at Superior
- W – Dismissed-False ID

**COMPLAINT - WARRANT (Court Action)**

JUDGE'S SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

**Page 2 of 7**

NJ/CDR2 1/1/2017

# COMPLAINT - WARRANT

| COMPLAINT NUMBER                                                                            |          |                                                                                                                                                                                                               |               |
|---------------------------------------------------------------------------------------------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| <b>0820</b>                                                                                 | <b>W</b> | <b>2017</b>                                                                                                                                                                                                   | <b>000335</b> |
| COURT CODE                                                                                  | PREFIX   | YEAR                                                                                                                                                                                                          | SEQUENCE NO.  |
| WEST DEPTFORD JOINT MUN COURT<br>400 CROWN PT RD<br>THOROFARE NJ 08086-0000<br>856-845-0120 |          | COUNTY OF: GLOUCESTER                                                                                                                                                                                         |               |
| # of CHARGES<br>1                                                                           | CO-DEFTS | POLICE CASE #:<br>2017008910                                                                                                                                                                                  |               |
| COMPLAINANT<br>NAME: PTLM T MCWAIN JR                                                       |          | DEFENDANT INFORMATION<br>SEX: M EYE COLOR: BROWN DOB: 09/27/1952<br>DRIVER'S LIC. # [REDACTED] DL STATE: NJ<br>SOCIAL SECURITY # [REDACTED] SBI #: 496452A<br>TELEPHONE #: ( )<br>LIVSCAN PCN #: 082002001636 |               |

THE STATE OF NEW JERSEY

VS.

KENNETH W RUIZ

ADDRESS: 3424 RYAN AVE

PHILADELPHIA

PA 19136-0000

By certification or on oath, the complainant says that to the best of his/her knowledge, information and belief the named defendant on or about **04/20/2017** in **WEST DEPTFORD TWP**, **GLOUCESTER County, NJ** did: WITHIN THE JURISDICTION OF THIS COURT, REMAIN IN THIS STATE AS A FUGITIVE FROM JUSTICE FROM BUCKS COUNTY, PENNSYLVANIA FOR A PAROLE VIOLATION (NIC# W505073523), CONTRARY TO AND IN VIOLATION OF NJSA 2A:160-10, FUGITIVE FROM JUSTICE FOUND IN THIS STATE.

WARRANT AND EXTRADITION CONFIRMED BY BUCKS COUNTY COMMUNICATIONS ON BEHALF OF BUCKS COUNTY SHERIFF'S OFFICE

## In violation of:

|                 |              |    |    |
|-----------------|--------------|----|----|
| Original Charge | 1) 2A:160-10 | 2) | 3) |
| Amended Charge  |              |    |    |

CERTIFICATION: I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment  
Signed: **PTLM T MCWAIN JR** Date: **04/20/2017**

You will be notified of your **Central First Appearance/CJP** date to be held at the **Superior Court** in the county of **GLOUCESTER**  
at the following address: **GLOUCESTER COUNTY COURTS**  
**JUSTICE COMPLEX** **70 HUNTER STREET** **WOODBURY** **NJ 08096-0000**  
Date of Arrest: **04/20/2017** Appearance Date: Time: Phone: **856-686-7500**

## PROBABLE CAUSE DETERMINATION AND ISSUANCE OF WARRANT

☐ Probable cause **IS NOT** found for the issuance of this complaint.

Signature of Court Administrator or Deputy Court Administrator

Date

Signature of Judge

Date

☒ Probable cause **IS** found for the issuance of this complaint. **JOAN ADAMS JUDICIAL OFFICER** **04/20/2017**

Signature and Title of Judicial Officer Issuing Warrant

Date

TO ANY PEACE OFFICER OR OTHER AUTHORIZED PERSON: PURSUANT TO THIS WARRANT YOU ARE HEREBY COMMANDED TO ARREST THE NAMED DEFENDANT AND BRING THAT PERSON FORTHWITH BEFORE THE COURT TO ANSWER THE COMPLAINT.

Ball Amount Set: by: (If different from judicial officer that issued warrant)

☐ Domestic Violence - Confidential

☒ Related Traffic Tickets  
or Other Complaints

☐ Serious Personal Injury/ Death  
Involved

### Special conditions of release:

- ☐ No phone, mail or other personal contact w/victim
- ☐ No possession firearms/weapons
- ☐ Other (specify):

COMPLAINT - WARRANT (DEFENDANT'S COPY)

# COMMITMENT

## COMPLAINT NUMBER

**0820****W****2017****000335**

COURT CODE

PREFIX

YEAR

SEQUENCE NO.

**WEST DEPTFORD JOINT MUN COURT**  
**400 CROWN PT RD**  
**THOROFARE NJ 08086-0000**  
**856-845-0120** COUNTY OF: **GLOUCESTER**

# of CHARGES

**1**

CO-DEFTS

POLICE CASE #:

**2017008910**COMPLAINANT **PTLM T MCWAIN JR**NAME: **GROVE & CROWN PT RDS****ATTN WARRANTS****THOROFARE****NJ 08086****THE STATE OF NEW JERSEY****VS.****KENNETH W RUIZ**

ADDRESS:

**3424 RYAN AVE****PHILADELPHIA****PA 19136-0000**

DEFENDANT INFORMATION

SEX: **M** EYE COLOR: **BROWN**DOB: **09/27/1952**

DRIVER'S LIC. #:

DL STATE: **NJ**

SOCIAL SECURITY #:

SBI #: **496452A**

TELEPHONE #:

**( )**LIVESCAN PCN #: **082002001636**

**To any Law Enforcement Official of New Jersey, You are commanded to transport this defendant to the Warden of this county who is required to keep the defendant in custody until a release or detention decision is made.**

Offense

Aux Offense

Drug Code

Degree

Offense Description

|    |                  |  |  |  |                        |
|----|------------------|--|--|--|------------------------|
| 1. | <b>2A:160-10</b> |  |  |  | <b>FUGITIVE FROM J</b> |
| 2. |                  |  |  |  |                        |
| 3. |                  |  |  |  |                        |
| 4. |                  |  |  |  |                        |

Commitment Reason: **Criminal Justice Reform**You will be notified of your **Central First Appearance/CJP** date to be held at the **Superior Court**In the county of **GLOUCESTER**at the following address: **GLOUCESTER COUNTY COURTS****JUSTICE COMPLEX****70 HUNTER STREET****WOODBURY****NJ 08096-0000**Date of Arrest: **04/20/2017**Phone: **856-686-7500****JOAN ADAMS JUDICIAL OFFICER****04/20/2017**

Signature and Title of Judicial Officer Issuing Warrant

Date

**COMMITMENT**

# Affidavit of Probable Cause

| COMPLAINT NUMBER                                                                                                  |          |                                                                                                                                                                                                                |              |
|-------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| COURT CODE                                                                                                        | PREFIX   | YEAR                                                                                                                                                                                                           | SEQUENCE NO. |
| 0820                                                                                                              | W        | 2017                                                                                                                                                                                                           | 000335       |
| WEST DEPTFORD JOINT MUN COURT<br>400 CROWN PT RD<br>THOROFARE NJ 08086-0000<br>856-845-0120 COUNTY OF: GLOUCESTER |          |                                                                                                                                                                                                                |              |
| # of CHARGES<br>1                                                                                                 | CO-DEFTS | POLICE CASE #:<br>2017008910                                                                                                                                                                                   |              |
| COMPLAINANT PTLM T MCWAIN JR<br>NAME: GROVE & CROWN PT RDS<br>ATTN WARRANTS<br>THOROFARE NJ 08086                 |          | DEFENDANT INFORMATION<br>SEX: M EYE COLOR: BROWN DOB: 09/27/1952<br>DRIVER'S LIC. # [REDACTED] DL STATE: NJ<br>SOCIAL SECURITY # [REDACTED] SBI #: 496452A<br>TELEPHONE #: ( )<br>LIVESCAN PCN #: 082002001636 |              |

THE STATE OF NEW JERSEY

VS.

KENNETH W RUIZ

ADDRESS:

3424 RYAN AVE

PHILADELPHIA

PA 19136-0000

Purpose: This Affidavit/Certification is to more fully describe the facts of the alleged offense so that a judge or authorized judicial officer may determine probable cause.

1. Description of relevant facts and circumstances which support probable cause that (1) the offense(s) was committed and (2) the defendant is the one who committed it:  
During a motor vehicle stop in which the defendant was a passenger, he provided false information as to his identity to police. His identity was later confirmed and was discovered to be a fugitive from Bucks County, PA for a parole violation.

Affidavit of Probable Cause

# Affidavit of Probable Cause

## COMPLAINT NUMBER

**0820**

**W**

**2017**

**000335**

COURT CODE

PREFIX

YEAR

SEQUENCE NO.

**THE STATE OF NEW JERSEY**

**VS.**

**KENNETH W RUIZ**

2. I am aware of the facts above because: (Included, but not limited to: your observations, statements of eyewitnesses, defendant's admission, etc.)

I performed the motor vehicle stop in question and personally observed the aforementioned facts.

3. If victim was injured, provide the extent of the injury:

**N/A**

### Certification:

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

Signed: PTLM T MCWAIN JR LAW ENFORCEMENT OFFICER

Date: 04/20/2017

**Affidavit of Probable Cause**

**Page 6 of 7**

1/1/2017

# Preliminary Law Enforcement Incident Report

| COMPLAINT NUMBER                                                                                                                                     |          |                                     |               | <b>THE STATE OF NEW JERSEY</b><br><b>VS.</b><br><b>KENNETH W RUIZ</b>  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------|---------------|------------------------------------------------------------------------|--|
| <b>0820</b>                                                                                                                                          | <b>W</b> | <b>2017</b>                         | <b>000335</b> |                                                                        |  |
| COURT CODE                                                                                                                                           | PREFIX   | YEAR                                | SEQUENCE NO.  |                                                                        |  |
| <b>WEST DEPTFORD JOINT MUN COURT</b><br><b>400 CROWN PT RD</b><br><b>THOROFARE NJ 08086-0000</b><br><b>856-845-0120</b> COUNTY OF: <b>GLOUCESTER</b> |          |                                     |               | ADDRESS: <b>3424 RYAN AVE</b><br><br><b>PHILADELPHIA PA 19136-0000</b> |  |
| # of CHARGES<br><b>1</b>                                                                                                                             | CO-DEFTS | POLICE CASE #:<br><b>2017008910</b> |               | DEFENDANT INFORMATION                                                  |  |
| COMPLAINANT PTLM T MCWAIN JR                                                                                                                         |          |                                     |               | SEX: M EYE COLOR: BROWN DOB: 09/27/1952                                |  |
| NAME: GROVE & CROWN PT RDS                                                                                                                           |          |                                     |               | DRIVER'S LIC. # [REDACTED] DL STATE: NJ                                |  |
| ATTN WARRANTS                                                                                                                                        |          |                                     |               | SOCIAL SECURITY # [REDACTED] SBI #: 496452A                            |  |
| THOROFARE NJ 08086                                                                                                                                   |          |                                     |               | TELEPHONE #: [REDACTED]<br>LIVESCAN PCN #: 082002001636                |  |

**Purpose:** The Preliminary Law Enforcement Incident Report (PLEIR) is designed to be appended to, and is expressly incorporated by reference in, the Affidavit of Probable Cause. It is intended to document basic information known to the officer at the time of its preparation. It is recognized that additional relevant information will emerge as an investigation continues. The PLEIR shall be in addition to, not in lieu of, any regular police arrest, incident, or investigation reports. Note that the PLEIR is specific to each defendant charged in an investigation.

- The complaining officer personally observed the offense.
  
- Another law enforcement officer(s) personally observed the offense, List the officer(s) and their badge# Ptl. J. Hilt #4144.
  
- The defendant made statements/admissions. It was recorded using (Body-Worn Camera).
  
- The offense/incident was recorded using electronic/surveillance via Body-Worn Camera.
  
- The defendant attempted to conceal, discard or destroy evidence, Summarize False identity info.
  
- The defendant appeared to be under the influence of drugs or alcohol at the time of the offense.

**Certification:**

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

Signed: PTLM T MCWAIN JR LAW ENFORCEMENT OFFICER

Date: 04/20/2017

**Preliminary Law Enforcement Incident Report**

**COMPLAINT - SUMMONS**

|                                                                                                                                               |                                      |                                            |                                                                                                                                                                                                     |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| <b>COMPLAINT NUMBER</b><br><b>0820 3014 1000038</b>                                                                                           |                                      |                                            | <b>THE STATE OF NEW JERSEY.</b><br><b>VS.</b><br><b>CINDYANN M KECK</b>                                                                                                                             |  |  |
| <b>WEST DEPTFORD TOWNSHIP MUNICIPAL</b><br><b>PO BOX 89</b><br><b>THOROFARE NJ 08086</b><br><b>(856) 845-4004</b>                             |                                      |                                            | <b>ADDRESS:</b><br><b>701 CROWN POINT RD</b><br><b>WESTVILLE NJ 08093</b>                                                                                                                           |  |  |
| <b># of CHARGES</b><br><b>1</b>                                                                                                               | <b>CO-DEFTS</b><br><b>2013-24075</b> | <b>POLICE CASE #:</b><br><b>2013-24075</b> | <b>DEFENDANT INFORMATION</b><br><b>SEX: F EYE COLOR: BLUE</b> <b>DOB: 03-18-1972</b><br><b>DRIVER'S LIC. #:</b> <b>DL STATE: NJ</b><br><b>SOCIAL SECURITY:</b> <b>SBI #:</b><br><b>TELEPHONE #:</b> |  |  |
| <b>COMPLAINANT NAME:</b><br><b>THOMAS M MCWAIN JR</b><br><b>GROVE &amp; CROWN PT RDS</b><br><b>ATTN WARRANTS</b><br><b>THOROFARE NJ 08086</b> |                                      |                                            |                                                                                                                                                                                                     |  |  |

By certification or on oath, the complainant says that to the best of his/her knowledge, information and belief the named defendant on or about 12-05-2013 in WEST DEPTFORD TWP, GLOUCESTER County, NJ did: WITHIN THE JURISDICTION OF THIS COURT, OPERATE A MOTOR VEHICLE DURING A PERIOD OF LICENSE SUSPENSION IN VIOLATION OF R.S. 39:3-40 AFTER HER LICENSE HAD BEEN SUSPENDED OR REVOKED FOR A SECOND VIOLATION OF R.S. 39:4-50, CONTRARY TO AND IN VIOLATION OF NJSA 2C:40-26(B), A FOURTH DEGREE CRIME.

39:4-50 VIOLATIONS: 2/15/05 AND 6/27/13

**In violation of:**

|                 |                |    |    |
|-----------------|----------------|----|----|
| Original Charge | 1) 2C:40-26(B) | 2) | 3) |
| Amended Charge  |                |    |    |

**CERTIFICATION:**

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are wilfully false, I am subject to punishment.

Signed: THOMAS M MCWAIN JR Date: 01-10-2014

The complaining witness is a law enforcement officer and a judicial probable cause determination is not required prior to the issuance of this Complaint-Summons.

**SUMMONS:**

YOU ARE HEREBY SUMMONED to appear before this court to answer this complaint. If you fail to appear on the date and at the time stated below, a warrant may be issued for your arrest.

DATE TO APPEAR: 01-21-2014 TIME: 11:00am THOMAS M MCWAIN JR 01-10-2014

Signature of Person Issuing Summons

Date

☐ Domestic Violence - Confidential

☒ Related Traffic Tickets  
or Other Complaints

☐ Serious Personal Injury/ Death  
Involved

**Special conditions of release:**

- ☐ No phone, mail or other personal contact w/victim  
☐ No possession firearms/weapons  
☐ Other (specify):

ORIGINAL

# COMPLAINT - SUMMONS (Misdemeanor)

COUNTY NUMBER  
**0820** **S** **2014** **000036**

**STATE V.**

**CINDYANN M KECK**

|                                             |                        |                                                     |                                     |                        |                                               |
|---------------------------------------------|------------------------|-----------------------------------------------------|-------------------------------------|------------------------|-----------------------------------------------|
| <b>FTA Bail Information</b>                 |                        | Date Bail Set: _____                                | Amount Bail Set: \$ _____ by: _____ |                        | <input type="checkbox"/> Bail Recog. Attached |
| Released on Bail                            | R.O.R.                 | Committed Default                                   | Committed w/o Bail                  | Place Committed: _____ |                                               |
| Date of First Appearance: <b>01-21-2014</b> |                        | <input type="checkbox"/> Advised of Rights by _____ |                                     |                        | Date Referred to County Prosecutor: _____     |
| <b>Prosecuting Attorney Information</b>     |                        |                                                     | <b>Defense Counsel Information</b>  |                        |                                               |
| Name: _____                                 |                        |                                                     | Name: _____                         |                        |                                               |
| State                                       | County                 | Municipal                                           | Other                               | None                   | Retained                                      |
|                                             |                        |                                                     |                                     | Public Def             | Assigned                                      |
|                                             |                        |                                                     |                                     | Waived                 | Other                                         |
| Original Charge                             | 1) <b>2C:40-26 (B)</b> |                                                     | 2) _____                            |                        | 3) _____                                      |
| Amended Charge                              | _____                  |                                                     | _____                               |                        | _____                                         |
| Waiver Ind/Jury                             | _____                  |                                                     | _____                               |                        | _____                                         |
| Plea/Date of Plea                           | Plea: _____            | Date: _____                                         | Plea: _____                         | Date: _____            | Plea: _____ Date: _____                       |
| Adjudication (* see code)                   | Finding Code: _____    | Date: _____                                         | Finding Code: _____                 | Date: _____            | Finding Code: _____ Date: _____               |
| Jail Term                                   | _____                  | Jail time credit                                    | Susp. Imp.                          | _____                  | Jail time credit                              |
|                                             |                        |                                                     |                                     |                        | Susp. Imp.                                    |
| Probation Term                              | _____                  | Susp. Imp.                                          |                                     | _____                  | Susp. Imp.                                    |
| Cond. Discharge Term                        | _____                  |                                                     | _____                               |                        | _____                                         |
| Community Service                           | _____                  |                                                     | _____                               |                        | _____                                         |
| D/L Suspension Term                         | _____                  |                                                     | _____                               |                        | _____                                         |
| Fines/Costs                                 | Fines: _____           | Costs: _____                                        | Fines: _____                        | Costs: _____           | Fines: _____ Costs: _____                     |
| VCCB/SNSF                                   | VCCB: _____            | SNSF: _____                                         | VCCB: _____                         | SNSF: _____            | VCCB: _____ SNSF: _____                       |
| DEDR/Lab Fee                                | DEDR: _____            | LAB: _____                                          | DEDR: _____                         | LAB: _____             | DEDR: _____ LAB: _____                        |
| CD Fee/Drug Ed Fnd                          | CD: _____              | DAEF: _____                                         | CD: _____                           | DAEF: _____            | CD: _____ DAEF: _____                         |
| DV Surch/Other Fees                         | DV: _____              | Other: _____                                        | DV: _____                           | Other: _____           | DV: _____ Other: _____                        |
| Restitution                                 | _____                  |                                                     | _____                               |                        | _____                                         |
| Beneficiary: _____                          |                        |                                                     |                                     |                        |                                               |

**Miscellaneous Information, Adjournments, Companion Complaints, Co-Defendants, Case Notes:**

- \* Finding Codes**
- 1 - Guilty
  - 2 - Not Guilty
  - 3 - Dismissed - Other
  - 4 - Guilty but Merged
  - 5 - Dismissed-Rule
  - 6 - Dismissed Lack of Prosecution
  - 7 - Dismissed - Pros Motion/Vic Req
  - 8 - Conditional Discharge
  - D - Dismissed- Prosecutor Discretion
  - M - Dismissed- Mediation
  - P - Dismissed-Plea Agreement
  - S - Disposed at Superior
  - W - Dismissed-False ID

JUDGE'S SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

**ORIGINAL**

Page 2 of 7

NR/SB/PL 1-2014



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                         |                                     |                                           |                                  |                                          |                                                                                                                                                                           |                                                 |                                                   |                                                |                                                            |                                                |                                                                                               |                                                |                                                         |                                                         |                                                    |                                                 |                                                           |                                                      |                                                         |  |                                                                              |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-------------------------------------|-------------------------------------------|----------------------------------|------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|---------------------------------------------------|------------------------------------------------|------------------------------------------------------------|------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------------------------------|---------------------------------------------------------|---------------------------------------------------------|----------------------------------------------------|-------------------------------------------------|-----------------------------------------------------------|------------------------------------------------------|---------------------------------------------------------|--|------------------------------------------------------------------------------|--|
| COURT I.D. <b>0820</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                         | PREFIX <b>WD</b>                    |                                           | TICKET NUMBER <b>060542</b>      |                                          | <b>WEST DEPTFORD TOWNSHIP<br/>MUNICIPAL COURT</b><br>400 Crown Point Road<br>West Deptford, NJ 08086                                                                      |                                                 |                                                   |                                                |                                                            |                                                |                                                                                               |                                                |                                                         |                                                         |                                                    |                                                 |                                                           |                                                      |                                                         |  |                                                                              |  |
| COMPLAINT-SUMMONS <b>3</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                         |                                     |                                           |                                  |                                          |                                                                                                                                                                           |                                                 |                                                   |                                                |                                                            |                                                |                                                                                               |                                                |                                                         |                                                         |                                                    |                                                 |                                                           |                                                      |                                                         |  |                                                                              |  |
| Driver's Lic. No. <b>WJ</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                         | EXP. DATE <b>4/11</b>               |                                           | STATE <b>NJ</b>                  |                                          | <input type="checkbox"/> Commercial License                                                                                                                               |                                                 |                                                   |                                                |                                                            |                                                |                                                                                               |                                                |                                                         |                                                         |                                                    |                                                 |                                                           |                                                      |                                                         |  |                                                                              |  |
| Name First <b>Cindynn</b> Initial <b>M</b> Last <b>Keck</b> (Please Print)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                         |                                     |                                           |                                  |                                          |                                                                                                                                                                           |                                                 |                                                   |                                                |                                                            |                                                |                                                                                               |                                                |                                                         |                                                         |                                                    |                                                 |                                                           |                                                      |                                                         |  |                                                                              |  |
| Address <b>701 Crown Point Rd</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                         |                                     |                                           |                                  |                                          |                                                                                                                                                                           |                                                 |                                                   |                                                |                                                            |                                                |                                                                                               |                                                |                                                         |                                                         |                                                    |                                                 |                                                           |                                                      |                                                         |  |                                                                              |  |
| City <b>Westville</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                         | State <b>NJ</b>                     |                                           | Zip Code <b>08043</b>            |                                          | Telephone                                                                                                                                                                 |                                                 |                                                   |                                                |                                                            |                                                |                                                                                               |                                                |                                                         |                                                         |                                                    |                                                 |                                                           |                                                      |                                                         |  |                                                                              |  |
| Birth Date <b>3/18/72</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                         | Eyes <b>B</b>                       |                                           | Sex <b>F</b>                     |                                          | Weight <b>150</b> Height <b>5'08"</b> Restrictions                                                                                                                        |                                                 |                                                   |                                                |                                                            |                                                |                                                                                               |                                                |                                                         |                                                         |                                                    |                                                 |                                                           |                                                      |                                                         |  |                                                                              |  |
| Make of Vehicle <b>FORD</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                         | Year <b>05</b>                      |                                           | Body Type <b>Truck</b>           |                                          | Color <b>BLU</b>                                                                                                                                                          |                                                 |                                                   |                                                |                                                            |                                                |                                                                                               |                                                |                                                         |                                                         |                                                    |                                                 |                                                           |                                                      |                                                         |  |                                                                              |  |
| License Plate No. <b>[REDACTED]</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                         | State <b>NJ</b>                     |                                           | Exp. Date <b>6/14</b>            |                                          | <input type="checkbox"/> Commercial Vehicle<br><input type="checkbox"/> Omnibus<br><input type="checkbox"/> Hazardous Material<br><input type="checkbox"/> Out of Service |                                                 |                                                   |                                                |                                                            |                                                |                                                                                               |                                                |                                                         |                                                         |                                                    |                                                 |                                                           |                                                      |                                                         |  |                                                                              |  |
| Offense Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                         | Month <b>12</b>                     |                                           | Day <b>5</b>                     |                                          | Year <b>13</b>                                                                                                                                                            |                                                 |                                                   |                                                |                                                            |                                                |                                                                                               |                                                |                                                         |                                                         |                                                    |                                                 |                                                           |                                                      |                                                         |  |                                                                              |  |
| Time Hour <b>3</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                         | Minute <b>00</b>                    |                                           | Second <b>00</b>                 |                                          | Time <b>3:00 AM</b>                                                                                                                                                       |                                                 |                                                   |                                                |                                                            |                                                |                                                                                               |                                                |                                                         |                                                         |                                                    |                                                 |                                                           |                                                      |                                                         |  |                                                                              |  |
| LOCATION OF OFFENSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                         | CODE <b>C</b>                       |                                           | Describe Location <b>Hessian</b> |                                          | <b>Peden</b>                                                                                                                                                              |                                                 |                                                   |                                                |                                                            |                                                |                                                                                               |                                                |                                                         |                                                         |                                                    |                                                 |                                                           |                                                      |                                                         |  |                                                                              |  |
| Municipality <b>WEST DEPTFORD</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                         | County <b>GLOUCESTER</b>            |                                           | Mun. Code (Offense) <b>0820</b>  |                                          |                                                                                                                                                                           |                                                 |                                                   |                                                |                                                            |                                                |                                                                                               |                                                |                                                         |                                                         |                                                    |                                                 |                                                           |                                                      |                                                         |  |                                                                              |  |
| <b>TRAFFIC OFFENSES - (CHECK ONE) - TITLE 39:</b><br><table style="width: 100%;"> <tr> <td><input type="checkbox"/> 3-4 Unregistered vehicle</td> <td><input type="checkbox"/> 4-85 Improper passing</td> </tr> <tr> <td><input type="checkbox"/> 3-29 Failure to exhibit documents</td> <td><input type="checkbox"/> 4-97 Careless driving</td> </tr> <tr> <td><input type="checkbox"/> D.L. or <input type="checkbox"/> REG or <input type="checkbox"/> INS</td> <td><input type="checkbox"/> 4-124 Failure to turn</td> </tr> <tr> <td><input checked="" type="checkbox"/> 3-33 Unclear plates</td> <td><input type="checkbox"/> 4-144 Failure to stop or yield</td> </tr> <tr> <td><input type="checkbox"/> 3-66 Maintenance of lamps</td> <td><input type="checkbox"/> 8-1 Failure to inspect</td> </tr> <tr> <td><input type="checkbox"/> 3-76.2f Failure to wear seatbelt</td> <td><input type="checkbox"/> 8-4 Failure to make repairs</td> </tr> <tr> <td><input type="checkbox"/> 4-81 Failure to observe signal</td> <td></td> </tr> <tr> <td><input type="checkbox"/> 4-98 Speeding <b>13</b> MPH in a <b>15</b> MPH zone</td> <td></td> </tr> </table> <b>IN EXCESS OF SPEED LIMIT BY:</b><br><input type="checkbox"/> 1-9MPH <input type="checkbox"/> 10-14MPH <input type="checkbox"/> 15-19MPH <input type="checkbox"/> 20-24MPH <input type="checkbox"/> 25-29MPH <input type="checkbox"/> 30-34MPH<br><input type="checkbox"/> 65 MPH Zone <input type="checkbox"/> Safe Corridor <input type="checkbox"/> Construction Zone<br><b>PENALTY SCHEDULE ON REVERSE</b> |                                                         |                                     |                                           |                                  |                                          |                                                                                                                                                                           |                                                 | <input type="checkbox"/> 3-4 Unregistered vehicle | <input type="checkbox"/> 4-85 Improper passing | <input type="checkbox"/> 3-29 Failure to exhibit documents | <input type="checkbox"/> 4-97 Careless driving | <input type="checkbox"/> D.L. or <input type="checkbox"/> REG or <input type="checkbox"/> INS | <input type="checkbox"/> 4-124 Failure to turn | <input checked="" type="checkbox"/> 3-33 Unclear plates | <input type="checkbox"/> 4-144 Failure to stop or yield | <input type="checkbox"/> 3-66 Maintenance of lamps | <input type="checkbox"/> 8-1 Failure to inspect | <input type="checkbox"/> 3-76.2f Failure to wear seatbelt | <input type="checkbox"/> 8-4 Failure to make repairs | <input type="checkbox"/> 4-81 Failure to observe signal |  | <input type="checkbox"/> 4-98 Speeding <b>13</b> MPH in a <b>15</b> MPH zone |  |
| <input type="checkbox"/> 3-4 Unregistered vehicle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> 4-85 Improper passing          |                                     |                                           |                                  |                                          |                                                                                                                                                                           |                                                 |                                                   |                                                |                                                            |                                                |                                                                                               |                                                |                                                         |                                                         |                                                    |                                                 |                                                           |                                                      |                                                         |  |                                                                              |  |
| <input type="checkbox"/> 3-29 Failure to exhibit documents                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> 4-97 Careless driving          |                                     |                                           |                                  |                                          |                                                                                                                                                                           |                                                 |                                                   |                                                |                                                            |                                                |                                                                                               |                                                |                                                         |                                                         |                                                    |                                                 |                                                           |                                                      |                                                         |  |                                                                              |  |
| <input type="checkbox"/> D.L. or <input type="checkbox"/> REG or <input type="checkbox"/> INS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <input type="checkbox"/> 4-124 Failure to turn          |                                     |                                           |                                  |                                          |                                                                                                                                                                           |                                                 |                                                   |                                                |                                                            |                                                |                                                                                               |                                                |                                                         |                                                         |                                                    |                                                 |                                                           |                                                      |                                                         |  |                                                                              |  |
| <input checked="" type="checkbox"/> 3-33 Unclear plates                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <input type="checkbox"/> 4-144 Failure to stop or yield |                                     |                                           |                                  |                                          |                                                                                                                                                                           |                                                 |                                                   |                                                |                                                            |                                                |                                                                                               |                                                |                                                         |                                                         |                                                    |                                                 |                                                           |                                                      |                                                         |  |                                                                              |  |
| <input type="checkbox"/> 3-66 Maintenance of lamps                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/> 8-1 Failure to inspect         |                                     |                                           |                                  |                                          |                                                                                                                                                                           |                                                 |                                                   |                                                |                                                            |                                                |                                                                                               |                                                |                                                         |                                                         |                                                    |                                                 |                                                           |                                                      |                                                         |  |                                                                              |  |
| <input type="checkbox"/> 3-76.2f Failure to wear seatbelt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <input type="checkbox"/> 8-4 Failure to make repairs    |                                     |                                           |                                  |                                          |                                                                                                                                                                           |                                                 |                                                   |                                                |                                                            |                                                |                                                                                               |                                                |                                                         |                                                         |                                                    |                                                 |                                                           |                                                      |                                                         |  |                                                                              |  |
| <input type="checkbox"/> 4-81 Failure to observe signal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                         |                                     |                                           |                                  |                                          |                                                                                                                                                                           |                                                 |                                                   |                                                |                                                            |                                                |                                                                                               |                                                |                                                         |                                                         |                                                    |                                                 |                                                           |                                                      |                                                         |  |                                                                              |  |
| <input type="checkbox"/> 4-98 Speeding <b>13</b> MPH in a <b>15</b> MPH zone                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                         |                                     |                                           |                                  |                                          |                                                                                                                                                                           |                                                 |                                                   |                                                |                                                            |                                                |                                                                                               |                                                |                                                         |                                                         |                                                    |                                                 |                                                           |                                                      |                                                         |  |                                                                              |  |
| <b>PARKING OFFENSE</b><br><input type="checkbox"/> Overtime Meter No. <input type="checkbox"/> Prohibited Area <input type="checkbox"/> Double                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                         |                                     |                                           |                                  |                                          |                                                                                                                                                                           |                                                 |                                                   |                                                |                                                            |                                                |                                                                                               |                                                |                                                         |                                                         |                                                    |                                                 |                                                           |                                                      |                                                         |  |                                                                              |  |
| OTHER TRAFFIC/PARKING OFFENSE (Describe)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                         |                                     |                                           |                                  |                                          |                                                                                                                                                                           |                                                 |                                                   |                                                |                                                            |                                                |                                                                                               |                                                |                                                         |                                                         |                                                    |                                                 |                                                           |                                                      |                                                         |  |                                                                              |  |
| Statute No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                         |                                     |                                           | Ordinances/Code No.              |                                          |                                                                                                                                                                           |                                                 |                                                   |                                                |                                                            |                                                |                                                                                               |                                                |                                                         |                                                         |                                                    |                                                 |                                                           |                                                      |                                                         |  |                                                                              |  |
| Month <b>12</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                         |                                     |                                           | Day <b>5</b>                     |                                          | Year <b>13</b>                                                                                                                                                            |                                                 |                                                   |                                                |                                                            |                                                |                                                                                               |                                                |                                                         |                                                         |                                                    |                                                 |                                                           |                                                      |                                                         |  |                                                                              |  |
| Signature of Complainant/Witness <b>[Signature]</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                         |                                     |                                           | Officer's ID. No. <b>91146</b>   |                                          |                                                                                                                                                                           |                                                 |                                                   |                                                |                                                            |                                                |                                                                                               |                                                |                                                         |                                                         |                                                    |                                                 |                                                           |                                                      |                                                         |  |                                                                              |  |
| <b>NOTICE TO APPEAR</b><br><input checked="" type="checkbox"/> COURT APPEARANCE REQUIRED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                         |                                     |                                           |                                  |                                          |                                                                                                                                                                           |                                                 |                                                   |                                                |                                                            |                                                |                                                                                               |                                                |                                                         |                                                         |                                                    |                                                 |                                                           |                                                      |                                                         |  |                                                                              |  |
| Month <b>12</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                         | Day <b>17</b>                       |                                           | Year <b>13</b>                   |                                          | Time Hour <b>8</b> Minute <b>35</b> Second <b>00</b> Time <b>8:35 AM</b>                                                                                                  |                                                 |                                                   |                                                |                                                            |                                                |                                                                                               |                                                |                                                         |                                                         |                                                    |                                                 |                                                           |                                                      |                                                         |  |                                                                              |  |
| <input type="checkbox"/> Accident <input type="checkbox"/> Property Damage <input type="checkbox"/> Personal Injury <input type="checkbox"/> Death/Serious Bodily Injury                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                         |                                     |                                           |                                  |                                          |                                                                                                                                                                           |                                                 |                                                   |                                                |                                                            |                                                |                                                                                               |                                                |                                                         |                                                         |                                                    |                                                 |                                                           |                                                      |                                                         |  |                                                                              |  |
| CONDITIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | AREA.....                                               |                                     | <input type="checkbox"/> Business         |                                  | <input type="checkbox"/> School          |                                                                                                                                                                           | <input checked="" type="checkbox"/> Residential |                                                   |                                                |                                                            |                                                |                                                                                               |                                                |                                                         |                                                         |                                                    |                                                 |                                                           |                                                      |                                                         |  |                                                                              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ROAD.....                                               |                                     | <input type="checkbox"/> Dry              |                                  | <input checked="" type="checkbox"/> Wet  |                                                                                                                                                                           | <input type="checkbox"/> Snow                   |                                                   |                                                |                                                            |                                                |                                                                                               |                                                |                                                         |                                                         |                                                    |                                                 |                                                           |                                                      |                                                         |  |                                                                              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | TRAFFIC.....                                            |                                     | <input checked="" type="checkbox"/> Light |                                  | <input type="checkbox"/> Medium          |                                                                                                                                                                           | <input type="checkbox"/> Heavy                  |                                                   |                                                |                                                            |                                                |                                                                                               |                                                |                                                         |                                                         |                                                    |                                                 |                                                           |                                                      |                                                         |  |                                                                              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | VISIBILITY.....                                         |                                     | <input type="checkbox"/> Clear            |                                  | <input checked="" type="checkbox"/> Rain |                                                                                                                                                                           | <input type="checkbox"/> Snow                   |                                                   |                                                |                                                            |                                                |                                                                                               |                                                |                                                         |                                                         |                                                    |                                                 |                                                           |                                                      |                                                         |  |                                                                              |  |
| Equipment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                         | <input type="checkbox"/> Helicopter |                                           | <input type="checkbox"/> Pace    |                                          | <input type="checkbox"/> Speed Measurement Device                                                                                                                         |                                                 |                                                   |                                                |                                                            |                                                |                                                                                               |                                                |                                                         |                                                         |                                                    |                                                 |                                                           |                                                      |                                                         |  |                                                                              |  |
| Equipment Operator's Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                         | Operator ID No.                     |                                           | Unit Code                        |                                          |                                                                                                                                                                           |                                                 |                                                   |                                                |                                                            |                                                |                                                                                               |                                                |                                                         |                                                         |                                                    |                                                 |                                                           |                                                      |                                                         |  |                                                                              |  |

COMPLAINT-SUMMONS

UTT-1 10-17-06 (rev. 1/9/07)

3/4 8:30

|                                                                                                                                                                                                           |                                                                                 |                                                                                            |                                                                                                                            |                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| COURT I.D.                                                                                                                                                                                                | PREFIX                                                                          | TICKET NUMBER                                                                              | WEST DEPTFORD TOWNSHIP<br>MUNICIPAL COURT<br>400 Crown Point Road<br>West Deptford, NJ 08086                               |                                                                               |
| 0820                                                                                                                                                                                                      | WD                                                                              | 060543                                                                                     |                                                                                                                            |                                                                               |
| <b>COMPLAINT-SUMMONS 3</b>                                                                                                                                                                                |                                                                                 |                                                                                            |                                                                                                                            |                                                                               |
| YOU ARE HEREBY SUMMONED TO APPEAR FOR THE TRIAL OF THE ABOVE CHARGES AND ANSWER THIS COMPLAINT CHARGING YOU WITH THE FOLLOWING OFFENSES:                                                                  |                                                                                 |                                                                                            |                                                                                                                            |                                                                               |
| Driver's Lic. No. <span style="border: 1px solid black; padding: 2px;">K-123456789</span>                                                                                                                 |                                                                                 |                                                                                            |                                                                                                                            |                                                                               |
| EXPIRATION DATE <span style="border: 1px solid black; padding: 2px;">4/1/11</span>                                                                                                                        |                                                                                 |                                                                                            | STATE <span style="border: 1px solid black; padding: 2px;">NJ</span> <input type="checkbox"/> Commercial License           |                                                                               |
| <b>THE UNDERSIGNED CERTIFIED THAT:</b>                                                                                                                                                                    |                                                                                 |                                                                                            |                                                                                                                            |                                                                               |
| Name <span style="border: 1px solid black; padding: 2px;">Cindyann M Keck</span> (Please Print)                                                                                                           |                                                                                 |                                                                                            |                                                                                                                            |                                                                               |
| Address <span style="border: 1px solid black; padding: 2px;">701 Crown Point Rd</span>                                                                                                                    |                                                                                 |                                                                                            |                                                                                                                            |                                                                               |
| City <span style="border: 1px solid black; padding: 2px;">Westville</span>                                                                                                                                |                                                                                 | State <span style="border: 1px solid black; padding: 2px;">NJ</span>                       | Zip Code <span style="border: 1px solid black; padding: 2px;">08083</span>                                                 | Telephone                                                                     |
| Birth Date <span style="border: 1px solid black; padding: 2px;">3/18/72</span>                                                                                                                            | Sex <span style="border: 1px solid black; padding: 2px;">F</span>               | Weight <span style="border: 1px solid black; padding: 2px;">150</span>                     | Height <span style="border: 1px solid black; padding: 2px;">5'08"</span>                                                   | Restrictions                                                                  |
| <b>DID UNLAWFULLY PARK/OPERATE:</b>                                                                                                                                                                       |                                                                                 |                                                                                            |                                                                                                                            |                                                                               |
| Make of Vehicle <span style="border: 1px solid black; padding: 2px;">Ford</span>                                                                                                                          | Year <span style="border: 1px solid black; padding: 2px;">05</span>             | Body Type <span style="border: 1px solid black; padding: 2px;">Truck</span>                | Color <span style="border: 1px solid black; padding: 2px;">Black</span>                                                    | <input type="checkbox"/> Commercial Vehicle                                   |
| License Plate No. <span style="border: 1px solid black; padding: 2px;">[REDACTED]</span>                                                                                                                  | State <span style="border: 1px solid black; padding: 2px;">NJ</span>            | Exp. Date <span style="border: 1px solid black; padding: 2px;">6/1/11</span>               | <input type="checkbox"/> Omnibus<br><input type="checkbox"/> Hazardous Material<br><input type="checkbox"/> Out of Service |                                                                               |
| Offense Date <span style="border: 1px solid black; padding: 2px;">12</span>                                                                                                                               | Month <span style="border: 1px solid black; padding: 2px;">5</span>             | Day <span style="border: 1px solid black; padding: 2px;">13</span>                         | Year <span style="border: 1px solid black; padding: 2px;">13</span>                                                        | Time Hour <span style="border: 1px solid black; padding: 2px;">3:00</span> PM |
| LOCATION OF OFFENSE <span style="border: 1px solid black; padding: 2px;">COD</span>                                                                                                                       |                                                                                 | Describe Location <span style="border: 1px solid black; padding: 2px;">Hessan Peden</span> |                                                                                                                            |                                                                               |
| Municipality <span style="border: 1px solid black; padding: 2px;">WEST DEPTFORD</span>                                                                                                                    | County <span style="border: 1px solid black; padding: 2px;">GLOUCESTER</span>   | Mun. Code (Offense) <span style="border: 1px solid black; padding: 2px;">0820</span>       |                                                                                                                            |                                                                               |
| AND DID THEN AND THERE COMMIT THE FOLLOWING OFFENSE (ONE CHARGE PER COMPLAINT):                                                                                                                           |                                                                                 |                                                                                            |                                                                                                                            |                                                                               |
| <b>TRAFFIC OFFENSES - (CHECK ONE) - TITLE 39:</b>                                                                                                                                                         |                                                                                 |                                                                                            |                                                                                                                            |                                                                               |
| <input type="checkbox"/> 3-4 Unregistered vehicle                                                                                                                                                         | <input type="checkbox"/> 4-85 Improper passing                                  |                                                                                            |                                                                                                                            |                                                                               |
| <input type="checkbox"/> 3-29 Failure to exhibit documents                                                                                                                                                | <input type="checkbox"/> 4-97 Careless driving                                  |                                                                                            |                                                                                                                            |                                                                               |
| <input type="checkbox"/> D.L. or <input type="checkbox"/> REG or <input type="checkbox"/> INS                                                                                                             | <input type="checkbox"/> 4-124 Failure to turn                                  |                                                                                            |                                                                                                                            |                                                                               |
| <input type="checkbox"/> 3-33 Unclear plates                                                                                                                                                              | <input type="checkbox"/> 4-144 Failure to stop or yield                         |                                                                                            |                                                                                                                            |                                                                               |
| <input type="checkbox"/> 3-66 Maintenance of lamps                                                                                                                                                        | <input type="checkbox"/> 8-1 Failure to inspect                                 |                                                                                            |                                                                                                                            |                                                                               |
| <input type="checkbox"/> 3-76.2f Failure to wear seatbelt                                                                                                                                                 | <input type="checkbox"/> 8-4 Failure to make repairs                            |                                                                                            |                                                                                                                            |                                                                               |
| <input type="checkbox"/> 4-81 Failure to observe signal                                                                                                                                                   |                                                                                 |                                                                                            |                                                                                                                            |                                                                               |
| <input checked="" type="checkbox"/> 4-98 Speeding _____ MPH in a _____ MPH zone                                                                                                                           |                                                                                 |                                                                                            |                                                                                                                            |                                                                               |
| <b>IN EXCESS OF SPEED LIMIT BY:</b>                                                                                                                                                                       |                                                                                 |                                                                                            |                                                                                                                            |                                                                               |
| <input type="checkbox"/> 1-9MPH <input type="checkbox"/> 10-14MPH <input type="checkbox"/> 15-19MPH <input type="checkbox"/> 20-24MPH <input type="checkbox"/> 25-29MPH <input type="checkbox"/> 30-34MPH |                                                                                 |                                                                                            |                                                                                                                            |                                                                               |
| <input type="checkbox"/> 65 MPH Zone <input type="checkbox"/> Safe Corridor <input type="checkbox"/> Construction Zone                                                                                    |                                                                                 |                                                                                            |                                                                                                                            |                                                                               |
| <b>PENALTY SCHEDULE ON REVERSE</b>                                                                                                                                                                        |                                                                                 |                                                                                            |                                                                                                                            |                                                                               |
| <b>PARKING OFFENSE</b>                                                                                                                                                                                    |                                                                                 |                                                                                            |                                                                                                                            |                                                                               |
| <input type="checkbox"/> Overtime Meter No. <input type="checkbox"/> Prohibited Area <input type="checkbox"/> Double                                                                                      |                                                                                 |                                                                                            |                                                                                                                            |                                                                               |
| <b>OTHER TRAFFIC/PARKING OFFENSE (Describe)</b>                                                                                                                                                           |                                                                                 |                                                                                            |                                                                                                                            |                                                                               |
| Driving while Suspended                                                                                                                                                                                   |                                                                                 |                                                                                            |                                                                                                                            |                                                                               |
| Statute No. <span style="border: 1px solid black; padding: 2px;">39:3-40</span>                                                                                                                           |                                                                                 | Ordinance/Code No.                                                                         |                                                                                                                            |                                                                               |
| THE UNDERSIGNED FURTHER STATES THAT HE/SHE HAS FIRST AND REASONABLE CAUSE TO BELIEVE THAT THE COMMITTEE THE ABOVE OFFENSE AND WILL FILE THIS COMPLAINT WITHIN 30 DAYS OF THE DATE OF THE VIOLATION.       |                                                                                 | Month <span style="border: 1px solid black; padding: 2px;">12</span>                       | Day <span style="border: 1px solid black; padding: 2px;">5</span>                                                          | Year <span style="border: 1px solid black; padding: 2px;">13</span>           |
| Signature of Complaining Witness <span style="border: 1px solid black; padding: 2px;">[Signature]</span>                                                                                                  |                                                                                 | Officer's ID. No. <span style="border: 1px solid black; padding: 2px;">4146</span>         |                                                                                                                            |                                                                               |
| <b>NOTICE TO APPEAR</b>                                                                                                                                                                                   |                                                                                 |                                                                                            |                                                                                                                            |                                                                               |
| <input checked="" type="checkbox"/> COURT APPEARANCE REQUIRED                                                                                                                                             | COURT DATE <span style="border: 1px solid black; padding: 2px;">12/17/13</span> | Month <span style="border: 1px solid black; padding: 2px;">12</span>                       | Day <span style="border: 1px solid black; padding: 2px;">17</span>                                                         | Year <span style="border: 1px solid black; padding: 2px;">13</span>           |
|                                                                                                                                                                                                           |                                                                                 | Time Hour <span style="border: 1px solid black; padding: 2px;">3:00</span>                 | PM                                                                                                                         |                                                                               |
| <input type="checkbox"/> Accident <input type="checkbox"/> Property Damage <input type="checkbox"/> Personal Injury <input type="checkbox"/> Death/Serious Bodily Injury                                  |                                                                                 |                                                                                            |                                                                                                                            |                                                                               |
| CONDITIONS                                                                                                                                                                                                | AREA.....                                                                       | <input type="checkbox"/> Business                                                          | <input type="checkbox"/> School                                                                                            | <input checked="" type="checkbox"/> Residential                               |
|                                                                                                                                                                                                           | ROAD.....                                                                       | <input type="checkbox"/> Dry                                                               | <input checked="" type="checkbox"/> Wet                                                                                    | <input type="checkbox"/> Snow                                                 |
|                                                                                                                                                                                                           | TRAFFIC.....                                                                    | <input checked="" type="checkbox"/> Light                                                  | <input type="checkbox"/> Medium                                                                                            | <input type="checkbox"/> Heavy                                                |
|                                                                                                                                                                                                           | VISIBILITY.....                                                                 | <input type="checkbox"/> Clear                                                             | <input checked="" type="checkbox"/> Rain                                                                                   | <input type="checkbox"/> Snow                                                 |
| Equipment <input type="checkbox"/> Helicopter <input type="checkbox"/> Pace <input type="checkbox"/> Speed Measurement Device <input type="checkbox"/> EBDT                                               |                                                                                 |                                                                                            |                                                                                                                            |                                                                               |
| Equipment Operator's Name                                                                                                                                                                                 |                                                                                 | Operator ID No.                                                                            |                                                                                                                            | Unit Code                                                                     |

COMPLAINT-SUMMONS

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|                                                                                               |  |                                                            |  |                                            |  |                                                                                                                                                                           |  |
|-----------------------------------------------------------------------------------------------|--|------------------------------------------------------------|--|--------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| COURT I.D.                                                                                    |  | PREFIX                                                     |  | TICKET NUMBER                              |  | <b>WEST DEPTFORD TOWNSHIP<br/>MUNICIPAL COURT</b><br>400 Crown Point Road<br>West Deptford, NJ 08086                                                                      |  |
| 0820                                                                                          |  | WD                                                         |  | 060544                                     |  |                                                                                                                                                                           |  |
| <b>COMPLAINT-SUMMONS</b>                                                                      |  |                                                            |  |                                            |  |                                                                                                                                                                           |  |
| Driver's Lic. No.                                                                             |  | EXPIRATION DATE                                            |  | STATE                                      |  | <input type="checkbox"/> Commercial License                                                                                                                               |  |
| Name                                                                                          |  | Initial                                                    |  | Last                                       |  | (Please Print)                                                                                                                                                            |  |
| Address                                                                                       |  | 761 Crown Point Rd                                         |  |                                            |  |                                                                                                                                                                           |  |
| City                                                                                          |  | State                                                      |  | Zip Code                                   |  | Telephone                                                                                                                                                                 |  |
| Westville                                                                                     |  | NJ                                                         |  | 08093                                      |  |                                                                                                                                                                           |  |
| Birth Date                                                                                    |  | Eyes                                                       |  | Sex                                        |  | Height                                                                                                                                                                    |  |
| 3/18/72                                                                                       |  | 4                                                          |  | F                                          |  | 5'08"                                                                                                                                                                     |  |
| Restrictions                                                                                  |  |                                                            |  |                                            |  |                                                                                                                                                                           |  |
| Make of Vehicle                                                                               |  | Year                                                       |  | Body Type                                  |  | Color                                                                                                                                                                     |  |
| Ford                                                                                          |  | 05                                                         |  | Truck                                      |  | BLK                                                                                                                                                                       |  |
| License Plate No.                                                                             |  | State                                                      |  | Exp. Date                                  |  | <input type="checkbox"/> Commercial Vehicle<br><input type="checkbox"/> Omnibus<br><input type="checkbox"/> Hazardous Material<br><input type="checkbox"/> Out of Service |  |
| [REDACTED]                                                                                    |  | NJ                                                         |  | 6/14                                       |  |                                                                                                                                                                           |  |
| Offense Date                                                                                  |  | Month                                                      |  | Day                                        |  | Year                                                                                                                                                                      |  |
|                                                                                               |  | 12                                                         |  | 5                                          |  | 13                                                                                                                                                                        |  |
| Time                                                                                          |  | Hour 8: PM                                                 |  |                                            |  |                                                                                                                                                                           |  |
| LOCATION OF OFFENSE                                                                           |  | CODE                                                       |  | Describe Location                          |  |                                                                                                                                                                           |  |
| Municipality                                                                                  |  | County                                                     |  | Mun. Code (Offense)                        |  |                                                                                                                                                                           |  |
| WEST DEPTFORD                                                                                 |  | GLOUCESTER                                                 |  | 0820                                       |  |                                                                                                                                                                           |  |
| <b>TRAFFIC OFFENSES - (CHECK ONE) - TITLE 39:</b>                                             |  |                                                            |  |                                            |  |                                                                                                                                                                           |  |
| <input type="checkbox"/> 3-4 Unregistered vehicle                                             |  | <input type="checkbox"/> 7 4-85 Improper passing           |  |                                            |  |                                                                                                                                                                           |  |
| <input type="checkbox"/> 2 3-29 Failure to exhibit documents                                  |  | <input type="checkbox"/> 8 4-97 Careless driving           |  |                                            |  |                                                                                                                                                                           |  |
| <input type="checkbox"/> D.L. or <input type="checkbox"/> REG or <input type="checkbox"/> INS |  | <input type="checkbox"/> 9 4-124 Failure to turn           |  |                                            |  |                                                                                                                                                                           |  |
| <input type="checkbox"/> 3 3-33 Unclear plates                                                |  | <input type="checkbox"/> 10 4-144 Failure to stop or yield |  |                                            |  |                                                                                                                                                                           |  |
| <input type="checkbox"/> 4 3-66 Maintenance of lamps                                          |  | <input type="checkbox"/> 11 8-1 Failure to inspect         |  |                                            |  |                                                                                                                                                                           |  |
| <input type="checkbox"/> 5 3-76.21 Failure to wear seatbelt                                   |  | <input type="checkbox"/> 12 8-4 Failure to make repairs    |  |                                            |  |                                                                                                                                                                           |  |
| <input type="checkbox"/> 6 4-81 Failure to observe signal                                     |  |                                                            |  |                                            |  |                                                                                                                                                                           |  |
| <input checked="" type="checkbox"/> 13 4-98 Speeding _____ MPH in a _____ MPH zone            |  |                                                            |  |                                            |  |                                                                                                                                                                           |  |
| <b>IN EXCESS OF SPEED LIMIT BY:</b>                                                           |  |                                                            |  |                                            |  |                                                                                                                                                                           |  |
| <input type="checkbox"/> 1-9MPH                                                               |  | <input type="checkbox"/> 10-14MPH                          |  | <input type="checkbox"/> 15-19MPH          |  | <input type="checkbox"/> 20-24MPH                                                                                                                                         |  |
| <input type="checkbox"/> 25-29MPH                                                             |  | <input type="checkbox"/> 30-34MPH                          |  |                                            |  |                                                                                                                                                                           |  |
| <input type="checkbox"/> 65 MPH Zone                                                          |  | <input type="checkbox"/> Safe Corridor                     |  | <input type="checkbox"/> Construction Zone |  |                                                                                                                                                                           |  |
| <b>PENALTY SCHEDULE ON REVERSE</b>                                                            |  |                                                            |  |                                            |  |                                                                                                                                                                           |  |
| <b>PARKING OFFENSE</b>                                                                        |  |                                                            |  |                                            |  |                                                                                                                                                                           |  |
| <input type="checkbox"/> Overtime Meter No.                                                   |  | <input type="checkbox"/> Prohibited Area                   |  | <input type="checkbox"/> Double            |  |                                                                                                                                                                           |  |
| <b>OTHER TRAFFIC/PARKING OFFENSE (Describe)</b>                                               |  |                                                            |  |                                            |  |                                                                                                                                                                           |  |
| Fail to Install Interlock Device                                                              |  |                                                            |  |                                            |  |                                                                                                                                                                           |  |
| Statute No.                                                                                   |  |                                                            |  | Ordinance/Code No.                         |  |                                                                                                                                                                           |  |
| 39:4-50.19                                                                                    |  |                                                            |  |                                            |  |                                                                                                                                                                           |  |
| Signature of Complainant                                                                      |  |                                                            |  | Month                                      |  | Day                                                                                                                                                                       |  |
| [Signature]                                                                                   |  |                                                            |  | 12                                         |  | 5                                                                                                                                                                         |  |
| Officer's ID. No.                                                                             |  |                                                            |  | Year                                       |  |                                                                                                                                                                           |  |
| 4146                                                                                          |  |                                                            |  | 13                                         |  |                                                                                                                                                                           |  |
| <b>NOTICE TO APPEAR</b>                                                                       |  |                                                            |  |                                            |  |                                                                                                                                                                           |  |
| <input checked="" type="checkbox"/> COURT APPEARANCE REQUIRED                                 |  | Month                                                      |  | Day                                        |  | Year                                                                                                                                                                      |  |
|                                                                                               |  | 12                                                         |  | 12                                         |  | 13                                                                                                                                                                        |  |
| Time                                                                                          |  | Hour 8: PM                                                 |  |                                            |  |                                                                                                                                                                           |  |
| <input type="checkbox"/> Accident                                                             |  | <input type="checkbox"/> Property Damage                   |  | <input type="checkbox"/> Personal Injury   |  | <input type="checkbox"/> Death/Serious Bodily Injury                                                                                                                      |  |
| AREA.....                                                                                     |  | <input type="checkbox"/> Business                          |  | <input type="checkbox"/> School            |  | <input type="checkbox"/> Residential                                                                                                                                      |  |
| ROAD.....                                                                                     |  | <input type="checkbox"/> Dry                               |  | <input checked="" type="checkbox"/> Wet    |  | <input type="checkbox"/> Snow                                                                                                                                             |  |
| TRAFFIC.....                                                                                  |  | <input checked="" type="checkbox"/> Light                  |  | <input type="checkbox"/> Medium            |  | <input type="checkbox"/> Heavy                                                                                                                                            |  |
| VISIBILITY.....                                                                               |  | <input type="checkbox"/> Clear                             |  | <input checked="" type="checkbox"/> Rain   |  | <input type="checkbox"/> Snow                                                                                                                                             |  |
| Equipment                                                                                     |  | <input type="checkbox"/> Helicopter                        |  | <input type="checkbox"/> Pace              |  | <input type="checkbox"/> Speed Measurement Device                                                                                                                         |  |
| Equipment Operator's Name                                                                     |  | Operator ID No.                                            |  | Unit Code                                  |  |                                                                                                                                                                           |  |
|                                                                                               |  |                                                            |  |                                            |  |                                                                                                                                                                           |  |

COMPLAINT-SUMMONS

UTT-1 10-17-06 (rev. 1/9/07)

080374

# COMPLAINT - SUMMONS

|                                                                                                                   |          |                              |                                                                                                                                                                                      |  |
|-------------------------------------------------------------------------------------------------------------------|----------|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| COMPLAINANT NUMBER<br><b>0820 S 2014 000730</b>                                                                   |          |                              | <b>THE STATE OF NEW JERSEY</b><br><b>VS.</b><br><b>JERMAINE C NEWELL</b>                                                                                                             |  |
| WEST DEPTFORD TOWNSHIP MUNICIPAL<br>400 CROWN PT RD<br>THOROFARE NJ 08086<br>(856) 845-4004 COUNTY OF: GLOUCESTER |          |                              | ADDRESS: 932 RIVER RD<br><br>DELAIR NJ 08110                                                                                                                                         |  |
| # of CHARGES<br>4                                                                                                 | CO-DEFTS | POLICE CASE #:<br>2014-20154 | DEFENDANT INFORMATION<br>SEX: M EYE COLOR: BROWN DOB: 03-08-1972<br>DRIVER'S LIC. #. [REDACTED] DL STATE: NJ<br>SOCIAL SECURITY [REDACTED] SBI #: 877929B<br>TELEPHONE #: [REDACTED] |  |
| COMPLAINANT NAME: THOMAS M MCWAIN JR<br>GROVE & CROWN PT RDS<br>ATTN WARRANTS<br>THOROFARE NJ 08086               |          |                              |                                                                                                                                                                                      |  |

By certification or on oath, the complainant says that to the best of his/her knowledge, information and belief the named defendant on or about 10-28-2014 in WEST DEPTFORD TWP, GLOUCESTER County, NJ did: WITHIN THE JURISDICTION OF THIS COURT, KNOWINGLY OR PURPOSELY OBTAIN OR POSSESS A CONTROLLED DANGEROUS SUBSTANCE OR A CONTROLLED DANGEROUS SUBSTANCE ANALOG THAT WAS NOT OBTAINED DIRECTLY FROM A PRACTITIONER OR UNDER VALID PRESCRIPTION, SPECIFICALLY BY POSSESSING (1) BLUE WAX FOLD STAMPED "SHOW TIME" CONTAINING A WHITE POWDERY SUBSTANCE SUSPECTED TO BE HEROIN, CONTRARY TO AND IN VIOLATION OF NJSA 2C:35-10A(1), A THIRD DEGREE CRIME.

WITHIN THE JURISDICTION OF THIS COURT, KNOWINGLY OR PURPOSELY OBTAIN OR POSSESS A CONTROLLED DANGEROUS SUBSTANCE OR A CONTROLLED DANGEROUS SUBSTANCE ANALOG THAT WAS NOT OBTAINED DIRECTLY FROM A PRACTITIONER OR UNDER VALID PRESCRIPTION, SPECIFICALLY BY POSSESSING (2.5) BLUE PILLS STAMPED "605" SUSPECTED TO BE .5MG ALPRAZOLAM PILLS, CONTRARY TO AND IN VIOLATION OF NJSA 2C:35-10A(1), A THIRD DEGREE CRIME.

## In violation of:

|                 |                 |                 |                 |
|-----------------|-----------------|-----------------|-----------------|
| Original Charge | 1) 2C:35-10A(1) | 2) 2C:35-10A(1) | 3) 2C:35-10A(1) |
| Amended Charge  |                 |                 |                 |

## CERTIFICATION:

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are wilfully false, I am subject to punishment.

Signed: THOMAS M MCWAIN JR Date: 10-28-2014

The complaining witness is a law enforcement officer and a judicial probable cause determination is not required prior to the issuance of this Complaint-Summons.

## SUMMONS:

YOU ARE HEREBY SUMMONED to appear before this court to answer this complaint. If you fail to appear on the date and at the time stated below, a warrant may be issued for your arrest.

DATE TO APPEAR: 10-28-2014 TIME: 11:00am

THOMAS M MCWAIN JR

10-28-2014

Signature of Person Issuing Summons

Date

☐ Domestic Violence - Confidential

☒ Related Traffic Tickets  
or Other Complaints

☐ Serious Personal Injury/ Death  
Involved

## Special conditions of release:

- ☐ No phone, mail or other personal contact w/victim
- ☐ No possession firearms/weapons
- ☐ Other (specify):

ORIGINAL

# COMPLAINT - SUMMONS

COMPLAINT NUMBER  
**0820 S 2014 000730**

THE STATE OF NEW JERSEY  
VS.

JERMAINE C NEWELL

WEST DEPTFORD TOWNSHIP MUNICIPAL  
400 CROWN PT RD  
THOROFARE NJ 08086  
(856) 845-4004 COUNTY OF: GLOUCESTER

ADDRESS: 932 RIVER RD

DELAIR

NJ 08110

# of CHARGES 4 CO-DEFTS POLICE CASE #: 2014-20154

DEFENDANT INFORMATION  
SEX: M EYE COLOR: BROWN DOB: 03-08-1972  
DRIVER'S LIC. # [REDACTED] DL STATE: NJ  
SOCIAL SECURITY [REDACTED] SBI #: 877929B  
TELEPHONE #: ([REDACTED])

COMPLAINANT NAME: THOMAS M MCWAIN JR  
GROVE & CROWN PT RDS  
ATTN WARRANTS  
THOROFARE NJ 08086

By certification or on oath, the complainant says that to the best of his/her knowledge, information and belief the named defendant on or about 10-28-2014 in WEST DEPTFORD TWP, GLOUCESTER County, NJ did: WITHIN THE JURISDICTION OF THIS COURT, KNOWINGLY OR PURPOSELY OBTAIN OR POSSESS A CONTROLLED DANGEROUS SUBSTANCE OR A CONTROLLED DANGEROUS SUBSTANCE ANALOG THAT WAS NOT OBTAINED DIRECTLY FROM A PRACTITIONER OR UNDER VALID PRESCRIPTION, SPECIFICALLY BY POSSESSING (6) WHITE PILLS STAMPED "V 2090" SUSPECTED TO BE 2MG ALPRAZOLAM PILLS, CONTRARY TO AND IN VIOLATION OF NJSA 2C:35-10A(1), A THIRD DEGREE CRIME.

WITHIN THE JURISDICTION OF THIS COURT, KNOWINGLY OR PURPOSELY OBTAIN OR POSSESS A CONTROLLED DANGEROUS SUBSTANCE OR A CONTROLLED DANGEROUS SUBSTANCE ANALOG THAT WAS NOT OBTAINED DIRECTLY FROM A PRACTITIONER OR UNDER VALID PRESCRIPTION, SPECIFICALLY BY POSSESSING (1) 8MG/2MG SUBOXONE STRIP, CONTRARY TO AND IN VIOLATION OF NJSA 2C:35-10A(1), A THIRD DEGREE CRIME.

## In violation of:

|                 |                 |    |    |
|-----------------|-----------------|----|----|
| Original Charge | 1) 2C:35-10A(1) | 2) | 3) |
| Amended Charge  |                 |    |    |

## CERTIFICATION:

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are wilfully false, I am subject to punishment.

Signed: THOMAS M MCWAIN JR Date: 10-28-2014

The complaining witness is a law enforcement officer and a judicial probable cause determination is not required prior to the issuance of this Complaint-Summons.

## SUMMONS:

YOU ARE HEREBY SUMMONED to appear before this court to answer this complaint. If you fail to appear on the date and at the time stated below, a warrant may be issued for your arrest.

DATE TO APPEAR: 10-28-2014 TIME: 11:00am

THOMAS M MCWAIN JR  
Signature of Person Issuing Summons

10-28-2014  
Date

☐ Domestic Violence - Confidential

☒ Related Traffic Tickets  
or Other Complaints

☐ Serious Personal Injury/ Death  
Involved

## Special conditions of release:

- ☐ No phone, mail or other personal contact w/victim
- ☐ No possession firearms/weapons
- ☐ Other (specify):

ORIGINAL

# COMPLAINT - SUMMONS (Court Action)

COMPLAINT NUMBER  
**0820** **S** **2014** **000730**

STATE V.

**JERMAINE C NEWELL**

|                                             |        |                                                     |                                     |                                                                                        |
|---------------------------------------------|--------|-----------------------------------------------------|-------------------------------------|----------------------------------------------------------------------------------------|
| <b>FTA Bail Information</b>                 |        | Date Bail Set: _____                                | Amount Bail Set: \$ _____ by: _____ | <input type="checkbox"/> Bail Recog. Attached                                          |
| Released on Bail                            | R.O.R. | Committed Default                                   | Committed w/o Bail                  | Date Referred to County Prosecutor: _____                                              |
| Place Committed: _____                      |        |                                                     |                                     | Defendant Desires Counsel:<br><input type="checkbox"/> Yes <input type="checkbox"/> No |
| Date of First Appearance: <b>10-28-2014</b> |        | <input type="checkbox"/> Advised of Rights by _____ |                                     |                                                                                        |

| Prosecuting Attorney Information |        |           |       | Defense Counsel Information |          |            |          |        |       |
|----------------------------------|--------|-----------|-------|-----------------------------|----------|------------|----------|--------|-------|
| <b>Name:</b>                     |        |           |       | <b>Name:</b>                |          |            |          |        |       |
| State                            | County | Municipal | Other | None                        | Retained | Public Def | Assigned | Waived | Other |

|                                   |                                        |                                        |                                        |
|-----------------------------------|----------------------------------------|----------------------------------------|----------------------------------------|
| Original Charge                   | 1) 2C:35-10A(1)                        | 2) 2C:35-10A(1)                        | 3) 2C:35-10A(1)                        |
| Amended Charge                    |                                        |                                        |                                        |
| Waiver Indt/Jury                  |                                        |                                        |                                        |
| Plea/Date of Plea                 | Plea: _____ Date: _____                | Plea: _____ Date: _____                | Plea: _____ Date: _____                |
| Adjudication (* see code)         | Finding Code: _____ Date: _____        | Finding Code: _____ Date: _____        | Finding Code: _____ Date: _____        |
| Jail Term                         | Jail time credit _____ Susp. Imp _____ | Jail time credit _____ Susp. Imp _____ | Jail time credit _____ Susp. Imp _____ |
| Probation Term                    | Susp. Imp _____                        | Susp. Imp _____                        | Susp. Imp _____                        |
| Cond. Discharge Term              |                                        |                                        |                                        |
| Community Service                 |                                        |                                        |                                        |
| D/L Suspension Term               |                                        |                                        |                                        |
| Fines/Costs                       | Fines: _____ Costs: _____              | Fines: _____ Costs: _____              | Fines: _____ Costs: _____              |
| VCCB/SNSF                         | VCCB: _____ SNSF: _____                | VCCB: _____ SNSF: _____                | VCCB: _____ SNSF: _____                |
| DEDR/Lab Fee                      | DEDR: _____ LAB: _____                 | DEDR: _____ LAB: _____                 | DEDR: _____ LAB: _____                 |
| CD Fee/Drug Ed Fnd                | CD: _____ DAEF: _____                  | CD: _____ DAEF: _____                  | CD: _____ DAEF: _____                  |
| DV Surch/Other Fees               | DV: _____ Other: _____                 | DV: _____ Other: _____                 | DV: _____ Other: _____                 |
| Restitution<br>Beneficiary: _____ |                                        |                                        |                                        |

Miscellaneous Information, Adjournments, Companion Complaints, Co-Defendants, Case Notes:

- \* Finding Codes**
- 1 - Guilty
  - 2 - Not Guilty
  - 3 - Dismissed - Other
  - 4 - Guilty but Merged
  - 5 - Dismissed-Rule
  - 6 - Dismissed Lack of Prosecution
  - 7 - Dismissed - Pros Motion/Vic Req
  - 8 - Conditional Discharge
  - D - Dismissed- Prosecutor Discretion
  - M - Dismissed- Mediation
  - P - Dismissed-Plea Agreement
  - S - Disposed at Superior
  - W - Dismissed-False ID

JUDGE'S SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

**ORIGINAL - Court Action**

Page 2 of 7

NY ODR 12/2004

GCPO/14002685/00000008

# COMPLAINT - SUMMONS (Court Action)

COMPLAINT NUMBER  
**0820** **S** **2014** **000730**

STATE V.

JERMAINE C NEWELL

|                                             |        |                      |                                     |                                                                                        |
|---------------------------------------------|--------|----------------------|-------------------------------------|----------------------------------------------------------------------------------------|
| <b>FTA Bail Information</b>                 |        | Date Bail Set: _____ | Amount Bail Set: \$ _____ by: _____ | <input type="checkbox"/> Bail Recog. Attached                                          |
| Released on Bail                            | R.O.R. | Committed Default    | Committed w/o Bail                  | Date Referred to County Prosecutor: _____                                              |
| Date of First Appearance: <b>10-28-2014</b> |        |                      |                                     | Defendant Desires Counsel:<br><input type="checkbox"/> Yes <input type="checkbox"/> No |

| Prosecuting Attorney Information |        |           |       | Defense Counsel Information |          |            |          |        |       |
|----------------------------------|--------|-----------|-------|-----------------------------|----------|------------|----------|--------|-------|
| Name: _____                      |        |           |       | Name: _____                 |          |            |          |        |       |
| State                            | County | Municipal | Other | None                        | Retained | Public Def | Assigned | Waived | Other |

|                           |                        |                  |                     |              |                     |              |
|---------------------------|------------------------|------------------|---------------------|--------------|---------------------|--------------|
| Original Charge           | 1) <b>2C:35-10A(1)</b> |                  | 2)                  |              | 3)                  |              |
| Amended Charge            |                        |                  |                     |              |                     |              |
| Waiver Indt/Jury          |                        |                  |                     |              |                     |              |
| Plea/Date of Plea         | Plea: _____            | Date: _____      | Plea: _____         | Date: _____  | Plea: _____         | Date: _____  |
| Adjudication (* see code) | Finding Code: _____    | Date: _____      | Finding Code: _____ | Date: _____  | Finding Code: _____ | Date: _____  |
| Jail Term                 |                        | Jail time credit | Susp. Imp           |              | Jail time credit    | Susp. Imp    |
| Probation Term            |                        |                  | Susp. Imp           |              |                     | Susp. Imp    |
| Cond. Discharge Term      |                        |                  |                     |              |                     |              |
| Community Service         |                        |                  |                     |              |                     |              |
| D/L Suspension Term       |                        |                  |                     |              |                     |              |
| Fines/Costs               | Fines: _____           | Costs: _____     | Fines: _____        | Costs: _____ | Fines: _____        | Costs: _____ |
| VCCB/SNSF                 | VCCB: _____            | SNSF: _____      | VCCB: _____         | SNSF: _____  | VCCB: _____         | SNSF: _____  |
| DEDR/Lab Fee              | DEDR: _____            | LAB: _____       | DEDR: _____         | LAB: _____   | DEDR: _____         | LAB: _____   |
| CD Fee/Drug Ed Fnd        | CD: _____              | DAEF: _____      | CD: _____           | DAEF: _____  | CD: _____           | DAEF: _____  |
| DV Surch/Other Fees       | DV: _____              | Other: _____     | DV: _____           | Other: _____ | DV: _____           | Other: _____ |
| Restitution               |                        |                  |                     |              |                     |              |
| Beneficiary: _____        |                        |                  |                     |              |                     |              |

Miscellaneous Information, Adjournments, Companion Complaints, Co-Defendants, Case Notes:

- \* Finding Codes
- 1 - Guilty
  - 2 - Not Guilty
  - 3 - Dismissed - Other
  - 4 - Guilty but Merged
  - 5 - Dismissed-Rule
  - 6 - Dismissed Lack of Prosecution
  - 7 - Dismissed - Pros Motion/Vic Req
  - 8 - Conditional Discharge
  - D - Dismissed- Prosecutor Discretion
  - M - Dismissed- Mediation
  - P - Dismissed-Plea Agreement
  - S - Disposed at Superior
  - W - Dismissed-False ID

GCPO/14002685/00000009

INRC

# COMPLAINT - SUMMONS

|                  |   |      |        |
|------------------|---|------|--------|
| COMPLAINT NUMBER |   |      |        |
| 0820             | S | 2014 | 000731 |

THE STATE OF NEW JERSEY

VS.

JERMAINE C NEWELL

WEST DEPTFORD TOWNSHIP MUNICIPAL  
400 CROWN PT RD  
THOROFARE NJ 08086  
(856) 845-4004 COUNTY OF: GLOUCESTER

ADDRESS: 932 RIVER RD

DELAIR

NJ 08110

# of CHARGES 3 CO-DEFTS POLICE CASE #: 2014-20154

DEFENDANT INFORMATION  
SEX: M EYE COLOR: BROWN DOB: 03-08-1972  
DRIVER'S LIC. #: [REDACTED] DL STATE: NJ  
SOCIAL SECURITY #: [REDACTED] SBI #: 877929B  
TELEPHONE #: [REDACTED]

COMPLAINANT NAME: THOMAS M MCWAIN JR  
GROVE & CROWN PT RDS  
ATTN WARRANTS  
THOROFARE NJ 08086

By certification or on oath, the complainant says that to the best of his/her knowledge, information and belief the named defendant on or about 10-28-2014 in WEST DEPTFORD TWP, GLOUCESTER County, NJ did: WITHIN THE JURISDICTION OF THIS COURT, KNOWINGLY OR PURPOSELY OBTAIN OR POSSESS A CONTROLLED DANGEROUS SUBSTANCE THAT WAS NOT OBTAINED DIRECTLY FROM A PRACTITIONER OR UNDER VALID PRESCRIPTION, SPECIFICALLY BY POSSESSING (1) PINK GLASSINE BAG CONTAINING SUSPECTED MARIJUANA, CONTRARY TO AND IN VIOLATION OF NJSA 2C:35-10A(4), A DISORDERLY PERSONS OFFENSE.

WITHIN THE JURISDICTION OF THIS COURT, USE OR POSSESS WITH THE INTENT TO USE DRUG PARAPHERNALIA TO INGEST, INHALE, OR OTHERWISE INTRODUCT INTO THE HUMAN BODY A CONTROLLED DANGEROUS SUBSTANCE, SPECIFICALLY BY POSSESSING (1) PIECE OF A PLASTIC STRAW CONTAINING SUSPECTED CDS RESIDUE USED TO SNORT CDS, CONTRARY TO AND IN VIOLATION OF NJSA 2C:36-2, A DISORDERLY PERSONS OFFENSE.

WITHIN THE JURISDICTION OF THIS COURT, KNOWINGLY OBTAIN OR POSSESS IN VIOLATION OF NJSA 2C:35-10A A CONTROLLED DANGEROUS SUBSTANCE AND FAIL TO VOLUNTARILY

in violation of:

|                 |                 |            |              |
|-----------------|-----------------|------------|--------------|
| Original Charge | 1) 2C:35-10A(4) | 2) 2C:36-2 | 3) 2C:35-10C |
| Amended Charge  |                 |            |              |

## CERTIFICATION:

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are wilfully false, I am subject to punishment.

Signed: THOMAS M MCWAIN JR Date: 10-28-2014

The complaining witness is a law enforcement officer and a judicial probable cause determination is not required prior to the issuance of this Complaint-Summons.

## SUMMONS:

YOU ARE HEREBY SUMMONED to appear before this court to answer this complaint. If you fail to appear on the date and at the time stated below, a warrant may be issued for your arrest.

DATE TO APPEAR: 10-28-2014 TIME: 11:00am THOMAS M MCWAIN JR 10-28-2014

Signature of Person Issuing Summons

Date

☐ Domestic Violence - Confidential

☒ Related Traffic Tickets or Other Complaints

☐ Serious Personal Injury/ Death Involved

## Special conditions of release:

- ☐ No phone, mail or other personal contact w/victim
- ☐ No possession firearms/weapons
- ☐ Other (specify):

ORIGINAL



# COMPLAINT - SUMMONS

|                  |       |      |          |
|------------------|-------|------|----------|
| COMPLAINT NUMBER |       |      |          |
| 0820             | S     | 2014 | 000731   |
| COURT CODE       | FILED | YEAR | SEQUENCE |

THE STATE OF NEW JERSEY

VS.

JERMAINE C NEWELL

WEST DEPTFORD TOWNSHIP MUNICIPAL  
400 CROWN PT RD  
THOROFARE NJ 08086  
(856) 845-4004 COUNTY OF: GLOUCESTER

ADDRESS: 932 RIVER RD

DELAIR

NJ 08110

# of CHARGES 3 CO-DEFTS POLICE CASE #: 2014-20154

DEFENDANT INFORMATION

SEX: M EYE COLOR: BROWN

DOB: 03-08-1972

DRIVER'S LIC. # [REDACTED]

DL STATE: NJ

SOCIAL SECURITY # [REDACTED]

SBI #: 877929B

TELEPHONE #: [REDACTED]

COMPLAINANT NAME: THOMAS M MCWAIN JR  
GROVE & CROWN PT RDS  
ATTN WARRANTS  
THOROFARE NJ 08086

By certification or on oath, the complainant says that to the best of his/her knowledge, information and belief the named defendant on or about 10-28-2014 in WEST DEPTFORD TWP, GLOUCESTER County, NJ did: DELIVER THAT SUBSTANCE TO THE NEAREST LAW ENFORCEMENT OFFICER, SPECIFICALLY BY POSSESSING (1) WAX FOLD CONTAINING SUSPECTED HEROIN, (2.5) BLUE PILLS SUSPECTED TO BE .5MG ALPRAZOLAM, (6) WHITE PILLS SUSPECTED TO BE 2MG ALPRAZOLAM, (1) 8MG/2MG SUBOXONE STRIP, AND (1) GLASSINE BAG CONTAINING SUSPECTED MARIJUANA AND FAIL TO DELIVER THAT SUBSTANCE TO POLICE PRIOR TO HIS ARREST FOR OUTSTANDING WARRANTS, CONTRARY TO AND IN VIOLATION OF NJSA 2C:35-10C, A DISORDERLY PERSONS OFFENSE.

## in violation of:

|                 |    |    |    |
|-----------------|----|----|----|
| Original Charge | 1) | 2) | 3) |
| Amended Charge  |    |    |    |

## CERTIFICATION:

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are wilfully false, I am subject to punishment.

Signed: THOMAS M MCWAIN JR Date: 10-28-2014

The complaining witness is a law enforcement officer and a judicial probable cause determination is not required prior to the issuance of this Complaint-Summons.

## SUMMONS:

YOU ARE HEREBY SUMMONED to appear before this court to answer this complaint. If you fail to appear on the date and at the time stated below, a warrant may be issued for your arrest.

DATE TO APPEAR: 10-28-2014 TIME: 11:00 am THOMAS M MCWAIN JR 10-28-2014

Signature of Person Issuing Summons

Date

☐ Domestic Violence - Confidential

☒ Related Traffic Tickets or Other Complaints

☐ Serious Personal Injury/ Death Involved

## Special conditions of release:

- ☐ No phone, mail or other personal contact w/victim
- ☐ No possession firearms/weapons
- ☐ Other (specify):

ORIGINAL

# COMPLAINT - SUMMONS (Court Action)

COMPLAINT NUMBER  
**0820 S 2014 000731**

STATE V.

JERMAINE C NEWELL

|                                             |                 |                                                     |                                    |                                                                                        |                                               |
|---------------------------------------------|-----------------|-----------------------------------------------------|------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------|
| <b>FTA Bail Information</b>                 |                 | Date Bail Set: _____                                | Amount Bail Set: \$ _____          | by: _____                                                                              | <input type="checkbox"/> Bail Recog. Attached |
| Released on Bail                            | R.O.R.          | Committed Default                                   | Committed w/o Bail                 | Date Referred to County Prosecutor: _____                                              |                                               |
| Place Committed: _____                      |                 |                                                     |                                    | Defendant Desires Counsel:<br><input type="checkbox"/> Yes <input type="checkbox"/> No |                                               |
| Date of First Appearance: <b>10-28-2014</b> |                 | <input type="checkbox"/> Advised of Rights by _____ |                                    |                                                                                        |                                               |
| <b>Prosecuting Attorney Information</b>     |                 |                                                     | <b>Defense Counsel Information</b> |                                                                                        |                                               |
| <b>Name:</b>                                |                 |                                                     | <b>Name:</b>                       |                                                                                        |                                               |
| State                                       | County          | Municipal                                           | Other                              | None                                                                                   | Retained                                      |
|                                             |                 |                                                     |                                    | Public Def                                                                             | Assigned                                      |
|                                             |                 |                                                     |                                    | Waived                                                                                 | Other                                         |
| Original Charge                             | 1) 2C:35-10A(4) |                                                     | 2) 2C:36-2                         |                                                                                        | 3) 2C:35-10C                                  |
| Amended Charge                              |                 |                                                     |                                    |                                                                                        |                                               |
| Waiver Indt/Jury                            |                 |                                                     |                                    |                                                                                        |                                               |
| Plea/Date of Plea                           | Plea:           | Date:                                               | Plea:                              | Date:                                                                                  | Plea: Date:                                   |
| Adjudication (* see code)                   | Finding Code:   | Date:                                               | Finding Code:                      | Date:                                                                                  | Finding Code: Date:                           |
| Jail Term                                   |                 | Jail time credit                                    | Susp. Imp                          | Jail time credit                                                                       | Susp. Imp                                     |
| Probation Term                              |                 |                                                     | Susp. Imp                          |                                                                                        | Susp. Imp                                     |
| Cond. Discharge Term                        |                 |                                                     |                                    |                                                                                        |                                               |
| Community Service                           |                 |                                                     |                                    |                                                                                        |                                               |
| D/L Suspension Term                         |                 |                                                     |                                    |                                                                                        |                                               |
| Fines/Costs                                 | Fines:          | Costs:                                              | Fines:                             | Costs:                                                                                 | Fines: Costs:                                 |
| VCCB/SNSF                                   | VCCB:           | SNSF:                                               | VCCB:                              | SNSF:                                                                                  | VCCB: SNSF:                                   |
| DEDR/Lab Fee                                | DEDR:           | LAB:                                                | DEDR:                              | LAB:                                                                                   | DEDR: LAB:                                    |
| CD Fee/Drug Ed Fnd                          | CD:             | DAEF:                                               | CD:                                | DAEF:                                                                                  | CD: DAEF:                                     |
| DV Surch/Other Fees                         | DV:             | Other:                                              | DV:                                | Other:                                                                                 | DV: Other:                                    |
| Restitution                                 |                 |                                                     |                                    |                                                                                        |                                               |
| Beneficiary: _____                          |                 |                                                     |                                    |                                                                                        |                                               |

Miscellaneous Information, Adjournments, Companion Complaints, Co-Defendants, Case Notes:

- \* Finding Codes
- 1 - Guilty
  - 2 - Not Guilty
  - 3 - Dismissed - Other
  - 4 - Guilty but Merged
  - 5 - Dismissed-Rule
  - 6 - Dismissed Lack of Prosecution
  - 7 - Dismissed - Pros Motion/Vic Req
  - 8 - Conditional Discharge
  - D - Dismissed- Prosecutor Discretion
  - M - Dismissed- Mediation
  - P - Dismissed-Plea Agreement
  - S - Disposed at Superior
  - W - Dismissed-False ID

JUDGE'S SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

**ORIGINAL - Court Action**

Page 2 of 7

W/CDR 10/1/2006

GCP014002685/000000121

**COMPLAINT - SUMMONS (Court Action)**COMPLAINT NUMBER  
**0820 S 2014 000731**

STATE V.

JERMAINE C NEWELL

|                                             |        |                                                     |                                    |                                                                                        |                                               |                     |              |        |       |
|---------------------------------------------|--------|-----------------------------------------------------|------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------|---------------------|--------------|--------|-------|
| <b>FTA Bail Information</b>                 |        | Date Bail Set: _____                                | Amount Bail Set: \$ _____          | by: _____                                                                              | <input type="checkbox"/> Bail Recog. Attached |                     |              |        |       |
| Released on Bail                            | R.O.R. | Committed Default                                   | Committed w/o Bail                 | Date Referred to County Prosecutor: _____                                              |                                               |                     |              |        |       |
| Place Committed: _____                      |        |                                                     |                                    | Defendant Desires Counsel:<br><input type="checkbox"/> Yes <input type="checkbox"/> No |                                               |                     |              |        |       |
| Date of First Appearance: <b>10-28-2014</b> |        | <input type="checkbox"/> Advised of Rights by _____ |                                    |                                                                                        |                                               |                     |              |        |       |
| <b>Prosecuting Attorney Information</b>     |        |                                                     | <b>Defense Counsel Information</b> |                                                                                        |                                               |                     |              |        |       |
| Name: _____                                 |        |                                                     | Name: _____                        |                                                                                        |                                               |                     |              |        |       |
| State                                       | County | Municipal                                           | Other                              | None                                                                                   | Retained                                      | Public Def          | Assigned     | Waived | Other |
| Original Charge                             |        | 1) _____                                            |                                    | 2) _____                                                                               |                                               | 3) _____            |              |        |       |
| Amended Charge                              |        | _____                                               |                                    | _____                                                                                  |                                               | _____               |              |        |       |
| Waiver Indt/Jury                            |        | _____                                               |                                    | _____                                                                                  |                                               | _____               |              |        |       |
| Plea/Date of Plea                           |        | Plea: _____                                         | Date: _____                        | Plea: _____                                                                            | Date: _____                                   | Plea: _____         | Date: _____  |        |       |
| Adjudication (* see code)                   |        | Finding Code: _____                                 | Date: _____                        | Finding Code: _____                                                                    | Date: _____                                   | Finding Code: _____ | Date: _____  |        |       |
| Jail Term                                   |        | Jail time credit                                    | Susp. Imp                          | Jail time credit                                                                       | Susp. Imp                                     | Jail time credit    | Susp. Imp    |        |       |
| Probation Term                              |        | Susp. Imp                                           |                                    | Susp. Imp                                                                              |                                               | Susp. Imp           |              |        |       |
| Cond. Discharge Term                        |        | _____                                               |                                    | _____                                                                                  |                                               | _____               |              |        |       |
| Community Service                           |        | _____                                               |                                    | _____                                                                                  |                                               | _____               |              |        |       |
| D/L Suspension Term                         |        | _____                                               |                                    | _____                                                                                  |                                               | _____               |              |        |       |
| Fines/Costs                                 |        | Fines: _____                                        | Costs: _____                       | Fines: _____                                                                           | Costs: _____                                  | Fines: _____        | Costs: _____ |        |       |
| VCCB/SNSF                                   |        | VCCB: _____                                         | SNSF: _____                        | VCCB: _____                                                                            | SNSF: _____                                   | VCCB: _____         | SNSF: _____  |        |       |
| DEDR/Lab Fee                                |        | DEDR: _____                                         | LAB: _____                         | DEDR: _____                                                                            | LAB: _____                                    | DEDR: _____         | LAB: _____   |        |       |
| CD Fee/Drug Ed Fnd                          |        | CD: _____                                           | DAEF: _____                        | CD: _____                                                                              | DAEF: _____                                   | CD: _____           | DAEF: _____  |        |       |
| DV Surch/Other Fees                         |        | DV: _____                                           | Other: _____                       | DV: _____                                                                              | Other: _____                                  | DV: _____           | Other: _____ |        |       |
| Restitution                                 |        | Beneficiary: _____                                  |                                    | Beneficiary: _____                                                                     |                                               | Beneficiary: _____  |              |        |       |

Miscellaneous Information, Adjournments, Companion Complaints, Co-Defendants, Case Notes:

\* Finding Codes  
1 - Guilty  
2 - Not Guilty  
3 - Dismissed - Other  
4 - Guilty but Merged  
5 - Dismissed-Rule  
6 - Dismissed Lack of Prosecution  
7 - Dismissed - Pros Motion/Vic Req  
8 - Conditional Discharge  
D - Dismissed- Prosecutor Discretion  
M - Dismissed- Mediation  
P - Dismissed-Plea Agreement  
S - Disposed at Superior  
W - Dismissed-False ID

JUDGE'S SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

**ORIGINAL - Court Action**

Page 2 of 2

NJ/CDR185/2005

GCP014002685/00000013

# COMPLAINT - SUMMONS

|                                             |                 |                       |               |                                                |  |
|---------------------------------------------|-----------------|-----------------------|---------------|------------------------------------------------|--|
| <b>COMPLAINT NUMBER</b>                     |                 |                       |               | <b>THE STATE OF NEW JERSEY</b>                 |  |
| <b>0820</b>                                 | <b>S</b>        | <b>2014</b>           | <b>000576</b> | <b>VS.</b>                                     |  |
| <b>WEST DEPTFORD TOWNSHIP MUNICIP</b>       |                 |                       |               | <b>LUIS A RODRIGUEZ</b>                        |  |
| <b>PO BOX 89</b>                            |                 |                       |               | <b>ADDRESS: 1747 SWEDESBO RO AVE</b>           |  |
| <b>THOROFARE NJ 08086</b>                   |                 |                       |               | <b>APARTMENT A</b>                             |  |
| <b>(856) 845-4004 COUNTY OF: GLOUCESTER</b> |                 |                       |               | <b>PAULSBORO NJ 08066</b>                      |  |
| <b># of CHARGES</b>                         | <b>CO-DEFTS</b> | <b>POLICE CASE #:</b> |               | <b>DEFENDANT INFORMATION</b>                   |  |
| <b>1</b>                                    |                 | <b>2014-16018</b>     |               | <b>SEX: M EYE COLOR: BROWN DOB: 04-02-1988</b> |  |
| <b>COMPLAINANT NAME: THOMAS M MCWAIN JR</b> |                 |                       |               | <b>DRIVER'S LIC. #:</b>                        |  |
| <b>GROVE &amp; CROWN PT RDS</b>             |                 |                       |               | <b>DL STATE: NJ</b>                            |  |
| <b>ATTN WARRANTS</b>                        |                 |                       |               | <b>SOCIAL SECURITY #:</b>                      |  |
| <b>THOROFARE NJ 08086</b>                   |                 |                       |               | <b>SBI #: 221584E</b>                          |  |
|                                             |                 |                       |               | <b>TELEPHONE #:</b>                            |  |

By certification or on oath, the complainant says that to the best of his/her knowledge, information and belief the named defendant on or about 08-27-2014 in WEST DEPTFORD TWP, GLOUCESTER County, NJ did: WITHIN THE JURISDICTION OF THIS COURT, COMMIT THE OFFENSE OF THEFT BY UNLAWFULLY TAKING OR EXERCISING CONTROL OVER CERTAIN MOVEABLE PROPERTY, TO WIT, MULTIPLE MERCHANDISE CREDIT CARDS VALUED AT \$5,131.57 BELONGING TO AUTO ZONE WITH THE INTENT TO DEPRIVE THE OWNER THEREOF, SPECIFICALLY BY COMPLETING SIX FRAUDULENT RETURNS AS AN EMPLOYEE OF AUTO ZONE BETWEEN JULY 16, 2014 AND AUGUST 6, 2014 AND TAKING CONTROL OF THE MERCHANDISE CREDIT CARDS AND USING SAME FOR HIS PERSONAL BENEFIT, CONTRARY TO AND IN VIOLATION OF NJSA 2C:20-3A, A THIRD DEGREE CRIME.

in violation of:

|                 |             |    |    |
|-----------------|-------------|----|----|
| Original Charge | 1) 2C:20-3A | 2) | 3) |
| Amended Charge  |             |    |    |

## CERTIFICATION:

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are wilfully false, I am subject to punishment.

Signed: THOMAS M MCWAIN JR Date: 08-27-2014

The complaining witness is a law enforcement officer and a judicial probable cause determination is not required prior to the issuance of this Complaint-Summons.

## SUMMONS:

YOU ARE HEREBY SUMMONED to appear before this court to answer this complaint. If you fail to appear on the date and at the time stated below, a warrant may be issued for your arrest.

DATE TO APPEAR: 09-02-2014 TIME: 11:00am THOMAS M MCWAIN JR 08-27-2014  
Signature of Person Issuing Summons Date

|                                                           |                                                                      |                                                                  |
|-----------------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------------------------|
| <input type="checkbox"/> Domestic Violence - Confidential | <input type="checkbox"/> Related Traffic Tickets or Other Complaints | <input type="checkbox"/> Serious Personal Injury/ Death Involved |
|-----------------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------------------------|

Special conditions of release:  
☐ No phone, mail or other personal contact w/victim  
☐ No possession firearms/weapons  
☐ Other (specify):

**ORIGINAL**  
Page 1 of 7  
NJ-CODR-02/2005

# COMPLAINT - SUMMONS (Court Action)

COMPLAINT NUMBER

0820 S 2014 000576

STATE V.

LUIS A RODRIGUEZ

|                                         |               |                                                     |                    |                                     |                  |                                                                                        |                                           |
|-----------------------------------------|---------------|-----------------------------------------------------|--------------------|-------------------------------------|------------------|----------------------------------------------------------------------------------------|-------------------------------------------|
| <b>FTA Bail Information</b>             |               | Date Bail Set: _____                                |                    | Amount Bail Set: \$ _____ by: _____ |                  | <input type="checkbox"/> Bail Recog. Attached                                          |                                           |
| Released on Bail                        | R.O.R.        | Committed Default                                   | Committed w/o Bail | Place Committed: _____              |                  |                                                                                        | Date Referred to County Prosecutor: _____ |
| Date of First Appearance: 09-02-2014    |               | <input type="checkbox"/> Advised of Rights by _____ |                    |                                     |                  | Defendant Desires Counsel:<br><input type="checkbox"/> Yes <input type="checkbox"/> No |                                           |
| <b>Prosecuting Attorney Information</b> |               |                                                     |                    | <b>Defense Counsel Information</b>  |                  |                                                                                        |                                           |
| <b>Name:</b>                            |               |                                                     |                    | <b>Name:</b>                        |                  |                                                                                        |                                           |
| State                                   | County        | Municipal                                           | Other              | None                                | Retained         | Public Def                                                                             | Assigned                                  |
|                                         |               |                                                     |                    |                                     |                  |                                                                                        | Waived                                    |
|                                         |               |                                                     |                    |                                     |                  |                                                                                        | Other                                     |
| Original Charge                         | 1) 2C:20-3A   |                                                     | 2)                 |                                     | 3)               |                                                                                        |                                           |
| Amended Charge                          |               |                                                     |                    |                                     |                  |                                                                                        |                                           |
| Waiver Indt/Jury                        |               |                                                     |                    |                                     |                  |                                                                                        |                                           |
| Plea/Date of Plea                       | Plea:         | Date:                                               | Plea:              | Date:                               | Plea:            | Date:                                                                                  |                                           |
| Adjudication (* see code)               | Finding Code: | Date:                                               | Finding Code:      | Date:                               | Finding Code:    | Date:                                                                                  |                                           |
| Jail Term                               |               | Jail time credit                                    | Susp. Imp          |                                     | Jail time credit | Susp. Imp                                                                              |                                           |
| Probation Term                          |               |                                                     | Susp. Imp          |                                     |                  | Susp. Imp                                                                              |                                           |
| Cond. Discharge Term                    |               |                                                     |                    |                                     |                  |                                                                                        |                                           |
| Community Service                       |               |                                                     |                    |                                     |                  |                                                                                        |                                           |
| D/L Suspension Term                     |               |                                                     |                    |                                     |                  |                                                                                        |                                           |
| Fines/Costs                             | Fines:        | Costs:                                              | Fines:             | Costs:                              | Fines:           | Costs:                                                                                 |                                           |
| VCCB/SNSF                               | VCCB:         | SNSF:                                               | VCCB:              | SNSF:                               | VCCB:            | SNSF:                                                                                  |                                           |
| DEDR/Lab Fee                            | DEDR:         | LAB:                                                | DEDR:              | LAB:                                | DEDR:            | LAB:                                                                                   |                                           |
| CD Fee/Drug Ed Fnd                      | CD:           | DAEF:                                               | CD:                | DAEF:                               | CD:              | DAEF:                                                                                  |                                           |
| DV Surch/Other Fees                     | DV:           | Other:                                              | DV:                | Other:                              | DV:              | Other:                                                                                 |                                           |
| Restitution<br>Beneficiary: _____       |               |                                                     |                    |                                     |                  |                                                                                        |                                           |

Miscellaneous Information, Adjournments, Companion Complaints, Co-Defendants, Case Notes:

\* Finding Codes

- 1 - Guilty
- 2 - Not Guilty
- 3 - Dismissed - Other
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- 8 - Conditional Discharge
- D - Dismissed- Prosecutor Discretion
- M - Dismissed- Mediation
- P - Dismissed-Plea Agreement
- S - Disposed at Superior
- W - Dismissed-False ID

JUDGE'S SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

**ORIGINAL - Court Action**

Page 2 of 7

NY CDR 08/2006

|                                                                                                                                                                                                           |  |                                     |  |                                                         |  |                                                                                              |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------|--|---------------------------------------------------------|--|----------------------------------------------------------------------------------------------|--|
| COURT I.D.                                                                                                                                                                                                |  | PREFIX                              |  | TICKET NUMBER                                           |  | WEST DEPTFORD TOWNSHIP<br>MUNICIPAL COURT<br>400 Crown Point Road<br>West Deptford, NJ 08086 |  |
| 0820                                                                                                                                                                                                      |  | WD                                  |  | 063730                                                  |  |                                                                                              |  |
| <b>COMPLAINT-SUMMONS</b>                                                                                                                                                                                  |  |                                     |  |                                                         |  |                                                                                              |  |
| Driver's Lic. No. _____                                                                                                                                                                                   |  |                                     |  |                                                         |  |                                                                                              |  |
|                                                                                                                                                                                                           |  |                                     |  | EXPI. DATE                                              |  | STATE                                                                                        |  |
|                                                                                                                                                                                                           |  |                                     |  | 5/17                                                    |  | NJ                                                                                           |  |
| Name First Initial Last (Please Print)                                                                                                                                                                    |  |                                     |  |                                                         |  |                                                                                              |  |
| Jermaine C Newell                                                                                                                                                                                         |  |                                     |  |                                                         |  |                                                                                              |  |
| Address                                                                                                                                                                                                   |  |                                     |  |                                                         |  |                                                                                              |  |
| 932 River Rd                                                                                                                                                                                              |  |                                     |  |                                                         |  |                                                                                              |  |
| City                                                                                                                                                                                                      |  |                                     |  | State                                                   |  | Zip Code                                                                                     |  |
| Delair                                                                                                                                                                                                    |  |                                     |  | NJ                                                      |  | 0810                                                                                         |  |
| Telephone                                                                                                                                                                                                 |  |                                     |  |                                                         |  |                                                                                              |  |
|                                                                                                                                                                                                           |  |                                     |  |                                                         |  |                                                                                              |  |
| Birth Date                                                                                                                                                                                                |  | Eyes                                |  | Sex                                                     |  | Weight                                                                                       |  |
| 3/8/72                                                                                                                                                                                                    |  | 2                                   |  | M                                                       |  | 150                                                                                          |  |
| Height                                                                                                                                                                                                    |  | Restrictions                        |  |                                                         |  |                                                                                              |  |
| 5'08"                                                                                                                                                                                                     |  |                                     |  |                                                         |  |                                                                                              |  |
| Make of Vehicle                                                                                                                                                                                           |  | Year                                |  | Body Type                                               |  | Color                                                                                        |  |
| TOYOTA                                                                                                                                                                                                    |  | 00                                  |  | SUV                                                     |  | SLV                                                                                          |  |
| License Plate No.                                                                                                                                                                                         |  | State                               |  | Exp. Date                                               |  |                                                                                              |  |
| C                                                                                                                                                                                                         |  | NJ                                  |  | 3/15                                                    |  |                                                                                              |  |
| Offense Date                                                                                                                                                                                              |  | Month                               |  | Day                                                     |  | Year                                                                                         |  |
|                                                                                                                                                                                                           |  | 10                                  |  | 28                                                      |  | 14                                                                                           |  |
| Time                                                                                                                                                                                                      |  | Hour                                |  |                                                         |  |                                                                                              |  |
| 12:20                                                                                                                                                                                                     |  | PM                                  |  |                                                         |  |                                                                                              |  |
| LOCATION OF OFFENSE                                                                                                                                                                                       |  | CODE                                |  | Describe Location                                       |  |                                                                                              |  |
| C                                                                                                                                                                                                         |  | CODE                                |  | Crown Point Delaware                                    |  |                                                                                              |  |
| Municipality                                                                                                                                                                                              |  | County                              |  | Mun. Code (Offense)                                     |  |                                                                                              |  |
| WEST DEPTFORD                                                                                                                                                                                             |  | GLOUCESTER                          |  | 0820                                                    |  |                                                                                              |  |
| <b>TRAFFIC OFFENSES - (CHECK ONE) - TITLE 39:</b>                                                                                                                                                         |  |                                     |  |                                                         |  |                                                                                              |  |
| <input type="checkbox"/> 3-4 Unregistered vehicle                                                                                                                                                         |  |                                     |  | <input type="checkbox"/> 4-85 Improper passing          |  |                                                                                              |  |
| <input type="checkbox"/> 3-29 Failure to exhibit documents<br><input type="checkbox"/> D.L. or <input type="checkbox"/> REG or <input type="checkbox"/> INS                                               |  |                                     |  | <input type="checkbox"/> 4-97 Careless driving          |  |                                                                                              |  |
| <input type="checkbox"/> 3-33 Unclear plates                                                                                                                                                              |  |                                     |  | <input type="checkbox"/> 4-124 Failure to turn          |  |                                                                                              |  |
| <input checked="" type="checkbox"/> 3-66 Maintenance of lamps                                                                                                                                             |  |                                     |  | <input type="checkbox"/> 4-144 Failure to stop or yield |  |                                                                                              |  |
| <input type="checkbox"/> 3-76.2f Failure to wear seatbelt                                                                                                                                                 |  |                                     |  | <input type="checkbox"/> 8-1 Failure to inspect         |  |                                                                                              |  |
| <input type="checkbox"/> 4-81 Failure to observe signal                                                                                                                                                   |  |                                     |  | <input type="checkbox"/> 8-4 Failure to make repairs    |  |                                                                                              |  |
| <input checked="" type="checkbox"/> 4-98 Speeding _____ MPH in a _____ MPH zone                                                                                                                           |  |                                     |  |                                                         |  |                                                                                              |  |
| <b>IN EXCESS OF SPEED LIMIT BY:</b>                                                                                                                                                                       |  |                                     |  |                                                         |  |                                                                                              |  |
| <input type="checkbox"/> 1-9MPH <input type="checkbox"/> 10-14MPH <input type="checkbox"/> 15-19MPH <input type="checkbox"/> 20-24MPH <input type="checkbox"/> 25-29MPH <input type="checkbox"/> 30-34MPH |  |                                     |  |                                                         |  |                                                                                              |  |
| <input type="checkbox"/> 65 MPH Zone <input type="checkbox"/> Safe Corridor <input type="checkbox"/> Construction Zone                                                                                    |  |                                     |  |                                                         |  |                                                                                              |  |
| <b>PENALTY SCHEDULE ON REVERSE</b>                                                                                                                                                                        |  |                                     |  |                                                         |  |                                                                                              |  |
| <b>PARKING OFFENSE</b>                                                                                                                                                                                    |  |                                     |  |                                                         |  |                                                                                              |  |
| <input type="checkbox"/> Overtime Meter No. <input type="checkbox"/> Prohibited Area <input type="checkbox"/> Double                                                                                      |  |                                     |  |                                                         |  |                                                                                              |  |
| <b>OTHER TRAFFIC/PARKING OFFENSE (Describe)</b>                                                                                                                                                           |  |                                     |  |                                                         |  |                                                                                              |  |
|                                                                                                                                                                                                           |  |                                     |  |                                                         |  |                                                                                              |  |
| Statute No.                                                                                                                                                                                               |  |                                     |  | Ordinance/Code No.                                      |  |                                                                                              |  |
|                                                                                                                                                                                                           |  |                                     |  |                                                         |  |                                                                                              |  |
|                                                                                                                                                                                                           |  |                                     |  | Month                                                   |  | Day                                                                                          |  |
|                                                                                                                                                                                                           |  |                                     |  | 10                                                      |  | 28                                                                                           |  |
|                                                                                                                                                                                                           |  |                                     |  | Year                                                    |  | 14                                                                                           |  |
| Signature of Offending Driver                                                                                                                                                                             |  |                                     |  | Officer's ID. No.                                       |  |                                                                                              |  |
| (M)                                                                                                                                                                                                       |  |                                     |  | 4146                                                    |  |                                                                                              |  |
| <b>NOTICE TO APPEAR</b>                                                                                                                                                                                   |  |                                     |  |                                                         |  |                                                                                              |  |
| <input checked="" type="checkbox"/> COURT APPEARANCE REQUIRED                                                                                                                                             |  |                                     |  | Month                                                   |  | Day                                                                                          |  |
|                                                                                                                                                                                                           |  |                                     |  | 10                                                      |  | 28                                                                                           |  |
|                                                                                                                                                                                                           |  |                                     |  | Year                                                    |  | 14                                                                                           |  |
|                                                                                                                                                                                                           |  |                                     |  | Time                                                    |  | Hour                                                                                         |  |
|                                                                                                                                                                                                           |  |                                     |  | 11:00                                                   |  | AM                                                                                           |  |
| <input type="checkbox"/> Accident <input type="checkbox"/> Property Damage <input type="checkbox"/> Personal Injury <input type="checkbox"/> Death/Serious Bodily Injury                                  |  |                                     |  |                                                         |  |                                                                                              |  |
| <b>CONDITIONS</b>                                                                                                                                                                                         |  | AREA.....                           |  | <input type="checkbox"/> Business                       |  | <input type="checkbox"/> School                                                              |  |
|                                                                                                                                                                                                           |  | ROAD.....                           |  | <input type="checkbox"/> Dry                            |  | <input type="checkbox"/> Wet                                                                 |  |
|                                                                                                                                                                                                           |  | TRAFFIC.....                        |  | <input type="checkbox"/> Light                          |  | <input type="checkbox"/> Medium                                                              |  |
|                                                                                                                                                                                                           |  | VISIBILITY.....                     |  | <input type="checkbox"/> Clear                          |  | <input type="checkbox"/> Rain                                                                |  |
|                                                                                                                                                                                                           |  |                                     |  | <input type="checkbox"/> Snow                           |  | <input type="checkbox"/> Fog                                                                 |  |
| Equipment                                                                                                                                                                                                 |  | <input type="checkbox"/> Helicopter |  | <input type="checkbox"/> Pace                           |  | <input type="checkbox"/> Speed Measurement Device                                            |  |
| Equipment Operator's Name                                                                                                                                                                                 |  | Operator ID No.                     |  | Unit Code                                               |  |                                                                                              |  |
|                                                                                                                                                                                                           |  |                                     |  |                                                         |  |                                                                                              |  |

COMPLAINT-SUMMONS

UTT-1 10-17-08 (rev. 1/9/07)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 |                                              |                                 |                                                                                                                                                                           |                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------|---------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| COURT I.D. * PREFIX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 | TICKET NUMBER                                |                                 | <b>WEST DEPTFORD TOWNSHIP<br/>MUNICIPAL COURT</b><br>400 Crown Point Road<br>West Deptford, NJ 08086                                                                      |                                |
| 0820 WD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 | 063731                                       |                                 |                                                                                                                                                                           |                                |
| <b>COMPLAINT-SUMMONS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |                                              |                                 |                                                                                                                                                                           |                                |
| Driver's Lic. No. _____ EXP. DATE <u>5/7</u> STATE <u>NJ</u> <input type="checkbox"/> Commercial License                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |                                              |                                 |                                                                                                                                                                           |                                |
| Name <u>Jermaine C Newell</u> (Please Print)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |                                              |                                 |                                                                                                                                                                           |                                |
| Address <u>932 River Rd</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                 |                                              |                                 |                                                                                                                                                                           |                                |
| City <u>Delaire</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 | State <u>NJ</u>                              | Zip Code <u>08110</u>           | Telephone _____                                                                                                                                                           |                                |
| Birth Date <u>3/8/72</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Eyes <u>2</u>   | Sex <u>M</u>                                 | Weight <u>208</u>               | Hair <u>Black</u>                                                                                                                                                         | Restrictions _____             |
| Make of Vehicle <u>104</u> Year <u>00</u> Body Type <u>SUV</u> <u>82V</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |                                              |                                 |                                                                                                                                                                           |                                |
| License Plate No. _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 | State <u>NJ</u>                              | Exp. Date <u>5/5</u>            | <input type="checkbox"/> Commercial Vehicle<br><input type="checkbox"/> Omnibus<br><input type="checkbox"/> Hazardous Material<br><input type="checkbox"/> Out of Service |                                |
| Offense Date _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Month <u>10</u> | Day <u>28</u>                                | Year <u>14</u>                  | Time <u>12:30</u>                                                                                                                                                         | AM/PM                          |
| LOCATION OF OFFENSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 | Describe Location                            |                                 |                                                                                                                                                                           |                                |
| Municipality <u>WEST DEPTFORD</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 | County <u>GLOUCESTER</u>                     | Mun. Code (Offense) <u>0820</u> | <u>Crown Pnt / Delaire</u>                                                                                                                                                |                                |
| <b>TRAFFIC OFFENSES - (CHECK ONE) - TITLE 39:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |                                              |                                 |                                                                                                                                                                           |                                |
| <input type="checkbox"/> 3-4 Unregistered vehicle<br><input type="checkbox"/> 3-29 Failure to exhibit documents<br><input type="checkbox"/> D.L. or <input type="checkbox"/> REG or <input type="checkbox"/> INS<br><input type="checkbox"/> 3-33 Unclear plates<br><input type="checkbox"/> 3-66 Maintenance of lamps<br><input type="checkbox"/> 3-76.2f Failure to wear seatbelt<br><input type="checkbox"/> 4-81 Failure to observe signal<br><input checked="" type="checkbox"/> 4-98 Speeding _____ MPH in a _____ MPH zone |                 |                                              |                                 |                                                                                                                                                                           |                                |
| <input type="checkbox"/> 4-85 Improper passing<br><input type="checkbox"/> 4-97 Careless driving<br><input type="checkbox"/> 4-124 Failure to turn<br><input type="checkbox"/> 4-144 Failure to stop or yield<br><input type="checkbox"/> 8-1 Failure to inspect<br><input type="checkbox"/> 8-4 Failure to make repairs                                                                                                                                                                                                          |                 |                                              |                                 |                                                                                                                                                                           |                                |
| <b>IN EXCESS OF SPEED LIMIT BY:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |                                              |                                 |                                                                                                                                                                           |                                |
| <input type="checkbox"/> 1-9MPH <input type="checkbox"/> 10-14MPH <input type="checkbox"/> 15-19MPH <input type="checkbox"/> 20-24MPH <input type="checkbox"/> 25-29MPH <input type="checkbox"/> 30-34MPH<br><input type="checkbox"/> 65 MPH Zone <input type="checkbox"/> Safe Corridor <input type="checkbox"/> Construction Zone                                                                                                                                                                                               |                 |                                              |                                 |                                                                                                                                                                           |                                |
| <b>PENALTY SCHEDULE ON REVERSE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |                                              |                                 |                                                                                                                                                                           |                                |
| <b>PARKING OFFENSE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |                                              |                                 |                                                                                                                                                                           |                                |
| <input type="checkbox"/> Overtime Meter No. <input type="checkbox"/> Prohibited Area <input type="checkbox"/> Double                                                                                                                                                                                                                                                                                                                                                                                                              |                 |                                              |                                 |                                                                                                                                                                           |                                |
| <b>OTHER TRAFFIC/PARKING OFFENSE (Describe)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 |                                              |                                 |                                                                                                                                                                           |                                |
| <u>Suspended DL</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |                                              |                                 |                                                                                                                                                                           |                                |
| Statute No. <u>39:13-40</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                 |                                              | Ordinance/Code No. _____        |                                                                                                                                                                           |                                |
| Month <u>10</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 |                                              | Day <u>28</u>                   | Year <u>14</u>                                                                                                                                                            |                                |
| Signature of Defendant <u>CM</u> Witness _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |                                              | Officer's ID. No. <u>4146</u>   |                                                                                                                                                                           |                                |
| <b>ADDITIONAL INFORMATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                 |                                              |                                 |                                                                                                                                                                           |                                |
| <input checked="" type="checkbox"/> COURT APPEARANCE REQUIRED Month <u>10</u> Day <u>28</u> Year <u>14</u> Time <u>11:00</u> AM/PM                                                                                                                                                                                                                                                                                                                                                                                                |                 |                                              |                                 |                                                                                                                                                                           |                                |
| <input type="checkbox"/> Accident <input type="checkbox"/> Property Damage <input type="checkbox"/> Personal Injury <input type="checkbox"/> Death/Serious Bodily Injury                                                                                                                                                                                                                                                                                                                                                          |                 |                                              |                                 |                                                                                                                                                                           |                                |
| CONDITIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | AREA.....       | <input checked="" type="checkbox"/> Business | <input type="checkbox"/> School | <input type="checkbox"/> Residential                                                                                                                                      | <input type="checkbox"/> Rural |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ROAD.....       | <input type="checkbox"/> Dry                 | <input type="checkbox"/> Wet    | <input type="checkbox"/> Snow                                                                                                                                             | <input type="checkbox"/> Ice   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | TRAFFIC.....    | <input type="checkbox"/> Light               | <input type="checkbox"/> Medium | <input type="checkbox"/> Heavy                                                                                                                                            |                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | VISIBILITY..... | <input type="checkbox"/> Clear               | <input type="checkbox"/> Rain   | <input type="checkbox"/> Snow                                                                                                                                             | <input type="checkbox"/> Fog   |
| Equipment <input type="checkbox"/> Helicopter <input type="checkbox"/> Pace <input type="checkbox"/> Speed Measurement Device <input type="checkbox"/> EBTD                                                                                                                                                                                                                                                                                                                                                                       |                 |                                              |                                 |                                                                                                                                                                           |                                |
| Equipment Operator's Name _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 | Operator ID No. _____                        |                                 | Unit Code _____                                                                                                                                                           |                                |

COMPLAINT-SUMMONS

UTT-1 10-17-06 (rev. 1/9/07)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |                                                                                                                                                   |                                              |                                   |                                      |                                                                                                                                                                           |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-----------------------------------|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| COURT I.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                 | PREFIX                                                                                                                                            |                                              | TICKET NUMBER                     |                                      | <b>WEST DEPTFORD TOWNSHIP<br/>MUNICIPAL COURT</b><br>400 Crown Point Road<br>West Deptford, NJ 08086                                                                      |  |
| <b>0820</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 | <b>WD</b>                                                                                                                                         |                                              | <b>063732</b>                     |                                      |                                                                                                                                                                           |  |
| <b>COMPLAINT-SUMMONS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                 |                                                                                                                                                   |                                              |                                   |                                      |                                                                                                                                                                           |  |
| Driver's Lic. No. _____ EXP. DATE <b>5/7</b> STATE <b>NJ</b> <input type="checkbox"/> Commercial License                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                 |                                                                                                                                                   |                                              |                                   |                                      |                                                                                                                                                                           |  |
| Name: First <b>Jermaine</b> Initial <b>C</b> Last <b>Newell</b> (Please Print)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |                                                                                                                                                   |                                              |                                   |                                      |                                                                                                                                                                           |  |
| Address <b>932 River Rd</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |                                                                                                                                                   |                                              |                                   |                                      |                                                                                                                                                                           |  |
| City <b>Delair</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 | State <b>NJ</b>                                                                                                                                   |                                              | Zip Code <b>08010</b>             |                                      | Telephone _____                                                                                                                                                           |  |
| Birth Date <b>3/8/72</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                 | Eyes <b>BRN</b>                                                                                                                                   |                                              | Sex <b>M</b>                      |                                      | Weight <b>165</b> Height <b>5'8"</b> Restrictions _____                                                                                                                   |  |
| Make of Vehicle <b>TOY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                 | Year <b>80</b>                                                                                                                                    |                                              | Body Type <b>SUV</b>              |                                      | Color <b>BLV</b>                                                                                                                                                          |  |
| License Plate No. _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                 | State <b>NJ</b>                                                                                                                                   |                                              | Exp. Date <b>3/15</b>             |                                      | <input type="checkbox"/> Commercial Vehicle<br><input type="checkbox"/> Omnibus<br><input type="checkbox"/> Hazardous Material<br><input type="checkbox"/> Out of Service |  |
| Offense Date <b>10/28/14</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 | Month <b>10</b> Day <b>28</b> Year <b>14</b>                                                                                                      |                                              | Time <b>12:20</b>                 |                                      | AM <input checked="" type="checkbox"/> PM <input type="checkbox"/>                                                                                                        |  |
| LOCATION OF OFFENSE <b>CODE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 | Describe Location <b>Crown Point Delaware</b>                                                                                                     |                                              | Municipality <b>WEST DEPTFORD</b> |                                      | County <b>GLOUCESTER</b> Mun. Code (Offense) <b>0820</b>                                                                                                                  |  |
| <b>TRAFFIC OFFENSES - (CHECK ONE) - TITLE 39:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                 |                                                                                                                                                   |                                              |                                   |                                      |                                                                                                                                                                           |  |
| <input checked="" type="checkbox"/> 3-4 Unregistered vehicle <input type="checkbox"/> 4-85 Improper passing<br><input checked="" type="checkbox"/> 3-29 Failure to exhibit documents <input type="checkbox"/> 4-97 Careless driving<br><input type="checkbox"/> D.L. or <input checked="" type="checkbox"/> REG or <input type="checkbox"/> INS <input type="checkbox"/> 4-124 Failure to turn<br><input type="checkbox"/> 3-33 Unclear plates <input type="checkbox"/> 4-144 Failure to stop or yield<br><input type="checkbox"/> 3-66 Maintenance of lamps <input type="checkbox"/> 8-1 Failure to inspect<br><input type="checkbox"/> 3-76.2f Failure to wear seatbelt <input type="checkbox"/> 8-4 Failure to make repairs<br><input type="checkbox"/> 8-81 Failure to observe signal <input type="checkbox"/> 4-98 Speeding _____ MPH in a _____ MPH zone |                 |                                                                                                                                                   |                                              |                                   |                                      |                                                                                                                                                                           |  |
| <b>IN EXCESS OF SPEED LIMIT BY:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |                                                                                                                                                   |                                              |                                   |                                      |                                                                                                                                                                           |  |
| <input type="checkbox"/> 1-9MPH <input type="checkbox"/> 10-14MPH <input type="checkbox"/> 15-19MPH <input type="checkbox"/> 20-24MPH <input type="checkbox"/> 25-29MPH <input type="checkbox"/> 30-34MPH<br><input type="checkbox"/> 65 MPH Zone <input type="checkbox"/> Safe Corridor <input type="checkbox"/> Construction Zone                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |                                                                                                                                                   |                                              |                                   |                                      |                                                                                                                                                                           |  |
| <b>PENALTY SCHEDULE ON REVERSE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 |                                                                                                                                                   |                                              |                                   |                                      |                                                                                                                                                                           |  |
| <b>PARKING OFFENSE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |                                                                                                                                                   |                                              |                                   |                                      |                                                                                                                                                                           |  |
| <input type="checkbox"/> Overtime Meter No. <input type="checkbox"/> Prohibited Area <input type="checkbox"/> Double                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |                                                                                                                                                   |                                              |                                   |                                      |                                                                                                                                                                           |  |
| <b>OTHER TRAFFIC/PARKING OFFENSE (Describe)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |                                                                                                                                                   |                                              |                                   |                                      |                                                                                                                                                                           |  |
| Statute No. _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                 |                                                                                                                                                   |                                              | Ordinance/Code No. _____          |                                      |                                                                                                                                                                           |  |
| Month <b>10</b> Day <b>28</b> Year <b>14</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 |                                                                                                                                                   |                                              |                                   |                                      |                                                                                                                                                                           |  |
| Signature of Complainant/Witness <b>[Signature]</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |                                                                                                                                                   |                                              | Officer's ID. No. <b>4146</b>     |                                      |                                                                                                                                                                           |  |
| <b>NOTICE TO APPEAR</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                 |                                                                                                                                                   |                                              |                                   |                                      |                                                                                                                                                                           |  |
| <input checked="" type="checkbox"/> COURT APPEARANCE REQUIRED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                 | Month <b>10</b> Day <b>28</b> Year <b>14</b>                                                                                                      |                                              | Time <b>11:00</b>                 |                                      | AM <input type="checkbox"/> PM <input checked="" type="checkbox"/>                                                                                                        |  |
| <input type="checkbox"/> Accident <input type="checkbox"/> Property Damage <input type="checkbox"/> Personal Injury <input type="checkbox"/> Death/Serious Bodily Injury                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                 |                                                                                                                                                   |                                              |                                   |                                      |                                                                                                                                                                           |  |
| CONDITIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | AREA.....       |                                                                                                                                                   | <input checked="" type="checkbox"/> Business | <input type="checkbox"/> School   | <input type="checkbox"/> Residential | <input type="checkbox"/> Rural                                                                                                                                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ROAD.....       |                                                                                                                                                   | <input type="checkbox"/> Dry                 | <input type="checkbox"/> Wet      | <input type="checkbox"/> Snow        | <input type="checkbox"/> Ice                                                                                                                                              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TRAFFIC.....    |                                                                                                                                                   | <input type="checkbox"/> Light               | <input type="checkbox"/> Medium   | <input type="checkbox"/> Heavy       |                                                                                                                                                                           |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | VISIBILITY..... |                                                                                                                                                   | <input checked="" type="checkbox"/> Clear    | <input type="checkbox"/> Rain     | <input type="checkbox"/> Snow        | <input type="checkbox"/> Fog                                                                                                                                              |  |
| Equipment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 | <input type="checkbox"/> Helicopter <input type="checkbox"/> Pace <input type="checkbox"/> Speed Measurement Device <input type="checkbox"/> EBTD |                                              |                                   |                                      |                                                                                                                                                                           |  |
| Equipment Operator's Name _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 | Operator ID No. _____                                                                                                                             |                                              | Unit Code _____                   |                                      |                                                                                                                                                                           |  |

COMPLAINT-SUMMONS

UTT-1 10-17-06 (rev. 1/9/07)



|                                                                                                                                                                                                                                                                                                                                     |                 |                                                         |                                 |                                                   |                                             |                                                                                                      |    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------|---------------------------------|---------------------------------------------------|---------------------------------------------|------------------------------------------------------------------------------------------------------|----|
| COURT I.D.                                                                                                                                                                                                                                                                                                                          |                 | PREFIX                                                  |                                 | TICKET NUMBER                                     |                                             | <b>WEST DEPTFORD TOWNSHIP<br/>MUNICIPAL COURT</b><br>400 Crown Point Road<br>West Deptford, NJ 08086 |    |
| 0820                                                                                                                                                                                                                                                                                                                                |                 | WD                                                      |                                 | 063733                                            |                                             |                                                                                                      |    |
| <b>COMPLAINT-SUMMONS</b>                                                                                                                                                                                                                                                                                                            |                 |                                                         |                                 |                                                   |                                             |                                                                                                      |    |
| Driver's Lic. No.                                                                                                                                                                                                                                                                                                                   |                 | [REDACTED]                                              |                                 |                                                   |                                             |                                                                                                      |    |
| EXP. DATE                                                                                                                                                                                                                                                                                                                           |                 | STATE                                                   |                                 | <input type="checkbox"/> Commercial License       |                                             |                                                                                                      |    |
| Name First                                                                                                                                                                                                                                                                                                                          |                 | Initial                                                 |                                 | Last                                              |                                             | (Please Print)                                                                                       |    |
| Jermaine                                                                                                                                                                                                                                                                                                                            |                 | C                                                       |                                 | Newell                                            |                                             |                                                                                                      |    |
| Address 932 River Rd                                                                                                                                                                                                                                                                                                                |                 |                                                         |                                 |                                                   |                                             |                                                                                                      |    |
| City                                                                                                                                                                                                                                                                                                                                |                 | State                                                   |                                 | Zip Code                                          |                                             | Telephone                                                                                            |    |
| Delair                                                                                                                                                                                                                                                                                                                              |                 | NJ                                                      |                                 | 08010                                             |                                             |                                                                                                      |    |
| Birth Date                                                                                                                                                                                                                                                                                                                          | Eye             | Sex                                                     | Weight                          | Height                                            | Restrictions                                |                                                                                                      |    |
| 3/8/72                                                                                                                                                                                                                                                                                                                              | 2               | M                                                       | 150                             | 508                                               |                                             |                                                                                                      |    |
| Make of Vehicle                                                                                                                                                                                                                                                                                                                     |                 | Year                                                    | Body Type                       | Color                                             | <input type="checkbox"/> Commercial Vehicle |                                                                                                      |    |
| TOY                                                                                                                                                                                                                                                                                                                                 |                 | 00                                                      | SUV                             | SLV                                               | <input type="checkbox"/> Omnibus            |                                                                                                      |    |
| License Plate No.                                                                                                                                                                                                                                                                                                                   |                 | State                                                   | Exp. Date                       | <input type="checkbox"/> Hazardous Material       |                                             |                                                                                                      |    |
| [REDACTED]                                                                                                                                                                                                                                                                                                                          |                 | NJ                                                      | 3/15                            | <input type="checkbox"/> Out of Service           |                                             |                                                                                                      |    |
| Offense Date                                                                                                                                                                                                                                                                                                                        | Month           | Day                                                     | Year                            | Time                                              | Hour                                        | PM                                                                                                   |    |
|                                                                                                                                                                                                                                                                                                                                     | 10              | 28                                                      | 14                              | 12:00                                             |                                             | PM                                                                                                   |    |
| LOCATION OF OFFENSE                                                                                                                                                                                                                                                                                                                 |                 | CODE                                                    |                                 | Describe Location                                 |                                             |                                                                                                      |    |
| Municipality                                                                                                                                                                                                                                                                                                                        |                 | County                                                  |                                 | Mun. Code (Offense)                               |                                             |                                                                                                      |    |
| WEST DEPTFORD                                                                                                                                                                                                                                                                                                                       |                 | GLOUCESTER                                              |                                 | 0820                                              |                                             |                                                                                                      |    |
| <b>TRAFFIC OFFENSES - (CHECK ONE) - TITLE 39:</b>                                                                                                                                                                                                                                                                                   |                 |                                                         |                                 |                                                   |                                             |                                                                                                      |    |
| <input checked="" type="checkbox"/> 3-4 Unregistered vehicle                                                                                                                                                                                                                                                                        |                 | <input type="checkbox"/> 4-85 Improper passing          |                                 |                                                   |                                             |                                                                                                      |    |
| <input checked="" type="checkbox"/> 3-29 Failure to exhibit documents                                                                                                                                                                                                                                                               |                 | <input type="checkbox"/> 4-97 Careless driving          |                                 |                                                   |                                             |                                                                                                      |    |
| <input type="checkbox"/> D.L. or <input type="checkbox"/> REG or <input type="checkbox"/> INS                                                                                                                                                                                                                                       |                 | <input type="checkbox"/> 4-124 Failure to turn          |                                 |                                                   |                                             |                                                                                                      |    |
| <input type="checkbox"/> 3-33 Unclear plates                                                                                                                                                                                                                                                                                        |                 | <input type="checkbox"/> 4-144 Failure to stop or yield |                                 |                                                   |                                             |                                                                                                      |    |
| <input type="checkbox"/> 3-66 Maintenance of lamps                                                                                                                                                                                                                                                                                  |                 | <input type="checkbox"/> 8-1 Failure to inspect         |                                 |                                                   |                                             |                                                                                                      |    |
| <input type="checkbox"/> 3-76.2f Failure to wear seatbelt                                                                                                                                                                                                                                                                           |                 | <input type="checkbox"/> 8-4 Failure to make repairs    |                                 |                                                   |                                             |                                                                                                      |    |
| <input type="checkbox"/> 4-81 Failure to observe signal                                                                                                                                                                                                                                                                             |                 |                                                         |                                 |                                                   |                                             |                                                                                                      |    |
| <input type="checkbox"/> 4-98 Speeding _____ MPH in a _____ MPH zone                                                                                                                                                                                                                                                                |                 |                                                         |                                 |                                                   |                                             |                                                                                                      |    |
| <b>IN EXCESS OF SPEED LIMIT BY:</b>                                                                                                                                                                                                                                                                                                 |                 |                                                         |                                 |                                                   |                                             |                                                                                                      |    |
| <input type="checkbox"/> 1-9MPH <input type="checkbox"/> 10-14MPH <input type="checkbox"/> 15-19MPH <input type="checkbox"/> 20-24MPH <input type="checkbox"/> 25-29MPH <input type="checkbox"/> 30-34MPH<br><input type="checkbox"/> 65 MPH Zone <input type="checkbox"/> Safe Corridor <input type="checkbox"/> Construction Zone |                 |                                                         |                                 |                                                   |                                             |                                                                                                      |    |
| <b>PENALTY SCHEDULE ON REVERSE</b>                                                                                                                                                                                                                                                                                                  |                 |                                                         |                                 |                                                   |                                             |                                                                                                      |    |
| <b>PARKING OFFENSE</b>                                                                                                                                                                                                                                                                                                              |                 |                                                         |                                 |                                                   |                                             |                                                                                                      |    |
| <input type="checkbox"/> Overlime Meter No. <input type="checkbox"/> Prohibited Area <input type="checkbox"/> Double                                                                                                                                                                                                                |                 |                                                         |                                 |                                                   |                                             |                                                                                                      |    |
| <b>OTHER TRAFFIC/PARKING OFFENSE (Describe)</b>                                                                                                                                                                                                                                                                                     |                 |                                                         |                                 |                                                   |                                             |                                                                                                      |    |
| CDS in Motor Vehicle                                                                                                                                                                                                                                                                                                                |                 |                                                         |                                 |                                                   |                                             |                                                                                                      |    |
| Statute No.                                                                                                                                                                                                                                                                                                                         |                 |                                                         |                                 | Ordinance/Code No.                                |                                             |                                                                                                      |    |
| 39:4-49.1                                                                                                                                                                                                                                                                                                                           |                 |                                                         |                                 |                                                   |                                             |                                                                                                      |    |
| Month                                                                                                                                                                                                                                                                                                                               |                 |                                                         |                                 | Day                                               | Year                                        |                                                                                                      |    |
| 10                                                                                                                                                                                                                                                                                                                                  |                 |                                                         |                                 | 28                                                | 14                                          |                                                                                                      |    |
| Signature of Complaining Witness                                                                                                                                                                                                                                                                                                    |                 |                                                         |                                 | Officer's ID. No.                                 |                                             |                                                                                                      |    |
| [Signature]                                                                                                                                                                                                                                                                                                                         |                 |                                                         |                                 | 4146                                              |                                             |                                                                                                      |    |
| <b>NOTICE TO APPEAR</b>                                                                                                                                                                                                                                                                                                             |                 |                                                         |                                 |                                                   |                                             |                                                                                                      |    |
| <input checked="" type="checkbox"/> COURT APPEARANCE REQUIRED                                                                                                                                                                                                                                                                       |                 | Month                                                   | Day                             | Year                                              | Time                                        | Hour                                                                                                 | PM |
|                                                                                                                                                                                                                                                                                                                                     |                 | 10                                                      | 28                              | 14                                                | 11:00                                       |                                                                                                      | AM |
| <input type="checkbox"/> Accident <input type="checkbox"/> Property Damage <input type="checkbox"/> Personal Injury <input type="checkbox"/> Death/Serious Bodily Injury                                                                                                                                                            |                 |                                                         |                                 |                                                   |                                             |                                                                                                      |    |
| CONDITIONS                                                                                                                                                                                                                                                                                                                          | AREA.....       | <input checked="" type="checkbox"/> Business            | <input type="checkbox"/> School | <input type="checkbox"/> Residential              | <input type="checkbox"/> Rural              |                                                                                                      |    |
|                                                                                                                                                                                                                                                                                                                                     | ROAD.....       | <input type="checkbox"/> Dry                            | <input type="checkbox"/> Wet    | <input type="checkbox"/> Snow                     | <input type="checkbox"/> Ice                |                                                                                                      |    |
|                                                                                                                                                                                                                                                                                                                                     | TRAFFIC.....    | <input type="checkbox"/> Light                          | <input type="checkbox"/> Medium | <input type="checkbox"/> Heavy                    |                                             |                                                                                                      |    |
|                                                                                                                                                                                                                                                                                                                                     | VISIBILITY..... | <input checked="" type="checkbox"/> Clear               | <input type="checkbox"/> Rain   | <input type="checkbox"/> Snow                     | <input type="checkbox"/> Fog                |                                                                                                      |    |
| Equipment                                                                                                                                                                                                                                                                                                                           |                 | <input type="checkbox"/> Helicopter                     | <input type="checkbox"/> Pace   | <input type="checkbox"/> Speed Measurement Device | <input type="checkbox"/> EBDT               |                                                                                                      |    |
| Equipment Operator's Name                                                                                                                                                                                                                                                                                                           |                 | Operator ID No.                                         |                                 | Unit Code                                         |                                             |                                                                                                      |    |
|                                                                                                                                                                                                                                                                                                                                     |                 |                                                         |                                 |                                                   |                                             |                                                                                                      |    |

COMPLAINT-SUMMONS

UTT-1 10-17-06 (rev. 1/9/07)

## COMPLAINT - SUMMONS

|                                                                                                                                                |          |                                     |                                                                                                                                                                                                                         |  |
|------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| COMPLAINT NUMBER:<br><b>0820 S 2014 000517</b>                                                                                                 |          |                                     | <b>THE STATE OF NEW JERSEY</b><br><b>VS.</b><br><b>SAMANTHA M SADLOWSKI</b>                                                                                                                                             |  |
| <b>WEST DEPTFORD TOWNSHIP MUNICIPAL</b><br><b>PO BOX 89</b><br><b>THOROFARE NJ 08086</b><br><b>(856) 845-4004</b> COUNTY OF: <b>GLOUCESTER</b> |          |                                     | ADDRESS: <b>1 MEADOW LN</b><br><b>WOODBURY NJ 08096</b>                                                                                                                                                                 |  |
| # of CHARGES<br><b>1</b>                                                                                                                       | CO-DEFTS | POLICE CASE #:<br><b>2014-14343</b> | DEFENDANT INFORMATION<br>SEX: <b>F</b> EYE COLOR: <b>BLUE</b> DOB: <b>12-18-1989</b><br>DRIVER'S LIC. # [REDACTED] DL STATE: <b>NJ</b><br>SOCIAL SECURITY # [REDACTED] SBI #: <b>452296D</b><br>TELEPHONE #: [REDACTED] |  |
| COMPLAINANT NAME: <b>THOMAS M MCWAIN JR</b><br><b>GROVE &amp; CROWN PT RDS</b><br><b>ATTN WARRANTS</b><br><b>THOROFARE NJ 08086</b>            |          |                                     |                                                                                                                                                                                                                         |  |

By certification or on oath, the complainant says that to the best of his/her knowledge, information and belief the named defendant on or about 07-30-2014 in WEST DEPTFORD TWP, GLOUCESTER County, NJ did: WITHIN THE JURISDICTION OF THIS COURT, KNOWINGLY OR PURPOSELY OBTAIN OR POSSESS A CONTROLLED DANGEROUS SUBSTANCE THAT WAS NOT OBTAINED DIRECTLY FROM A PRACTITIONER OR UNDER VALID PRESCRIPTION, SPECIFICALLY BY POSSESSING (4) BLUE WAX FOLDS STAMPED "LADA MERCY" CONTAINING A WHITE POWDERY SUBSTANCE SUSPECTED TO BE HEROIN, CONTRARY TO AND IN VIOLATION OF NJSA 2C:35-10A(1), A THIRD DEGREE CRIME.

## In violation of:

|                 |                 |    |    |
|-----------------|-----------------|----|----|
| Original Charge | 1) 2C:35-10A(1) | 2) | 3) |
| Amended Charge  |                 |    |    |

## CERTIFICATION:

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are wilfully false, I am subject to punishment.

Signed: THOMAS M MCWAIN JR Date: 07-30-2014

The complaining witness is a law enforcement officer and a judicial probable cause determination is not required prior to the issuance of this Complaint-Summons.

## SUMMONS:

YOU ARE HEREBY SUMMONED to appear before this court to answer this complaint. If you fail to appear on the date and at the time stated below, a warrant may be issued for your arrest.

DATE TO APPEAR: 08-05-2014 TIME: 11:00am

THOMAS M MCWAIN JR

07-30-2014

Signature of Person Issuing Summons

Date

☐ Domestic Violence - Confidential

☒ Related Traffic Tickets  
or Other Complaints

☐ Serious Personal Injury/ Death  
Involved

## Special conditions of release:

- ☐ No phone, mail or other personal contact w/victim  
☐ No possession firearms/weapons  
☐ Other (specify):

ORIGINAL

# COMPLAINT - SUMMONS (Civil Action)

**COMPLAINT NUMBER**  
**0820** **S** **2014** **000517**

**STATE V.**

**SAMANTHA M SADLOWSKI**

|                                             |        |                                                     |                                     |                                                                                        |
|---------------------------------------------|--------|-----------------------------------------------------|-------------------------------------|----------------------------------------------------------------------------------------|
| <b>FTA Bail Information</b>                 |        | Date Bail Set: _____                                | Amount Bail Set: \$ _____ by: _____ | <input type="checkbox"/> Bail Recog. Attached                                          |
| Released on Bail                            | R.O.R. | Committed Default                                   | Committed w/o Bail                  | Date Referred to County Prosecutor: _____                                              |
| Place Committed: _____                      |        |                                                     |                                     | Defendant Desires Counsel:<br><input type="checkbox"/> Yes <input type="checkbox"/> No |
| Date of First Appearance: <b>08-05-2014</b> |        | <input type="checkbox"/> Advised of Rights by _____ |                                     |                                                                                        |

| Prosecuting Attorney Information |        |           |       | Defense Counsel Information |          |            |          |        |       |
|----------------------------------|--------|-----------|-------|-----------------------------|----------|------------|----------|--------|-------|
| <b>Name:</b>                     |        |           |       | <b>Name:</b>                |          |            |          |        |       |
| State                            | County | Municipal | Other | None                        | Retained | Public Def | Assigned | Waived | Other |

|                           |                                 |                                 |                                 |           |                  |           |
|---------------------------|---------------------------------|---------------------------------|---------------------------------|-----------|------------------|-----------|
| Original Charge           | 1) <b>2C:35-10A(1)</b>          |                                 | 2)                              |           | 3)               |           |
| Amended Charge            |                                 |                                 |                                 |           |                  |           |
| Waiver Indt/Jury          |                                 |                                 |                                 |           |                  |           |
| Plea/Date of Plea         | Plea: _____ Date: _____         | Plea: _____ Date: _____         | Plea: _____ Date: _____         |           |                  |           |
| Adjudication (* see code) | Finding Code: _____ Date: _____ | Finding Code: _____ Date: _____ | Finding Code: _____ Date: _____ |           |                  |           |
| Jail Term                 | Jail time credit                | Susp. Imp                       | Jail time credit                | Susp. Imp | Jail time credit | Susp. Imp |
| Probation Term            | Susp. Imp                       |                                 | Susp. Imp                       |           | Susp. Imp        |           |
| Cond. Discharge Term      |                                 |                                 |                                 |           |                  |           |
| Community Service         |                                 |                                 |                                 |           |                  |           |
| D/L Suspension Term       |                                 |                                 |                                 |           |                  |           |
| Fines/Costs               | Fines: _____ Costs: _____       | Fines: _____ Costs: _____       | Fines: _____ Costs: _____       |           |                  |           |
| VCCB/SNSF                 | VCCB: _____ SNSF: _____         | VCCB: _____ SNSF: _____         | VCCB: _____ SNSF: _____         |           |                  |           |
| DEDR/Lab Fee              | DEDR: _____ LAB: _____          | DEDR: _____ LAB: _____          | DEDR: _____ LAB: _____          |           |                  |           |
| CD Fee/Drug Ed Fnd        | CD: _____ DAEF: _____           | CD: _____ DAEF: _____           | CD: _____ DAEF: _____           |           |                  |           |
| DV Surch/Other Fees       | DV: _____ Other: _____          | DV: _____ Other: _____          | DV: _____ Other: _____          |           |                  |           |
| Restitution               |                                 |                                 |                                 |           |                  |           |
| Beneficiary: _____        |                                 |                                 |                                 |           |                  |           |

|                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Miscellaneous Information, Adjournments, Companion Complaints, Co-Defendants, Case Notes:</b><br><br><div style="height: 150px;"></div> | <b>* Finding Codes</b><br>1 - Guilty<br>2 - Not Guilty<br>3 - Dismissed - Other<br>4 - Guilty but Merged<br>5 - Dismissed-Rule<br>6 - Dismissed Lack of Prosecution<br>7 - Dismissed - Pros Motion/Vic Req<br>8 - Conditional Discharge<br>D - Dismissed- Prosecutor Discretion<br>M - Dismissed- Mediation<br>P - Dismissed-Plea Agreement<br>S - Disposed at Superior<br>W - Dismissed-False ID |
|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

IN 12 L

# COMPLAINT - SUMMONS

|                                                                                                                                     |          |                                     |                                                                                                                                                                                                                 |  |
|-------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| COMPLAINT NUMBER<br><b>0820 S 2014 000518</b>                                                                                       |          |                                     | <b>THE STATE OF NEW JERSEY</b><br><b>VS.</b><br><b>SAMANTHA M SADLOWSKI</b>                                                                                                                                     |  |
| WEST DEPTFORD TOWNSHIP MUNICIPAL<br>PO BOX 89<br>THOROFARE NJ 08086<br>(856) 845-4004 COUNTY OF: GLOUCESTER                         |          |                                     | ADDRESS: <b>1 MEADOW LN</b><br><br><b>WOODBURY NJ 08096</b>                                                                                                                                                     |  |
| # of CHARGES<br><b>3</b>                                                                                                            | CO-DEFTS | POLICE CASE #:<br><b>2014-14343</b> | DEFENDANT INFORMATION<br>SEX: F EYE COLOR: <b>BLUE</b> DOB: <b>12-18-1989</b><br>DRIVER'S LIC. #. [REDACTED] DL STATE: <b>NJ</b><br>SOCIAL SECURITY [REDACTED] SBI #: <b>452296D</b><br>TELEPHONE #: [REDACTED] |  |
| COMPLAINANT NAME: <b>THOMAS M MCWAIN JR</b><br><b>GROVE &amp; CROWN PT RDS</b><br><b>ATTN WARRANTS</b><br><b>THOROFARE NJ 08086</b> |          |                                     |                                                                                                                                                                                                                 |  |

By certification or on oath, the complainant says that to the best of his/her knowledge, information and belief the named defendant on or about 07-30-2014 in **WEST DEPTFORD TWP**, **GLOUCESTER County, NJ** did: WITHIN THE JURISDICTION OF THIS COURT, KNOWINGLY OBTAIN OR POSSESS IN VIOLATION OF NJSA 2C:35-10A A CONTROLLED DANGEROUS SUBSTANCE AND FAIL TO VOLUNTARILY DELIVER THAT SUBSTANCE TO THE NEAREST LAW ENFORCEMENT OFFICER, SPECIFICALLY BY POSSESSING (4) BLUE WAX FOLDS STAMPED "LADA MERCY" CONTAINING A WHITE POWDERY SUBSTANCE SUSPECTED TO BE HEROIN AND FAILING TO DELIVER THAT SUBSTANCE TO PTL. MCWAIN DURING A MOTOR VEHICLE STOP, CONTRARY TO AND IN VIOLATION OF NJSA 2C:35-10C, A DISORDERLY PERSONS OFFENSE.

WITHIN THE JURISDICTION OF THIS COURT, USE OR POSSESS WITH INTENT TO USE DRUG PARAPHERNALIA TO STORE A CONTROLLED DANGEROUS SUBSTANCE, SPECIFICALLY BY POSSESSING (2) BLUE WAX FOLDS STAMPED "LADA MERCY" CONTAINING TRACE AMOUNTS OF SUSPECTED HEROIN AND TWO SMALL GLASSINE BAGS, CONTRARY TO AND IN VIOLATION OF NJSA 2C:36-2, A DISORDERLY PERSONS OFFENSE.

**in violation of:**

|                 |              |            |            |
|-----------------|--------------|------------|------------|
| Original Charge | 1) 2C:35-10C | 2) 2C:36-2 | 3) 2C:36-6 |
| Amended Charge  |              |            |            |

**CERTIFICATION:**  
 I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are wilfully false, I am subject to punishment.

Signed: THOMAS M MCWAIN JR Date: 07-30-2014

The complaining witness is a law enforcement officer and a judicial probable cause determination is not required prior to the issuance of this Complaint-Summons.

**SUMMONS:**  
 YOU ARE HEREBY SUMMONED to appear before this court to answer this complaint. If you fail to appear on the date and at the time stated below, a warrant may be issued for your arrest.

**DATE TO APPEAR:** 08-05-2014 **TIME:** 11:00am THOMAS M MCWAIN JR 07-30-2014  
 Signature of Person Issuing Summons Date

|                                                           |                                                                                 |                                                                  |
|-----------------------------------------------------------|---------------------------------------------------------------------------------|------------------------------------------------------------------|
| <input type="checkbox"/> Domestic Violence - Confidential | <input checked="" type="checkbox"/> Related Traffic Tickets or Other Complaints | <input type="checkbox"/> Serious Personal Injury/ Death Involved |
|-----------------------------------------------------------|---------------------------------------------------------------------------------|------------------------------------------------------------------|

Special conditions of release:  
☐ No phone, mail or other personal contact w/victim  
☐ No possession firearms/weapons  
☐ Other (specify):

**ORIGINAL**

Page 1 of 7

# COMPLAINT - SUMMONS

|                                                                                                             |          |                              |                                                                                                                                                          |  |  |
|-------------------------------------------------------------------------------------------------------------|----------|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| COMPLAINT NUMBER                                                                                            |          |                              | THE STATE OF NEW JERSEY                                                                                                                                  |  |  |
| 0020                                                                                                        | S        | 2014                         | 000548                                                                                                                                                   |  |  |
| WEST DEPTFORD TOWNSHIP MUNICIPAL<br>PO BOX 89<br>THOROFARE NJ 08086<br>(856) 845-4004 COUNTY OF: GLOUCESTER |          |                              | ADDRESS: 1 MEADOW LN<br>WOODBURY NJ 08096                                                                                                                |  |  |
| # of CHARGES<br>3                                                                                           | CO-DEFTS | POLICE CASE #:<br>2014-14343 | DEFENDANT INFORMATION                                                                                                                                    |  |  |
| COMPLAINANT NAME: THOMAS M MCWAIN JR<br>GROVE & CROWN PT RDS<br>ATTN WARRANTS<br>THOROFARE NJ 08086         |          |                              | SEX: F EYE COLOR: BLUE DOB: 12-18-1989<br>DRIVER'S LIC. # [REDACTED] DL STATE: NJ<br>SOCIAL SECURITY [REDACTED] SBI #: 452296D<br>TELEPHONE # [REDACTED] |  |  |

By certification or on oath, the complainant says that to the best of his/her knowledge, information and belief the named defendant on or about 07-30-2014 in WEST DEPTFORD TWP, GLOUCESTER County, NJ did: WITHIN THE JURISDICTION OF THIS COURT, HAVE UNDER HER CONTROL OR POSSESS WITH THE INTENT TO USE A HYPODERMIC NEEDLE AND SYRINGE, SPECIFICALLY BY POSSESSING (1) HYPODERMIC NEEDLE AND SYRINGE, CONTRARY TO AND IN VIOLATION OF NJSA 2C:36-6, A DISORDERLY PERSONS OFFENSE.

## in violation of:

|                 |    |    |    |
|-----------------|----|----|----|
| Original Charge | 1) | 2) | 3) |
| Amended Charge  |    |    |    |

## CERTIFICATION:

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are wilfully false, I am subject to punishment.

Signed: THOMAS M MCWAIN JR Date: 07-30-2014

The complaining witness is a law enforcement officer and a judicial probable cause determination is not required prior to the issuance of this Complaint-Summons.

## SUMMONS:

YOU ARE HEREBY SUMMONED to appear before this court to answer this complaint. If you fail to appear on the date and at the time stated below, a warrant may be issued for your arrest.

DATE TO APPEAR: 08-05-2014 TIME: 11:00am THOMAS M MCWAIN JR 07-30-2014

Signature of Person Issuing Summons

Date

☐ Domestic Violence - Confidential

☒ Related Traffic Tickets  
or Other Complaints

☐ Serious Personal Injury/ Death  
Involved

## Special conditions of release:

- ☐ No phone, mail or other personal contact w/victim
- ☐ No possession firearms/weapons
- ☐ Other (specify):

ORIGINAL

# COMPLAINT - SUMMONS (Court Action)

COMPLAINT NUMBER  
**0820 S 2014 000518**

STATE V.

SAMANTHA M SADLOWSKI

|                                             |               |                                                     |                                     |                                    |                                                                                        |                                           |
|---------------------------------------------|---------------|-----------------------------------------------------|-------------------------------------|------------------------------------|----------------------------------------------------------------------------------------|-------------------------------------------|
| <b>FTA Bail Information</b>                 |               | Date Bail Set:                                      | Amount Bail Set: \$ _____ by: _____ |                                    | <input type="checkbox"/> Bail Recog. Attached                                          |                                           |
| Released on Bail                            | R.O.R.        | Committed Default                                   | Committed w/o Bail                  | Place Committed:                   |                                                                                        | Date Referred to County Prosecutor: _____ |
| Date of First Appearance: <b>08-05-2014</b> |               | <input type="checkbox"/> Advised of Rights by _____ |                                     |                                    | Defendant Desires Counsel:<br><input type="checkbox"/> Yes <input type="checkbox"/> No |                                           |
| <b>Prosecuting Attorney Information</b>     |               |                                                     |                                     | <b>Defense Counsel Information</b> |                                                                                        |                                           |
| <b>Name:</b>                                |               |                                                     |                                     | <b>Name:</b>                       |                                                                                        |                                           |
| State                                       | County        | Municipal                                           | Other                               | None                               | Retained                                                                               | Public Def                                |
|                                             |               |                                                     |                                     |                                    |                                                                                        | Assigned                                  |
|                                             |               |                                                     |                                     |                                    |                                                                                        | Waived                                    |
|                                             |               |                                                     |                                     |                                    |                                                                                        | Other                                     |
| Original Charge                             | 1) 2C:35-10C  |                                                     | 2) 2C:36-2                          |                                    | 3) 2C:36-6                                                                             |                                           |
| Amended Charge                              |               |                                                     |                                     |                                    |                                                                                        |                                           |
| Waiver Indt/Jury                            |               |                                                     |                                     |                                    |                                                                                        |                                           |
| Plea/Date of Plea                           | Plea:         | Date:                                               | Plea:                               | Date:                              | Plea:                                                                                  | Date:                                     |
| Adjudication (* see code)                   | Finding Code: | Date:                                               | Finding Code:                       | Date:                              | Finding Code:                                                                          | Date:                                     |
| Jail Term                                   |               | Jail time credit                                    | Susp. Imp                           | Jail time credit                   | Susp. Imp                                                                              | Jail time credit                          |
| Probation Term                              |               |                                                     | Susp. Imp                           |                                    | Susp. Imp                                                                              | Susp. Imp                                 |
| Cond. Discharge Term                        |               |                                                     |                                     |                                    |                                                                                        |                                           |
| Community Service                           |               |                                                     |                                     |                                    |                                                                                        |                                           |
| D/L Suspension Term                         |               |                                                     |                                     |                                    |                                                                                        |                                           |
| Fines/Costs                                 | Fines:        | Costs:                                              | Fines:                              | Costs:                             | Fines:                                                                                 | Costs:                                    |
| VCCB/SNSF                                   | VCCB:         | SNSF:                                               | VCCB:                               | SNSF:                              | VCCB:                                                                                  | SNSF:                                     |
| DEDR/Lab Fee                                | DEDR:         | LAB:                                                | DEDR:                               | LAB:                               | DEDR:                                                                                  | LAB:                                      |
| CD Fee/Drug Ed Fnd                          | CD:           | DAEF:                                               | CD:                                 | DAEF:                              | CD:                                                                                    | DAEF:                                     |
| DV Surch/Other Fees                         | DV:           | Other:                                              | DV:                                 | Other:                             | DV:                                                                                    | Other:                                    |
| Restitution Beneficiary:                    |               |                                                     |                                     |                                    |                                                                                        |                                           |

Miscellaneous Information, Adjournments, Companion Complaints, Co-Defendants, Case Notes:

\* Finding Codes

- 1 - Guilty
- 2 - Not Guilty
- 3 - Dismissed - Other
- 4 - Guilty but Merged
- 5 - Dismissed-Rule
- 6 - Dismissed Lack of Prosecution
- 7 - Dismissed - Pros Motion/Vic Req
- 8 - Conditional Discharge
- D - Dismissed- Prosecutor Discretion
- M - Dismissed- Mediation
- P - Dismissed-Plea Agreement
- S - Disposed at Superior
- W - Dismissed-False ID

JUDGE'S SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

**ORIGINAL - Court Action**

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NJ/CPLR 17:11/2006

# COMPLAINT - SUMMONS (Court Action)

**COMPLAINT NUMBER**  
**0820 S 2014 000518**

**STATE V.**

**SAMANTHA M SADLOWSKI**

|                                             |        |                                                     |                                     |                                                                                        |                                               |                  |           |        |       |
|---------------------------------------------|--------|-----------------------------------------------------|-------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------|------------------|-----------|--------|-------|
| <b>FTA Bail Information</b>                 |        | Date Bail Set: _____                                | Amount Bail Set: \$ _____ by: _____ |                                                                                        | <input type="checkbox"/> Bail Recog. Attached |                  |           |        |       |
| Released on Bail                            | R.O.R. | Committed Default                                   | Committed w/o Bail                  | Date Referred to County Prosecutor: _____                                              |                                               |                  |           |        |       |
| Place Committed: _____                      |        |                                                     |                                     | Defendant Desires Counsel:<br><input type="checkbox"/> Yes <input type="checkbox"/> No |                                               |                  |           |        |       |
| Date of First Appearance: <b>08-05-2014</b> |        | <input type="checkbox"/> Advised of Rights by _____ |                                     |                                                                                        |                                               |                  |           |        |       |
| <b>Prosecuting Attorney Information</b>     |        |                                                     | <b>Defense Counsel Information</b>  |                                                                                        |                                               |                  |           |        |       |
| <b>Name:</b>                                |        |                                                     | <b>Name:</b>                        |                                                                                        |                                               |                  |           |        |       |
| State                                       | County | Municipal                                           | Other                               | None                                                                                   | Retained                                      | Public Def       | Assigned  | Waived | Other |
| Original Charge                             |        | 1) _____                                            |                                     | 2) _____                                                                               |                                               | 3) _____         |           |        |       |
| Amended Charge                              |        | _____                                               |                                     | _____                                                                                  |                                               | _____            |           |        |       |
| Waiver Indt/Jury                            |        | _____                                               |                                     | _____                                                                                  |                                               | _____            |           |        |       |
| Plea/Date of Plea                           |        | Plea: _____ Date: _____                             | Plea: _____ Date: _____             | Plea: _____ Date: _____                                                                |                                               |                  |           |        |       |
| Adjudication (* see code)                   |        | Finding Code: _____ Date: _____                     | Finding Code: _____ Date: _____     | Finding Code: _____ Date: _____                                                        |                                               |                  |           |        |       |
| Jail Term                                   |        | Jail time credit                                    | Susp. Imp                           | Jail time credit                                                                       | Susp. Imp                                     | Jail time credit | Susp. Imp |        |       |
| Probation Term                              |        |                                                     | Susp. Imp                           |                                                                                        | Susp. Imp                                     |                  | Susp. Imp |        |       |
| Cond. Discharge Term                        |        |                                                     |                                     |                                                                                        |                                               |                  |           |        |       |
| Community Service                           |        |                                                     |                                     |                                                                                        |                                               |                  |           |        |       |
| D/L Suspension Term                         |        |                                                     |                                     |                                                                                        |                                               |                  |           |        |       |
| Fines/Costs                                 | Fines: | Costs:                                              | Fines:                              | Costs:                                                                                 | Fines:                                        | Costs:           |           |        |       |
| VCCB/SNSF                                   | VCCB:  | SNSF:                                               | VCCB:                               | SNSF:                                                                                  | VCCB:                                         | SNSF:            |           |        |       |
| DEDR/Lab Fee                                | DEDR:  | LAB:                                                | DEDR:                               | LAB:                                                                                   | DEDR:                                         | LAB:             |           |        |       |
| CD Fee/Drug Ed Fnd                          | CD:    | DAEF:                                               | CD:                                 | DAEF:                                                                                  | CD:                                           | DAEF:            |           |        |       |
| DV Surch/Other Fees                         | DV:    | Other:                                              | DV:                                 | Other:                                                                                 | DV:                                           | Other:           |           |        |       |
| Restitution Beneficiary: _____              |        |                                                     |                                     |                                                                                        |                                               |                  |           |        |       |

**Miscellaneous Information, Adjournments, Companion Complaints, Co-Defendants, Case Notes:**

**\* Finding Codes**  
 1 - Guilty  
 2 - Not Guilty  
 3 - Dismissed - Other  
 4 - Guilty but Merged  
 5 - Dismissed-Rule  
 6 - Dismissed Lack of Prosecution  
 7 - Dismissed - Pros Motion/Vic Req  
 8 - Conditional Discharge  
 D - Dismissed- Prosecutor Discretion  
 M - Dismissed- Mediation  
 P - Dismissed-Plea Agreement  
 S - Disposed at Superior  
 W - Dismissed-False ID

JUDGE'S SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

**ORIGINAL - Court Action**

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RV/DB/1/4/2005

|                                                                                                                                                                                                           |                                        |                                     |                                                                                              |                                                   |                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------|----------------------------------------------------------------------------------------------|---------------------------------------------------|---------------------------------------------|
| COURT I.D.                                                                                                                                                                                                | PREFIX                                 | TICKET NUMBER                       | WEST DEPTFORD TOWNSHIP<br>MUNICIPAL COURT<br>400 Crown Point Road<br>West Deptford, NJ 08086 |                                                   |                                             |
| <b>0820</b>                                                                                                                                                                                               | <b>WD</b>                              | <b>063158</b>                       |                                                                                              |                                                   |                                             |
| <b>COMPLAINT-SUMMONS</b>                                                                                                                                                                                  |                                        |                                     |                                                                                              |                                                   |                                             |
| Driver's Lic. No. [REDACTED]                                                                                                                                                                              |                                        |                                     |                                                                                              |                                                   |                                             |
|                                                                                                                                                                                                           |                                        |                                     | EXP. DATE                                                                                    | STATE                                             | <input type="checkbox"/> Commercial License |
|                                                                                                                                                                                                           |                                        |                                     | 5/17                                                                                         | NJ                                                |                                             |
| Name First Initial Last (Please Print)                                                                                                                                                                    |                                        |                                     |                                                                                              |                                                   |                                             |
| Samantha M Sadowski                                                                                                                                                                                       |                                        |                                     |                                                                                              |                                                   |                                             |
| Address                                                                                                                                                                                                   |                                        |                                     |                                                                                              |                                                   |                                             |
| 1 Meadow Ln                                                                                                                                                                                               |                                        |                                     |                                                                                              |                                                   |                                             |
| City                                                                                                                                                                                                      |                                        | State                               | Zip Code                                                                                     | Telephone                                         |                                             |
| Woodbury                                                                                                                                                                                                  |                                        | NJ                                  | 08016                                                                                        |                                                   |                                             |
| Birth Date                                                                                                                                                                                                | Eyes                                   | Sex                                 | Weight                                                                                       | Height                                            | Restrictions                                |
| 12/18/89                                                                                                                                                                                                  | Y                                      | F                                   |                                                                                              | 506                                               |                                             |
| Make of Vehicle                                                                                                                                                                                           |                                        | Year                                | Body Type                                                                                    | Color                                             | <input type="checkbox"/> Commercial Vehicle |
| Lexus                                                                                                                                                                                                     |                                        | 97                                  | 4D                                                                                           | Blue                                              | <input type="checkbox"/> Omnibus            |
| License State No.                                                                                                                                                                                         |                                        | State                               | Exp. Date                                                                                    | <input type="checkbox"/> Hazardous Material       |                                             |
| [REDACTED]                                                                                                                                                                                                |                                        | NJ                                  | 5/15                                                                                         | <input type="checkbox"/> Out of Service           |                                             |
| Offense Date                                                                                                                                                                                              | Month                                  | Day                                 | Year                                                                                         | Time                                              | Hour                                        |
|                                                                                                                                                                                                           | 7                                      | 30                                  | 14                                                                                           | 11:14                                             | AM                                          |
| LOCATION OF OFFENSE                                                                                                                                                                                       |                                        | Describe Location                   |                                                                                              |                                                   |                                             |
| C CODE                                                                                                                                                                                                    |                                        | Jessup Rd                           |                                                                                              |                                                   |                                             |
| Municipality                                                                                                                                                                                              |                                        | County                              | Mun. Code (Offense)                                                                          |                                                   |                                             |
| WEST DEPTFORD                                                                                                                                                                                             |                                        | GLoucester                          | 0820                                                                                         |                                                   |                                             |
| <b>TRAFFIC OFFENSES - (CHECK ONE) - TITLE 39:</b>                                                                                                                                                         |                                        |                                     |                                                                                              |                                                   |                                             |
| <input type="checkbox"/> 3-4                                                                                                                                                                              | Unregistered vehicle                   |                                     | <input type="checkbox"/> 7                                                                   | 4-85 Improper passing                             |                                             |
| <input type="checkbox"/> 3-29                                                                                                                                                                             | Failure to exhibit documents           |                                     | <input type="checkbox"/> 8                                                                   | 4-97 Careless driving                             |                                             |
| <input type="checkbox"/> D.L. or <input type="checkbox"/> REG or <input type="checkbox"/> INS                                                                                                             |                                        | <input type="checkbox"/> 9          | 4-124 Failure to turn                                                                        |                                                   |                                             |
| <input type="checkbox"/> 3-33                                                                                                                                                                             | Unclear plates                         |                                     | <input type="checkbox"/> 10                                                                  | 4-144 Failure to stop or yield                    |                                             |
| <input type="checkbox"/> 3-66                                                                                                                                                                             | Maintenance of lamps                   |                                     | <input type="checkbox"/> 11                                                                  | 8-1 Failure to inspect                            |                                             |
| <input type="checkbox"/> 3-76.2f                                                                                                                                                                          | Failure to wear seatbelt               |                                     | <input type="checkbox"/> 12                                                                  | 8-4 Failure to make repairs                       |                                             |
| <input type="checkbox"/> 4-81                                                                                                                                                                             | Failure to observe signal              |                                     |                                                                                              |                                                   |                                             |
| <input type="checkbox"/> 4-98                                                                                                                                                                             | Speeding _____ MPH in a _____ MPH zone |                                     |                                                                                              |                                                   |                                             |
| <b>IN EXCESS OF SPEED LIMIT BY:</b>                                                                                                                                                                       |                                        |                                     |                                                                                              |                                                   |                                             |
| <input type="checkbox"/> 1-9MPH <input type="checkbox"/> 10-14MPH <input type="checkbox"/> 15-19MPH <input type="checkbox"/> 20-24MPH <input type="checkbox"/> 25-29MPH <input type="checkbox"/> 30-34MPH |                                        |                                     |                                                                                              |                                                   |                                             |
| <input type="checkbox"/> 65 MPH Zone <input type="checkbox"/> Safe Corridor <input type="checkbox"/> Construction Zone                                                                                    |                                        |                                     |                                                                                              |                                                   |                                             |
| <b>PENALTY SCHEDULE ON REVERSE</b>                                                                                                                                                                        |                                        |                                     |                                                                                              |                                                   |                                             |
| <b>PARKING OFFENSE</b>                                                                                                                                                                                    |                                        |                                     |                                                                                              |                                                   |                                             |
| <input type="checkbox"/> Overtime Meter No. <input type="checkbox"/> Prohibited Area <input type="checkbox"/> Double                                                                                      |                                        |                                     |                                                                                              |                                                   |                                             |
| <b>OTHER TRAFFIC/PARKING OFFENSE (Describe)</b>                                                                                                                                                           |                                        |                                     |                                                                                              |                                                   |                                             |
| Suspended DL                                                                                                                                                                                              |                                        |                                     |                                                                                              |                                                   |                                             |
| Statute No.                                                                                                                                                                                               |                                        |                                     | Ordinance/Code No.                                                                           |                                                   |                                             |
| 29:3-40                                                                                                                                                                                                   |                                        |                                     |                                                                                              |                                                   |                                             |
|                                                                                                                                                                                                           |                                        |                                     | Month                                                                                        | Day                                               | Year                                        |
|                                                                                                                                                                                                           |                                        |                                     | 7                                                                                            | 30                                                | 14                                          |
| Signature of Complainant                                                                                                                                                                                  |                                        |                                     | Officer's ID. No.                                                                            |                                                   |                                             |
| [Signature]                                                                                                                                                                                               |                                        |                                     | 4146                                                                                         |                                                   |                                             |
| <b>NOTICE TO APPEAR</b>                                                                                                                                                                                   |                                        |                                     |                                                                                              |                                                   |                                             |
| <input checked="" type="checkbox"/> COURT APPEARANCE REQUIRED                                                                                                                                             | COURT                                  | Month                               | Day                                                                                          | Year                                              | Time                                        |
|                                                                                                                                                                                                           | 11                                     | 8                                   | 5                                                                                            | 14                                                | 11:00 AM                                    |
| <input type="checkbox"/> Accident <input type="checkbox"/> Property Damage <input type="checkbox"/> Personal Injury <input type="checkbox"/> Death/Serious Bodily Injury                                  |                                        |                                     |                                                                                              |                                                   |                                             |
| CONDITIONS                                                                                                                                                                                                | AREA.....                              | <input type="checkbox"/> Business   | <input type="checkbox"/> School                                                              | <input type="checkbox"/> Residential              | <input type="checkbox"/> Rural              |
|                                                                                                                                                                                                           | ROAD.....                              | <input type="checkbox"/> Dry        | <input type="checkbox"/> Wet                                                                 | <input type="checkbox"/> Snow                     | <input type="checkbox"/> Ice                |
|                                                                                                                                                                                                           | TRAFFIC.....                           | <input type="checkbox"/> Light      | <input type="checkbox"/> Medium                                                              | <input type="checkbox"/> Heavy                    |                                             |
|                                                                                                                                                                                                           | VISIBILITY.....                        | <input type="checkbox"/> Clear      | <input type="checkbox"/> Rain                                                                | <input type="checkbox"/> Snow                     | <input type="checkbox"/> Fog                |
| Equipment                                                                                                                                                                                                 |                                        | <input type="checkbox"/> Helicopter | <input type="checkbox"/> Pace                                                                | <input type="checkbox"/> Speed Measurement Device | <input type="checkbox"/> EBTD               |
| Equipment Operator's Name                                                                                                                                                                                 |                                        | Operator ID No.                     |                                                                                              | Unit Code                                         |                                             |
|                                                                                                                                                                                                           |                                        |                                     |                                                                                              |                                                   |                                             |

COMPLAINT-SUMMONS

UTT-1 10-17-06 (rev. 1/9/07)



|                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                        |                                             |                                 |                                                                                                                                                                                                                                                                                                                          |                                      |                                                                                                                                                                           |                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| COURT I.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                        | PREFIX                                      |                                 | TICKET NUMBER                                                                                                                                                                                                                                                                                                            |                                      | WEST DEPTFORD TOWNSHIP<br>MUNICIPAL COURT<br>400 Crown Point Road<br>West Deptford, NJ 08086                                                                              |                                |
| 0820                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                        | WD                                          |                                 | 063159                                                                                                                                                                                                                                                                                                                   |                                      |                                                                                                                                                                           |                                |
| <b>COMPLAINT-SUMMONS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                        |                                             |                                 |                                                                                                                                                                                                                                                                                                                          |                                      |                                                                                                                                                                           |                                |
| Driver's Lic. No. <span style="background-color: black; color: black;">XXXXXXXXXX</span>                                                                                                                                                                                                                                                                                                                                                                      |                                                        |                                             |                                 |                                                                                                                                                                                                                                                                                                                          |                                      |                                                                                                                                                                           |                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                        |                                             |                                 | EXP. DATE                                                                                                                                                                                                                                                                                                                |                                      | STATE <input checked="" type="checkbox"/> Commercial License                                                                                                              |                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                        |                                             |                                 | 5/17                                                                                                                                                                                                                                                                                                                     |                                      | NJ                                                                                                                                                                        |                                |
| Name: First <u>Samantha</u> Initial <u>M</u> Last <u>Sadlowski</u> (Please Print)                                                                                                                                                                                                                                                                                                                                                                             |                                                        |                                             |                                 |                                                                                                                                                                                                                                                                                                                          |                                      |                                                                                                                                                                           |                                |
| Address <u>1 Meadow Ln</u>                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                        |                                             |                                 |                                                                                                                                                                                                                                                                                                                          |                                      |                                                                                                                                                                           |                                |
| City <u>Woodbury</u>                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                        | State <u>NJ</u>                             |                                 | Zip Code <u>08066</u>                                                                                                                                                                                                                                                                                                    |                                      | Telephone                                                                                                                                                                 |                                |
| Birth Date <u>12/18/89</u>                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                        | Eyes <u>B</u>                               |                                 | Sex <u>F</u>                                                                                                                                                                                                                                                                                                             |                                      | Weight <u>130</u> Height <u>506</u> Restrictions                                                                                                                          |                                |
| Make of Vehicle <u>LEXUS</u> Year <u>91</u> Body Type <u>HAIR</u>                                                                                                                                                                                                                                                                                                                                                                                             |                                                        |                                             |                                 |                                                                                                                                                                                                                                                                                                                          |                                      |                                                                                                                                                                           |                                |
| License Plate No. <span style="background-color: black; color: black;">XXXXXXXXXX</span>                                                                                                                                                                                                                                                                                                                                                                      |                                                        | State <u>NJ</u>                             |                                 | Exp. Date <u>5/15</u>                                                                                                                                                                                                                                                                                                    |                                      | <input type="checkbox"/> Commercial Vehicle<br><input type="checkbox"/> Omnibus<br><input type="checkbox"/> Hazardous Material<br><input type="checkbox"/> Out of Service |                                |
| Offense Date                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                        | Month <u>7</u> Day <u>30</u> Year <u>14</u> |                                 | Time Hour <u>11</u> AM/PM <u>PM</u>                                                                                                                                                                                                                                                                                      |                                      |                                                                                                                                                                           |                                |
| LOCATION OF OFFENSE                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                        | CODE <u>E</u>                               |                                 | Description Location <u>Jessup Rd</u>                                                                                                                                                                                                                                                                                    |                                      |                                                                                                                                                                           |                                |
| Municipality <u>WEST DEPTFORD</u>                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                        | County <u>GLOUCESTER</u>                    |                                 | Mun. Code (Offense) <u>0820</u>                                                                                                                                                                                                                                                                                          |                                      |                                                                                                                                                                           |                                |
| <b>TRAFFIC OFFENSES - (CHECK ONE) - TITLE 39:</b>                                                                                                                                                                                                                                                                                                                                                                                                             |                                                        |                                             |                                 |                                                                                                                                                                                                                                                                                                                          |                                      |                                                                                                                                                                           |                                |
| <input type="checkbox"/> 3-4 Unregistered vehicle<br><input type="checkbox"/> 3-29 Failure to exhibit documents<br><input type="checkbox"/> D.L. or <input type="checkbox"/> REG or <input type="checkbox"/> INS<br><input type="checkbox"/> 3-33 Unclear plates<br><input type="checkbox"/> 3-66 Maintenance of lamps<br><input type="checkbox"/> 3-76.2f Failure to wear seatbelt<br><input type="checkbox"/> 4-81 Failure to observe signal                |                                                        |                                             |                                 | <input type="checkbox"/> 4-85 Improper passing<br><input type="checkbox"/> 4-97 Careless driving<br><input type="checkbox"/> 4-124 Failure to turn<br><input type="checkbox"/> 4-144 Failure to stop or yield<br><input type="checkbox"/> 8-1 Failure to inspect<br><input type="checkbox"/> 8-4 Failure to make repairs |                                      |                                                                                                                                                                           |                                |
| <input checked="" type="checkbox"/> 4-98 Speeding _____ MPH in a _____ MPH zone<br><b>IN EXCESS OF SPEED LIMIT BY:</b><br><input type="checkbox"/> 1-9MPH <input type="checkbox"/> 10-14MPH <input type="checkbox"/> 15-19MPH <input type="checkbox"/> 20-24MPH <input type="checkbox"/> 25-29MPH <input type="checkbox"/> 30-34MPH<br><input type="checkbox"/> 65 MPH Zone <input type="checkbox"/> Safe Corridor <input type="checkbox"/> Construction Zone |                                                        |                                             |                                 |                                                                                                                                                                                                                                                                                                                          |                                      |                                                                                                                                                                           |                                |
| <b>PENALTY SCHEDULE ON REVERSE</b>                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                        |                                             |                                 |                                                                                                                                                                                                                                                                                                                          |                                      |                                                                                                                                                                           |                                |
| <b>PARKING OFFENSE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                        |                                             |                                 |                                                                                                                                                                                                                                                                                                                          |                                      |                                                                                                                                                                           |                                |
| <input type="checkbox"/> Overtime Meter No. <input type="checkbox"/> Prohibited Area <input type="checkbox"/> Double                                                                                                                                                                                                                                                                                                                                          |                                                        |                                             |                                 |                                                                                                                                                                                                                                                                                                                          |                                      |                                                                                                                                                                           |                                |
| <b>OTHER TRAFFIC/PARKING OFFENSE (Describe)</b>                                                                                                                                                                                                                                                                                                                                                                                                               |                                                        |                                             |                                 |                                                                                                                                                                                                                                                                                                                          |                                      |                                                                                                                                                                           |                                |
| <u>CDS in Motor Vehicle</u>                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                        |                                             |                                 |                                                                                                                                                                                                                                                                                                                          |                                      |                                                                                                                                                                           |                                |
| Statute No. <u>39:4-49.1</u>                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                        |                                             |                                 | Ordinance/Code No.                                                                                                                                                                                                                                                                                                       |                                      |                                                                                                                                                                           |                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                        |                                             |                                 | Month <u>7</u> Day <u>30</u> Year <u>14</u>                                                                                                                                                                                                                                                                              |                                      |                                                                                                                                                                           |                                |
| Signature of Complaining Witness <u>[Signature]</u>                                                                                                                                                                                                                                                                                                                                                                                                           |                                                        |                                             |                                 | Officer's ID. No. <u>41146</u>                                                                                                                                                                                                                                                                                           |                                      |                                                                                                                                                                           |                                |
| <b>COURT APPEARANCE REQUIRED</b>                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                        |                                             |                                 |                                                                                                                                                                                                                                                                                                                          |                                      |                                                                                                                                                                           |                                |
| <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                        | DATE <u>8/5/14</u>                          |                                 | Time Hour <u>11</u> AM/PM <u>AM</u>                                                                                                                                                                                                                                                                                      |                                      |                                                                                                                                                                           |                                |
| <input type="checkbox"/> Accident <input type="checkbox"/> Property Damage <input type="checkbox"/> Personal Injury <input type="checkbox"/> Death/Serious Bodily Injury                                                                                                                                                                                                                                                                                      |                                                        |                                             |                                 |                                                                                                                                                                                                                                                                                                                          |                                      |                                                                                                                                                                           |                                |
| CONDITIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                    | AREA..... <input checked="" type="checkbox"/> Business |                                             | <input type="checkbox"/> School |                                                                                                                                                                                                                                                                                                                          | <input type="checkbox"/> Residential |                                                                                                                                                                           | <input type="checkbox"/> Rural |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ROAD..... <input type="checkbox"/> Dry                 |                                             | <input type="checkbox"/> Wet    |                                                                                                                                                                                                                                                                                                                          | <input type="checkbox"/> Snow        |                                                                                                                                                                           | <input type="checkbox"/> Ice   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TRAFFIC..... <input type="checkbox"/> Light            |                                             | <input type="checkbox"/> Medium |                                                                                                                                                                                                                                                                                                                          | <input type="checkbox"/> Heavy       |                                                                                                                                                                           |                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                               | VISIBILITY..... <input type="checkbox"/> Clear         |                                             | <input type="checkbox"/> Rain   |                                                                                                                                                                                                                                                                                                                          | <input type="checkbox"/> Snow        |                                                                                                                                                                           | <input type="checkbox"/> Fog   |
| Equipment <input type="checkbox"/> Helicopter <input type="checkbox"/> Pace <input type="checkbox"/> Speed Measurement Device <input type="checkbox"/> EBDT                                                                                                                                                                                                                                                                                                   |                                                        |                                             |                                 |                                                                                                                                                                                                                                                                                                                          |                                      |                                                                                                                                                                           |                                |
| Equipment Operator's Name                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                        |                                             |                                 | Operator ID No.                                                                                                                                                                                                                                                                                                          |                                      | Unit Code                                                                                                                                                                 |                                |

COMPLAINT-SUMMONS

UTT-1 10-17-08 (rev. 1/9/07)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                 |                                              |                                                                                                      |                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------|------------------------------------------------------------------------------------------------------|---------------------------------------------|
| COURT I.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | PREFIX          | TICKET NUMBER                                | <b>WEST DEPTFORD TOWNSHIP<br/>MUNICIPAL COURT</b><br>400 Crown Point Road<br>West Deptford, NJ 08086 |                                             |
| <b>0820</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>WD</b>       | <b>063160</b>                                |                                                                                                      |                                             |
| <b>COMPLAINT-SUMMONS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                 |                                              |                                                                                                      |                                             |
| Driver's Lic. No. <span style="background-color: black; color: black;">XXXXXXXXXX</span>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                 |                                              |                                                                                                      |                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                 | EXP. DATE                                    | STATE                                                                                                | <input type="checkbox"/> Commercial License |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                 | 5/17                                         | NJ                                                                                                   |                                             |
| <b>THE UNDERSIGNED CERTIFY THAT:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                 |                                              |                                                                                                      |                                             |
| Name: First <u>Samantha</u> Initial <u>M</u> Last <u>Sokolowski</u> (Please Print)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |                                              |                                                                                                      |                                             |
| Address <u>1 Meadow Ln</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |                                              |                                                                                                      |                                             |
| City <u>Woodbury</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                 | State <u>NJ</u>                              | Zip Code <u>08096</u>                                                                                | Telephone                                   |
| Birth Date <u>12/18/89</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Eyes <u>B</u>   | Sex <u>F</u>                                 | Weight <u>130</u>                                                                                    | Height <u>5'06</u>                          |
| Restrictions <input type="checkbox"/> Commercial Vehicle<br><input type="checkbox"/> Omnibus<br><input type="checkbox"/> Hazardous Material<br><input type="checkbox"/> Out of Service                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |                                              |                                                                                                      |                                             |
| Make of Vehicle <u>Lexus</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 | Year <u>91</u>                               | Body Type <u>4D</u>                                                                                  | Color <u>Dark</u>                           |
| License Plate No. <span style="background-color: black; color: black;">XXXXXXXXXX</span>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                 | State <u>NJ</u>                              | Exp. Date <u>5/15</u>                                                                                |                                             |
| Offense Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Month <u>7</u>  | Day <u>30</u>                                | Year <u>14</u>                                                                                       | Time Hour <u>11</u> PM                      |
| LOCATION OF OFFENSE <input checked="" type="checkbox"/> C <input checked="" type="checkbox"/> O <input checked="" type="checkbox"/> D <input type="checkbox"/> E Describe Location <u>Jessie Rd</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 |                                              |                                                                                                      |                                             |
| Municipality <u>WEST DEPTFORD</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                 | County <u>GLOUCESTER</u>                     | Mun. Code (Offense)                                                                                  | <u>0820</u>                                 |
| <b>TRAFFIC OFFENSES - (CHECK ONE) - TITLE 39:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                 |                                              |                                                                                                      |                                             |
| <input checked="" type="checkbox"/> 3-4 Unregistered vehicle<br><input type="checkbox"/> 3-29 Failure to exhibit documents<br><input type="checkbox"/> D.L. or <input type="checkbox"/> REG or <input type="checkbox"/> INS<br><input type="checkbox"/> 3-33 Unclear plates<br><input type="checkbox"/> 3-66 Maintenance of lamps<br><input type="checkbox"/> 3-76.2f Failure to wear seatbelt<br><input type="checkbox"/> 4-81 Failure to observe signal<br><input type="checkbox"/> 4-85 Improper passing<br><input type="checkbox"/> 4-97 Careless driving<br><input type="checkbox"/> 4-124 Failure to turn<br><input type="checkbox"/> 4-144 Failure to stop or yield<br><input type="checkbox"/> 8-1 Failure to inspect<br><input type="checkbox"/> 8-4 Failure to make repairs |                 |                                              |                                                                                                      |                                             |
| <input checked="" type="checkbox"/> 4-98 Speeding _____ MPH in a _____ MPH zone<br><b>IN EXCESS OF SPEED LIMIT BY:</b><br><input type="checkbox"/> 1-9MPH <input type="checkbox"/> 10-14MPH <input type="checkbox"/> 15-19MPH <input type="checkbox"/> 20-24MPH <input type="checkbox"/> 25-29MPH <input type="checkbox"/> 30-34MPH<br><input type="checkbox"/> 65 MPH Zone <input type="checkbox"/> Safe Corridor <input type="checkbox"/> Construction Zone                                                                                                                                                                                                                                                                                                                         |                 |                                              |                                                                                                      |                                             |
| <b>PENALTY SCHEDULE ON REVERSE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |                                              |                                                                                                      |                                             |
| <b>PARKING OFFENSE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |                                              |                                                                                                      |                                             |
| <input type="checkbox"/> Overtime Meter No. <input type="checkbox"/> Prohibited Area <input type="checkbox"/> Double                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                 |                                              |                                                                                                      |                                             |
| <b>OTHER TRAFFIC/PARKING OFFENSE (Describe)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                 |                                              |                                                                                                      |                                             |
| <u>Possess Suspended DL</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |                                              |                                                                                                      |                                             |
| Statute No. <u>39:5-35</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 | Ordinance/Code No.                           |                                                                                                      |                                             |
| I, the undersigned, do hereby certify that I am the owner of the vehicle described above and that I am the person who has been cited for the offense described above.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 | Month <u>7</u>                               | Day <u>30</u>                                                                                        | Year <u>14</u>                              |
| Signature of Complainant/Witness <u>[Signature]</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 | Officer's ID. No. <u>4146</u>                |                                                                                                      |                                             |
| <b>NOTICE TO APPEAR</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |                                              |                                                                                                      |                                             |
| <input checked="" type="checkbox"/> COURT APPEARANCE REQUIRED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 | Month <u>8</u>                               | Day <u>5</u>                                                                                         | Year <u>14</u>                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                 | Time Hour <u>11</u>                          | PM                                                                                                   |                                             |
| <input type="checkbox"/> Accident <input type="checkbox"/> Property Damage <input type="checkbox"/> Personal Injury <input type="checkbox"/> Death/Serious Bodily Injury                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                 |                                              |                                                                                                      |                                             |
| <b>CONDITIONS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | AREA.....       | <input checked="" type="checkbox"/> Business | <input type="checkbox"/> School                                                                      | <input type="checkbox"/> Residential        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ROAD.....       | <input type="checkbox"/> Dry                 | <input type="checkbox"/> Wet                                                                         | <input type="checkbox"/> Snow               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | TRAFFIC.....    | <input type="checkbox"/> Light               | <input type="checkbox"/> Medium                                                                      | <input type="checkbox"/> Heavy              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | VISIBILITY..... | <input type="checkbox"/> Clear               | <input type="checkbox"/> Rain                                                                        | <input type="checkbox"/> Snow               |
| <input type="checkbox"/> Fog                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |                                              |                                                                                                      |                                             |
| Equipment <input type="checkbox"/> Helicopter <input type="checkbox"/> Pace <input type="checkbox"/> Speed Measurement Device <input type="checkbox"/> E8TD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |                                              |                                                                                                      |                                             |
| Equipment Operator's Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 | Operator ID No.                              |                                                                                                      | Unit Code                                   |

COMPLAINT-SUMMONS

UTT-1 10-17-06 (rev. 1/9/07)