

PURCHASE ORDER.
SPRING LAKE HEIGHTS BOARD OF EDUCATION
1110 STATE HIGHWAY 71
SPRING LAKE HEIGHTS, N.J. 07762
(732) 449-6149 • FAX (732) 449-9492
**PURCHASER IS EXEMPT BY STATE STATUTE FROM ALL
FEDERAL, STATE AND LOCAL EXCISE AND SALES TAXES.**
FEDERAL I.D. # 21-6000318

BUDGET YEAR
2024-2025

VENDOR NO.

10/16/2024

DATE:

PURCHASE ORDER NUMBER

THIS NUMBER MUST APPEAR ON
ALL PACKAGES, INVOICES AND
CORRESPONDENCE.

VENDOR:

Kingz Transportation
2350 US 9
Howell, NJ 07731

RECEIVED
OCT 29 2024

BY:

SHIP TO:

Spring Lake Heights School
1110 State Highway 71
Spring Lake Heights, NJ 07762
732-449-6149

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MEMO

QUANTITY ORDERED	CATALOG / UNIT	ITEM DESCRIPTION / ACCOUNT NUMBER	UNIT PRICE	TOTAL AMOUNT
		Transportation for 8th Grade Trip 56 - Passanger Charter Bus June 12th - 13th, 2025 <i>pd. 10/16/2025 att 1038</i> FOR PAYMENT SIGN & RETURN AN EQUAL OPPORTUNITY / AFFIRMATIVE ACTION EMPLOYER		AMOUNT 4,200.00

CLAIMANT'S DECLARATION

I do solemnly declare and certify under the penalties of the law that the within bill is correct in all its particulars; that the articles have been furnished or services rendered as stated therein; that no bonus has been given or received by any person or persons within the knowledge of this claimant in connection with the above claim; that the amount therein stated is justly due and owing; and that the amount charged is a reasonable one.

X *Edna Smith*

VENDOR SIGN HERE

10/24/24

DATE

Owner

OFFICIAL POSITION

81-0731587

TAX I.D. NO. OR SOCIAL SECURITY NO.

NO ORDER VALID UNLESS SIGNED BY
BUSINESS ADMINISTRATOR/BOARD SECRETARY

[Signature]
SECRETARY, BOARD OF EDUCATION
APPROVED FOR PAYMENT

FOR BOARD USE ONLY
SUPERINTENDENT DATE

BOARD MEMBER

DATE

VOUCHER COPY - SIGN AT X AND RETURN WITH INVOICE FOR PAYMENT

MCL PRINTING SOLUTIONS
908-665-1999 5085-01 Q

PURCHASE ORDER
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BUDGET YEAR
2024-2025

VENDOR NO.

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(732) 449-6149 • FAX (732) 449-9492

**HOLD THIS COPY UNTIL THIS ORDER IS COMPLETELY FILLED.
THEN SIGN AND RETURN PROMPTLY TO THE BUSINESS OFFICE**

10/16/2024

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Howell, NJ 07731

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Transportation for 8th Grade Trip
56 - Passanger Charter Bus
June 12th - 13th, 2025

AMOUNT
4,200.00

AN EQUAL OPPORTUNITY / AFFIRMATIVE ACTION EMPLOYER

I hereby certify that the articles above specified have been received or the services performed,
that the quantity noted is correct, and the quality is as specified, except as noted above.

NO ORDER VALID UNLESS SIGNED BY
BUSINESS ADMINISTRATOR/BOARD SECRETARY

SECRETARY, BOARD OF EDUCATION

PLEASE SIGN AND RETURN VENDOR
DECLARATION COPY (PART #2) IN ORDER TO
EXPEDITE PAYMENT PROCESS.

THANK YOU FOR YOU COOPERATION.

RECEIVED BY - FULL SIGNATURE

DATE RECEIVED

RECEIVING COPY

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BUDGET YEAR
2024-2025

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		Transportation for 8th Grade Trip 56 - Passanger Charter Bus June 12th - 13th, 2025		AMOUNT 4,200.00
AN EQUAL OPPORTUNITY / AFFIRMATIVE ACTION EMPLOYER				

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SECRETARY, BOARD OF EDUCATION

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BOARD OFFICE COPY