

BLOCK 2403 LOT 22 QUALIFICATION CODE ADDRESS (SITE) 31 Henry Street PERMIT NO. 09-0192

CONSTRUCTION PERMIT APPLICATION

Applicant Completes: Sections I, II, III (optional), IV, VI, and VII

JUL 14 2009

I. IDENTIFICATION

1. Proposed Work Site at: 31 Henry Street Br. 2
2. Name of Owner in Fee: John Wayne Yuhazet (856) 461-6089
Tel. (856) 461-6089 e-mail John.Yuhazet@yuhazet.com
Address 31 Henry Street Riverside zip code 08075

3. Ownership in Fee: Public ✓ Private ✓

4. Principal Contractor: Central Electrical Co., Inc. Tel. () e-mail
Address 225 Ralph Avenue
License No. OR, if new home, Williamstown, NJ 08094 Exp. Date
Federal Employee No. P: (856) 875-8872 F: (856) 875-0002 FAX: ()

5. Architect or Engineer Ed ID# 22-3836386 L-04-1948A
Address Tel. () FAX: () e-mail

6. Responsible Person in Charge once Work has Begun Kurt Lindsay
Tel. (856) 875-8872 FAX: (856) 875-0002

OPTIONAL (for office use only)

II. PROPOSED WORK

	Est. Cost	Plans Rec'd by	Date Rec'd	Rejection Date	Approval Date	Re-viewer	Resubmission Dates	Re-viewer
1. ☐ Minor Work								
2. ☐ New Building								
3. ☐ Addition								
4. ☐ a. Repair								
☒ b. Alteration								
☒ c. Renovation								
☐ d. Reconstruction								
5. ☐ Fire Protection								
6. ☐ Plumbing								
7. ☒ Electrical								
8. ☐ Elevator Devices								
9. ☐ Asbestos Abat. Subch. 8								
10. ☐ Lead Hazard Abatement								
11. ☐ Demolition								
TOTAL COSTS	<u>1525</u>							

III. DO YOU WANT: (optional)

1. ☐ Partial Releases

IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Escalators/Lifts/ Dumbwaiters/Moving Walks
4. ☐ Refrigeration Systems
5. ☐ Cross-Connections/Backflow Preventers
8. ☐ Smoke Control Systems in Open Wells
9. ☐ Underground Storage Tanks

V. FEE SUMMARY (for office use only)

	Update	Update
1. Building	\$	
2. Electrical		
3. Plumbing		
4. Fire Protection		
5. Elevator Devices		
6. Subtotal	\$	
7. Less 80% for State Plan Review	\$	
8. Subtotal	\$	
9. State Permit Surcharge Fee	\$	
10. Subtotal	\$	
11. Cert. of Occupancy		
12. Other		
13. TOTAL	\$	

VI. BUILDING/SITE CHARACTERISTICS

1. Number of Stories		(office use only)
2. Height of Structure	ft.	
3. Area - Largest Floor	sq. ft.	
4. New Building Area	sq. ft.	
5. Volume of New Structure	cu. ft.	
6. Construction Classification		
7. Total Land Area Disturbed	sq. ft.	
8. Flood Hazard Zone		
9. Base Flood Elevation	ft.	
10. Wetlands	yes	
11. Max. Live Load	no	
12. Max. Occupancy Load		

VII. DESCRIPTION OF BUILDING USE

A. RESIDENTIAL

1. State Specific Use:
2. Use Group:
3. Change in Use Group, Indicate Former:
4. No. of dwelling units: All Units Income
Before Construction restitute
After Construction

B. NON-RESIDENTIAL

1. State Specific Use:
2. Use Group:
3. Change in Use Group, Indicate Former:

Township of Riverside
P.O. Box 188
Riverside, NJ 08075
(609) 461-8552



PERMIT UPDATE

Date Update Issued
Control #
Permit # 09-0192-A-
Date Permit Issued

8-25-09

IDENTIFICATION Block 2603 Lot 32
Work Site Location 3141 68075
Owner in Fee John J. Galyon
Address John J. Galyon
Tele. ()

Contractor John J. Galyon
Address 3141 68075
Tele. () 875-8372
Lic. No. or Bids. Reg. No. 11105-A
Federal Emp. No. 31-3526386
or Social Security No.

I am hereby granted permission to perform the following work:

- ☐ BUILDING ☐ PLUMBING ☐ OTHER
☒ ELECTRICAL ☐ FIRE PROTECTION
☐ ELEVATOR DEVICES

DESCRIPTION OF WORK: 150 Amp. Service

Estimated Cost of Work \$ 1400.00

CONSTRUCTION OFFICIAL

PAYMENTS (Office Use Only)

Building	<u>40.00</u>
Electrical	<u>40.00</u>
Plumbing	
Fire Protection	
Elevator Devices	
Other	
DCA Training Fee	<u>2.00</u>
Cert. of Occ.	
Other	
Total	<u>45.00</u>
Check No.	<u>6429</u>
Cash	
Collected By:	<u>(Signature)</u>

U.C.C. Form F-1908

1 WHITE - INSPECTOR COPY 2 CANARY - OFFICE COPY 3 PINK - OFFICE COPY 4 GOLD - APPLICANT COPY



**ELECTRICAL
SUBCODE
TECHNICAL SECTION**

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO. 1-800-272-1000.

Block 2603 Lot 22 Qualification Code _____
Work Site Location 31 Henry Street

Owner in Fee: John Yuhaze

Tel. (856) 686-1402 e-mail _____

Address 31 Henry Street Apt. # 2 zip code 08025

Contractor: Central Electrical Co., Inc. Tel. (_____) _____

Address 225 Dahlia Avenue e-mail _____

Contractor License No. P-18561-875-8872 F-18561-875-0062 Exp. Date _____

Federal Emp. ID No. Eed ID# 22-3836386 Lic# 11105A FAX: (_____) _____

B. ELECTRICAL CHARACTERISTICS

Use Group _____ Present _____ Proposed _____

[] Pole/Pad # _____ [] Temporary [] Other _____

Building Occupied as _____ Utility Co. _____

Est. Cost of Elec. Work \$ 1100.00

JOB SUMMARY (Office Use Only)

PLAN REVIEW	Date	Initial	INSPECTIONS	Dates (Month/Day)			
			Type	Failure	Failure	Approval	Initial
☒ No Plans Required			Rough				
Joint Plan Review Required:			Barrier-Free				
[] Building [] Plumbing			Trench				
[] Fire [] Elevator			Temp. Serv.				
[] Elec. Plans Approved			Constr. Serv.				
Date: <u>8-19-09</u>			TCO				
Approved by: _____			Other				
			Service				
			Final				
			Barrier-Free				
SUBCODE APPROVAL			Temp. Cut-in-Card Date Issued				
[] CO [] CCO [] CA			Final Cut-in-Card Date Issued				
Date: <u>8-26-09</u>			Annual Pool Inspection				
Approved by: _____			Date of Grounding and Bonding Certification				



Date Received
Date Issued
Control #
Permit #

09-0192-A-
7-27-09

C. CERTIFICATION IN LIEU OF OATH.
I hereby certify that I am the (agent, owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature

[] Licensed Elec. Contractor, [] Landscaping Irrigation Contr [] Exempt Applicant

D. TECHNICAL SITE DATA

QTY _____ SIZE _____

ITEMS

Lighting Fixtures

Receptacles

Switches

Detectors

Light Poles

Motors—Fract. HP

Emergency & Exit Lights

Communications Points

Alarm Devices/F.A.C. Panel

TOTAL NUMBERS

Pool Permit/with UW Lights

Storable Pool/Spa/Hot Tub

KW Elec. Range/Receptacle

KW Oven/Surface Unit

KW Elec. Water Heater

KW Elec. Dryer/Receptacle

KW Dishwasher

HP Garbage Disposal

KW Central A/C Unit

HP/KW Space Heater/Air Handler

KW Baseboard Heat

HP Motors 1/4 HP

KW Transformer/Generator

AMP Service

AMP Subpanels

AMP Motor Control Center

KW Elec. Sign/Outline Light

FEE (Office Use Only)

\$ _____

Administrative Surcharge \$ _____

Minimum Fee \$ _____

State Permit Surcharge Fee \$ _____

TOTAL FEE \$ _____

UCC/F-120 (REV. 07/05)

Professional Printing
(609) 468-7933

3. Pink- Office Copy

4. White Tag- Office copy

(609) 468-7933



**ELECTRICAL
SUBCODE
TECHNICAL SECTION**



Date Received
Date Issued
Control #
Permit #

2008 REC
7-27-09
09-0173

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 2013 Lot 22 Qualification Code _____
Work Site Location 31 Harry Street

Owner in Fee: John Wayne Wallace (874-961-6089)

Tel. (874-961-6089) e-mail _____
Address 31 Harry Street Kingside 08075
street municipality zip code

Contractor: Central Electrical Co., Inc. Tel. ()
225 Dahlia Avenue

Address Williamstown, NJ 08094 e-mail _____

Contractor License No. P-1856 875-8872 F-1856 875-0002 Exp. Date _____

Federal Emp. ID No. Fed ID# 22-3836386 Lic# 11105A FAX: ()

B. ELECTRICAL CHARACTERISTICS

Use Group Present _____ Proposed _____

[] Pole/Pad # _____ [] Temporary [] Other _____

Building Occupied as _____ Utility Co. _____

Est. Cost of Elec. Work \$ 925.00

JOB SUMMARY (Office Use Only)

PLAN REVIEW Date Initial _____

☒ No Plans Required _____

Joint Plan Review Required: _____

[] Building [] Plumbing _____

[] Fire [] Elevator _____

[] Elec. Plans Approved _____

Date: 7-15-09 _____

Approved by: gk _____

Other _____

Service _____

Final _____

Barrier-Free _____

Temp. Cut-in-Card Date Issued _____

Final Cut-in-Card Date Issued _____

Annual Pool Inspection _____

Date of Grounding and Bonding _____

SUBCODE APPROVAL

[] CO [] CCO _____

Date: 8-26-09 _____

Approved by: [Signature] _____

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature _____

Licensed Elec. Contractor: [Signature] Cert'd Landscape Irrigation Contr [] Exempt Applicant

D. TECHNICAL SITE DATA

QTY SIZE ITEMS

Lighting-Fixtures

Receptacles

Switches

Detectors

Light Poles

Motors—Fract. HP

Emergency & Exit Lights

Communications Points

Alarm Devices/F.A.C. Panel

TOTAL NUMBERS

Pool Permit/with UW Lights

Storable Pool/Spa/Hot Tub

KW Elec. Range/Receptacle

KW Oven/Surface Unit

KW Elec. Water Heater

KW Elec. Dryer/Receptacle

KW Dishwasher

HP Garbage Disposal

KW Central A/C Unit

HP/KW Space Heater/Air Handler

KW Baseboard Heat

HP Motors 1/+ HP

KW Transformer/Generator

AMP Service

AMP Subpanels

AMP Motor Control Center

KW Elec. Sign/Outline Light

FEE (Office Use Only)

\$ 15.00

1. White-Inspector copy 2. Canany- Applicant copy

UCC/ F-120 (REV. 07/05)

Professional Printing
(609) 468-7933

Administrative Surcharge \$ 50
Minimum Fee \$ 50
State Permit Surcharge Fee \$ 50
TOTAL FEE \$ 150

Index List, Inspections by Permit No. for 8/19/09
 of the Following Subcodes: ELEC
 Riverside Township

Permit/Sched'd	Description & Owner	Site/Contact/Block Lot	Unit	Instructions	Inspector Notes
20090047 8/19/09 0:00 ELEC JJ	(1) 100 AMP SERVICE SERVICE AND FINAL HANEY ANN M	528 FILMORE ST Antonio M. (856)316-8466 3003/8	P/FIX		Final service - 856-461-1568
20090176 8/19/09 0:00 ELEC JJ	rain sensor - backflow preventer FINAL FOR SUBCODE CAIRNS, MICHAEL & N.	721 RANCOCAS AVE OWNER 2301/17	P/FIX		Final for sprinkler system. - rain sensor is by front porch door.
20090181 8/19/09 0:00 ELEC JJ	100 amp service FINAL FOR SUBCODE Landmark Property Mgr (856)596-7594	60 HANCOCK ST RHODES ELE (856)596-7594 1306/11	P/FIX		Final -- apt. B, 2nd floor 856-596-7594
20090192 8/19/09 0:00 ELEC JJ	Jacuzzi Spa TRENCH YUHAZE, JOHN W & B (856)875-8872	31 HENRY ST CENTRAL EL (856)875-8872 2603/22	P/FIX		TRENCH INSPECTION
20090203 8/19/09 0:00 ELEC JJ	office/bathroom-for business (in Five Bay Car Garage) ROUGH WIRING Lacera, Maria	437 ST MICHEL DR OWNER 404/8	P/FIX		Rough Wiring Inspection

*Contractor
 the.
 Thanks
 Jim*

CONSTRUCTION PERMIT

Date Issued

7-27-09

Permit #

09-0192

IDENTIFICATION Block 4403 Lot 22 Qualification Code 11054
 Work Site Location 108075 Contractor Address 11054
 Owner in Fee 108075 Tel. (36) 461-6089
 Address 11054 Lic. No. or Bids. Reg. No. 11054
 Tel. (36) 461-6089

Is hereby granted permission to perform the following work:
☒ BUILDING ☐ PLUMBING ☐ LEAD HAZARD ABATEMENT
☒ ELECTRICAL ☐ FIRE PROTECTION ☐ DEMOLITION
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT ☐ OTHER _____
 (Subchapter 8 only)

DESCRIPTION OF WORK:

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 1525

Construction Official

Date

U.C.C. F170 (rev. 01/04)

1 WHITE-INSPECTOR

2 CANARY-OFFICE

3 PINK-TAX ASSESSOR

4 GOLD-APPLICANT

(see reverse side)

PAYMENTS (Office Use Only)	
Building	<u>65.00</u>
Electrical	<u>35.00</u>
Plumbing	
Fire Protection	
Elevator Devices	
Other	
DCA State Permit Fee	<u>3</u>
Cert. of Occupancy	
Other	
Total	<u>103.00</u>
Check No.	<u>6421</u>
Cash	
Collected by	<u>CP</u>



BUILDING SUBCODE TECHNICAL SECTION



RECEIVED
JUL 14 2009

Date Received **7-27-09**
Control #
Date Issued
Permit # **09-0192**

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO. 1-800-272-1000.

BY: _____

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature _____

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

Niagara Living to deliver a
3-355 Jacuzzi Spa
91x84
with 1 attachable cover
8x8 Polymer pad assembled and leveled

Owner in Fee _____
Tel. () _____
856 461 6089
e-mail _____
Address _____
31 Henry St
Niagara Living LLC
City _____
Tel. () 856 232 4900
Address _____
318 S Blackhorse Pk Blackwood NJ 08012
Contractor License No. or Builder Registration No. 13VH01803900 Exp. Date _____
Home Improvement Contractor Registration No. or Exemption Reason (if applicable): _____
Federal Emp. ID No. _____ FAX: () _____

JOB SUMMARY (Office Use Only)

PLAN REVIEW	Date	INSPECTIONS	Dates (Month/Day)			Initial
☒ No Plans Required	7-15-09	Type	Failure	Failure	Approval	
☐ All		Footling				
☐ Footling		Footling Bonding				
☐ Foundation		Foundation				
☐ Frame		Slab				
☐ Other		Frame				
		Truss Sys./Bracing				
		Barrier-Free				
		Insulation				
		Finishes -Base Layer				
		Finishes -Final				
		Energy				
		Mechanical				
		TCO				
		Other				
		Final				
		Barrier-Free				

Approved by: _____

B. BUILDING CHARACTERISTICS

Use Group Present _____ Proposed _____
Const. Class Present _____ Proposed _____
No. of Stories _____
Height of Structure _____ Ft.
Area — Largest Floor _____ Sq. Ft.
New Bldg. Area/All Floors _____ Sq. Ft.
Volume of New Structure _____ Cu. Ft.
Total Land Area Disturbed _____ Sq. Ft.

Est. Cost of Bldg. Work:

1. New Bldg. \$ _____
2. Rehabilitation \$ _____
3. Total (1+2) \$ **600**

TYPE OF WORK

☐ New Building
☒ Addition
☒ Rehabilitation
☐ Roofing
☐ Siding
☐ Fence _____ Height (exceeds 6')
☐ Sign _____ Sq. Ft.
☐ Pool
☐ Retaining Wall _____ Sq. Ft.
☐ Asbestos Abatement Subchapter 8
☐ Lead Haz. Abatement NJAC 5:17
☐ Radon Remediation
☐ Other _____
☐ Demolition

FEE (Office Use Only)
\$ **65**

Administrative Surcharge \$ _____

Minimum Fee \$ _____

State Permit Surcharge Fee \$ _____

TOTAL FEE \$ **165**

U.C.C. F110 (rev. 7/06)

Applicant: When submitting this form to your Local Construction Code Enforcement Office, please provide one original plus three photocopies.

Reorder from OCS Printing (609) 390-1400

JUL 14 2009

**ELECTRICAL
SUBCODE
TECHNICAL SECTION**



2008 NE
Date Received 7-27-09
Date Issued 09-0192
Control #
Permit #

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION WHEN CHANGING CONTRACTORS. NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.
Block 8003 Lot 22 Qualification Code _____

Work Site Location 31 Henry Street

Owner in Fee: John Wayne Yuhazec (856-461-6089)

Tel: (856) 461-1112 e-mail _____

Address 31 Henry Street e-mail _____
municipality Riverside zip code 08075

Contractor: Central Electrical Co., Inc. Tel. (_____) _____

Address 225 Dahlia Avenue e-mail _____
Williamstown, NJ 08094

Contractor License No. P: (856) 875-0872 F: (856) 875-0002 Exp. Date _____

Federal Emp. ID No. Fed ID# 22-3836386 Lic# 11105A FAX: (_____) _____

B. ELECTRICAL CHARACTERISTICS
Use Group _____ Present _____ Proposed _____

[] Pole/Pad # _____ [] Temporary [] Other _____

Building Occupied as _____ Utility Co _____

Est. Cost of Elec. Work \$ 925.00

JOB SUMMARY (Office Use Only)

PLAN REVIEW	Date	Initial	INSPECTIONS	Dates (Month/Day)
☒ No Plans Required				
Joint Plan Review Required:				
☐ Building ☐ Plumbing				
☐ Fire ☐ Elevator				
☐ Elec. Plans Approved				
Date: <u>7-15-09</u>				
Approved by: <u>JK</u>				
SUBCODE APPROVAL				
☐ CO ☐ CCO ☐ CA				
Date: <u>8-12-09</u>				
Approved by: <u>JK</u>				

C. CERTIFICATION IN LIEU OF OATH
I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.
Applicant's Signature/Contractor's Seal and Signature
Licensed Elec. Contractor [] Certif'd Landscape Irrigation Contr' [] Exempt Applicant

D. TECHNICAL SITE DATA

QTY.	SIZE	ITEMS	FEE (Office Use Only)
		Lighting Fixtures	
		Receptacles	
		Switches	
		Detectors	
		Light Poles	
		Motors--Fract. HP	
		Emergency & Exit Lights	
		Communications Points	
		Alarm Devices/F.A.C. Panel	
		TOTAL NUMBERS	
		Pool Permit/with UW Lights	
		Storable Pool/Spa/Hot Tub	
		KW Elec. Range/Receptacle	
		KW Oven/Surface Unit	
		KW Elec. Water Heater	
		KW Elec. Dryer/Receptacle	
		KW Dishwasher	
		HP Garbage Disposal	
		KW Central A/C Unit	
		HP/KW Space Heater/Air Handler	
		KW Baseboard Heat	
		HP Motors 1/+ HP	
		KW Transformer/Generator	
		AMP Service	
		AMP Subpanels	
		AMP Motor Control Center	
		KW Elec. Sign/Outline Light	

UCC/ F-120 (REV. 07/05)

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(609) 468-7933

Administrative Surcharge \$	
Minimum Fee \$	
State Permit Surcharge Fee \$	
TOTAL FEE \$	<u>57.00</u>



CONSTRUCTION PERMIT APPLICATION

Applicant Completes: Sections I, II, III (optional), IV, VI, and VII

I. IDENTIFICATION

1. Proposed Work Site at:

2. Name of Owner in Fee:

Tel. 609-710-9100 e-mail Barbara.Yuha@comcast.net

Address same

3. Ownership in Fee: ☒ Public ☐ Private ☐ Municipality ☐ Zip code

4. Principal Contractor: Professor Gatsby's Tel. (856) 885-2231 e-mail

Address PO BOX 1335 e-mail

Williamstown NJ 08094

License No. OR, if new home, Builder Reg. No. 19HC00915300 Exp. Date 06/30/2022

Home Improvement Contractor Registration No. or Exemption Reason

Federal Emp. ID No. 475213815 FAX: 475213815

5. Architect or Engineer Matthew Gregorovic Contact Matthew Gregorovic e-mail Matthew Gregorovic

Address Matthew Gregorovic FAX: Matthew Gregorovic

Tel. Matthew Gregorovic FAX: Matthew Gregorovic

6. Responsible Person in Charge once Work has Begun Matthew Gregorovic Tel. (856) 885-2231 FAX: (856) 885-2231

IIa. PROPOSED WORK

☒ Minor Work ☐ New Building ☐ Addition ☐ Demolition

☐ Repair ☐ Alteration ☐ Renovation ☐ Reconstruction

☐ Asbestos Abat. -Subch. 8 ☐ Lead Hazard Abatement ☐ Radon Remediation ☐ Annual Permit

IIb. SUBCODES

(Check all that apply)

☐ Building ☐ Electrical ☐ Plumbing ☐ Fire Protection ☐ Elevator

Est. Cost 7950 7950 1000

Plans Rec'd by 11/5/20 11/5/20 11/5/20

Date Rec'd 11/5/20 11/5/20 11/5/20

Rejection Date 11/5/20 11/5/20 11/5/20

Approval Date 11/5/20 11/5/20 11/5/20

Re-viewer 11/5/20 11/5/20 11/5/20

Resubmission Dates 11/5/20 11/5/20 11/5/20

Rejection 11/5/20 11/5/20 11/5/20

Re-viewer 11/5/20 11/5/20 11/5/20

TOTAL COST 16,900

III. PLAN REVIEW (optional)

DO YOU WANT: ☐ Partial Releases ☐ High Pressure Rollers

IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

☐ 1. Elevators/Escalators/Lifts/ Dumbwaiters/Moving Walks ☐ 2. High Pressure Rollers ☐ 3. Refrigeration Systems ☐ 4. Cross-Connections/Backflow Preventers ☐ 5. Hazardous Uses/Places of Assembly ☐ 6. Smoke Control Systems in Open Wells ☐ 7. Fire Alarm ☐ 8. Underground Storage Tanks ☐ 9. Swimming Pools, Spas and Hot Tubs

V. FEE SUMMARY (for office use only)

1. Building \$ 16,900 Update 16,900

2. Electrical \$ 0 Update 0

3. Plumbing \$ 0 Update 0

4. Fire Protection \$ 0 Update 0

5. Elevator Devices \$ 0 Update 0

6. Subtotal \$ 16,900 Update 16,900

7. Less 20% for State Plan Review \$ 3,380 Update 3,380

8. Subtotal \$ 13,520 Update 13,520

9. State Permit Surcharge Fee \$ 0 Update 0

10. Subtotal \$ 13,520 Update 13,520

11. Cert. of Occupancy \$ 0 Update 0

12. Other \$ 0 Update 0

13. TOTAL \$ 13,520 Update 13,520

VI. BUILDING/SITE CHARACTERISTICS

1. Number of Stories 1 (office use only)

2. Height of Structure 10 ft.

3. Area - Largest Floor 1000 sq. ft.

4. New Building Area 1000 sq. ft.

5. Volume of New Structure 1000 cu. ft.

6. Max. Live Load 10

7. Max. Occupancy Load 10

8. If Industrialized Building: State Approved HUD

9. Total Land Area Disturbed 1000 sq. ft.

10. Flood Hazard Zone 1000 ft.

11. Base Flood Elevation 1000 ft.

12. Wetlands yes no

VII. DESCRIPTION OF BUILDING USE

A. RESIDENTIAL (primary use)

1. State Specific Use: 1. State Specific Use: Select Group

2. Use Group, Proposed: 1. State Specific Use: Select Group

3. Change in Use Group, Indicate Present: 1. State Specific Use: Select Group

4. No. of dwelling units: 1. State Specific Use: Select Group

Gained, Sale 1. State Specific Use: Select Group

Lost, Rental 1. State Specific Use: Select Group

B. NON-RESIDENTIAL (primary use)

1. State Specific Use: 1. State Specific Use: Select Group

2. Use Group, Proposed: 1. State Specific Use: Select Group

3. Change in Use Group, Indicate Present: 1. State Specific Use: Select Group

C. MIXED USE -List secondary use(s): 1. State Specific Use: Select Group

D. Construct. Classification: Present 1. State Specific Use: Select Group

Riverside Township

Municipal Building
Riverside, NJ 08075
(856)461-1460 FAX (856)461-3260

Permit No. **20200267**
Control No. **9331**
Block/Lot **2603/22**
Date **1/06/21**

Certificate of Approval

IDENTIFICATION

Block/Lot 2603/22

Work Site Location 31 HENRY ST

Owner in Fee/Occupant YUHAZE, JOHN W & BARBARA J

Address 31 HENRY ST
RIVERSIDE, NJ 08075

Telephone

Contractor PROFESSOR GATSBY'S

Address PO BOX 1335
WILLIAMSTOWN, NJ 08094

Telephone FAX

Lic. No. or Bids. Reg. No. None

Federal Emp. No.

CERTIFICATE OF OCCUPANCY

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

CERTIFICATE OF APPROVAL

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

TEMPORARY CERTIFICATE OF OCCUPANCY/COMPLIANCE

If this is a temporary Certificate of Occupancy or Compliance, the following conditions must be met no later than or the owner will be subject to to fine or order to vacate:

Home Warranty No.

Type of Warranty Plan: ☐ State ☐ Private

Use Group R-3

Maximum Live Load

Construction Classification

Maximum Occupancy Load

Description of Work/Use:

REPLACE HVAC

CERTIFICATE OF CLEARANCE - LEAD ABATEMENT 5:17

This serves notice that based on written certification, lead abatement was performed as per NJAC 5:17, to the following extent:

- ☐ Total removal of lead-based paint hazards in scope of work
☐ Partial or limited time period (years); see file

CERTIFICATE OF CONTINUED OCCUPANCY

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

CERTIFICATE OF COMPLIANCE

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until

E. Hugh McCurdy
E. Hugh McCurdy, Construction Official

U.C.C. F260
(rev. 3/96)

Permit Fee \$ 270
Paid ☐ Check No. 2052
Collected by: AC



ELECTRICAL SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 2003 Lot 20 Qualification Code 2003

Work Site Location 31 Henry St

Owner in Fee: 2003 W + Barbara - 3 Upgrage

Tel: 609-760-9100 e-mail: byungye@comcast.net

Address Same NE

Contractor: Professor Gatsby's Tel: (856) 885-2231

Address PO Box 1335 e-mail: service@profsgatsby.com

Williamstown NJ 08094

Contractor License No. 19HC00915300 Exp. Date 06/30/2022

Home Improvement Contractor Registration No. or Exemption Reason

Federal Emp. ID No. 475213815 FAX: _____

B. ELECTRICAL CHARACTERISTICS

Use Group Present _____ Proposed _____

☐ Pole/Pad # _____ ☐ Temporary ☐ Other _____

Building Occupied as _____ Utility Co. _____

Est. Cost of Elec. Work \$7950

JOB SUMMARY (Office Use Only)

PLAN REVIEW		INSPECTIONS		Dates (Month/Day)	
		Type	Failure	Approval	Initial
☐ No Plans Required					
☐ Partial Under-slab Utilities Approved		Rough			
Date: _____	Approved by: _____	Barrier-Free			
☐ Electric Plans Approved		Trench			
Date: <u>1/15/20</u>	Approved by: <u>EM</u>	Temp. Serv.			
		Const. Serv.			
Joint Plan Review Required:		TCO			
☐ Bldg. ☐ Plumb. ☐ Fire. ☐ Elev.		Other			
SUBCODE APPROVAL FOR PERMIT		Service			
Date: _____		Final			
Approved by: _____		Barrier-Free			
SUBCODE APPROVAL FOR CERTIFICATE		Temp. Cut-In-Card Date Issued			
☐ CO ☐ CA		Final Cut-In-Card Date Issued			
Date: <u>1/15/20</u>		Annual Pool Inspection			
Approved by: <u>EM</u>		Date of Grounding and Bonding			
		Certification			

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant sign/Contractor sign and seal here:

Print name here: Kevin Brennan

☐ Licensed Elec. Contractor ☐ Certifd Landscape Irrigation Contr ☐ Exempt Applicant

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK:

replace furnace; AC unit for line

QTY.	SIZE	ITEMS	FEE (Office Use Only)
		Lighting Fixtures	
		Receptacles	
		Switches	
		Detectors	
		Light Poles	
		Motors—Fract. HP	
		Emergency & Exit Lights	
		Communications Points	
		Alarm Devices/F.A.C. Panel	
		TOTAL NUMBERS	
		Pool Permit/with UW Lights	
		Storable Pool/Spa/Hot Tub	
		KW Elec. Range/Receptacle	
		KW Oven/Surface Unit	
		KW Elec. Water Heater	
		KW Elec. Dryer/Receptacle	
		KW Dishwasher	
		HP Garbage Disposal	
		HP/KW Central A/C Unit	
		HP/KW Space Heater/Air Handler	
		KW Baseboard Heat	
		HP Motors 1/4 HP	
		KW Transformer/Generator	
		AMP Service	
		AMP Subpanels	
		AMP Motor Control Center	
		KW Elec. Sign/Outline Light	
		15AMP furnace	

Administrative Surcharge \$ _____

Minimum Fee \$ _____

State Permit Surcharge Fee \$ _____

TOTAL FEE \$ 120



MECHANICAL INSPECTION TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 8003 Lot 80 Qualification Code _____

Work-Site Location 8003 St

Owner in Fee: 2222 W + Barbara J. Linnage

Tel: (609) 760-9100 email byron@celanusa.com

Address 8003 St ONE+

Contractor: Professor Gatsby street municipally Tel. (856) 885-2231 zip code _____

Address PO Box 1335 e-mail service@profgatsby.com

Williamstown NJ 08094

Contractor License No. 19HC00915300 Exp. Date 06/30/2022

Home Improvement Contractor Registration No. or Exemption Reason _____

Federal Emp. ID No. 475213815 FAX: _____

B. MECHANICAL CHARACTERISTICS

Use Group Present: R-5

Heating System work: ☐ New ☒ Modification to Existing ☐ Conversion ☒ Replacement

Type: ☐ Hydraulic ☒ Hot Air

Fuel Type: ☒ Gas ☐ Oil ☐ Electric ☐ Solar ☐ Other _____

Estimated Cost of Mechanical Work \$ 7950

JOB SUMMARY (Office Use Only)

PLAN REVIEW

☐ No Plans Required

☐ Mechanical Plans Approved

Date: _____ Approved by: _____

Joint Plan Review Required:

☐ Bldg. ☐ Elec. ☐ Plumb. ☐ Fire.

☐ Elev.

SUBCODE APPROVAL for PERM 11/23/20

Date: _____

Approved by: _____

SUBCODE APPROVAL for CERTIFICATE

☐ CA ☐ CO

Date: 1-5-24

Approved by: [Signature]

INSPECTIONS

Type: _____ Failure _____ Approval _____ Initial _____

Water Heater _____

Appliance _____

Chimney/Vent _____

Piping _____

Tank _____

Cooling/AC _____

Generator _____

Fireplace _____

Chimney Cert. _____

Other _____

Other _____

Final _____

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Applicant sign/Contractor sign and seal here: [Signature]

Print name here: Kevin Brennan

☐ Licensed Contractor ☐ Exempt Applicant

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

Replace furnace + A/C like for like

NO.

FIGURE/EQUIPMENT

Water Heater _____

Fuel Oil Piping Connections _____

Gas Piping Connections _____

Steam Boiler _____

Hot Water Boiler _____

Hot Air Furnace _____

Oil Tank _____

LPG Tank _____

Fireplace _____

Generator _____

Other Central Air

FEE (Office Use Only)

\$ _____

Administrative Surcharge \$ _____

Minimum Fee \$ _____

State Permit Surcharge Fee \$ _____

TOTAL FEE \$ _____

Date Received 11-2-20

Control # _____

Date Issued 11-23-2020

Permit # 2020.0267

Certificate of Product Ratings

AHRI Certified Reference Number : 5753083

Date : 07-27-2020

Model Status : Active

AHRI Type : RCU-A-C (Split System: Air-Cooled Condensing Unit, Coil Alone)

Series : ASX16

Outdoor Unit Brand Name : AMANA

Outdoor Unit Model Number (Condenser or Single Package) : ASX160181F*

Indoor Unit Model Number (Evaporator and/or Air Handler) : CA*F3636*6D*+EEP+TXV

Region : All (AK, AL, AR, AZ, CA, CO, CT, DE, FL, GA, HI, ID, IL, IA, IN, KS, KY, LA, MA, MD, ME, MI, MN, MO, MS, MT, NC, ND, NE, NH, NJ, NM, NV, NY, OH, OK, OR, PA, RI, SC, SD, TN, TX, UT, VA, VT, WA, WV, WI, WY, U.S. Territories)

Region Note : Central air conditioners manufactured prior to January 1, 2015 are eligible to be installed in all regions until June 30, 2016. Beginning July 1, 2016 central air conditioners can only be installed in region(s) for which they meet the regional efficiency requirement.

The manufacturer of this AMANA product is responsible for the rating of this system combination.

Rated as follows in accordance with the latest edition of ANSI/AHRI 210/240 with Addenda 1 and 2, Performance Rating of Unitary Air-Conditioning & Air-Source Heat Pump Equipment and subject to rating accuracy by AHRI-sponsored, independent, third party testing:

Cooling Capacity (A2) - Single or High Stage (95F), btuh : 18000

SEER : 14.50

EER (A2) - Single or High Stage (95F) : 12.20

†"Active" Model Status are those that an AHRI Certification Program Participant is currently producing AND selling or offering for sale; OR new models that are being marketed but are not yet being produced. "Production Stopped" Model Status are those that an AHRI Certification Program Participant is no longer producing BUT is still selling or offering for sale.

Ratings that are accompanied by WAS indicate an involuntary re-rate. The new published rating is shown along with the previous (i.e. WAS) rating.

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we make life better™

CERTIFICATE NO.:

132403358807789926

Certificate of Product Ratings

AHRI Certified Reference Number : 7368870

Date : 10-29-2020

Model Status : Active

Brand Name : AMANA

Model Number : AMVC960403BN

Rated as follows in accordance with Department of Energy (DOE) furnace test procedures as published in latest edition of the Code of Federal Regulations, 10 CFR Part 430 Subpart B Appendix AA for FER and CSA P. 2 for AFUE.

AFUE, (%) : 96.1

Output Heating Capacity (MBTUH) : 38

The following data is for reference only and is not certified by AHRI

Furnace Specs

Input Rating (MBTUH) : 40

Ef (MMBTU/yr) : 32.2

Eae including Eso(kWh/yr) : 237

PE (watts) : 55

Configuration : Horizontal, Upflow

Lowboy : No

Mobile Home? : No

Single Package Unit : No

Electronic Ignition : Yes

Electro-Mechanical Vent Damper(s) : No

Power Combustion or Power Vent : Yes

Condensing Type : Yes

Direct Vent : Yes

Electronically Commutated Motor (ECM) : Yes

Fuel Type : Natural Gas, Propane Gas

†"Active" Model Status are those that an AHRI Certification Program Participant is currently producing AND selling or offering for sale; OR new models that are being marketed but are not yet being produced. "Production Stopped" Model Status are those that an AHRI Certification Program Participant is no longer producing BUT is still selling or offering for sale.
Ratings that are accompanied by WAS indicate an involuntary re-rate. The new published rating is shown along with the previous (i.e. WAS) rating.

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we make life better™

CERTIFICATE NO.:

132484536044311052



CHIMNEY VERIFICATION FOR REPLACEMENT OF FUEL-FIRED EQUIPMENT

BLOCK 2603 LOT 22 QUALIFICATION CODE _____ PERMIT # _____
WORK SITE ADDRESS 31 Henry St. Riverside NJ 08075
Owner in Fee John W & Barbara J Yuhaze
Verifying Individual Matthew Gregorovic Company Professor Gatsby's
Address PO Box 1335, Williamstown, NJ 08094
Street City State Zip Code
Tel: (856) 885-2231 Fax: () _____

Check the Appropriate Box(es):

Type of Replacement:

☐ Oil to Gas Conversion
☐ Gas to Oil Conversion
☒ Gas Appliance Replacement
☐ Oil to Oil Replacement
☐ Other _____

Existing Vent/Chimney:

☐ "B" Label Vent
☐ "L" Label Vent
☐ Flexible Liner
☒ Power Vent/Exhauster

Size 2

☐ Chimney-Interior
☐ Chimney-Exterior
☐ Masonry Chimney-Tile Lined
☐ Masonry Chimney-Unlined
☐ Other _____

Type	Fuel Type	BTU Rating (input/hour)
Appliance 1: <u>furnace</u>	Oil / Gas / Other: _____	<u>40128 BTU</u>
Appliance 2: _____	Oil / Gas / Other: _____	_____
Appliance 3: _____	Oil / Gas / Other: _____	_____

CHIMNEY LINER

If a chimney liner is being installed, all documentation on the liner must accompany the Permit application.

Manufacturer: _____ Model: _____ UL Listing: _____
Material of Liner: Stainless Steel _____ Aluminum _____
Size of Appliance Vent: _____ Size of Liner: _____ Height of Chimney: _____
Length of Connector: _____ Vent Connector Rise: _____
How does the appliance vent? ☐ Natural Draft ☐ Fan-assisted ☐ Other: _____

PLEASE SIGN ONE OF THE FOLLOWING VERIFICATION STATEMENTS

For Oil or Coal to Gas Conversions:

I have verified that the chimney/vent is in good repair and clear of obstruction and is substantially clean of residue from its previous use serving an oil or coal appliance. I have verified that the chimney/vent is appropriately lined and sized for the appliance(s) being installed.

Signature _____

Date _____

Oil to Oil or Gas to Gas Replacements or New/Additional Appliances:

I have verified that the existing chimney/vent is in good repair and clear of obstruction. I have verified that the existing chimney/vent is appropriately lined and sized for the appliance(s) being installed and/or remaining.

Signature _____

Date _____

Direct Vent Appliance:

I hereby verify that the appliance(s) being installed is a direct vent appliance. I further verify that the existing chimney/vent is appropriately lined and sized for any remaining appliances.

Signature X

Date 10/29/00

Verification Not Submitted:

I choose not to submit verification. I understand that I will be required to be present for the inspection to remove and reinstall the chimney vent connector.

Signature _____

Date _____

FOR MINOR AND EMERGENCY WORK, THIS FORM MUST BE PROVIDED WITH YOUR PERMIT APPLICATION. FOR ALL OTHER WORK, THIS FORM MUST BE PRESENTED TO THE CODE OFFICIAL PRIOR TO FINAL INSPECTION.

All applicable information requested on this form must be supplied.

This form may not be submitted by a homeowner in lieu of the required inspection.

Riverside Township

Municipal Building

Riverside, NJ 08075

(856)461-1460 FAX (856)461-3260

CONSTRUCTION PERMIT

31 HENRY ST

Owner in Fee YUHAZE, JOHN W & BARBARA J

Address 31 HENRY ST

RIVERSIDE, NJ 08075

Phone (609)760-9602 FAX

Contractor

Address

PROFESSOR GATSBY'S
PO BOX 1335
WILLIAMSTOWN, NJ 08094

Phone

Lic. No./Fed ID:

/

Applicant is hereby granted permission to perform the following work:

- ☐ BUILDING ☐ PLUMBING ☐ DEMOLITION ☐ OTHER
- ☒ ELECTRIC ☐ FIRE ☐ ASBESTOS ABATEMENT ☐ ONGOING -
- ☐ ELEVATOR ☒ MECHANICAL ☐ LEAD HAZARD ABATEMENT

Description of Work

REPLACE HVAC

NOTE: If construction does not commence within one(1) year of issuance or if construction ceases for a period of six (6) months, this permit is void

Estimated cost of work \$15,900

Construction Official

R. Hugh McCuskey

R. Hugh McCuskey

NOV 10 2020

Permit No. 20200267

Control No. 9331

Block/Lot 2603/22

Applic/Issued 11/05/20 /

Applicn

Issued

PAYMENTS (Office use only) *

Building \$0

Electrical 120

Plumbing 0

Fire Protection 0

Elevator Devices 0

Mechanical/Other 120

DCA Training Fee 30

Certificate of Occupancy 0

Other 0

Total \$270

Check No. 2058

Amount 270

Collected by AC

Total Administrative Fee: \$0



FIRE PROTECTION SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO.: 1-800-272-1000.

Block 2003 Lot 20 Qualification Code _____

Work Site Location 31 HEAVY ST

Owner in Fee JOHN W + BARBARA - 3 YOUNG ST

Tel 609 716 9100 e-mail byronage@comcast.net

Address same

Contractor Professor Gatsby municipality _____ Tel. (856) 885-2231

Address PO BOX 1335 e-mail service@profsgatsby.com

Williamstown NJ 08094

Fire Protection Equipment, NJ Div of Fire Safety Permit No. _____

Fire Protection Equipment, NJ Div of Fire Safety Installer No. _____

Fire Alarm Contractor No. _____ Exp. Date _____

Home Improvement Contractor Registration No. or Exemption Reason _____

Federal Emp. ID No. 475213815 FAX: _____

B. FIRE PROTECTION CHARACTERISTICS

Use Group: Present _____ Proposed _____

Constr. Class: Present _____ Proposed _____

Heating System: ☒ New or ☐ Modification to Existing

OR ☐ Conversion or ☒ Replacement

Fuel Type: ☒ Gas ☐ Oil ☐ Electric ☐ Solar

☐ Other _____

Location: basement

Total Cost of Fire Protection Work \$ 1000

JOB SUMMARY (Office Use Only)

PLAN REVIEW

☐ No Plans Required

☐ Partial - Under-slab Utilities Approved

Date: _____ Approved by: _____

☐ Fire Protection Plans Approved

Date: _____ Approved by: _____

Joint Plan Review Required:

☐ Bldg. ☐ Elec. ☐ Plumb. ☐ Elev.

SUBCODE APPROVAL for PERMIT

Date: _____

Approved by: _____

SUBCODE APPROVAL for CERTIFICATE

☐ CO ☐ CCO ☐ CA

Date: _____

Approved by: _____

INSPECTIONS

Type: _____

Alarm System _____

Suppression Sys. _____

Standpipe _____

Fire Pump _____

Pre-Eng. System _____

Mechanical _____

Smoke Control _____

TCO _____

Flam/Combust Tanks _____

Fireplace Venting _____

Final _____

Other _____

Dates (Month/Day)

Failure _____

Failure _____

Approval _____

Initial _____

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Applicant/Contractor sign here: _____

Print name here: Kevin Brennan

D. TECHNICAL SITE DATA ☐ Certified Contractor ☐ Exempt Applicant

DESCRIPTION OF WORK: React-horn 8" PVC

Water Supply Source _____

Method of Alarm/Suppression System Supervision _____

Flammable/Combustible Tanks _____

Alarm Systems _____

☐ System _____

☐ 110v Interconnected _____

☐ CO Detectors/110v _____

Alarm Devices (i.e., smoke, heat, pulls, water/flow) _____

Supervisory Devices (i.e., tamper, low/high air) _____

Signaling Devices (i.e., horns/strobes, bells) _____

Other Devices _____

NUMBER _____ FEE (Office Use Only) \$ _____

Suppression Systems

Fire Pump _____ GPM Type _____

Dry Pipe/Alarm Valves _____

Pre-action Valves _____

Sprinkler Heads (Dry and Wet) _____

Standpipes _____

Pre-engineered Systems _____

Wet Chemical _____

Dry Chemical _____

CO₂ Suppression _____

Foam Suppression _____

FM200 Suppression _____

Other _____

Other Systems

Kitchen Hood Exhaust System _____

Smoke Control System _____

Fuel-Fired Appliances ☐ Gas ☐ Oil ☐ Solid _____

Fireplace Venting/Metal Chimney _____

Other _____

Administrative Surcharge \$ _____

Minimum Fee \$ _____

State Permit Surcharge Fee \$ _____

TOTAL FEE \$ _____