

# Brick

## Permit Without a Jacket

Permit Number \_\_\_\_\_

Construction Permit # A-6308

October 1, 1980

Owner Fred Preyer, Sr.

Location 118 Cedar Point Ave.

Swan Point Park

Block 73 Lot 133-134

Contractor Same

Fee \$ 62.15 Use Garage (de-tached)

**BUILDING SUB-CODE INSPECTIONS**

Footing Trench 10/9/80 72

Slab

Foundation

Framing

Insulation

Final 12-9-81 Rm

C. O. Issued

**PLUMBING SUB-CODE INSPECTIONS**

Slab

Rough

Septic/Sewer

Water

Final

Electrical Final

**VIOLATIONS**

Use reverse side for additional remarks

B-10

Hottel  
10-1-80

RECEIVED

SEP 25 1980

## CONSTRUCTION PERMIT APPLICATION

BRICK TOWNSHIP, NEW JERSEY

BUILDING

IMPORTANT — Complete ALL items. Mark boxes where applicable

|                         |                                                                                                                                   |                         |         |               |     |         |       |    |
|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------|---------------|-----|---------|-------|----|
| I. LOCATION OF BUILDING | Number and street                                                                                                                 | 118 LEADS               | Section | SWAN PT. PARK | Lot | 133-134 | Block | 73 |
|                         |                                                                                                                                   | FRED PREYER SR. PI. AVE |         |               |     |         |       |    |
|                         | N S                                                                                                                               |                         | N S     |               |     |         |       |    |
|                         | E W side of ..... feet E W from intersection of .....<br>(Other local geographic, political, or legal subdivision identification) |                         |         |               |     |         |       |    |

## II. TYPE AND COST OF BUILDING — All applicants complete Parts A - D

## A. TYPE OF IMPROVEMENT

- 1 ☐ New buildings  
 2 ☐ Addition (if residential, enter number of new housing units added, if any, in Part D, 13)  
 3 ☐ Alteration (See 2 above)  
 4 ☐ Repair, replacement  
 5 ☐ Demolition  
 6 ☐ Moving (relocation)  
 7 ☒ Garage  
     ☐ Swim Pool ☐ in ☐ out  
     ☐ Fence

## B. OWNERSHIP

- 8 ☐ Private (individual, corporation, nonprofit institution, etc.)  
 9 ☐ Public (Federal, State, or local government)

## D. PROPOSED USE — For "Wrecking" most recent use

## Residential

- 12 ☐ One family  
 13 ☐ Two or more family — Enter number of units .....  
 14 ☐ Transient hotel, motel, or dormitory — Enter number of units .....  
 15 ☐ Garage  
 16 ☒ Carport  
 17 ☐ Other — Specify .....

## Nonresidential

- 18 ☐ Amusement, recreational  
 19 ☐ Church, other religious  
 20 ☐ Industrial  
 21 ☐ Parking garage  
 22 ☐ Service station, repair garage  
 23 ☐ Hospital, institutional  
 24 ☐ Office, bank, professional  
 25 ☐ Public utility  
 26 ☐ School, library, other educational  
 27 ☐ Stores, mercantile  
 28 ☐ Tanks, towers  
 29 ☐ Other - Specify .....

## C. COST

## 10. Cost of Improvement

To be installed but not included in the above cost

- a. Electrical (# Fixtures, Outlets) .....  
 b. Plumbing (# of Fixtures) .....  
 c. Heating, air conditioning .....  
 d. Other (elevator, etc.) .....

(Omit cents)

\$ 3200

NONE

NONE

NONE

—

## 11. TOTAL COST OF IMPROVEMENT

\$

Nonresidential — Describe in detail proposed use of buildings, e.g., food processing plant, machine shop, laundry building at hospital, elementary school, secondary school, college, parochial school, parking garage for department store, rental office building, office building at industrial plant. If use of existing building is being changed, enter proposed use.

## III. SELECTED CHARACTERISTICS OF BUILDING —

For new buildings and additions, complete Parts E - I; for wrecking, complete only Part H, for all others skip to IV.

|                                                                                                                                                                                                                                                                     |                                                                                                                                                              |                                                                                                                                                                                                 |                                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| E. PRINCIPAL TYPE OF FRAME<br><input type="checkbox"/> Masonry (wall bearing)<br><input type="checkbox"/> Wood frame<br><input type="checkbox"/> Structural steel<br><input type="checkbox"/> Reinforced concrete<br><input type="checkbox"/> Other - Specify ..... | H. DIMENSIONS<br>Number of stories .....<br>Total square feet of floor area, all floors, based on exterior dimensions .....<br>Total land area, sq. ft. .... | FEE COMPUTATIONS<br>VOLUME OF BUILDING<br>BUILDING SUB CODE<br>ELECTRICAL CODE<br>PLUMBING CODE<br>PLAN REVIEW<br>CERTIFICATE OF OCCUPANCY<br>STATE TRAINING FUND<br>CONSTRUCTION<br>PERMIT FEE | 7488<br>5242<br>—<br>—<br>5.24<br>—<br>4.49<br>—<br>62.15 |
|                                                                                                                                                                                                                                                                     | F. TYPE OF HEATING SYSTEM<br>Specify .....<br>Air Cond. Yes <input type="checkbox"/> No <input type="checkbox"/>                                             | I. RESIDENTIAL BUILDING ONLY<br>Number of bedrooms .....<br>Number of bathrooms .....<br>Full .....<br>Partial .....                                                                            |                                                           |
| G. TYPE OF SEWERAGE DISPOSAL<br><input type="checkbox"/> Public<br><input type="checkbox"/> Individual                                                                                                                                                              |                                                                                                                                                              |                                                                                                                                                                                                 |                                                           |

10-1-80

SEE REVERSE

A-6308

cash

## BRICK TOWNSHIP APPLICANT'S DECLARATION

✓ *Ed L. Payer SR* for the purpose of inducing the Inspector to accept the plans and specifications submitted by me and to issue a building permit, declare as follows:

I am the applicant named in, and who signed, the annexed application for a building permit to be issued by the Building Inspector of the Township of Brick in the County of Ocean, State of New Jersey, for the (construction) (alteration) of a building in said township.

As permitted by the statute the plans and specifications which accompany said application were prepared by me, as I am myself acting as the designer of said (building) (alteration) which is to be constructed by me for my own occupancy.

The above words, "to be constructed by me" as used in this declaration do not mean that I intend personally to do the work of (construction) (altering) said building, but means that I am the person undertaking the work as owner and principal; and as above stated, said (building) (alteration) is to be constructed for my own occupancy.

Sworn and subscribed to  
before me this 21 day  
of Sept 1980

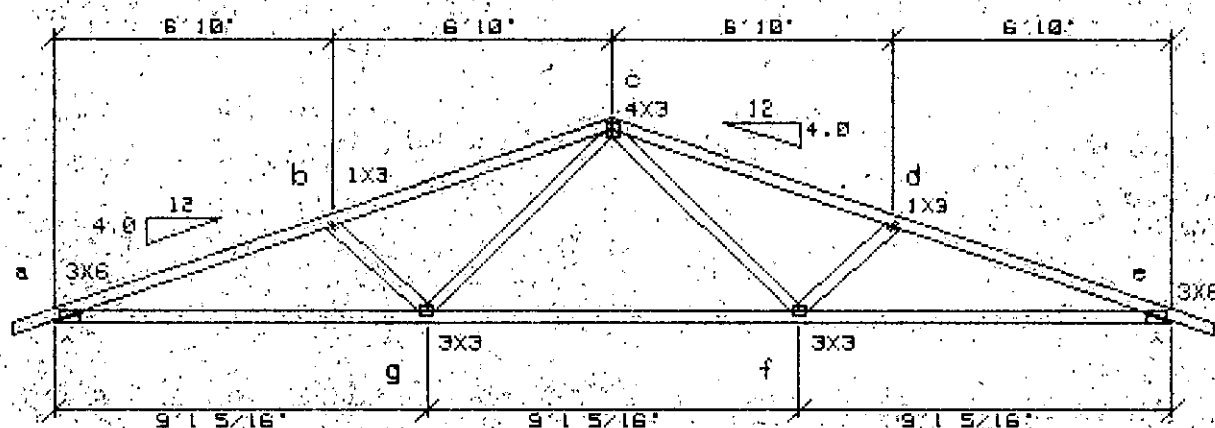
*Ann Marie Newman*

ANN MARIE NEWMAN  
A Notary Public of New Jersey  
My Commission expires Feb. 17, 1985

*Ed L. Payer SR*  
APPLICANT  
*R. McKelvey*  
BUILDING INSPECTOR

Date 9-26-80

| TOP<br>LOAD | SPLICE<br>PLATE | BOT<br>LOAD | SPLICE<br>PLATE | TOP<br>CHD FORCE | SPLICE<br>PLATE | BOT<br>CHD FORCE | SPLICE<br>PLATE | VERTICAL<br>WEB FORCE | DIAGONAL<br>WEB FORCE |
|-------------|-----------------|-------------|-----------------|------------------|-----------------|------------------|-----------------|-----------------------|-----------------------|
| b 485       | 3.0X4           | g 179       | 4.5X4           | ab -2806         | 3.0X 4          | ag 2662          | 3.0X 4 H        |                       | bg -514               |
| c 506       |                 | f 179       | 4.5X4           | bc -2424         | 3.0X 4          | gf 1789          | 3.0X 4          |                       | gc 724                |
| d 495       | 3.0X4           | a 88        |                 | cd -2424         | 3.0X 4          | fe 2663          | 3.0X 4 H        |                       | cf 724                |
| e 242       |                 | e 88        |                 | de -2807         | 3.0X 4          |                  |                 |                       | fd -514               |
| e 242       |                 |             |                 |                  |                 |                  |                 |                       |                       |



27'4" Span

9/5/B0

TOP CHORD 2X4 #2 SPKD  
BOT CHORD 2X4 #2 SPKD  
WEBS 2X4 #3 SPKD

FOR SPANS TO 27'-4"

TRUSS SYSTEMS, INC.

Forest Products Industries 101F

REACTION UNIF. LOAD L. D.  
a -1257 Top 30 2  
e -1257 Bottom 0 10  
24" O/C 15X10

CONNECTOR PLATES ARE MANUFACTURED BY FOREST PRODUCTS INDUSTRIES INC. FROM 20 GAUGE (UNLESS OTHERWISE SHOWN) GALVANIZED STEEL. (ASTM - A446) VALUE IN SO. PINE - 240 PSI  
FHA TRUSS CONNECTOR BULLETIN NO. 49.00, JAN. 3, 1978

BRACING: THIS DESIGN IS FOR TRUSS FABRICATION ONLY. FOR PERMANENT AND TEMPORARY BRACING (WHICH IS ALWAYS REQUIRED) CONSULT BUILDING ENGINEER OR ARCHITECT. PLATES ARE TO BE INSTALLED ON BOTH FACES OF JOINTS, SYMMETRICALLY (UNLESS OTHERWISE SPECIFIED BY DIMENSIONS) AVOIDING KNOTS AND DISTORTED GRAIN. JOINTS TO BE HELD FIRMLY TOGETHER UNTIL TEETH ARE EMBEDDED IN THE WOOD.

DESIGN STANDARDS CONFORM WITH NATIONAL DESIGN SPECIFICATIONS FOR STRESS GRADE LUMBER AND ITS FASTENINGS.

BOCA # 78-96

FOREST PRODUCTS INDUSTRIES

CHRISTOPHER G. DUDEK P.E.

REGISTRATION NO. 23163

STATE OF NJ

A.6308

0.00 C

0.0000 T

24. x

24. =

576.0000

576.00 x

13. =

7488.0000

7488.00 x

-0.007 =

52.4160

52.42 x

10. %

5.2420

*Vol*

7488.00 x

0.0006 =

4.4928

*A.6308*

0.0000 T

*Des.c.*

52.42 +

*Planum*

5.24 +

*6.10 F*

4.49 +

*Total*

62.1500 =

B-10

Hottel  
10-1-80

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10-1-80

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